Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. CROMER
Project Title: St Simons Episcopal Church Renovation
Receiving Entity (RE): Peak Preservation Assn.
RE Type: (Please Select One) 501 c (3)
If "Other", please describe:
Investment Requested: $ 250,000
RE Match: $
Source of Matching Funds:
RE Point of Contact: Dr. Ben Pinner
Phone Number: 803-[redacted]
Email: [redacted]@hotmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000001

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Renovation of St. Simons Episcopal Church in Peak, S.C. Founded in 1882 for the African-American population around Peak. Current church was built in 1900 and had day care for both Blacks and whites. Church needs substantial renovation and purchase of two lots with trailers in front of church to be relocated.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Ronnie Cromer — 3/19/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000002

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. CROMER
Project Title: Palmetto Foundation to help addicted kids
Receiving Entity (RE): Palmetto Foundation for Prevention & Recover
RE Type: (Please Select One)
If "Other", please describe: 501(c)(3)
Investment Requested: $ 500,000
RE Match: $
Source of Matching Funds:
RE Point of Contact: Bruce Loveless
Phone Number: 803-[redacted]
Email: admin@palmettofoundation.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000003

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Bruce Loveless started this organization to help children who become addicted and are drug users to be able to receive help and stay in school and graduate. Bruce started this program after he lost his son to a drug overdose. The program is administered in conjunction with Lex/Rich School District 5.

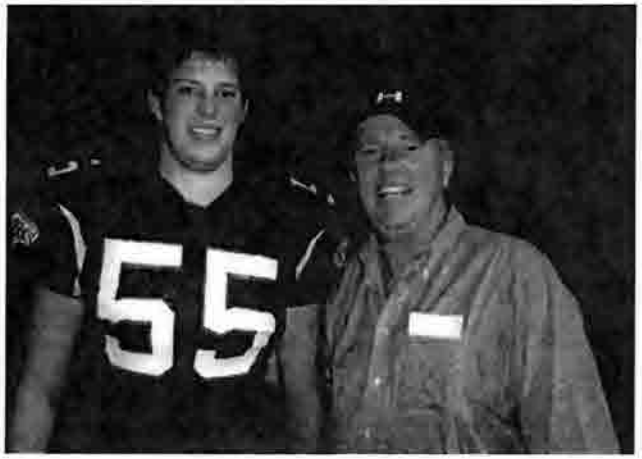
☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Ronnie Cromer — 3/20/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000004

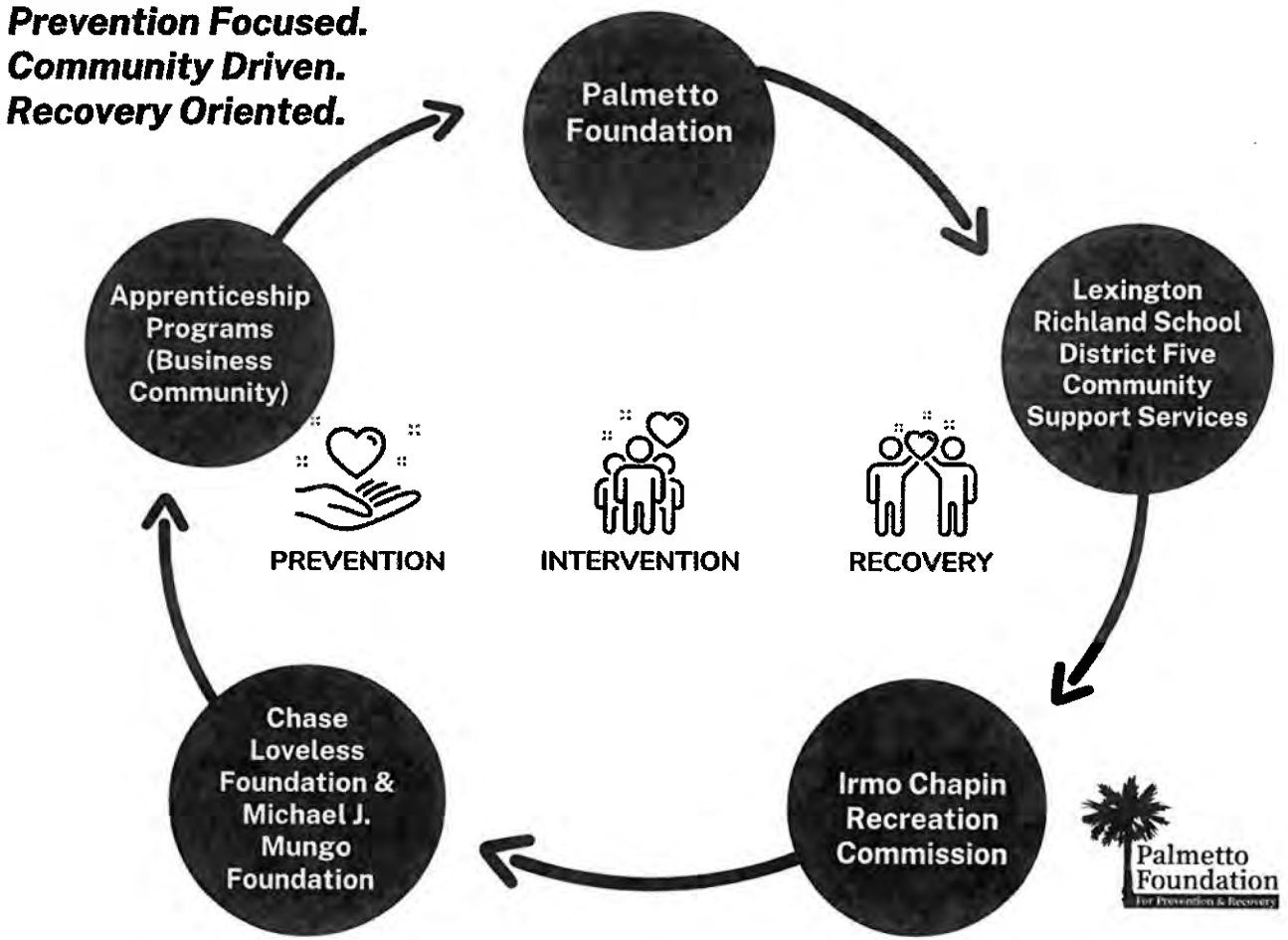
Our Story



Bruce Loveless
Founder & President
Palmetto Foundation for
Prevention & Recovery

Palmetto Foundation
For Prevention & Recovery

2024-06-11 Response to N. Reynolds FOIA Request 000005



2024-06-11 Response to N. Reynolds FOIA Request 000006

Community Support Services

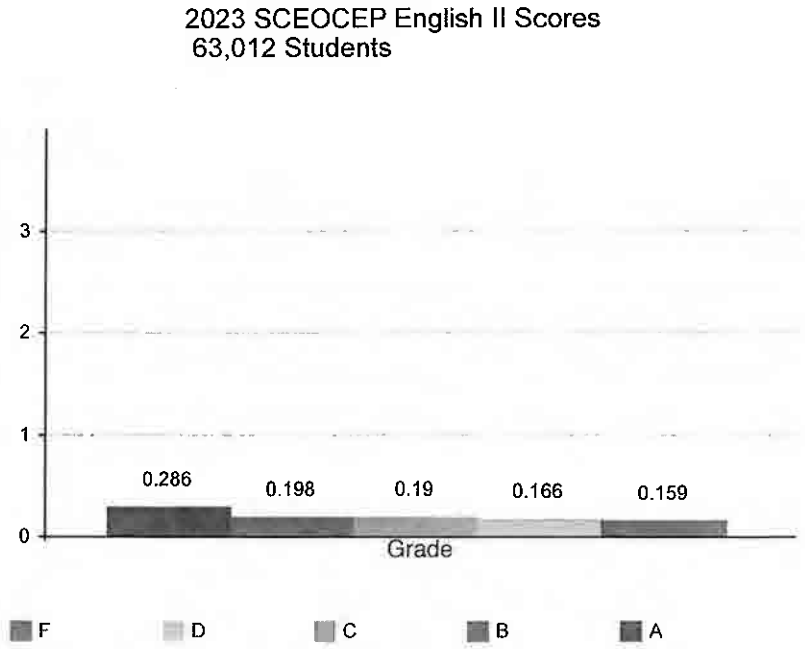
Dr. Akil E. Ross, Sr.
Superintendent
School District Five of Lexington and Richland Counties

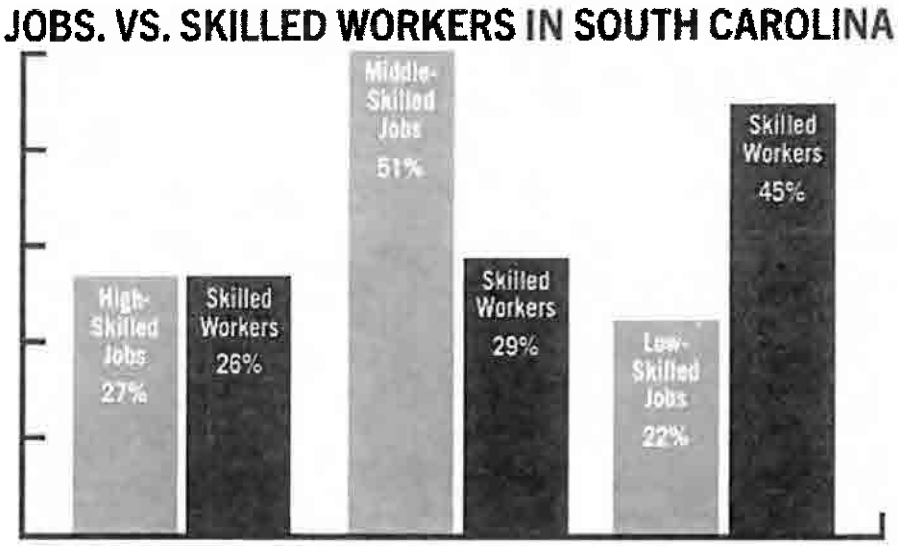


2024-06-11 Response to N. Reynolds FOIA Request 000007

Connecting Education to Economic Development

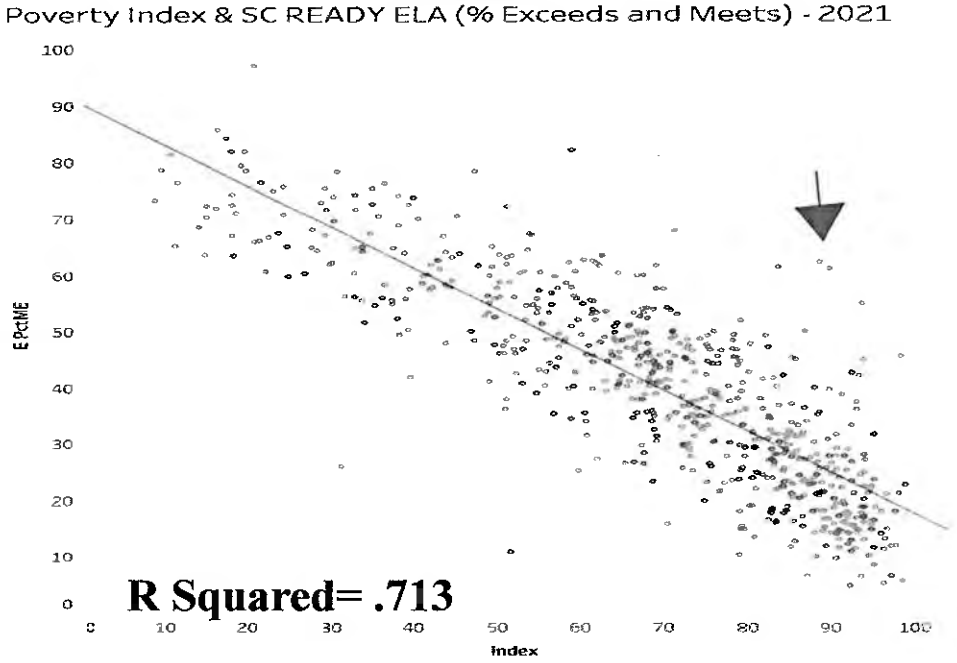
Currently 51% of South Carolina's jobs require middle-skilled workers, yet only 29% of the workforce is qualified as middle-skilled (MEBA, 2022). Our goal is to systematically prepare students to meet these qualifications through early interventions of at-risk learners.

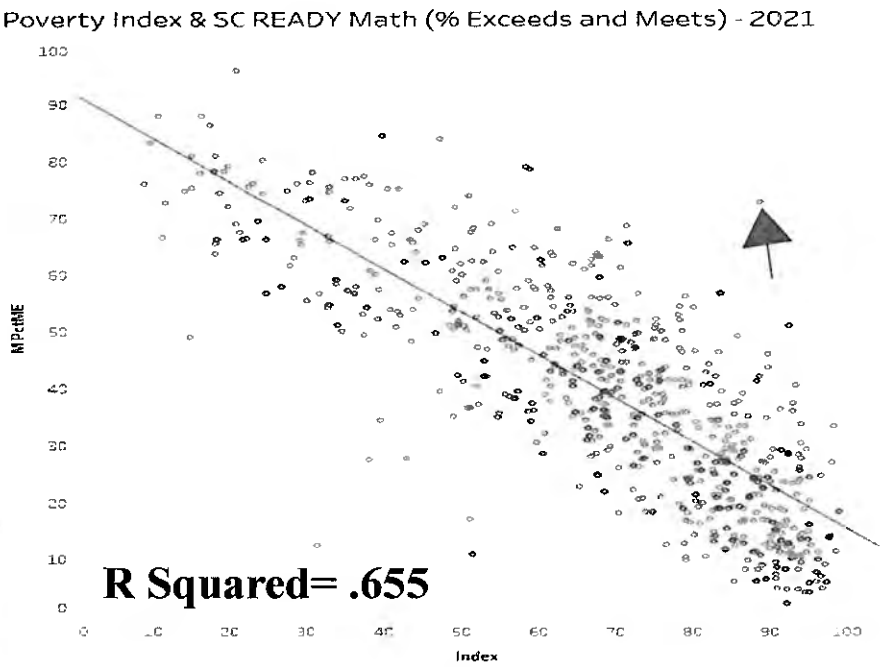




2024-06-11 Response to N. Reynolds FOIA Request 000008

The relationship between poverty and academic achievement



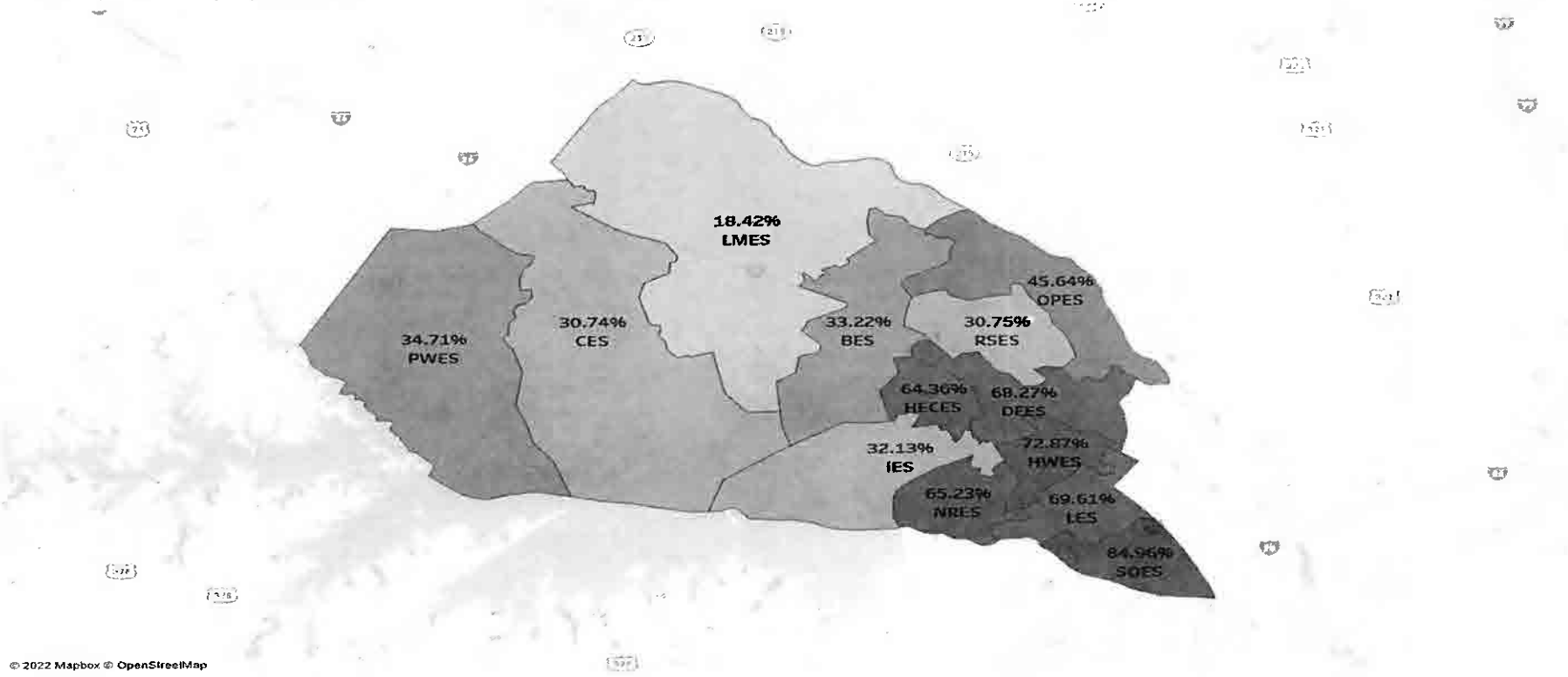


As a nation, only 3.2% of children living in persistent poverty finish college by age 25 (Urban Institute, 2015).

2024-06-11 Response to N. Reynolds FOIA Request 000009

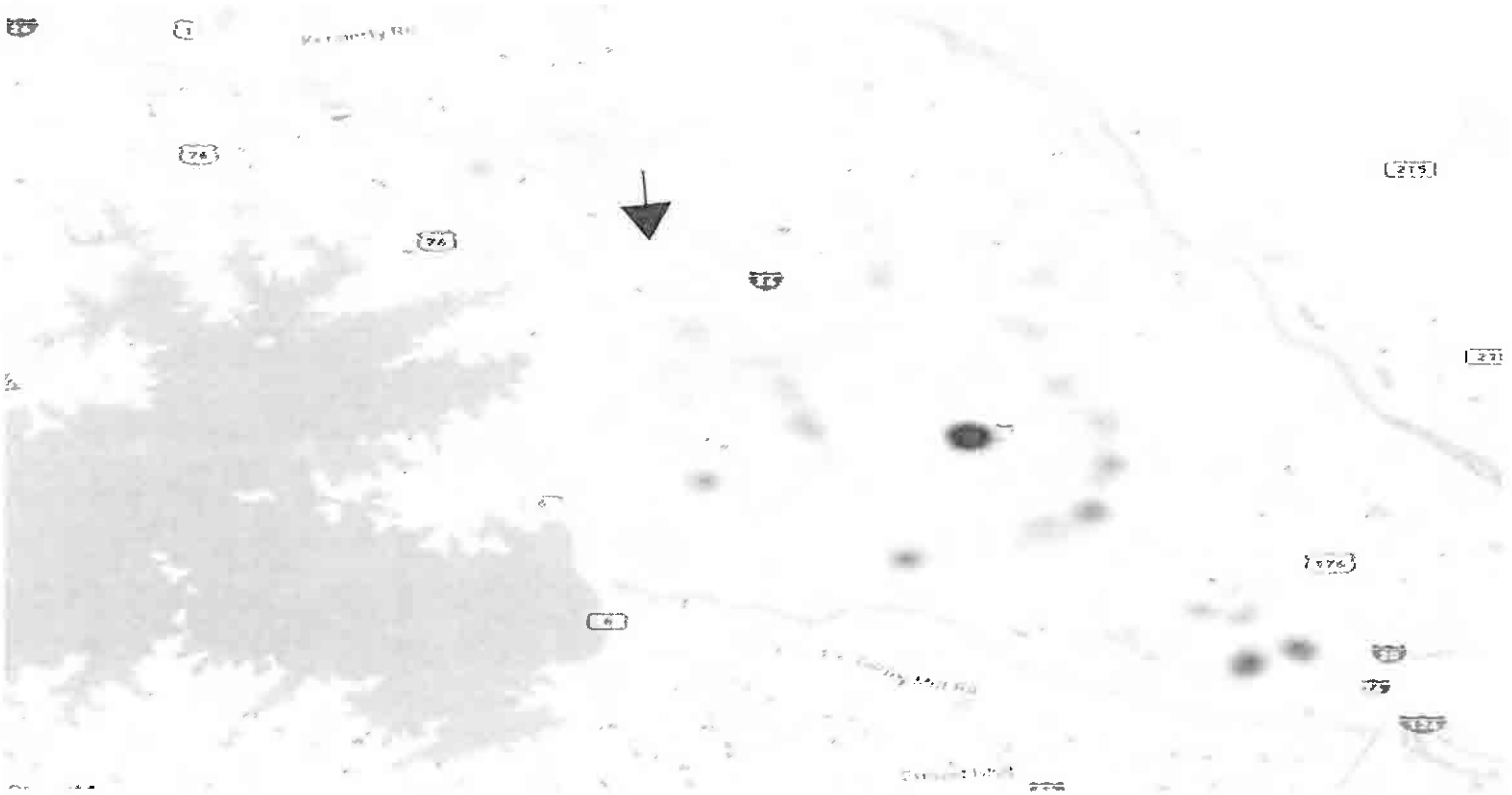
As all public school in the United States, School District Five's academic performance is linked to its percentage poverty. As poverty increases, academic achievement decreases.

Percent Pupils in Poverty - By Elementary School



2024-06-11 Response to N. Reynolds FOIA Request 000010

Winter MAP Projections Grades 2 - 8 in Reading - Not Met by Student Residence



2024-06-11 Response to N. Reynolds FOIA Request 000011

We have partnered with Harbison Gardens Apartments as the site of the the District Five Community Support Services. We have drafted a MOU with WISHROCK Housing Partners and NHE Management, Inc.



2024-06-11 Response to FOIA Request 000012

Affordable Housing Structures
A Tale of Two Communities

Section 8 Housing

Regulated by the Department of Housing and Urban Development (HUD)

- Provides Housing Vouchers
- Provides Resident Support Services
- Provides Community Standards of Conduct

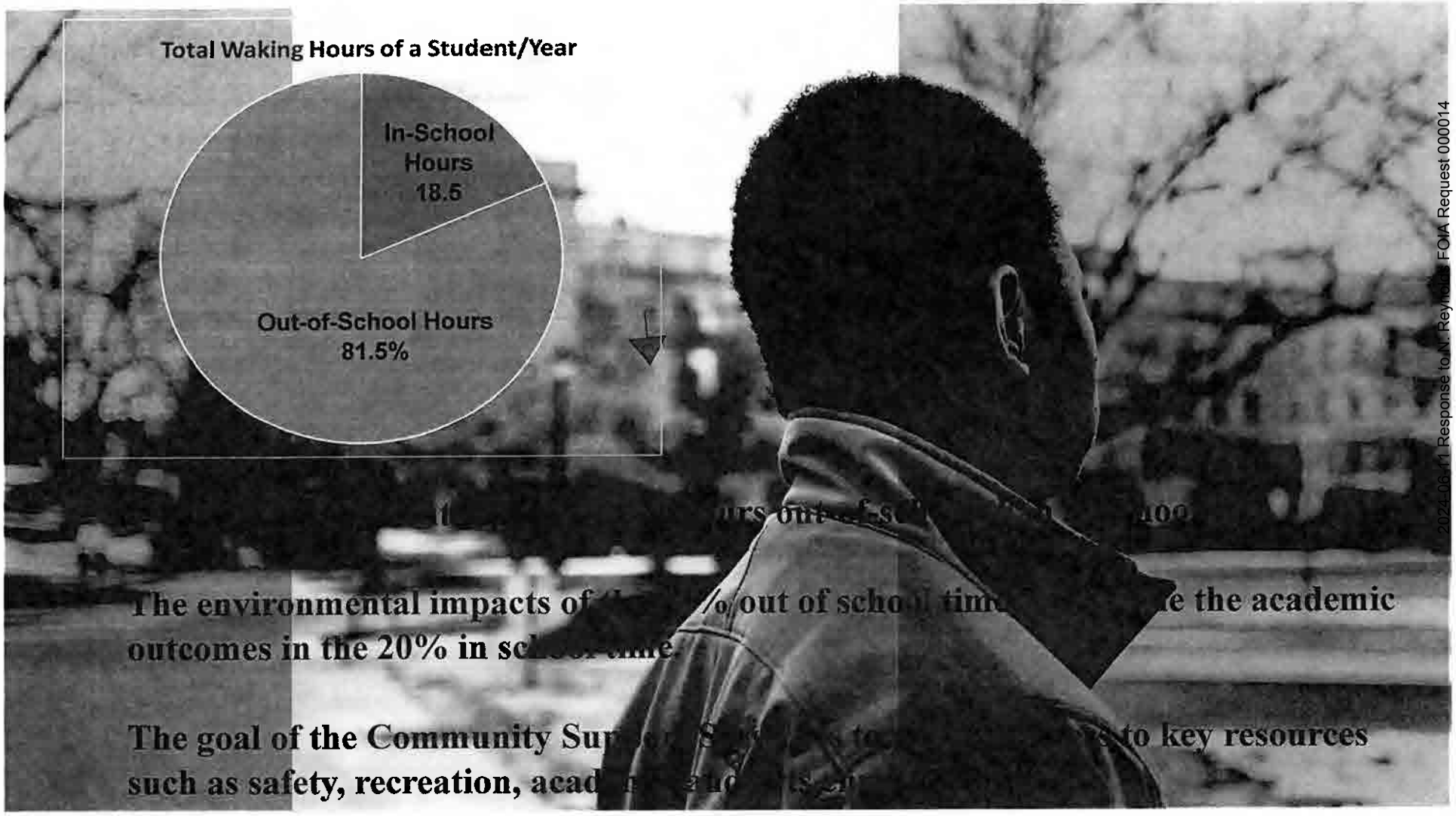
Section 42 Housing

Regulated by Internal Revenue Service Tax code

- Provides low-income housing tax credit for investment in certain low-income buildings

- These list are not intended to be exhaustive of the Section 8 and Section 42 Housing Codes

2024-06-11 Response to N. Reynolds FOIA Request 000013



2021-06-11 Response to N. Reynolds FOIA Request 000014

A 50% increase in after-school programs yields a 70% decrease in juvenile arrests

2 to 6 p.m.: The Prime Time for Juvenile Crime in the U.S.

Quality Afterschool Programs:

- Reduce Crime
- Boost Academics
- Improve Behavior
- Lead to Healthier Habits
- Save Money

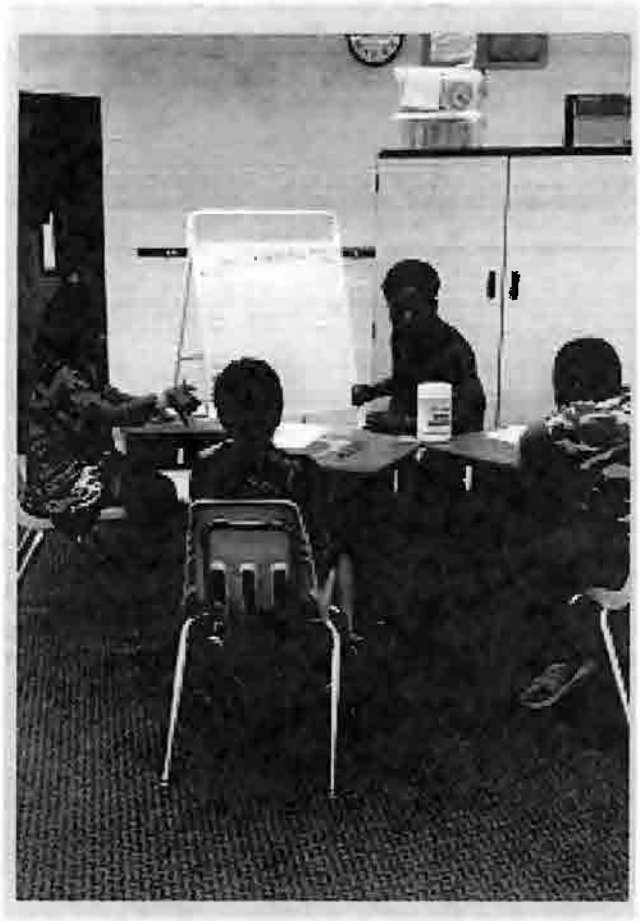


#AfterschoolFightsCrime

FightCrime

FIGHT CRIME: INVEST IN KIDs
COUNCIL FOR A STRONG AMERICA

2024-06-11 Response to N. Reynolds FOIA Request 000015



Preliminary Findings

86 Total Students attended
44 ~ 2nd graders
42 ~ 3rd Graders

4 Third grade students were required to attend, 2 were promoted and 2 were retained.

Our pre and post test was Fountas and Pinnell Benchmark Reading Assessments. 50% increased in at least one reading level, 50% maintained their reading level,

and 0% dropped 1 reading level.
Overall attendance percentage: 84.3%

2024-06-11 Response to N. Reynolds FOIA Request 000016



Program Goals:

Establish partnerships with Out-of-School Providers of academic, athletic, artistic and service enrichment programs

Programs will be:

A. Physically and emotionally safe

B. Led by trusted adults with strong relationships

C. Designed to allow student choice

Provide Resident Service Coordinator with Supportive Services for students and families

2024-06-11 Response to N. Reynolds FOIA Request 000017



ABC's of Education: Lexington-Richland School District 5 hosts block party

Sep 28, 2023 11:40 PM EDT by Rochelle Dean



2024-06-11 Response to N. Reynolds FOIA Request 000018

Expenses	Monthly Rate	Cost	Quantity	Total Cost
Rent / Utilities	1/ Month	$7,500	12	$90,000
Site Coordinator	$20/hr*60	$1,200	1	$1,200
Lead Teacher	$12/hr *84	$1,008	4	$4,032
Teacher	$10/hr*84	$840	6	$5,040
Bus Driver / Security	$15/hr*126	$1,890	2	$3,780
Custodial	$10/hr*40	$400	3	$1,200
Fuel / Bus Maintenance	$200	$200	12	$12,400
Supplies / Equipment	$250	$250	12	$3,000
Printing	1 / Month	$445	12	$5,340
Food / Food Prep	Per year per student	$540	212	$114,480
Curriculum	1 / Month	$200	12	$2,400
Auto / Prop Car Insur	bi-annually	$2,500	2	$5,000
Walker White Apprenticeship	Yearly	$130,000	1	$130,000
Chase Loveless Empowered Youth Program	Yearly	$75,000	1	$75,000
Supplemental Staff	$15/hr*1500	$22,500	2	$45,000
				$497,872

2024-06-11 Response to N. Reynolds FOIA Request 000019

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. CROMER
Project Title: Newberry Opera House Elevator (2) Restoration
Receiving Entity (RE): Newberry Opera House Foundation
RE Type: (Please Select One)
If "Other", please describe: 501c(3)
Investment Requested: $ 350,000
RE Match: $
Source of Matching Funds:
RE Point of Contact: Anne Pinckney Smith
Phone Number: 864- [redacted]
Email: anne@newberryoperahouse.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000020

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

This project is to renovate the two elevators at the Opera House along with a complete re-wiring of the existing elevators.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Ronnie Cromer — SENATOR'S SIGNATURE

3/20/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000021

NEWBERRY
OPERA HOUSE
PERFORMING ARTS CENTER

February 13, 2024

Senator Ronnie Cromer
410 Gressette Building
Columbia, SC 29201

Dear Senator Cromer-

Thank you so much for your continued support and interest in Newberry Opera House.

As I mentioned in the email I sent last week, I am requesting additional money for the Newberry Opera House 25th Anniversary renovations. I cannot thank you enough for getting this through the first time and I really wish I knew then what I know now. Everything that we asked for the first go was grossly underestimated based on the information we received at the time. Alone, the modernization of the elevators is $273,000 and we thought it was $90,000. The bid we received did not factor in two elevators (only one) and they did not mention the electrical work needed as well. I am working on a proposal that will detail where the original $850,000 is allocated and where the additional money will be spent. I have obtained bids for the work, and I feel confident that one last grant will cover the expenses.

The capital needs listed on the second sheet took over 67% of the original $850,000, not leaving much to address the other projects on our original list. We are currently fundraising to close the gap, and respectfully request $350,000 of state funds to finish the 25th Anniversary renovations.

My hope during my tenure here at Newberry Opera House is to update the facility, cement our base of patrons and donors and leave NOH in a great position for the next 25+ years. I am so humbled and very grateful for all that the Newberry Community has poured into the opera house, and I am honored to lead this organization.

With warm regards,

Thank you Ronnie!

Anne Pinckney Smith
Executive Director

2024-06-11 Response to N. Reynolds FOIA Request 000022

NEWBERRY
OPERA HOUSE
PERFORMING ARTS CENTER

Capital Needs 2024

Last year, the board and I put together a list of items that needed to be addressed here at Newberry Opera House after 25 years of continuous programming. Some of the bid estimates we received on these needs last year turned out to be much lower and we had a very large "gap". Listed below are two items from the original ask and what the cost turned out to be with bids.

1. Original ask Elevator $80,000 (actual cost $273,000) **Difference of $193,000**

   The elevator is at the end of its life at over 25 years old. During the bidding process it became clear that it cost $90,000 per elevator, we have two, $77,000 for the electrical work prior to the modernization, and $16,000 for an A/C unit for the mechanical room.

2. Original ask LED Lighting $30,000 (actual cost $250,000) **Difference of $220,000**

   The theater lighting is obsolete and during the bidding process it became clear that we needed wiring to go along with the lights as well as the number of lights needed was grossly underestimated.

2024-06-11 Response to N. Reynolds FOIA Request 000023

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Cromer
Project Title: Newberry Co. Sheriff's Technology Update + Safety Equip
Receiving Entity (RE): Newberry County Sheriff's Office
RE Type: (Please Select One)
If "Other", please describe: Govt Entity
Investment Requested: $ 1,000,000
RE Match: $
Source of Matching Funds:
RE Point of Contact: Sheriff Lee Foster
Phone Number: 803- [redacted]
Email: [redacted]@bellsouth.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000024

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

(1) In last year's budget, Newberry County had $350,000 for cameras, software update and other technology updates. The House removed this money in H2 and Newberry County was the only county in the state that didn't receive the technology money.

(2) Also, due to several shootings in Newberry where officers were exposed to gunfire, Sheriff Foster is requesting a bullet proof, all terrain vehicle.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Lonnie Cromer — 2/20/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000025

From: **Lee Foster** LFoster@ncso.sc.gov
Subject: **BUDGET REQUEST**
Date: **Feb 13, 2024 at 2:21:20 PM**
To: [redacted]**@bellsouth.net, Ronnie W. Cromer (ronniecromer@scsenate.gov)** ronniecromer@scsenate.gov, [redacted]**@aol.com**

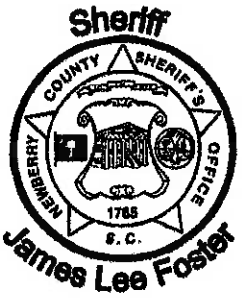
Last night, we had a series of commercial burglaries and larcenies of ATM Machines. Two of these stores were in an area we had planned for the camera/detection system we had requested money last year, but was pulled out of the budget at the last minute. Had we had this technology in place, we very well could have caught the perpetrators in the act or it would have made our investigation easier.

We are renewing our request for the money in addition to the need of a protective vehicle.

Thank you for considering this request. As you can see it is of value and very topical.

James Lee Foster, Sheriff
County of Newberry, South Carolina, USA
Post Office Box 247
550 Wilson Road
Newberry, South Carolina 29108
803-321-2211 (office)
803-405-7700 (direct desk)
803-405-7800 (fax)
803-321-2222 (24 hour non-emergency)
www.newberrycountysheriff.com

Office of the Sheriff
County of Newberry
State of South Carolina
550 Wilson Road
PO Box 247
Newberry, SC 29108-0247
Fax 803-321-2147
www.newberrycounty.net/sheriff



Law Enforcement Division
803-321-2211
Victim's Advocate Division
803-321-2211
E911 Administration & Addressing
803-321-2182
E911 Telecommunications
Division
803-321-2222
Jail Division
3239 Louis Rich Drive
Newberry, SC 29108

5 December 2023
Senator Ronnie W. Cromer
South Carolina State Senate District 18
Newberry County, South Carolina

Dear Senator Cromer:

In last year's SC State Budget, the Newberry County Sheriff's Office, through the House of Representatives, was provided $300,000 to utilize in cameras and crime fighting technology. The money went through all the processes, including the Senate. However, at the final hour, the money was pulled from the budget by House of Representative leadership. It is interesting to note that your Sheriff's Office was the only one in the state to have their funding removed. The Sheriff's Office did everything the budgeting committee asked in details of the project.

The technology provided by this money would have been critical in solving a series of shootings in the City and County recently. The technology would have also have helped us in our detention center to help during a period when we cannot attract employees to guard the prisoners.

By removing this money, it did not harm the politician that filed for the money, but the citizens of Newberry County and the law enforcement officers that are dedicated to protecting.

Due to the changes in environments we work and the violence exhibited to law enforcement, we are requesting funding to purchase a tactical Bearcat vehicle. This vehicle would ballistically shield our officers from gunfire and explosive devices. SLED has these vehicles, but they are no less than 45 minutes away. In a tactical situation, this is an eternity.

2024-06-11 Response to N. Reynolds FOIA Request 000027

In a previous conversation, you stated to get you information on this request prior to the convening of the legislature so that you can work on our behalf. By virtue of this letter, we are requesting $1 million dollars from the state budget to provide the camera/technology system we were denied at the last minute and for a tactical response vehicle. This money would serve and protect every single resident of Newberry County and not a focused organization. Both of these requests are necessary to protect life and property in an increasing dangerous environment.

We respectfully request your assistance in obtaining these funds to protect our personnel, assist in investigating violent crimes, and enhancing security in our vulnerable neighborhoods.

Yours in effective law enforcement,

James Lee Foster
Sheriff

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. CROMER
Project Title: Hope/Rosenwald Minority School
Receiving Entity (RE): Hope School/Community Center, Inc.
RE Type: (Please Select One) 501 c(3)
If "Other", please describe:
Investment Requested: $ 25,000
RE Match: $
Source of Matching Funds:
RE Point of Contact: Tenetha Hall
Phone Number: 803-[redacted]
Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000029

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Partial renovation of one of the few remaining "Rosenwald" schools in Pomaria. Painting, new sign, repair of steps and a little landscape beautification,

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Ronnie Cromer — SENATOR'S SIGNATURE

3/19/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000030

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. CROMER
Project Title: Chapin American Legion Building Project
Receiving Entity (RE): Chapin American Legion
RE Type: (Please Select One)
If "Other", please describe: 501 c (3)
Investment Requested: $ 200,000.
RE Match: $ less 50,000
Source of Matching Funds: Donations by Chap
RE Point of Contact:
Phone Number:
Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000031

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Completion of a permanent home for the Chapin American Legion. The Chapin A.L. has had to meet at Crooked Creek Park (owned by the county) and their current location which is an old fire station in Chapin for the last 20+ years. They have raised $650,000 of the $850,000 needed to have their own building.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Ronnie Cromer — SENATOR'S SIGNATURE

3/20/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000032

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. CROMER
Project Title: Gallman High School Community Ctr Restoration
Receiving Entity (RE): Building Thriving Communities Foundat.
RE Type: (Please Select One) 501c(3)
If "Other", please describe:
Investment Requested: $ 150,000.
RE Match: $
Source of Matching Funds:
RE Point of Contact: Mrs Patricia Caldwell
Phone Number: 803-[redacted]
Email: [redacted]@att.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000033

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Continued asbestos removal and painting and carpentry work for Gallman High School Community Center which serves a lower income area in the city of Newberry and was a former African-American high school that should be preserved.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Ronnie Cromer — SENATOR'S SIGNATURE

3/20/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000034

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. CROMER
Project Title: Program for the partially Blind
Receiving Entity (RE): Assn for the Blind + Visually Impaired for SC
RE Type: (Please Select One)
If "Other", please describe: Govt Entity
Investment Requested: $ 350,000
RE Match: $
Source of Matching Funds:
RE Point of Contact: Courtney Plotner
Phone Number: 843 [redacted]
Email: [redacted]@abvise.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000035

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

TRAINING and Assistance Program for the Visually Impaired (not 100% Blind)

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Lonnie Cromer — SENATOR'S SIGNATURE

3-19-24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000036

ABVI SC

Courtney P. Plotner, President and CEO
Jeanie Farmer, COO

Founded in 1936, the Association for the Blind and Visually Impaired South Carolina (ABVI) is a nonprofit that works to empower individuals who are blind or have low vision with the adaptive skills they need to live safe, independent, and fulfilling lives.

For over 87 years, ABVI has provided free skills training and support services to help individuals with visual disabilities adjust to life with vision loss and become more independent in their daily lives. Historically, ABVI only served adults with visual disabilities in the Charleston Tri-County area. On August 1, 2023, ABVI merged with The Vision Institute, a nonprofit based in Irmo, SC. The Vision Institute primarily provided school-aged vision education services on behalf of school districts across the state because of the lack of teachers for the visually impaired in South Carolina schools. However, The Vision Institute also began providing some adjustment to blindness training in the Midlands and Upstate due to the vast need. To better serve the constituents of South Carolina, and work to improve vision care in our state without duplicating services, ABVI and The Vision Institute merged. Now, the new ABVI serves people with visual disabilities of all ages across South Carolina and beyond.

We project we will serve roughly 650 adult clients in FYE 2025. As of January 2024, we have served roughly 400 adults with our various program and service offerings. A recent study estimated that 12.5 million people in the United States over the age of 40 experience vision loss. In South Carolina, 75,000 people over the age of 65 report having a severe visual impairment or blindness. As that number is expected to double this decade, we must prepare now to meet this need.

In July 2014, the federal Workforce Innovation and Opportunity Act (WIOA) was signed into law. WIOA regulations require nearly all of the South Carolina Commission for the Blind's (SCCB) funds to be spent on services and training for **job seekers**. The Federal law has created a gap in crucial services for others who need adjustment to blindness training. South Carolina residents rely on us to privately fund the gap in services for this critical training, and we cannot do it alone.

Vision loss is a tremendous loss. It significantly impacts every detail of an individual's daily life. In addition to the loss of independence, people with vision loss report a higher prevalence of chronic health conditions that include depression, stroke, kidney disease and diabetes. Currently, many blind adults in South Carolina are required to join a vocational rehabilitation program to receive any vision rehabilitation services. Our objective at SCABVI is to fill the gap for the tens of thousands of individuals not receiving services through government assistance. The population we serve has an unemployment rate that hovers at 70% and our clients are more likely to have increased falls, depression, and poverty. **Our services are designed to supplement the services of SCCB, a valued community partner.**

For many, the loss of one's sight is a traumatic experience that must be processed like any major loss. Feelings of panic, distress and anxiety are common when a person first loses their vision and can be later followed by depression, social isolation and loneliness especially if the person has not had access to adjustment to blindness services to learn to live with their disability as well as counseling to process their emotions. Per the CDC, 1 in 4 adults with vision loss report feelings of depression and anxiety.

Considering the emotional impact vision loss can have on a person's life, many people are not immediately ready to start looking for a job upon losing their vision. Or people who are stay at home parents or retirees. They need time to adjust to this massive life change. These people would qualify as non-job seekers. If these individuals are of working age (25-55), there would be no services available to them to help them learn to live safely and independently with vision loss at SCCB due to restrictions on funding set forth in WIOA. ABVI helps fill this gap in services by providing free adjustment to blindness skills training to help these clients develop the adaptive skills necessary to live independently, and perhaps, join/rejoin the workforce.

Losing one's vision does not have to be the end of independence or quality of life. It can be the beginning of a new way of life via vision rehabilitation **adjustment training**. This training includes teaching clients adaptive approaches to daily tasks (including brushing teeth, taking prescription medication, cooking, going up and down stairs, using talking medical devices and more) to promote personal independence. The Association for the Blind & Visually Impaired South Carolina (ABVI) privately funds almost all of our state's current adjustment to blindness training. The need is overwhelming; our organizations need financial assistance to meet the growing demand. The training provided by ABVI addresses the daily needs of those we serve while curtailing the looming healthcare crisis experienced by this population.

We need your help to ensure all adults who are blind in our state can receive the necessary training to live safe, healthy and fulfilling lives. **We are asking that you support our $1 million request to support adjustment to blindness training for non-job** seekers.

State funds would allow us to expand our reach within the state including areas around the I-95 corridor where vision impairment rates are the highest. More specifically, funding would allow us to employ 3-4 certified vision rehabilitation instructors (nationally recruited); hire 1 – 2 social workers; offset transportation costs to and from trainings; purchase low-vision equipment; track the needs of clients through a state-of-the-art database; and dedicate administrative personnel to staff service centers across the state. The funds would also promote statewide PR campaigns and efforts to educate and reassure our neighbors that training is available.

Currently, there are two state agencies that receive funding to provide services for individuals with visual disabilities, the South Carolina Commission for the Blind (SCCB) & the South Carolina School for the Deaf and Blind. We work in partnership with these agencies to meet the burgeoning need for vision skills training in our state and to avoid overlap.

We are all working tirelessly and recruiting nationally in a highly competitive market to ensure there are critical services available throughout South Carolina to serve those with vision loss. Thank you for the opportunity to share our mission with you.

Courtney P. Plotner, President & CEO

Jeanie Farmer, COO

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Corbin
Project Title: New Patrol Car/New Rest Room Facility
Receiving Entity (RE): City of Landrum
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $110,000
RE Match: $50,000 Source of Matching Funds: City of Landrum
RE Point of Contact: Mayor Robert Briggs Phone Number: 864[redacted] Email: bob.briggs@cityoflandrum.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000039

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The new patrol car would be for the use of the expanding police department in Landrum so that they are able to serve the residential areas where growth is expected to increase by over 30% in the next three years.

The public restroom is in dire needed and would serve visitors to the city. The absense of a public restroom in the downtown area has been long time complaint from the business owners and visitors to the area. This new bathroom facility would also benefit the future use of the Saluda Grade Trail.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Tom

SENATOR'S SIGNATURE

3/20/24

DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000040

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Corbin
Project Title: Upgrades to Police/Fire Department
Receiving Entity (RE): City of Greer
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $250,000
RE Match: $300,000- up to Source of Matching Funds: City of Greer
RE Point of Contact: Andy Merrimum Phone Number: 864-[redacted] Email: amerrimum@cityofgreer.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000041

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Police and Fire Training Facility will provide a state of the art hub for Police and Fire professionals to develop and sharpen their skills in order to be best prepared to deliver Public Safety services to the community of Greer. The facility will provide the Greer Police Department with their own firearms range, which will allow for firearms training with realistic scenarios that have not previously been available. The facility will provide the Greer Fire Department with a new fire training tower to replace an aging one with inadequate apparatus access. The new facility will provide both departments with a vastly improved training space to hold larger capacity career training sessions than what is currently available at either existing facility.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Tim C — 3/20/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000042

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Corbin
Project Title: Purchase of Safety Equiptment/Upgrades
Receiving Entity (RE): City of Campobello
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $150,000
RE Match: $70,000 Source of Matching Funds: City of Campobello
RE Point of Contact: Chad McNeill Phone Number: 864[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000043

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The purchase of upgrades for 3 SRO cars and to upgrade an existing fire truck with new equiptment to better serve the commnity and to provide a safe working environment for the officers and civilians. Theses upgrades will benefit the officers who are on call and responding to calls where these services are needed.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)



SENATOR'S SIGNATURE

3/20/24

DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000044

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Corbin
Project Title: Camerons House of Hope
Receiving Entity (RE): Camerons House of Hope SC, Inc
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $100,000
RE Match: $65,000 Source of Matching Funds: Camerons House of Hope SC, Inc
RE Point of Contact: Jo Henson Phone Number: 864-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000045

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Camerons House uses a combination of methods to reduce or end drug use in children who have substance abusive parents. Methods would include; play therapy with a licensed conselor, resources for child caregiver, food, medical care and clothes.

An intensive program would be in place for children ages 4-12 but would extend as long as there is a need or even for a life time.

Remodeling of house to better suit the needs of the children that are being cared for.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000046

Community Investment Project (CIP)
FY24-25 Senate Request Form

	3/20/24
SENATOR'S SIGNATURE	DATE

2024-06-11 Response to N. Reynolds FOIA Request 000047

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Climer & M. Johnson
Project Title: York County Transportation Infrastructure
Receiving Entity (RE): York County
RE Type: County Government If "Other", please describe:
Investment Requested: $16,000,000
RE Match: $101,252,600 Source of Matching Funds: York County
RE Point of Contact: Kevin Madden Phone Number: (803) [redacted] Email: Kevin.Madden@YorkCountyGov.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000049

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
York County and the Rock Hill Fort Mill Area Transportation Study (RFATS) in partnership with the State Transportation Infrastucture Bank are working in concert to improve traffic flow on I-77 interchanges at Exit 82, Exit 85, and Exit 90, all of which experience significant traffic counts and rush hour congestion daily.

Because of substantial cost increases between the project cost estimates and bids received, the County has allocated $16,000,000 in C-Funds to these projects in order to close the budget shortfall. The C-Funds dollars would otherwise be available to support local road maintenance.

We request this CIP in order to preserve the County's ability to service local road needs while the interchange projects are ongoing.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000050

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE DATE





2024-06-11 Response to N. Reynolds FOIA Request 000051

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Richard Cash
Project Title: Hurricane Springs Park Improvements
Receiving Entity (RE): Anderson County
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $ 450,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Steve Newton Phone Number: (864) [redacted] Email: snewton@andersoncountysc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes: Richard Cash

2024-06-11 Response to N. Reynolds FOIA Request 000052

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Richard Cash
Project Title: Hurricane Springs Park Press Box Reconstruction
Receiving Entity (RE): Anderson County
RE Type: County Government If "Other", please describe
Investment Requested: $450,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Steve Newton Phone Number: (864)[redacted] Email: snewton@andersoncountysc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000053

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Anderson County requests consideration of a legislative spending request in the upcoming state budget. The county requests $450,000 in funding which will be used to reconstruct the press box at Hurricane Springs Park in the Wren Community. The site is owned and maintained by Anderson County, with all athletic programming provided by the Wren Youth Association, local 501(c)(3) volunteer organization.

The press box building was rendered unusable due to an act of malicious vandalism, The facility housed restroom facilities, a concessions area, storage, and meeting space—it was a key functional component to an athletic complex offering baseball, softball, football, and soccer programs to hundreds of area children and teens each year.

The compensation offered to the County by the SC Insurance Reserve Fund was less than $20,000 for the damage. This amount is nowhere near what is needed to make the building functional again. Anderson County spent several thousands of dollars addressing what damage it could, not only to the press box but also other vandalized park areas. Anderson County has also invested more than one million dollars of local money in the facility over the past years.

Anderson County is working with Wren Youth Association and the firm of Craig Gaulden Davis to design a remodeling plan for the building. Improvements are expected to cost approximately $450,000. Improvements are described in the request letter included with this CIP submittal, as is a preliminary sketch of the proposed reconstructed facility.

■ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Richard Cox — 4/18/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000054

Design Development Construction Cost Estimate
PROJECT: Hurricane Springs Press Box Renovations
LOCATION: Anderson County, SC
OWNER: Anderson County
ARCHITECT: Graig Gaulden Davis

COST PLUS
++++++++++++
864 / 653-6320
Cpestimating@ATT.net
www.Costplusestimating.com

26 - January - 2024
Estimator: R. Roark
Project No: 06 -24

Project Area

- Level One	540 SF
- Level Two	540 SF
Total Project Area	1,080 SF

Probable Project Cost Summary		TOTAL COST	COST / SF	% OF COST
02 SELECTIVE DEMOLITION		$16,216	$15.01	4.60%
03 CONCRETE		$3,262	$3.02	0.93%
04 MASONRY		$3,069	$2.84	0.87%
06 WOOD, PLASTICS & COMPOSITES		$40,603	$37.60	11.52%
07 THERMAL & MOISTURE PROTECTION		$33,717	$31.22	9.56%
08 DOORS & WINDOWS		$25,600	$23.70	7.26%
09 FINISHES		$23,290	$21.56	6.61%
10 SPECIALTIES		$5,945	$5.50	1.69%
11 EQUIPMENT		$0	$0.00	0.00%
12 FURNISHINGS		$1,260	$1.17	0.36%
21 FIRE PROTECTION		$0	$0.00	0.00%
22 PLUMBING		$38,471	$35.62	10.91%
23 HVAC		$18,104	$16.76	5.13%
26 ELECTRICAL SYSTEMS		$21,364	$19.78	6.06%
27 COMMUNICATIONS		$0	$0.00	0.00%
28 ELECTRONIC SAFETY & SECURITY		$0	$0.00	0.00%
32 SITE WORK		$18,400	$17.04	5.22%
SUBTOTAL		$249,301	$230.83	70.71%
MARK-UPS				
- General Requirements	*7.50%*	$18,698	$17.31	5.30%
- Bonding & Insurance	*2.10%*	$5,235	$4.85	1.48%
- Overhead & Profit	*15.00%*	$37,395	$34.63	10.61%
Sub-Total		$310,629	$287.62	88.11%
- Design / Estimating Contingency	*10.00%*	$31,063	$28.76	8.81%
- Escalation to Midpoint (12 Months)	*3.50%*	$10,872	$10.07	3.08%
TOTAL ESTIMATED PROBABLE CONSTRUCTION COST:		$352,564	$326.45	100.00%

* * * ***Note:*** *Soft Cost (A/E Fees, Professional Services) are NOT Included in the Estimate*

02 SELECTIVE DEMOLITION

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Remove: *(Includes Haul & Dump)*									
- walls	300	SF		0		0	1.50	450	450
- gwb	1,270	SF		0		0	0.22	279	279
- stair structure	1	LS		0		0	510	510	510
- coiling shutters	2	EA		0		0	235	470	470
- cut / remove floor slab	80	SF		0		0	8.35	668	668
- attic stair	1	EA		0		0	90	90	90
- doors / frames / hardware	6	EA		0		0	85	510	510
- windows	4	EA		0		0	150	600	600
- flooring	1	LS		0		0	405	405	405
- ceilings (lay-in)	478	SF		0		0	0.80	382	382
- asphalt shingles / roof deck	830	SF		0		0	2.19	1,816	1,816
- toilet accessories	1	LS		0		0	90	90	90
- casework / millwork	1	LS		0		0	525	525	525
- plumbing / hvac / electrical systems	1	LS		0		0	3,480	3,480	3,480
- miscellaneous items	1	LS		0		0	1,541	1,541	1,541
Construction Fencing / Signage	200	LF		0		0	22	4,400	4,400
Hazardous Material Abatement	*N/A*			0		0		0	0
SUBTOTAL - SELECTIVE DEMOLITION				0		0		$16,216	$16,216

03 CONCRETE

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Infill / Patch / Repair Floor Slab	80	SF		0		0	18.35	1,468	1,468
Floor Leveling (Allowance)	230	SF		0		0	7.80	1,794	1,794
SUBTOTAL - CONCRETE				0		0		$3,262	$3,262

04 MASONRY

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Brick Infill	50	SF		0		0	35.50	1,775	1,775
Clean Brick Veneer	1,990	SF		0		0	0.65	1,294	1,294
SUBTOTAL - MASONRY				0		0		$3,069	$3,069

06 WOOD, PLASTICS & COMPOSITES

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Blocking / Nailers	176	BF		0		0	3.90	686	686
New Plywood Roof Decking	830	SF		0		0	3.40	2,822	2,822
New Wood Stair Structure w/ Wall Rails	1	LS		0		0	5,115	5,115	5,115
Window Casing / Trim / Sill Work	4	EA		0		0	270	1,080	1,080
Millwork / Casework: *(Stainless Steel Tops)*									
- center island	1	LS		0		0	9,750	9,750	9,750
- countertop (kneespace)	15	LF		0		0	275	4,125	4,125
- base cabinets w/ doors	12	LF		0		0	500	6,000	6,000
- base cabinets (open shelving)	24	LF		0		0	375	9,000	9,000
- adjustable shelving	7	LF		0		0	75	525	525
- Misc. Trimwork	1	LS		0		0	1,500	1,500	1,500
SUBTOTAL - WOOD, PLASTICS & COMPOSITES				0		0		$40,603	$40,603

07 THERMAL & MOISTURE PROTECTION

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Roofing:									
- Standing Seam Metal Roofing	830	SF		0		0	8.35	6,931	6,931
- New Awning Canopy Sysyem	376	SF		0		0	48	18,048	18,048
- Gutters	114	LF		0		0	18	2,052	2,052
- Downspouts	84	LF		0		0	14	1,176	1,176
- Fascia	114	LF		0		0	8	912	912
- Soffits	200	SF		0		0	10	2,000	2,000
Insulation - Roof (R-30)	830	SF		0		0	2.75	2,283	2,283
Caulking / Sealants	1	LS		0		0	315	315	315
SUBTOTAL - THERMAL & MOISTURE PROTECTION				0		0		$33,717	$33,717

08 DOORS & WINDOWS

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Doors:									
- HM: type A (2/6 x 7/0), flush	1	EA		0		0	710	710	710
- HM: type A (3/0 x 7/0), flush	2	EA		0		0	765	1,530	1,530
- HM: type B (3/0 x 7/0), fw/ view glass	1	EA		0		0	905	905	905
Frames:									
- type F1	2	EA		0		0	235	470	470
- type F2	2	EA		0		0	255	510	510
Door Hardware	1	LS		0		0	4,625	4,625	4,625
Coiling Shutter (6/2 x 4/0)	2	EA		0		0	3,125	6,250	6,250
Exterior Window: type W1	4	EA		0		0	2,650	10,600	10,600
SUBTOTAL - DOORS & WINDOWS				0		0		$25,600	$25,600

09 FINISHES

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Flooring: - Carpet	540	SF		0		0	5.50	2,970	2,970
- Rubber	394	SF		0		0	9.45	3,723	3,723
- Stained Concrete	135	SF		0		0	3.75	506	506
Base: - Rubber-1	82	LF		0		0	4.50	369	369
- Resilient-1	167	LF		0		0	3.75	626	626
Wall Systems:									
- 2"x 4" wood stud wall	310	SF		0		0	3.25	1,008	1,008
- 2"x 4" stud wall Infill	40	SF		0		0	4.63	185	185
- 2" x 6" stud wall Infill	50	SF		0		0	6.74	337	337
- 5/8" gwb	1,970	SF		0		0	2.20	4,334	4,334
- patch / repair existing walls	160	SF		0		0	5.25	840	840
Ceilings:									
- ACT (2x4)	470	SF		0		0	5.50	2,585	2,585
- patch / repair existing	64	SF		0		0	9.75	624	624
Painting:									
- paint walls	2,260	SF		0		0	1.05	2,373	2,373
- epoxy	240	SF		0		0	1.50	360	360
- ceilings	544	SF		0		0	1.25	680	680
- doors / frames	4	EA		0		0	130	520	520
- misc. items	1	LS		0		0	1,250	1,250	1,250
SUBTOTAL - FINISHES				0		0		$23,290	$23,290

10 SPECIALTIES

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Cast Letters	1	LS		0		0	4,125	4,125	4,125
Pull Down Attic Stair	1	EA		0		0	625	625	625
Toilets Accessories	1	LS		0		0	985	985	985
Fire Extinguishers / Bracket	1	EA		0		0	210	210	210
SUBTOTAL - SPECIALTIES				0		0		$5,945	$5,945

11 EQUIPMENT

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Concessions Equipment	*N.I.C.*			0		0		0	0
Ice Machine	*N.I.C.*			0		0		0	0
PA Equipment	*N.I.C.*			0		0		0	0
SUBTOTAL - EQUIPMENT				0		0		$0	$0

12 FURNISHINGS

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Window Blinds	4	EA		0		0	315	1,260	1,260
SUBTOTAL - FURNISHINGS				0		0		$1,260	$1,260

21 FIRE PROTECTION	*N/A*			0		0		0	0

22 PLUMBING

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Plumbing Systems:	1	LS		0		0	38,471	38,471	38,471
* Includes: - *valves / specialties*									
- *water supply lines*									
- *waste / vent piping*									
- *insulation*									
- *hot water heater*									
- *floor drains*									
- *hose bibs*									
- *fixtures*									
SUBTOTAL - PLUMBING				0		0		$38,471	$38,471

23 H.V.A.C.

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
H.V.A.C. Systems:	1	LS		0		0	18,104	18,104	18,104
* Includes: - *new diffusers / grilles*									
- *modify ductwork*									
- *ductless split system*									
- *unit heater*									
- *exhaust fans*									
* Heat Pump @ *Pressbox "Existing"*									
SUBTOTAL - H.V.A.C.				0		0		$18,104	$18,104

26 ELECTRICAL SYSTEMS

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Electrical Systems:	1	LS		0		0	21,364	21,364	21,364
* Includes: - *new panel*									
- *conduit / wiring*									
- *mechanical connections*									
- *receptacles*									
- *lighting*									
- *controls / sensors*									
- *emergency lighting*									
- *flood lights*									
SUBTOTAL - ELECTRICAL SYSTEMS				0		0		$21,364	$21,364

27 COMMINUCATIONS

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Public Address System	*N.I.C.*			0		0		0	0
SUBTOTAL - COMMUNICATIONS				0		0		$0	$0

28 ELECTRONIC SAFETY & SECURITY

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
CCTV / Security	*N/A*			0		0		0	0
Fire Alarm System	*N/A*			0		0		0	0
SUBTOTAL - ELECTRONIC SAFETY & SECURITY				0		0		$0	$0

32 SITE WORK

Item Description	Quantity	u/m	MATERIAL u/c	MATERIAL Total	LABOR u/c	LABOR Total	SUBCONTRACT u/c	SUBCONTRACT Total	TOTAL COST
Improvements:									
- Allowance to Repairs Walks	500	SF		0		0	15	7,500	7,500
- Replace Equipment Enclosure	1	LS		0		0	2,400	2,400	2,400
Landscaping / Irrigation	*N.I.C*			0		0		0	0
Site Furniture	*N.I.C*			0		0		0	0
Wayfinding Signage	*N.I.C*			0		0		0	0
Utilities:									
- New Water Service (Allowance)	1	LS		0		0	8,500	8,500	8,500
- Septic Tank System	*No Work*			0		0		0	0
- Electrical Service	*Existing*			0		0		0	0
- Stormwater Management Systems	*No Work*			0		0		0	0
- Site Lighting	*No Work*			0		0		0	0
SUBTOTAL - SITE WORK				0		0		$18,400	$18,400
SUBTOTAL				$0		$0		$249,301	$249,301
- General Requirements	7.50%								$18,698
- Bonding & Insurance	2.10%								$5,235
- Overhead & Profit	15.00%								$37,395
SUB-TOTAL									**$310,629**
- Design / Estimating Contingency	10.00%								$31,063
- Escalation to Midpoint (12 Months)	3.50%								$10,872
TOTAL ESTIMATED PROBABLE CONSTRUCTION COST:									**$352,564**

Unit Cost: ***$326.45 / SF***

HURRICANE SPRINGS PRESS BOX

SUBMITTED FOR:
SCHEMATIC DESIGN
NOV. 11, 2023

OWNER:
ANDERSON COUNTY
2404 N MAIN STREET
ANDERSON, SOUTH CAROLINA 29621

ARCHITECT:
CRAIG GAULDEN DAVIS, INC.
19 WASHINGTON PARK
GREENVILLE, SOUTH CAROLINA 29601

STRUCTURAL ENGINEER:

HVAC, PLUMBING ENGINEER:
STEPHENS ENGINEERING & CONSULTING
130 HERITAGE LANE
EASLEY, SOUTH CAROLINA 29642

ELECTRICAL ENGINEER:
CAROLINA ENGINEERING SOLUTIONS, LLC
8 WEST MCBEE AVENUE, SUITE 203
GREENVILLE, SOUTH CAROLINA 29651

DRAWING LIST

T100 TITLE SHEET

GENERAL
G101 GENERAL NOTES AND LEGENDS
G102 ADA STANDARDS

ARCHITECTURAL
D101 DEMOLITION PLAN
A101 FLOOR PLAN
A102 REFLECTED CEILING PLAN
A301 EXTERIOR ELEVATIONS
A701 INTERIOR ELEVATIONS

CRAIG GAULDEN DAVIS
Architecture

19 Washington Park
Greenville, SC 29601
Phone (864) 242 0761
Fax (864) 501 9065
E-mail sgd@gdarch.com

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CONSULTANT

ANDERSON COUNTY

HURRICANE SPRINGS PRESS BOX

PROJECT ADDRESS, STATE, ZIP CODE

FOR REVIEW
NOT FOR CONSTRUCTION

ISSUE	SCHEMATIC DESIGN
DATE	11-15-2023
PROJECT NO	23001.01
DRAWN BY	ZTB
CHECKED BY	CAG

TITLE SHEET

T100

2024-06-11 Response to N. Reynolds FOIA Request 000060

Anderson County Hurricane Springs Press Box Renovation/Hurricane Springs Press Box.rvt
11/15/2023 2:24:26 PM

PROJECT ABBREVIATIONS LEGEND

	GA	GAUGE
	GALV	GALVANIZED
	GB (GRAB)	GRAB BAR
	GEN	GENERAL
	GFRC	GLASS FIBER REINFORCED CONCRETE
	GFRG	GLASS FIBER REINFORCED GYPSUM
	GL	GLASS
(ACT.)	GL (ACT.)	GLASS
	GND	GROUND
	GL BLK	GLASS BLOCK
	GL LAM	GLASS LAMINATED WOOD
	GYP PLAS	GYPSUM PLASTER
	H	HOOK
	HB	HOSE BIB
	HC	HOLLOW CORE
	HDR	HANDRAIL
	HDWD	HARDWOOD
	HM	HOLLOW METAL
	HO	HOLE
	HORIZ	HORIZONTAL
	HP	HIGH POINT
	HR	HOUR
	H	HEIGHT
	HB	HOSE BIB
	HC	HOLLOW CORE
	HDR	HANDRAIL
	HDWD	HARDWOOD
	HM	HOLLOW METAL
	HO	HOLE
	HORIZ	HORIZONTAL
	HP	HIGH POINT
	HR	HOUR
	HVAC	HEATING VENTILATION AIR CONDITIONING
	HW	HOT WATER
	HWH	HOT WATER HEATER
	I.D.	INSIDE DIAMETER
	INCAND	INCANDESCENT
	INSUL	INSULATION
	INT	INTERIOR
	INTERM	INTERMEDIATE
	INVERT	INVERT
	JAN	JANITOR
	JAN CLO	JANITOR'S CLOSET
	JT	JOINT
	KD	KNOCK DOWN
	KO	KNOCK OUT
	KOT	KICK OUT
	KPL (KPL)	KICK PLATE
	L	LONG, LENGTH
	LAN	LAMINATE (D)
	LNDRY	LAUNDRY
	LAV	LAVATORY
	LB(#)	POUND(S)
	LF	LINEAR FOOT (FEET)
	LH	LEFT HAND
	LL	LIVE LOAD
	LKR (LKR)	LOCKER
	LLH	LONG LEG HORIZONTAL
	LLV	LONG LEG VERTICAL
	LNG	LONGITUDE
	LP	LAB POINT
	LT	LIGHT
	LTG	LIGHTING
	LVL	LEVEL
	LVT	LUXURY VINYL TILE
	LWC	LIGHT WEIGHT CONCRETE
	M	MASH
	MAR	MARBLE
	MASO	MASONRY
	MATL	MATERIAL
	MAU	MAKE-UP AIR UNIT
	MBD	MACHINE BOLT
	MC	MEDICINE CABINET
	MECH	MECHANICAL
	MEMB	MEMBRANE
	MET	METAL
	MFR	MANUFACTURER
	MH	MANHOLE
	MIN	MINIMUM
	MIR	MIRROR
	MISC	MISCELLANEOUS
	MO	MASONRY OPENING
	MOD	MODULE
	MTD	MOUNTING
	MTL	METAL
	MUL	MULLION
	MVBL	MOVABLE
	N	NORTH
	NIC	NOT IN CONTRACT
	NO	NUMBER
	NOM	NOMINAL
	NTS	NOT TO SCALE
	O/O	OUT TO OUT
	OA	OVERALL
	OC	ON CENTER
	OD	OUTSIDE DIAMETER
	OF CI	OWNER FURNISHED CONTRACTOR INSTALLED
	OFCI	OWNER FURNISHED CONTRACTOR INSTALLED
	OFF	OFFICE
	OH	OVERHEAD
	OHP (OHP)	OVERHEAD PROJECTOR
	OPNG	OPPOSITE HAND
	OPNG	OPENING
	OPP	OPPOSITE
	PA	PUBLIC ADDRESS
	PBD	PARTICLE BOARD
	PCC (PCC)	PRE CAST CONCRETE
	PLAT	PLATED
	PLBG	PLUMBING
	PLCD	PLACED
	PL	PLATE
	PLAM	PLASTIC LAMINATE
	PLAM (PLAM)	
	PLAS	PLASTER
	PLBG	PLUMBING
	PLYWD	PLYWOOD
	PNT (P-1)	PAINT
	PTN	PARTITION
	POL	POLISHED
	PR	PAIR
	PWLD	PANEL WALL
	PWLD	PANEL WALL
	PWLD	PANEL WALL

March 8, 2024

SENATOR RICHARD CASH
South Carolina State Senate District #3
506 Gressette
Columbia, SC 29201

RE: Legislative Spending Request, Hurricane Springs Park Press Box

DEAR SENATOR CASH:

Anderson County requests a consideration of a legislative spending request in the upcoming state budget. The county requests $450,000 in funding which will be used to reconstruct the press box at Hurricane Springs Park in the Wren Community. The site is owned and maintained by Anderson County, with all athletic programming provided by the Wren Youth Association, local 501(c)(3) volunteer organization.

As you are aware, the press box building was rendered unusable due to an act of malicious vandalism, and the compensation offered to the County by the SC Insurance Reserve Fund was less than $20,000 for the damage. This amount is nowhere near what is needed to make the building functional again. The facility housed restroom facilities, a concessions area, storage, and meeting space—it was a key functional component to an athletic complex offering baseball, softball, football, and soccer programs to hundreds of area children and teens each year.

Anderson County is working with Wren Youth Association and the firm of Craig Gaulden Davis to design a remodeling plan for the building. Improvements are expected to cost approximately $450,000 and will include:

- Updating electrical and plumbing systems to meet current IBC standards
- ADA accessibility improvements
- New service island for concession efficiency
- Bathroom renovation
- Wrap-around awning
- HVAC upgrades

A preliminary sketch of the restored press box is included for your review with this letter.

Tommy Dunn Chairman, District 5
John B. Wright, Jr. Council District 1
Greg Elgin Council District 3
Cindy Wilson Council District 7
Brett Sanders V. Chairman, District 4
Glenn A. Davis Council District 2
Jimmy Davis Council District 6
Renee Watts Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

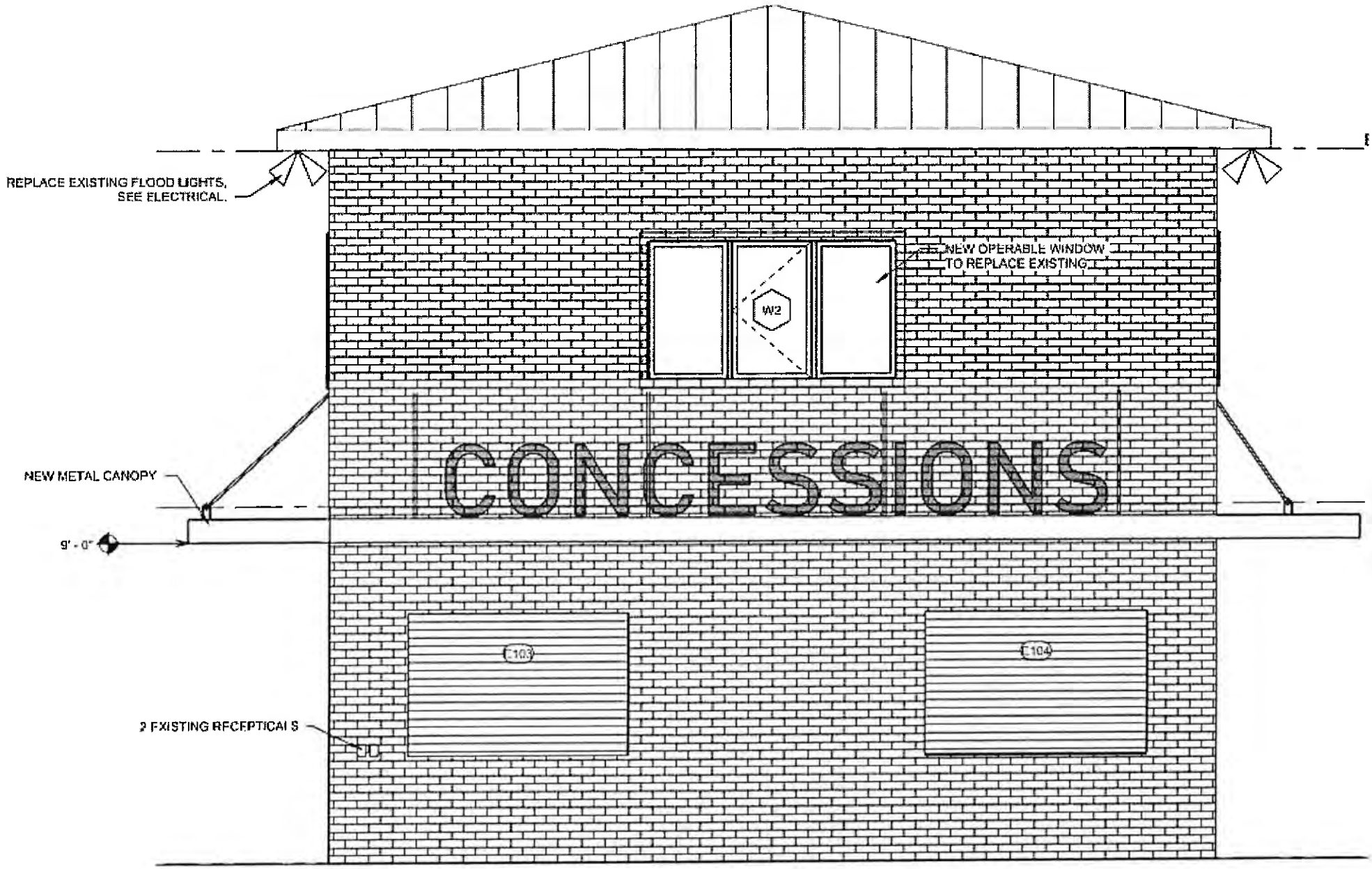
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

2024-06-11 Response to N. Reynolds FOIA Request 000062

Thank you for your consideration of this opportunity to help serve the youth living in the Wren Community. If you have any questions or require additional information, please contact Governmental Affairs Director Steve Newton at (864) [redacted] or by email to snewton@andersoncountysc.org

SINCERELY,

RUSTY BURNS | ADMINISTRATOR



2024-06-11 Response to N. Reynolds FOIA Request 000064

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Richard Cash
Project Title: Dolly Cooper Park Pickleball Courts
Receiving Entity (RE): Anderson County
RE Type: County Government If "Other", please describe
Investment Requested: $573,151
RE Match: $ Source of Matching Funds:
RE Point of Contact: Steve Newton Phone Number: (864) [redacted] Email: snewton@andersoncountysc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000065

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Anderson County requests a consideration of a legislative spending request in the upcoming state budget. The county requests $573,151 in funding which will be used to construct eight (8) pickleball courts at Dolly Cooper Park in the Powdersville Community. The site is owned and maintained by Anderson County.

Pickleball has become an increasingly popular recreational activity for adults. Pickleball courts recently developed at Hurricane Springs Park in the Wren Community and at the Anderson Sports & Entertainment Center are in constant use. Almost 9,000 adults, including about 2,000 aged 65 and over, live in the Powdersville CDP. These courts will be in high demand from day one.

Installation of the requested pickleball courts is part of the master plan for development of Dolly Cooper Park and is very much in keeping with recreational priorities for this area. A cost estimate for the work is included for review with this letter.

■ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Richard Cash — SENATOR'S SIGNATURE

4/18/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000066

Dolly Cooper 8 Pickleball Courts					
Item #	**Item**	**Unit**	**Quantity**	**Unit Price**	**Total**
1	Mobilization	LS	1	$32,267	$32,267
2	Permits	LS	1	$1,500	$1,500
3	Sediment & Erosion Control	LS	1	$8,000	$8,000
4	Grading	LS	1	$40,000	$40,000
5	Backfill & Stabilization	LS	1	$25,000	$25,000
6	4" Sidewalk w/base	SF	800	$13	$10,000
7	Rock Allowance	CY	150	$120	$18,000
8	Court Paving	Ton	365	$165	$60,225
9	Court Base	Ton	365	$165	$60,225
10	Pickleball Nets	Ea	8	$1,000	$8,000
11	10' Black Vinyl Chain Link Fence	LF	500	$25	$12,500
12	84" Black Vinyl Chain Link Fence Gate	Each	6	$800	$4,800
13	Pickleball Court Surface Coating	SF	14883	$5	$74,415
14	Lighting	LS	1	$100,000	$100,000
				SUBTOTAL	$454,932
				CONTINGENCY (15% of Subtotal)	$68,240
				DESIGN (11% of Subtotal)	$50,000
				TOTAL PROJECT COST	**$573,171**

2024-06-11 Response to N. Reynolds FOIA Request 000067

March 8, 2024

SENATOR RICHARD CASH
South Carolina State Senate District #3
506 Gressette
Columbia, SC 29201

RE: Legislative Spending Request, Dolly Cooper Park Pickleball Courts

DEAR SENATOR CASH:

Anderson County requests a consideration of a legislative spending request in the upcoming state budget. The county requests $573,151 in funding which will be used to construct eight (8) pickleball courts at Dolly Cooper Park in the Powdersville Community. The site is owned and maintained by Anderson County.

Pickleball has become an increasingly popular recreational activity for adults. Pickleball courts recently developed at Hurricane Springs Park in the Wren Community and at the Anderson Sports & Entertainment Center are in constant use. Almost 9,000 adults, including about 2,000 aged 65 and over, live in the Powdersville CDP. These courts will be in high demand from day one.

Installation of the requested pickleball courts is part of the master plan for development of Dolly Cooper Park and is very much in keeping with recreational priorities for this area. A cost estimate for the work is included for your review with this letter. Thank you for your consideration of this opportunity to help serve the citizens of Powdersville. If you have any questions or require additional information, please contact Governmental Affairs Director Steve Newton at (864) 260-1010 or by email to snewton@andersoncountysc.org

SINCERELY,

RUSTY BURNS | ADMINISTRATOR

Tommy Dunn
Chairman, District 5

John B. Wright, Jr.
Council District 1

Greg Elgin
Council District 3

Cindy Wilson
Council District 7

Brett Sanders
V. Chairman, District 4

Glenn A. Davis
Council District 2

Jimmy Davis
Council District 6

Renee Watts
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

ANDERSON COUNTY
FACILITIES
1428 Pearman Dairy Rd
Anderson, South Carolina 29625
Ph (864) 260-1039 Fax (864) 225-5971

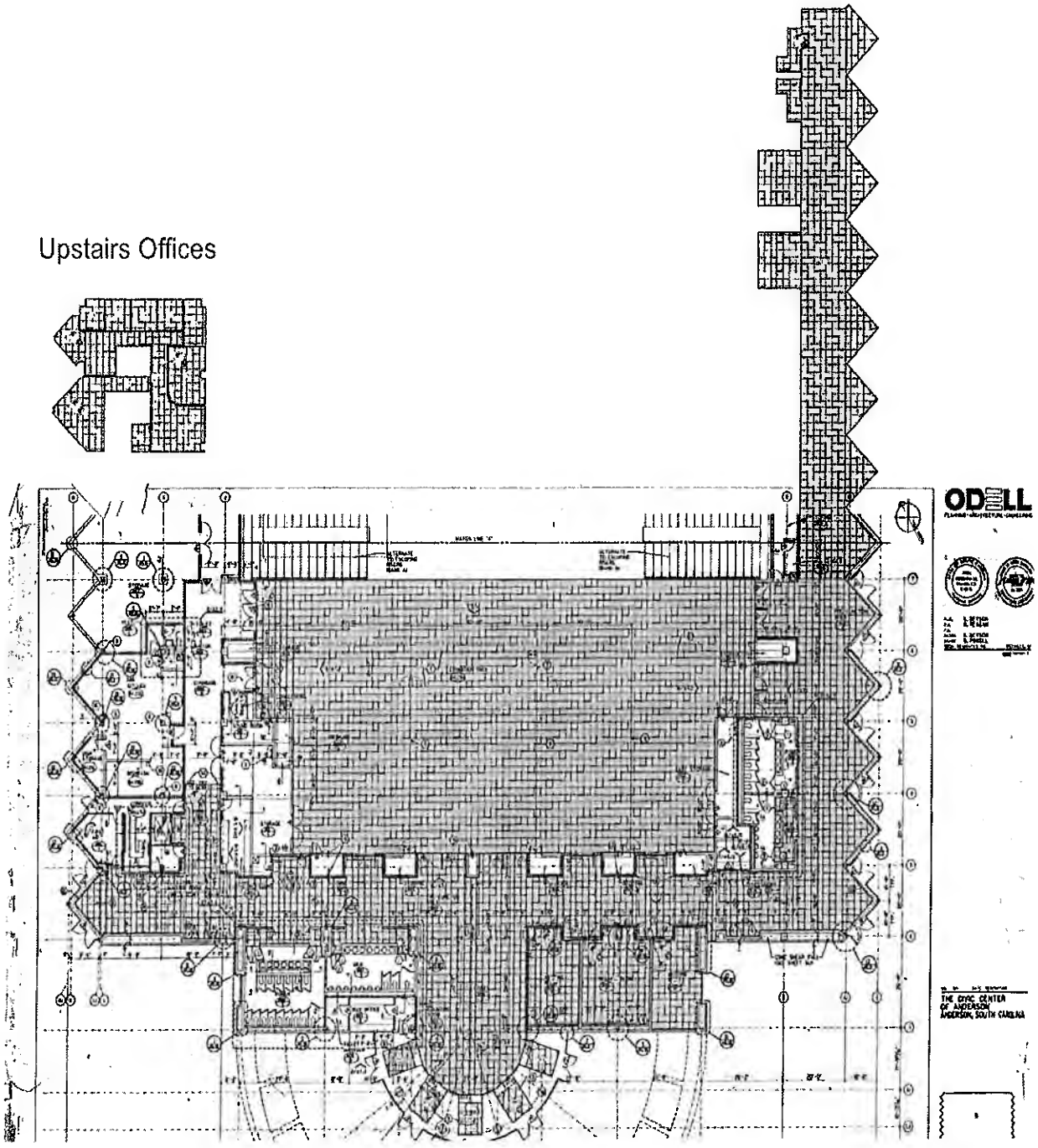
4/23/2024

I have attached at quote from 2020 to completely replace the carpet in the interior of the Anderson Civic Center. Due to increased costs of material and labor, I believe that todays price would be $170,000.

Thank you.

Brian Richardson
Facilities Manager

Upstairs Offices



☐ Carpet Tile Allowance: TBD ☐ Walk Off Carpet Alcowance: TBD

2024-06-11 Response to N. Reynolds FOIA Request 000070

Style: Color	Boxes	Width	Length	Gross Qty Unit	Sell Price	Tax	Subtotal
4" Cove Base	5			600.00 LF	1.75	0.00	1,050.00
Carpet Tile Allowance: TBD	3184			3,184.00 SY	35.00	0.00	111,440.00
DEMO CARPET TILE				26,959.37 SF	0.35	0.00	9,435.00
FLOOR PREP				20.00 EA	55.00	0.00	1,100.00
MOISTURE TESTING				28.00 EA	90.00	0.00	2,520.00
Walk Off Carpet Alloowance: TBD	41			41.00 SY	60.00	0.00	2,460.00

Tax:	0.00
Total:	128,005.00

2024-06-11 Response to N. Reynolds FOIA Request 000071

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. George E. "Chip" Campsen, III
Project Title: Shem Creek Sustainability
Receiving Entity (RE): Town of Mount Pleasant
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $1,865,900
RE Match: $200,000 Source of Matching Funds: General Fund
RE Point of Contact: Eric DeMoura Phone Number: (843) [redacted] Email: edemoura@tompsc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000072

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Over the past 20 years, the Town has invested heavily in Shem Creek by constructing facilities to increase public access to the Creek, making real estate investments to help preserve and support the shrimping fleet, and by partnering with Army Corps of Engineers to dredge the Creek to maintain navigation channels and dock access.

It has been a decade since the last dredging was completed and portions of the creek have silted in. To ensure unimpeded access to the public docks as well as the working shrimp docks, the Town is requesting funding for dredging to restore water depths to eight to ten feet.

This project would ensure continued viability of the creek with public access and economic support of the shrimping and fishing fleet and will support efforts to preserve and protect the natural vegetation and wildlife that are a significant attraction to this unique area, adding value to tourism and local commerce.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000073

Community Investment Project (CIP)
FY24-25 Senate Request Form

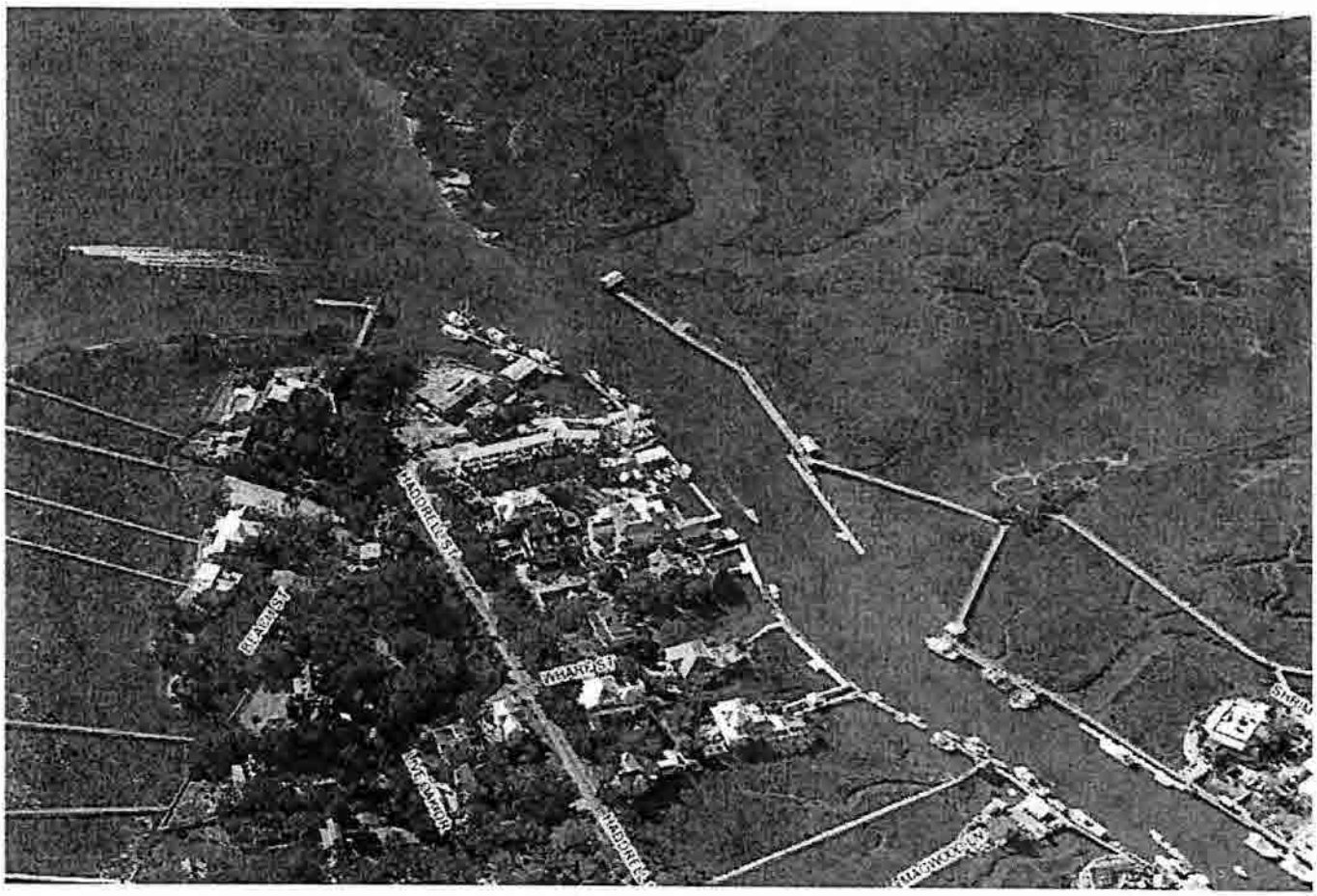
Joe E Gunn III — SENATOR'S SIGNATURE

3/7/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000074

Town of Mount Pleasant
Shem Creek Sustainability
Amount requested: $1,865,900

- Over the past 20 years, the Town has invested heavily in Shem Creek by constructing facilities to increase public access to the Creek, making real estate investments to help preserve and support the shrimping fleet, and by partnering with Army Corps of Engineers to dredge the Creek to maintain navigation channels and dock access.
- It has been a decade since the last dredging was completed and portions of the creek have silted in. To ensure unimpeded access to the public docks as well as the working shrimp docks, the Town is requesting funding for dredging to restore water depths to eight to ten feet.
- This project would ensure continued viability of the creek with public access and economic support of the shrimping and fishing fleet and will support efforts to preserve and protect the natural vegetation and wildlife that are a significant attraction to this unique area, adding value to tourism and local commerce.



Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. George E. "Chip" Campsen, III
Project Title: Mathis Ferry Trail Phase 2
Receiving Entity (RE): Town of Mount Pleasant
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $2,300,000
RE Match: $300,000 Source of Matching Funds: General Fund
RE Point of Contact: Eric DeMoura Phone Number: (843) [redacted] Email: edemoura@tompsc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000076

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The Mount Pleasant Way project is a town wide network of connected multi-use paths intended for non-motorized users that will link key portions of the Town including recreation facilities, parks, schools, neighborhoods, and commercial zones.
The intent of this network is to provide safe and efficient infrastructure for alternative modes of transportation for our residents and visitors to use for both recreation and commuting purposes.
Funding from the Charleston County Half Cent Sales Tax Greenbelt program has been used to acquire easements and right of way for the network and multiple segments have been constructed or are currently underway.
This funding request will support the design completion for Mathis Ferry Road, a scenic highway running parallel to US Highway 17. Phase 1 design is near completion and has included collaboration with the historic Scanlonville Settlement Community. The Phase 2 route includes Lucy Beckham High School, the Mount Pleasant branch of the Charleston County

2024-06-11 Response to N. Reynolds FOIA Request 000077

Community Investment Project (CIP)
FY24-25 Senate Request Form

Library, and multiple neighborhoods including the historic Green Hill settlement community.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

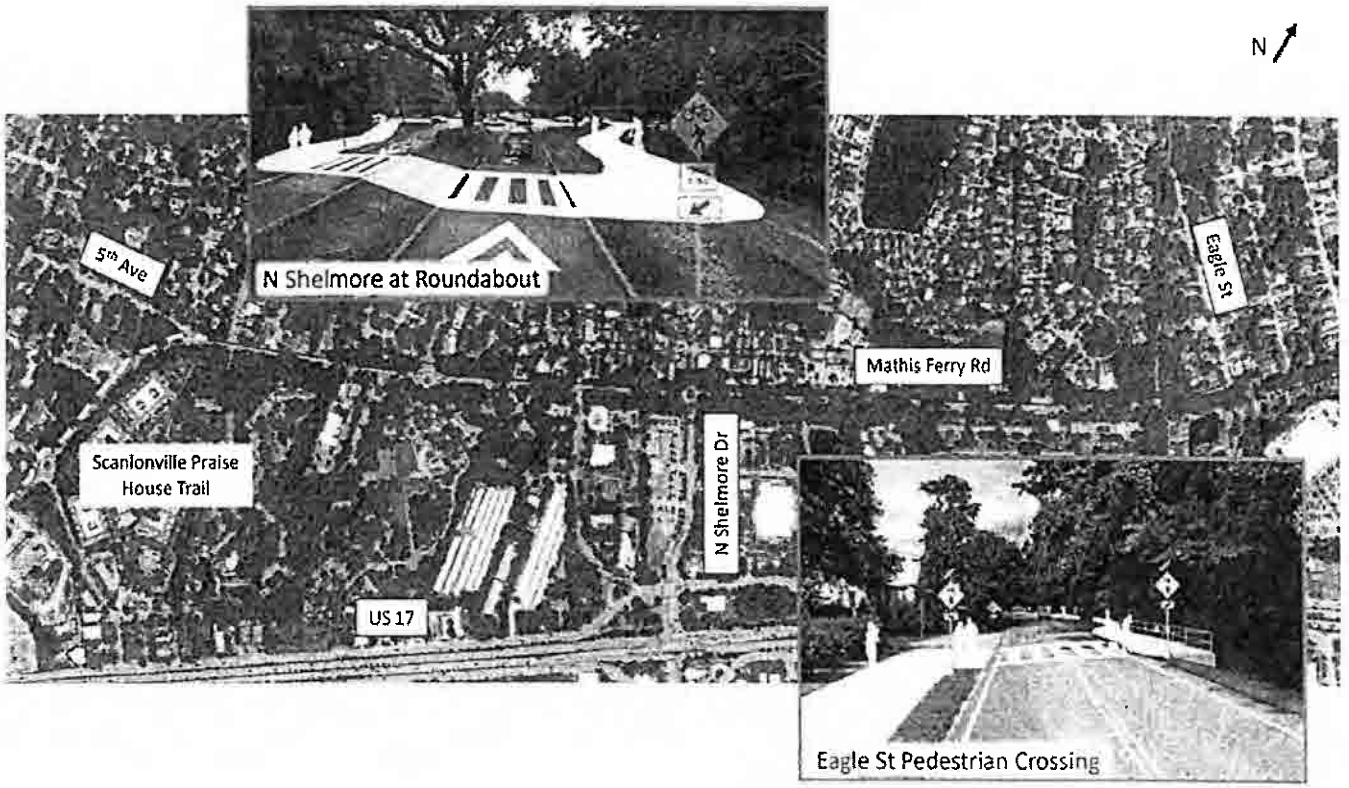
3/7/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000078

Town of Mount Pleasant
Mount Pleasant Way-Mathis Ferry Trail Phase 2
Amount requested: $2,300,000

- The Mount Pleasant Way project is a town wide network of connected multi-use paths intended for non-motorized users that will link key portions of the Town including recreation facilities, parks, schools, neighborhoods, and commercial zones.
- The intent of this network is to provide safe and efficient infrastructure for alternative modes of transportation for our residents and visitors to use for both recreation and commuting purposes.
- Funding from the Charleston County Half Cent Sales Tax Greenbelt program has been used to acquire easements and right of way for the network and multiple segments have been constructed or are currently underway.
- This funding request will support the design completion for Mathis Ferry Road, a scenic highway running parallel to US Highway 17. Phase 1 design is near completion and has included collaboration with the historic Scanlonville Settlement Community. The Phase 2 route includes Lucy Beckham High School, the Mount Pleasant branch of the Charleston County Library, and multiple neighborhoods including the historic Green Hill settlement community.



Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Chip Campsen
Project Title: James Island Creek Sewer Expansion
Receiving Entity (RE): Town of James Island
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $900,000.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Mark Johnson Phone Number: 843-[redacted] Email: mjohnson@jamesislandsc.us
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000080

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
PLEASE SEE THE ATTACHED DOCUMENTS

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/7/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000081

Town of James Island
Public Works Department

Mark Johnson, Public Works Director
1122 Dills Bluff Road
James Island, South Carolina 29412
mjohnson@jamesislandsc.us 843-795-4141

James Island Creek Sewer Expansion Project

February 15, 2024

The James Island Creek Expansion Project is in response to the James Island Creek TMDL determination by SC DHEC and the USEPA. Microbial testing of water samples has indicated that one possible source of the enterococcus (pollutant of concern) is old and failing septic tanks. There are a few neighborhoods located in the James Island Creek Watershed that still have septic systems and this project will be to run new sewer lines to those areas. We are requesting $900,000 for this project, but we can also continue with the project with partial funding.

The Charleston Water Systems, James Island Public Service District and the Town of James Island have partnered to do this project as most areas are in the Town's jurisdiction and the others are served by Charleston Water Systems. Specifics on this project should be directed to Dave Shaeffer, District Manager at the James Island Public Service District. He is well versed in the plan to extend the sewer lines in these areas.

I hope this is helpful. Please feel free to ask me any questions you may have, but anything specific to sewer should be directed to Dave Schaeffer.

Best Regards,

Mark Johnson
Public Works Director
Town of James Island

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Campsen
Project Title: Edisto Beach Water Meter Project
Receiving Entity (RE): Town of Edisto Beach
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $1,000,000.00
RE Match: $500,000.00 Source of Matching Funds: FY 2023-24 State Budget
RE Point of Contact: Mark Aakhus, Town Administrator Phone Number: 843[redacted] Email: maakhus@townofedistobeach.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000083

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Please see the attached documents.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/6/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000084

Town of Edisto Beach

W. Crawford Moore, Mayor

Administration
Mark D. Aakhus, Town Administrator
Donna Iskra, Municipal Clerk

Council Members
Jerome W. Kizer
Robert Renner
James R. Watts II
Joey Bagwell

February 7, 2024

The Honorable George E. "Chip" Campsen, III
305 Gressette Building
Columbia, SC 29201

Re: FY 24-25 State Budget Non-Recurring Appropriation Request

Dear Senator Campsen:

The Edisto Beach Town Council respectfully requests your consideration to include a non-recurring appropriation in the South Carolina FY 24-25 Appropriations Act to assist the Town of Edisto Beach in the amount of $1,000,000 for the Town's Automated Water Meter Project. As you are aware, the Town received $500,000 in non-recurring appropriations in the FY 23-24 Appropriations Act for the same project. The $1,000,000 request, if funded, along with the already secured $500,000, will provide the needed funding to allow the Town to execute this much-needed project.

The Town's existing water meters are aging, under-measure actual consumption, and need to be replaced. Currently, the Town only has the staff and capability of reading water meters twice per year which is a burden on the customer who must budget for six months of water usage and make one lump-sum payment every six months. Another large burden of long-term billings is for water customers who experience water leaks that may go undetected for months. Updating the water meters to automatic read meters will allow the Town to bill more frequently and will allow customers the ability to monitor water usage and detect water leaks much sooner. The project goal is to install approximately 2,500 automated water meters and associated equipment and software and to begin billing water customers more frequently.

For the past three years, the Edisto Beach Town Council has identified securing funding for this project as a top goal at their annual goal setting retreat. The Town Council, Town Staff, and the citizens of Edisto Beach are in full support of ensuring the successful implementation of this project.

If the Town is successful in receiving funding for this project, implementation will begin soon thereafter. If funds are received in December 2024, the project would be placed to bid in the first quarter of 2025. I anticipate the project to begin the second quarter of 2025 and to be completed by the end of 2025.

2414 Murray Street
Edisto Beach, SC 29438
843[redacted]

Thank you for your consideration of this request.

Respectfully,

Mark Aakhus

Mark D. Aakhus
Town Administrator
Town of Edisto Beach

Edisto Beach - Automated Meter Reading Project

Budget Request: $1,000,000

Project Scope: The Town of Edisto Beach is seeking funding in the amount of $1,000,000 to upgrade all of its 2,460 water meters with automated meter reading technology.

Project Need: Due to a small staff and having manual-read meters, the Town currently reads water meters only twice per year and thus bills are sent only twice per year. The manual water meter reading process takes Town staff over three-weeks to conduct. This causes several issues to both the Town and the water customers. The largest burden is to water customers who experience a water leak that may go undetected for six months due to being a second home and owners not being at the property often. The Town built a reverse osmosis water treatment plant in 2019 at a cost of $7,500,000. As a covenant of the bond used to fund the plant, the Town is obligated to charge customers for the total amount of water that flows through the meter regardless if a major leak occurred. This creates a financial hardship for a growing number of customers who experience water leaks. For example, the freeze-event that occurred throughout the Southeast this Christmas caused roughly 10% of our water customers to experience broken water pipes which leaked at full blast for days until they were able to be found and shut off.

From a financial standpoint, the Town is in a precarious situation receiving water revenues only twice per year. Being able to bill more frequently will free up cash flow and allow the Town to budget more accurately.

Solution: This project will allow Town staff to automatically read water meters and bill more frequently, as most water systems do. Customers will be able to login to a customer portal to monitor their water usage and detect water leaks. The Town will also be able to utilize the technology to pin-point when water leaks occur and their duration.

Edisto Beach water customers have long desired to have an up-to-date water solution and are in full support of this project. Another covenant of the bond issued to build the water plant was to increase water rates in order to ensure the Town generates enough revenue to pay back the bond. With the significant water rate increases over the past few years, the Town is reluctant to raise rates again to fund the automated meter readers.

ORIGINAL

Town of Edisto Beach

RIA Grant Application

September 2023

2024-06-11 Response to N. Reynolds FOIA Request 000088

RIA South Carolina
Rural Infrastructure Authority

State Grant Application

Applicant Information

Applicant Name:	Town of Edisto Beach						
Mailing Address:	2414 Murray Street						
City:	Edisto Beach	**State:**	SC	**Zip:**	29438	**County:**	Colleton

☐ Check here if applicant is submitting on behalf of a not-for-profit water/sewer company or other eligible entity.

Entity Name: _____

Project Description

Project Title:	Water Meter Replacement Project		
Project Summary: *2-3 sentences*	The project consist of the replacement of 2,460 existing water meters for all existing customers with new automatic reading water meters including all antenna appurtenances, hardware, and software required.		
Project Location: *Include city & county*	Town of Edisto Beach, Colleton County	**Census tract(s):**	9708

Grant Category

☑ Basic Infrastructure
☐ Economic Infrastructure
☐ Infrastructure Planning

Type of Project

☑ Water ☐ Sewer
☐ Stormwater

Project Benefit

# of customer accounts/taps directly served by the project

	Residential	Business
Existing	2438	22
New		
Total	**2438**	**22**

For Economic/Jobs projects only

Economic Impact	
Existing jobs:	
New jobs:	
New capital investment:	$

Funding Request & Budget Summary

A detailed estimate of all costs must be attached.

Source	Construction Costs*		Non-Construction Costs		Total
RIA Funds Requested:	$ 1000000 *Basic/Economic only*	**70.61%**	$ *Planning only*	**0.00%**	$ 1000000
Other: _____	$		$		
Other: _____	$	**29.39%****	$	**100.00%****	$ 611140
Local Funds:	$ 416140		$ 195000		
Total Project Funding:	**$ 1416140**		**$ 195000**		**$ 1611140**

* Infrastructure Planning grants should not include any construction costs.

** Local investment requirements (the minimum percentage of costs that must be provided by non-RIA funds):

Tier I & II counties:
Basic/Economic Infrastructure grants - 25% of construction costs
Infrastructure Planning grants - 25% of non-construction costs

Tier III & IV counties:
None

2024-06-11 Response to N. Reynolds FOIA Request 000089

RIA South Carolina
Rural Infrastructure Authority

State Grant Application

Project Schedule

Milestone	Expected/Actual Date		Permits	Obtained?	Permits	Obtained?
Final Design Started	11/01/2023	☐ N/A	SCDHEC	☐Y ☐N ☑N/A	USACE	☐Y ☐N ☑N/A
Final Design Complete	04/30/2024	☐ N/A	SCDOT	☐Y ☐N ☑N/A	OCRM	☐Y ☐N ☑N/A
Permits Acquired		☑ N/A	Railroad	☐Y ☐N ☑N/A		☐Y ☐N ☐N/A
Acquisition Complete		☑ N/A	**# of easements/parcels needed:**		0	
Advertise for Bids	05/15/2024	☐ N/A	**# of contracts to be grant-funded:**		1	
Start of Work	08/01/2024	☐ N/A				
Completion of Work	04/30/2025	☐ N/A				
Grant Close Out	06/01/2025	☐ N/A				

Contacts

	Name	Title	Contact Information
Chief Elected Official *or* **Board Chair:**	Crawford Moore	Mayor	Phone: 843-[redacted] Email: cmoore@townofedistobeach.com
Chief Administrative Official:	Mark Aakhus	Town Administrator	Phone: 843-[redacted] Email: maakhus@townofedistobeach.com
Local Project Contact:	Patrick Zemp	Utilities Director	Phone: 843-[redacted] Email: pzemp@townofedistobeach.com
Local Financial Contact:	Patty Saunders	Senior Finance Clerk	Phone: 843-[redacted] Email: psaunders@townofedistobeach.com
Engineer/Consultant: *If applicable*	William H. Bingham, Jr., PE	Project Manager	Phone: 803-[redacted] Email: [redacted]aec-sc.com

Certification

As the Chief Executive Official for the applicant, I certify that the information submitted in this request and the attachments are complete and correct and that the applicant has authorized the submission of this grant application for SC Rural Infrastructure Authority funding to assist in carrying out the project described herein. I concur with the commitments implied and contained in this application and agree to abide by the program requirements as well as any future grant agreements. The applicant certifies that it has complied with state law with respect to the submission and contents of this application and has disclosed any conflicts of interest with regard to the project.

Mark Aakhus
Name of Chief Executive Official
(Elected or Administrative)

Town Administrator
Title

Mark Aakhus
Signature*

9/11/2023
Date

Please save this completed form for electronic submission **prior to signing. **Do NOT submit a scanned version.***
The printed form with original, pen-and-ink signature must be mailed or delivered to RIA.

*Please see the following pages for **required attachments** and **application submission instructions.***

Applications must be <u>received</u> by 5:00 pm on the deadline.

2024-06-11 Response to N. Reynolds FOIA Request 000090

ATTACHMENT 1:
APPLICATION NARRATIVE

APPLICATION NARRATIVE
WATER METER REPLACEMENT PROJECT
TOWN OF EDISTO BEACH

I. NEED

The Town of Edisto Beach is seeking grant funding to assist with the replacement of water meters for all of its current customers. The existing water meters are aging, under-measure actual consumption, and need to be replaced. The Town has a very small water system with high water rates and a small utility staff with limited resources. Currently all meters must be manually read and transferred to their billing system. Conducting the manual water meter reading process requires over three weeks of staff time to complete in a cycle. As a result, the Town currently reads water meters only twice per year and thus bills are sent to customers only twice per year. This causes several issues for the Town and its water customers. It is difficult for many customers to budget for six months of water usage and be able to pay once every six months. Receiving revenue only once every six months makes cash flow for the Town more difficult to manage as well.

Another large burden of long-term billings is for water customers who experience water leaks that may go undetected for months. Many homes in the Town are second homes, summer homes, and rental homes which may go unoccupied during the fall, winter, and early spring months. When a water leak develops or a line freezes and breaks, the owner may not find out for up to six months when they receive a water bill for all of the water consumption used by the leak. Many owners also experience toilets that leak and are left running for months unattended. Even small leaks of just one gallon per minute can result in a water bill of several thousand dollars. For example, the freeze-event that occurred throughout the Southeast this past Christmas caused roughly 10% of our water customers to experience broken water pipes which leaked at full blast for days until they were able to be found and shut off.

Edisto beach has used water wells for decades to supply its customers with water. However, as a result of heavy development in other nearby coastal areas, saltwater intrusion has made the water in the groundwater aquifer serving Edisto Beach unsuitable for use as potable water or even for irrigation purposes. Due to the saltwater intrusion, the Town was forced to construct a reverse osmosis water treatment plant in 2019 at a cost of over $7,500,000 to supply safe potable water to the Town's residents and other out of town customers including the Edisto Beach State Park. The cost burden from the addition of this treatment system has increased Town water rates 40% higher than the state average and in the highest 10% of water rates throughout the state. As a covenant

2024-06-11 Response to N. Reynolds FOIA Request 000092

of the bond used to fund the water treatment plant, the Town is obligated to charge customers for the total amount of water that flows through their meter regardless of whether it was due to a major leak or not. This creates financial hardships for a growing number of customers who experience water leaks.

Edisto Beach is also susceptible to hurricanes throughout the late summer and fall. These storms have created extensive damage to the Town quite frequently in the past, sometimes occurring in multiple consecutive years. Most times, the storm surge and flooding from these storms bring mountains of beach sand inland covering roads and existing properties. During Hurricane Matthew a few years ago, the majority of Palmetto Blvd was under between six and twelve feet of sand that had to be removed and put back onto the beach. One of the impacts of these storm surges and movement of sand inland from the storms is that the water meters also get covered in sand and the meter boxes are filled with sand around the meter as well.

In addition, many of the roads in Edisto Beach are unpaved. This means that the inland flooding that occurs due to storms also washes sand from the roads and covers up residents' water meters making them difficult to find. Every time this happens, in order for the Town to be able to read the water meters and send a water bill, they have to find where the meter box is located, remove the sand from the top of the box, and dig out the inside of the meter box so that they can visually read the meter. While the Town resources are stretched thin trying to recover from the other major storm damage, they can ill afford to spend time locating and cleaning out thousands of meter boxes so they can send out water and sewer bills. From a financial standpoint, this puts the Town in a precarious situation receiving water revenues only twice per year and then being delayed in sending out utility bills during a storm.

II. PROJECT DESCRIPTION

The project consists of the replacement of all of the Town's water meters for 2,460 customers. The new water meters will have automated meter reading capabilities installed as a part of the replacement. The project includes the installation of a series of repeater antennas throughout the service area to allow the Town to read the meters daily and monitor customer consumption closely.

As meters are replaced, each meter will be GIS located and each meter box will be fitted with a new meter box top and an antenna that can transmit consumption to a centrally located billing system. As a part of the system, fixed antenna repeaters will be placed throughout the town to provide reliable wireless transmission of the meter data. The total estimated project cost for the water meter replacement project including construction and non-construction engineering costs is **$1,611,140.00**. An opinion of probable cost breakdown containing the anticipated items of work is provided in Attachment 2.

III. FEASIBILITY

The Town of Edisto Beach is respectfully requesting RIA state grant funding in the amount of $1,000,000 to assist with the project as indicated in their application. The Town has received $500,000 through a direct allocation from the SC Legislature in the state budget that the Town will use for the non-construction costs and construction costs that exceed the grant award. Any additional funds that may be necessary beyond those funds will be sourced from the Town's Utility Fund.

The Town of Edisto Beach uses a volumetric rate method for calculating a customer's water and sewer charges. Water meters are only read twice per year and the sewer charges are based on water usage. The current water rate schedule is designed so that customers are billed for a minimum usage of 24,000 gallons over a six-month period. An inclining block rate is used for volumes over 24,000 gallons. The Town's water rates are broken down by customer classification and rates vary depending on whether the customer is a residential (inside or outside of town limits), business, or other type user. The current residential rate for up to 24,000 gallons of usage is $249.18. If distributed equally each month, this would be an average usage of 4,000 gallons per month at $41.53 each month.

The current sewer rate schedule is designed for a minimum semi-annual billing of 6,000 gallons. A uniform volumetric rate is used for any volume over 6,000. The current minimum rate for this is $225.35 for six months. The current volumetric rate per 1,000 gallons is $3.57. If a customer used 5,000 gallons of water each month for a six-month billing cycle, the total water bill would be $265.86 ($44.31 per month if equal usage is assumed). The sewer bill for equivalent usage would be $311.03 for the six months ($51.84 per month if equal usage is assumed).

As previously stated, the Town of Edisto Beach has a large number of second homes, summer homes, rental homes, and a SC State Park which may go mostly unoccupied during the fall, winter, and early spring months. The fact is that these customers are not year-round residents and do not have a high average water consumption. This is unique from most water systems in that the ratio of their customer's peak demands to their annual average demand is much greater. This means that the Town has to build utility facilities to be able to supply peak demands during July 4th days at the beach and the State Park but still survive on low consumption during freezing January days when only permanent residents are using these utility facilities. As a result, permanent residents incur a larger portion of the costs of utility improvements than those that have more intermittent use.

The Town routinely evaluates rates, having performed an in-depth rate study in 2011 and updates to the rate study in 2016 and 2019 and one that is currently being performed. Based on recommendations from these rate studies, the Town has increased water rates

2024-06-11 Response to N. Reynolds FOIA Request 000094

in 2016, 2017, 2019, and 2020. Sewer rates have been increased in 2020 and 2021. A 5% rate increase was implemented in May of 2022 for both water and sewer and a 3% rate increase for sewer was implemented in May 2023. The grant funds will provide some relief to customers who have experienced significant rate increases over the last 7 years due to unexpected treatment costs and storm related damage beyond their control.

IV. BENEFITS / IMPACTS

Edisto Beach is a popular tourist destination during the summer months, providing many SC residents with vacation homes and a SC State Park in a secluded area. This project will benefit the customers of the Town of Edisto beach in multiple ways. The existing meters are part of the aging infrastructure that need to be replaced in the Town's water system and will improve the quality of life for all customers. Replacement of the meters will allow Town office staff to automatically read water meters and bill for water and sewer more frequently without impacting field staff to locate and read water meters even after storm events when otherwise the meters would not be readily accessible. Customers will experience a much more budget friendly approach to paying for water and sewer bills. Customers will be able to login to a customer portal to monitor their water usage and set up alerts that will notify them when the system detects that there may be water leaks due to unusually high consumption. The Town will also be able to utilize the technology to pinpoint when water leaks occur and their duration and stop water from being wasted due to leaks.

Being able to bill more frequently will free up cash flow and allow the Town to budget more accurately. During severe weather events, the Town will be able to continue billing for services without having to take staff away from the damage repair efforts. Having GIS location on all water meters will allow the Town to quickly locate meters that have been covered up by sand that has covered up the meters from heavy rainfall, severe storms, and flooding.

Edisto Beach water customers have long desired to have an up-to-date water billing solution and are in full support of this project. However, significant water rate increases have occurred over the past few years due to the construction of water treatment facilities necessitated by saltwater intrusion into the Town's well water supply through no fault of the Town. These higher rates are a significant burden on permanent residents, many of whom live on fixed incomes. As a result, the Town is requesting grant assistance to be able to provide this valuable service and enable them to operate more efficiently without further burdening their customers with yet higher rates.

2024-06-11 Response to N. Reynolds FOIA Request 000095

ATTACHMENT 2:
PRELIMINARY ENGINEERING COST ESTIMATE

Town of Edisto Beach – Water Meter Replacement Project

Water Meter Replacement

Preliminary Opinion of Probable Construction Cost

For Budgetary Use Only

9/11/2023

Item	Description	Unit	Quantity	Unit Price	Total
1	5/8 x 3/4 Water Meters w/ AMR	EA	2,460	$390.00	$959,400.00
2	AMR Antenna Plug-in w/ lids	EA	2,460	$75.00	$184,500.00
3	AMI Radio Frequency Collector Tower for Meters	EA	4	$23,500.00	$94,000.00
4	AMI Management Reading Hardward and Software	EA	1	$49,500.00	$49,500.00
5		EA	1		$0.00
6		LS	1		$0.00
SubTotal Estimated Construction Cost					**$1,287,400.00**
10% Project Contingency					**$128,740.00**
Total Estimated Project Cost					**$1,416,140.00**
Total Estimated Engineering and Administration Cost					**$195,000.00**
Total Estimated Opinion of Probable Project Cost					**$1,611,140.00**

ATTACHMENT 3:
PROJECT LOCATION AND SERVICE AREA MAPS

LEGEND
Town of Edisto Beach
Water Distribution System Map

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Campsen
Project Title: Beach Renourishment
Receiving Entity (RE): City of Isle of Palms
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $2,500,000.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Desiree Fragoso, City Manager Phone Number: 843-[redacted] Email: desireef@iop.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000100

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The $2.5M requested would cover the construction costs of shoal and inlet management projects, and would also go towards engineering costs for long term nourishment needs.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

[signature] 3/20/24

SENATOR'S SIGNATURE DATE

Form Date: 2/8/24

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. George "Chip" Campsen
Project Title: Gullah Geechee (St. Helena) Cultural Center and Market
Receiving Entity (RE): Beaufort County - Beaufort County Economic Dev Corp
RE Type: County Government If "Other", please describe:
Investment Requested: $3,000,000
RE Match: $2,000,000 Source of Matching Funds: Capital Funds
RE Point of Contact: John O'Toole Phone Number: 843[redacted] Email: jotoole@beaufortscedc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000102

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The plan is to develop a Gullah Geechee cultural arts center and market in St. Helena, South Carolina. The space will provide the community with a vibrant central meeting place and space to incubate emerging businesses and conduct commerce. This center will be a place of pride, as it will transform lives and a community.

This plan is the realization of the Beaufort County Comprehensive Plan: Given the County's rapid population growth over the last 20 years, however, it is vital to analyze the region's less tangible, but more inherent cultural resources, which make up the Lowcountry way of life. These resources include the County resident's relationship to the water as a source of food, recreation, and transportation; the County's rich agricultural heritage; the County's military heritage; the County's scenic highways and byways; Gullah culture; and the active visual and performing arts community. Each of these components are vital to

2024-06-11 Response to N. Reynolds FOIA Request 000103

Community Investment Project (CIP)
FY24-25 Senate Request Form

the region's identity. They add to the quality of life for residents; they make this region attractive to visitors and future residents; they drive the local tourism economy; and they ideally make this region an attractive site to relocate or create new businesses.

The project will include constructing of an estimated 54,000 SF of venue (under roof) to celebrate the Gullah Geechee culture and heritage. The space will house an indoor multipurpose event center (10,000 SF) which could be configured to host banquets, meetings, performances, etc. Additionally, the plans will include the construction of 34,000 SF of retail and 10,000 SF of open market.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Chip Campsen III — 3/6/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000104

Beaufort County
Economic Development Corporation

Request for Funding

St. Helena Gullah Geechee Cultural Center and Market at Corners Community

January 2024

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2024-06-11 Response to N. Reynolds FOIA Request 000106

EXECUTIVE SUMMARY

The plan is to develop a Gullah Geechee cultural arts center and market in St. Helena, South Carolina. The space will provide the community with a vibrant central meeting place and space to incubate emerging businesses and conduct commerce. This center will be a place of pride, as it will transform lives and a community.

This plan is the realization of the Beaufort County Comprehensive Plan:

Given the County's rapid population growth over the last 20 years, however, it is vital to analyze the region's less tangible, but more inherent cultural resources, which make up the Lowcountry way of life. These resources include the County resident's relationship to the water as a source of food, recreation, and transportation; the County's rich agricultural heritage; the County's military heritage; the County's scenic highways and byways; Gullah culture; and the active visual and performing arts community. Each of these components are vital to the region's identity. They add to the quality of life for residents; they make this region attractive to visitors and future residents; they drive the local tourism economy; and they ideally make this region an attractive site to relocate or create new businesses.

PROJECT OVERVIEW:

The project will include constructing of an estimated 54,000 SF of venue (under roof) to celebrate the Gullah Geechee culture and heritage. The space will house an indoor multipurpose event center (10,000 SF) which could be configured to host banquets, meetings, performances, etc. Additionally, the plans will include the construction of 34,000 SF of retail and 10,000 SF of open market.

ECONOMIC IMPACT:

It is anticipated that this venue could host 750 guests at a time. It could host numerous outdoor events, including fairs, weddings, craft markets, car shows, food festivals, and more. A similar venue in Dare County, North Carolina sees 72,000 visitors each year. Of the anticipated visitors it is expected that 45 % are visiting from more than 1oo miles away. The average length of stay at this venue is 111 minutes.

FACILITIES AND ACTIVITIES:

The plans include an open-air marketplace, meeting spaces/performance areas for cultural activity and retail space. Like cultural heritage venues in North Carolina and Georgia these venues become a point of pride for the local community and introduce visitors to a rich unique culture that if not embraced and cared for can slowly erode and buried by "so called" progress and development.

2024-06-11 Response to N. Reynolds FOIA Request 000107

BUDGET BREAKDOWN:

Activity	Cost
Land Acquisition	$2,000,000
Site Work	$4,600,000
Construction	$7,500,000
Total	$14,100,000

COMMUNITY SUPPORT AND PARTNERSHIPS:

Community leaders, the county and its planning departments have surveyed, held focus groups with the community to gauge residents' interest in this project. These efforts are ongoing and will play a role in the ultimate final plan for this community development project.

GRANT JUSTIFICATION:

St. Helena is a rural jurisdiction that due to its physical location has not been the beneficiary of the economic success of the rest of the State of South Carolina, the region, or Beaufort County. As a result, many of its residents have not had any opportunities for financial advancement. This project, if it receives funding from the State of South Carolina, will lift many lives and transform the community.

IMPACT ASSESSMENT AND EVALUATION:

This project, if funded, will provide multipurpose event space and markets that do not currently exist in the area.

The multipurpose space can meet the needs of St. Helena residents to gather for banquets, weddings, funerals, farmers / craft markets, etc. Currently many of these activities are not possible on the island due to a lack of venue space. Finally, this development will provide a nice complement to other area gems such as Penn Center, Gullah Visitors Center, and University of South Carolina Beaufort.

2024-06-11 Response to N. Reynolds FOIA Request 000108

APPENDIX A

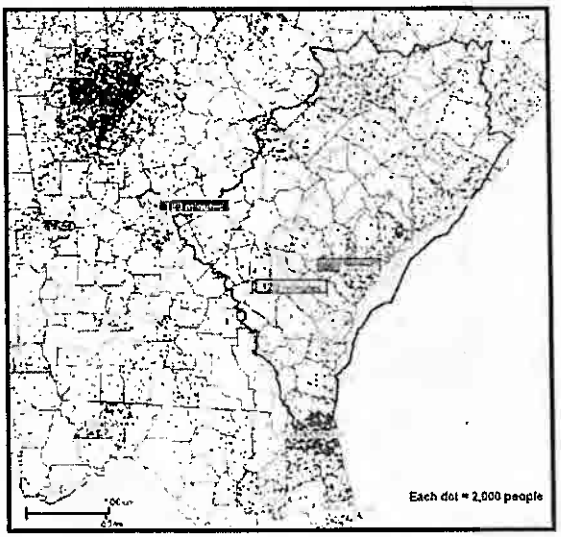
Use Analysis

2024-06-11 Response to N. Reynolds FOIA Request 000109

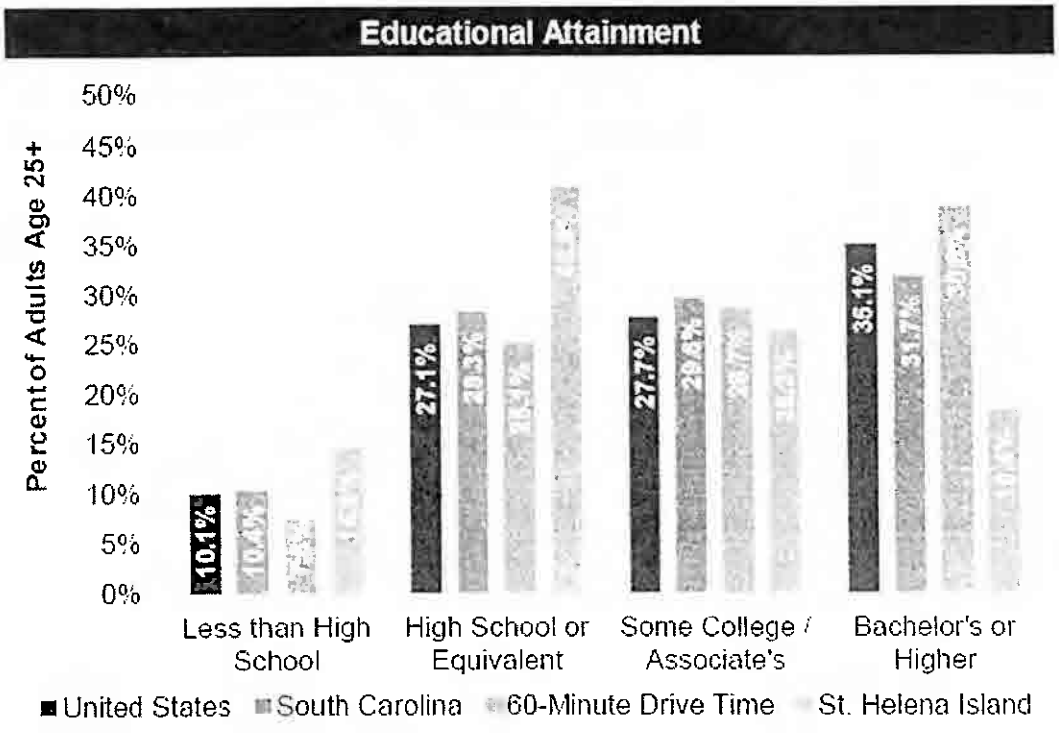
MARKET ATTRIBUTES

- St. Helena Island has a small population which shrunk from 2010 through 2022, though is projected to grow over the next five years
- Savannah and Charleston are the population centers that would most directly be served by a PAC on St. Helena Island, with Columbia, Augusta, and Jacksonville at the periphery of the trade area
- The relatively small population within Beaufort County and the 60-minute drive time catchment is significantly supplemented by tourists who make up a large population base that isn't counted by the Census

Population					
	2000	2010	2022	2027	CAGR*
United States	281,421,906	308,745,538	333,767,897	339,902,796	0.3%
South Carolina	4,012,012	4,625,364	5,255,014	5,434,182	0.7%
Beaufort County	120,937	162,233	192,337	199,089	0.7%
St. Helena Island	7,518	7,529	6,823	7,227	1.2%
60-Minute Drive Time	3,666,553	4,174,257	4,635,588	4,763,409	0.5



EDUCATIONAL ATTAINMENT



Sources: Esri; Johnson Consulting

2024-06-11 Response to N. Reynolds FOIA Request 000110

MARKET ATTRIBUTES: CONSUMER BEHAVIOR

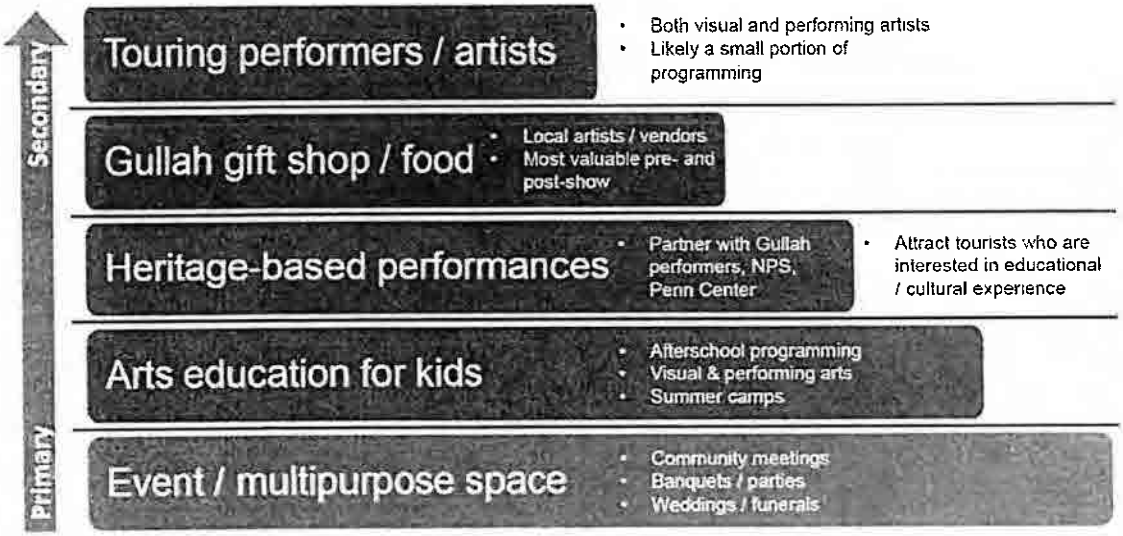
Residents within a 60-minute drive time of St. Helena Island were more likely to attend live performances, with particular interest in country, classical / opera, and dance.

Overall, there is strong interest in live performance among residents of the region, in addition to interest from tourists.

St. Helena Market Consumer Behavior (2022)

	In the past year, I have attended a live performance of...									
	Live Theater		Rock Music		Country Music		Classical Music / Opera		Dance	
	%	Index	%	Index	%	Index	%	Index	%	Index
United States	10.07%	100	7.92%	100	4.89%	100	3.33%	100	3.13%	100
South Carolina	8.69%	86	7.18%	91	4.97%	102	2.95%	88	2.80%	90
Beaufort County	10.80%	107	7.74%	98	5.32%	109	4.21%	127	3.60%	115
St. Helena Island	6.58%	65	4.70%	59	3.73%	76	2.07%	62	2.09%	67
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
180-Minute Drive Time	8.77%	87	7.22%	91	4.86%	99	3.01%	90	2.88%	92

POTENTIAL DEMAND LAYERS

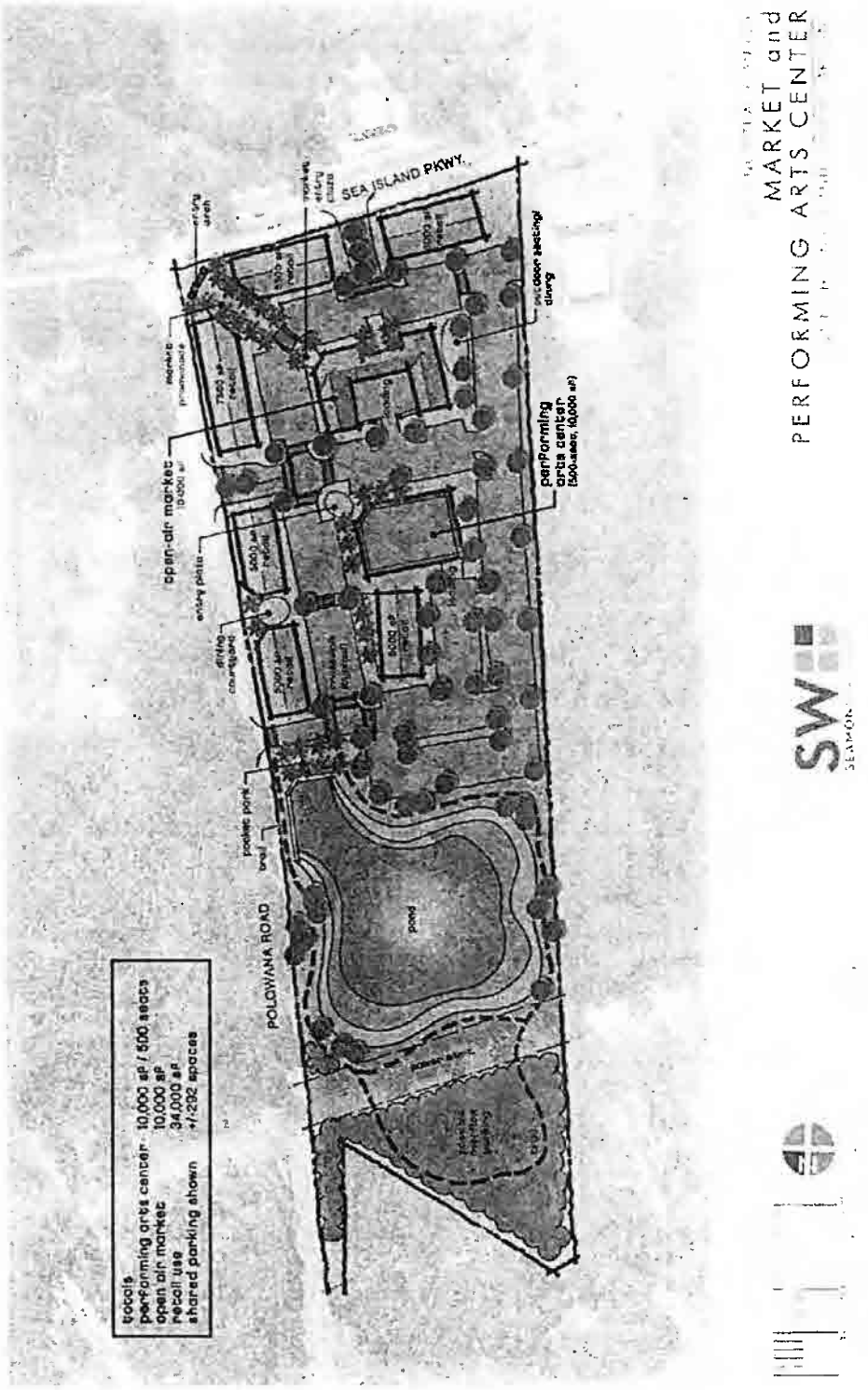


2024-06-11 Response to N. Reynolds FOIA Request 000111

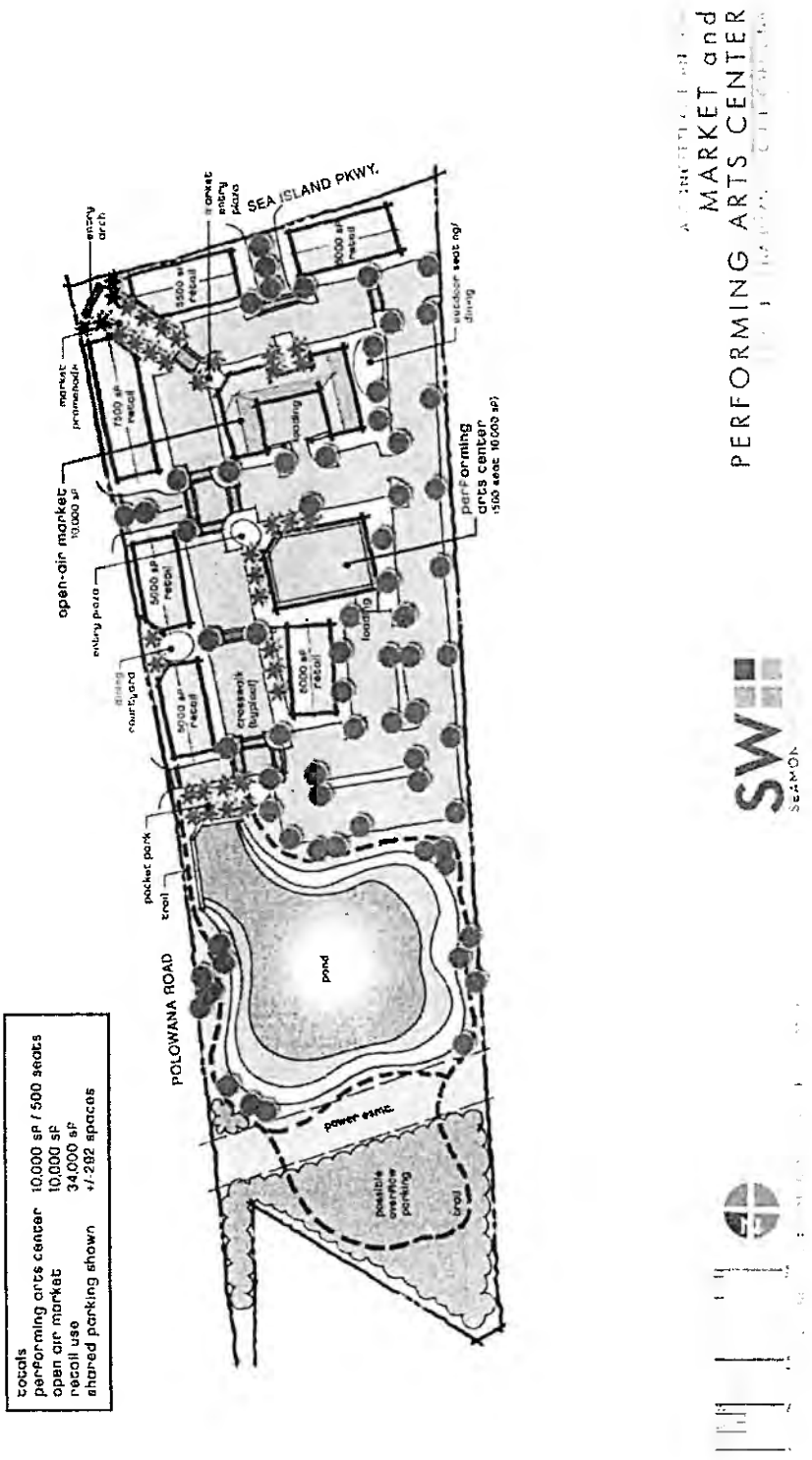
APPENDIX B
Site Analysis

2024-06-11 Response to N. Reynolds FOIA Request 000112

CONCEPTUAL PLAN OVER AERIAL VIEW



CONCEPTUAL PLAN



2024-06-11 Response to N. Reynolds FOIA Request 000114

APPENDIX C
Excerpts From Beaufort County Comprehensive Plan 2040

2024-06-11 Response to N. Reynolds FOIA Request 000115

CULTURE

Historic, cultural, and scenic resources protected for future generations.



CORE VALUES

1. We know that cultural diversity is what makes us a strong and healthy community. We believe in protecting culturally significant communities and resources through sensitive place based planning and community engagement.

2. We understand that the assorted geographies of the County have varied demographic make-ups, needs, and lifestyle preferences.

3. We preserve and promote our cultural, ethnic, and socioeconomic diversity within our approach to planning the built environment.

4. We know that the County's attractiveness as a destination to live, work, and vacation, and its consequent economic well being, are directly related to its historic character and unique quality of life.

5. We want local communities to have a strong voice in their future planning.

6. We believe that our major cultural resource is our people.

2024-06-11 Response to N. Reynolds FOIA Request 000116



Photo source: Design Workshop

SPOTLIGHT: ST. HELENA

St. Helena Island is home to Beaufort County's largest Gullah/Geechee community. Gullah/Geechee communities are comprised of descendants of enslaved people brought from West Africa. The historic isolation of the County's barrier islands was crucial to the survival of this culture. As in other parts of the Southeast, Gullah/Geechee culture is under extreme stress from rapid coastal development, population growth, lack of recognition, and financial hardship. Growth has the potential to substantially alter the traditional social and cultural character of Beaufort County's Gullah/Geechee community, as new residents bring different values and customs.

The existing Cultural Protection Overlay (CPO) District protects St. Helena Island from gentrification that would result in a greater demand for services and higher property values, making it more difficult and costly to maintain the traditional rural lifestyle on the Island.

Beaufort County's Gullah/Geechee communities face other unique challenges brought on by increased development pressure. When the County was primarily rural, large tracts of agricultural and forested land, regardless of ownership, provided the Gullah/Geechee community with access to waterways, oyster beds, hunting grounds, and other elements of the natural environment that were lifelines for the community. New development, especially along high-value waterfront property, has limited entry to these traditional hunting and fishing

2024-06-11 Response to N. Reynolds FOIA Request 000117

grounds. In addition, many of the older cemeteries, which play an important role for the Gullah/Geechee community, are located within the original plantations, on private property, making them difficult to access

Beaufort County's Gullah/Geechee community makes evident that the region's cultural resources are not just the historic sites, waterways, sacred grounds, farmlands, open spaces, hunting grounds, and the land on which traditional events have occurred. The most important cultural resource is the people themselves.

The primary threat to the long-term viability of Beaufort County's Gullah/Geechee communities is land development. Implementing land use policies that concentrate growth in urban areas and protect rural land from suburban development, are the most important actions the County can take to protect its unique Gullah/Geechee heritage.

ST. HELENA STRATEGIES

- Reevaluate the CPO District by assessing whether additional land use restrictions are necessary to meet the intent of the district. Consider the addition of specific design standards that reinforce historic Gullah/Geechee development patterns and character. Include diverse representation on the steering committee that may be formed to guide the process. Ensure public input from all segments of the community.
- Explore the possibility of a Gullah/Geechee Heritage Enterprise Zone to allow cottage industries, and offer heritage tax credits for culturally significant businesses/industries
- Explore tax credits and grants to help property owners in the CPO District fund housing restoration and adaptive reuse of commercial buildings.
- Explore the potential to base property tax assessment on the land's current use rather than its market value within the CPO District.
- Ensure open access to waterways for traditional Gullah/Geechee fishing families. Work in collaboration with the Open Land Trust and the Rural and Critical Land Program to place easements on these locations in perpetuity to enhance the cultural landscape, working waterfronts, and continuation of Gullah/Geechee traditions
- Ensure that the Gullah/Geechee burial areas that were mapped in 1999, and any identified subsequently, are platted and protected from development. Consider exempting these properties from stormwater fee assessment and taxation where possible.
- Define the Corners Community as a hub of commerce and culture, and implement design guidelines and land conservation strategies to protect its character and create scenic buffers. Promote a safe pedestrian environment in the Corners Community and other gathering places on St. Helena Island that serve the Gullah/Geechee community
- Encourage residents challenged by high utility bills to seek assistance through energy assistance programs administered by Beaufort-Jasper EOC.

ST. HELENA ACTIONS

- Reevaluate the CPO District by assessing whether additional land use restrictions are necessary to meet the intent of the district. Consider the addition of specific design standards that reinforce historic Gullah/Geechee development patterns and character. Include diverse representation on the steering committee that may be formed to guide the process. Ensure public input from all segments of the community
- In partnership with the Sea Level Rise Task Force, commission a comprehensive water study and plan for St. Helena Island that considers stormwater, sea level rise, and

2024-06-11 Response to N. Reynolds FOIA Request 000118

storm surge to better define the risks posed by climate change and new development and recommend strategies to protect against these threats. Engage the Gullah/Geechee community, Penn Center, local churches, area businesses, and local non-profits such as the Friends of Fort Fremont, in preparation of the plan. This study should be aligned with County-wide Gullah/Geechee cultural inventory and vulnerability assessments.

- Consider prohibiting Mining/Resource Extraction within the Cultural Protection Overlay zone and revising conditions for Mining in the CDC to require that the presence of Prime Farmland as defined by the USDA be considered in the decision to approve a permit for mining. Consider a spacing requirement for mines.
- Support nonprofit organizations, such as the Center for Heirs' Property Preservation and PAFEN, with expertise in resolving heirs' property issues. Encourage establishment of local offices in Northern Beaufort County and expansion of their programs throughout the County. Consider partnering with the municipalities to provide support for these groups by applying for grant funds, Accommodations Tax and Hospitality Tax Revenues (if appropriate), and local funds to expand efforts in the area.
- Work with DOT to address road and drainage conditions on state-owned roads on St. Helena Island.
- Ask residents to develop a specific list of areas (addresses) where drainage is an issue. Have these areas assessed by the Stormwater Utility Board and projects developed as appropriate to address concerns. Consider grant funding, including CDBG and EPA, for projects.
- Develop a strategy to permanently address maintenance and safety improvements to "legacy roads" and private roads serving low-and moderate-income property owners. Consider grant programs and public service projects to address immediate maintenance needs.
- Ensure that St. Helena residents are included in the planning process for the Parks and Recreation Master Plan. Consider equity issues in development of that plan.
- Assess the condition of existing recreation facilities on St. Helena Island. Develop plans for improvements and add funding costs to CIP. Apply for grant funding for improvements as appropriate.
- Review recreation programs on St. Helena Island. Ensure that programs are addressing community needs and that programs are expanded beyond pre-pandemic levels.
- Work with Penn Center to develop an MOU and lease agreement in order for the County to take a more active role in maintaining MLK Park on St. Helena Island and including applying for grants for park improvements.

2024-06-11 Response to N. Reynolds FOIA Request 000119

CONTACT INFORMATION

Beaufort County
Economic Development Corporation

John O'Toole
Executive Director
office (843) 226-3462 ext. 1
mobile (860) [redacted]
email jotoole@beaufortscedc.org
web ThriveBeaufort.org
mail PO Box 7017, Hilton Head Island, SC 29938

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Senator Sean M. Bennett
Project Title: Homeless Shelter Relocation & Expansion
Receiving Entity (RE): Dorchester County Community Outreach
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $1,255,000.00
RE Match: $3,365,400.00 Source of Matching Funds: locat govts. & private
RE Point of Contact: Joseph Friday Phone Number: 843-[redacted] Email: dcco4homeless@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000121

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Please see attached.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

3/21/24

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000122

Two Homes, One Mission
Dorchester County Community Outreach

History and Purpose

Our Story...
In April of 2015, a nonprofit, Dorchester County Community Outreach (DCCO) was formed expressly for the purpose of establishing and running the only homeless shelter for 16 men in Summerville. Working in conjunction with the Town of Summerville, the shelter known as the Home of Hope, located at 821 Central Avenue, was born. The Home of Hope opened its doors in October 2015. The town helped by paying the rent for the building for the first 12 months. Otherwise, funding for the venture has been through donations, contributions, grants and fundraisers. Over 788 men and women have been served since opening both shelters.

How we proved to be more than shelter...
We operate using a relationship model versus a rapid rehousing model. There is no specific timeline for staying as our guest. Throughout the guest's stay each guest has an individualized program starting with "meeting them where they are at." Our staff offers professional and spiritual counseling, financial education, support groups, job advocacy, and help the guests find permanent housing, as a way back to a state of self-sufficiency. We seek to improve their lives for the long-term, not just the immediate challenge. Guests live in a home-like environment which provides them with a bed, food, clothing, and support. Everyone is expected to assist in the chores of maintaining the facility as well as being capable and willing to seek full time employment.

What happened next...
We were committed to opening a much-needed women's shelter in Summerville. Hope's House, also located on Central Ave, is a shelter for homeless or displaced women in the Lowcountry. We follow the same relationship model as the Home of Hope. DCCO receives several calls a week from womenseeking a place for food and shelter and we are determined to help meet that need. That vision wasrealized in the winter of 2018/2019 with Hope's House finally officially opening in June of 2019. Hope'sHouse serves 8 female guests without children on a regular basis. To date we have served 188 single female guests with a bed and housed more than a dozen women and children with a short term hotel.

How to find out more about us...
With the two combined facilities DCCO continuously serves 24 men and women for a total combined budget of $437,395 per year. One of our staff or board members would love the opportunity to speak with your group or organization and present our mission. Follow us on Facebook, Twitter and Instagram and visit our website at www.dcco4homeless.org. We can also be reached by email at info@dcco4homeless.org or calling our main office at 843-900-4315.

We look forward to hearing from you on how we can partner to help the homeless in our community.

PO Box 2994 Summerville SC 29484
www.dcco4homeless.org

(843) 900-4315
Tax ID: 47-3909720

Dorchester County Community Outreach
A hand up for the homeless
www.DCCO4Homeless.org
(843) 900-4315

PO Box 2994 Summerville, SC 29484
dcco4homeless@gmail.com
SC Secretary of State Registered Charity, Public Id: P30628
IRS 501c(3) EIN 47-3909720

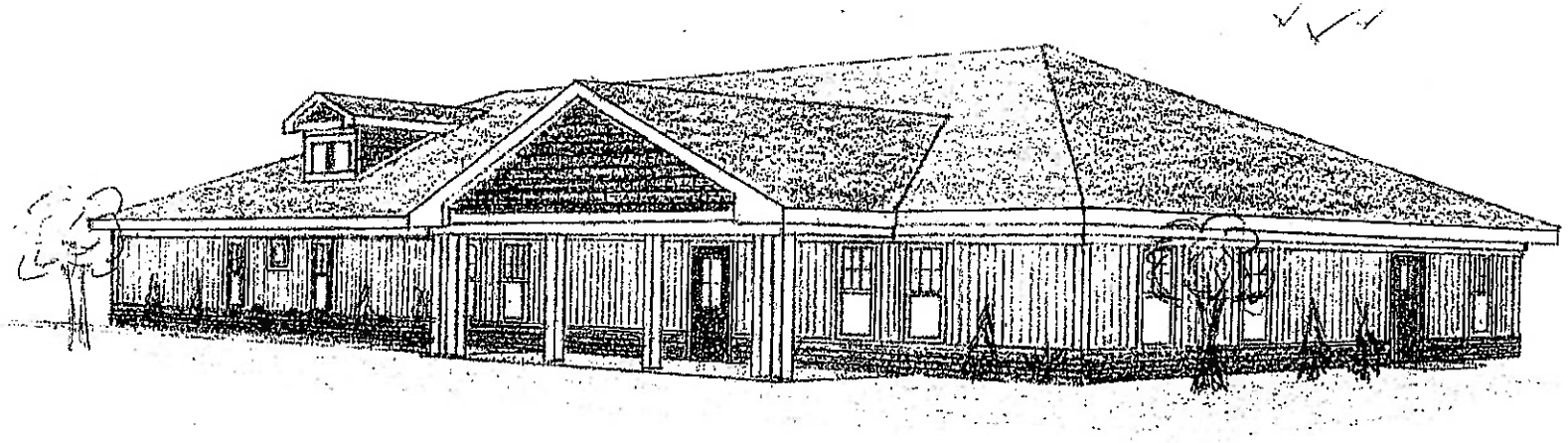
Fact Sheet as of February, 2024

DCCO Incorporated April 17, 2015

Home of Hope a leased facility – July 2015 - Town of Summerville assisted with 1st year rent.
First Guest at Home of Hope Oct 1, 2015
600 total guests served with a bed to date.
350 guests indicate Dorchester County as their last residence to date.
400 transient / drop ins to date are considered Dorchester County residents.
Over 6000+ phone call referrals, advisory consults, etc. to date

Hopes House opens June 2019
Owned Property - DCCO Purchase Hope's House Oct 2018.
First Guest to Hope's House June 2019
188 guests served with a bed to date.
52 guests listed Dorchester as their last residence to date.
60 transient / drop ins to date are considered Dorchester County residents.
700+ phone call referrals, advisory consults etc. to date

788 - Total Guests Served with a bed
460 - Total Transient drop ins
6700+ Telephone consults/ referrals/ advisory discussions.



MEN'S HOUSING - PERSPECTIVE EAST ENORTH FACE

OWNER: DORCHESTER COUNTY COMMUNITY OUTREACH
P.O. BOX 2994, SUMMERVILLE, SC 29484

2024-06-11 Response to N. Reynolds FOIA Request 000125

Dorchester County Community Outreach
A hand up for the homeless
www.DCCO4Homeless.org
(843) 900-4315

DCCO Homeless Shelter Concept

	Description		Cost
Phase 1	Land Purchase	500,000	$2,155,500
	Site Preparation	400,000	
	Mens Shelter	1,255,500	
Phase 2	Womens Shelter		$1,255,500
Phase 3	Support Center (Meal Center, Warming/Cooling Center, Multi-Purpose)		$1,209,900
	Other Area Needs as determined with County Partnership (As example: Satellite Support Centers / Transitional Housing)		TBD
Total			$4,620,900

DCCO Shelter Concept - Operational Costs

Projected Expenditures	Annual Cost
5102 Bank, Square, PP Fees	$500
5103 Cable/Internet	$12,825
5106 Computer Software	$800
5107 Counseling	$5,700
5108 Dues & Subscriptions	$500
5109 Electricity	$29,100
5110 Equipment Purchases	$2,500
5111 Insurance	$6,125
5112 Janitorial Services	$3,850
5113 Legal & Professional Fees	$12,000
5114 Fundraising Expenses	$10,000
5115 Office Expenditures	$2,500
5117 Pest Control	$3,900
5118 Postage Expense	$750
5121 Rent or Lease	$0
5122 Repair & Maintenance	$3,000
5125 Supplies	$5,000
5127 Guest Transportation	$2,500
5130 Utilities	$4,200
5131 Water/Sewer	$6,800
5132 Medical Services	$500
5133 Temporary Housing/Hotels	$4,000
5134 Security Services	$17,590
5135 Recruiting/Hiring Services	$500
5136 Training Expenses	$500
5137 SLED Reviews	$1,300
5138 In-Kind Donation of Expensed Items	$15,000
5139 Marketing & Social Media	$5,000
5200 Payroll Expenses	$425,000
Debt Service (note principal and interest)-HH	$36,404
Total	**$618,344**

Note:

Debt Service will need to be adjusted based on amount of Loan for New Complex. Dept Service on $1,000,000 Loan (15 yr 5%) = $92K

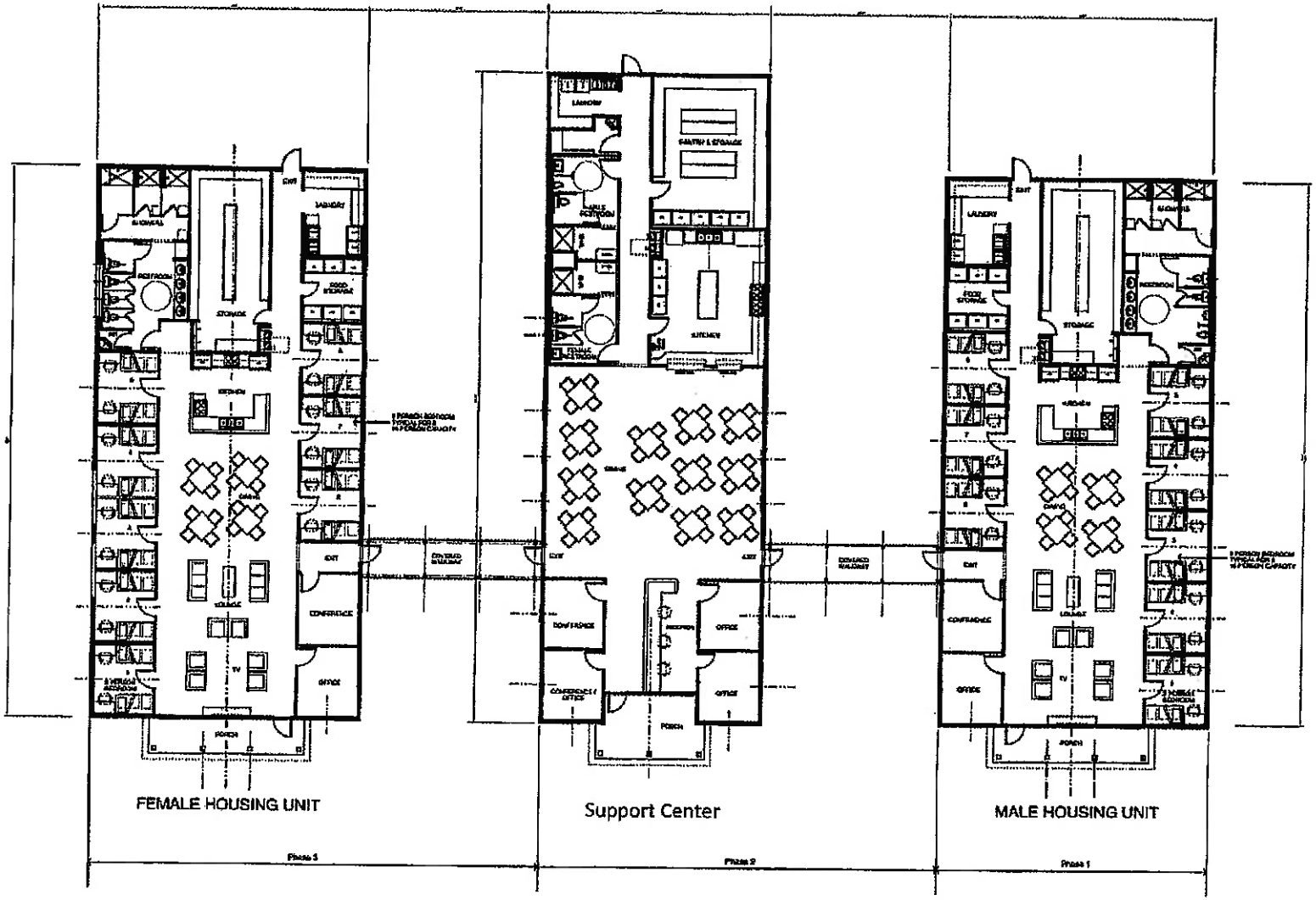
Insurance Costs assumed to be 3.5 time current Insurance Costs

Extra staffing for Grant Writing and Marketing

Dorchester County Community Outreach
A hand up for the homeless
www.DCCO4Homeless.org
(843) 900-4315

DCCO 2021 Budget - Operational Costs

Projected Expenditures	2021 Budget
5102 Bank, Square, PP Fees	$250
5103 Cable/Internet	$6,475
5106 Computer Software	$120
5107 Counseling	$3,500
5108 Dues & Subscriptions	$300
5109 Electricity	$12,250
5110 Equipment Purchases	$500
5111 Insurance	$6,000
5112 Janitorial Services	$500
5113 Legal & Professional Fees	$3,500
5114 Fundraising Expenses	$5,000
5115 Office Expenditures	$2,900
5117 Pest Control	$780
5118 Postage Expense	$400
5121 Rent or Lease	$22,800
5122 Repair & Maintenance	$2,450
5125 Supplies	$4,175
5127 Guest Transportation	$1,500
5130 Utilities	$1,200
5131 Water/Sewer	$2,100
5132 Medical Services	$0
5133 Temporary Housing/Hotels	$3,600
5134 Security Services	$2,590
5135 Recruiting/Hiring Services	$400
5136 Training Expenses	$400
5137 SLED Reviews	$700
5138 In-Kind Donation of Expensed Items	$15,000
5139 Marketing & Social Media	$3,720
5200 Payroll Expenses	$200,986
Debt Service (note principal and interest)	$36,404
Total Operating Expenditures	**$340,500**
Capital Expenditures	$5,000
Total Expenditures Requiring Funding	**$345,500**

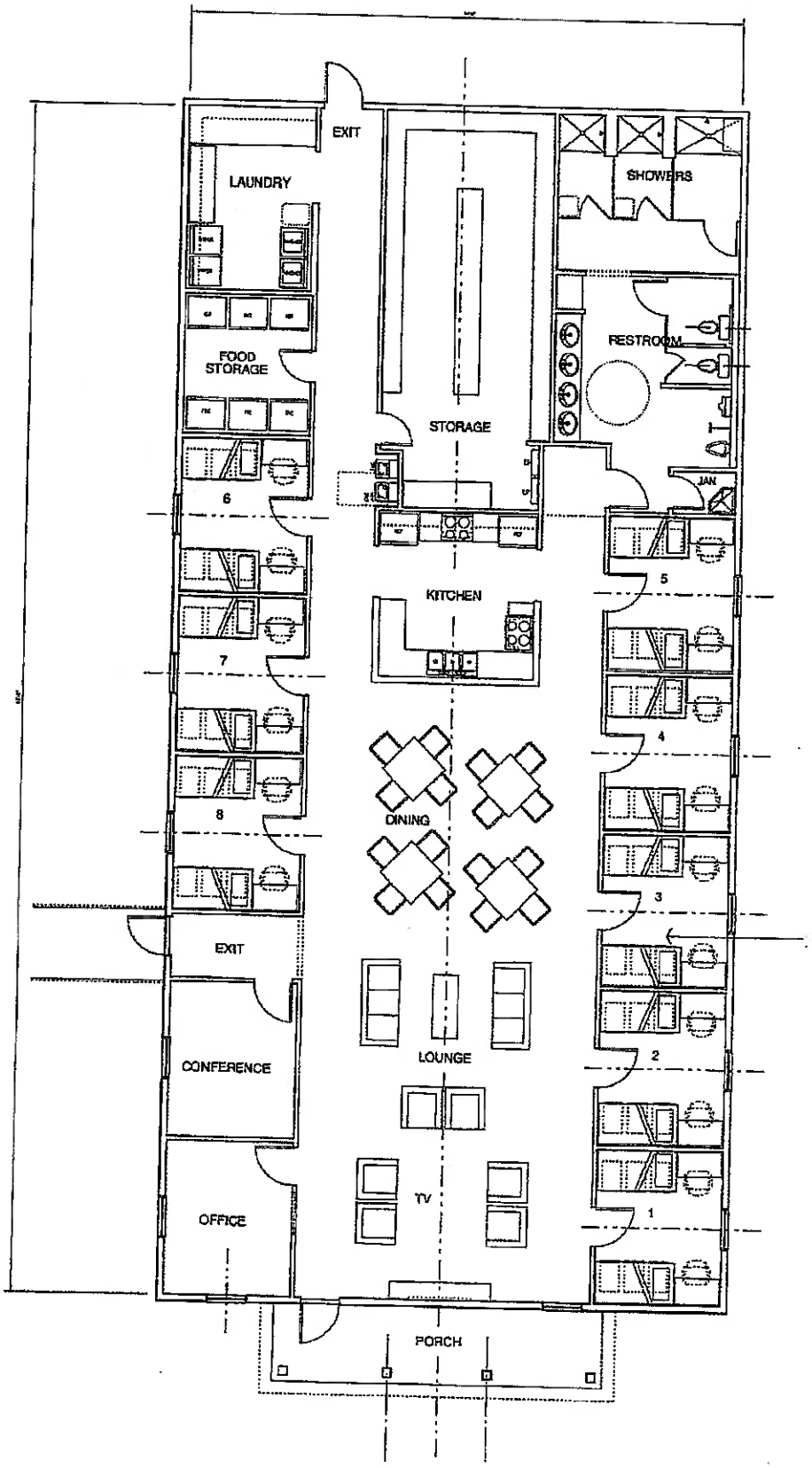


Dorchester County Community Outreach

Concept Floor Plan

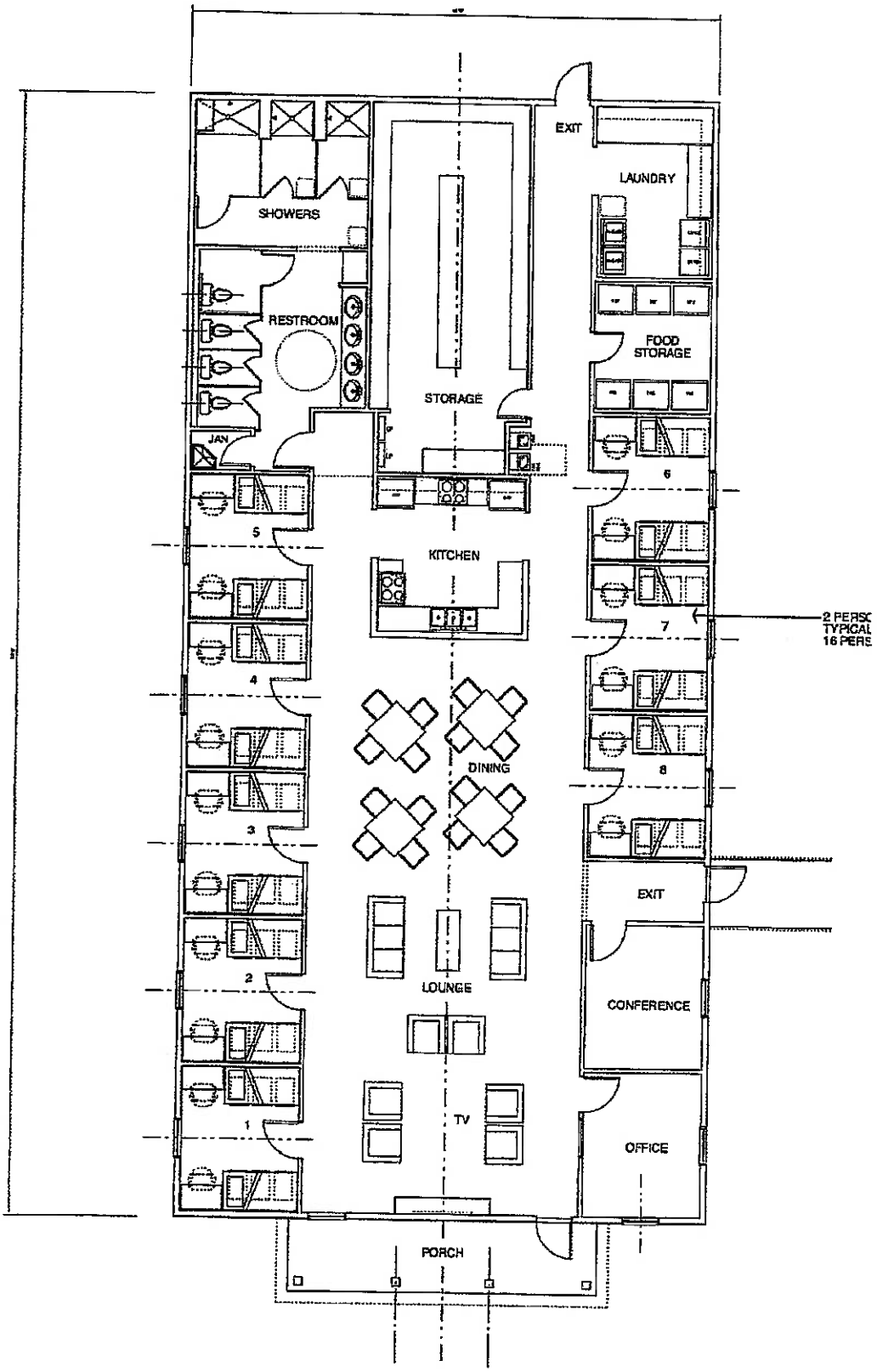
SCALE: 1/4" = 1'-0"

2024-06-11 Response to N. Reynolds FOIA Request 000129



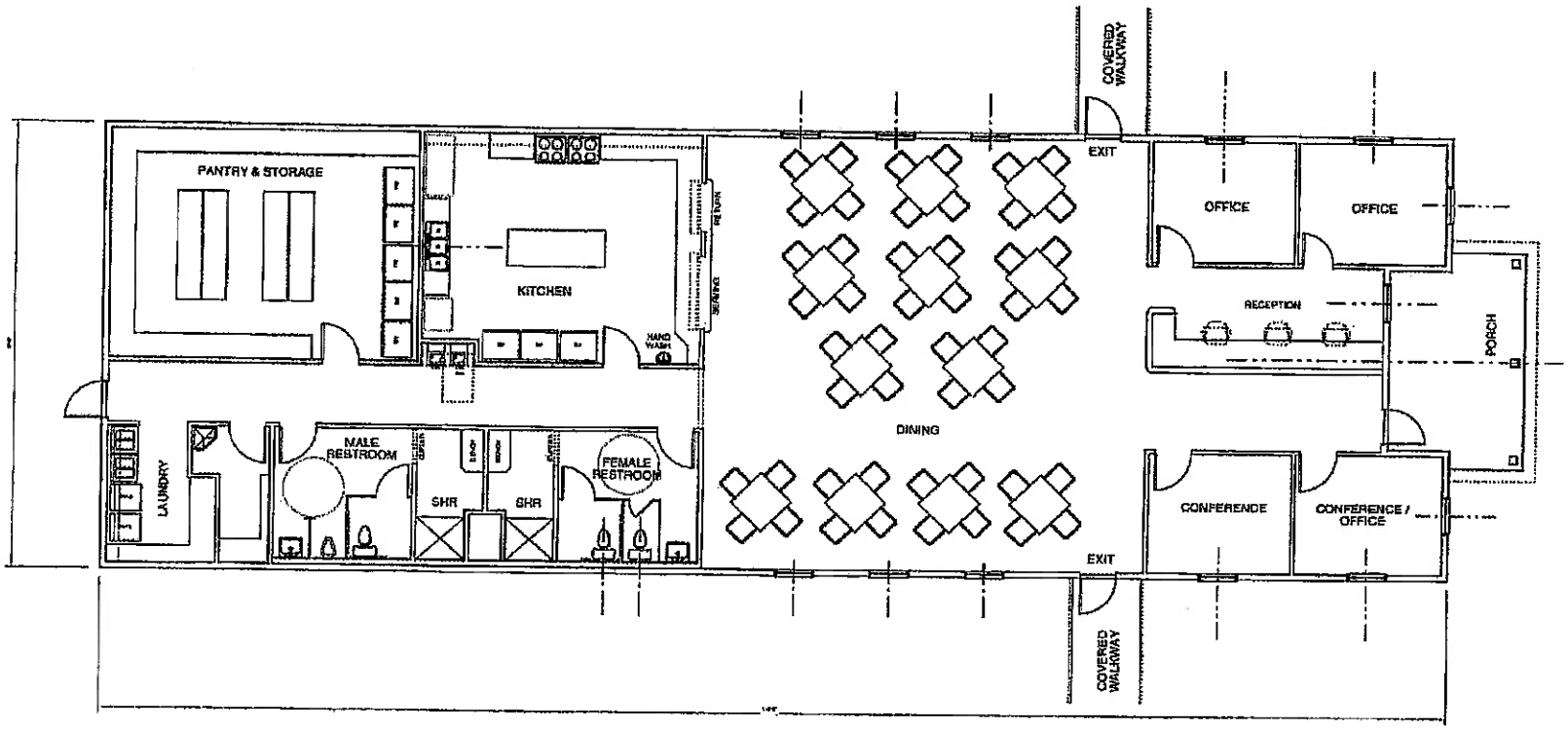
Dorchester County Community Outreach

Concept Floor Plan - Men's Shelter



Dorchester County Community Outreach

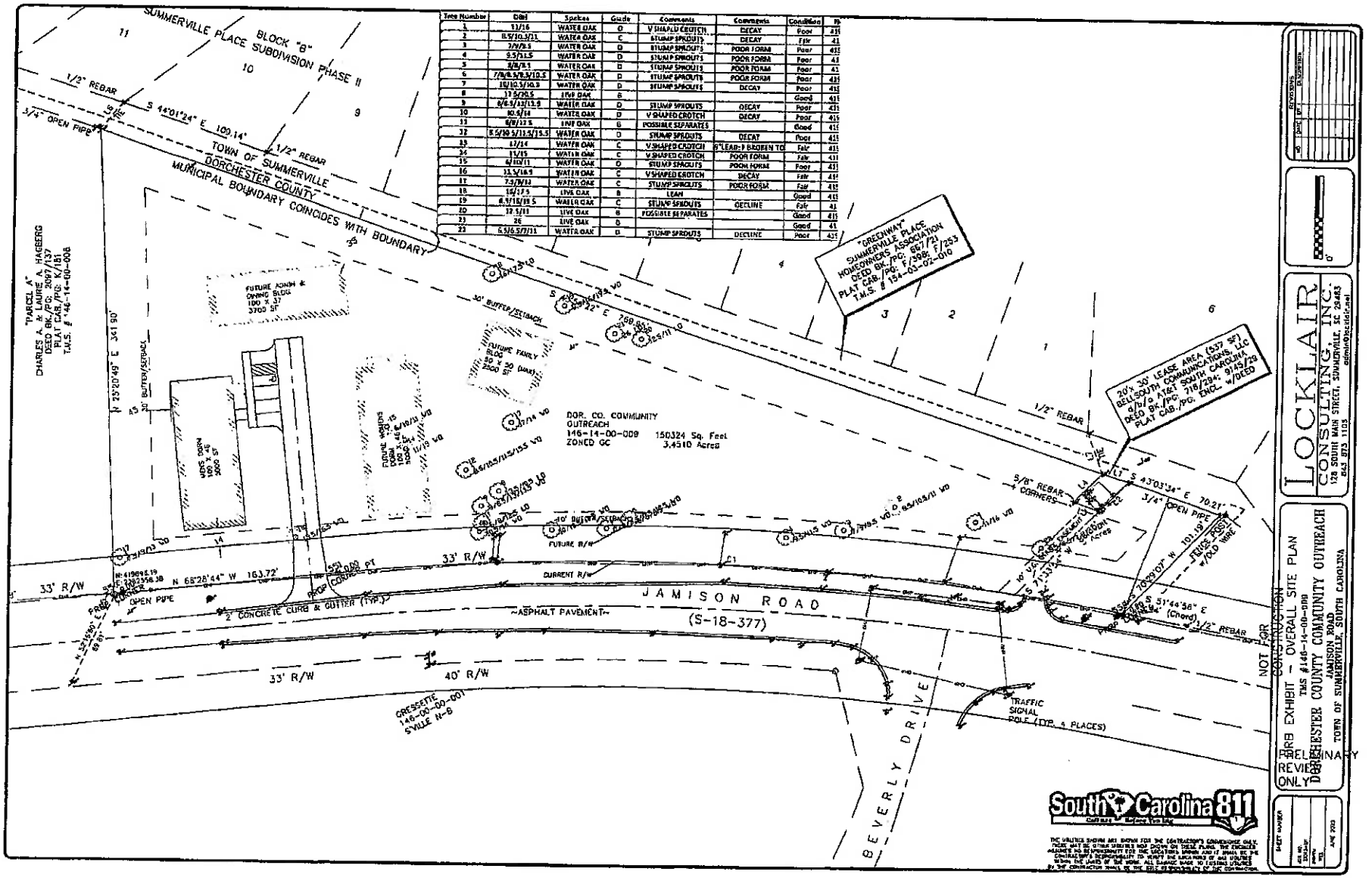
Concept Floor Plan - Women's Shelter



Dorchester County Community Outreach

Concept Floor Plan - Support Center

2024-06-11 Response to N. Reynolds FOIA Request 000132



Tree Number	Dbh	Species	Grade	Comments	Comments	Condition	Pr
1	33/16	WATER OAK	D	V SHAPED CROTCH	DECAY	Poor	43
2	8.5/30.5/33	WATER OAK	C	STUMP SPROUTS	DECAY	Fair	41
3	7.5/9.5	WATER OAK	D	STUMP SPROUTS	POOR FORM	Poor	43
4	8.5/11.5	WATER OAK	D	STUMP SPROUTS	POOR FORM	Poor	43
5	8/8/9.5	WATER OAK	D	STUMP SPROUTS	POOR FORM	Poor	43
6	7/8/8.5/9.5/10.5	WATER OAK	D	STUMP SPROUTS	POOR FORM	Poor	43
7	10/10.5/30.5	WATER OAK	D	STUMP SPROUTS	DECAY	Poor	43
8	13.5/26.5	LIVE OAK	B			Good	43
9	6/6.5/13/13.5	WATER OAK	D	STUMP SPROUTS	DECAY	Poor	43
10	30.5/34	WATER OAK	D	V SHAPED CROTCH	DECAY	Poor	43
11	6/8/13.5	LIVE OAK	B	POSSIBLE SEPARATES		Good	43
12	8.5/30.5/33.5/35.5	WATER OAK	D	STUMP SPROUTS	DECAY	Poor	43
13	17/24	WATER OAK	C	V SHAPED CROTCH	8"LEAD: F BROKEN TO	Fair	43
14	33/35	WATER OAK	C	V SHAPED CROTCH	POOR FORM	Fair	43
15	6/10/11	WATER OAK	D	STUMP SPROUTS	POOR FORM	Poor	43
16	33.5/36.5	WATER OAK	C	V SHAPED CROTCH	DECAY	Fair	43
17	7.5/8/33	WATER OAK	C	STUMP SPROUTS	POOR FORM	Fair	43
18	16/17.5	LIVE OAK	B	LEAN		Good	43
19	8.5/15/19.5	WATER OAK	C	STUMP SPROUTS	DECLINE	Fair	43
20	12.5/13	LIVE OAK	B	POSSIBLE SEPARATES		Good	43
21	26	LIVE OAK	B			Good	43
22	6.5/6.5/7/11	WATER OAK	D	STUMP SPROUTS	DECLINE	Poor	43

2024-06-11 Response to N. Reynolds FOIA Request 000133

2023 DCCO Accomplishments

Executive/Organizational

- We received recognition of our knowledge and approaches with the unhoused population as evidenced by being asked by town and county entities as well as other non-profits and ministries to provide intervention and support to people not in our housing.
- We recruited excellent new Board members who present a diverse range of skills and experience.
- Presentations made to fourteen various civic and faith-based groups.
- New partnerships were established with six organizations.

Programs/Services

- We have improved our service delivery and streamlined intake processes.
- We improved intake procedures which better prepared staff to have more information about guests and their needs, leading to better services.
- We established and implemented policies protecting the organization and guests from certain safety risks.
- There was a significant decrease in calls to EMS and the police due to the abovementioned improvements.
- There were efforts to improve the identification of affordable housing options for our guests.
- We developed better relationships with Summerville police and the Dorchester County Sheriff's Department.
- We increased our presence and participation in community-wide meetings and events, contributing to better partnerships.
- A partnership with "Home Again" was formed, and our guests who are moving into permanent housing can be eligible for financial assistance with move-in costs for permanent housing.
- Staff received training to improve documentation skills.
- 73 Volunteers spent a total of 851 hours serving our guests

Capital Project

- We succeeded in being annexed into the town of Summerville despite significant opposition. It was a "win" for the new project, but it also allowed us to provide education about the organization and advocate for dignity and respect for the men and women we serve.
- Frank continues to lead the New Facility activity.
- Purchase of property is complete and work with the Town of Summerville initiated.
- The annexation and House concept has been approved with pending open points to be completed.

2024-06-11 Response to N. Reynolds FOIA Request 000134

2023 DCCO Accomplishments

Facilities

- Upgrades were made to the houses and maintenance for extremely minimal costs.
- No key issues are pending; the houses remain in particularly good operating condition, with "normal" repairs / projects completed during 2023 and pending.
- Bethany UMC, Seacoast Church, Summerville Presbyterian, Summerville Rotary, and ASCENT volunteer groups in 2023 - Lawn Care, painting, bike repair, and bunk bed assembly
- Approximately 25 volunteers spent 230 hours on facilities issues in the shelters.
- **Hope's House**
    - Hall Bathroom renovation – shower, sink, toilet, fixtures.
    - Window Blinds installed.
    - The shower leak in rear bathroom repaired and glass door installed.
    - Lawn Care every 2 weeks by Palmetto Landscaping.
    - Repairs included: Exit sign, shelf in Bedroom, Doorbell, Garbage disposal, sink sprayer, toilet leaks, mold issues, vents.
    - Unused refrigerator / freezer removed.
- **Home of Hope**
    - New furniture / couches in Living area
    - 30 Bicycles repaired and donated to guests.
    - Plumbing issue taken care of by an outside service
    - Keypad / electronic door locks installed on all exterior doors.
    - Bunk beds replaced to eliminate bedbug concerns and upgrade beds for guests.
    - Repairs included: 2 Security cameras, mowers, toilet leaks, kitchen light ballast, door handles, kitchen light, AC issues, lockable washer/dryer room door handles, picnic table, gate repaired, doorbell replaced.

Finance

- Significant financial setbacks were overcome through strategic approaches in appeals and because we have extraordinary supporters of our mission who responded with incredible generosity.
- We received contributions from new donors, both financial and in-kind.
- Total of 230 donors with 15 over $5,000
- We received increases from previous years from several grant funders.
- We purchased a database to streamline donor tracking and fund development activities. (It remains a work in progress but has still been extremely useful.)
- Resolution of IRS dispute regarding 2019 and 2020 990 filings
- Financial review by auditor yielded excellent results.
- Implemented new process with Auditor completing and filing our 990 forms.
- The Home of Hope lease extended one more year with no increase in rent.
- eTapestry implementation complete: online contribution tracking, data management, event signups
- Salary increases given to all staff.
- Year-end bonuses given to all staff.
- Secured a private line of credit to help with cash flow.
- Added a new member to the Finance Committee
- 2024 Budget completed and approved prior to year-end.

2024-06-11 Response to N. Reynolds FOIA Request 000135

2024 Challenges/Goals

Executive/Organizational

- Prepare to respond to the impacts of new ordinances on the unhoused population. Additionally, to be ready for any changes that may arise that impact individuals and families that are unhoused or marginalized.
- Implement Board Development actions and recruit new members with skills and expertise in areas of need for the organization. (i.e., finance, marketing, construction, events, social media, capital development)
- Develop a succession plan for both the Board and Staff
- Create an Operations Manual to include SOPs, vendor reference, personnel policies, and emergency procedures.
- Continue to expand the responsibility of the Executive Director in the community and with the capital campaign in addition to the operational activities of the shelters.

Programs/Services

- Improve service delivery with better conditions and experiences for guests as well as staff.
- Introduce a volunteer recruitment and training program.
- Improve our data collection process to present outcomes related to guest experiences as well as numbers of those served and who obtains housing.
- Prepare for service delivery changes related to the new project.
- Develop strategies to be more initiative-taking in the community to be a voice for all who are marginalized.
- Maintain a monthly standing meeting.

Capital Project

- Be prepared and responsive to all components of the new project as it evolves.
- Target is to initiate groundbreaking in February and complete the men's home by start of 2025.
- Focus and support toward new home projects to intensify to meet the required timing.
- Next "phase" will include fund raising and selection for Design & Build contractor.

Finance

- 2024 Full Audit
- Review Banking and Credit Card options
- Completion of 990 filing
- Development and support of strategies for grant applications, increasing donors, operating fundraising, capital fund raising, repayment of the line of credit, and pay off the loan for the land.

Facilities

- Adapt to the new office space location.
- Maintain an updated donation needs and projects list on the website.
- Current needs include:
    - Riding mower, Push Mower, edger, weed trimmer.
    - Bicycle parts – locks, reflectors, front / rear lights, safety vests
    - 3500 to 6000 W Generators
    - 24-hour support for basic repairs – plumbing, electrical, HVAC
    - Mattresses for Bunk beds for Hope's House
    - Paint
    - Lawn Care
- Prepare a list for Bethany's Mission Possible Weekend (March 9-10) to engage a work team of about twenty volunteers; "Sizeable" 4-hour projects preferred.
- Prepare an annual Facility budget for repairs and replacement items using 2022/2023 actuals to ensure coverage in 2025 funding; new "wants" can also be included.
- Develop relationships with service providers to ensure coverage, and where possible establish contract / agreements.
- Develop a "maintenance checklist / schedule" for guests to perform to ensure issues are addressed in a timely fashion and costs for maintenance can be minimized.

Development

- Create Fund Development strategies to address the four quarters of the year and an examination of trends in each quarter.
- Fund development activities include attracting new donors, new grants, and event fundraising.
- Develop a strategy and execution plan for a Capital Campaign.

Social Media/Communications

- Develop a plan to market and promote our rebranding.
- Have a person who manages the social media/communications.

Events

- Effective implementation of scheduled events
- Build a dedicated team to execute events.
- Maintain a monthly standing meeting.

Personnel

- Continued training and staff development
- Formalized employee evaluation process with compensation tied to performance.
- Maintain a monthly standing meeting.
- Create a formalized quarterly evaluation process focused on staff oversight and accountability.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title: Parish House CDC
Receiving Entity (RE): Parish House Community
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $200,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Stacy Mills Phone Number: 864-[redacted] Email: info@parishhousecdc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000139

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Parish House CDC is a concept long in the making. For more than two decades, Mountain View Baptist Church purchased vacant properties in Newtown in order to one day restore housing and businesses here. During the Covid-19 pandemic, when the church held its services and gathering outside, the concept of the Parish House fully took shape. The idea that the church could build people and building community coalesced. Now, this is the group that will lead Newtown into the future. Building people, building community.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen
SENATOR'S SIGNATURE

04/05/2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000140

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title: Youth and Teen Services
Receiving Entity (RE): Pleasant Valley Connections
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $50,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Leda Young, Executive Director Phone Number: 864-[redacted] Email: lyoung@pleasantconnection.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000141

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Pleasant Valley Connection, a non-profit organization. The center was established in 2003 with a substantial grant from the State of SC. Pleasant Valley Connection is a community center that offers activities, programs, assistance and more for residents of all ages through programming with various social agencies.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen
SENATOR'S SIGNATURE

04/05/2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000142

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title: Project Technology
Receiving Entity (RE): Reedy Fork Development Center
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $250,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Reverend T.E. Simmons Phone Number: 864-[redacted] Email: rfbcadimin@reedyforkbaptist.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000143

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The recipient is Reedy Fork Community Development Center. The Center is a non-profit 501 C 3 charitable organization located in Simpsonville, SC. The center provides services to people of all ages in the areas of Health, Education, Technology, Housing, Social and Economic Initiatives. Reedy Fork provides core development initiatives to engage, empower and equip its participants upon Health and Wellness, Housing and Education initiatives within the rural targeted area, with positive intervention and building of alliances and collaboration with entities that provide development services. This project has previously been awarded with outstanding success for the development of programs for our at risk and need base youth.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen — SENATOR'S SIGNATURE

04/05/2024 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000144

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title:
Receiving Entity (RE): The Center for Education Equity
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $50,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Mr. Shakir Robinson Phone Number: 864-[redacted] Email:[redacted]@yahoo.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000145

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Center for Educational Equity (CEE) serves children who has experienced abuse, as well as those who are at risk for abuse. In recent years, Greenville County alone removed 326 children from their homes and of the 326, approximately 320 of those children entered into foster care. The services provided by (CEE) assist families with children identifying the root cause as to why the child and family are going through transitional issues, and how to approach the concerns in a positive manner. The goal of the center's staff is to identify the cause and assist the families with structure, which will lead families to maintaining success.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen — SENATOR'S SIGNATURE

04/05/2024 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000146

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title: Building Youth Better
Receiving Entity (RE): Outstanding Youth Awards
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $100,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Brittney Brackett Phone Number: 864-[redacted] Email: outstandingyouthawards.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000147

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Outstanding Youth Awards Initiative was established in June of 2015, to create volunteerism and empowerment opportunities that cater to the specific needs of children and teens. Their mission is to provide through health and human service, meaningful development to youth and their programs in the community. The organization builds children through education and developmental programs. These programs are in the following catergories; Health, Entrepreneurship, Innavator, and Scholstic Community Service. This project has previously been awarded with outstanding success for the development of programs for our at risk and need base youth.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen — SENATOR'S SIGNATURE

04/05/2024 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000148

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title:
Receiving Entity (RE): Greenville County Rec Departmnt
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $100,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Joe Kernell Phone Number: 864-[redacted] Email: jkernell@greenvillecounty.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000149

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

This project will enhance the quality of life in Greenville County through the provision of park facilities and recreation services that promote the health and well-being of our people, our community, our environment, and our economy.We understand that public parks and facilities are essential to our quality of life. We envision a thriving, vibrant, and diverse community with adbundant opportunities to access quality recreation across Greenville County.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen — SENATOR'S SIGNATURE

04/05/2024 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000150

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title: Fresh Start Transitional Project
Receiving Entity (RE): Fresh Start Re-Entry
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $250,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Tina Harris, Director of Operations Phone Number: 864[redacted] Email:[redacted]@my.gvltec.edu
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000151

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Fresh Start Transitional Project is a program that is committed to providing guidance and an atmosphere of trust to all of its participants. The Fresh Start Transitional Program is to provide comprehensive shelter with supportive services to assist individuals in crisis, to become self-sufficient. The issue of re-entry of citizens back into society is a compelling issue that is rising, and the program challenges are overwhelming. Fresh Start has and continues to work to provide a nexus with the State of South Carolina and its partners, S.C. Probation, Pardon and Parole and Department of Corrections to enable those citizens who are deserving of a "second chance" by a laser focus on re-entry workforce skills with partnerships.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen
SENATOR'S SIGNATURE

04/05/2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000152

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title: Youth Services and After School Program
Receiving Entity (RE): Emma Wright Fuller Foundation
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $250,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Dr. Etheleen Lawson Phone Number: 803-[redacted]/864-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000153

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Emma Wright Fuller Normal Institute, by and through its Emma Wright Fuller Foundation, serves over 150 predominantly minority at-risk students daily. This downtown geographical section of Greenville County has experienced a growing demographic of low-income at-risk students. A community outreach project has been developed by the institute to expand its services to allow access to afterschool programs, tutorials, wellness, and social services. The late Senator Ralph Anderson was instrumental in providing program growth and technology improvements directly to the students. This project has previously been awarded with outstanding success for the development of programs for our at risk and need base youth.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen
SENATOR'S SIGNATURE

04/05/2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000154

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Karl B. Allen
Project Title: Product Development and Tourism
Receiving Entity (RE): African American Tourism Inst
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $50,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Anisha McDaniel Phone Number: 843-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000155

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
USC SmartState Center and Foresight Communications are proposing the creation of a branding campaign that makes Gullah Bulture as well know as Breole or Cajun Culture, a product development program, and an "outline marketing and business development toolkit"- that members of the travel sector in South Carolina can adopt to increase their share of the African American tourism pie. A branding campaign focusing on making this a reality will attract vistors. Our goal is to gradually build a successful African-American cultural tourism brand vital to South Carolina's economy.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Karl Allen
SENATOR'S SIGNATURE

04/05/2024
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000156

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Thomas Alexander
Project Title: Oconee Memorial - Cancer Institute
Receiving Entity (RE): Oconee Memorial Hospital Foundation
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $3,000,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Cortni Nations Phone Number: 864-[redacted] Email: Cortni.Nations@prismahealth.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000157

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The requested funds would be used for the expansion of the Prisma Health Cancer Institute at Oconee Memorial Hospital in Seneca. The Center is challenged to meet the needs of patients, but the current footprint of the Center will not allow for additional providers. The county population continues to grow and, unfortunately, that means additional cancer patients as ten-year projections show an even higher demand than is being seen at this time. The Foundation continues to raise dollars as well.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

3/22/24

2024-06-11 Response to N. Reynolds FOIA Request 000158

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Thomas Alexander
Project Title: Oconee Habitat Pointe Place Expansion
Receiving Entity (RE): Oconee Co. Habitat for Humanity
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $700,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Thomas McCluskey Phone Number: 312-[redacted] Email:[redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000159

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Oconee County Habitat for Humanity is expanding the Pointe Place development in West Union to add 27 homes. The requested funds would go toward the needed infrastructure for this expansion, including roads, water, sewer, electric and cable.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Thomas S. Alexander
SENATOR'S SIGNATURE

3/22/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000160

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Thomas Alexander
Project Title: Oconee County Community Investments
Receiving Entity (RE): Oconee County
RE Type: County Government If "Other", please describe:
Investment Requested: $1,885,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Amanda Brock Phone Number: 864-[redacted] Email: abrock@oconeesc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000161

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The requested funds would be utilized for community investments in organizations within the County including, but not limited to:

1) Fair Oak Youth Center, baseball field lighting - $385,000
2) Wild Hearts Equine Therapy Center - $200,000
3) Golden Corner Food Pantry - $100,000
4) Ebenezer Community Club, roof - $100,000
5) Seneca River Association, HVAC - $100,000
6) Oconee Sheriff Department, roof - $900,000
7) Westminster Music Center - $100,000

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Thomas S. Alexander — SENATOR'S SIGNATURE

3/27/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000162

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Thomas Alexander
Project Title: Keep the Beat: Youth SCA Prevention Project
Receiving Entity (RE): Nola Network
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $300,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Lekesha Benson Phone Number: 864-[redacted] Email: Lekesha@thenolanetwork.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000163

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Keep the Beat is designed to prevent Sudden Cardiac Arrest (SCA) in youth. SCA is the #1 cause of death on school campuses and in student-athletes. The project will save lives by providing preventative heart screenings, educational information to schools and parents, and connect them to follow-up care and resources when necessary. The program has been piloted in the Upstate and, with requested funds, will expand services to other areas of the state. The most rural communitites will be targeted due to their limited access to care, income barriers that limit children and families from adequate access to preventative services, and general lack of services within those areas.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Thomas S. Calhoon — SENATOR'S SIGNATURE

3/22/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000164

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Thomas Alexander
Project Title: Westminster Streetscape and Recreation
Receiving Entity (RE): City of Westminster
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $3,000,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Kevin Bronson Phone Number: 864-[redacted] Email: kbronson@westminstersc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000165

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The City of Westminster is embarking on two improvement projects that funds would be put toward.
1) Streetscape Rehabilitation in Downtown to attract businesses and preserve a historic area of which the community can be proud.
2) Westminster Recreation Complex, specifically baseball fields and accompanying buildings in Phase 1.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Thomas C. Ashfield 3/22/24

SENATOR'S SIGNATURE DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000166

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Thomas Alexander
Project Title: Walhalla Police Station
Receiving Entity (RE): City of Walhalla
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $3,000,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Celia Boyd Myers Phone Number: 864-[redacted] Email: cmyers@cityofwalhalla.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000167

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The requested funds would go toward the completion of a new Police Station for the City of Walhalla. The current police department (and municipal court) is housed in a building built in 1950 that is currently experiencing an increase in structural issues. In addition, security, ADA accessibility, and proper forensic and evidence storage is a concern. Additional space is needed, however, remodeling or expansion is not an option due to the close proximity of neighboring buildings the requirement to keep court and police functions separate. A new police station will remedy each of these concerns.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Thomas E. Alexander — SENATOR'S SIGNATURE

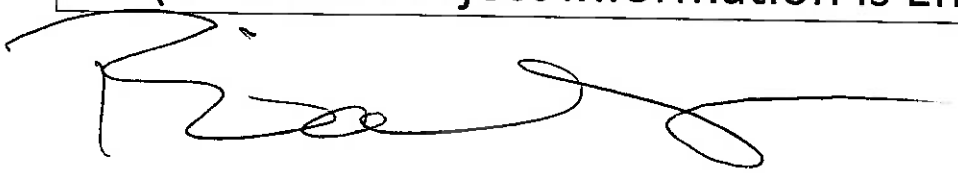
3/22/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000168

Sponsor: Sen. Brian Adams
Project Title: Assist Military veterans and First Responders who suffer from PTSD
Receiving Entity (RE): Track Heros
RE Type: If "Other", please describe:
Investment Requested: $ 100,000.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Luke Ryker Phone Number: 702.[redacted] Email: luke.ryker@trackheros.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE
FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes No
Funding Amount (Senate Finance):
Notes:

Project Description:
Additional Material/Description Attached (Detailed Project Information is Encouraged)



4.18.2024

SENATOR'S SIGNATURE DATE

Sponsor: Sen. Brian Adams
Project Title: Assist SC Law Enforcement and Connection with Communities
Receiving Entity (RE): Serve and Connect
RE Type: If "Other", please describe:
Investment Requested: $ 100,000.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Kassey Alia Ray Phone Number: 301.[redacted] Email: kassey@serveandconnect.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE
FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes No
Funding Amount (Senate Finance):
Notes:

Project Description:
Additional Material/Description Attached (Detailed Project Information is Encouraged)

4.18.2024

SENATOR'S SIGNATURE DATE

Sponsor: Sen. Brian Adams
Project Title: Hiker Biker Trail
Receiving Entity (RE): County of Berkeley
RE Type: If "Other", please describe:
Investment Requested: $ 500,000.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Councilman Tommy Newell Phone Number: 843[redacted] Email: tommy.newell@berkeleycountysc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE
FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes No
Funding Amount (Senate Finance):
Notes:

Project Description:
Additional Material/Description Attached (Detailed Project Information is Encouraged)

Brian Adams 03.22.2024

SENATOR'S SIGNATURE DATE



4.18.2024

Sponsor: Sen. Brian Adams
Project Title: Options to abortion
Receiving Entity (RE): Catholic Diocese
RE Type: If "Other", please describe:
Investment Requested: $ 100,000.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Phone Number: Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE
FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes No
Funding Amount (Senate Finance):
Notes:

Project Description:
Additional Material/Description Attached (Detailed Project Information is Encouraged)

4.18.2024

SENATOR'S SIGNATURE DATE

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Penry Gustafson
Project Title: Make It A Conversation
Receiving Entity (RE): United Way of Kershaw County
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $146,000.00
RE Match: $45,000.00 Source of Matching Funds: Grant Funds
RE Point of Contact: Brian Mayes Phone Number: 803-[redacted] Email: makeitaconversation@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☒ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000177

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Introduction:

"Make it A Conversation" is a dynamic platform that seeks to bridge the gap between law enforcement agencies, youth, and the community at large. Through various initiatives and programs, we aim to promote dialogue, understanding, and collaboration.

Objectives:

1. Foster positive relationships between law enforcement and youth.
2. Increase community engagement and participation in discussions about law enforcement practices and community safety.
3. Provide resources and support for both law enforcement agencies and community members to facilitate meaningful conversations.

Initiatives:

1. Youth Forums: Organize interactive forums where youth can engage with law enforcement officers in open discussions about various topics, including safety, justice, and community concerns.

2024-06-11 Response to N. Reynolds FOIA Request 000178

Community Investment Project (CIP)
FY24-25 Senate Request Form

2. Community Workshops: Host workshops and training sessions for both law enforcement personnel and community members to enhance communication skills and build trust.
3. Online Platform: Maintain an online platform where individuals can access resources, participate in discussions, and share experiences related to community-police relations.
4. Collaborative Projects: Partner with local schools, community organizations, and law enforcement agencies to develop and implement collaborative projects aimed at addressing community needs and building mutual understanding.

Impact:
Since its inception, "Make it A Conversation" has made significant strides in improving community-police relations and fostering a sense of unity and understanding among all stakeholders. Our initiatives have led to increased trust, reduced tensions, and enhanced cooperation between law enforcement agencies and the communities they serve.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Recognition:
We believe that the recognition of "Make it A Conversation" on Capitol Hill would not only honor the dedication and hard work of our team but also shine a spotlight on the importance of fostering communication and collaboration in promoting community safety and well-being.

Conclusion:
In conclusion, we are confident that the recognition of "Make it A Conversation" on Capitol Hill would further amplify our impact and inspire others to join us in our mission. We are grateful for your consideration and support in this endeavor.

Thank you for your attention to this proposal. We look forward to the opportunity to discuss it further and to continue working together towards our shared goal of building stronger, safer communities.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000180

Community Investment Project (CIP)
FY24-25 Senate Request Form

Penny Gross — 4/18/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000181

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Penry Gustafson
Project Title: Palmetto 800/FIRE & EMS/Pageland
Receiving Entity (RE): Pageland, SC
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $2 million
RE Match: $ Source of Matching Funds:
RE Point of Contact: Tommy Rivers, Fire Chief in Pageland, SC Phone Number: 843-[redacted] Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000182

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The South Carolina Statewide 800 MHz Radio and Mobile Data System, known commonly as Palmetto 800, is a cost-shared public/private partnership between state government, local governments, power utilities and Motorola Solutions, Inc. The system is a Motorola P25 - 7.71 Core.
The goals of the shared Palmetto 800 system are to provide public safety grade statewide coverage, enhance statewide interoperability and provide agencies with a superior communications technology at economical price to meet their public safety communications needs.

There are nine counties which do not use the statewide Palmetto 800, because there is not connectivity and/or user fees are too costly and/or lack of radio towers. Law enforcement, firefighters, EMS, and other first responders of Chesterfield County need the ability to quickly and easily communicate with each other whenever necessary and appropriate during response to a disaster or emergency. The way a first responder

2024-06-11 Response to N. Reynolds FOIA Request 000183

reacts to any disaster or emergency begins with communication. The current statewide radio system, Palmetto 800, is effective; however, Chesterfield County is in desperate need of an immediate infusion of funds to improve interoperability among first responders and to build a RADIO TOWER SITE. The estimated cost is $2 million. If emergency response agencies cannot communicate directly with one another by radio to coordinate response, lives and property are at risk. The first responder community, especially the fire fighters, have requested help in getting Palmetto 800 established across Chesterfield County. The process of building a radio tower can take up to 18 months from the time the land is purchased and the site is activated.

The original Pal800 system was designed in 2002 and provided 95% statewide coverage for vehicle mobile radios. Today, the majority of the system's radios are portable HAND HELD RADIOS, lacking the coverage needed to communicate. The site locations are determined by service providers, the SC Department of Administration Division of Technology (DTO) Chief

2024-06-11 Response to N. Reynolds FOIA Request 000184

Community Investment Project (CIP)
FY24-25 Senate Request Form

Information Officer (CIO), the Palmetto 800 Advisory committee, and managers of the Palmetto 800 system.

Chesterfield Sheriff and police departments have Palmetto 800 network radios for interoperability. Primary dispatch is VHF and UHF for law enforcement. FIRE AND EMS are not participating due to cost.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Penny Gusty — March 20, 2024

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000185

Proviso 93.7:
First Responder Interoperability
2021-2022 Report on Agency Compliance

admin
THE SOUTH CAROLINA
DEPARTMENT *of* ADMINISTRATION

2024-06-11 Response to N. Reynolds FOIA Request 000186

REPORT OVERVIEW

Proviso 93.7 of the Fiscal Year (FY) 2022-2023 Appropriation Act authorizes the South Carolina Department of Administration (Admin) to administer and coordinate First Responder Interoperability operations through the statewide Palmetto 800 radio system to better coordinate public safety disaster responses and communications. The following report serves as an overview of recent accomplishments and plans designed to support this proviso. The report also details those entities not yet integrated into the system as of the end of FY 2021-2022, as required by the proviso.

Proviso 93.7

The text of the relevant proviso for the current fiscal year states: "The Department of Administration is directed to administer and coordinate First Responder Interoperability operations for the statewide Palmetto 800 radio system to better coordinate public safety disaster responses and communications. First Responder Interoperability administration and coordination shall be funded as provided in this act. The cost-proportional funds shall be utilized for radio user fees of state agencies and public safety first responders (Fire, EMS and Law Enforcement) that participate in the statewide Palmetto 800 radio system (Palmetto 800 participants). The Department of Administration, in consultation with the State Law Enforcement Division, the Department of Public Safety, and the State Emergency Management Division, and a representative of the South Carolina Sheriffs Association, shall set a baseline number of radios used by each Palmetto 800 participant based on the technical aspects of the Palmetto 800 radio system and the jurisdictional requirements of the participant. If a Palmetto 800 participant reduces the baseline number of radios in use, the amount of funds allocated for the participants radio user fees shall be reduced in a proportional amount. The funds shall also be utilized to provide private county and city radio systems with grant funds to be used for purchases of equipment that support interoperability with the statewide Palmetto 800 radio system and its users. Grant funds shall be allocated to private county and city radio systems based on the criteria used for Palmetto 800 Participants and in amounts proportional to the amounts allocated to support the per-site radio user fees of Palmetto 800 participants. A matching share is required by a Palmetto 800 participant or by a private county or city radio system in order to qualify for receipt of funds pursuant to this proviso. Each fiscal year the Department of Administration shall establish the level of match required based upon funding provided by this act. These entities shall be required to furnish such documentation as may be required by the department to verify that the matching funds requirement is met. Upon funding state agency and public safety first responder user fees and private county and city equipment purchases, any remaining funds may be used to enhance and expand the statewide Palmetto 800 radio system. All funds shall be held in a separate account established by the department for the purposes set forth herein. Any unexpended portion of these funds may be carried forward and used for the same purpose. In the calculation of any across-the-board budget reduction mandated by the Executive Budget Office or General Assembly, the amount appropriated to the Department of Administration for First Responder Interoperability must be excluded from the departments base budget.

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The Department of Administration shall provide a report on the status of the integration of the statewide Palmetto 800 radio system which shall include, but not be limited to, a list of entities who are not integrated into the system as of the end of the immediately preceding fiscal year and the reason why they are not integrated. The report shall be submitted by October first, of the current fiscal year to the Chairman of the Senate Finance Committee and the Chairman of the House Ways and Means Committee."[1]

SIGNIFICANT SYSTEM ACTIVITIES:

Funding to Assist First Responders

The First Responder Interoperability Proviso of the FY 2021-2022 Appropriation Act funds provided a 5% match to assist state and local first responders participating in the Palmetto 800 Statewide Radio Network. This funding also provided 6% in matching funds for eligible equipment purchases to first responder agencies on private county and municipal 800MHz systems to support interoperability between those systems and the Palmetto 800 radio network.

Palmetto 800 User Update

The Palmetto 800 radio network public/private partnership continues to be a model across the nation for its breadth of coverage, statewide adoption rate, and technical capabilities. The system currently has over 65,260 primary radio users, 15,000 shared interoperability users, and 10,500 users that share the Palmetto 800 Core. The shared users are concentrated in Charleston, Beaufort, and Florence counties.

Network Expansion

Federal grant reductions and increased expenses continue to limit expansion of the Palmetto 800 system into rural counties of the state. The increased cost in insurance, operations, and maintenance of the state's cache of emergency communications equipment and portable towers also limits funds for expansion of the system. Many of the existing handheld radios have reached the end of their expected lifecycle and need to be replaced with models that support all of the current technologies deployed across the Palmetto 800 radio sites. There were no expansion sites added to the network during FY 2021-2022; however, seven new wireline dispatch consoles were added bringing the total to 44.

- Goose Creek Dispatch Center
- South Carolina State Warning Point – SCEMD
- South Carolina Department of Transportation
- Aiken, Fairfield, and Lancaster Counties
- VA Dorn

[1] 2022-2023 Appropriation Act, Part 1B Section 93.7 D-500 Department of Administration.

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New Users

Over 600 new users were added to the system across 15 new entities, which include:

- Bamberg County
- Barnwell City Fire Department
- Benedict College Police Department
- Berkeley County North, East, and Metro Fire Departments
- Chester County Government
- City of Cayce Fire Department
- City of Greer Parks and Recreation
- City of Greer Public Services
- Denmark Technical Department of Public Safety
- Inman Community Fire Department
- Orangeburg County Animal Control
- Orangeburg Department of Public Utility
- Pickens County Emergency Management
- Union County EMS
- Union County Fire and Rescue

OTIS Public Safety Communications Team Mission Fulfillment

Admin's Office of Technology and Information Services (OTIS) Public Safety Communications team is tasked with the mission of ensuring communications interoperability and coordination between law enforcement, fire and emergency medical service responders working events throughout South Carolina. This mission also requires coordination with other state agency partners and with private sector service providers.

This mission required the team to provide communications interoperability support to a variety of events in 2021-2022. Such events included:

- 2021 Columbia Place COVID-19 Vaccination Site
- 2021 Darlington Motor Speedway NASCAR events (spring and fall races)
- 2021 Multiagency Dillon County Special Operations
- 2021 State Guard training and exercises
- Support for multiple missing persons searches
- Support for multiple search and rescue/recovery operations
- Support for multiple State Law Enforcement Division (SLED) missions
- 2022 Firefighters Association Conference
- 2022 Carolina Cup Horse Race
- 2022 Okra Strut Festival
- 2022 Kinetic Derby
- 2022 Spartanburg Spring Fling

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- University of South Carolina home athletic contests and special campus events
- Clemson University home athletic contests and special campus events

Communications Strike Team

The aftermath of Hurricane Katrina and the Graniteville train wreck, both in 2005, caused South Carolina to realize the need for a highly trained communications response team to support public safety communications during disasters, large emergencies, and significant events. The South Carolina Communications Strike Team which resulted is made up of state and local government communications experts from across South Carolina. OTIS coordinates the Strike Team when it is called into action. In addition to coordination, OTIS maintains a strategic reserve of communications equipment for use by public safety during such events. This communications cache is used to backfill communications needs as agencies deploying their own resources exhaust their equipment inventories. The OTIS cache reserves include satellite resources, mobile towers and handheld digital radios. These are provided to agencies upon request and must be returned to the OTIS Public Safety Emergency Communications team when the event is concluded.

Palmetto Tactical Communications Network (PATCON)

To enhance South Carolina's public safety communications, interoperability capabilities, and to add statewide communications redundancy, OTIS continues to operate and maintain the Palmetto Tactical Communications Network (PATCON), a statewide conventional interoperable repeater network supporting traditional 700/800MHz radio communications. This system is free to use for all public safety agencies in South Carolina. PATCON interoperable repeaters are deployed in every county in the state. This network is comprised of 130 standalone transmitter sites providing additional interoperability, back up and capacity resources to the Palmetto 800 statewide network.

The PATCON network continues to evolve to meet demands placed upon the system. PATCON repeaters located on top of the Rutledge Building in downtown Columbia were utilized to provide backup communications during a power outage at the Capital Complex which impacted the Bi-Directional Amplifier (BDA) system that enhances the radio coverage in and around the complex. Additionally, these repeaters also supported the City of Columbia and Secret Service's ability to effectively communicate during Vice President Harris's visit to South Carolina.

ENHANCED INTEROPERABILITY OPPORTUNITIES:

North Carolina Viper and Charlotte (N.C.) System Interoperability

The state of North Carolina's P25 radio system, known as the VIPER System, is compatible with the South Carolina Palmetto 800 network as is the City of Charlotte, North Carolina's P25 system. There are 15,000 mutual aid IDs on the system designated to support North Carolina agencies. Because of the compatibility between systems, agencies and local government, fire, emergency medical services, and law enforcement agencies in both states can respond across state lines in support of one another on an

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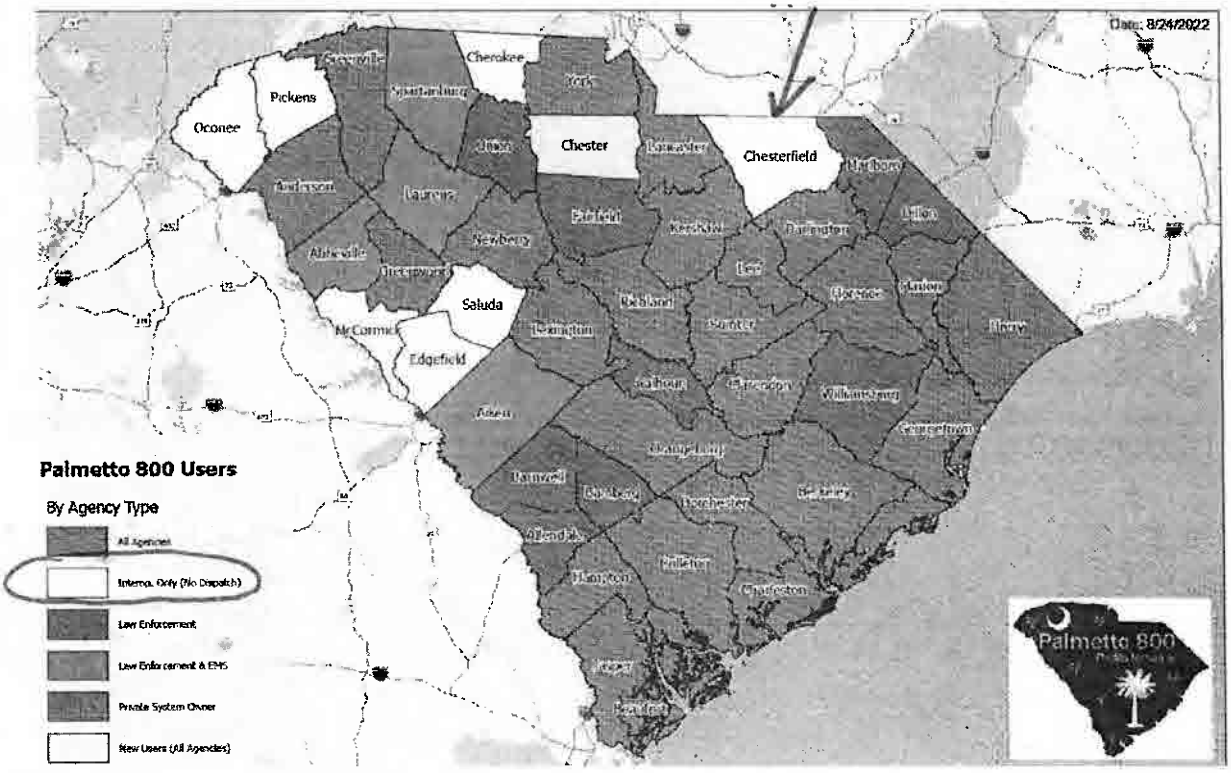
almost a daily basis. This interoperability provides invaluable, mutual aid during events and in emergency situations. During 2021-2022, South Carolina, North Carolina, Kentucky, and Tennessee participated in a multistate communications exercise sponsored by FEMA Region IV where all states were able to successfully communicate across borders utilizing patches that were facilitated by each state's system.

FIRST RESPONDER INTEROPERABILITY REPORT

The Palmetto 800 Users Map, which lists the system's users by agency type, is featured below.



Listed below are the state, county, and municipal government Palmetto 800 network radio users. The Palmetto 800 Network, private county, and private city 800 MHz systems have exchanged radio system IDs to enhance statewide interoperability. The Palmetto 800 system has also exchanged system ID's with participating jurisdictions in South Carolina's neighboring states to enhance public safety mutual aid through communications interoperability across state lines. These include the North Carolina Highway Patrol, the City of Charlotte, City of Pineville, Union, Polk and Brunswick counties in North Carolina, and the Cities of Augusta and Savannah, Georgia.

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State Agency Interoperability

State Agency	800 MHz Interoperability	Comments
Adjutant General	National Guard has Palmetto 800 network radios for interoperability	This agency has 100 radios but would like to have additional 800 MHz radios to support state emergencies.
Department of Administration	Fully Palmetto 800 network	Maintains and deploys the state's strategic cache of communications radio and response equipment for public safety agencies statewide.
The Citadel	Fully Palmetto 800 network	Fully Palmetto 800
Clemson University	Fully Palmetto 800 network	With the addition of the new Clemson site, the university is now completing its transitions for all municipalities to the Palmetto 800 network.
Coastal Carolina University	Limited interoperability	Utilizes Horry County's private 800 system. They have interoperability with local and state law enforcement.
Department of Corrections	Limited interoperability	Utilizes a local VHF system in prisons. Agency has Palmetto 800 radios for other operations and interoperability.
S.C. Emergency Management Division	Fully Palmetto 800 network	Maintains its own low band redundant system.
Department of Labor, Licensing and Regulation and State Fire Marshal	Fully Palmetto 800 network	Fully Palmetto 800
S.C. Forestry Commission	All law enforcement officers have Palmetto 800 network	Non-law enforcement firefighting units still utilize the agency's VHF radio system.
Wil Lou Gray Opportunity School	Law enforcement is fully Palmetto 800 network	Fully Palmetto 800
Department of Health and Environmental Control	Fully Palmetto 800 network	Fully Palmetto 800

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S.C. Department of Public Safety • S.C. Highway Patrol • State Transport Police • Bureau of Protective Services	Fully Palmetto 800 network	Fully Palmetto 800
S.C. House of Representatives Sergeant-at-Arms	Fully Palmetto 800 network	Fully Palmetto 800
Department of Juvenile Justice	Fully Palmetto 800 network	Fully Palmetto 800
S.C. Law Enforcement Division	Fully Palmetto 800 network	The agency maintains and utilizes VHF system for redundancy.
Medical University of South Carolina	Fully Palmetto 800 network	Fully Palmetto 800
Department of Mental Health	Law Enforcement is fully Palmetto 800 network	Fully Palmetto 800
Department of Natural Resources	Law Enforcement is fully Palmetto 800 network	Agency maintains and utilizes its own VHF radio system.
S.C. Ports Authority	Fully Palmetto 800 network	Agency is interoperable with State Palmetto 800 system, utilizing the Charleston County P25 system.
Department of Probation, Parole and Pardon Services	Fully Palmetto 800 network	Fully Palmetto 800
Department of Revenue	Fully Palmetto 800 network	Enforcement officers only.
Santee Cooper	Limited Interoperability Law Enforcement Only	Santee Cooper has an independent radio system not compatible with Palmetto 800 System. Santee Cooper Law Enforcement officers have 800 MHz radios for interoperability.
South Carolina State University	Police are fully Palmetto 800 Network	Fully Palmetto 800
S.C. State Senate Sergeant-at-Arms	Fully Palmetto 800 network	Fully Palmetto 800
Department of Transportation	Senior Staff, engineers and SHEP have Palmetto 800 network radios	Dispatch, SHEP and engineers involved in supporting hurricane evacuations and recovery have 800 MHz radios. Road work crews still are utilizing low band system.
State Transport Police (See also S.C. Highway Patrol)	Fully Palmetto 800 network	Fully Palmetto 800

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University of South Carolina	Fully Palmetto 800 network	Fully Palmetto 800
University of South Carolina - Upstate	Fully Palmetto 800 network	Fully Palmetto 800

Local Government Interoperability by County

Note: All county 911 dispatch centers and county emergency operations centers (EOC) statewide have been provided with 800 MHz radios for interoperability between local government and state agency dispatch centers.

Local Government Interoperability by County

County	800 MHz Interoperability	Comments
Abbeville	Has Palmetto 800 network radios for interoperability	All agencies have Palmetto 800 radios for interoperability.
Aiken	County Sheriff and EMS are fully Palmetto 800 network. All police are fully 800 MHz departments.	County fire is on UHF, all others are fully Palmetto 800.
Allendale	County Sheriff and most police departments utilize Palmetto 800 network for interoperability	County fire is on VHF, sheriff and most law enforcement agencies have 800 MHz radios for interoperability or primary use.
Anderson	Fully Palmetto 800 network	County fire utilizes VHF but has Palmetto 800 radios for interoperability.
Bamberg	Law enforcement is fully Palmetto 800 network	County Fire and EMS have Palmetto 800 radios for interoperability only, both utilize VHF and UHF systems for primary dispatch.
Barnwell	Sheriff and EMS have Palmetto 800 network radios; Fire has some 800 MHz	Fire agencies utilize VHF for primary dispatch. EMS is provided by private contractor Med Shore who have Palmetto 800 network radios.

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	radios for interoperability.	
Beaufort	Private 800 network that shares Palmetto 800 core. School district has joined the Palmetto 800 system as of 2021.	Beaufort uses a private 800 MHz System connected to the Palmetto 800 P25 core for interoperability.
Berkeley	Fully Palmetto 800 network	Fully Palmetto 800 network
Calhoun	Sheriff's Department is fully Palmetto 800	Sheriff's Department, St. Matthews PD and some Fire Departments have radios for interoperability with 800 MHz radios. EMS and fire have limited participation on the in Palmetto 800 due to equipment cost and user fees.
Charleston	Private 800 network that shares Palmetto 800 core	Charleston utilizes a private 800 MHz System connected to the Palmetto 800 P25 core for interoperability.
Cherokee	Limited Interoperability	Sheriff's Department, Gaffney PD and some Fire Departments have 800 MHz radios. Limited participation due to equipment cost and user fees.
Chester	All Agencies migrating to Palmetto 800	Chester is in the process of a new partnership with Motorola to build four expansion sites in Chester County. Once the build out is complete FY2023 all agencies will complete the migration to Palmetto 800.
Chesterfield	Sheriff and police departments have Palmetto 800 network radios for interoperability	Primary dispatch is VHF and UHF for law enforcement. Fire and EMS are not participating due to cost.
Clarendon	Fully Palmetto 800 network	Fully Palmetto 800 county wide
Colleton	Fully Palmetto 800 network	Fully Palmetto 800 county wide
Darlington	Fully Palmetto 800 network	Fully Palmetto 800 network. County owned VHF system in place for backup.
Dillon	Sheriff and police are	Fire and EMS not participating due to startup equipment cost and recurring participation cost.

2024-06-11 Response to N. Reynolds FOIA Request 000195

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Penry Gustafson
Project Title: Chesterfield YMCA Pool Restoration
Receiving Entity (RE): YMCA of the Upper Pee Dee, Chesterfield Family YMCA
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $700,000
RE Match: $Possibly have minimal donations on hand for this "SAVE A LIFE" YMCA campaign recently begun. Source of Matching Funds: YMCA Upper Pee Dee
RE Point of Contact: April Griggs,Communication and Member Engagement Director Phone Number: (P) 843-[redacted] Email: agriggs@ymcaupd.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000196

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:
The pool at the Chesterfield YMCA needs repair and renovations. It originally opened in 2006 through a cooperative arrangement with the Town of Chesterfield. However, it fell into disrepair, was closed, and also needs handicap upgrades. There is NO PUBLIC POOL in the entire county of Chesterfield except for this location. It is an essential service for the entire surrounding areas. Sen. Gustafson has taken full tours of the grounds, old pool, and the YMCA.

Previous programs at this pool include:

SWIM LESSONS to focus on learning vital water safety skills through a progressive swim lesson curriculum. Swimmers develop self-esteem while creating positive experiences that last a lifetime.

WATER EXERCISE to utilize the resistance and buoyancy of the water to improve cardiovascular fitness,

2024-06-11 Response to N. Reynolds FOIA Request 000197

Community Investment Project (CIP)
FY24-25 Senate Request Form

strength, and flexibility. Instructors lead small groups through water choreography and resistance exercises. RECREATIONAL SWIMMING for a lap swim, family swim, or recreational swim.

WORK IN AQUATICS to offer lifeguard and swim instructor certification courses. Currently there is no location in the county to earn these certifications.

SWIM TEAM to provide competitive swimming ina fun and positive environment. Young swimmers build strength, speed and endurance while refining their stroke technique in our pathway and swim team programs.

WATER SAFETY PROGRAMS
To be able to provide life-saving safety-around-water programming for children and adults at low or no cost to the community.

The roof of the main building (which is very old) also needs repair.

☒ Additional Material/Description Attached

2024-06-11 Response to N. Reynolds FOIA Request 000198

Community Investment Project (CIP)
FY24-25 Senate Request Form

Other key contacts include:
Jessica Joines
jjoines@ymcaupd.org
843-[redacted] (direct number)

Jamie Denham
jdenham@ymcaupd.org
843-[redacted]

CEO, Gary Lukridge
glukridge@ymcaupd.org

344 East Boulevard
Chesterfield, SC 29709
843-623-9622 (YMCA Main)

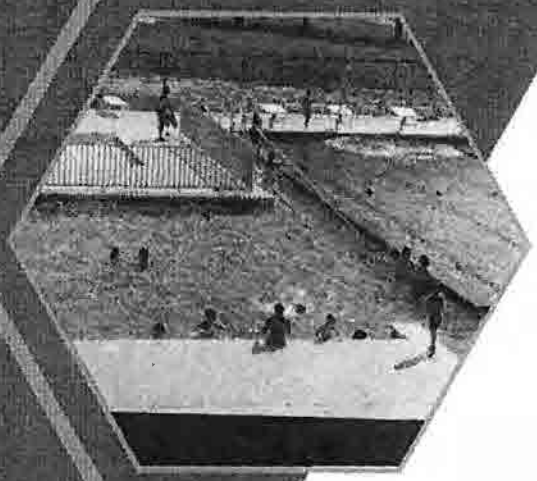
☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Penny Hutchison — March 20, 2024

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000199

YMCA OF THE UPPER PEE DEE
Chesterfield Family YMCA



The Chesterfield YMCA would like to introduce the SAVE A LIFE CAMPAIGN. We would like to initialize this campaign to restore the Chesterfield Y pool to introduce Water Safety programs, private & group swim lessons, and create a true family-friendly atmosphere for our community.

These YMCA Water Safety programs will save lives, but we need your support!

Did you know?

- More children ages 1-4 die from drowning than ANY other cause
- For children ages 5-14 drowning is the second leading cause of unintentional injury death
- 80% of children who drown were under supervision of some kind

Our Y wants to be able to provide life-saving safety-around-water programming for children and adults at low or no cost to many community members - but we need your help to make it happen! Support from donors is crucial to help us provide this programming.

We are looking to utilize these funds to make some tremendous efforts to restore and upgrade the original Chesterfield pool. Please see below the primary needs that have been prioritized and have gotten preliminary estimates of what it would cost to execute

Primary Requests	Total Cost:
Pool repair & renovations	$500,000
Repair roof & other necessary needs at the Chesterfield Y's main building	$200,000
Total Cost	**$700,000**









2024-06-11 Response to N. Reynolds FOIA Request 000200

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Penry Gustafson
Project Title: Making a Conversation Program
Receiving Entity (RE): Boys & Girls Club at Teen Jackson Center,1000 York Street, Camden, SC, 29020
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $95,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Brian Mayes, Director Phone Number: 803-[redacted](cell) Email: bmayes@gbcmidland.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000201

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

"Making a Conversation" is designed to create a bond between law enforcement and students through daily visits and scenario-style classes. A full meal is served daily and there are over 200 participants. This program also supports teen success at school and work providing the following services:

Academic Tutoring
Arts & Culture
College Readiness
Community Service Learning/Civic Engagement
Computer Training
Health & Wellness
Homework Support
Life Skills

This program has been recognized by local law enforcement, Con. Ralph Norman, and Sen. Tim Scott. "Making a Conversation" has proven beneficial to the health and welfare of our community, especially teenagers at risk.

2024-06-11 Response to N. Reynolds FOIA Request 000202

Community Investment Project (CIP)
FY24-25 Senate Request Form

Students ages 13-18 of Kershaw County are served including Camden Middle School, Lugoff Elgin High School, and Camden High School.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Penny Hustace

SENATOR'S SIGNATURE

March 20, 2024

DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000203

Making a Conversation Program

Location: Boys and Girls Club at Jackson Teen Center
Sponsor: Boys and Girls of the Midlands

Director: Brian Mayes
bmayes@gbcmidland.org

Counties Served
- Kershaw

School Districts Served
- Kershaw

Schools Served
- Camden Middle
- Lugoff Elgin High
- Camden High

Ages 13 to 18

Address:
1000 York St.
Camden, SOUTH CAROLINA 29020+9601

Phone (803) 252-9143

Monday-Friday 2:30 PM-6:30 PM

AMOUNT REQUESTED:
$95,000

"Making a Conversation" is designed to create a bond between law enforcement and students through daily visits and scenario-style classes. This program also supports teen success at school and work providing the following services:

Academic Tutoring

Arts & Culture

College Readiness

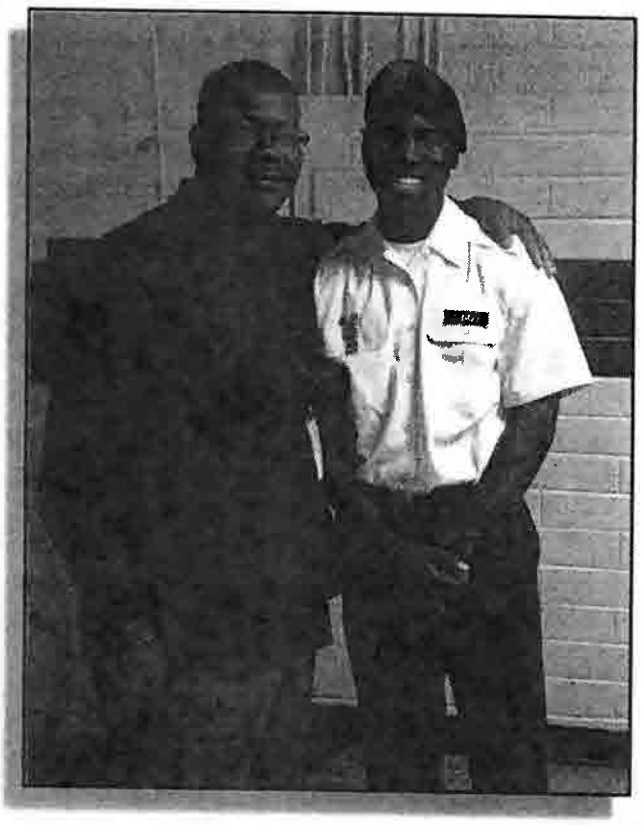
Community Service Learning/Civic Engagement

Computer Training

Health & Wellness

Homework Support

Life Skills



Director Brian Mayes

2024-06-11 Response to N. Reynolds FOIA Request 000204

ARTICLE IN THE STATE NEWSPAPER

Making a Conversation

Kershaw County program brings law enforcement and students together

Jackson Teen Center in Camden has worked to open the dialogue between students and law enforcement.

Author: Walker Lawson, Published: 6:00 PM EST February 8, 2022

CAMDEN, S.C. — A Midlands nonprofit is working to bridge the divide between law enforcement and kids in Camden.

Brian Mayes, director of the Boys & Girls Club at Jackson Teen Center in Camden, wanted to see conversations between law enforcement and students, and he set out to create those conversations. He calls the program "Make it a Conversation."

Mayes said the bond between law enforcement and students has become strong as officers come by daily to spend time with the kids and have raw and honest conversations and scenario-style classes.

"They wear the uniform, but they are the mentors to our kids because they talk about more than law enforcement with our kids," Mayes said.

Mayes said some of the classes are honest depictions of what students or law enforcement might feel when someone gets pulled over or is in a serious situation.

Mayes said one that really stuck out to him was when they had a solicitor visit. "I played the role of the guy being stopped by the law enforcement, and then I broke and ran, and then the officers were able to explain to them the charges and why they changed or what I might face."

Not only do they have open scenarios, Mayes said they also have open feedback for any of the officers to answer questions the students might have, as well as any questions law enforcement might have.

Camden Police Department Captain Thomas Borowski said, "It works because we get to hear their perspective and hearing them on what they see or hear in the community".

Camden Police Chief Joe Floyd said this has changed the way their team works and tackles different situations. "What Brian has created here, has created a platform for there to be trust between law enforcement and our youth."

Mayes says the constant work between the students and officers has been incredible to watch because so much knowledge and growth has occurred.

Jackson Teen Center

The Jackson Teen Center is a safe place for teens age 13-18, where you can drop in after school and be yourself without feeling the pressure of being judged. Jackson Teen Center offers a unique environment that feels like family.

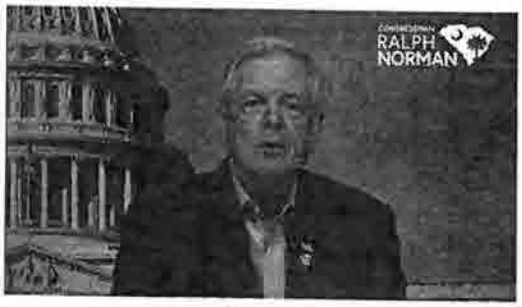
From sports to the arts, volunteerism to academic pursuits, Jackson Teen Center offers you resources and programs to create meaningful experiences today as you prepare a plan for the future. We're here to listen and guide you as you choose your path forward.



Jackson Teen Center builds a new gym to encourage a healthy lifestyle



Congressman Ralph Norman shouts out Brian Mayes and the Jackson Teen Center Program.



Kershaw County school district swears in new School Resource Officer



Make It A Conversation



2024-06-11 Response to N. Reynolds FOIA Request 060206



Senator Tim Scott Visits with Kids at the Jackson Teen Center in Camden, SC



Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Grooms
Project Title: Rehabilitation of Berkeley Co. (Regional) Emergency Services Training Center
Receiving Entity (RE): Berkeley County
RE Type: County Government If "Other", please describe:
Investment Requested: $1,616,398.57
RE Match: $100,000 Source of Matching Funds: Berkeley County (Fire Department Shared Fund)
RE Point of Contact: Chief Lee Wadford Phone Number: 843-[redacted] Email: lee.wadford@ssfd15.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000208

Community Investment Project (CIP)
FY24-25 Senate Request Form

training scenarios. Designed to serve the needs of fire, police, EMS, 911, and Emergency Management throughout the region.

- Land prep, concrete for burn building - $203,329.30
- Burn building replacement - $953,606.40
- Renovation of classroom building - $459,462.87

Local contribution: $100,000 from Berkeley County Fire Department's Shared Fund. Funding for water lines to the facility for the classroom building and hydrants.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/20/24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000209

Berkeley County Fire Chiefs' Association

February 13, 2024

Senator Grooms,

I hope this finds you well. We are looking for your support in an earmarked appropriations project for the upcoming fiscal year. In partnership with our local fire departments, Emergency Medical Services, and other emergency service agencies, we want to revitalize the Berkeley County Emergency Services Training Center located at 474 Reid Hill Road, Moncks Corner.

The facility was established in 1996 and operated as a regional training center benefitting multiple counties and agencies throughout the operation of the facility. On the 18.45 acres of property is located a classroom building, burn building for firefighter training, and multiple other training props. Santee Cooper leases the land for use with management by a 501C3 non – profit with an established Board of Directors. I am the Fire Chief Associations President, and Chief Benjamin Waring is one of the seven Board members for the training center. Throughout the years, the center has hosted the State Fire Academy, State Emergency Management, multiple utility companies, Federal Emergency Management Agency funded programs, and community organizations.

Due to the years of heavy use and limited budget, the entire property is in dire need of repairs to continue to function with a most recent development of the burn building not being approved for use by the State Fire Academy. As the Emergency Manager for the County, this creates a significant gap in our county and regional capability to respond to emergency scenes on top of an already growing staffing crisis in fire and emergency services. With a large volunteer workforce, this is even more detrimental to us in Berkeley County.

The entire project request is $1,616,398.57 to restore the facility to a current status that meets the needs of the industry along with providing a regional and statewide site for multi – discipline use. We have outlined the project expenditures below:

- Land preparation and concrete for burn building - **$203,329.30.**
- Burn Building Replacement - **$953,606.40**
- Complete renovation of the classroom building including new flooring, new ceilings, new furniture, remodeled restrooms including showers, and new Audio – Visual / Information Technology Equipment - **$459,462.87.**

Through our internal funding of the Fire Department Shared fund, we have been able to fund a water project to have water lines running to the facility for the classroom building and fire hydrants. Our current internal funding is unable to serve this project due to the limited revenue and significant encumbered funds on an annual basis. For your review, I am also attaching the relevant bid specifications, quotes, and proposals that have been received thus far. Based on your availability and convenience, we also want to invite you to see the facility and the opportunity for us to discuss this significant need in person.

Thank you, Senator Grooms, for your time, consideration, and any support you can provide for our project. And thank you, for your work for our County and State overall. We look forward to speaking with you.

Respectfully,

Chief Lee Wadford
President of the Berkeley Fire Chiefs Association

Chief Benjamin Waring
Pine Ridge Fire Chief

Berkeley County Emergency Services Training Center

- Opened in 1996.
- Property covers 18.45 acres obtained through lease with Santee Cooper.
- Classroom building is 12,523 sq. ft.
- Operated by Training Center Board.
- Designed to serve the needs of fire, police, EMS, 911, and Emergency Management throughout the region.
- Host to classes presented by State Fire Academy, State Emergency Management, FEMA, State Utility Companies, and third-party vendors conducting training for local industrial partners.
- Supported by the Berkeley County Fire Chiefs' Association.



2024-06-11 Response to N. Reynolds FOIA Request 000211

Berkeley County Emergency Services Training Center Project Benefits

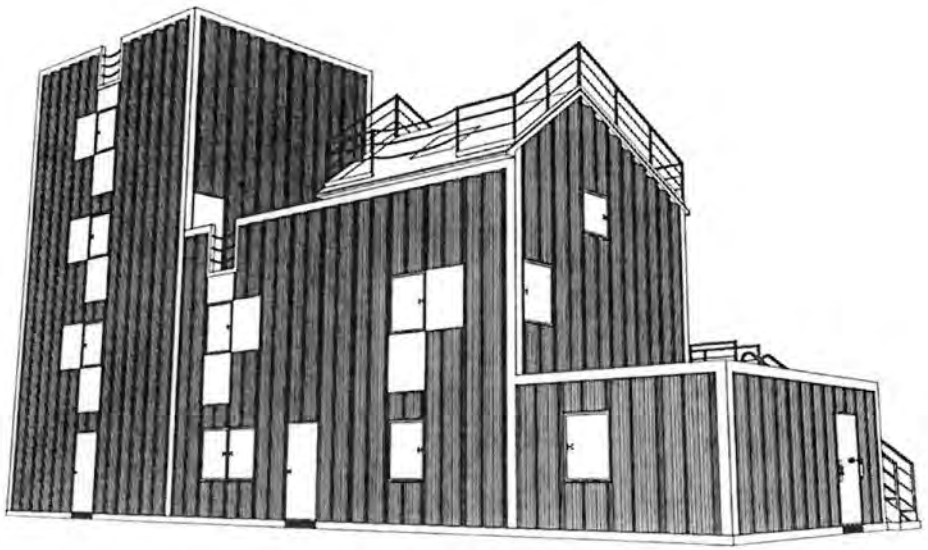
- Better serve all agencies within Berkeley County, and attract responders from all bordering counties, as well as, statewide.
- Attract instructors and presenters from across the nation to expose our personnel to these opportunities at a low cost.
- Provide source of pride for Berkeley County, promoting the One Berkeley concept.



2024-06-11 Response to N. Reynolds FOIA Request 000212

Berkeley County Emergency Services Training Center Phase One

- Replace current building.
- Building presents features seen in current, new construction throughout Berkeley County.
- Allows for multiple training classes at the same time.
- Cost for building $953,606.40.
- Land prep and concrete $203,329.30.
- Total $1,156,935.70.



2024-06-11 Response to N. Reynolds FOIA Request 000213

Berkeley County Emergency Services Training Center Phase Two

- Renovate the current classroom building.
- Replace all flooring, ceiling tile.
- New furniture.
- Remodel bathrooms, showers.
- Install new IT infrastructure.
- Install new AV equipment.
- Total cost $459,462.87.



2024-06-11 Response to N. Reynolds FOIA Request 000214

Berkeley County Emergency Services Training Center Phase Three

- Upgrade grounds (TBD).
  - Paving
  - Outside training props

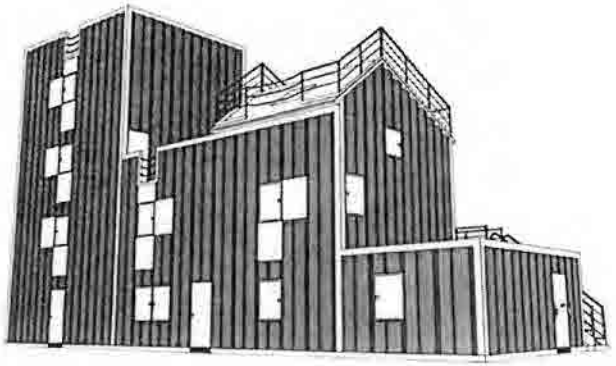
- Total project cost - $1,616,398.57.



2024-06-11 Response to N. Reynolds FOIA Request 000215

Berkeley County Emergency Services Training Center Project Benefits

- Restore facility to former status.
- Provide responders from throughout the region, statewide a training site to meet all needs.
- Creates a multi-discipline facility that can be used for multiple training scenarios.







2024-06-11 Response to N. Reynolds FOIA Request 000216

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Goldfinch
Project Title: Commercial Property Fire Protection
Receiving Entity (RE): Georgetown County Water and Sewer District
RE Type: Governmental Special Purpose District If "Other", please describe:
Investment Requested: $50,000
RE Match: $0 Source of Matching Funds: In Kind Engineering and Project Management.
RE Point of Contact: Tommie Kennedy Phone Number: 843-[redacted] Email: tommiek@gcwsd.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000217

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
1,200 feet of 6" water line extended down Ocean Hwy ending in front of 8151 Ocean Hwy in Pawleys Island. Also the installation of a single fire hydrant to serve the nearby properties.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000218

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sasha Goldstein — 3/22/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000219

GEORGETOWN COUNTY WATER AND SEWER DISTRICT
Winner of the best tasting water in South Carolina!

Customer Service
(843) 546-8408
www.gcwsd.com

March 19, 2024

Senator Stephen L. Goldfinch
513 Gressette Bldg.
Columbia South Carolina, 29201

Subject: **Fire Protection 8151 & 8171 Ocean Hwy. Pawleys Island SC**

Dear Senator Goldfinch,

I have examined the water system near the above listed properties and determined the best way to provide fire protection would require a 1,200-foot water line extension from Kings River Rd. traveling north to the front of the properties where a fire hydrant would be installed in the public right of way. A breakdown of the estimated cost is below. Although the District cannot financially contribute to this project we can assist with managing the project as well as engineering and permitting. If you have any questions, please contact me at 843-[redacted].

QTY	Description	Unit Cost	Extended Cost
1,200	6" Water main Installed	$30	$36,000
1	Wet Tap 8"X6'	$3,500	$3,500
1	Fire Hydrant Complete	$8,000	$8,000
1	Contingency	$2,500	$2,500
	Total Estimated Cost		$50,000

Sincerely,

Tommie Kennedy PE
Executive Director, GCWSD

P.O. Box 2730
Pawleys Island, SC 29585

P.O. Box 2748
Georgetown, SC 29442

2024-06-11 Response to N. Reynolds FOIA Request 000220

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Goldfinch
Project Title: Murrell Inlet Dredging
Receiving Entity (RE): Georgetown County
RE Type: County Government If "Other", please describe:
Investment Requested: $25,000,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Ray C. Funnye Phone Number: 843-[redacted] Email: rcfunnye@gtcounty.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000221

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Project will reopen existing channels to a depth of five to eight feet. This project will provide safe, all-tidal access to a historically and culturally significant waterway. Over 600 homes, multiple marinas and boat landings, as well as the genral public would benefit from the reopening of the existing channels. Further, the project would help promote the local economy while protecting existing property values.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Sarah Goldwire — SENATOR'S SIGNATURE

3/22/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000222

FACT SHEET
MURRELLS INLET DREDGE NEEDS

GEORGETOWN AND HORRY COUNTIES

Murrell's Inlet is a vital economic engine for Georgetown and Horry Counties. It also provides valuable recreational opportunities to all South Carolinians. The importance of safe navigation in Murrells Inlet has long been recognized as reflected by the federal government, which has constructed and maintains a jetty system to insure safe navigation through the inlet and a federal navigation channel in portions of one creek in the estuary.

Historically, the major creeks in Murrells Inlet were navigable at all tides. Many other natural creeks were deepened, and some creeks were created by excavation of uplands to provide access to the waters of Murrells Inlet. Through time siltation has reduced depths in portions of many channels such that they are no longer navigable during much of the tidal cycle.

Georgetown and Horry Counties recognize the need to provide the general public safe access to the estuary for recreation, as well as to support existing commercial entities and homeowners that border Murrells Inlet. Therefore, they retained experts in hydrographic surveying, wetland permitting, dredging, and sediment disposal to evaluate current conditions and determine the best options to restore water depths, improve navigation and facilitate public access.

This evaluation determined the following:

- Murrells Inlet is an important public resource, including numerous boat ramps, over 650 private docks, over 210 marina slips, and a waterfront commercial center.
- Many of the creeks do not support all-tide access.
- 590,000-730,000 cubic yards (CY) of sediment would need to be dredged to create deep water at all tides in the major creeks as well as in the tributaries where development has occurred.
- There are no available areas for upland sediment disposal.
- The most feasible means to dispose the sediment would be in an Offshore Dredged Material Disposal Site (ODMDS) assuming an ODMDS could be designated within a few miles of the inlet.
- The sediment also could potentially be beneficially used to build up marshes through thin layer placement (TLP), and TLP may be able accommodate a relatively large volume of sediment over time, but it has never been used or permitted in SC. Therefore, pilot

testing would be required to determine its efficacy at Murrells Inlet and determine a volume of sediment that could be beneficially used in this manner.

- Obtaining a designation (if successful) for a new ODMDS would require in the range of 5 years at a rough order of magnitude (ROM) cost estimate of $600,000 - $950,000.
- Obtaining a permit to conduct dredging would likely require 1.5 to 3 years at a ROM cost estimate of $100,000 - $250,000. Costs could be higher depending on whether TLP is included in the permit application and the magnitude and complexity of the mitigation plan.
- The ODMDS designation and the dredge permit application review process will involve significant input from numerous regulatory agencies, natural resource agencies, and the general public. Permits that are issued will likely reflect that input to some extent. Furthermore, as with all permit applications for types of work that have not been permitted previously, there is a potential that permits for some aspects or all of the requested activities could be denied.
- A ROM cost estimate to dredge 590,000-730,000 CY of sediment with disposal in an ODMDS is approximately $18,000,000-$22,300,000.
- A ROM cost estimate for mitigation of anticipated impacts is $750,000 - $1,500,000.
- Costs for TLP are not well developed but would likely be lower once the best technique for Murrells Inlet was developed, assuming TLP is determined to be acceptable.

From these conclusions, the following is recommended:

- Perform additional research essential to locating an ODMDS.
- Perform preliminary reviews of areas in Murrells Inlet where a pilot TLP project could proposed.
- Meet with Environmental Protection Agency (EPA), the Army Corps of Engineers (Corps) and the SC Department of Health and Environmental Control (DHEC) for preliminary discussions concerning designating an ODMDS and using TLP.

GEL Engineering LLC
a member of The GEL Group INC

2040 Savage Road Charleston, SC 29407
P 843 769 7378 F 843 769 7397
www.gelengineering.com

March 21, 2024

Mr. Ray Funnye
Director, Department of Public Services
Georgetown County
108 Screven Street
Georgetown, South Carolina

Re: Project Status Report
Murrells Inlet Dredging
Murrells Inlet, South Carolina

Mr. Funnye:

GEL Engineering, LLC (GEL) has prepared this Project Status Report for the dredging of the navigable, developed waterways in Murrells Inlet, South Carolina. The letter below provides a brief summary of the planning activities conducted to date and the next steps to continue processing the applications to receive the necessary authorizations to conduct the dredging.

Summary of Completed Planning Activities

Beginning in 2019, GEL conducted an evaluation to identify the most feasible method to dredge and dispose of sediments from the developed waterways of Murrells Inlet. GEL identified the need to dredge up to 756,000 cubic yards of sediment from over 16-miles of waterways from Murrells Inlet. No upland facilities are available in the area to dispose of such a large volume of sediment. As such, GEL proposed to dispose of the sediments in a nearshore dredged material placement site (NDMPS) located in the Atlantic Ocean, approximately 1-mile off the beach of Huntington Beach State Park. The project would involve dredging over three seasons (November to April) to achieve project objectives.

GEL has conducted extensive research, evaluation, modeling, and sampling of the NDMPS. These efforts have been conducted to evaluate potential negative impacts to the environment to ensure the plan complies with applicable regulations. These studies have shown that there are no unique features or resources that preclude the NDMPS from being accepted by the regulatory agencies for placement of dredged sediments.

GEL submitted a permit application to the U.S. Army Corps of Engineers (USACE) and the South Carolina Department of Health and Environmental Control, Office of Ocean and Coastal Resource Management (OCRM) in July 2023. The project was placed on public notice on October 31, 2023.

GEL has received and reviewed preliminary comments received during the public comment period. Most commenters were supportive of the dredging, with a total of 101 letters received in support of the project. The remaining 18 commenters were either opposed or requested

additional information.

GEL met with the USACE on March 14, 2024, to discuss preliminary comments received during the public comment period, as well as additional information requested by the USACE to facilitate processing the permit application, as detailed below.

Summary of Anticipated Activities

Based on our recent conversation with the USACE, the agency will soon be providing its official Request for Additional Information (RAI). We anticipate the following items will be required as part of processing the permit application:

- Conduct sampling and laboratory analysis of the sediments that will be dredged to ensure contaminant levels are suitable quality for dredging and nearshore disposal. Surrounding land uses of Murrells Inlet indicates the risk for significant levels of contaminants in sediments is very low.
- Conduct additional modeling to document if disposal activities will impact nearby beaches or open oceans. Prior modeling has concluded that the disposal activities will not negatively impact the surrounding resources, but the USACE wants to ensure this does not occur by requiring additional modeling.
- Conduct a cultural/archaeological review of the areas to be dredged to ensure historical resources are impacted by the dredging. It is unlikely there are historic shipwrecks or cultural resources in the waterways that would be impacted by the dredging, but we are required to confirm this assumption.
- The dredging will impact areas of marsh grass and oyster beds, so a mitigation plan must be submitted and approved for mitigating those impacts. Preliminary mitigation options include restoration of Goat Island and installation of living shorelines to facilitate the growth of oyster beds and marsh grass.

Although modifications may occur to the project through additional required studies, public feedback, and negotiations with resource agencies, we remain optimistic for the permits to be issued and dredging to occur to return navigability to the creeks of Murrells Inlet.

Please contact us if there are any questions regarding the project or if you need additional information. Thank you for your assistance.

Respectfully,

Mary Elizabeth Manning

Mary Elizabeth Manning
Project Manager
(843) [redacted]

Reggie Reeves

Reggie Reeves
Senior Project Manager
(843) [redacted]

2024-06-11 Response to N. Reynolds FOIA Request 000226

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Goldfinch
Project Title: Brookgreen Gardens- Purdy Center: Welcome Center, Conservatory and Gardens, Final Project for Captial Campaign
Receiving Entity (RE): Brookgreen Gardens
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $250,000
RE Match: $20,000,000 Source of Matching Funds: Private and grant
RE Point of Contact: Page Kiniry Phone Number: (843)[redacted] Email: pkiniry@brookgreen.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000227

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Center is the largest component of the Campaign for the Next Generation, a $25 million fundraising campaign that began in 2019 to support capital improvements in all areas of our mission. In the last four years Brookgreen has invested $5 million in Campaign funding to add Red Wolf Ridge in the Lowcountry Zoo to support this endangered species conservation; the new Rosen Galleries for changing art exhibits, recently offering a national traveling exhibit of masterworks from August Rodin; a new outdoor Pavilion for events like Nights of a Thousand Candles; and, a new sculpture center currently under construction to expand our sculpture classes and support ongoing sculpture and historical object conservation.

The Center will transform Brookgreen's campus as guests begin their visit in the Welcome Center and get introduced to the Garden's history, register for tours like the daily boat tours through rice fields and trekker tours to plantation era sites and Long Leaf Pine wildlife

2024-06-11 Response to N. Reynolds FOIA Request 000228

Community Investment Project (CIP)
FY24-25 Senate Request Form

sanctuary. The Conservatory Gardens will provide opportunities to experience changing gardens including an orchid exhibit with hundreds of varieties of these tropical wonders. Porticos and terraces will provide accessible program and event space and the surrounding gardens will showcase environmentally friendly techniques for wetland and rain gardens.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Stephen Goldsmith — 3/22/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000229

Addendum: Awards and Honors

American Public Gardens Association Award for Garden Excellence, 2019
Gari Melchers Memorial Medal from the Artists' Fellowship, 2018
National Sculpture Society – Herbert Adams Medal for outstanding contribution to American Sculpture
South Carolina Governor's Cup Tourism Award
South Carolina Non-Profit of the Year from the SC Association of Non-Profits
South Carolina Parks Recreation and Tourism - The Bundy Award for Excellence in Tourism Marketing
South Carolina Bundy Award for Industry Leadership and Innovation - *Nights of a Thousand Candles*
South Carolina Heritage Tourism Award from the Palmetto Trust for Historic Preservation
South Carolina Art Commission – Elizabeth O'Neill Verner Award
Coastal Carolina University David Drayton Award – Preserving Gullah Culture
Historic Ricefields Association Carolina Gold Award
Myrtle Beach Area Chamber of Commerce – Business Image Award, Excellence in Customer Service Award, and Going Green Award
Georgetown County Chamber of Commerce – Excellence in Customer Service Award, Non-Profit of the Year
USAToday 10Best - #7 in Best Botanical Garden category, 2023
USAToday 10Best - #5 in Best Botanical Garden Holiday Lights category, 2023
USAToday 10Best - Top 10 for Best Sculpture Park, 2023
AARP -8 Spectacular Holiday Light Displays Around the Country
U.S. News and World Report - 25 Best Christmas Light Displays in the County
Named one of the Top Five Favorite Gardens by readers of Southern Living Magazine
Named one of the Top 10 Public Gardens in the US by Coastal Living Magazine
Garden and Gun #1 of Seven Whimsical Southern Sculpture Gardens
Travel+Leisure Magazine – Best Christmas Lights in South Carolina
Charlotte Observer named Brookgreen "One of the seven wonders of the Carolinas"
Rated five circles from TripAdvisor reviewers and recipient of their Certificate of Excellence
Rated a Gem Attraction – recommended by AAA

BROOKGREEN GARDENS MISSION

Brookgreen Gardens is a 501 (c) (3) non-profit organization whose mission is:

- To collect, conserve and exhibit figurative sculpture by American artists;
- To cultivate a display garden and exhibit sculpture therein;
- To collect, conserve and exhibit the plants, animals, and cultural materials of the South Carolina Lowcountry;
- To educate a diverse audience about sculpture, horticulture, and the ecology and history of the Lowcountry;
- To provide additional artistic and cultural opportunities for members, guests, and the community;
- To sustain the institution and all of its assets with visionary leadership, sound management, and prudent fiscal policies.

ACCREDITATIONS

Brookgreen Gardens is one of the few institutions in the United States to earn accreditation from the American Alliance of Museums and the Association of Zoos and Aquariums, as well as being designated a National Historic Landmark and being listed on the National Register of Historic Places.

BROOKGREEN
Gardens

Archer & Anna Hyatt
Huntington
Sculpture Garden
•
Lowcountry
History & Wildlife
Preserve
•
The Center for
American Sculpture

Addendum: Project Summary

A Conservatory has been part of the master plan since Brookgreen Gardens made the last significant capital improvements over 30 years ago. Those improvements added the gift shop and the building which now houses the Rosen Galleries. The Conservatory was the final piece, and it was not completed at that time due to funding issues.

The Conservatory will include a Welcome Center and Gardens to advance our science and art education missions and will be a major year-round tourist attraction for the State. With new programming and exhibits in the Conservatory, we anticipate an increase of our 380,000 average annual attendance to 500,000 over the next five years, expanding our service to children and families and our impact on tourism as a National Historic Landmark, accredited Museum and Zoo, and award-winning botanical garden.

The project cost estimates created for Brookgreen's first major Capital Campaign were developed in 2018, with a launch in 2019 for a $20 million campaign. The pandemic caused delays and significant increases in construction costs. As a result, we have increased our campaign goal to $25 million and plan to phase in the construction of the Butterfly Exhibit.

We have raised $19.5 million to date, with $4.5 million of that in pledges and future bequests. We have a line of credit for $5 million from a local bank and are continuing fundraising. To complete the Conservatory project, we respectfully request a one-time grant of $5 million from the State of South Carolina. If the grant was made over a period of years, we would use the commitment to extend our line of credit and complete the project on schedule. Without state funding, we will incur debt to be serviced with operating income, which would burden the institution in an uncertain economy.

While beloved by South Carolinians, Brookgreen Gardens is also nationally and internationally recognized as a significant cultural attraction and a major tourist draw for South Carolina. We see visitation from all U.S. states and many other countries. Our *Nights of a Thousand Candles* holiday event has been a significant factor in the increase of holiday tourism to the coast. In 2023, we welcomed over 87,000 guests to *Nights of a Thousand Candles.* Of our South Carolina guests 37% were from over 50 miles away from our site. Over 24% were from outside the state, bringing an estimated $6.8 million in economic impact just in the month of December. Many of our members, who have relocated to South Carolina from other states, have shared with us that Brookgreen Gardens was a factor in their decision to settle along the South Carolina coast.

Factoring in tourism, workforce housing, full and part-time employees, we estimate that Brookgreen Gardens has an economic impact to the State of South Carolina of over $100,000,000 annually.

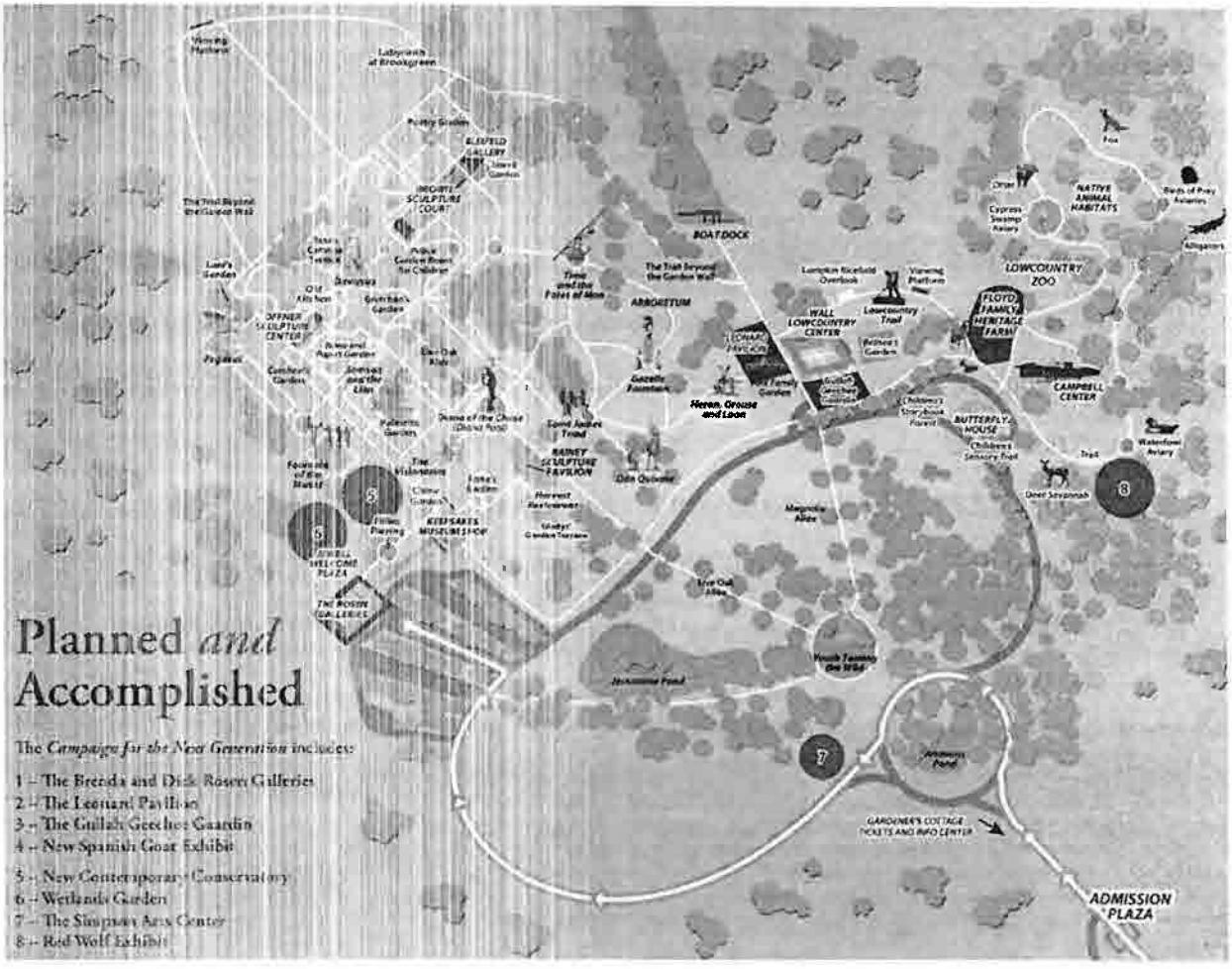
Our lead donors, Verl and Sandra Purdy from Charlotte, North Carolina are investing $3 million in the Capital Campaign. Other lead donors include The Simpson Foundation also of Charlotte, North Carolina, the Coker Family of Harstville, South Carolina, the Brittain Family and Brittain Resorts of Myrtle Beach, South Carolina and the Brandon Family of Georgetown, South Carolina. The Conservatory project will break ground in February 2024 with Dargan Construction providing an 18-month construction timeline.

2024-06-11 Response to N. Reynolds FOIA Request 000231

Ever Changing. Simply Amazing.
BROOKGREEN
Gardens

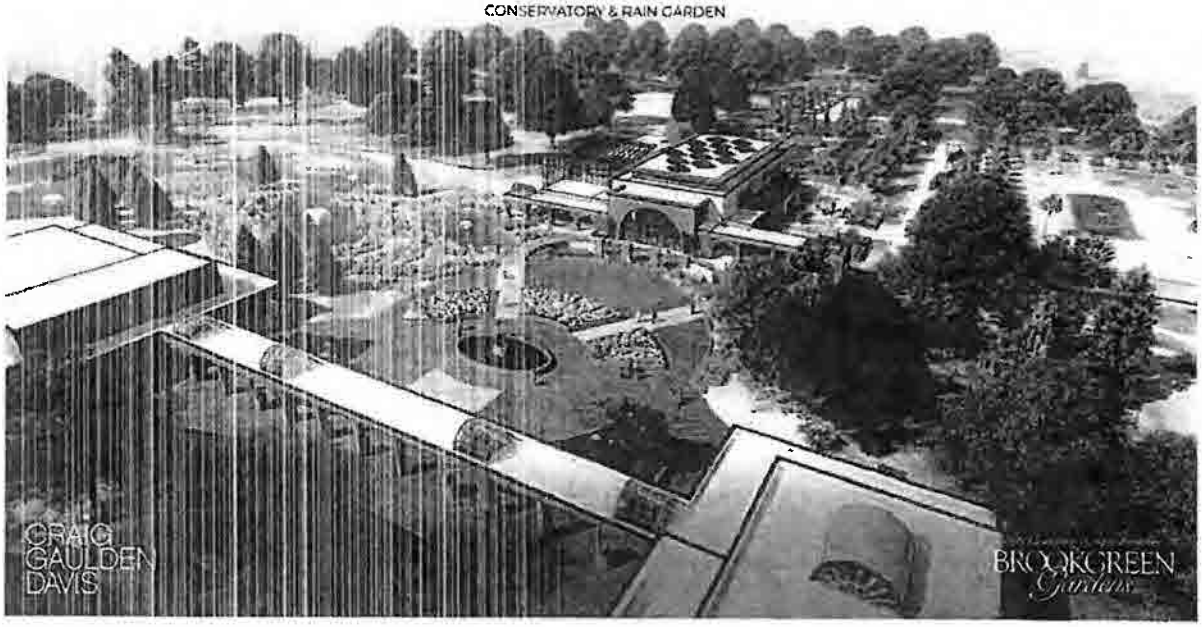
Capital Project Budget

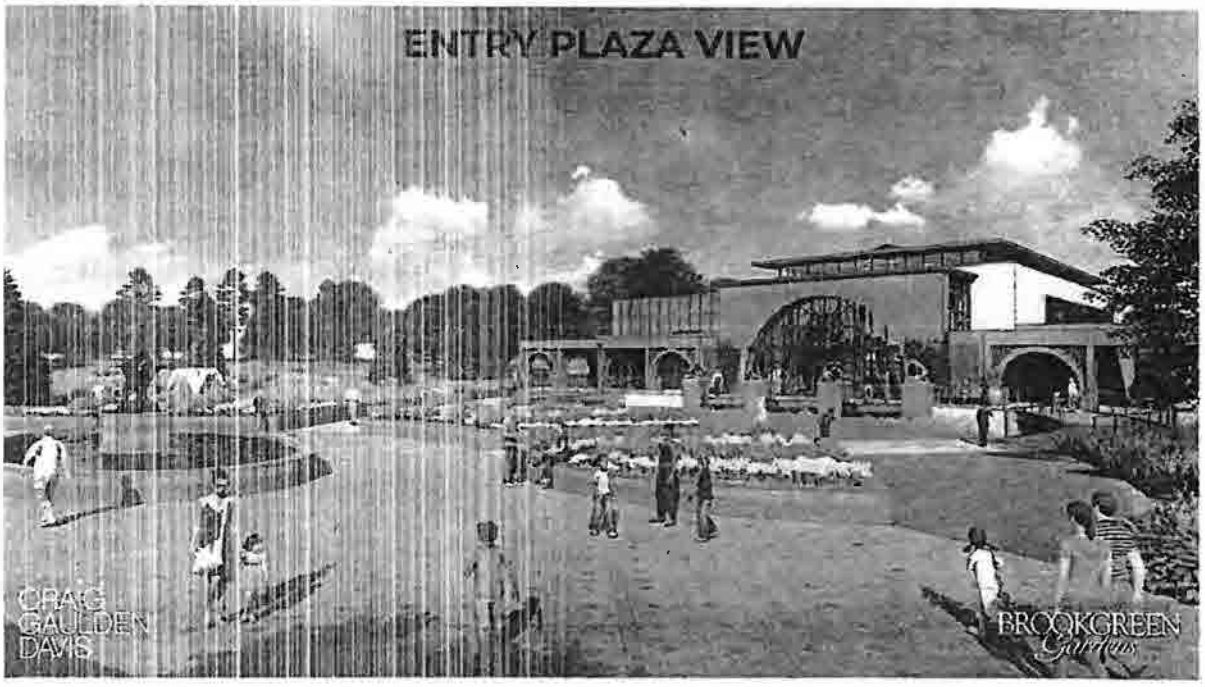
Leonard Pavilion -Educational Program space and Gullah Geechee Exhibit	$500,000
Lowcountry Zoo improvements and Red Wolf Habitat and Breeding Center	$1,500,000
Rosen Galleries -changing art and history exhibit space	$500,000
Simpson Center -studio, classroom, and sculpture conservation lab	$2,500,000
Purdy Center -new Conservatory Gardens and Welcome Center	$18,000,000
Program support/endowment	$2,000,000
Campaign Total	$25,000,000

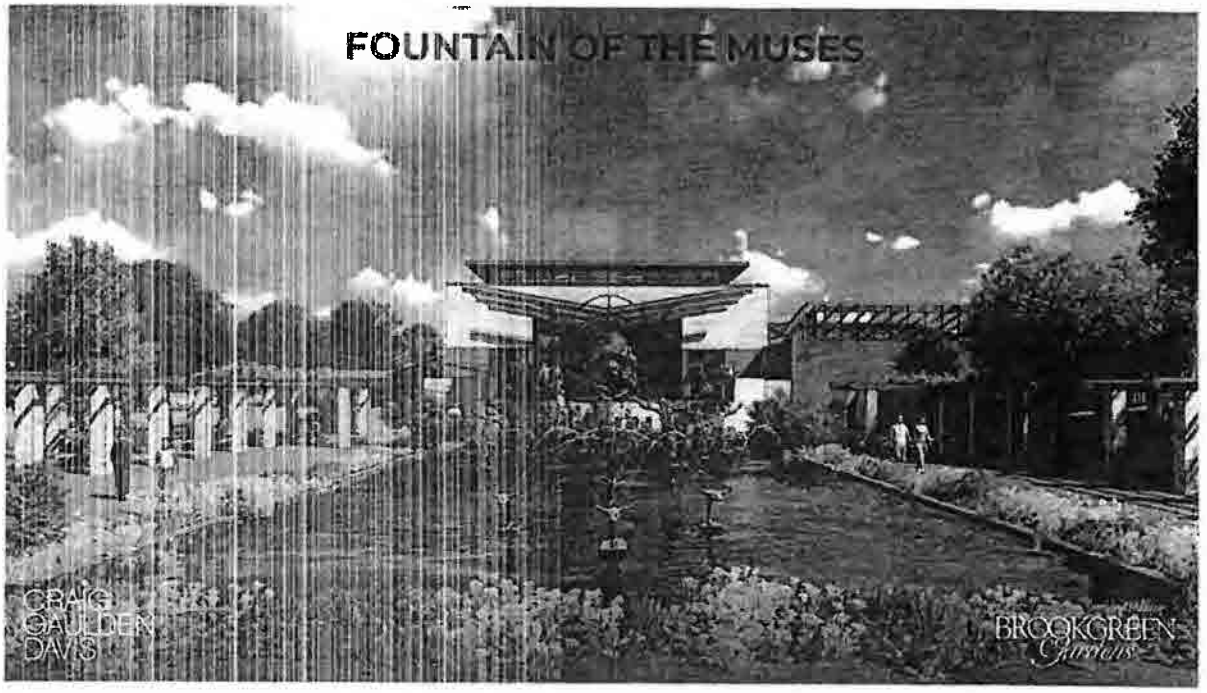


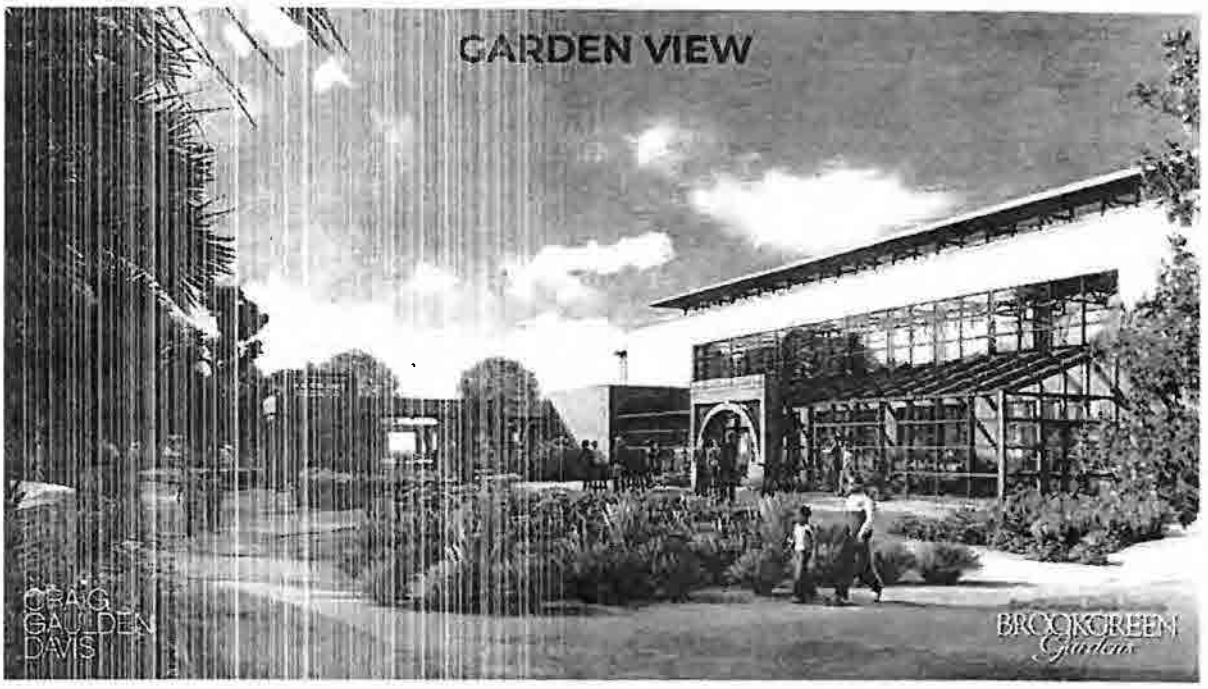
BIRDS EYE VIEW

CONSERVATORY & RAIN GARDEN





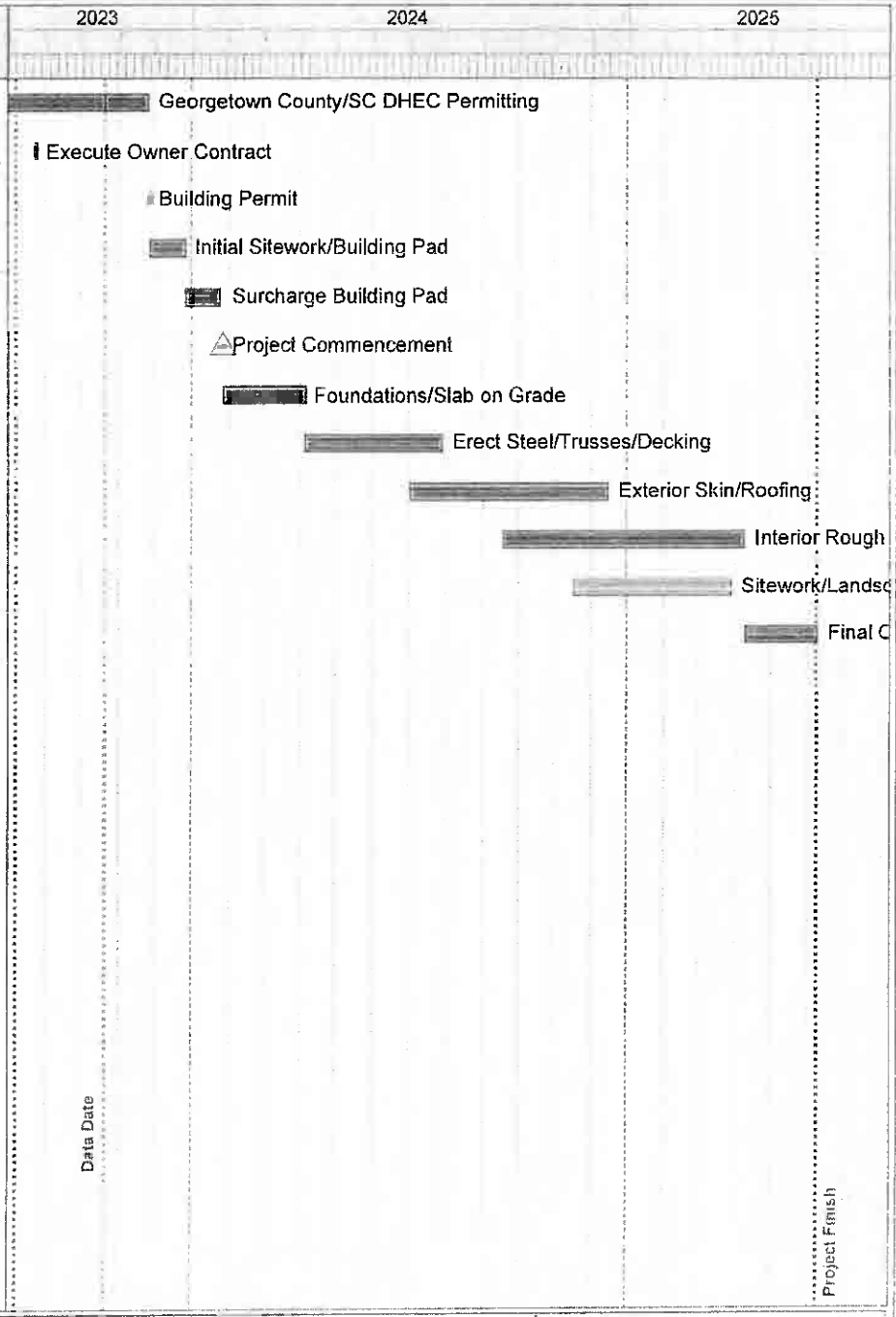




Brookgreen Gardens' *Campaign for the Next Generation*

https://www.brookgreen.org/campaign-next-generation

Description	Original Duration	Start	Finish
Georgetown County/SC DHEC Permitting	250	03/22/23A	11/24/23
Execute Owner Contract	1	08/22/23A	08/22/23A
Building Permit	1	11/25/23	11/25/23
Initial Sitework/Building Pad	31	11/25/23	12/25/23
Surcharge Building Pad	30	12/26/23	01/24/24
Project Commencement	0	01/25/24	
Foundations/Slab on Grade	70	01/25/24	04/03/24
Erect Steel/Trusses/Decking	116	04/04/24	07/28/24
Exterior Skin/Roofing	167	07/01/24	12/14/24
Interior Rough In/Finishes	204	09/16/24	04/07/25
Sitework/Landscaping/Exterior Finishes	133	11/15/24	03/27/25
Final Completion	61	04/08/25	06/07/25



2024-06-11 Response to N. Reynolds FOIA Request 000235

THE PURDY CENTER - CONSERVATORY & GARDENS
BROOKGREEN GARDEN
SUMMARY SCHEDULE
NOVEMBER 1, 2023

DARGAN CONSTRUCTION

Sheriff Clarke A. Stearns

P.O. Box 1236, 211 W. Augusta St. McCormick, SC 29835
Phone (864) 465-3200

November 21, 2023

Dear Senator Garrett,

I hope this finds you healthy and well as we enter the throws of the holiday season. It truly is a special time of year as we celebrate the birth of Jesus.

I write this today in reference to the conversation you and I had specific to McCormick County's latest SCDC Audit. We failed largely due to an antiquated, outdated Control Panel located in the hub of our detention center. The Control Panel currently in place was noted in the inspection report as ; "*The control room panel board needs to be replaced due to years of use and buttons wearing out and some buttons are missing off the board*". Not only is a functioning Control Panel a requirement to pass the audit, but it is also an officer safety issue as some buttons do not respond immediately when the operator pushes them. In times of crisis, which often occur within a correctional setting, my detention officers need operating doors to ensure their safety.

Once again, I'm humbled to ask for your assistance as our budget will not support a capital expenditure for a new control panel. There are very few vendors nationwide which manufacture and maintain detention center control panels. The lowest estimate we have been able to solidify is $91,599.00, from Mountaintop Enterprise LLC located in Little Mountain, SC. I have spoken with Mr. Columbus Stephens, County Administrator for McCormick County, and he is aware of our needs. Mr. Stephens has indicated he will present this latest need to the County Council at a future meeting. The underlying fact is we are approximately fifty percent through our budget year and don't have a slush of extra monies.

I realize this funding is not your issue. It's one hundred percent on McCormick County, however I need to operate and maintain a safe and secure detention center and don't have the assets required readily available. My mission is to get our detention center to optimum operational capacity as we comply with SCDC Minimum Standards. I'm aware the State has been extremely generous to McCormick County this year and I sincerely appreciate all the efforts you mustered to solidify our additional funding. I request you once again solicit your fellow constituents to support McCormick County and assist us in securing at least partial funding for a new control panel.

Thank you for your time in entertaining this letter. I sincerely hope you and your family have a blessed Thanksgiving, Christmas, and Happy New Year. As always, please feel free to call on the men and women of the McCormick Sheriff's Office should you ever need us. We are here to serve.

Yours in service,

Clarke A. Stearns
Sheriff, McCormick County SC
211 W. Augusta Street Ext.
McCormick, SC 29835
864-[redacted]

MOUNTAINTOP ENTERPRISE LLC
753 Sc Highway 202
Little Mountain, SC 29075
info@mtop-sc.com

Estimate

ADDRESS
Captain Berna D. Anderson
McCormick County Detention Center
141 Cecil Wall Circle
McCormick, South Carolina
29835 USA

ESTIMATE #	DATE	EXPIRATION DATE
1279	09/21/2023	10/31/2023

ITEM	QTY	RATE	AMOUNT
ICOTECH ICOTECH materials and equipment	1	71,899.00	71,899.00T
Misc Items Misc items used in installation	1	2,200.00	2,200.00T
Installation Installation of ICOTECH equipment	1	17,500.00	17,500.00
CCO-INFO Touch Screen Control System for the following items: • Electrically operated swing doors (41) • Vehicle Gate Control (2) • TV control (4) • Light Control (11) • Water Control (9) • Intercom stations (58) • Paging Speakers (6) • IP Camera Integration -RTSP (23) 3 year equipment warranty 3 year tech support 90 days labor warranty if non contract customer. Control System labor can be include in a lock/door maintenance contract.			

If you have any questions, please feel free to call or email. If you wish to proceed with this estimate, please sign below and return via email to info@mtop-sc.com or mail to PO Box 192, Little Mountain, SC 29075

SUBTOTAL	91,599.00
TAX	0.00
TOTAL	**$91,599.00**

Taxes NOT included. If not tax exempt, State and local taxes, and any other required fees will be added to final invoice

Financing options for 3 years are available. Please contact us for details if this is desired.

Accepted By

Accepted Date

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Billy J. Garrett
Project Title: WATCHGUARD MIGRATION AND UPGRADE
Receiving Entity (RE): GREENWOOD COUNTY SHERIFF'S OFFICE
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $338,703.15
RE Match: $ 0.00 Source of Matching Funds:
RE Point of Contact: SHERIFF DENNIS D. KELLY Phone Number: 864-[redacted] Email: DKELLY@GREENWOODSC.GOV
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000240

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

BODY CAMERA AND IN CAR SYSTEM UPGRADES ALONG WITH DATA MIGRATION.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Bob Marratt
SENATOR'S SIGNATURE

3/22/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000241

Greenwood County Sheriff's Office

Dennis D Kelly, Sheriff *(864) 942-8600*

March 21st, 2024

Recently the Greenwood County Sheriff's Office learned of technical errors regarding our body camera and in-car camera server which is WatchGuard Vista models. Several years ago Watch Guard was purchased and revamped by Motorola. Recently we have had issues with the query in the upload link. Essentially, the footage is captured and then downloaded to the server. This "que" is the "in-between" of these two processes. To be blunt, the server is probably on its last leg and could crash any day. This is mainly due to age, usage, hardware, and software of the server which we have in-house here at the office.

Unfortunately I don't think we can wait until the end of the year. We recently learned from Motorola that almost 55,000 events on the server have become corrupted and cannot be recovered. This includes cases of all types to include violent crimes and arrest. The Solicitor's Office has expressed their concerns to us regarding this impacting high profile cases that are pending trial.

Sheriff Dennis D. Kelly

Greenwood County, South Carolina

Law Enforcement Center
528 Edgefield St
Greenwood, SC 29646
Voice (864) 942-8600
Fax (864) 942-8589

Detention Center
528 Edgefield St
Greenwood, SC 29646
Voice (864) 943-8063
Fax (864) 942-8664

Emergency Communication
528 Monument St. STE B-21
Greenwood, SC 29646
Voice (864) 942-7232
Fax (864) 942-7241

2024-061-Response to N. Reynolds FOIA Request 000242 - 1

MOTOROLA SOLUTIONS

January 20, 2024

Terry Carpenter
Greenwood County Sheriff's Department
528 Edgefield St
Greenwood, SC 29646

Dear Terry Carpenter

We regret to inform you that the 54,220 events with the REIDs listed in the accompanying PDF cannot be recovered. The cause was determined to be a raid controller failure that resulted in the drive array losing its configuration and all stored data on that array.

If you have any questions, please don't hesitate to contact me at 214[redacted] and reference Technical Services incident # INC0000174042. This letter will also be attached to the incident.

Sincerely,

Matt Cutts

Senior Manager

MOTOROLA SOLUTIONS

QUOTE-2480033
(100) V700 BWC + ELC Upgrade

Billing Address:
GREENWOOD COUNTY
SHERIFF'S DEPT
528 EDGEFIELD ST
GREENWOOD, SC 29646
US

Quote Date:01/08/2024
Expiration Date:04/07/2024
Quote Created By:
Michael McGinley
Michael.McGinley@
motorolasolutions.com

End Customer:
GREENWOOD COUNTY SHERIFF'S DEPT

Payment Terms:30 NET

Summary:

Any sales transaction resulting from Motorola's quote is based on and subject to the applicable Motorola Standard Terms and Conditions, notwithstanding terms and conditions on purchase orders or other Customer ordering documents. Motorola Standard Terms and Conditions are found at www.motorolasolutions.com/product-terms.

Line #	Item Number	Description	Qty	Term	Sale Price	Ext. Sale Price
	V700					
1	WGB-0741A	V700 BODY WORN CAMERA FIRSTNET READY	85		$1,290.00	$109,650.00
2	SWV07S03593A	SOFTWARE ENHANCEMENTS	85	3 YEAR	Included	Included
3	WGB-0138A	V300 TRANSFER STATION II	2		$1,495.00	$2,990.00
4	WGP02950	V700 BATTERY, 3.8V, 4180MAH, REMOVABLE	85		$110.00	$9,350.00
5	WGA00635-KIT	V300, WIFI DOCK, D330 VHCL CHGR/UPLD KIT	60		$325.00	$19,500.00
6	LSV07I03510A	ESSENTIAL SOFTWARE SUPPORT AND HARDWARE REPAIR	85	3 YEAR	Included	Included
7	WGW00122-302	BODY WORN CAMERA CONFIGURATION SERVICE	85		$88.00	$7,480.00
8	WGA00668-KIT	V300/V700 LOCKING MOLLE MNT WITH BWC BOX	85		Included	Included
	VideoManager EL & EX: Video Evidence Management					

Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the ""Underlying Agreement"") that authorizes Customer to purchase equipment and/or services or license software (collectively ""Products""). If no Underlying Agreement exists between Motorola and Customer, the Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800

2024-06-11 Response to N. Reynolds FOIA Request 000244

Line #	Item Number	Description	Qty	Term	Sale Price	Ext. Sale Price
9	WGA00421-501	UPLOAD APPLIANCE, SVR 1U, 60 CONCRNT DEV	1		$3,850.00	$3,850.00
10	WGW00122-301	MOBILE VIDEO DEPLOYMENT SERVICES	45000		$1.00	$45,000.00
11	WGW00166-100	EL4 TO VIDEOMANAGER EL DATA MIGRATION SERVICE, PER TB OF DATA	10		$530.00	$5,300.00
12	WGW00140-100	EXTENDED WARRANTY, UPLOAD SERVER EL.COM (WGA00421-501), FULL SERVICE ON SITE, 5-YEAR (MONTHS 37-60)	1	5 YEARS	$650.00	$650.00
13	WGC02002	VIDEOMANAGER EL CLOUD, ANNUAL UNLIMITED STORAGE PER IN-CAR VIDEO SYSTEM WITH 2 CAMERAS*	60	1 YEAR	$895.00	$53,700.00
14	WGC02001	VIDEOMANAGER EL CLOUD, ANNUAL UNLIMITED STORAGE PER BODY WORN CAMERA*	85	1 YEAR	$695.00	$59,075.00

Subtotal $316,545.00

Estimated Tax $22,158.15

Grand Total $338,703.15(USD)

Pricing Summary

	Sale Price	
Upfront Costs for Hardware, Accessories and Implementation (if applicable), plus Subscription Fee	$316,025.00	$0.00
Year 2 Subscription Fee	$130.00	$0.00
Year 3 Subscription Fee	$130.00	$0.00
Year 4 Subscription Fee	$130.00	$0.00
Year 5 Subscription Fee	$130.00	$0.00
Grand Total System Price	$316,545.00	$0.00

Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800

 2024-06-11 Response to N. Reynolds FOIA Request 000245

Kathie Marsh

From: Dennis Kelly <dkelly@greenwoodsc.gov>
Sent: Thursday, March 21, 2024 3:14 PM
To: Kathie Marsh
Subject: RE: Scanned image from SC Senate
Attachments: Community Investment Project.pdf

Ms. Marsh,

If I need to change or correct anything, Please let me know. My cell number is 864-[redacted].

Thank you

-----Original Message-----
From: Kathie Marsh [mailto:KathieMarsh@scsenate.gov]
Sent: Thursday, March 21, 2024 1:32 PM
To: dkelly@greenwoodsc.gov
Subject: FW: Scanned image from SC Senate

Hi Dennis: Can you please complete the attached form and return it back to me. Thanks, Kathie Marsh (Ofiice of Senator Garrett)

-----Original Message-----
From: copier@scstatehouse.gov <copier@scstatehouse.gov>
Sent: Tuesday, March 19, 2024 9:27 AM
To: Kathie Marsh <KathieMarsh@scsenate.gov>
Subject: Scanned image from SC Senate

Reply to: copier@scstatehouse.gov <copier@scstatehouse.gov> Device Name:
SC Senate Device Model: MX-M5050
Location: GR505

File Format: PDF MMR(G4)
Resolution: 200dpi x 200dpi

Attached file is scanned image in PDF format.
Use Acrobat(R)Reader(R) or Adobe(R)Reader(R) of Adobe Systems Incorporated to view the document.
Adobe(R)Reader(R) can be downloaded from the following URL:
Adobe, the Adobe logo, Acrobat, the Adobe PDF logo, and Reader are registered trademarks or trademarks of Adobe Systems Incorporated in the United States and other countries.

http://www.adobe.com/

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Find Greenwood County on social media:

<https://www.facebook.com/pages/GREENWOOD-COUNTY-SOUTH-CAROLINA/296656564326>
<https://twitter.com/ScGwd>

NOTE:
This e-mail is a public record which
may be subject to disclosure pursuant to
the Freedom of Information Act,
S.C. Code Ann. §§ 30-4-10 *et seq*., to a person or party requesting the
same.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Billy Garrett
Project Title: Emergency Services Complex
Receiving Entity (RE): Greenwood County
RE Type: (Please Select One) Greenwood County If "Other", please describe:
Investment Requested: $ 10 million
RE Match: $ 800,000.00 Source of Matching Funds: Greenwood Baptist Church
RE Point of Contact: Robert Cribbin Phone Number: 864 - [redacted] Email: rcribbin@greenwoodsc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000248

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Greenwood County has purchased the Greenwood Baptist Church. The county is looking for funds to renovate the building and harden the infrastructure so we can move t he Emergency Services Department to a new complex. The Emergency Services Department consists of the emergency medical services, County Fire Service Administration offices, Emergency Management / EOC and our county 911 dispatch. The project will consist of installing a generator to supply back up electricity, an antenna tower to mount antennas for our 911 dispatching, renovating rooms to make offices and storage for medical supplies.
Renovate the sanctuary, so the EOC will be bigger than we have now and able to accommodate all the assigned people that work in the EOC. When not in use the EOC will be used as a training room for the Fire, Emergency Medical services and police if needed.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Billy Garrett — SENATOR'S SIGNATURE

3-22-24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000249

Greenwood County would like to request funding for an Emergency Operations Center Complex. The proposed project is an effort to better facilitate resources for Emergency Services in Greenwood County. This complex will house the County 's Emergency Medical Services, County Fire Service, E9I I Dispatch Center, and the Emergency Operations Center.

Our current facility is the County Courthouse. Greenwood County Courthouse was constructed in 1966. While the facility is still operational, it no longer serves the needs of an integrated Emergency Services facility. The Emergency Operation Center and E 911 Dispatch are separate from EMS and County Fire. The EOC is lacking the capability to run a 24 hour emergency operation in the event of a disaster. There is not enough seating to permit the staff to all be in the same room at the same time. The technology is also very dated and needs to be upgraded significantly. However, due to the EOC working out of the courthouse, technology is limited due to the systems requirements needed to operate other departments that are housed in the same facility (i.e., tax collection, building enforcement, etc.). There is not adequate parking for emergency vehicles due to the courthouse still functioning as such and all other governmental services operating from the same building.

The Emergency Operations Center (EOC) Grant Program is intended to improve emergency management and preparedness capabilities by supporting flexible, sustainable, secure, strategically located, and fully interoperable EOCs with a focus on addressing identified deficiencies and needs. Fully capable emergency operations facilities at the state and local levels are an essential element of a comprehensive national emergency management system and are necessary to ensure continuity of operations and continuity of government in major disasters or emergencies caused by any hazard. Among the five basic homeland security missions noted in the DHS Strategic Plan, the EOC Grant Program supports the goal to Strengthen National Preparedness and Resilience. The 2022-2026 FEMA Strategic Plan outlines three bold, ambitious goals to position FEMA to address the increasing range and complexity of disasters, support the diversity of communities we serve, and complement the nation's growing expectations of the emergency management community. The EOC Grant Program supports Goal 3: Promote and Sustain a Ready FEMA and a Prepared Nation.

Using the whole community approach to Emergency Management also means integrating all Emergency Services in a single structure to allow interpersonal relationships amongst leaders and fluidity of resources. Greenwood County is continuing to grow, and we need to advance our emergency operations to grow with the County. Greenwood County has taken the first step in its effort to aid the EOC in having a standalone facility. A structure was purchased especially to meet this need. This money will be used to upfit the facility to meet

the requirements necessary to house the EOC and PSAP while better preparing Greenwood County for a disaster, as well as recover from a disaster by updating our Emergency Operations Center.

The Emergency Services Complex will consist of:

o The complex footprint will be 17,000-20,000 square feet with its own parking lot.

o Building at least 20,000 square feet to accommodate all services.

o EOC and E911 Dispatch will be in this structure once all federal requirements are met through construction geared towards strengthening the structure to withstand severe weather.

o Larger EOC to allow seating for 50 people.

o EOC will be equipped with smart tables, standalone WIFI, upgraded telecommunications capabilities.

o Space for Emergency Medical Services as a branch to Emergency Management

o Space for County Fire Service as a branch to Emergency Management

o New upgraded state of the art E 911 dispatch center

o Enclosed Bay area for emergency vehicles

o Upgraded construction to withstand severe weather elements such as tornadoes.

o Conference rooms for governmental officials to convene away from civilians in case of emergency operations.

o Sleeping quarters to allow 24 hour operations in the event of EOC activation.

o Kitchen to prepare food for staff in the event of EOC activation.

o Restrooms and shower facilities.

o Ample parking for staff and visitors

o Training room

o Emergency Management GIS Department

o Backup generator in the event of power outage.

This project will provide critical infrastructure that is essential to Emergency Management for Greenwood County. The current infrastructure is outdated and has limited our capabilities to modernize Emergency Management for Greenwood County. The current layout also keeps all our essential emergency services spread apart, not allowing a whole community approach for Emergency Management from the response side. We do not have the capabilities to function as a 24 hour facility in the event of a disaster.

Greenwood has been fortunate to not see our EOC stand up for some time. Trial runs and exercises have proved it impossible to fit all key decision makers of stakeholders in one room to make decisions for the citizens of Greenwood County.

This will improve services for the citizens (about 72,000) of Greenwood County to allow better emergency response capabilities. This would also allow Emergency Management to function as intended in day to day operations. In the event of a disaster that requires the EOC to be activated, Greenwood County will be prepared to activate and can function at the level that will be required to assess, respond, and recover from an incident. Emergency Management will be more capable to mitigate hazards with emergency response partners.

This would also establish a facility that allows for the Continuity of Government in the event of a disaster. Office spaces and the establishment of situation rooms will benefit our County Manager as well as County Council to make critical decisions needed to re-establish the way of life in Greenwood County. State of the art E911 will allow better communication capabilities between dispatch and first responders and the citizens that need help from Emergency Services. An upgraded model of cybersecurity will assist in keeping our County from being compromised by a cyber-attack/crime. This upgraded facility will also allow Emergency Services on all levels to function seamlessly to approach disasters with the whole community outlook.

(6)

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Michael Gambell
Project Title: Anderson Veterans Center
Receiving Entity (RE): Vets Helping Vets Anderson
RE Type: (Please Select One) If "Other", please describe: Community Investment Project
Investment Requested: $ 300,000
RE Match: $ 270,000 Source of Matching Funds: Cash On Hand
RE Point of Contact: Jim Whiteside Phone Number: 864- [redacted] Email: [redacted]@charter.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000253

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Vets Helping Vets Anderson Narrative

Vets Helping Vets Anderson appreciates this opportunity to talk about our success and our current project that will expand our proven success as an Anderson County organization with an all-veteran membership, all veteran focus, and all veteran results.

Since our October 2014 beginning, we have evolved into perhaps the largest and most effective privately run veterans organization in South Carolina. Our membership has grown from 14 to 338 active members. An Average of 170 members attend each weekly meeting. Each month about 250 members, or about 70% of our members, attend at least one of our weekly meetings.

Our mission statement is simple: To Help Vets Back To A Better Quality Of Life. We are incorporated in South Carolina, and we are a registered IRS 501 C3. We have no dues. We have no paid staff. We work from a hat-passing at each meeting and the wonderful generosity of the County people. We fulfill our mission by providing goods and services to area veterans on an expedient basis with no red tape. Several members work as a unit maintaining the lawns of about 45 local veterans and veteran widows who live in their homes but cannot fully maintain them. Another crew constructs access ramps for any local veterans who need access into or out of their homes but do not qualify for help from the VA. We created, we fund, and we administer a food card program for food needy Anderson area vets and with great results. Twenty five members will begin road trash pickup throughout Anderosn County. We collect, refurbish, and provide medical equipment such as walkers, hospital beds, scooters, etc. to any vet with only one qualification: they need one. Some of our members participate in visiting and delivering hand crafted cushions provided by Patriot Partners of the Upstate to wheelchair veterans. We are not a referral service; we are a get-it-done service.

Many of our members are also actively involved in the Anderson veterans community. Most of the Dolly Cooper Cemetery Memorial Honor Guard is made up of Vets Helping Vets members. Many members visit the residents of the Richard Campbell Veterans Nursing Home. For the past several years, members have helped lay Christmas wreaths from the Wreaths Across America program at Dolly Cooper Veterans cemetery and remove them the following month. Other members are also active in the Quilts of Valor program designing, sewing and presenting quilts to veterans. About 10% of our membership are female vets. They are active at the weekly

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Mike Gambrell

SENATOR'S SIGNATURE DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000254

meetings, and also have lunch meetings on their own. Many of our member's wives meet biweekly and raise funds for Vets Helping Vets and other veteran needs in our community.

We also have a well-established information system beyond our weekly meetings. Each meeting is summarized in meeting notes that are emailed weekly to nearly 430 recipients. We maintain a website (www.vetshelpingvetsanderson.com) for general information. We also maintain a Facebook page (www.facebook.com/andersonvetshelpingvets) to keep the membership and community up to date with our activities.

Our success and continuous membership growth to nearly 340 vets has brought us to a need for a larger, more functional home base. Recently, our meeting attendance was greater than the capacity of the local Elks's loge, and Hope Community Church has opened their facility to us until our new home is ready. We need a larger facility to expand our meeting's impact on our membership and the Anderson veteran community. This new facility will set the stage for our next initiative. It will allow us to open a second evening meeting that can accommodate gulf war vets who are still in the workplace and raising families. These vets are our future, and we have the real life personal experience and physical resources they need to successfully navigate back into the civilian world. We are Vets Helping Vets.

This facility will not be for the sole benefit of Vets Helping Vets Anderson. Since we have no other membership requirement other than a documented Honorable Military Discharge, we are open to all veterans with this fundamental requirement. Any vet needing help or wanting to help other vets is welcome. We are a working group, not a social group. Our organization has several uses for this facility. We have one weekly general membership meeting. This will grow to two weekly meetings as our membership increases. Our combat vets meet weekly for close group support. Our wives, especially those of our combat vets, meet bi-weekly. We intend to make the facility available to other veteran groups in need of space to carry out their mission. Our strategic goal is a facility available on demand to any veteran groups, ourselves, or others, and for daily veteran comradery. We envision this facility as the Anderson Veteran's Community Center.

We have worked hard over the past 18 months to realize this community need. In December, 2023, we received a gift of 3.5 acres within the city limits of Anderson. A non-member Air Force vet donated it. For several months, we worked hard with city planning staff to successfully rezone the property to conform to our intended use and city ordinances. We organized a fund-raising effort that has raised $357,000 to date. Excluding the land donation, all this was donated by the citizens of Anderson County, proving the community's recognition of this need. We have secured the services of a local general contractor to design and erect the basic structure. We have secured two local engineering firms for professional civil and facility design services. We are about two months away from plan submission to the city for code review and permitting. We

Community Investment Project (CIP)

FY 24-25 Senate Request Form (Page 3)

Vets Helping Vets Anderson

have also had conversations with local contractors. To date, all our fund raising, and project expenses have been to and from local sources.

Our project budget is $664,500. We are within 2 to 4 months from groundbreaking, depending on finalization of the design and completing the city review process. We have raised about half of our all-inclusive budget. Construction will begin within 30 days after we receive building permits from the City of Anderson. We expect to submit these plans for review no later than March 31, 2024. We intend that all labor and most materials will be from Anderson County,

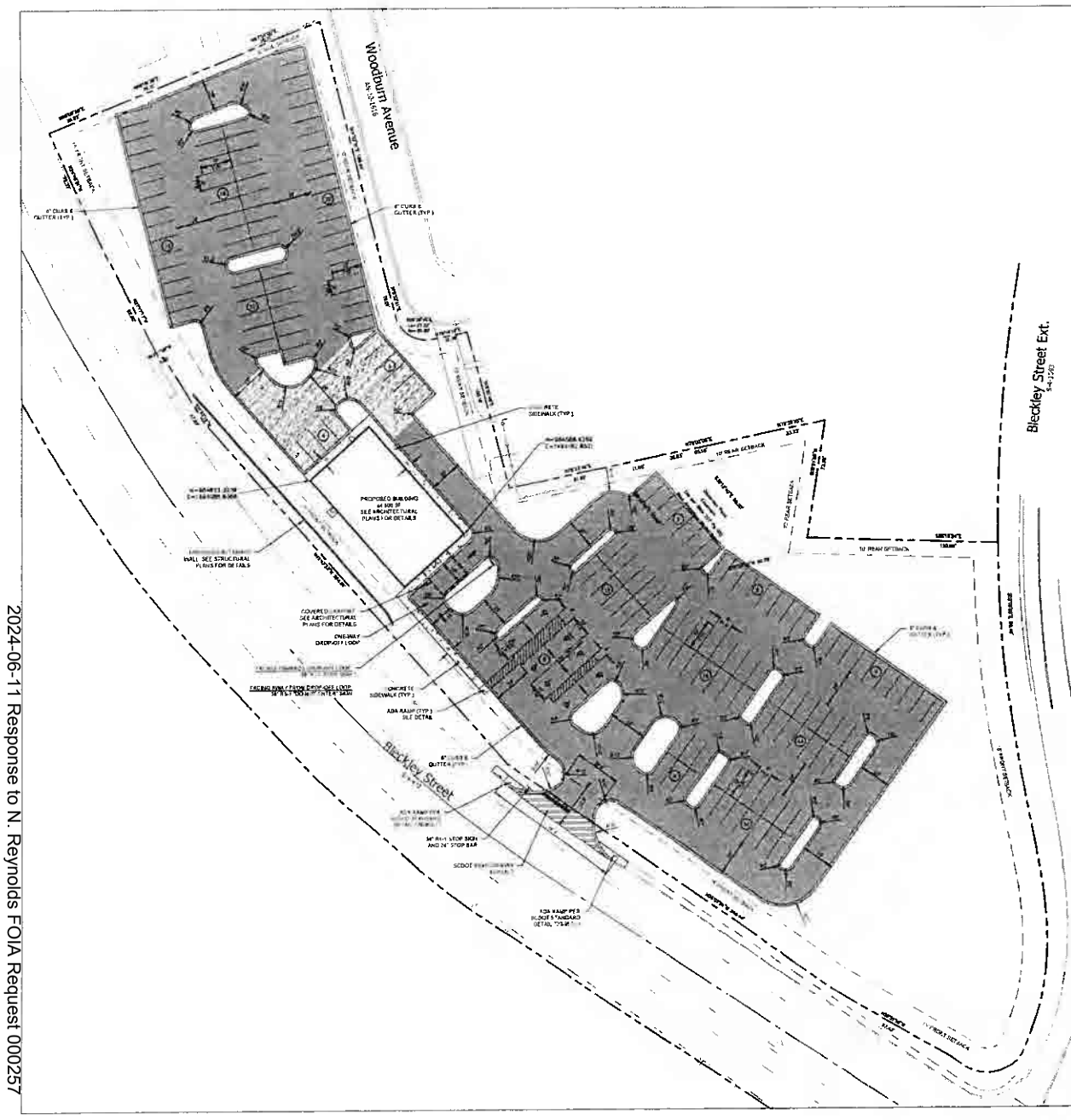
- **Total Project Budget: Our total project budget, not including the land already donated, is $657,000. The breakdown is:**
  - Land survey for deed and design work: $4,500
  - City tree inventory requirement: $2,300
  - Site design, including grading, drainage & landscape: $42,000
  - Building Design, including architecture, MEP Engineering: $31,000
  - Plan Submittal & Modifications, Plan distribution to contractors: $1,800
  - Permits, including city, state, and utility: $9,000
  - Site clearing: $48,000.
  - Site grading: $71,000
    (Site work includes significant trees & brush on a sloping site)
  - Foundation slab: $12,000
  - Building construction: erection, interior and exterior walls & finishes: $148,400
  - HVAC systems: $37,000
  - Plumbing systems: $21,000
  - Electrical systems: $31,000
  - Parking surface: $105,000
  - Fittings, furniture, equipment: $93,000
  - **Total Project Budget: $657,000**

- **Requested Amount:** We are requesting the difference between the funds we have raised to date ($357,000) and the project budget ($657,000), which is $300,000.

- If you need clarification or questions answered, please contact Jesse Taylor at 864[redacted]

- We have included a site plan and a floor plan as part of this submission

Thank you for your consideration.



PARKING SUMMARY	
PROJECT AREA	±3.37 AC
REQUIRED PARKING	
PROPOSED USE: CARD CLUB HOUSE *** 1 SPACE PER 3 MEMBERSHIPS	57 (170 CURRENT MEMBERSHIPS ÷ 3 = 57)
PROPOSED PARKING	
PROPOSED REGULAR PARKING SPACES	162
PROPOSED HANDICAP SPACES	8 (INCLUDING 2 VAN)
TOTAL PROPOSED PARKING	170

SITE NOTES:

1. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY/COUNTY REGULATIONS AND CODES AND CLEAR STANDARDS.
2. CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPE PAVING, SIDEWALKS, EXIT PORCHES, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
3. ALL DISTURBED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SEED, MULCH AND WATER UNTIL A HEALTHY STAND OF GRASS IS ESTABLISHED.
4. ALL ISLANDS WITH CURB & GUTTER SHALL BE LANDSCAPED. THOSE ISLANDS ARE TO HAVE 18" CURB & GUTTER.
5. ALL CURBED RADII ARE TO BE 5' UNLESS OTHERWISE NOTED.
6. ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
7. EXISTING STRUCTURES WITHIN CONSTRUCTION LIMITS ARE TO BE ABANDONED, REMOVED OR RELOCATED AS NECESSARY. ALL COST SHALL BE INCLUDED IN BASE BID.
8. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS REQUIRED. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORITIES' SPECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST [illegible] INCLUDED IN BASE BID.
9. REFER TO ARCHITECTURAL PLANS FOR SITE LIGHTING ELECTRICAL PLAN.
10. [illegible] INFORMATION SHOWN WAS TAKEN FROM A SURVEY BY [illegible]
11. THIS PROPERTY [illegible] A 100-YEAR FLOODPLAIN OR IN AN IDENTIFIED "FLOOD PRONE AREA" AS DEFINED PURSUANT TO THE FLOOD DISASTER PROTECTION ACT OF 1973, AS AMENDED, AS REFLECTED BY FLOOD [illegible]
12. [illegible] OUTSIDE PUBLIC RIGHT-OF-WAY MAY BE THERMOPLASTIC OR "COLD" [illegible] FOR PERMANENT PAVEMENT MARKING.

SITE LEGEND:

- SCDOT RIGHT-OF-WAY ASPHALT
- CONCRETE SIDEWALK
- STANDARD DUTY ASPHALT

NOTE: NO WORK IS TO BE DONE ON ADJACENT PROPERTIES OR RIGHT-OF-WAYS UNLESS WRITTEN PERMISSION IS GRANTED BY THE PROPERTY OR RIGHT-OF-WAY OWNER(S)

811 Know what's below. Call before you dig.

GRAPHIC SCALE

(IN FEET)

RIVERROCK ENGINEERING
7 Murraymill Court
Mauldin, SC 29662
T 864-661-8802
RiverRock-Engineering.com

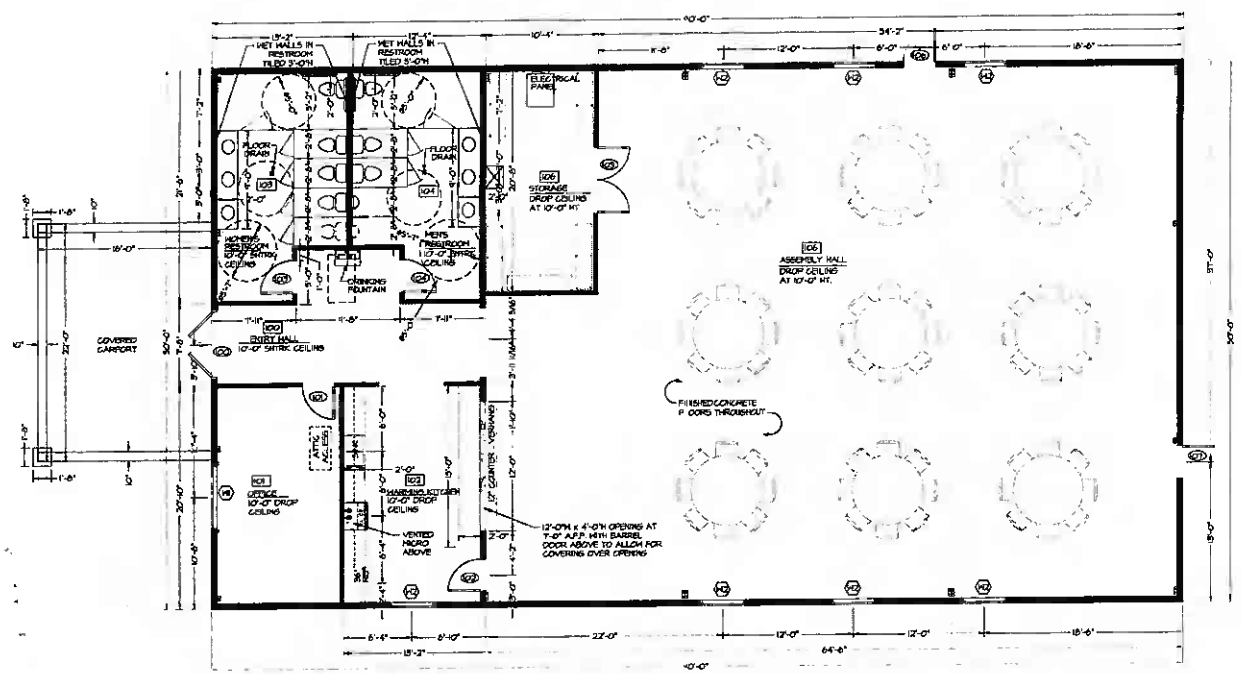
ISSUE	DATE

ANDERSON VETERANS CENTER

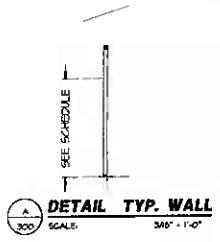
196 WOODBURN AVENUE
ANDERSON, SC 29625
RRE PROJ: 230029
CITY OF ANDERSON

SITE PLAN

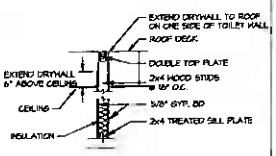
C-101



FLOOR PLAN
SCALE 3/16" = 1'-0"



A/300 **DETAIL TYP. WALL**
SCALE 3/16" = 1'-0"



B/300 **DETAIL - TYP WALL**
SCALE 1/2" = 1'-0"

GENERAL NOTES

1. ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND OF FIRST QUALITY. WORKMANSHIP SHALL CONFORM TO THE BEST PRACTICE FOR SUCH WORK.
2. OPENINGS THROUGH WALLS, FLOORS AND ROOFS SHALL BE FLASHED AND SEALED WATER TIGHT AND SHALL BE PER CODE WHERE REQUIRED
3. GENERAL CONTRACTOR SHALL COORDINATE HIS WORK WITH THAT OF OTHER TRADES.
4. GENERAL CONTRACTOR SHALL INSTALL EQUIPMENT AND MATERIAL IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
5. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS IN FIELD
6. GENERAL CONTRACTOR TO COMPLY WITH ALL APPLICABLE CODES.
7. GLAZING IN HAZARDOUS LOCATIONS MUST COMPLY WITH IBC 2406 AND 2407.1.
8. IT IS THE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO COORDINATE COMPLIANCE WITH FIRE CODE WITH LOCAL FIRE OFFICIALS. THIS INCLUDES, BUT NOT LIMITED TO FIRE ACCESS LANES, FIRE EXTINGUISHER TYPE AND PLACEMENT, FIRE HYDRANT LOCATIONS, ETC. FOR FURTHER INFORMATION, CONTACT THE LOCAL FIRE HEADQUARTERS.
9. CONSTRUCTION MUST BE HANDICAPPED ACCESSIBLE AND COMPLY WITH THE S.C. BOARD OF BARRIER FREE DESIGN
10. MEANS OF EGRESS TO COMPLY WITH IBC CHAPTER 10. ALL DOORS IN THE EGRESS PATHWAY MUST ALLOW FOR PASSAGE AT ALL TIMES. EGRESS HARDWARE TO BE DIRECT ACTING PER IBC.
11. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS AND FEES.
12. INTERIOR FINISH MATERIAL MUST COMPLY WITH IBC CHAPTER 8.
13. EXTERIOR VENEER MUST COMPLY WITH IBC CHAPTER 14.
14. ALL FRAMING AND CONSTRUCTION MUST COMPLY WITH IBC TABLES 601 AND 1203.3.
15. DOOR HARDWARE MUST COMPLY WITH ANSI-AIITJ-2017-404.2.6. DOOR SWINGS IN THE REST ROOM AREAS MUST COMPLY WITH ANSI-AIITJ-2017 Fig. 404.2.3.2.
16. THE PREPARER OF THESE DRAWINGS SHALL NOT BE RESPONSIBLE FOR THE MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OF CONSTRUCTION SELECTED BY THE CONTRACTOR.
17. PER IBC CHAPTER 6 AND IBC TABLE 601, STRUCTURAL SUPPORT FOR WATER HEATER TO BE CONSTRUCTED OF NON-COMBUSTIBLE MATERIALS SUCH AS 3 1/2" 18 GA. METAL STUDS, ON EDGE @ 24" O.C. WITH 3/4" x 1/8" METAL GRATING OR EQUAL WITH 1/2" TREATED PLYWOOD FLOOR SURFACE COVERING.

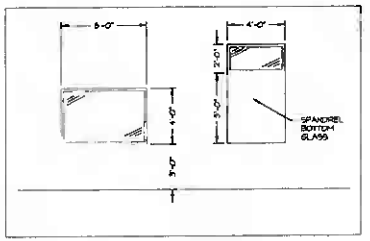


ROOM FINISH SCHEDULE

ROOM NO.	ROOM NAME	FLOOR MATERIALS	BASE MATERIALS	WALLS NORTH MATERIALS	WALLS EAST MATERIALS	WALLS SOUTH MATERIALS	WALLS WEST MATERIALS	CEILING MATERIALS	CEILING HGT	REMARKS
100	ENTRY									
101	OFFICE									
102	MARRIED KITCHEN									
103	WOMENS RESTROOM									
104	MENS RESTROOM									
105	STORAGE									
106	ASSEMBLY								10'-0"	

DOOR/FRAME SCHEDULE

DOOR NO	DOOR SIZE WIDTH	DOOR SIZE HEIGHT	DOOR SIZE THICKNESS	DOOR MTL	DOOR TYPE	DOOR GLASS	LOUVER W.	LOUVER H.	FRAME MTL	FRAME TYPE	FRAME DETAILS HEAD	FRAME DETAILS JAMB	FRAME DETAILS SILL	FIRE RATING LAB	FIRE RATING CON	HARDWARE SET NO.	HARDWARE KEYSIDE RM.	REMARKS
100	6'-0"	7'-0"	1 3/4"	AL	C				AL									LOCK, PUSH BAR, PANIC DEVICE, CLOSER, THRESHOLD, WEATHERSTRIP
101	3'-0"	7'-0"	1 3/4"	WD	B				HM									OFFICE LOCK, LEVER HANDLE
102	3'-0"	7'-0"	1 3/4"	WD	B				HM									LATCHSET, HI-PRESSURE
103	3'-0"	7'-0"	1 3/4"	WD	B				HM									PRIVACY, HOLLDER
104	3'-0"	7'-0"	1 3/4"	WD	B				HM									PRIVACY, HOLLDER
105	6'-0"	7'-0"	1 3/4"	WD	B				HM									STORE ROOM LOCK, FLUSH BOLTS, LEVER HANDLES
106	3'-0"	7'-0"	1 3/4"	HTL	A				HM									PANIC DEVICE, CLOSER, THRESHOLD, WEATHERSTRIP
107	3'-0"	7'-0"	1 3/4"	HTL	A				HM									PANIC DEVICE, CLOSER, THRESHOLD, WEATHERSTRIP



WINDOW SCHEDULE

WINDOW TAG	SIZE WIDTH	SIZE HEIGHT	SIZE THICKNESS	REMARKS
W1	6'	4'		
W2	4'	2'		

REVISIONS

NO.	DATE	COMMENT
0	12.14.25	FOR CONSTRUCTION

2023 NEW METAL BUILDING

FLOOR PLAN

John Hipsher ENGINEERING
ESTIMATING CONSTRUCTION MANAGEMENT
231 DARKWOODS PARK RD
TRAVELERS REST, SC 29690
864-325-4101 (HOME)
864-915-8984 (CELL)
email: gforce@bellsouth.net

David M. Simpson Architect
132 Brockton Drive
Greenville, SC 29609
864-414-8984 (HOME)

Jimmy L. Davis, Inc.
245 HELPING RIDGE ROAD
PENDLETON, SC 29670
(864) 261-8773

VETS HELPING VETS
196 WOODBURN AVE
ANDERSON, SC

JOB NUMBER 2025-402
DATE 01.06.26
REVISIONS
SCALE:
SHEET NUMBER 300

2024-06-11 Response to N. Reynolds FOIA Request 000256

(8)

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen.	Mike Gambrell
Project Title:	Brian White Community Garden
Receiving Entity (RE):	United Way of Anderson County
RE Type: (Please Select One)	501c3
If "Other", please describe:	Non Profit
Investment Requested: $	100,000.00
RE Match: $	Property value of one acre.
Source of Matching Funds:	AnMed
RE Point of Contact:	Carol Burdette
Phone Number:	864-[redacted]
Email:	carol@uwandsc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED	
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE	

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000259

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The United Way of Anderson County and AnMed have partnered to create a community garden for citizens of Anderson County on a donated one acre plot. This plot is on the grounds of AnMed's north campus. Plans have been drawn up to create a space for planting a garden of fruits, vegetables, and flowers. It will be an opportunity for youth and adults to learn how to plant and harvest. Because of this partnership with AnMed, a teaching kitchen is available across the street for learning to prepare the food harvested from the garden. This will offer two generation relationships to be formed and because of the raised beds, it offers opportunities for those with disabilities to participate. Fundraising and volunteer recruitment will be one of United Way of Anderson County's roles in the project. AnMed has also included the garden project in their upcoming Capital Campaign. With your help, this will be the best community garden in South Carolina.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Mike Barnwell — SENATOR'S SIGNATURE

2/21/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000260


Garden Welcome Center


On-Site Restrooms


Garden Entry Arbor

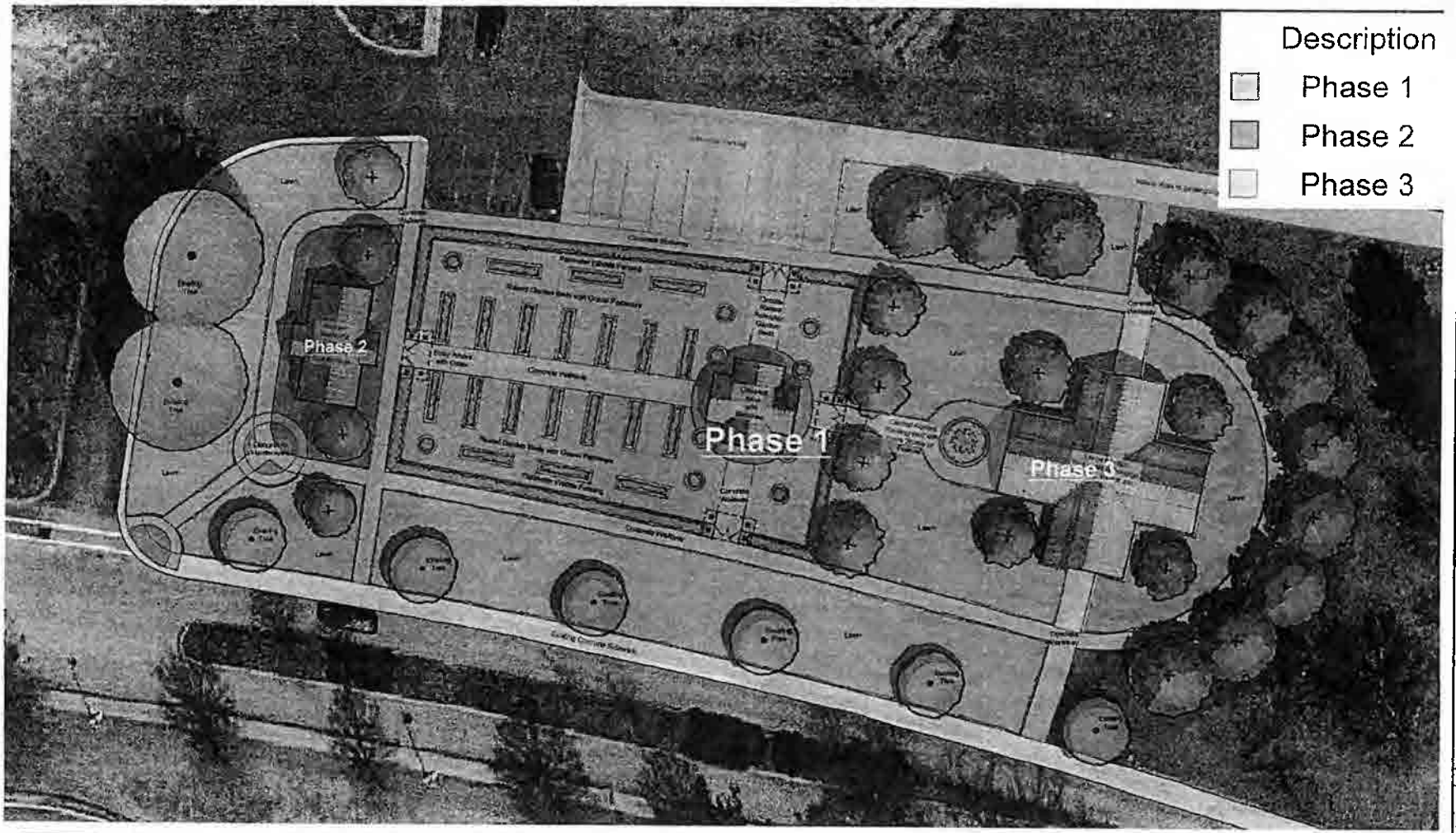

Raised Planter Inspiration


Raised Planter Inspiration


Raised Planter Inspiration


Carpentry and Wire Fencing Inspiration


Fencing Inspiration




Concrete and Gravel Garden Pathways


Concrete and Gravel Garden Pathways


Concrete and Gravel Garden Pathways


Pollinator Garden Inspiration


Circular Planting w/ Focal Status


Covered Pavilion Inspiration


Covered Pavilion Inspiration

PIEDMONT

Conceptual Site Plan

AnMed North Campus Community Garden

2000 East Greenville Street
Anderson, SC 29621

Revisions

#	Date	Revisions
1		
2		
3		
4		
5		
6		
7		
8		

Date: August 2023

Scale: 1" = 10'-0"

Sheet No. L-1

2024-06-11 Response to N. Reynolds FOIA Request 000261

2024-06-11 Response to N. Reynolds FOIA Request 000262

Piedmont Landscaping & Maintenance Inc.
AnMed Community Garden Budget Pricing
10 - 18 - 23

PHASE 1					
Qty	Unit	Item	Description	Unit Price	Total
1	LS	Grading / Sitework / Utilities	**Dovetail Construction**	$321,151.00	$321,151.00
7250	SF	Concrete Pathways	Grade, form, pour, and finish concrete pathways per plan		$0.00
		Irrigation System	Full coverage of site and garden. Automated controller.		$30,000.00
20		Raised Garden Beds	Rectangular planters per plan.	$2,000.00	$40,000.00
10			Circular planters per plan.	$1,500.00	$15,000.00
350	LF	Fence	Final design TBD. Wood carpentry with wire mesh.	$85.00	$29,750.00
101	Shrubs	Fence hedge	Plant Specifications to be determined	$50.00	$5,050.00
23	Trees	Additional Trees	Trees to surround garden, tree species TBD.	$500.00	$11,500.00
27,000	SF	Bermuda Sod	Tiftuf Bermuda to be installed per final plan.	$1.20	$32,400.00
25	CY	Dyed Brown Mulch	Mulch will be installed under all trees on plan.	$65.00	$1,625.00
		Landscape Lighting	Lighting of pathways and entrances. Final design TBD.		$20,000.00
86	Tons	Slate Chips	Slate chips to be installed inside the garden area per plan.	$250.00	$21,500.00
95	Tons	57 Stone	Stone to be installed under slate chips to facilitate drainage.	$84.00	$7,980.00
4		Arbors	Arbors to be built at each entry gate.	$1,000	$4,000.00
				Phase 1 Total:	**$536,956.00**

PHASE 2					
Qty	Unit	Item	Description	Unit Price	Total
		Garden Welcome Center	**Dovetail Construction**	$549,102.69	
		Decorative Hardscapes	Final design & material TBD.		TBD
				Phase 2 Total:	**$0.00**

PHASE 3					
Qty	Unit	Item	Description	Unit Price	Total
		Large Pavilion	**Dovetail Construction Budget**		
		Additional Parking	**Dovetail Construction Budget**		
		Nature Walk to Existing Pond	**Dovetail Construction Budget**		$971,094.50
				Phase 3 Total:	**$0.00**
				Overall Total Budget (Phase 1 + Phase 2 + Phase 3) :	**$2,057,152.00**

DOVETAIL CONSTRUCTION BUDGET

October 19, 2023

Phase 1			
EC	$	11,000.00	
Grading	$	40,000.00	
Storm	$	48,000.00	
Sewer	$	48,000.00	
Water	$	34,000.00	
Lighting - Lights	$	48,000.00	Assuming (8)
Lighting - Concrete	$	8,000.00	
	$	237,000.00	
Permits & License	$	1,066.50	
Insurance	$	1,824.90	
Final Clean		3000	
Procore	$	260.70	
Contingency	$	23,700.00	
GCs	$	35,550.00	
Fee	$	18,748.93	
TOTAL	$	321,151.03	

Phase 2			
Structural Conc	$	27,000.00	
Garden Welcome Center	$	225,000.00	$300 / SF
Covered Area	$	172,500.00	$300 / SF
	$	424,500.00	
Permits & License	$	1,910.25	
Insurance	$	3,268.65	
Final Clean	$	2,000.00	
Procore	$	466.95	
Contingency	$	29,715.00	
GCs	$	55,185.00	
Fee	$	32,056.84	
TOTAL	$	549,102.69	

DOVETAIL CONSTRUCTION BUDGET

October 19, 2023

	Phase 3	
Structural Conc	$ 45,000.00	
Paving	$ 27,000.00	
		This is just to get you started. No idea what this would end up
Stone Path	$ 20,000.00	costing. Probably $100k.
Large Pavilion	$ 660,000.00	$275 / SF
	$ 752,000.00	
Permits & License	$ 3,384.00	
Insurance	$ 5,790.40	
Final Clean	$ 2,000.00	
Procore	$ 827.20	
Contingency	$ 52,640.00	
GCs	$ 97,760.00	
Fee	$ 56,692.90	
TOTAL	$ 971,094.50	

(3)

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mike Gambrell

Project Title: Farmer's Market

Receiving Entity (RE): Town of Honea Path

RE Type: (Please Select One)

If "Other", please describe:

Investment Requested: $ 40,000

RE Match: $15,000 (Town of Honea Path) $85,000 (Fuller Foundation)

Source of Matching Funds:

RE Point of Contact: Jodie Fleming

Phone Number: 864 [redacted]

Email: [redacted] @ quakerhoughton.com

PROJECT DESCRIPTION ON PAGE 2 REQUIRED

FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY

Date Received:

If Entity is a Non-Profit,

In Good Standing with Sec. of State: Yes ☐ No ☐

Funding Amount (Senate Finance):

Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000265

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Please see Attached documentation Concerning Farmers Market.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Mike Gambrell — SENATOR'S SIGNATURE

3/19/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000266

The purposed of this project is to add more life and vibrancy to Dogwood Park and making it a multi-use Park by adding a Farmers Market for local farmers and craftsmen to sell their wares and to provide access for the community to buy locally.

Start date Feb. 1, 2024 end date June 2024

First, we would like to give you some history of Dogwood Park, its evolution and how we arrived at our proposed Farmers Market project. Dogwood Garden Club most outstanding project was Dogwood Park which was dedicated May 29, 1963. Over the past 60 years, Dogwood Park's popularity has ebbed and waned. Over the past 10 years the picnic structure has started to rot and needs major repairs. As a result, the park became less used and forgotten.

Four years ago, Honea Path formed a Planning Committee to resurrect events that had been stopped and to create new activities and add vibrancy to Honea Path to benefit the citizens and surrounding communities. Dogwood Park began being used for the Community Easter Egg Hunt; the Planning Committee was awarded an Elevate Upstate Grant to put activities back in the park. Honea Path's Got Talent was a project to help start the recent revitalization of the park. The $5,000 grant purchased a new sound system for the park and provided prize money for the winning contestants. This 6-week event showed what a forgotten gem Dogwood Park had become!

The Honea Path Civitan Club completed a $8,900 stage improvement. An Eagle Scout added a new bridge valued at $3,200. Trees were cut down and the canopy raised for $2,500. The Town provide rock work at the creek to prevent erosion ($65,000). Born Learning Trail was donated by United Way of Anderson ($500). The Town installed the Born Learning Trail and hired an artist to paint the interactive stations ($200).

Honea Path's Got Talent proved to be perfect for the Park with tree covered, natural terracing to the stage and ample parking. There were over 130 attendees at each event. We rediscovered what a gem we had in Dogwood Park. The Town of Honea Path had been looking for a suitable location for a Farmers Market. Once Dogwood Park was rediscovered, it was decided the picnic shelter area would be an ideal spot for the Honea Path Farmers Market.

This project will provide a safe, free public space for local farmers/vendors to sell their products to the community. Currently, Honea Path does not have a Farmers' Market. We have numerous local farmers and craftsmen who must set up on side of the road to sell. This is a dangerous situation for the farmer as well as the customer. Not only are the roadside stands dangerous, but the vendors also must pay the owner of the land to use these dangerous spots.

Farmers' Markets provide many benefits to the local community. Historically, prices at a Farmers' Market are less expensive than at a local chain supermarket. Buying directly from farmers cuts out the middleman. Buying from a local farmer you know that your produce is fresh and was grown a few miles away instead of hundreds of miles away from a supermarket. The community gets more for its money when buying from a Farmers' Market. The offerings at a Farmers' Market increase access to fresh, nutritious foods.

Farmers' Markets foster interactions among people of different races, class, and lifestyle. It brings people together. As the community mingles and shops in proximity, they may meet people they may not know. They may discover people with similar interests. Shopping at a Farmers' Market gives you up-

close interaction with farmers and vendors. Farmers love to share their trade. They educate the public. Many are willing to discuss farming practices and provide gardening tips to the backyard farmer.

Not only will there be farmers and vendors at the market, but we will also coordinate with AnMed Blood Connection and conduct blood drives. We will host Shred Days in the parking lot of the Market. We will have guests' nutritionists do education sessions and show families how to add more fresh fruits and vegetables to their diets. We will have vendors who are willing to provide samples to allow anyone but especially children to taste fruits and vegetables they may never have tasted.

Our proposal will use our current park in downtown Honea Path, Dogwood Park. The area is very shaded which will be a great benefit during summer months. There is ample parking. There is a playground for younger shoppers if they become restless. The park is maintained by the Town of Honea Path. Dogwood Park has a shelter that is rotting and needs to be replaced. We are planning to tear down this rotting shed, add an additional concrete pad and build a new pavilion to cover the existing concrete pad and the new concrete pad. There will be an ADA restroom and storage room. This area will be the new Honea Path Farmers' Market.

To make the Farmers' Market ADA accessible and to provide a way for farmers and vendors to easily transport their products to the Market area, we will pour a concrete walkway from the parking lot to the Farmers' Market area.

We will assess the results of the Farmers' Market by number of farmers and vendors that sell each time the market is open. We will also assess the success of the gross sales by each vendor. We will also count the number of customers at each session. We will also assess the Market by keeping track of the variety of offerings at each session. We will have a Facebook page for the Farmers' Market so community members can provide their comments and suggestions and farmers and vendors will be able to announce what they will be selling each session.

We are working to serve the community of Honea Path. This project will not impact our revenue since we are not charging a fee for use. It will not impact our expenses or financial viability since we are partnering with the Dogwood Garden Club, Honea Path Civitans and the Town of Honea Path. Our partners have agreed to manage the facility and facility maintenance since we are serving as the fiscal agent.

Kathie Marsh

From: Jodie Fleming <[redacted]@quakerhoughton.com>
Sent: Monday, March 18, 2024 1:59 PM
To: Kathie Marsh
Subject: Re: Scanned image from SC Senate
Attachments: CIP South Carolina.pdf

Good afternoon
Thank you so much for this opportunity. Please see attached paperwork concerning. If you need any further information, please let me know.
Thanks again

Jodie Fleming
Town of Honea Path Community Planning

Quaker Houghton
Forward Together

Jodie Fleming I Fluidcare™ Program Manager I P: 864[redacted]
I C: 864[redacted] I [redacted]@quakerhoughton.com

From: Kathie Marsh <KathieMarsh@scsenate.gov>
Sent: Tuesday, March 12, 2024 2:45 PM
To: Jodie Fleming <[redacted]@quakerhoughton.com>
Cc: Michael W. "Mike" Gambrell <MikeGambrell@scsenate.gov>
Subject: FW: Scanned image from SC Senate

[You don't often get email from kathiemarsh@scsenate.gov. Learn why this is important at https://aka.ms/LearnAboutSenderIdentification]

** **WARNING:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. **

Hi Jodie: Please use the attached form to make requests for fiscal year 24-25 Community Investment Projects. I will also need a one page letter requesting these funds attached to the form on their letterhead. The completed forms need to be emailed to my Senate email (Mikegambrell@scsenate.gov). I will need this information by March 18th so that I can review and get to the Senate Finance Committee on or before March 21st. Thank you for your attention to this

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mike Gambrell
Project Title: Piedmont YWCA Museum Handicapped Access
Receiving Entity (RE): Piedmont Historical Preservation Society
RE Type: (Please Select One) Non-Profit Organization If "Other", please describe:
Investment Requested: $100,000
RE Match: $10,000 Source of Matching Funds: Public Donations to Society
RE Point of Contact: Dr. Anne C. Peden Phone Number: 864-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000270

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

1908 Piedmont Manufacturing Company YWCA

Piedmont Historical Preservation Society is requesting $100,000 for ADA access to their textile museum. They purchased the Mill's 1908 YWCA or Women's Building to house their textile mill museum. It is the oldest structure in South Carolina that was built specifically to be a Young Women's Christian Association.

Being a three-story building, it needs an elevator for handicap access to all floors. The elevator is estimated to cost $80,000, and other disability needs include two restrooms and a ramp for approximately $20,000.

The Society has raised over $400,000 to stabilize the exterior and restore the interior of the structure for use as a museum. This final $100,000 will allow volunteers and visitors complete access to all areas of the museum.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Mike Fennell

SENATOR'S SIGNATURE

DATE

2024-06-11 Response to N. Reynolds FOIA Request 000271



Piedmont Historical Preservation Society
P O Box 284
Piedmont, SC 29673

1908 Piedmont YWCA Museum Restoration

The Piedmont Historical Preservation Society (PHPS) would like to request from the South Carolina Legislative budget of 2023-2024 $100,000 for accessibility needs for the restoration of the 1908 Piedmont Manufacturing Company YWCA, the first structure built for a YWCA in South Carolina. This Legislative budget funding for ADA accessibility will cover an elevator to the three floors ($80,000), a ramp to the porch from the street and parking ($10,000), and two handicap restrooms ($10,000). The YWCA building will be the Piedmont Textile History Museum. It will be open to the public preserving the history of the first large textile mill and village in the Upstate opening in 1876 under founder, H.P. Hammett. It has been stated that without Piedmont mill, Greenville would have never been the Textile Center of the World.

The society acquired the building in 2022 using funding from the Greenville County Historic and Natural Resources Trust ($53,000), the South Carolina Land Bank ($75,000), and a major donor ($140,000). These funds purchased the YWCA, stabilized the exterior replacing the roof on the two-story house and the wrap-around porch, replacing deteriorated siding, restoring the original windows, and returning the paint color to the original yellow and white. This work is currently being completed in the winter/spring of 2024.

Funding by a major Greenville foundation of $70,000 and local fundraising of $130,000 will allow the interior restoration to be completed. This will include demolition of non-historic walls and restoring historic ones, a new HVAC system, new wiring, plumbing, and painting. The museum can open in the late fall of this year, if the ADA needs can also be met.

Respectfully,
Dr. Anne Peden, Chairperson



YWCA 1908



YWCA 2022

YWCA 2024

Piedmont Historical Preservation Society is a recognized 501c3 charitable organization. **Fed ID 83-0547245.** Your Donation is fully tax deductible to the extent allowed by law. No goods or services were provided in return for your contribution.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Gambrell
Project Title: Junior Achievement
Receiving Entity (RE): Junior Achievement
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $500,000
RE Match: $500,000 Source of Matching Funds: Private funds raised by JA
RE Point of Contact: Casey Pash, President and CEO Phone Number: 803-[redacted] Email: casey.pash@ja.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000273

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Funds will be used to expand services to an additional 13,300 students in the 2024-25 school year. Funds will be used to provide instruction in financial literacy, which is a new graduation requirement, career awareness and exploration and workforce development. State funds will be supplemented with private dollars. Financial literacy and preparation for lifelong economic success is critical for all students and is now a graduation requirement in South Carolina. State support of JA will ensure expansion of the program to students in districts and help bring experiential learning experiences to support the knowledge gained through classroom instruction. They get hands-on experience identifying career interests, the advantages, and disadvantages of using credit and debit cards, and the components of creating a successful budget using hypothetical life scenarios. Students that complete JA programs are more likely to finish high school, earn a four year degree and earn an advanced degree.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000274

Community Investment Project (CIP)
FY24-25 Senate Request Form

Mike Gambrell

SENATOR'S SIGNATURE DATE

Increasing Financial Literacy, Workforce Readiness & Entrepreneurship for South Carolina Students

Junior Achievement™

What is Junior Achievement (JA):



- JA inspires and prepares young people to succeed by providing experiential learning opportunities that focus on financial literacy, workforce readiness and entrepreneurship.
- JA is a franchise of Junior Achievement USA and a registered 501c3 that serves students in grades K-12.
- JA gives young people the knowledge and skills they need to own their economic success, plan for their future, and make smart academic and economic choices.

How JA Can Help:

JA is poised and ready to serve more South Carolina students with proven curriculum and programming that will:

- Increase postsecondary education rates
- Feed workforce pipelines & guide students through career exploration
- Increase equitable outcomes in education
- Fulfill state curriculum requirements
- Increase confidence and belief-in-self
- Empower students with tools needed to be economically successful

JA Alumni are:

- More likely to **finish high school** than the general population
- 30% more likely to **have a four-year degree**
- 67% more likely to **have an advanced degree**
- Have a **median household income that is 20% higher** than the US median household income.
- 143% more likely to have **started a business** compared to the general public.
- More inclined to **work in management positions** than the general public.
- More likely to **own a home.**
- In all, 88% of JA Alumni say they are **satisfied with their careers**, compared to about 49% of the general public.

Funding Request:

- $500,000 to support the expansion of Junior Achievement (JA) programs providing approximately 13,300 students in grades K-12 with instruction in financial literacy, career awareness and workforce development.
- The project will require the Junior Achievement offices to raise private donations to build fundraising capacity and ensure sustainability.

2024-06-11 Response to N. Reynolds FOIA Request 000276

State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

11/17/2023

Junior Achievement of Greater SC
Ms. Casey G Pash
2711 MIDDLEBURG DR STE 301
COLUMBIA, SC29204-2413

RE: Registration Confirmation

Charity Public ID: P1029

Dear Ms. Casey G Pash :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 11/15/2024.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

K. Wickersham

Kimberly S. Wickersham
Director, Division of Public Charities

Junior Achievement™
of Greater South Carolina

March 5, 2024

The Honorable Mike Gambrell
504 Gressette Building
Columbia 29202

Dear Senator Gambrell-

Thank you very much for your time and consideration of Junior Achievement's (JA) request. As you are aware Junior Achievement of Greater South Carolina (JA) is a registered 501(c)3 that serves students in grades K-12 across the state. Currently, JA provides over 38,000 students in 54 districts with the knowledge and skills to support their own economic success and plan for their future. JA Alumni are more likely to finish high school, earn a four-year degree, and subsequently earn an advanced degree.

JA is requesting $500,000 in state funds to expand services to an additional 13,300 students during the 2024-2025 school year. Funds will be used to provide instruction in financial literacy, which is a new graduation requirement, career awareness and exploration and workforce development. State funds will be supplemented with private dollars.

With these funds JA will be able to bring experiential learning experiences to South Carolina like JA Finance Park Mobile (JAFPM). JAFPM combines in-class learning with a visit to an immersive, mobile pop-up city simulation. After learning in the classroom, students engage with volunteers and put into practice what they have learned by developing a personal budget. They get hands-on experience identifying career interests, the advantages and disadvantages of using credit and debit cards, and the components of creating a successful budget using hypothetical life scenarios.

For 56 years JA has been impacting students in South Carolina, by giving them the skillsets and mindsets to build a thriving community. JA is committed to continuing the work until all K-12 students in South Carolina have these skills to succeed.

Thanks again for your consideration.

Sincerely,

Casey Pash
President and CEO

2024-06-11 Response to N. Reynolds FOIA Request 000278

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Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Michael W Gambrell
Project Title: GLEAMNS Dr. Benjamin E May Historical Preservation Site
Receiving Entity (RE): Greenwood County
RE Type: (Please Select One)
If "Other", please describe:
Investment Requested: $ 250,000
RE Match: $
Source of Matching Funds:
RE Point of Contact: Christopher B Thomas
Phone Number: Office: (864) [redacted] Cell (864) [redacted]
Email: cthomas@gleamnshre.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit,
In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000279

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The GLEAMNS Dr. Benjamin E. Mays Historical Preservation Site held its grand opening on April 26, 2011. The Mays Site is a historical preservation site and museum honoring the life and legacy of Dr. Benjamin E. Mays. Here on site, we have the birth home of Dr. Benjamin E. Mays that was moved from the Epworth Community to the Historical Site in 2004. We have the original Burns Spring School from the Epworth area that is identical to the Brickhouse School that Dr. Mays attended as a child. We also have The Barn that serves as modern museum. The museum captures Dr. Mays' life in over 100 professionally framed photos and contains many of his personal items. The museum contains a theatre that seats fifty-five and is equipped with TV/DVD system that allows visitors to the site to hear and see films, speeches, and sermons by and about Dr. Mays and his extraordinary life. The centerpiece of the Site is a seven-foot bronze statue of Dr. Mays that sits on a four-foot granite base.

The beautifully landscaped grounds are a warm and inviting site to behold. The flowers, cotton field, and garden set the stage for visitors to experience a small piece of ground reminiscent of the childhood of this iconic Civil Rights leader.

Visitors to the Mays Site receive a guided tour that typically lasts more than an hour. The tours are conducted by our director, our curator, or one of our trained and knowledgeable volunteer staff. During our ten years in operation tens of thousands of visitors have visited the Mays Site. School group, family reunions, Class reunions, youth groups, sports teams, civic organization, churches and other religious organization, senior tours, bus tours, fraternities and sororities, have all visited the Mays Site during its decade of existence. The Mays Site has been branded by USA Today as one of the top ten places in the United States to learn African American and Civil Rights history.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Michael W. Lombardi — SENATOR'S SIGNATURE

3-22-24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000280

Success of the Mays Site

The renaming of the Dr. Benjamin E. Mays Elementary School

In the fall of 2019 Mayor Brandon Smith addressed the board of Greenwood School District 50 and challenged them to rename a school in his hometown after Dr. Benjamin Elijah Mays. He was introduced to the life and legacy of Dr. Benjamin E. Mays at a 2017 panel discussion at Lander University hosted by the Mays Site. The mayor made a strong case that evening for why the board and the community of Greenwood should embrace renaming a school after a 'native son' who accomplished so much in education and civil rights in America. The atmosphere in the room that night was optimistic about the possibility and inquisitive about the man who was being described as the "Principal founder of the Civil Rights Movement" and mentor to the Reverend Dr. Martin Luther King, Jr.

Following several months of discussions and hearing from the community, the school board voted on Monday, February 17, 2020, on the proposal to rename Springfield Elementary School the Dr. Benjamin E Mays Elementary School. The board unanimously approved the proposal. The school was officially dedicated on August 14, 2020.

The establishment of the Benjamine E. Mays Endowed Chair of the History and Philosophy Department at Lander University

The Dr. Benjamin E. Mays Endowed Chair was created in 2020 through a gift to The Lander Foundation from Doug and Sally Kauffmann. Doug is the former chair of The Lander Foundation board of directors and Sally is a 1975 alumna. The Kauffmanns' gift created the second-ever endowed chair at Lander University and the first in the College of Behavioral and Social Sciences. Mike Worley, Executive Director of The Lander Foundation, said, "Their transformative gift will help continue the work of Mays in the Greenwood region, South Carolina and beyond. The Kauffmanns' investment in this Chair is a direct reflection of their commitment to elevating the important intersection of higher education with social justice issues."

The Kauffmanns, of Greenwood, were motivated to learn more about Mays after attending a 2017 panel discussion at Lander on Mays's life that was co-sponsored by the Mays Site. "That event ignited an interest within us about Dr. Mays," explained Doug. "He's so undervalued in spite of his contributions, and in my mind, he's the greatest person the state of South Carolina has ever produced. Through his personal work ethic, character and drive, he achieved the American dream."

Creation of a Course at Lander University on Civil Rights & Benjamin Mays (HIST 250 - Civil Rights & Benjamin Mays)

Lander University Professor of History Kevin Witherspoon was named the inaugural holder of the Dr. Benjamin E. Mays Endowed Chair. With his selection, Witherspoon has taught a newly created course on Mays and the evolution of civil rights in the United States each academic year since the spring semester of 2021. This course examines the life and legacy of Dr. Benjamin E. Mays, a native of Greenwood County, minister, professor, advocate for civil rights, and, as president of Morehouse College, mentor to such leaders as Dr. Martin Luther King, Jr. The course includes the study of race and civil rights in American society during Dr. Mays' lifetime (1894-1984) and beyond.

The establishment of the Benjamin Mays Black Alumni Society at Bates College (Lewiston, ME).

Bates College has a rich history of developing Black leaders who dedicate themselves to service and stewardship. The Benjamin Mays Alumni Society is dedicated to sustaining this legacy for future generations. The Society was formed in 2019 to honor Dr. Benjamin E. Mays and his fellow pioneers at Bates College (Lewiston, ME) who paved the way for all Bates students of color so that we may continue to follow in the path that they cleared. The mission of The Society is to strengthen Bates College by directly addressing the need for sustainable support of Black alumni and establishing mutually beneficial engagement among Black alumni, students, faculty and staff. The vision for The Society was inspired by Dr. Benjamin Robinson (Bates '86) and South Carolina Judge Reginald Floyd (Bates '86) visiting the 2017 panel discussion at Lander University on Mays's life that was co-sponsored by the Mays Site, and the statue unveiling the following day at the Mays Site.

The Tenth Anniversary Magazine

The Mays Site produced a tenth anniversary magazine in 2021. Our tenth anniversary magazine was catalogued in the John F. Kennedy Presidential Library and Museum, the LBJ Presidential Library, the Jimmy Carter Presidential Library and Museum, and the Library of Congress. Notably, these are the three sitting Presidents who often solicited Dr. Mays' advice and counsel.

Notable Publications

We are very proud the Mays Site is recognized on the Civil Rights Trail. We have been featured twice in the South Carolina AAA Magazine. We have also been featured in The Charlotte Magazine, the Atlanta Magazine, and USA Today. USA Today branded the Mays Site as one of the best places to learn African America history and the history of the Civil Rights Movement.

The Fresh Voices in the Humanities Award

With its annual Governor's Awards in the Humanities, the Board of South Carolina Humanities has long recognized established leaders who have made enormous contributions to the state and nation in educational, cultural, and community-building roles. In 2018, SC Humanities has established a new award to be presented at the Governor's Awards in the Humanities luncheon and ceremony in October. The Fresh Voices in the Humanities Award has recognized individuals who are working in unique and innovative ways to use culture and history to bring people together, but whose efforts have gone relatively unnoticed beyond their own community. The Rev. Christopher B. Thomas, Director of the Benjamin E. Mays Historical Preservation Site, was one of the 2021 recipients of the Fresh Voices in the Humanities Awards for his work in teaching and preserving the life and legacy of Dr. Benjamin E. Mays.

Notable Visitors

The Mays Site has hosted people from all walks of life; great scholars and educators like historians Orville Vernon Burton, Randal Jelks, Jack Roper, and Peter Eisenstadt, educators like Elaine Tuttle Hanson (President of Bates College, 2002-2011), and Robert Franklin (President of Morehouse College, 2007-2012), celebrities like Danny Glover and Susan Sarandon; and political figures like Congressman James Clyburn, Ambassador Andrew Young, and former Ohio State Senator Nina Turner. Mentees and personal friends of Dr. Mays like Billye Aaron (wife of legendary baseball player, Henry "Hank" Aaron), Rev. Dr. Otis Moss, Jr., Dr. Michael Lomax (CEO, the United Negro College Fund), and Dr. Clint Warner, and Samuel DuBois Cooke (President of Dillard University, 1971-1993, and mentee and eulogist of Dr. Mays).



Museum walls reflect Dr. Mays' life from High School at S.C. State College through his presidency of Morehouse College from 1940 – 1967.

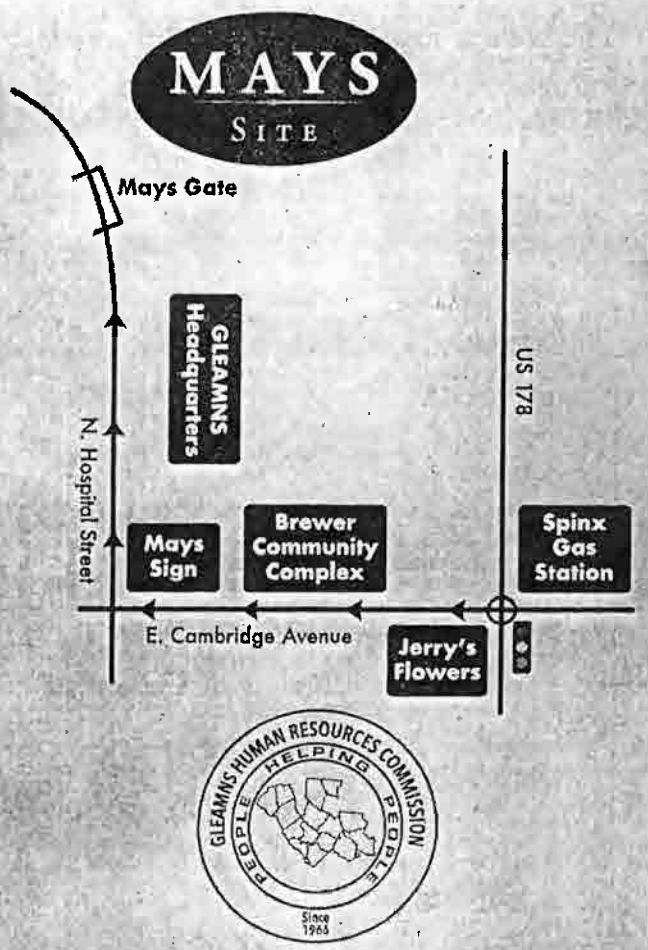


The Historical Site includes many aspects of farm living that helped mold Dr. Mays' character in his early life.

Contributions to the GLEAMNS Dr. Benjamin E. Mays Historical Preservation Site will aid in the preservation of the legacy of one of America's preeminent civil rights icons and ensure the continuation of his belief in educational and character excellence.

Contributions can be made on-site, or, mailed to P.O. Box 1326, Greenwood, SC 29648 by enclosing a check (made payable to *GLEAMNS*).

2024-06-11 Response to N. Reynolds FOIA Request 000282



The GLEAMNS Dr. Benjamin E. Mays Historical Preservation Site

229 N. Hospital Street
Greenwood, SC 29646

TOURS

Monday – Tuesday
9:00 A.M. – 12:30 P.M.

Wednesday – Friday
9:00 A.M. – 2:30 P.M.

(other times by appointment)

(864) 229-8833

www.mayshousemuseum.org

The GLEAMNS Dr. Benjamin E. MAYS

Historical Preservation Site

Aligning with the GLEAMNS mission of aiding those in poverty, the Mays Site serves as a reflection to those who seek assistance from GLEAMNS that education, determination, and hard work are the essential tools for breaking the walls of poverty and building the ladder to self-sufficiency.



FROM HUMBLE BEGINNINGS...

Benjamin E. Mays was born the youngest of eight children, on the ragged edge of poverty, on August 1, 1894 in the Epworth Community of Greenwood, South Carolina. His parents, Hezekiah and Louvenia Mays, were born into slavery and became tenant farmers in Epworth. Although Benjamin loved the farm, at a very early age he was imbued with a thirst for education. Mays left Epworth to attend high school in Orangeburg, SC at South Carolina State College. He graduated as class valedictorian in 1916 at age 22, choosing to continue his education at Virginia Union University in Richmond, Virginia for one year, and later at Bates College in Lewiston, Maine. He would earn a bachelor's degree from Bates College in Maine in 1920, and later earned his Masters of Arts degree (1925) and Doctorate of Philosophy in Religion (1935) from the University of Chicago.

...TO NATIONAL SIGNIFICANCE

As the legendary President of Morehouse College from 1940 – 1967, Dr. Mays uniquely influenced and molded thousands of students, many of whom became leaders in all facets of American society. The distinct and unique African-American influence on America from 1940 through the Civil Rights Era can be tied directly to Dr. Benjamin E. Mays. Dr. Mays' influence on Martin Luther King, Jr., during King's studies at Morehouse, inspired King to enter the ministry. Dr. King's unparalleled role in American history resulted in the conscience of our nation being raised, which led to the abolition of legalized segregation and the straightening of the moral compass of the United States.

2024-06-11 Response to N. Reynolds FOIA Request 000285



MAYS SITE

Situated on the campus of GLEAMNS Human Resources Commission, in Greenwood, S.C., the GLEAMNS Dr. Benjamin E. Mays Historical Preservation Site tells the story of this remarkable man's journey from sharecropper's son in the Jim Crow South, to revered educator, to lauded international civil rights icon. Dr. Mays' birth home is located on the Site, along with a museum that houses many of his donated personal artifacts, as well as numerous historic photographs and recordings. A period schoolhouse, similar to one attended by Dr. Mays, is also sited along with numerous farming implements and a cotton field. The Site will be expanded to include a 150-capacity auditorium and research library in the next few years.



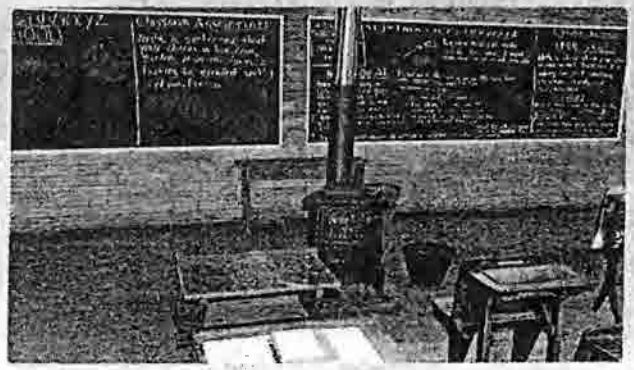
President John F. Kennedy and Dr. Mays



Dr. Mays was born in this home on August 1, 1894 in the Epworth Community of Greenwood County, South Carolina. The home was moved to the Mays Site in 2004.



The "Barn" serves as a modern museum. It captures Dr. Mays' life in over 100 images and contains many of his personal items. The theater with video system seats 55 people, and visitors can enjoy films of many of Dr. Mays' speeches and sermons.



Inside the Burns Springs School with assignments on the boards for lower and upper level students. Dr. Mays attended the Brickhouse School until he was 15 then went to the Bethany Colored School in McCormick, South Carolina for two years.

County of Greenwood

Park Plaza, Suite 102
600 Monument St., Box P-103
Greenwood, SC 29646

Phone: (864) 942-8507
Fax: (864) 942-8566
Website: http://www.greenwoodsc.gov

March 11, 2024

Senator Michael Gambrell
1101 Pendleton St.
RM 504 Gressette Building
Columbia, SC 29201

RE: Funding for the GLEAMNS Dr. Benjamin E Mays Historical Preservation Site

Dear Senator Gambrell,

As the Greenwood County Manager, I am pleased to support the request for funding for the GLEAMNS Dr. Benjamin E Mays Historical Preservation Site.

The vision for the Mays site is that of a vibrant center with a local, state, and national reputation for educating people about the legendary life of Dr. Benjamin E Mays. The site has been instrumental in the Greenwood Community by providing the history and education of the civil rights movement through three platforms: living history, the interpretive Museum, and research. It has received tens of thousands of visitors from South Carolina, across the United States, and around the world since the grand opening in 2011.

The Mays site is a historical preservation site and museum honoring the life and legacy of Dr. Benjamin E Mays. It holds the birth home of Dr. Mays that was moved from the Epworth Community, the original Burns Spring School from the Epworth area, and The Barn that serves as the modern museum. The beautifully landscaped grounds are a warm and inviting site to behold.

The Dr. Benjamin E Mays Historical Preservation Site is a valuable piece of history located in our community. Thank you for your time and consideration of the support on behalf of Greenwood County. Please do not hesitate to contact me if you would like further information.

Best regards,

Toby L. Chappell
Greenwood County Manager

Community Investment Project (CIP)

2

FY24-25 Senate Request Form

Sponsor: Sen. Mike Gambrell
Project Title: Ebenezer Fire Dept. Substation
Receiving Entity (RE): Ebenezer Fire Dept.
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $150,000
RE Match: $ Source of Matching Funds: Donations and fund raising
RE Point of Contact: Ronny Townsend Phone Number: 864-[redacted]
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE
FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes No
Funding Amount (Senate Finance):

Notes:

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Construction costs of a fire substation. This substation will help lower constituents' insurance rates in the Ebenezer community and increase fire protection for the service area of Ebenezer volunteer fire dept.

Ebenezer Volunteer Fire Department
1416 Due West Highway
Anderson, SC 29621

[Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Phone (864) 617-4702

February 8, 2024

The Honorable Senator Mike Gambrell
504 Gressette
Columbia, SC 29202.

Dear Senator Gambrell,

Thank you for you service to our county and the state. Your influence in the Legislature is very much appreciated and I hope that you are doing well.

As we discussed on the phone, the Ebeneezer Fire Station 23 is in the process of expanding our service to the district we cover by building a new substation on Alewine Road off Trail Road. This substation gives us considerable reduced time to meet the needs of the citizens in that area in case of a fire.

With the growth happening in Anderson County and our state we feel it is prudent to try and plan for addition growth in our area as well. As a fireman yourself, you understand the importance of a quick response time to emergencies. This substation addition to our community will help protect our community better and will a shorter response time to fires.

Senator Gambrell we are requesting that you help us with the cost of this substation. If you can get us $150,000 in the 2024-25 state appropriations bill we will be greatly appreciative. This amount would allow us to be debt free on this substation. If you have any questions or need more information, please do not hesitate to contact us.

Sincerely,

Ronald P. Townsend

Ronald Townsend
Chairman Ebenezer Fire Sation Board of Directors

Jamie S. Hanks

Jamie Hanks
Chief
Ebenezer Fire Station

Budget File

Ebenezer Volunteer Fire dept

Per your 8

2024-06-11 Response to N. Reynolds FOIA Request 000289

Michael W Burkett 3/21/24

SENATOR'S SIGNATURE DATE

Form Date: 2/8/24

4

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mike Gambrell
Project Title: Leda Poore Park Restrooms & Press Box
Receiving Entity (RE): The City of Belton
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $ $300,000.00
RE Match: $ $200,000.00 Source of Matching Funds: Timken Foundation, City Hospitality Funds
RE Point of Contact: Alan Sims City Administrator Phone Number: 864-[redacted] Email: alansims@cityofbeltonsc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000291

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

This project will be to build much-needed restrooms and press box facilities for Leda Poore Park in Belton. We currently do not have any restroom facilities at our recreational park, so it has forced us to use Porta Johns for our restroom facilities. We are currently paying $400.00 a month for using these alternate methods for our restrooms, and we have been paying this for over 4 years.

We received a $100,000.00 grant from the Timken Foundation to kickstart this project 3 years ago. We have $100,000.00 of Hospitality funds dedicated to building this facility, but we are still short on the funding to start construction. We did not want to put the city in a financial burden by borrowing the remaining $800,000.00 to complete construction of these restrooms.

We had to tear down our small restroom building due to the dilapidated condition several years ago because they were not sanitary or safe. The increased building cost has kept us from building a new facility at our sports complex. We have completed the site review, and we have the plans already drawn up since 2020.

We use this complex for many sports activities for children and adults from all over Anderson County, including Baseball, Softball, Football, Tennis, and Soccer. The City of Belton also holds the South Carolina Palmetto Tennis Tournament in May every year.

Thank you, for considering funding to help this much needed project.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Mike Danhell — 3/21/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000292

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mike Gambrell
Project Title: Cancer Association of Anderson's Center for Hope & Healilng
Receiving Entity (RE): Cancer Association of Anderson
RE Type: (Please Select One)
If "Other", please describe:
Investment Requested: $ $1,000,000
RE Match: $ $1.000,000
Source of Matching Funds: Individual Donors and Private Grants
RE Point of Contact: Angela Stringer, Executive Director
Phone Number: Office: 864[redacted] Cell: 864.[redacted]
Email: Angela@CAAnderson.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit,
In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000293

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Cancer Association's mission "to lessen the burden on Anderson County residents who are battling cancer" includes A) financial and emotional support for patients and their families (see rack card) and B) helping survivors regain their quality of life. Since 2003, CAA has financially supported more than 10,000 individual cancer patients from across Anderson County, spending in excess of $3.1 million in direct financial assistance.

Limited space has been a constant issue for CAA in providing financial and emotional services to both patients and survivors. The new campus will help us expand services to both groups through the following therapies:

1. Learning to eat healthy for cancer and chronic disease prevention in our teaching kitchen,
2. Regaining mobility and function through neuromuscular massage in designated spaces,
3. Dealing with pain and nausea through acupuncture, an evidence-based therapy to relieve these and other cancer and treatment-related symptoms, especially patients facing opioid addictions,
4. Connecting and garnering emotional support, utilizing our new multipurpose and community rooms that allow patients adequate space for community education classes and resources such as veterans-battling-cancer groups, support groups for specific types of cancer, wellness groups, exercise groups, etc.
5. Finding physical needs such as wigs, hats, mastectomy bras, and camisoles, specialty cancer treatment-related clothing, and home-health medical equipment FREE-OF-CHARGE in our enhanced boutique,
6. Meditating and reflecting in our courtyard, outdoor green spaces, and areas for honoring survivors and memorializing those who have died.

Once completed, the Center for Hope & Healing Campus will provide space and resources to assist Anderson County residents with vital needs throughout their cancer journey and beyond as well as support their caregivers and families, while helping Survivors regain and maintain their quality of life.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Mike Gambrell — 3/19/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000294

Cancer Association of Anderson

215 E. Calhoun Street
Anderson, SC 29621
864-222-3500
www.CAAnderson.org

March 12, 2024

Dear Senator Gambrell,

For more than 20 years, the Cancer Association of Anderson (CAA) has served cancer patients and their families in Anderson County. As our services and patients increase, we have outgrown our facilities. The history of our physical location follows:

2003-2021—housed in a 110-year-old house at 215 E Calhoun at minimal cost due to the generosity of its owners, Drs. Ravinder and Rajeev Malik, Anderson County's first oncologists who have served cancer patients here for 40 years.

2021—upkeep on the house became cost-prohibitive; we leased and moved into the neighboring 70-year-old house at 213 E. Calhoun

2022—we purchased the 213 E. Calhoun property; Drs. Malik donated the 215 E Calhoun property to us and generously helped with the demolition of the house. The CAA Board developed a plan to rebuild on the 215 E Calhoun site and combine the two properties into one campus. At a generously reduced cost, a local architect helped the Board design the proposed campus (*see enclosed "2023 and Beyond" view book*).

2023—A $2 million Capital Campaign has begun with $600,000 contributed from local donors to date; often modest amounts arrive with heartfelt thanks for services received.

The Cancer Association's mission "to lessen the burden on Anderson County residents who are battling cancer" includes A) financial and emotional support for patients and their families (*see rack card*) and B) helping survivors regain their quality of life. Limited space has been a constant issue for CAA in providing financial and emotional services to both patients and survivors. The new campus will help us expand services to both groups through the following therapies:

1. Learning to eat healthy for cancer and chronic disease prevention in our teaching kitchen,
2. Regaining mobility and function through neuromuscular massage in designated spaces,
3. Dealing with pain and nausea through acupuncture, an evidence-based therapy to relieve these and other cancer and treatment-related symptoms, especially patients facing opioid addictions,
4. Connecting and garnering emotional support, utilizing our new multipurpose and community rooms that allow patients adequate space for community education classes and resources such as veterans-battling-cancer groups, support groups for specific types of cancer, wellness groups, exercise groups, etc.

5. Finding physical needs such as wigs, hats, mastectomy bras, and camisoles, specialty cancer treatment-related clothing, and home-health medical equipment FREE-OF-CHARGE in our enhanced boutique,
6. Meditating and reflecting in our courtyard, outdoor green spaces, and areas for honoring survivors and memorializing those who have died.

The Cancer Association of Anderson is not affiliated with, nor receives any funding from the American Cancer Society or any Relay for Life events. All our funding and support comes through individual and company donations, local fundraising events, and grants.

Anderson County's cancer rates are among the highest in SC and nationally. Over the past decade the county has had more people diagnosed for the first time with cancer than the state and national averages *(see "23 and Beyond")*. Over the past 20 years, CAA has served more than 10,000 Anderson County residents and provided more than $3.1 million in direct financial assistance to patients. Currently CAA assists 60-75 newly diagnosed patients each month and transports 5-8 patients daily from home to treatments and home again in HOPE, a vehicle acquired through a grant from the Presbyterian Church (USA).

Our proposed timeline for the expanded campus, pending funding:

October 2024—grading and construction begin
August 2025—project completed

Project and budget details are enclosed.

We are requesting $1 million of our $2 million budget from your sources to help us construct and complete our expanded campus.

On behalf of the Cancer Association Board of Directors, I thank you for considering our request and I assure you that we will continue to make a positive impact across Anderson County. I look forward with hope to receiving a positive response from you.

Sincerely,

Angela Stringer
Executive Director
Cancer Association of Anderson
Anderson, SC 29621





2023

and Beyond



CANCER ASSOCIATION OF ANDERSON

LESSENING THE BURDEN ON ANDERSON COUNTY RESIDENTS BATTLING CANCER

2024-06-11 Response to N. Reynolds FOIA Request 000297

HISTORY & MISSION



- CAA was founded in 2003 by Cancer Survivors, Healthcare professionals and community leaders.
- CAA is a 501c3, Not-for-Profit organization dedicated to serving the Anderson County community and is NOT supported by the American Cancer Society or Relay for Life.
- CAA is funded completely by donations, events, and grants.
- CAA has provided services to more than 10,000 individual patients since 2003.
- CAA has provided more than $3.1 Million in direct financial patient assistance since 2003.

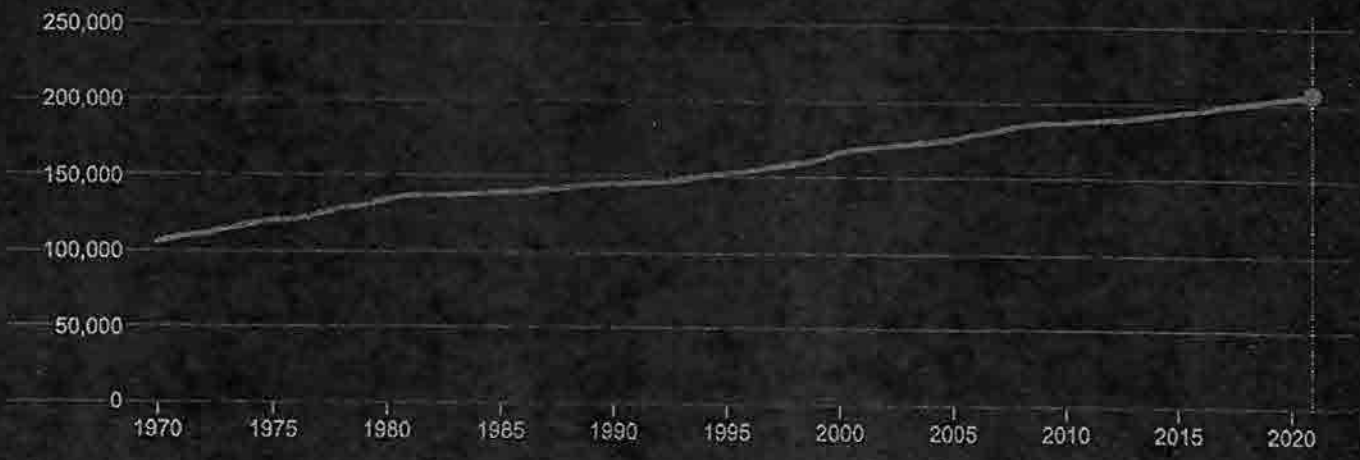
2024-06-11 Response to N. Reynolds FOIA Request 000298

ANDERSON COUNTY CANCER RATES



Anderson County / **Population**

206,908 (2021)



Anderson County cancer rates among the highest in South Carolina and nationally. Over the past decade, Anderson County has consistently had more people getting cancer for the first time than the state and national average.
May 21, 2019

https://www.independentmail.com/story/news/local/south-carolina/2019/05/21/anderson-county-cancer-rates-among-highest-south-carolina/3577674002/

2024-06-11 Response to N. Reynolds FOIA Request 000299

CANCER ASSOCIATION
LESSENING THE BURDEN



- Prescription medication assistance.
- Insurance premium assistance for those in danger of losing coverage.
- Mileage Reimbursement for local travel.

- Transport in our vehicle, HOPE, for those with no access to transportation for appointments and treatments.
- Transportation stipends and lodging referrals for long distance travel.
- Nutrition drinks to help with strength and keep calorie count up.
- Education Classes/Groups such as Face Forward, Well-Fit, Lifespan, and 1 in 8+.
- FREE Wigs, Hats, Mastectomy Bras & prostheses, etc.

2024-06-11 Response to N. Reynolds FOIA Request 000300

CANCER ASSOCIATION
LESSENING THE BURDEN

- CAA transports 5-8 patients a day in our vehicle, HOPE, to office visits, appointments, and treatments.
- In 2022 CAA spent $133,500.00 transporting patients with no other access to transportation.
- CAA covers $75-90,000.00 in prescriptions every year.
- CAA covers $100-125 a month per patient of their insurance premiums versus the patient losing their coverage during treatment.
- CAA has provided more than $3.1 million in patient assistance since 2005.
- In 2022, CAA paid more than $250,000.00 in direct patient assistance.

2024-06-11 Response to N. Reynolds FOIA Request 000301

SERVING ALONGSIDE COMMUNITY PARTNERS

AnMed

According to AnMed Cancer Center's 2022 Annual Administrative Report, AnMed treated 1014 cases during 2022.

https://anmed.org/sites/default/files/2023-04/AnMed%20Oncology%202022%20Annual%20Report-3-30-23%20DIGITAL.pdf

CAA helps approximately 50-70% of the 1000+ patients that are diagnosed with cancer at AnMed annually.

2024-06-11 Response to N. Reynolds FOIA Request 000302

CANCER ASSOCIATION: POSITIVE IMPACT

- CAA provides the community services in a 75+ year old building that is 2641 square feet.
- Due to the excellent reputation of CAA programs, patient volume is steadily increasing.
- Without expansion and growth, CAA will be unable to meet and adapt to the increasing needs of the community.
- With the vision of the expansion, CAA will be the ONLY nonprofit in the Upstate to be capable of providing these expanded services.

Cancer Association of Anderson Statistics

2022 01/01 – 12/31

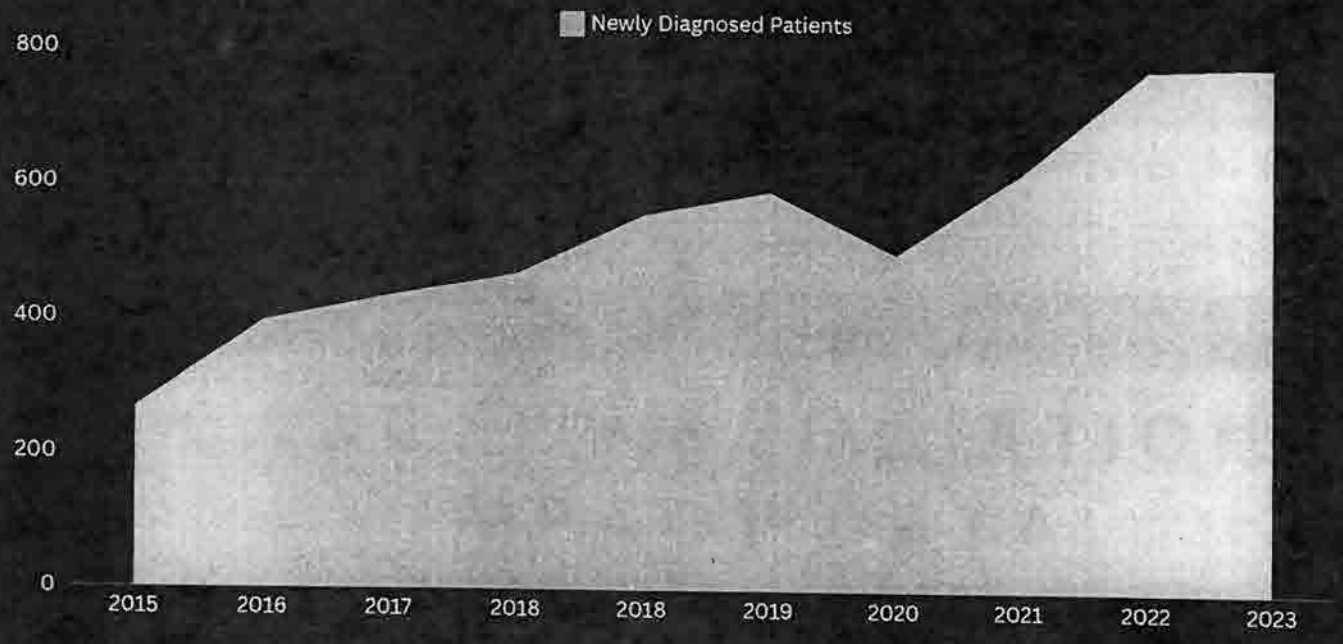
Total Patient Contacts: 10,136
Total Newly Diagnosed Patients: 774
Total Patient Trips in our vehicle HOPE: 2617
Total Patient Transportation Mileage in our vehicle HOPE: 32,259
Total Uber Mileage for patients exceeding capability of HOPE: 2,867.95

2023 01/01 – 12/31

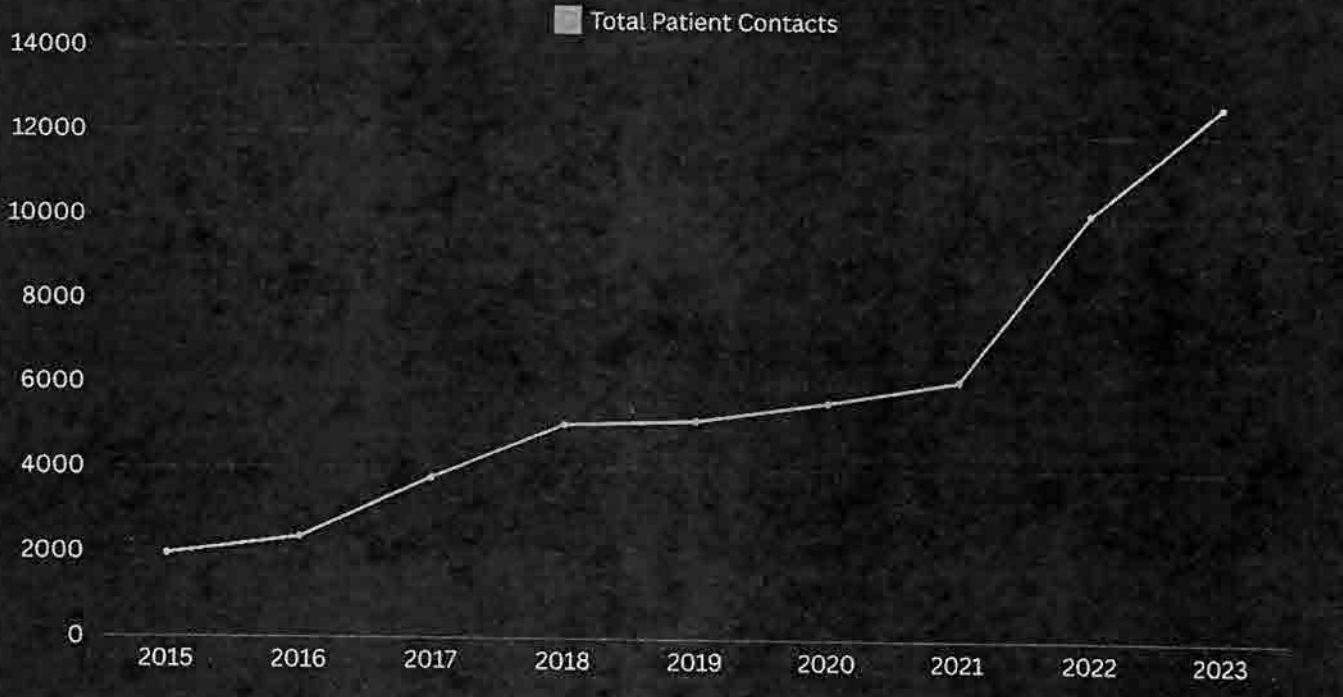
Total Patient Contacts: 12,711 **Total Newly Diagnosed Patients: 781**
Total Individual Patients receiving financial assistance: 5,065
Total Patient Trips in our vehicle HOPE: 1850
Total Patient Transportation Mileage in our vehicle HOPE: 28,849
Total Uber Mileage for patients exceeding capability of HOPE: 1,436.83

2024-06-11 Response to N. Reynolds FOIA Request 000303

CANCER ASSOCIATION: IMPACT DATA



Newly Diagnosed patients assisted by Cancer Association 2015-2023

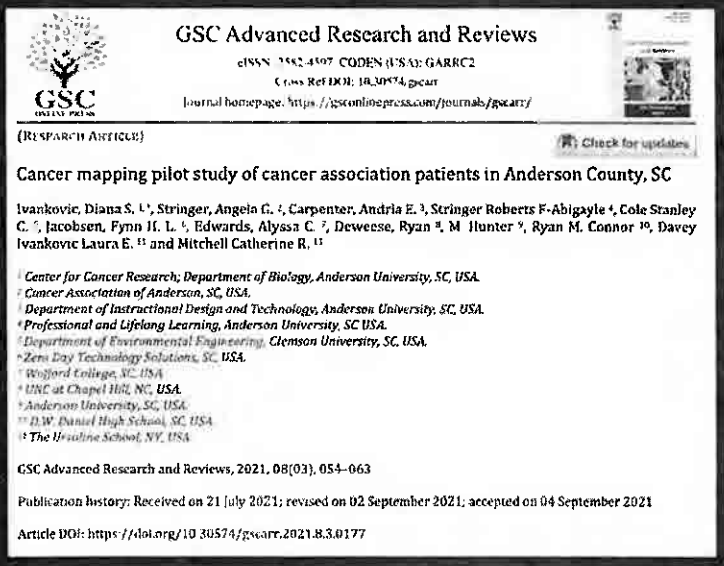


Cancer Association's total cancer patient contacts from 2015-2023

2024-06-11 Response to N. Reynolds FOIA Request 000304

COLLABORATIVE PROJECT

CAA, along with AU Center for Cancer Research, AU Life Long Learning, and students from Anderson University, Clemson University, and Wofford, received national recognition for the collaborative research project which was published in a research journal on September 2021.The project migrated data collected by the Cancer Association from paper files into a database.



GSC Advanced Research and Reviews

eISSN: 2582-4597 CODEN (USA): GARRC2

Cross Ref DOI: 10.30574/gscarr

Journal homepage: https://gsconlinepress.com/journals/gscarr/

(RESEARCH ARTICLE)

Check for updates

Cancer mapping pilot study of cancer association patients in Anderson County, SC

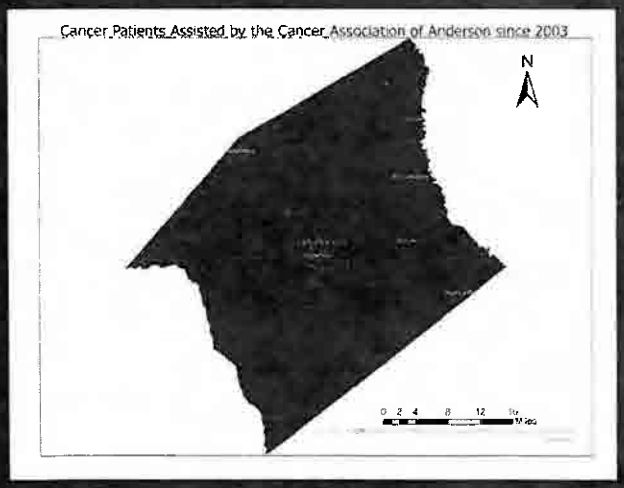
Ivankovic, Diana S. [1,*], Stringer, Angela G. [2], Carpenter, Andria E. [3], Stringer Roberts F-Abigayle [4], Cole Stanley C. [5], Jacobsen, Fynn H. L. [6], Edwards, Alyssa C. [7], Deweese, Ryan [8], M Hunter [9], Ryan M. Connor [10], Davey Ivankovic Laura E. [11] and Mitchell Catherine R. [12]

[1] Center for Cancer Research, Department of Biology, Anderson University, SC, USA.
[2] Cancer Association of Anderson, SC, USA.
[3] Department of Instructional Design and Technology, Anderson University, SC, USA.
[4] Professional and Lifelong Learning, Anderson University, SC USA.
[5] Department of Environmental Engineering, Clemson University, SC, USA.
[6] Zero Day Technology Solutions, SC, USA.
[7] Wofford College, SC, USA
[8] UNC at Chapel Hill, NC, USA.
[9] Anderson University, SC, USA.
[10] D.W. Daniel High School, SC, USA
[11] The Ursuline School, NY, USA

GSC Advanced Research and Reviews, 2021, 08(03), 054–063

Publication history: Received on 21 July 2021; revised on 02 September 2021; accepted on 04 September 2021

Article DOI: https://doi.org/10.30574/gscarr.2021.8.3.0177



An Environmental Engineering Grad student mapped the data which reflects cancer patients assisted by Cancer Associaiton between 2003-2019. Students also broke down the data by cancer types which were also mapped individually.



2024-06-11 Response to N. Reynolds FOIA Request 000305

COLLABORATION & RECOGNITION





Dr. Diana Ivankovic, Angela Stringer, and Andria Carpenter were recognized by the Anderson County Council with a Resolution honoring the collaborative research project that was published in the research review journal in September 2021.



ANDERSON COUNTY
SOUTH CAROLINA

2024-06-11 Response to N. Reynolds FOIA Request 000306

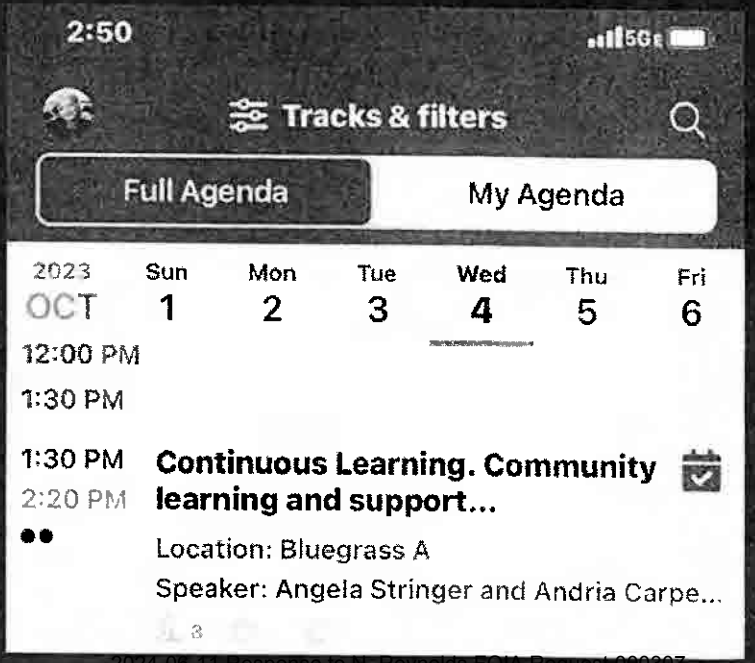
COLLABORATION & RECOGNITION

AAACE
American Association for Adult and Continuing Education



Dr. Diana Ivankovic, Angela Stringer, and Andria Carpenter were selected to present the collaborative research project at the AAACE Conference October 2-6, 2023 in Lexington, Kentucky. Dr. Ivankovic videotaped her portion of the presentation.

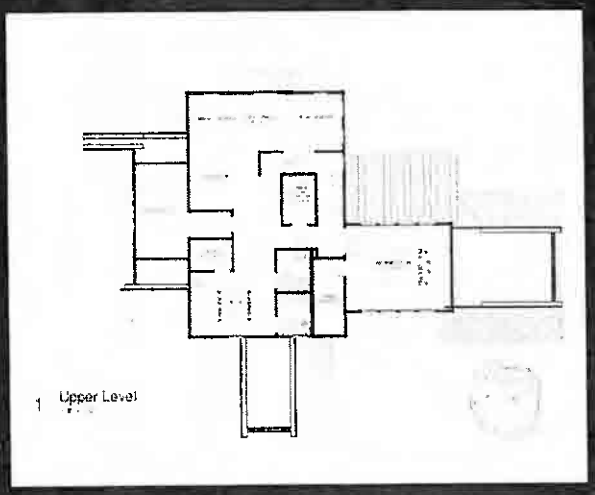
A two-year collaboration between the Cancer Association of Anderson, the only non-profit cancer charity in Anderson County, Anderson University Center for Cancer Research practitioners, and Anderson University Lifelong Learning participants results in the development of a community learning model promoting awareness of existing cancer support and services, the expansion of integrative therapies, and the introduction of a cancer type and location mapping tool. University students volunteer to collect and analyze patient data as required in their research course, while Lifelong Learning participants observe cancer research methods. This non-competitive collaboration of traditional academic students, cancer research and support practitioners, and Lifelong Learning participants creates a relevant learning landscape recognized and honored by the local County Counsel. The outcome of the engagement and good work of the Center for Cancer Research, Cancer Association of Anderson, and Professional and Lifelong Learning is published in GSC Advanced Research and Reviews, and the data collection and mapping tool is shared with non-profit service providers across South Carolina. In addition, end-of-project evaluations reveal a significant human connection between research participants, service providers, and university students for developing new meaning and providing hope to identify, treat, and cure those who battle cancer.

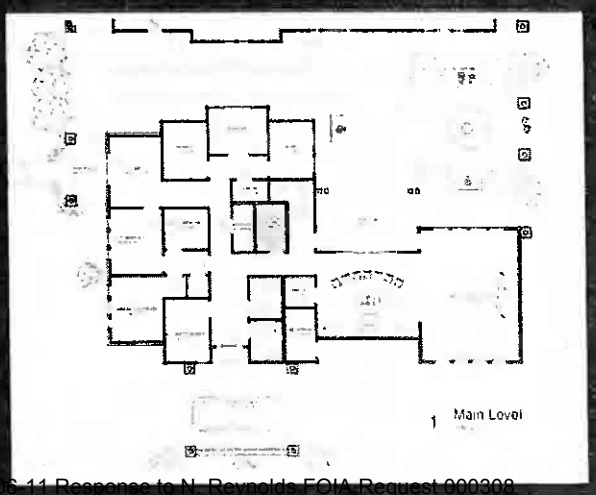


2024-06-11 Response to N. Reynolds FOIA Request 000307

EXPANSION FOR FUTURE GROWTH

- Expanded & Enhanced Boutique with space to measure patients for mastectomy bras, prostheses and accessories.
- Therapy Rooms for Massage, Acupuncture, Chiropractic, Aromotherapy, etc.
- Multipurpose Room for educational, wellness, and Survivorship programs.
- Certified Kitchen for teaching demonstrations, collaboration with local nutritionists and chefs, as well as a source of revenue from utilization as event space.
- Space for Community Activities such as knitting, crocheting, scrapbooking, and event preparation.
- Ample staff, volunteer, office, board, and conference space.

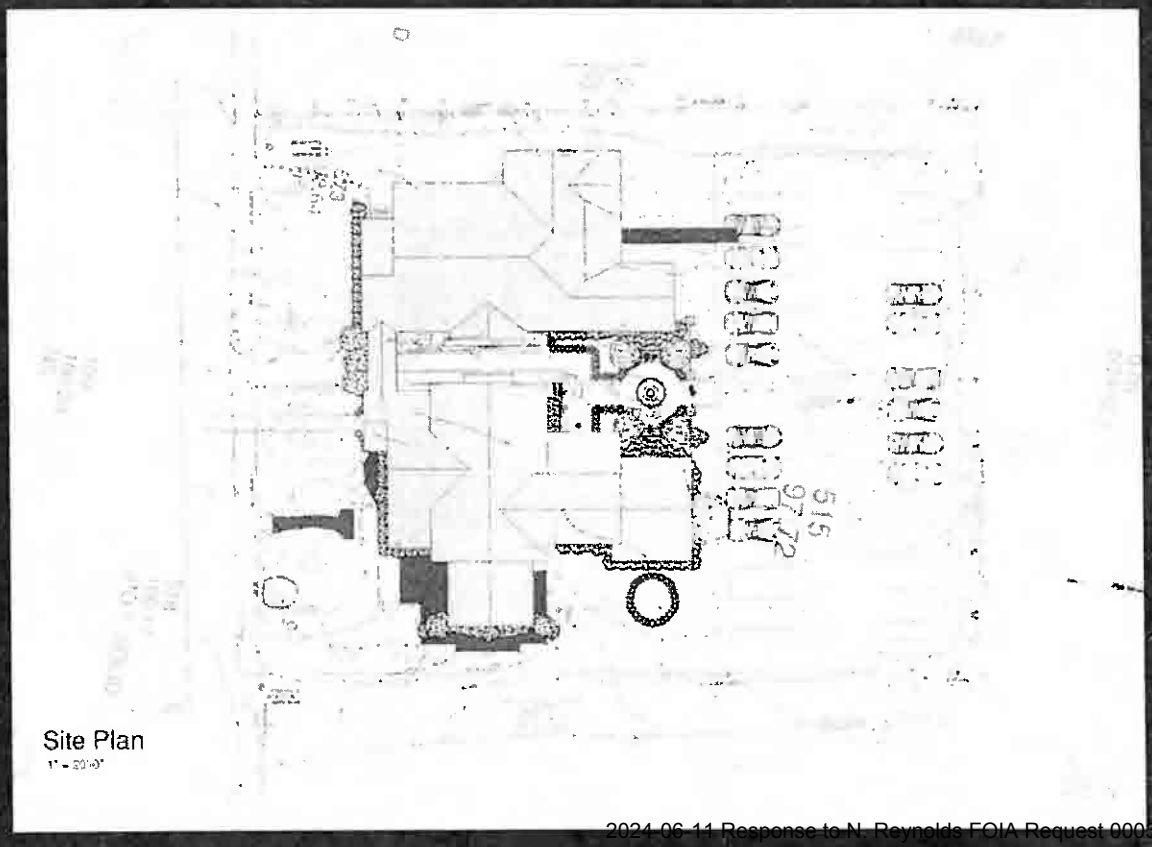




2024-06-11 Response to N. Reynolds FOIA Request 000308

CANCER ASSOCIATION VISION

- Covered Outdoor Green Spaces for events as well as calming spaces for reflection and meditation.
- Courtyard with water feature and statuary for meditation, reflection, and calming entrance to the facility.
- Space for Community Activities such as knitting, crocheting, scrapbooking, and event preparation.
- STORAGE, STORAGE, STORAGE!

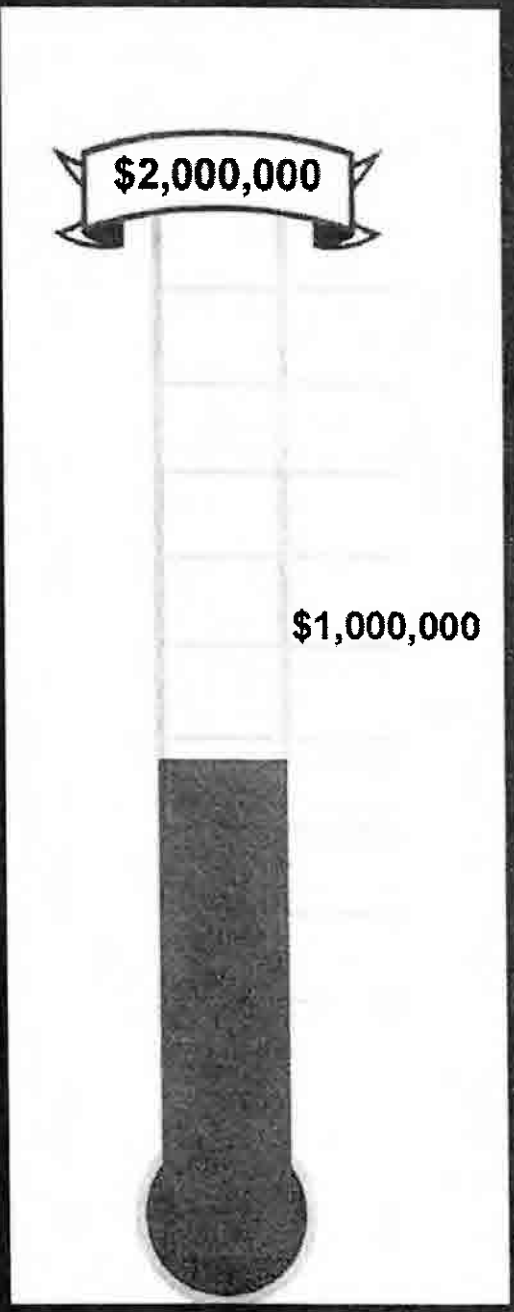


Site Plan

2024-06-11 Response to N. Reynolds FOIA Request 000309

CAPITAL CAMPAIGN

- Total funds needed to support the CAA expansion is $2 Million dollars.
- $1.5 Million will need to be pledged or collected before construction can begin.
- CAA Board approved the plans and the campaign began in fall of 2022
- Goal is to have the dollars raised and the construction started by spring of 2024.
- Currently we have ~$650,000 pledged/collected.



2024-06-11 Response to N. Reynolds FOIA Request 000310

YOU CAN HELP US GROW

- Give directly to the Capital Campaign by either a direct donation of the entire pledge or pledge an amount and spread the donation over a 3-year period.
- Review the identified naming opportunities and select one or more for your business or personal support.
- Choose an opportunity for multiple people to purchase plaques for $500 and put a message representing the group.
- Choose an opportunity to purchase bricks or pavers with your name or message engraved.
- Support CAA by sponsoring a personal function to help raise money towards the capital campaign.

2024-06-11 Response to N. Reynolds FOIA Request 000311

CANCER ASSOCIATION PROJECT BUDGET

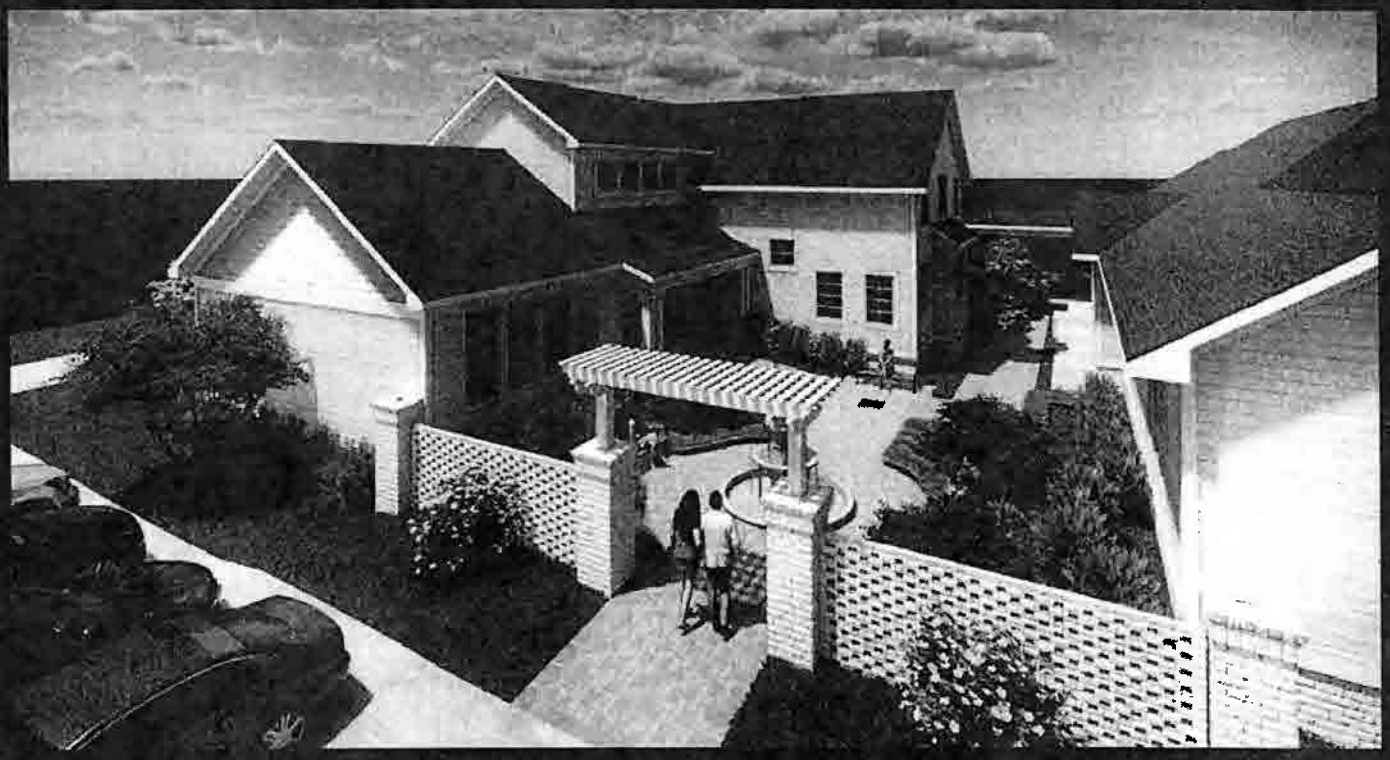
Demolition, Permits, Fees, Engineering & Architectural Services	$157,000
Pre-Construction & Site Work	$170,500
Construct New "Conditioned" Office Area	$837,200
Construct Ancillary Areas (Porte Cochere, Entry, Covered Porches, Elevator, etc.)	$189,000
Payoff of current facility	$ 56,000
Renovate existing building Exterior	$ 75,000
Upgrade current facility (HVAC, Air Quality, Refinish Hardwood Floors, Paint, etc.)	$ 74,500
Furnishings, Fixtures	$150,000
Audio Visual, Technology & Security	$ 95,000
Campaign / Marketing Related Expenses	$ 28,000
Contingency Fund	$100,000
Maintenance Reserve Seed Fund	$ 73,800

$2,006,000

2024-06-11 Response to N. Reynolds FOIA Request 000312

CAMPAIGN NAMING OPPORTUNITIES

➢ Hope & Healing Facility	500,000
➢ Veterans: Warriors Battling Cancer	150.000
➢ Courtyard	100,000
➢ Elevator	85,000
➢ Certified Teaching Kitchen	60,000
➢ Porte Cochere	50,000
➢ Porch | Veranda	40,000
➢ Meditation Garden - NAMED	35,000
➢ Volunteer Work Room - NAMED	35,000
➢ Multipurpose Room	30,000
➢ Technology & IT Room	30,000
➢ Welcome Lobby - NAMED	25,000
➢ Boutique - NAMED	25,000
➢ Covered Outdoor Green Spaces - NAMED	25,000
➢ Leadership Board Room	25,000
➢ Community Collaboration Room	25,000
➢ Pet Therapy Program Area	25,000
➢ Massage Therapy Room - NAMED	25,000
➢ Acupuncture Therapy Room	25,000
➢ Art | Music Therapy Room	30,000
➢ Garden Memorial Wall - NAMED	15,000
➢ Face Forward Room	15,000
➢ Community Collaboration Workspace	15,000
➢ Staff | Volunteer Break Room - NAMED	10,000
➢ Courtyard Outdoor Water Feature - NAMED	15,000
➢ Garden Sculpture	50,000
➢ Serenity Garden Bench (4)	each - 15,000



2024-06-11 Response to N. Reynolds FOIA Request 000313

CANCER ASSOCIATION BOARD

Marlene McClain, Chair
Sarah Shumpert, Vice Chair
Gina Smith, Treasurer
Tina Jury, Secretary

Margaret Barnes
Kay Burns
Dan Cooper
Shirley Davis
Vidal Despradel, M.D.
John Doster, M.D.
Diana Ivankovic, Ph.D.
Tom Martin
Sheryl McCollum
Mark Mitchell
Hiren Nayak
Susan Price
Darlene Reid

Glenn Skawski, Sustainability
Jacquelin Freeman, Ex-Officio
Ravinder Malik, M.D., Ex-Officio
Kathryn Smith, Ex-Officio
Sue Tuten, Ex-Officio

2024-06-11 Response to N. Reynolds FOIA Request 000314

CANCER ASSOCIATION STAFF

Angela Stringer
Executive Director

Haley Moore
Patient Services Advocate

Kimberly Fischer
Site Manager

Katie-Beth Irby
Resource Development
& Marketing Coordinator

2024-06-11 Response to N. Reynolds FOIA Request 000315







BRING OUR VISION TO LIFE

For more information:
Angela Stringer
Executive Director
Cancer Association of Anderson
215 E. Calhoun Street
Anderson, SC 29621
864.222.3500

2024-06-11 Response to N. Reynolds FOIA Request 000316

Community Investment Project (CIP)
FY24-25 Senate Request Form

7

Sponsor: Sen. Michael W. Gambrell
Project Title: Substandard Housing Abatement
Receiving Entity (RE): Anderson County
RE Type: County Government
If "Other", please describe
Investment Requested: $300,000
RE Match: $ 100,000
Source of Matching Funds: Recipient
RE Point of Contact: Steve Newton
Phone Number: (864) [redacted]
Email: snewton@andersoncountysc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000317

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Anderson County requests consideration of a legislative Community Investment Program request in the upcoming state budget. $300,000 in funding in requested, which will be used to demolish substandard structures located in portions of Senate District Four within Anderson County. At any given time, the Anderson County Building and Codes Department is managing between 60 to 80 substandard housing cases and complaints.

The county has several years of experience managing such demolition projects. The county funds $150,000 annually towards its building demolition program, and in recent years we demolished a total of 69 such structures under the auspices of SC Housing's Neighborhood Initiative Program (NIP).

The amount requested will be enough to demolish about 30 unsafe, abandoned structures which serve only to promote blighted conditions in underserved and emerging communities. Anderson County will be the designated grant recipient and provide grant management and reporting services.

■ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Mike Barnwell

SENATOR'S SIGNATURE

DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000318

March 13, 2024

SENATOR MICHAEL W. GAMBRELL
South Carolina State Senate District #4
504 Gressette
Columbia, SC 29202

RE: Community Investment Program Request, Anderson County Substandard Housing Abatement

DEAR SENATOR GAMBRELL:

Anderson County requests consideration of a legislative Community Investment Program request in the upcoming state budget. $300,000 in funding in requested, which will be used to demolish substandard structures located in portions of Senate District Four within Anderson County. At any given time, the Anderson County Building and Codes Department is managing anywhere from 60 to 80 substandard housing cases and complaints.

The county has several years of experience managing such demolition projects. The county funds $150,000 annually towards its building demolition program, and in recent years we demolished a total of 69 such structures under the auspices of SC Housing's Neighborhood Initiative Program (NIP).

The amount requested will be enough to demolish about 30 unsafe, abandoned structures which serve only to promote blighted conditions in underserved and emerging communities. Anderson County will be the designated grant recipient and provide grant management and reporting services.

Thank you for your consideration of this opportunity to serve the rural areas of Senate District Four in Anderson County. If you have any questions or require additional information, please contact Governmental Affairs Director Steve Newton at (864) [redacted] or by email to snewton@andersoncountysc.org.

SINCERELY,

RUSTY BURNS | COUNTY ADMINISTRATOR

Tommy Dunn, Chairman, District 5
John B. Wright, Jr., Council District 1
Greg Elgin, Council District 3
Cindy Wilson, Council District 7
Brett Sanders, V. Chairman, District 4
Glenn A. Davis, Council District 2
Jimmy Davis, Council District 6
Renee Watts, Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Kathie Marsh

From: Steve Newton <snewton@andersoncountysc.org>
Sent: Wednesday, March 13, 2024 3:32 PM
To: Mike Gambrell; Michael W. "Mike" Gambrell
Subject: CIP Project Request Package, Substandard Housing Abatement Program
Attachments: Substandard Housing Program - Project Request, FY 24-25.pdf

Senator Gambrell,

Please see attached and advise. Requesting $300,000 for abatement of substandard structures in Anderson County.

Attached please find the required CIP form. A formal request letter from Mr. Burns is included with the attached document.

Steve Newton
Governmental Affairs
Anderson County Administrator's Office
(864) [redacted]

(1)

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Michael W. Gambrell
Project Title: Rural Community Program Grants
Receiving Entity (RE): Anderson County
RE Type: County Government If "Other", please describe
Investment Requested: $260,000
RE Match: $ Variable Source of Matching Funds: Subrecipients
RE Point of Contact: Steve Newton Phone Number: (864) [redacted] Email: snewton@andersoncountysc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000321

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Funding will be used to support recreation, community improvement, and infrastructure projects by the following areas/entities of Senate District 4 in Anderson County:

City of Belton: $10,000

Homeland Park Community Watch: $10,000

Town of Honea Path: $10,000

Town of Iva: $10,000

Parker Bowie Sports Complex: $10,000

Town of Pelzer: $10,000

Piedmont PSD: $10,000

Town of Starr: $10,000

Watkins Community Center: $10,000

Town of West Pelzer: $10,000

Town of Williamston: $10,000

Homeland Park PSD: $150,000

TOTAL: $260,000

Anderson County will be the designated grant recipient, distribute funds to the participating entities, and provide grant management and reporting services. A letter from Anderson County Administrator Rusty Burns is attached.

■ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Michael W Gambrell — 3/19/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000322

ANDERSON COUNTY
SOUTH CAROLINA

February 21, 2024

SENATOR MICHAEL W. GAMBRELL
South Carolina State Senate District #4
504 Gressette
Columbia, SC 29202

RE: Community Investment Program Request, Senate District Four Rural Community Program

DEAR SENATOR GAMBRELL:

Anderson County requests a consideration of a legislative Community Investment Program request in the upcoming state budget. The county requests $260,000 in funding which will be distributed to municipalities, public service districts, and community-based non-profit groups serving Senate District Four in Anderson County. Funding will be used to support recreation, community improvement, and infrastructure projects by the following areas/entities: City of Belton, Homeland Park Community Watch, Homeland Park Public Service District, Town of Honea Path, Town of Iva, Parker Bowie Sports Complex. Town of Pelzer, Piedmont Public Service District, Town of Starr, Town of West Pelzer, Town of Williamston, and Watkins Community Center.

Anderson County will be the designated grant recipient, distribute funds to the participating entities, and provide grant management and reporting services.

Thank you for your consideration of this opportunity to serve the rural areas of Senate District Four in Anderson County. If you have any questions or require additional information, please contact Governmental Affairs Director Steve Newton at (864) [redacted] or by email to snewton@andersoncountysc.org

SINCERELY,

RUSTY BURNS | ADMINISTRATOR

Tommy Dunn, Chairman, District 5
John B. Wright, Jr., Council District 1
Greg Elgin, Council District 3
Cindy Wilson, Council District 7
Brett Sanders, V. Chairman, District 4
Glenn A. Davis, Council District 2
Jimmy Davis, Council District 6
Renee Watts, Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

Kathie Marsh

From: Steve Newton <snewton@andersoncountysc.org>
Sent: Tuesday, March 12, 2024 4:24 PM
To: Mike Gambrell; Michael W. "Mike" Gambrell
Subject: Community Improvement Project (CIP) Request Form - Senate District Four Rural Community Program
Attachments: Rural Community Program - Project Request, FY 24-25.pdf

Senator,

Please see attached and advise. Total request is $260,000 broken out as follows:

City of Belton: $10,000
Homeland Park Community Watch: $10,000
Town of Honea Path: $10,000
Town of Iva: $10,000
Parker Bowie Sports Complex: $10,000
Town of Pelzer: $10,000
Piedmont PSD: $10,000
Town of Starr: $10,000
Watkins Community Center: $10,000
Town of West Pelzer: $10,000
Town of Williamston: $10,000
Homeland Park PSD: $150,000
TOTAL: $260,000

NOTE: I had left Watkins Community Center off the draft list provided earlier. Have corrected.

A formal request letter from Mr. Burns is included as page 3 of the attached document.

Steve Newton
Governmental Affairs
Anderson County Administrator's Office
(864)[redacted]

Community Investment Project (CIP)
FY24-25 Senate Request Form

9

Sponsor: Sen. Michael W. Gambrell
Project Title: Domestic Abuse Services Support
Receiving Entity (RE): Anderson County
RE Type: County Government If "Other", please describe
Investment Requested: $100,000
RE Match: $ Variable Source of Matching Funds: Subrecipients
RE Point of Contact: Steve Newton Phone Number: (864) [redacted] Email: snewton@andersoncountysc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000325

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Anderson County requests consideration of a legislative Community Investment Program request in the upcoming state budget. The county requests $100,000 in funding which will be distributed to Anderson County-based non-profit groups which offer direct programming support to survivors of domestic abuse.

Funding will be used to support activities such as safe emergency shelters, counseling, order of protection assistance, transitional housing, domestic violence education classes, parenting classes, and group support. We estimate that over 100 persons will need heavy-to-moderate access to services, particularly emergency and transitional housing.

Anderson County will be the designated grant recipient and make subgrants to qualified non-profit partners. Subgrants will be made only for initiatives supported by program descriptions, scopes of service, and detailed budgets. Participating agencies will need to demonstrate proper credentials and experience. Assistance will be solely for costs associated with direct services for domestic abuse survivors. Subrecipients shall provide documentation deemed necessary by Anderson County to verify funds are going towards intended uses. Anderson County will be the designated grant recipient, distribute funds to the participating entities, and provide grant management and reporting services. A letter from Anderson County Administrator Rusty Burns is attached.

■ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Michael W. Gambrell
SENATOR'S SIGNATURE

3/20/24
DATE

Form Date: 2/8/24

March 8, 2024

SENATOR MICHAEL W. GAMBRELL
South Carolina State Senate District #4
504 Gressette
Columbia, SC 29202

RE: Community Investment Program Request, Domestic Abuse Services Support

DEAR SENATOR GAMBRELL:

Anderson County requests consideration of a legislative Community Investment Program request in the upcoming state budget. The county requests $100,000 in funding which will be distributed to Anderson County-based non-profit groups which offer direct programming support to survivors of domestic abuse.

Funding will be used to support activities such as safe emergency shelters, counseling, order of protection assistance, transitional housing, domestic violence education classes, parenting classes, and group support. We estimate that over 100 persons will need heavy-to-moderate access to services, particularly emergency and transitional housing.

Anderson County will be the designated grant recipient and make subgrants to qualified non-profit partners. Subgrants will be made only for initiatives supported by program descriptions, scopes of service, and detailed budgets. Participating agencies will need to demonstrate proper credentials and experience. Assistance will be solely for costs associated with direct services for domestic abuse survivors and shall not be used for fund-raising efforts, luncheons, or any similar activities unrelated to the direct provision of services. Subrecipients shall provide any and all documentation deemed necessary by Anderson County to verify funds are going towards intended uses.

Thank you for your consideration of this opportunity to serve the needs of vulnerable people and children in Anderson County. If you have any questions or require additional information, please contact Governmental Affairs Director Steve Newton at (864)[redacted] or by email to snewton@andersoncountysc.org

SINCERELY,

RUSTY BURNS | ADMINISTRATOR

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

Community Investment Project (CIP)
FY24-25 Senate Request Form

5

Sponsor: Sen. Michael W. Gambrell
Project Title: Anderson Regional Airport Playground
Receiving Entity (RE): Anderson County
RE Type: County Government If "Other", please describe
Investment Requested: $350,000
RE Match: $ 290,000 Source of Matching Funds: Recipient
RE Point of Contact: Steve Newton Phone Number: (864) [redacted] Email: snewton@andersoncountysc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000328

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Anderson County requests $350,000 in funding which will be used to construct a mega-playstructure on the grounds of Anderson Regional Airport. The site is owned and operated by Anderson County. The county has raised more than $290,000 for this project, and with state funding assistance we will be able to move forward immediately with bidding and construction.

The airport playground will primarily serve residents of the Centerville, West Anderson, Center Rock, Lakeside, Varennes, and Mountain Creek communities. Many of the neighborhoods to be served by the playground are areas of persistent poverty. The US Department of Housing and Urban Development has designated the Mountain Creek, West Anderson, Lakeside, and Varennes neighborhoods as Low-to-Moderate Income (LMI) areas. More than 11,300 people reside in these communities, and 75 percent of them live in designated LMI households. Nineteen percent of residents are aged 14 years and under, which means that over 1,400 children are living in an LMI household. All told, the entire service area has a total LMI population approaching fifty percent. Further evidence of community need is presented in the accompanying letter from Anderson County Administrator Rusty Burns.

Anderson County will be the designated grant recipient, project manager, and grant manager. Upon completion, Anderson County will be responsible for maintenance and operations. Renderings of the proposed playstructure are included with this package for consideration.

■ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Kimberly W Burns — 8/9/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000329

February 21, 2024

SENATOR MICHAEL W. GAMBRELL
South Carolina State Senate District #4
504 Gressette
Columbia, SC 29202

RE: Legislative Spending Request, Anderson Regional Airport Playground

DEAR SENATOR GAMBRELL:

Anderson County requests a consideration of a legislative spending request in the upcoming state budget. The county requests $350,000 in funding which will be used to construct a mega-playstructure on the grounds of Anderson Regional Airport. The site is owned and operated by Anderson County. The county has raised more than $290,000 for this project, and with state funding assistance we will be able to move forward immediately with bidding and construction. I have included a drawing of the playstructure for your consideration.

The airport playground will primarily serve residents of the Centerville, West Anderson, Center Rock, Lakeside, Varennes, and Mountain Creek communities. Many of the neighborhoods to be served by the playground are areas of persistent poverty. The US Department of Housing and Urban Development has designated the Mountain Creek, West Anderson, Lakeside, and Varennes neighborhoods as Low-to-Moderate Income (LMI) areas. More than 11,300 people reside in these communities, and 75 percent of them live in designated LMI households. Nineteen percent of residents are aged 14 years and under, which means that over 1,400 children are living in an LMI household. All told, the entire service area has a total LMI population approaching fifty percent.

There are four public elementary schools and one public school of early education in the service area. Of these five schools, only one (Centerville Elementary, with 60.9%) has a free-and-reduced lunch (FRL) eligible population percentage that is lower than that of School District Five as a whole (61.5%). An alarmingly-high 93% of students at Varennes Elementary are FRL eligible. West Market School of Early Education is at 83%, New Prospect is 77%, and McLees is 62%. In total, 71.4% of all elementary school-aged children in the service area are eligible for free and reduced lunch.

Tommy Dunn, Chairman, District 5
John B. Wright, Jr., Council District 1
Greg Elgin, Council District 3
Cindy Wilson, Council District 7
Brett Sanders, V. Chairman, District 4
Glenn A. Davis, Council District 2
Jimmy Davis, Council District 6
Renee Watts, Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

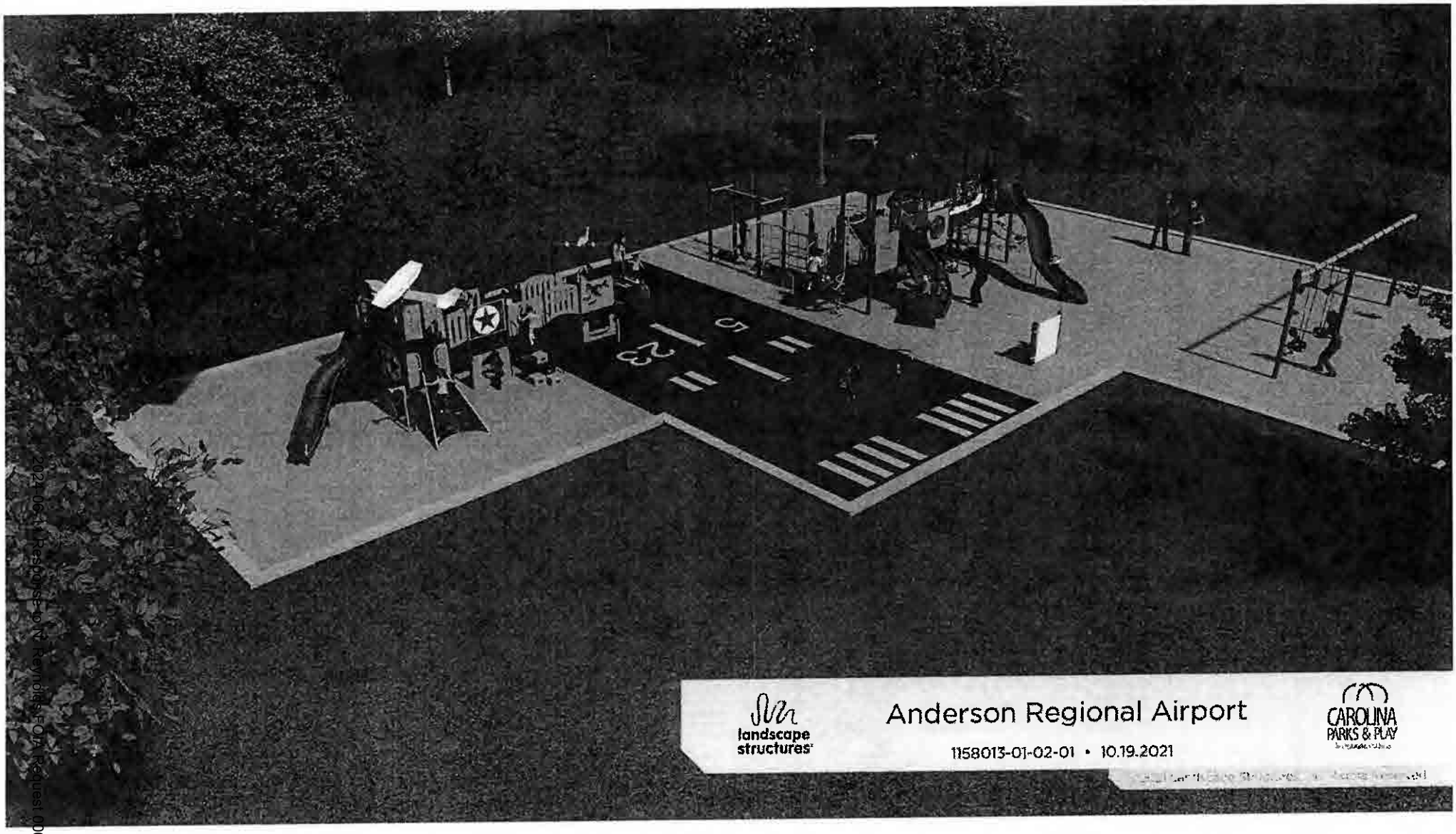
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

The service area has a total population of 31,997 persons in 2020 according to the U.S. Bureau of the Census, of whom 24% are African American and six percent are of Hispanic origin. The percentages of these populations in the project service area are higher than those observed for Anderson County as a whole, in which 14% of residents are African American and four percent of Hispanic origin.

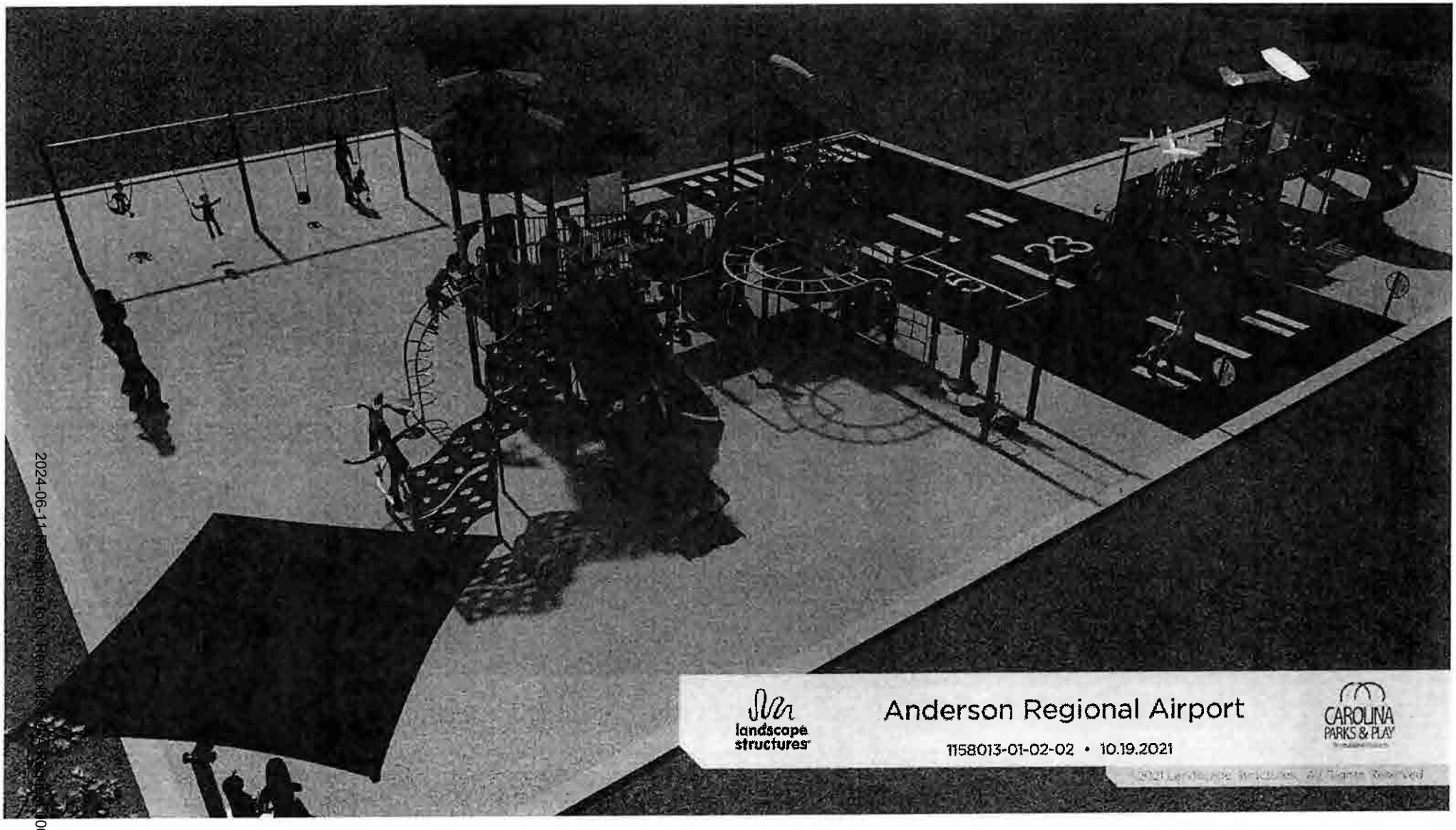
Thank you for your consideration of this opportunity to help an effort geared towards the children of West Anderson. If you have any questions or require additional information, please contact Governmental Affairs Director Steve Newton at (864) [redacted] or by email to snewton@andersoncountysc.org

SINCERELY,

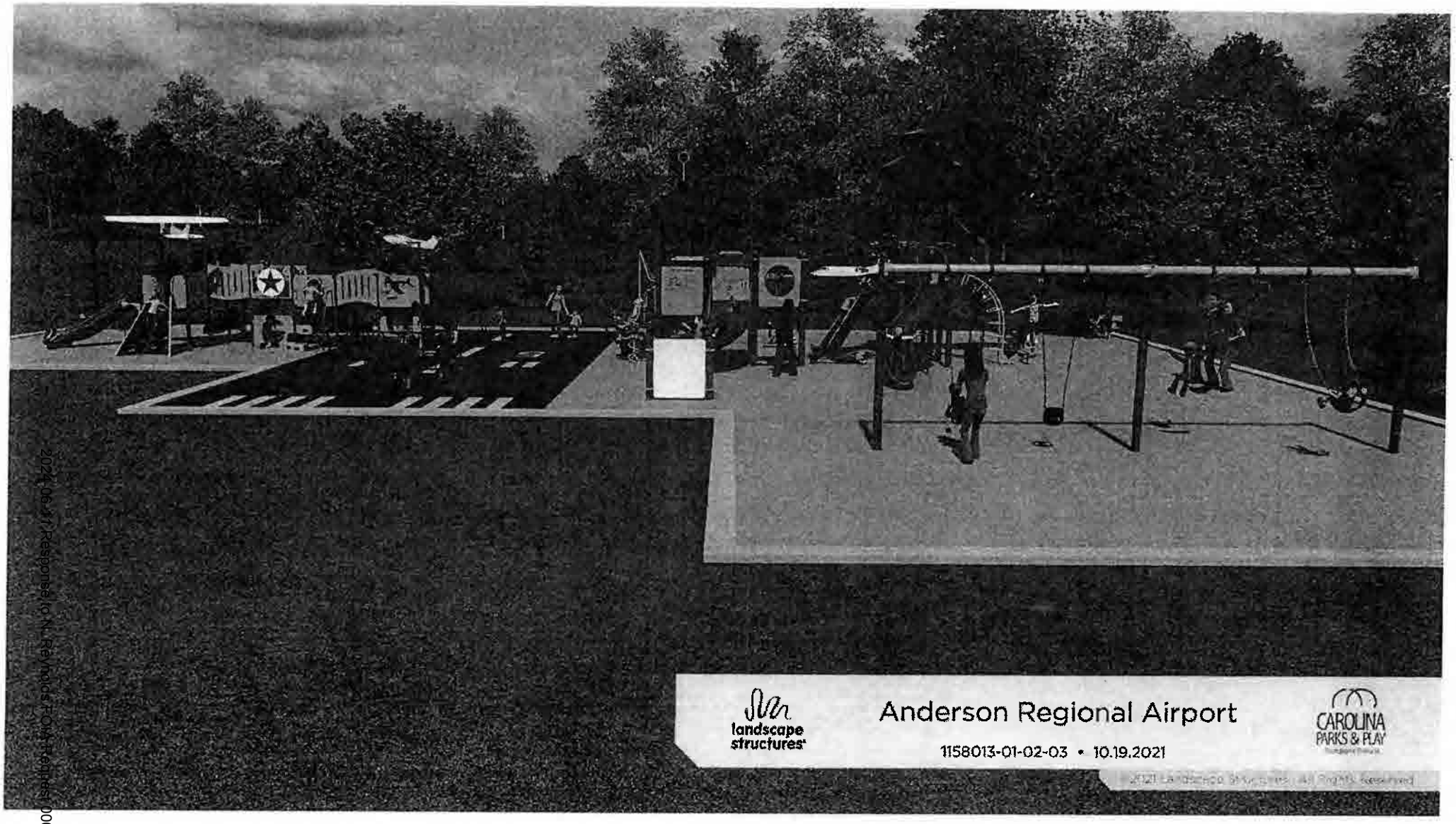
RUSTY BURNS | ADMINISTRATOR



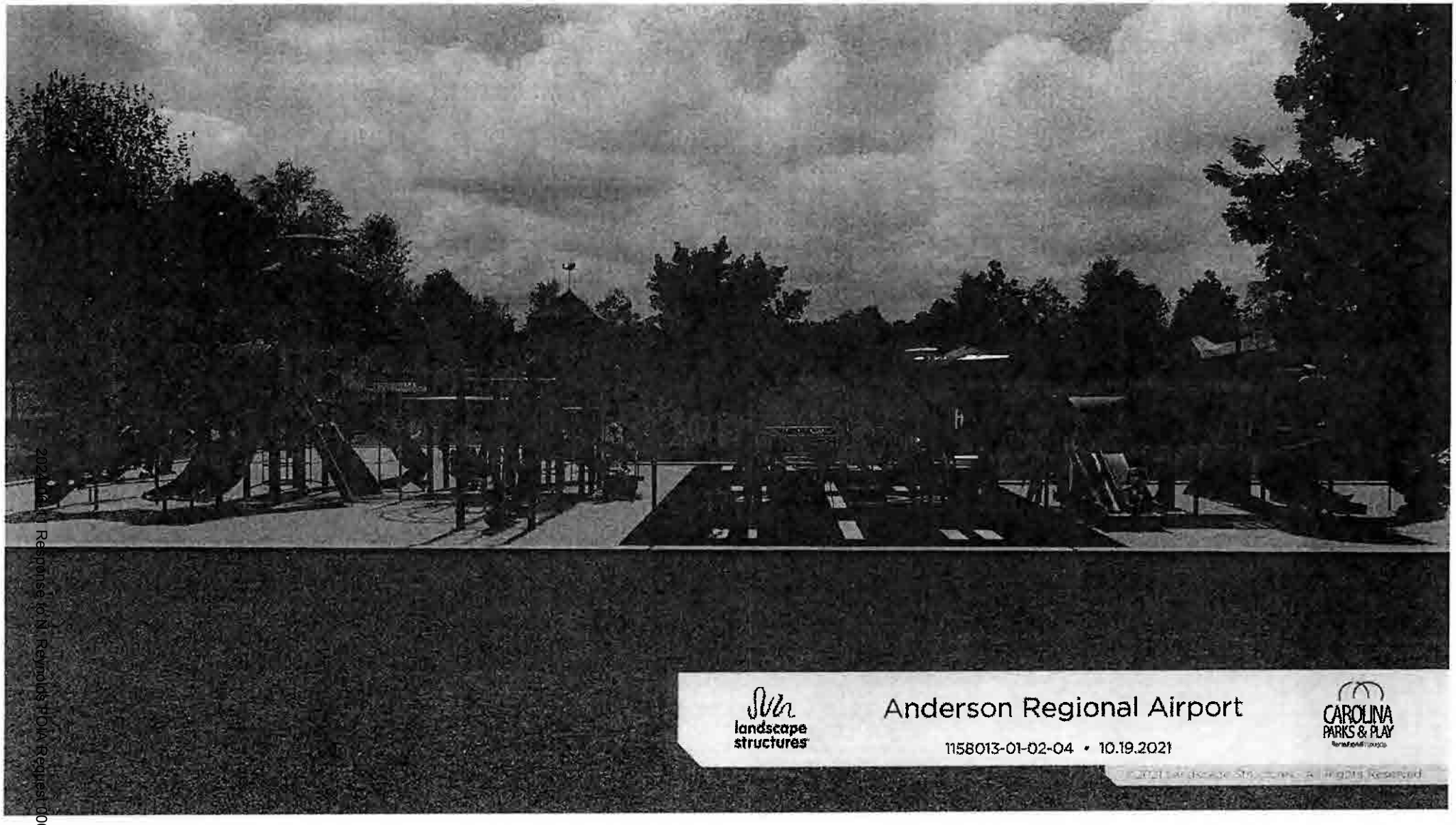
2021-0611 Response to N. Reynolds FOIA Request 00332



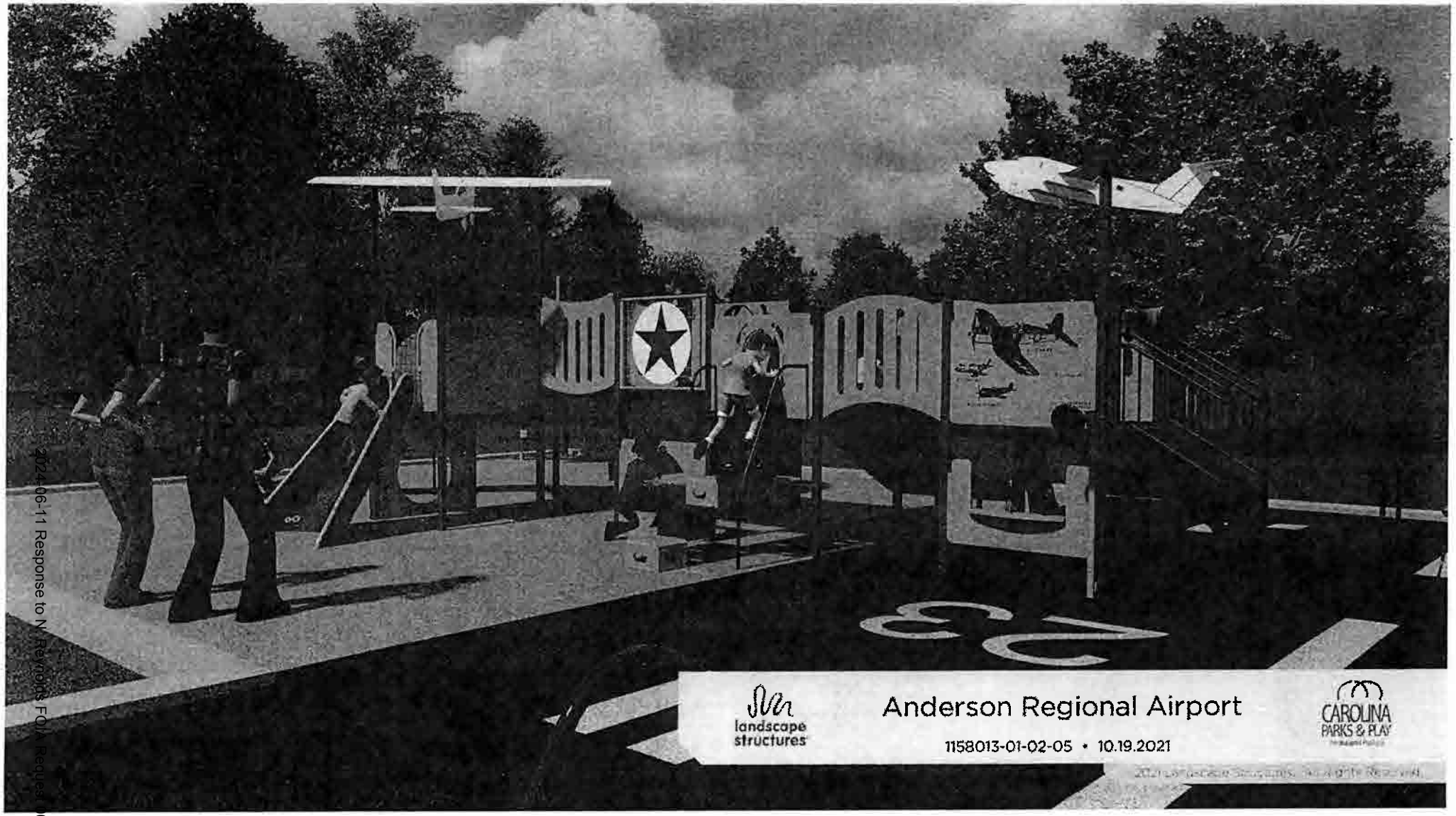
2024-06-11 Response to N. Reynolds, City Council 00333



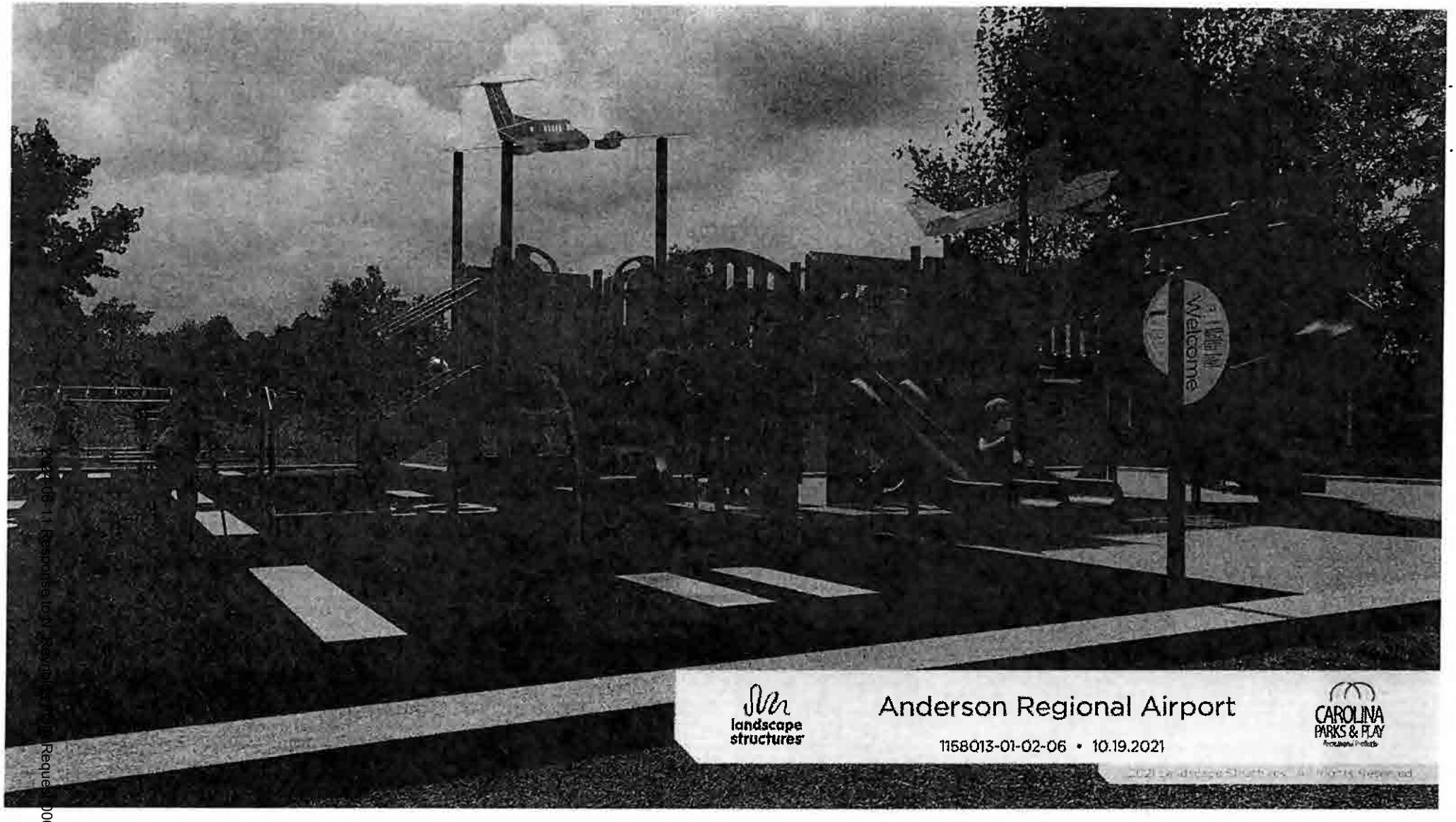
2024.06.11 Response to N. Reynolds FOIA Request 00334



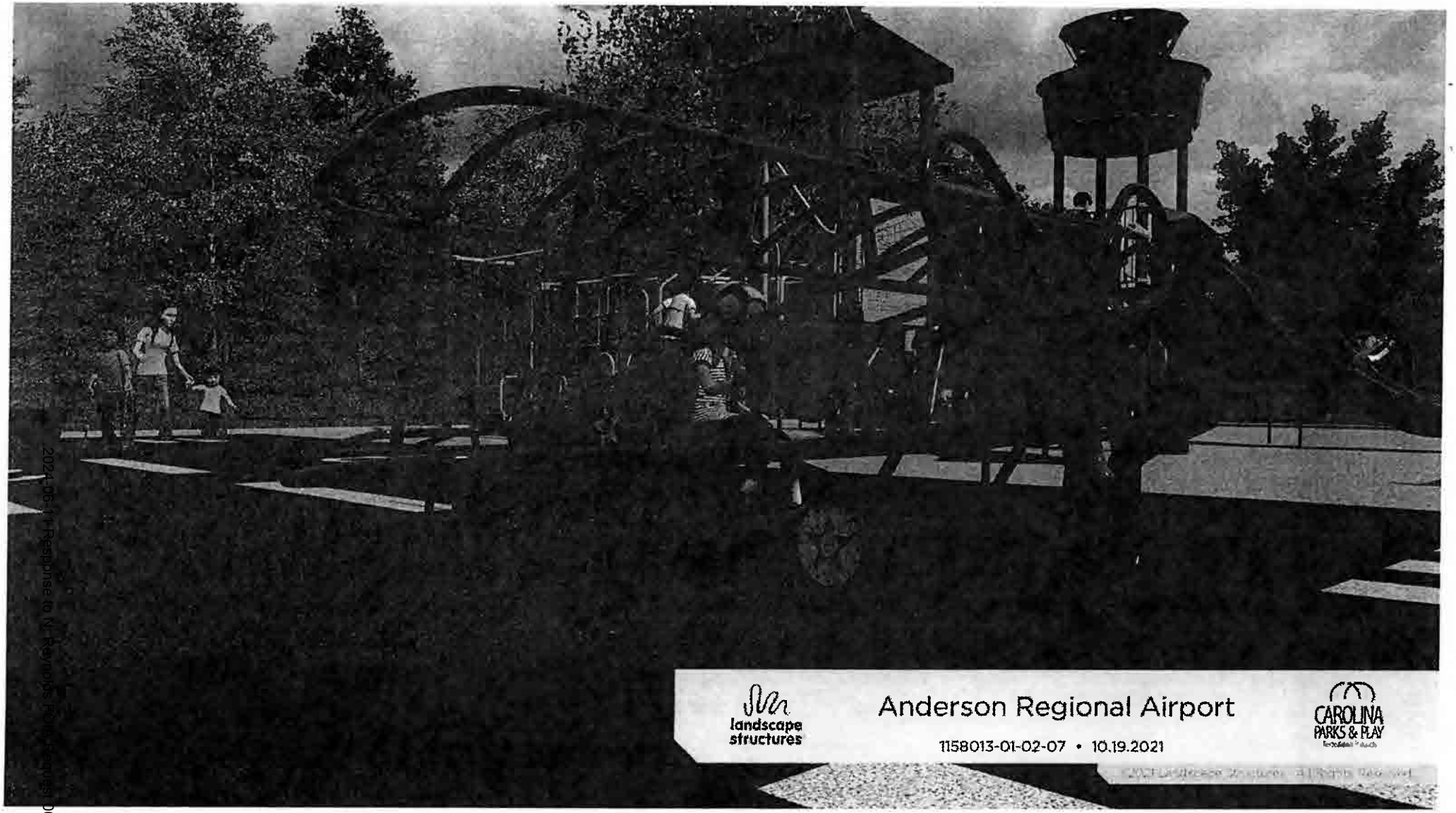
2022-0001 Response to N. Reynolds HOA Request 00335



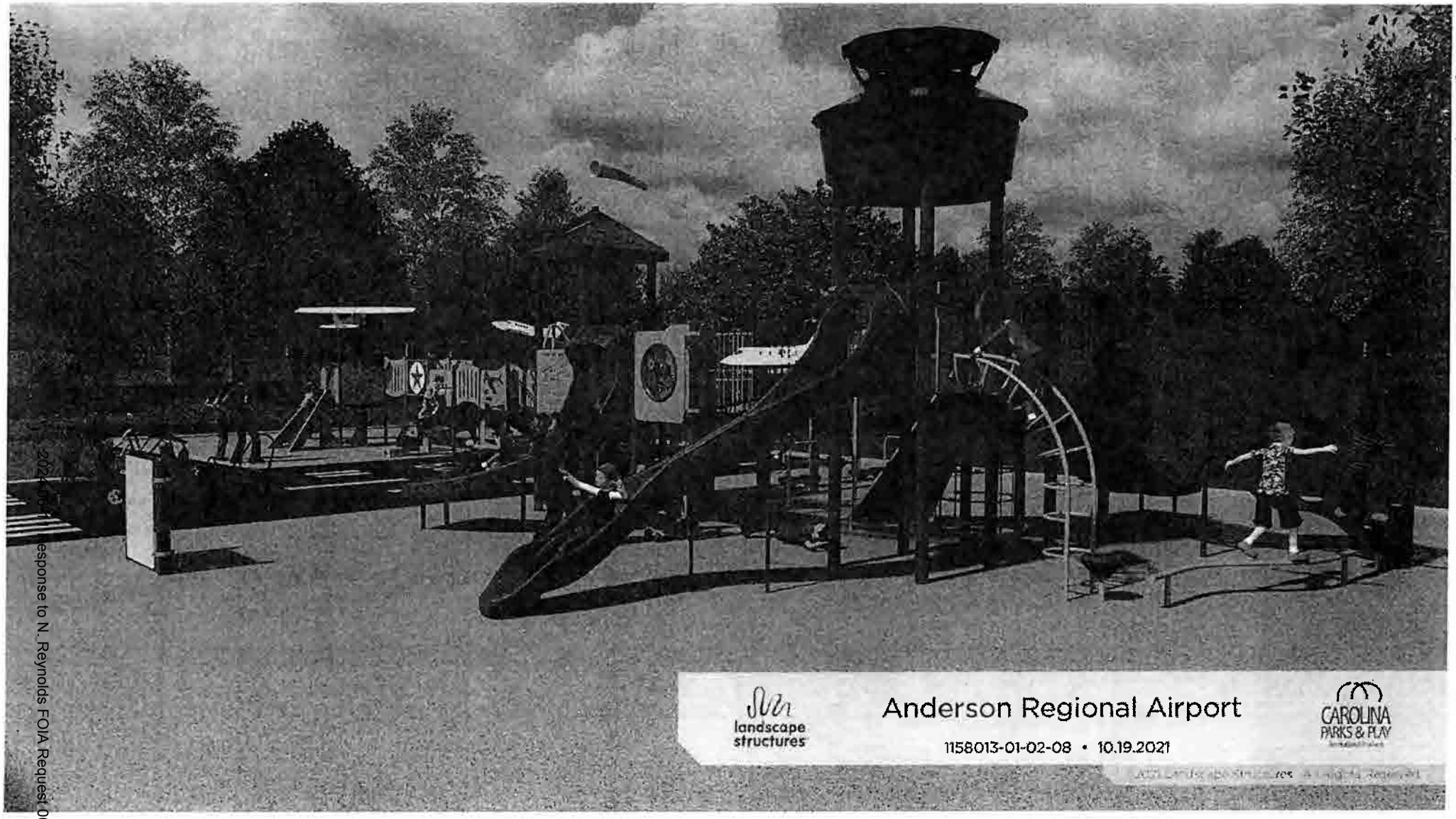
2024-06-11 Response to N. Reynolds FOIA Request 00336



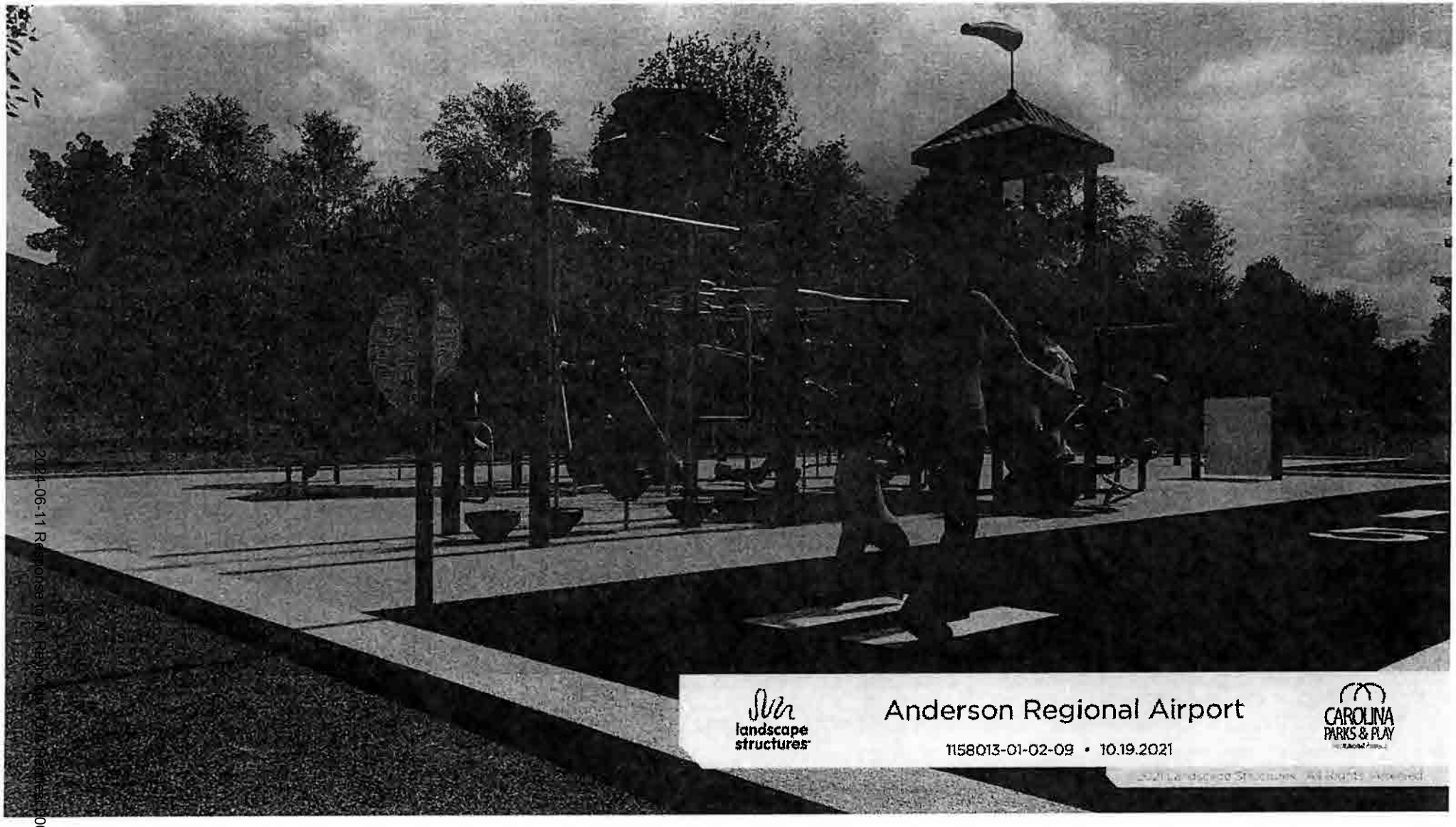
2021-06-11 Response to N. Reynolds FOIA Request 000337



2021-06-11 Response to N. Reynolds Public Records Request 000338



2024-0611 Response to N. Reynolds FOIA Request 000339



2024-06-11 Response to N. Reynolds FOIA Request 00340

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mike Fanning
Project Title: Finley High School Vocational Building Roof Replacement
Receiving Entity (RE): S. L. Finley Restoration Association
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $131,950.00
RE Match: $26,700.00; see detailed list in attachment Source of Matching Funds: Association's investments
RE Point of Contact: Robert Owens (Executive Director - S. L. Finley Restoration Association) Phone Number: 704-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000341

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:

S.L. Finley High School in Chester served the African-American students of the community as an Equalization School beginning in the 1950s. After being decommissioned as a public school, for a period of time, S.L. Finley's facility was able to be used by community members and youth for recreation as well as a location for community meetings and events. The vocational building is now in need of a roof replacement for code compliance and safety and to preserve the building.

Recently, the site was approved for a historic site marker by the Department of Archives and History, and notably will be the 2000th designated State Historical Marker. Further, as a historical property of significance, S.L. Finley is in the early stages of consideration by the U.S. Parks Service to be placed on the National Register of Historic Places.

The nonprofit S.L. Finley Restoration Association is spearheading the repair and restoration of the

2024-06-11 Response to N. Reynolds FOIA Request 000342

Community Investment Project (CIP)
FY24-25 Senate Request Form

vocational building for additional and long-term community use, including continuation of the wellness, educational, feeding, and historical preservation programming. already underway.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

March 20, 2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000343

S.L. Finley Restoration Association

Facility Improvement Investments to Date

Vocational building roof patch/repair performed	$5,600.00
40 yards of plumbing drainage lines installed	$8,400.00
Replaced HVAC unit	$3,200.00
Replaced deteriorating sections of walkway canopy	$4,100.00
Installed Vocational building ballasts lighting	$2,900.00
Installed Vocational building security system	$2,500.00
Total	$26,700.00

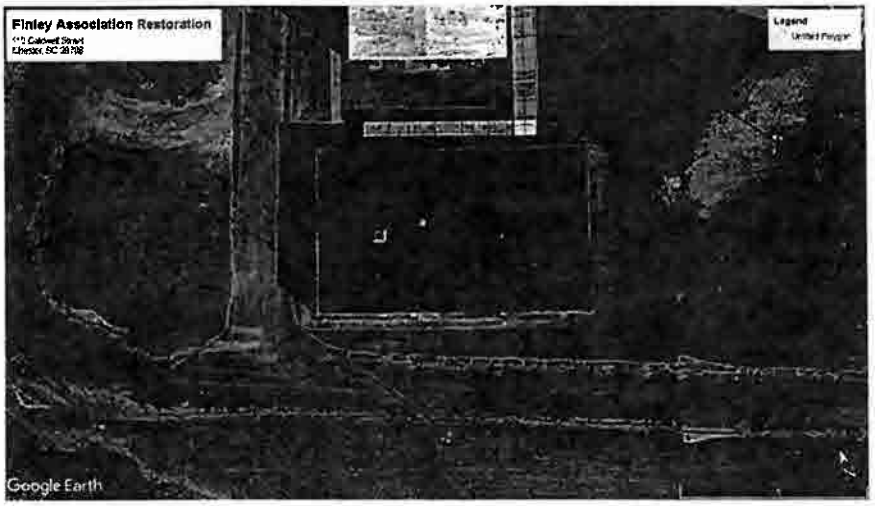
PEACH STATE ROOFING

Friday, October 27th, 2023

Attn:
Zelma Coleman
Finley Restoration Association
Finley High School

Re:
Roof Replacement
Finley Restoration Association
112 Caldwell Street
Chester, SC 29706

SCOPE OF WORK TO INCLUDE – Approx. 9,028FT².



BASE BID: ROOF REPLACEMENT

1. In compliance with manufacturer's standard installation requirements for the requested warranty, Peach State Roofing, Inc. hereby proposes to furnish all labor, materials, equipment, and tools necessary to complete all work required for the following prices stated below to include all applicable taxes. New roof system to meet Local, State and National Building Code Requirements for the geographic location of the project.
2. PSR will coordinate work areas, schedules, and sequences with the Owner's representatives to minimize disruption of Tennant's business activities.
3. All work performed will comply with all OSHA and State regulations that apply to the geographic location of the project.

2024-06-11 Response to N. Reynolds FOIA Request 000345

PEACH STATE ROOFING

SCOPE OF WORK TO BE COMPLETED

Main Roof

1. Existing rock to be removed in its entirety and properly disposed of off-site.
2. The existing roof system will be removed in its entirety, down to the deck. All materials and debris will be properly disposed of off-site.
3. Remove existing penetration flashings. All materials will be properly disposed of off-site.
4. Remove existing fascia around perimeter of building and properly dispose of off-site.
5. Provide and install new 2"x12"x"12' pressure treated fascia around perimeter of roof.
6. Provide and install 2 Layers of new 2.6" (R-30 total) Carlisle® INSULBASE™ polyiso insulation. New insulation to be mechanically attached using manufacturers plates and fasteners per manufacturers installation requirements.
7. Provide and install new Carlisle® SUREWELD™ White .060-mil. TPO membrane. New membrane to be mechanically attached using manufacturers plates and fasteners per manufacturers installation requirements.
8. Provide and install new .060-mil. White TPO membrane flashings. All flashing details to or exceed manufacturers standard installation instructions.
9. Install New 8'x8' sumps at drain, where permitted, and 4'x4' sump drains at all other locations to promote proper drainage.
10. Install new aluminum retrofit drains.
11. Provide and install new 1"x12"x12' Trex Board over the newly installed 2"x12"12' perimeter fascia. Note: This board is being installed as a protective barrier to protect the newly installed fascia board against direct contact and exposure of the weather.
12. Install shop fabricated 24ga. Kynar® coated fascia and counterflashing. Fascia color to be selected by owner.
13. Wood deck replacement will be charged at a unit cost of $13.50/per linear foot. All unit cost items will be documented and reported to the owner or representative daily.

ADDITIONAL - Included

1. Includes all necessary dumpsters for proper waste disposal.
2. Includes portable restroom facilities for PSR technicians.
3. Includes daily reports with photos submitted to the owner documenting project progression, unit cost tracking, and safety protocol.
4. Includes manufacturers 20yr "NDL" warranty.
5. Includes PSR standard 5-year workmanship warranty.
6. Includes all hoisting, taxes, permits, and insurance.

TOTAL COST: $131,950

Note: Due to the volatility of pricing for raw materials, this proposal is valid for materials shipped to the project within 30 days of delivery of this proposal. If project is contracted and materials are not available for shipment from suppliers until after such date because of current industry-wide supply chain issues, PSR reserves the right to change our price based on material pricing charged by our suppliers on the date of shipment.

PEACH STATE ROOFING

EXCLUSIONS

1. Any decking, blocking, sheathing, structural, carpentry, paint, masonry, stucco, EFIS, lightning, or HVAC work not specified in the scope of work.
2. Any below deck drainage.
3. Any alterations to existing slope in roof deck or guarantee of elimination of existing ponding due to lack of original design slope and current design constraints.
4. Any interior protection.
5. Any ACM testing or abatement.
6. Any work hour restrictions.
7. Any Factory Mutual Engineering calculations.
8. Payment & Performance Bond – **Add: 1.5%**
9. Any items not specifically included in the above scope of work.

I greatly appreciate the opportunity and look forward to working with you on this project. Should you have any questions, please feel free to contact me.

Respectfully,

Matt Shepherd | Strategic Accounts
Peach State Roofing Inc.
803-818-1626
mshepherd@peachstateinc.com

S. L. Finley Restoration Association
Post Office Box 2042
112 Caldwell Street
Chester, South Carolina 29706
(803) 581-6396

March 6, 2024

The Honorable Mike Fanning
State Senator for District 17
1100 Gervais Street
Columbia, South Carolina 29201

Dear Senator Fanning:

The S. L. Finley Restoration Association (SLFRA) sincerely appreciates your assistance in helping us procure funding to restore the Finley High School vocational building roof.

Pursuant to your request, I am submitting the attached grant justification for the roof replacement.

We hope the funds will be approved to restore the roof. Again, our sincere thanks for your time and effort in supporting this project. Please contact me if further discussion is needed on our request.

Respectfully,

Robert Owens
Executive Director
S. L. Finley Restoration Association
Telephone: 704-[redacted]
Email: [redacted]@gmail.com

Valeria Erwin
Board Chairperson
S. L. Finley Restoration Association

Attachment: 1
Copy to: Wanda Thompson

S. L. Finley Restoration Association

Finley High School Vocational Building Roof Replacement

1. Justification for Grant Request:

The new roof will facilitate further restoration and use of the S.L. Finley High School Vocational Building, facilitate our ability to serve the community at large by creating space for services which will enhance the quality of life. The S.L. Finley Restoration Association has received designation from South Carolina Archives and History, being approved for a historic site marker at 112 Caldwell Street, Chester. Further, the Archives and History has also assigned a consultant/architect to review the Finley Building and assess whether it may qualify for the National Register of Historic Places designation.

Our motto is "Grow, Prosper, and Live."

2. Goals for its use:

Future uses include summer feeding programs, educational training & mentoring (GED Literacy Programs), food pantry, and a repository for African-American History, Research and Cultural venue. Wellness, Fitness, Community Gardens, and Athletic Fields. Upon completion of the roof, we will concentrate on the restoration of the Gymnasium for athletic programs for both youth and senior, including summer recreation programs. Also, the S.L. Finley Restoration Association will spearhead Photo ID sessions of lost/recovered photos of Finley High graduates and Chester County citizens.

3. Tractable Income – Grant funding available for food programs, etc. Individual Memberships, Corporate Support, County and City Support, Individual donations.

4. How project will benefit community & organization:

Finley High School was an Equalization School and the last segregated African-American campus in Chester County. The community will benefit by having a clean, organized, and safe facility in a neighborhood that is in dire need of revitalization, in which the building will supply. Physical fitness for youth and seniors, summer feeding programs.

5. It is of critical importance that the Finley High School History, Legacy and campus buildings be preserved and maintained for current and future generations of Chester County Citizens to remember and participate in any program offerings.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mike Fanning
Project Title: Clinton College Work Program
Receiving Entity (RE): Clinton College
RE Type: Other If "Other", please describe: Institution of Higher Education
Investment Requested: $363,000.00
RE Match: $50,000 Source of Matching Funds: 1/2 - Office of Academic Services ; 1/2 College Programmatic
RE Point of Contact: Dr. Lester McCorn, President Phone Number: 803-[redacted] Email: lmccorn@clintoncollege.edu
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000350

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
CLINTON COLLEGE WORK PROGRAM
Executive Summary

Rock Hill, South Carolina faces economic challenges, with a significant portion of its population living below the poverty line, particularly among Black, White, and Hispanic communities. Clinton College aims to empower low-income undergraduate students and First-Generation Households through the Clinton College Work Program. The Clinton College Work Program is a comprehensive initiative designed to equip students with skills, experiences, and support to thrive in a competitive global workforce. The program targets financial barriers, limited access to quality internships, and underrepresentation in critical fields like S.T.E.M.

The program's scope covers programming, stipends, and staffing building the capacity of the program, transitioning students from on-campus internships to off-campus opportunities, and seeking federal

2024-06-11 Response to N. Reynolds FOIA Request 000351

designation from the U.S. Department of Education as a Work College. There are presently only nine Work Colleges in the United States, and only one HBCU. Clinton College is seeking to be the second HBCU Work College.

We are requesting a one-time budget allocation for capacity building and prep for federal designation, which includes staff salaries, student stipends for on/off-campus internships and related expenses, totaling $363,000. Upon receiving federal designation, these costs will be covered by the U.S. Department of Education.

The Clinton College Work Program establishes a symbiotic relationship benefitting the college, students, and the community. It retains talent locally, fosters economic mobility, and emphasizes gainful employment, contributing to individual and community prosperity. This program's holistic approach aims to transform students into skilled professionals who contribute meaningfully to their communities and the global workforce. Through strategic partnerships and

2024-06-11 Response to N. Reynolds FOIA Request 000352

Community Investment Project (CIP)
FY24-25 Senate Request Form

comprehensive support, the Clinton College Work Program seeks to break barriers and create lasting positive change.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

March 20, 2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000353

Appendix: Clinton College Work Program Budget

Staff Salaries	Cost
Job Location Development/ Program Coordinator	$50,000
Career Counselor	$50,000
Total Staff Salaries	$100,000

Internship Student Stipends (on campus)	
Number of Students	(100) x
Stipend Amount per Student	$1630
Total Internship Stipends	$163,000

Student Tuition Assistance	
Tuition Assistance per student	$1,000
Total Tuition Assistance	$100,000

Total	$363,000

Grand Total: $363,000

Clinton College Work Program
Community Investment Project Funding Request

About:

The Clinton College Work Program envisions the development and preparation of students for success in a global community through a focus on academic achievement, scholarship, leadership, and social change. We would like to be able to offer financial assistance to cover essential student expenses, like housing, and transportation; while forging partnerships with local, national, and global businesses to secure paid internships and job placements, and through the Work Program, offer paid campus internships in each department at Clinton College.

Mission:

The Clinton College Work Program focuses on student learning by creating a work plan for internships in preparation for real-world experience; developing soft skills, habits, and practice required for the workforce, and to effectively utilize the skills and experience obtained

to serve in a global and local society; and provide students with the elimination of debt prior to leaving college (Clinton College Work Program – Overview, n.d.). This mission will be fulfilled by:

Building a Collective Workforce

- Establishing internal and external networks for students to engage with business professionals as mentors.
- Provide guidance for the successful navigation of internships to build confidence and skills.

Fostering a Forward-Thinking Attitude

- Encouraging a can-do attitude, continuous learning, and a commitment to excellence.
- Offering assistance and resources for career preparation and guidance.

Experiential Learning Opportunities

- Aligning curriculum with 21st-century workforce needs.
- Enhancing marketability through real-world experiences in students' fields of study.

Student Participation:
All residential full-time students, regardless of financial need, are mandated to participate. The Work Program is also open to Clinton Global students based on their schedule availability. The program aims to ensure the success of each student within their field of study, fostering a tangible return on investment.

On-Off Campus Assignments:
Varied assignments cater to student interests and campus needs, with both on and off-campus opportunities extending beyond Clinton College. Supervisors closely monitor on-campus assignments, ensuring the overall success of students through development and mentorship. These assignments would also entail studying abroad.

Student Professional Development:
The Work Program emphasizes professional development through career workshops and courses covering key areas that include but are not limited to:

- Career Exploration and Planning course
- Resume Building
- Internship Preparation (Internship course)
- Interview Preparation
- Essentials of Networking
- Effective Job Searching and Applications
- Social Media Leveraging (LinkedIn)

Additionally, students learn core competency skills critical for transitioning successfully from college to the workplace.

Proposal Summary/Scope of Services/Programming, Stipends, and Staff:

The first two years of the students' experience would entail working on campus. Build a curriculum around the internship work plan, including development of soft skills, communication, and emotional intelligence. Next two years are spent off campus in internship and externship opportunities. These capacity-building costs will cover expenses such as staff salaries, campus internship student stipends. This will qualify the College for applying to the Department of Education for a federal designation.

CLINTON
COLLEGE | EST. 1894
Office of the President

Clinton College
1029 Crawford Road
Rock Hill, SC 29730

p. (803) 327-7402
F. (803) 327-3261
www.clintoncollege.edu

March 8, 2024

The Honorable Senator Mike Fanning

P. O. Box 142

Gressette Suite 502

Columbia, South Carolina 29202

Dear Senator Fanning,

Clinton College humbly requests your assistance as an advocate on behalf of a grant for our Work Program in the 2024 state funding cycle. The purpose of this grant is to increase our ability in assisting more students with internships and career planning.

We appreciate your assistance. If you should need further information, please contact my office at the number above.

Sincerely,

Lester A. McCorn

Dr. Lester A. McCorn

13th President

OFFICE OF THE BISHOP

South Atlantic Episcopal District

African Methodist Episcopal Zion Church

745 Saluda Street, Rock Hill, SC
Telephone: (803) 980-2462 (O)

CONFERENCES
Georgia
Palmetto
Pee Dee
South Carolina

March 15, 2024

Senator Michael Fanning
502 Gressette Bldg
Columbia, SC 29201

Dear Senator Fanning:

I am writing this letter of support as the Chair of the Board of Trustees of Clinton College, on behalf of the College and its emerging Work Program. Clinton has provided educational support, mentorship, internship, and externship opportunities for numerous students in preparation for their lives as productive citizens beyond college. Giving them soft skills and critical thinking skills in an intentional program, with wrap around support services, will guarantee that these students will graduate prepared for the world of work, as leaders and innovators. The Board of Trustees fully supports President McCorn and the administration in its efforts to address workforce development and providing a sure path to gainful employment for all our graduates.

Senator Fanning, I hope that you and the State of South Carolina will provide necessary funds for Clinton College to employ staff and implement programming that will ensure that Clinton becomes the first Work College of South Carolina and the tenth in the nation. It will be of great benefit to not only Clinton College, but to the corporate partners who will participate. This will be a model worthy of emulation for the entire state of South Carolina.

Best regards,

Kenneth Monroe

Bishop Kenneth Monroe
Chairman of the Board of Trustees, Clinton College

2024-06-11 Response to N. Reynolds FOIA Request 000360

PAUL QUINN

OFFICE OF THE PRESIDENT

March 15, 2024

Senator Michael Fanning
502 Gressette Bldg.
Columbia, SC 29201

Dear Senator Fanning,

This letter is in support of Clinton College ("Clinton") and its plan to become a Work College. Paul Quinn College ("Paul Quinn") applauds those efforts and stands ready to support Clinton with all my personal and Paul Quinn College's institutional resources.

Clinton has provided educational support and mentorship, internship, and externship opportunities for its students to prepare them for productive lives beyond college. Additionally, the school helps them acquire the skills (both soft and critical thinking), that guarantee that these students will graduate fully prepared for the workforce. Paul Quinn is one of only 10 federally recognized Work Colleges in the country, the only HBCU, and the creator of the Urban Work College model. It is my sincere hope that we can welcome Clinton as the second HBCU and Urban Work College to the Work College family.

Paul Quinn's Work Program of has been transformational for our students. The Work Program strives to "poverty proof" the education experience by providing students with 1) meaningful work opportunities that allow them to lead lives beyond poverty's grasp; 2) the necessary skills, habits, and experiences needed to be competitive in the 21st-century job market; and 3) the ability to actively contribute towards the cost of their education. This mission is fulfilled by:

- Creating a competitive workforce for PQC campus operations and outside companies
- Providing opportunities for student debt reduction
- Expanding students' educational experience
- Strengthening students' work ethic and commitment to the service of others

2024-06-11 Response to N. Reynolds FOIA Request 000361

- Encouraging the pursuit of excellence, reflection, and self-development
- Producing effective, high-quality work supervisors.

Senator Fanning, I hope that you and the State of South Carolina will provide Clinton with the necessary funds for it to recruit and employ the staff needed to ensure that Clinton becomes the first Work College of South Carolina and the 11th in the nation. Doing so will be of great benefit to not only the citizens and businesses of Rock Hill, but to the economy of the state in the way of increased tax dollars and population growth.

If I can be of any additional help, please do not hesitate to contact me at (214)[redacted]

Sincerely,

Michael J. Sorrell

Michael J. Sorrell, Ed.D.
President
Paul Quinn College

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mike Fanning
Project Title: City of Chester Civic Space Paving
Receiving Entity (RE): City of Chester
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $105,000.00
RE Match: $282,000 (sidewalks and fitness park bordering "The Backlot") Source of Matching Funds: City of Chester
RE Point of Contact: Malik Whitaker, City Administrator, City of Chester Phone Number: (803)[redacted] Email: mwhitaker@chester.sc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000363

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The City of Chester has maintained an outdoor civic gathering space behind the junction of three key streets in the heart of downtown Chester. Locally known as "the Backlot," this space has hosted community dinners, musical events, and special gatherings for many years. The Backlot is a paved space which includes public parking along with an open area and a large metal shelter for gatherings The space is in dire need of clearing, updating, and repaving for structural integrity, safety, and optimal continued use for the community. The City of Chester requests $105,000 in funding to cover the cost of this project, which would complement their investments in revitalizing and supporting a vibrant city center for its citizens. Part of that revitalization includes providing additional civic gathering opportunities ranging from fitness to increasing downtown pedestrian traffic, paid for by the City.

2024-06-11 Response to N. Reynolds FOIA Request 000364

Community Investment Project (CIP)
FY24-25 Senate Request Form

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

March 20, 2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000365

BID PROPOSAL AND ACCEPTANCE





Quote To: City of Chester Public Works

Attn: Reggie McBeth
Email: Reginald McBeth <rmcbeth@chester.sc.gov>
Acceptance By:
Date Accepted:

Proposal Date:
Submitted By:
Project Name: Misc. Small Projects
Plans By:
Plans Dated

ITEM	DESCRIPTION	QUANTITY	UNIT		
	GADSEN STREET RESTRIPING & SPEED BUMPS				
100	Mobilization	1.00	LS		
200	Traffic Control	1.00	LS		
310	Asphalt Speed Bumps (24'x4'x4")(Painted Yellow)	3.00	EA		
320	Crosswalk Striping & Intersection Striping(Thermo)	1.00	LS		
340	Speed Bump Signs	2.00	EA		
	SUBTOTAL- GADSEN STREET				**20,141.70**
	CONCRETE PARKING BEHIND GENE'S				
358	Mobilization	1.00	LS		
359	Traffic Control	1.00	LS		
360	Remove/Dispose 6" Conc/Asphalt	450.00	SY		
370	6" Concrete Parking Area	450.00	SY		
	SUBTOTAL 6" CONCRETE PARKING				**46,345.50**
	PUNDT STREET PARKING				
388	Mobilization	1.00	LS		
389	Traffic Control	1.00	LS		
390	2" Mill/Dispose	6,350.00	SY		
400	2" HMA Surface Course Type C	6,350.00	SY		
	SUBTOTAL PUNDT ST. PARKING				**106,489.50**

City of Chester
At the Center of it All

Dear Senator Fanning,

I hope this letter finds you well. I write to you today on behalf of Mayor Williams and the esteemed members of the Chester City Council to respectfully submit a funding request to the SC General Assembly. Our proposal seeks support in the amount of $105,000 designated for the renovation and repaving of a key civic space within the City of Chester, known colloquially as "the Backlot," situated at 200 Cadz Street, Chester, SC 29706.

The Backlot stands as a pivotal outdoor venue nestled in the heart of downtown historic Chester. Functioning as an off-street parking facility complemented by a distinctive metal shed structure, it serves as a focal point for a myriad of community events, including but not limited to Farm to Table Dinners, Spring Community Events, and Hog on the Hill festivities.

Our vision for downtown Chester is one of safety, vibrancy, and prosperity. The proposed project represents a strategic initiative aimed at fortifying the symbiotic relationship between the economic vitality of our main thoroughfare and the cultural vibrancy of our surrounding historic district. It is our aspiration to cultivate an aesthetically pleasing downtown outdoor venue that fosters a sense of pride and community cohesion.

Presently, the City of Chester is actively engaged in a series of transformative capital endeavors, ranging from streetscape enhancements funded through local initiatives to essential infrastructure upgrades supported by the General Assembly (Fitness & Aquatic Center Roof Repair Project). The Backlot repaving initiative constitutes a vital component of

our broader agenda to revitalize Chester's recreational and historic downtown infrastructure, thereby enhancing the overall quality of life for our residents and visitors alike.

Outlined below is a comprehensive scope of the proposed project:

Seal all asphalt cracks and seams to ensure structural integrity.

Repair or replace damaged concrete curbing, including the application of yellow paint to all curb-stops and the addition of directional arrows for enhanced traffic flow.

Fill, remove, and replace asphalt in potholes and areas requiring patching to ensure a smooth and safe surface.

Repaint stenciling of designated parking stalls, including but not limited to visitor parking, fire lane identification (in red), ADA handicap parking, and loading zones, among others.

Clean parking lot surfaces to eliminate debris and weeds, thereby maintaining a pristine environment conducive to public enjoyment.

Pressure wash curbs and parking lot surfaces prior to painting and sealcoating, ensuring optimal adhesion and longevity of the applied materials.

In conclusion, the proposed Backlot repaving project represents a strategic investment in the future vitality of downtown Chester. We are confident that with your esteemed support and advocacy, we can realize our shared vision of a safe, thriving, and aesthetically pleasing civic space that enriches the lives of all who call Chester home.

Thank you for your time and consideration of this matter. We eagerly anticipate the opportunity to further discuss this proposal and collaborate with you in advancing the collective interests of our community.

Warm regards,
malik Whitaker
Malik Whitaker
City Administrator
City of Chester


Cadz St
Cadz St
Cadz St
Pundt St
Cadz St
Cadz St
Cadz St
armers Market
Market Building










FTC


LET'S



Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tameika Isaac Devine
Project Title: Institute for Innovation & Informatics in Healthcare Services
Receiving Entity (RE): Wiley Kennedy Foundation
RE Type: (Please Select One) If "Other", please describe: Non-Profit
Investment Requested: $50,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Gwendolyn Singletary Phone Number: (803) [redacted] Email: gsingletary@wileykennedy-foundation.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000377

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Institute for Innovation & Informatics in Healthcare Services was a project that was envisioned by the late Senator John L. Scott, Jr. to target chronic health care issues by using a targeted approach in underserved communities.

The first stage of this project was the establishment of a Diabetic Care Management Program for 29203, the zip code with the highest rate of diabetic amputees in the country.

This project was planned by Senator Scott but he passed away before he was able to implement it. This funding will assist with the establishment of the first phase of this project.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000378

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE

3/20/24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000379

Community Health Proposal
Diabetes Care Management Program

Population Health of S.C. Zip Code 29203

July 28, 2023

State of South Carolina

Hon. John L. Scott Jr.

South Carolina State Senator – District 19

John Scott Jr. Institute for Innovation & Informatics
Healthcare Services

Dr. Pierre Barakat

Executive Director

Mr. Willie Bryant

Director of Community Outreach

2024-06-11 Response to N. Reynolds FOIA Request 000380

South Carolina Institutes of Innovation and Information (SCIII)

The SC III model is a consortium approach that reflected the late Senator John Scott's vision to ensure the longevity of the SC Historically Black Colleges and Universities (7 HBCUs) and, in turn, their contribution to their African-American communities. Amid the continuous change in the political, economic, and societal environment in which we all operate, Senator Scott recognized the synergic contribution of a more resilient, progressive model by which those 7 HBCUs could anchor their missions toward making substantive contributions to their students and communities.

John Scott Jr Institute for Innovation & Informatics in Healthcare Services

To solidify his vision, Senator Scott was intuitive about exploring robust venues for affordable healthcare services to the underserved SC African American population. In the Age of informatics, inequality, political polarization, and incessant changes in demographics, consumer needs, and changes in behavior (partly influenced by social media), he was pragmatic about finding solutions that could proactively respond to the unmet healthcare needs of African-American communities.

In a significant move to expand affordable healthcare services to underserved (African-American) communities, Senator Scott unveiled a pioneering initiative – the Institute for Innovation & Informatics in Healthcare Sciences with its mission to mitigate health disparities within communities - particularly the underserved and underrepresented populations. To improve both underrepresented & underserved populations' health and, in turn, to support their well-being, the Institute can only accomplish such a goal through coordinated healthcare services offered for health equity (effective & efficient access & delivery of care).

Initial research indicated that inequities were due to the lack of proper health and human services (HHS) or the inefficient targeted efforts to diversify and improve the workforce. The latter effort can typically lead to higher wages and better employer-based healthcare coverage for individuals and staff HHS infrastructure. ***In what follows***, Senator Scott elucidates the value of being healthy and being productive citizens.

Based on the tri-pillar foundation of the medical, faith-based, and academic/research fields, the Institute of Innovation & Informatics in Healthcare Services will integrate the best evidence-based practices that would promote prevention & primary healthcare services within the African-American communities. The foundation of the referenced Institute comes amidst reports of the challenging healthcare needs of residents of 29203 (uncontrolled diabetes, heart attack, blindness, amputations, etc.).

Such dire health status brings into focus the overarching mission of the Institute of Innovation & Informatics in Healthcare Services to close the health gap between the African American population and other groups within the State of South Carolina. The essence of reaching health equity is based on the Institute's resources (healthcare access & delivery venues from medical, health, socio-demographic, and technological aspects) being well leveraged into the following elements: 1) community awareness via faith-based institutions and advocacy groups; 2) self-awareness, prevention, and education; and 3) pharmaceutical and medical care if needed.

In line with his vision of unified communities to resolve their economic and societal challenges, Senator Scott's first healthcare initiative is the exploration and formulation of the DCM Pilot program known as "the Diabetic Care Management Program for Zip Code 29203 residents." was to be the "stepping-stone" to the John Scott, Jr Institute for Innovation & Informatics in Health[care] Sciences (SC III-HS) to be fully funded for the upcoming 2023-24

2024-06-11 Response to N. Reynolds FOIA Request 000381

SC State budget and to be fully integrated within the South Carolina Institutes of Innovation and Information under the auspices of Dr. Gwynth Nelson – Executive Director of SC III.

Senator Scott's health initiative comprised of three phases:

1st Phase - Pilot Project

Diabetes Care Management (DCM) for ZIP Code 29203 Residents:

To effectively bridge the health gap, the pilot project will highlight the imperative elements of health capabilities that underserved communities might embrace, focusing on close partnerships among local & state stakeholders. Though underserved populations suffer from many medical and health challenges, Senator Scott underscores the importance of prioritizing initiatives that can be easily measured by selecting diabetes as the first chronic illness to address.

Therefore, the pilot project targets the underserved residents of ZIP Code 29203 & their struggle to mitigate uncontrolled diabetes and its effects on their health & well-being. This involves the assessment of diabetes prevalence & the effects of its risk factors on further medical complications presented across 29203 socio-economic sectors. Once the tally data is measured and analyzed, the concept of a Diabetes Care Management (DCM) plan is presented to the community for further discussion. From there, the DCM pilot program is formulated for implementation to test its viability and scalability.

From the assessment to the formulation of the Diabetes Care Management Program, Senator Scott emphasizes the transformative potential of managing chronic disorders and, in turn, drives a clear value for underserved (African-American) communities to become healthy through effective access and delivery of healthcare services. The pilot project would provide a mechanism to test the DCM proposed model (initially designed for zip code 29203) in other communities. In turn, this would enable the study/analysis of these communities' health issues and, in turn, their healthcare services' needs.

The true essence of the DCM pilot project lies 1) in leveraging collaboration and partnership among the local and state stakeholders. That said, the solutions can only be effective if the community's expectations & challenges are incorporated into the DCM plan. Only then would the execution and implementation of evidence-based practices be successfully adopted to address the community's healthcare needs.

Once successfully tested for scalability, the DCM pilot program would provide the launching pad to build momentum across the State of South Carolina to validate existing healthcare access & delivery services for underserved African-American populations. In turn, effective healthcare infrastructure of efficient access & delivery venues will be explored and presented for consideration.

Subsequent Phases

Diabetic Data Hub Registry:

Though the design is still in its early stages, this phase will focus on building a data hub to share pertinent information regarding community (user) cases with stakeholders. This approach aims to optimize (quantitively & qualitatively) the architecture and development to fine-tune the implementation of Diabetes Treatment Management models, . empowering underserved communities to fulfill their expectations to long-term solutions for their health and economic well-being.

In setting up the infrastructure of DCM early on, Senator Scott is paving the way for further discussion regarding the nature of more complex maladies and their potential treatments. To foster health equity among communities with varying support and assistance needs, the Diabetic

2024-06-11 Response to N. Reynolds FOIA Request 000382

Data Hub Registry will provide the collective mastery (recipe) necessary to transition to other maladies and their pertinent disease care management formulations and operations.

Diabetic Experiential Platform:

This platform will impart insights into the economic and healthcare potentials of the Diabetic Care Management (DCM) Program to underserved and underrepresented communities across the state.

Senator Scott elucidates that the continuum of care remains integral across generations. As such, the true essence of his health initiative lies in leveraging the learning outcomes and insights gained from the design, formulation, and implementation of the ZIP Code 29203 Diabetes Care Management Programs. Accordingly, the SC III in Healthcare Services will introduce a comprehensive training program designed to foster a practical understanding of the landscape of Disease Care Management Plans and their values to those stakeholders. It will engage communities with education, experimentation, hands-on formulation, experimentation, operation plans, and DCM blueprint to support these communities across South Carolina in their transition into a culture of healthy citizens as well as an able workforce.

By embracing Disease Management Treatment plans as potential enabling solutions, the institution can position itself as a catalyst to foster health equitability in Diabetes and other maladies, thereby empowering communities to innovate and thrive according to their needs.

TAMEIKA ISAAC DEVINE
SENATOR, RICHLAND COUNTY
SENATORIAL DISTRICT 19

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March 20, 2024

The Honorable Harvey Peeler
Chair, SC Senate Finance Committee
111 Gressette Building
Columbia, SC 29201

Re: Institute for Innovation & Informatics in Healthcare Services – 2024/2025 Senate Budget Request

Dear Senator Peeler,

The Wiley Kennedy Center is requesting state funding in the amount of $50,000.00 in support of the Institute for Innovation & Informatics in Healthcare Services.

The Institute for Innovation & Informatics in Healthcare Services is a vision of the late Senator John L. Scott, Jr. and an extension of what he started with the SC Institutes for Information & Innovation at the state's eight HBCUs. This project would be targeted towards the community and address chronic healthcare issues in underserved communities. Senator Scott was planning this project at the time of his passing and the Wiley Kennedy Foundation is committed to seeing his vision implemented.

I know this program will have a positive impact on our communities and save lives.

Thank you for your consideration.

Sincerely,

Tameika

Senator Tameika Isaac Devine
Senate District 19
Richland County

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tameika Isaac Devine
Project Title: Coalition of Community Fellows Mentoring (CCF) and Safer Communities of the Midlands Youth Advisory Council (SCM)
Receiving Entity (RE): Wiley Kennedy Foundation
RE Type: (Please Select One) If "Other", please describe: Non-Profit
Investment Requested: $75,000
RE Match: $20,000 Source of Matching Funds: individual donor contributions
RE Point of Contact: Gwendolyn Singletary Phone Number: (803) [redacted] Email: gsingletary@wileykennedy-foundation.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000385

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:

The Coalition of Community Fellows (CCF) and Safer Communities of the Midlands Youth Advisory Council (SCM) is an initiative of the Wiley Kennedy Foundation. CCF is dedicated to empowering our next generation of leaders through comprehensive mentoring, discovery, and activation programs that manifest authentic relationships, narrative change, and progressive public policy solutions. It's mission is to nurture youth to invigorate community vitality through understanding and growth in the areas of relationships that impact skills attainment, work ethics, socio-economic understanding, advocacy to drive forward-thinking public policies, and volunteerism.

The program goals include:

1. Mentorship and Personal Development
2. Empowerment
3. Community Engagement and Social Justice

2024-06-11 Response to N. Reynolds FOIA Request 000386

Community Investment Project (CIP)
FY24-25 Senate Request Form

4. Educational and Career Advancement
5. Building Collaborative Networks

The program targets individuals aged 15-21, focusing on those in underserved communities. With the rise in youth violence, particularly gun crimes in this area, this program will serve as an opportunity to engage young people and encourage them to be leaders to stop the violence in their community.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Jarmeli Isaacklen

SENATOR'S SIGNATURE

3/20/24

DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000387

Coalition of Community Fellows Mentoring (CCF) and Safer Communities of the Midlands Youth Advisory Council (SCM)

The Coalition of Community Fellows (CCF) is an initiative of the Wiley Kennedy Foundation. CCF is dedicated to empowering our next generation of leaders through comprehensive mentoring, discovery, and activation programs that manifest authentic relationships, narrative change, and progressive public policy solutions.

Mission

Our mission is to nurture youth to invigorate community vitality through understanding and growth in the areas of relationships that impact skills attainment, work ethics, socio-economic understanding, advocacy to drive forward-thinking public policies, and volunteerism.

Vision

We envision a society where young people are actively engaged in shaping a just and equitable future. The CCF aspires to be a catalyst for positive change, developing young adults who are not only prepared for the challenges of the workforce but are also equipped to be proactive agents of change in their communities.

Program Goals

1. Mentorship and Personal Development: To provide a supportive environment where young adults can develop essential life skills such as conflict resolution, anger management, and social interaction, preparing them for the workforce and responsible citizenship.
2. Voices of our Future Engagement: Empower dialogue to understand, verify, and present relevant actionable ideas of impact and concern by forming the SCM Youth Advisory Council. This council allows representing and addressing the concerns of their peers and actively contributing to the transformations desired.
3. Community Engagement and Social Justice: Encourage and facilitate the participation of young adults in community service and social justice initiatives, enhancing their sense of belonging and responsibility towards societal well-being.
4. Educational and Career Advancement: To improve educational outcomes and career prospects for participants through mentorship, skill-building workshops, and exposure to diverse career paths.
5. Building Collaborative Networks: Foster partnerships between government, civic organizations, businesses, law enforcement, and community members to create a holistic support system for the youth.

Program Strategies

- Mentor-Mentee Matching: Pairing young adults with mentors who provide guidance, support, and valuable life lessons.
- Workshops and Training Sessions: Offering workshops on various topics including leadership, civic engagement, and professional development.
- Community Service Projects: Engaging participants in meaningful community service activities that foster a sense of social responsibility and community attachment.
- Youth Advisory Council: Facilitating a platform where youth can discuss issues, propose solutions, and engage with community leader with mock policy sessions and attendance at live events to present their concepts. .

Target Audience
The program targets individuals aged 15-21, focusing on those in underserved communities. Our inclusive approach ensures that no young adult is left behind, regardless of their background.

Expected Outcomes
- Enhanced life skills and resilience among participants.
- Obtain relevant data and insights from the voiceless
- Increased community engagement and civic participation.
- Activation of youth leadership
- Exposure to aid in reimagining possibilities.
- Positive impact on a quality workforce
- Increased community cohesion and social justice through mock events and live policy-making sessions
-Reduction in at-risk activities by participating youth.

Conclusion
The Coalition of Community Fellows Mentoring and Youth Advisory Council is more than just a program; it is a movement towards building a stronger, more inclusive future. By investing in our youth, we are not only empowering them but also strengthening the fabric of our community.

Requested Budget: $75,000.00

TAMEIKA ISAAC DEVINE
SENATOR, RICHLAND COUNTY
SENATORIAL DISTRICT 19

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March 20, 2024

The Honorable Harvey Peeler
Chair, SC Senate Finance Committee
111 Gressette Building
Columbia, SC 29201

Re: Coalition of Community Fellows Mentoring & Safer Communities of the Midlands Youth Advisory Council – 2024/2025 Senate Budget Request

Dear Senator Peeler,

The Wiley Kennedy Center is requesting state funding in the amount of $75,000.00 in support of the Coalition of Community Fellows Mentoring & Safer Communities of the Midlands Youth Advisory Council.

The Coalition of Community Fellows (CCF) and Safer Communities of the Midlands Youth Advisory Council (SCM) is an initiative of the Wiley Kennedy Foundation and it's mission is to nurture youth to invigorate community vitality through understanding and growth in the areas of relationships that impact skills attainment, work ethics, socio-economic understanding, advocacy to drive forward-thinking public policies, and volunteerism.

29203 has some of the highest incidents of youth violence and crimes involving guns. Without meaningful intervention, we will lose a generation of children. This program will help with that and get young people engaged in productive activities.

I know this program will have a positive impact on our communities and save lives.

Thank you for your consideration.

Sincerely,

Senator Tameika Isaac Devine
Senate District 19
Richland County

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tameika Isaac Devine
Project Title: Columbia Neighborhood Revitalization Program - Greenview/Fairwold/Prescott Terrace
Receiving Entity (RE): City of Columbia
RE Type: (Please Select One) If "Other", please describe: Local Government
Investment Requested: $2,000,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: City Manager Teresa Wilson Phone Number: 803[redacted] Email: teresa.wilson@columbiasc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000391

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The Columbia Neighborhood Revitalization Program will provide home repairs and weatherization to single-family owner occupied residences.This program will aid qualified homeowners, many of whom are elderly, with financial assistance to preserve the aging housing stock in the northern part of the City of Columbia.

The targeted neighborhoods are some of the most distressed communities in Senate District 19. With this project, it will restore these communities to thriving areas, stabilize property values, address blight and help reduce crime.

This will continue the very successful program started by the City in the Belvedere community.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Jannette Isaac Dew 3/20/24

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE _____ DATE

2024-06-11 Response to N. Reynolds FOIA Request 000393

Housing Assistance Program
"HAP"
Columbia Neighborhood Revitalization Programs

Housing Assistance Program (HAP) Overview

The Columbia Neighborhood Revitalization Home Assistance Program was developed in to aid qualified homeowners with financial assistance for the use of the preservation of aging housing stock in Columbia Neighborhoods. The program is for single-family (one-unit) owner occupied residences only. The program is a tiered program divided into five different categories to cover the various stages of disrepair that can be unique to an individual home. Each program category within "HAP" is funded separately using available funding sources as budgeted by the City of Columbia each fiscal year. These individual programs are available to homeowners on a "first come, first qualified, first serve" basis, as funding is available. If an applicant/homeowner has utilized any previous federal and/or City funded rehabilitation program, the conditions of funding for each program must have been satisfied in their entirety, to include any occupancy time limits. Otherwise, the applicant does not qualify for any of HAP assistance.

Program Categories Within HAP

HAP Consists of improvements in the following areas: the Weatherization Program (WP), the Major System Repair Replacement Program (MSRRP), the Minor Repair Program (-MRP), the Major Repair Program (+MRP) and Re-build Program (RBP).

Overview and Delivery

The Weatherization Program (WP), the Major System Repair Replacement Program (MSRRP), the Minor Repair Program (-MRP) and the Major (+MRP) provide up to $50,000 for qualified energy saving items to LMI owner- occupied households. The Re-Build Program(RBP) will provide up to $200,000 for demolition of existing home and construction of new home on the existing site for qualified owner-occupied LMI households. The International Property Maintenance Code and Existing Residential Building Code requirements applies to all activities. In all cases, sufficient federal and non-federal resources must be available to complete weatherization, led-based paint hazards, code items and applicable HUD funding standards. The homeowner is responsible for all costs related to relocation as is required due to construction activities; all work shall address decent, safe, and sanitary conditions as defined by applicable funding source.

Program Performance Period

Program Performance Period is July 2024 to July 2026.

Program Budget Amount

Program budget amount $3,000,000.00.

FLOOD RECOVERY

Columbia's Belvedere community rebuilds 8 years after historic flood

20 homes have been repaired so far, with 20 more on the way.

Author: **Becky Budds**
Published: **6:57 PM EDT October 26, 2023**
Updated: **6:57 PM EDT October 26, 2023**

COLUMBIA, S.C. — It's been eight years since Columbia's historic flood, but for many neighborhoods like Belvedere, the journey of recovery continues.



Neighborhood President Diane Wiley had to evacuate her home when the flood hit. She's b living with her mother 55 miles away ever since.

"The water was so bad you couldn't see anything in the yard; it was just like a river," said W

2024-06-11 Response to M. Reynolds FOIA Request 000393

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A LEGO Fest Is Coming To Columbia, Tons Of Fun For All Ages!

SC State Fairgrounds on June 1 & 2, 2024

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At the beginning of October, she finally returned to a completely gutted and repaired home featuring a new wheelchair ramp for her husband and an accessible shower.

"It feels good. It feels good. Eight years, and I didn't get any kind of funding, no assistance for rental. Nothing," said Wiley.

Wiley's home wasn't the only property in dire need of repair. For years, she and her neighbors had been seeking the city's help, but their pleas went unanswered.

"They neglected this neighborhood... and it wasn't right," she said.

Representative Leon Howard secured $4 million in the state budget to address the repair and renovation of over 40 homes. Currently, 20 have been completed, with another 20 expected to be finished by March.

"They need even more in other communities, as well as Belvedere, because you're talking about decades of neglect – it is going to take some time to ensure that the people in these communities are made whole," said Howard.

Anthea Davis, a resident of the neighborhood for 30 years, is witnessing her home undergo significant improvements, including brand-new electrical wiring and HVAC systems.

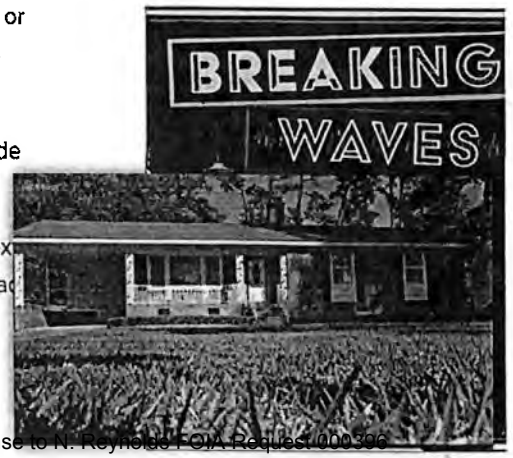
"I feel real good, happy because this hadn't been done because I couldn't afford to do it," she said.

According to Howard, the biggest obstacle for this elderly, minority community was simply not knowing how to seek help.

"I find that to be unacceptable," said Howard. "Because they should have had a navigator or someone to come and help these people with this paperwork to get the paperwork in the proper place to get the assistance that they need."

He added that instead of getting help from the city, many residents were slapped with code enforcement violations.

"That is a way of gentrification. when these people began to get thousand-dollar fines, nex they know their homes are condemned and torn down, that's not the way you run a railroa said Howard.



2024-06-11 Response to N. Reynolds FOIA Request 000396

Cool by it consult

Davis and Wiley expressed relief that they would be able to stay in their homes for years to come.

"I ain't going nowhere," Davis said laughing.

"I was almost going to leave the neighborhood, but I wasn't going to let anyone run me away," said Wiley.

Wiley said her next mission is to fill the ditches near her home that flood every time it rains.

"I never give up," said Wiley.

Howard tells News 19 he plans to request more money in this year's state budget.

Related Articles

Final results: Tameika Isaac Devine advances to special election after winning SC Senate District 19 Democratic Primary

Columbia area events for trick-or-treating this Halloween





A LEGO Fest Is Coming To Columbia, Tons Of Fun For All Ages!

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WLTX

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WLTX



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TAMEIKA ISAAC DEVINE
SENATOR, RICHLAND COUNTY
SENATORIAL DISTRICT 19

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March 20, 2024

The Honorable Harvey Peeler
Chair, SC Senate Finance Committee
111 Gressette Building
Columbia, SC 29201

Re: City of Columbia Neighborhood Revitalization Program – 2024/2025 Senate Budget Request

Dear Senator Peeler,

The City of Columbia is requesting state funding in the amount of $2,000,000.00 to provide neighborhood revitalization in some distress communities. The requested funding will allow the city to strategically target areas where aging housing has fallen in disrepair and consequently have seen an increase in crime and reduction in property values. With the requested funds, the City will be able to provide home repairs, system repair/replacement (i.e. new HVAC, plumbing, etc.) and weatherization services in targeted neighborhoods, thus revitalizing whole sections of the city.

This revitalization program will have a huge impact on neighborhoods within District 19 and help give families the support needed to thrive.

Thank you for your consideration.

Sincerely,

Senator Tameika Isaac Devine
Senate District 19
Richland County

#2

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Davis
Project Title: Historic Mitchelville Freedom Park
Receiving Entity (RE): Historic Mitchelville Freedom Park, Inc., a non-profit South Carolina corporation
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $5,000,000
RE Match: $7,000,000 Source of Matching Funds: Town of Hilton Head, Beaufort County, federal grants, private contributions
RE Point of Contact: Ahmad Ward, Executive Director Phone Number: 843-[redacted] Email: award@exploremitchelville.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000401

T-9
1 of 3

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Established in 1862, historic Mitchelville became the first town of self-governing formerly enslaved people in the United States. Historic Mitchelville Freedom Park, Inc. (HMFP) is a non-profit South Carolina corporation whose mission is to preserve, promote, and honor Historic Mitchelville. The requested $5 million would be used by HMFP to finance part of the estimated $12 million cost to build an 18,000 sq. foot Interpretive Center that will highlight the Mitchelville story and connect it to the 21st Century, emphasizing the importance of education, the desire for land ownership, laws and citizenship, the power of opportunity, and everyday life before Reconstruction.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000402

Ex 9 2 13

Community Investment Project (CIP)
FY24-25 Senate Request Form

Tammy Garvin — 3/21/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000403

Historic Mitchelville Freedom Park

Request for funding for the Historic Mitchelville Freedom Park Interpretive Center Project

Established in 1862, historic Mitchelville became the first town of self-governing formerly enslaved people in the United States. An "experiment in citizenship" and a "model for reconstruction," historic Mitchelville succeeded, yet virtually faded from history. Today, Mitchelville is being rediscovered, not only because of its historical significance, but also because its story resounds as an inspiring and relevant chapter in America's continuing quest to become a truly just society. Historic Mitchelville Freedom Park, Inc. (HMFP) is a non-profit South Carolina corporation whose mission is to preserve, promote, and honor Historic Mitchelville. HMFP envisions that Historic Mitchelville Freedom Park will become an imaginative and exciting place celebrating the American spirit through the story of this historic community and how that story informs and strengthens the fabric of our shared American heritage.

The organization has completed a Master Plan for the Historic Mitchelville Freedom Park physical plant, which will serve as the blueprint for its transformation. The plan will expand the offerings of the Park to include a 18,000 sq. foot Interpretive Center that will highlight the Mitchelville story and connect it to the 21st Century, as well as replicas of the historic homes, churches, stores and other structures that align with the themes governing the interpretation of the site. Those themes include: the importance of education, the desire for land ownership, laws and citizenship, the power of opportunity, everyday life before Reconstruction, and others. HMFP is requesting $12 million from the State of South Carolina to fund the construction of the Interpretive Center and the implementation of the interpretive design. This keystone element of the site plan will serve as connective tissue linking the important story of Mitchelville to the thematic concepts of democracy: freedom, self-determination, opportunity, and citizenship. Please refer to the attached program budget for a full breakdown of the project costs.

Project Rationale and Activities

The proposed visitor center is an 18,000-squarefoot, two-story building. The first floor includes a gift shop/bookstore, standing theater, lobby and welcome area, permanent and temporary exhibit areas, janitorial space, restrooms, and general program storage. There is a visitor elevator and a freight elevator connecting the first floor with the second floor. The second floor includes a catering kitchen, offices, restrooms, audiovisual closet, and an event space with movable walls (250 to 300-person capacity). The second story features an overlook/ terrace. A 1,750-square-foot lower terrace off the back of the building overlooks the event lawn and can serve as a stage with storage and a loading dock underneath. To effectively support the construction of the Interpretive Center, there is substantial infrastructure that needs to be implemented. Existing electrical, sanitary sewer, water, and telecommunications service must be upgraded or introduced to prepare for the Center. HMFP will need to install a robust Wi-Fi system in the park to support mobile interpretive efforts. All utilities will be located below ground for aesthetic and safety reasons.

The interior of the Interpretive Center will illustrate the story of Historic Mitchelville and highlight why this story is of vast importance in the 21st century. The "interpretive lens will look at the following aspects of Mitchelville life: Political participation, Education, Religion, Family, Opportunity, Economics and Home / Land Ownership.

Examining the daily activities of Mitchelville will be the springboard for exploring the broader, more abstract, and over-lapping issues of freedom, citizenship, self-determination, and opportunity. For example: the layout/architecture of Mitchelville's houses/yard connects to the issue of home and landownership across time. How being able to own a home or land connects to self-determination,

opportunity, and citizenship (sharecropping, redlining, having a bigger say politically, living in districts with good schools, etc.)

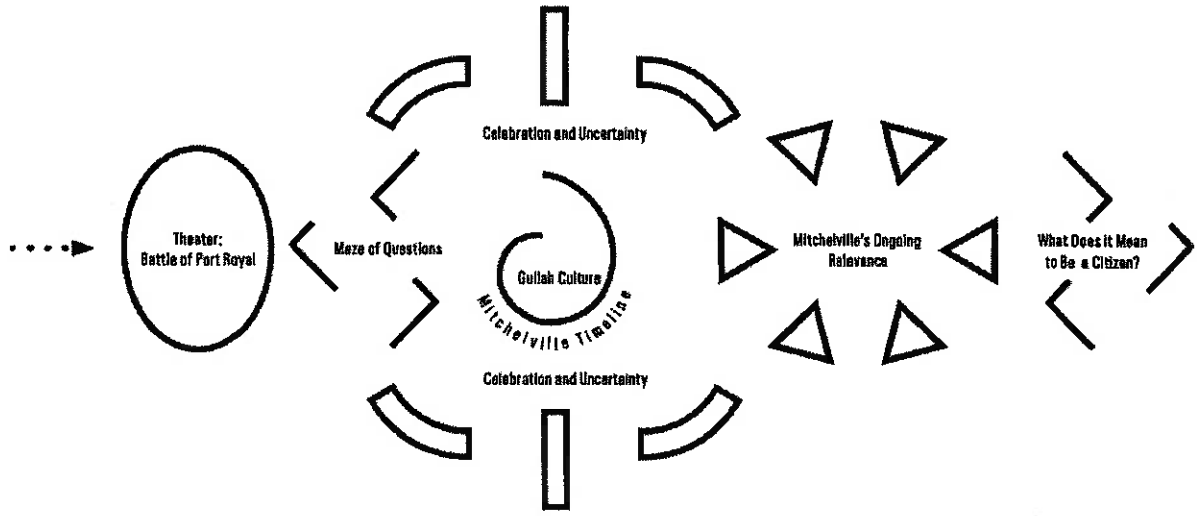


Figure 1 The design abstract of the Interpretive Center

Through material, construction, and color choices, the design will reference such Gullah crafts and traditions as sweetgrass baskets, fish nets, flat-bottom boats, and vibrant art. Content will also place the story of Mitchelville within the greater context of Gullah history and heritage. Exhibits will highlight artifacts recovered from the site, along with other findings. The interpretation will make links between the objects and the bigger themes of the exhibit and examine how they relate to the daily activities that, in turn, connect to freedom, self-determination, opportunity, and citizenship. The faces of Mitchelville and the faces of their descendants will be a prominent part of the exhibit design—making a personal connection between past and present.

Wherever possible, historic documents and photos will be used to complement the interpretation. Illustrations by native islanders will also be commissioned to infuse the interpretation with authentic culture. Colors, materials, and forms specific to the Gullah culture will infuse the exhibit language throughout the visitor center. Specifically, woven structures inspired by sweetgrass baskets could create a unique feel to certain parts of the exhibits.

The Center tour would start with a dramatic 3-5 min immersive theater experience that traces the Battle of Port Royal and the events leading to the establishment of Mitchelville. This will provide background info and generate excitement for subsequent exhibits.

The first gallery provides national context for Mitchelville: the different perspectives and discussions about ending slavery and about the future of the 4 million enslaved African Americans. What were the solutions/concerns/hopes expressed in African American communities? The proposed end of slavery would both illicit excitement as well as great concern about the future.

All of the galleries will have an abstracted doorway that reinforces the theme of freedom and opportunity … and NEWNESS. The entrance to this first gallery may have multiple openings with an unclear preferred path. Exhibits may be complex in their form / construction and connect the past to the present with engaging interactives, innovative use of media, and evocative use of contemporary art.

Interior and exterior exhibits will feature archaeological content (artifacts, soil differences, etc.) that can act as a conduit to the past.

Chronology of Mitchelville's history + a map on the perimeter of the space. In the center of the space: kiosks that link a daily activity at Mitchelville to the bigger issues of freedom, opportunity, citizenship, and self-determination over time. For example: going to school at Mitchelville (connected to opportunity, self-determination, citizenship) → Brown v. Board, busing, charter schools, and ongoing issues of iniquity in American education.

The last gallery space for the visitor will be entitled: What does it Mean to Be a Citizen? This area endeavors to challenge the visitor to consider how they show up in the world and whether they want to extend their "good citizenship" beyond their daily boundaries to affect the planet in a positive manner.

Location, Access and Public Engagement

Mitchelville sits in the geographic center of the Gullah Geechee Cultural Heritage Corridor, which extends from Wilmington, North Carolina to Jacksonville, Florida. According to the National Park Service, "it is home to one of America's most unique cultures, a tradition first shaped by captive Africans brought to the southern United States from West Africa and continued into later generations by their descendants." Since the beginning of the process to transform the Park into a cultural attraction, HMFP has deeply involved the local descendant Gullah culture (also known as Native Islanders) in planning for the site. The Native Islanders can directly trace their lineage to Mitchelville through seven to eight generations. This important connection will continue throughout the implementation of these aspects of the plan, as well as the overall project.

With no other site serving as such a template or illuminating the authentic story of the place where freedom began for America's Black citizens, Historic Mitchelville is uniquely positioned to broaden the awareness and recognition of its rich story. Funding for the Interpretive Center will allow HMFP to help visitors appreciate the richness of African American history and struggle (as well as the ways in which we are all interconnected) - and be amazed and appreciative of how everyday people can impact history. In addition, HMFP can engage in an exploration of the bigger issues embedded in the daily activities of Mitchelville residents. Simply by working for pay, learning how to read, attending church, living with family in their own homes, and electing town officials, the people of Mitchelville were seeking justice, flexing economic and political power, and beginning to pursue the rights of citizenship. These issues would be debated, fought for, and tested for decades to come—and continue to shape American life.



Figure 2 Mitchelville Park Marsh

At a national level, Mitchelville remains an important, but heretofore largely forgotten, chapter in the story of freedom, self-determination, opportunity, and citizenship rights in America — a story still being written. HMFP is hopeful that the State of South Carolina will continue to play an integral role in the telling of this story.

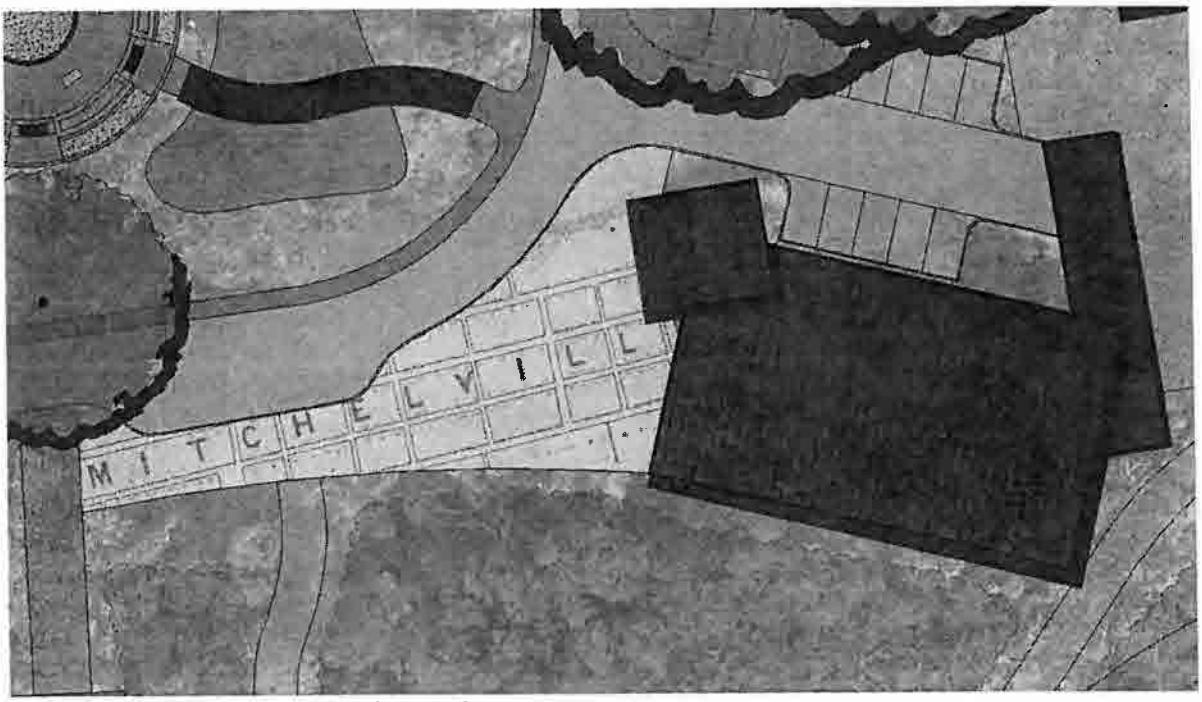
Budget

The following link takes you to the request for funding:

Request to Mellon Foundation Monuments Project:

https://docs.google.com/spreadsheets/d/1CsNx-1zxlvaGYgeO0hogEUfj3WLSaunz/edit?usp=sharing&ouid=107162709828787369712&rtpof=true&sd=true

Historic Mitchelville Freedom Park
Site Plan Narrative for Business Plan

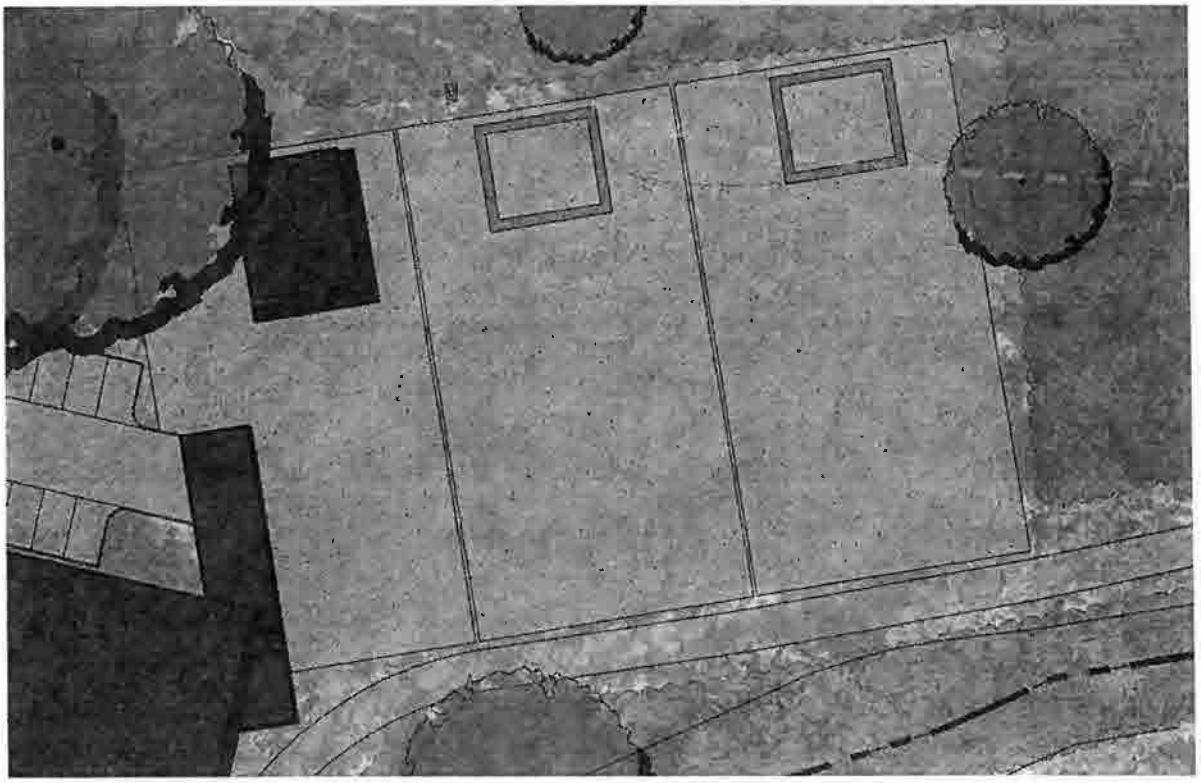


Plan View of the Visitor Center and Entry Plaza

The Visitor Center is an 18,000 square foot state of the art building. The first floor includes a gift shop/bookstore, standing theater, lobby and welcome area, permanent and temporary exhibit areas, janitorial space, restrooms, and general program storage. There is a visitor elevator and a freight elevator connecting the first floor with the second floor. The second floor includes a catering kitchen, offices, restrooms, audiovisual closet, and an event space with moveable walls (250-person capacity). The second story features an overlook/terrace. A 1,750 square foot lower terrace off the back of the building overlooks the Event Lawn and can serve as a stage with storage and a loading dock underneath.

An Entry Plaza in front of the Visitor Center serves as a gathering area and drop off location for the building. There is room for buses to load and unload at the Entry Plaza, which features decorative paving to represent and interpret the Mitchelville-era Historic Map.

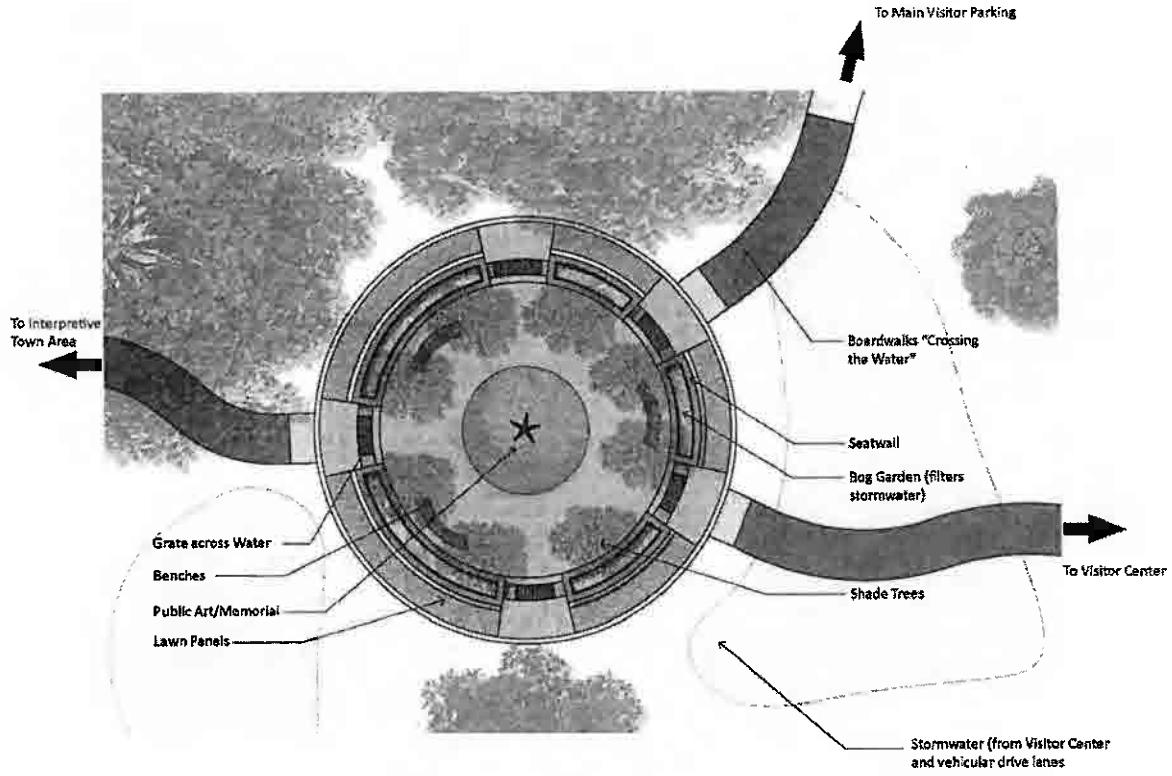
Adjacent to the Visitor Center there is a pervious paved accessible and staff lot with approximately thirteen parking spaces. The area also includes a service entrance for the Visitor Center for caterers, vendors, deliveries, and trash collection.



Plan View of the Event Lawn and Group Shelter

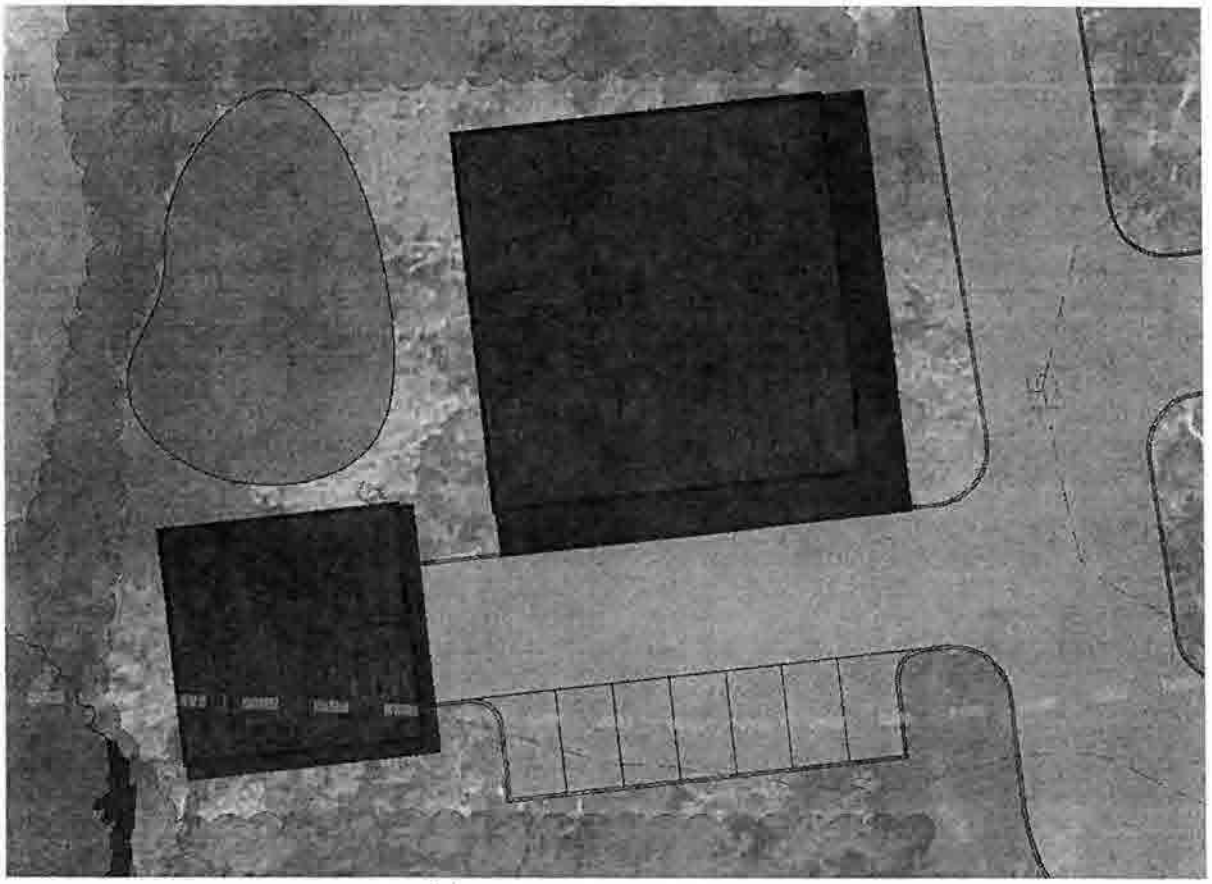
The Event Lawn is an open grassy area that serves as a gathering and interpretive space for the site. The lawn sits below the Visitor Center Terrace. The Even Lawn includes interpretive footprints delineating Mitchelville-era houses and quarter acre lots. These footprints are flush with grade and can be constructed of tabby concrete or decorative pavers. The house footprints delineate the approximate size of a residential building in historic Mitchelville. The quarter-acre lots represent the approximate size of a property owned by residents of Mitchelville.

A Group Shelter is located in the Event Lawn and is a 1,275 SF open air structure can be used for special events, educational programming, and visitor picnics. The Group Shelter includes restrooms. This space can be used as VIP seating for events featuring performances on the Visitor Center Terrace.



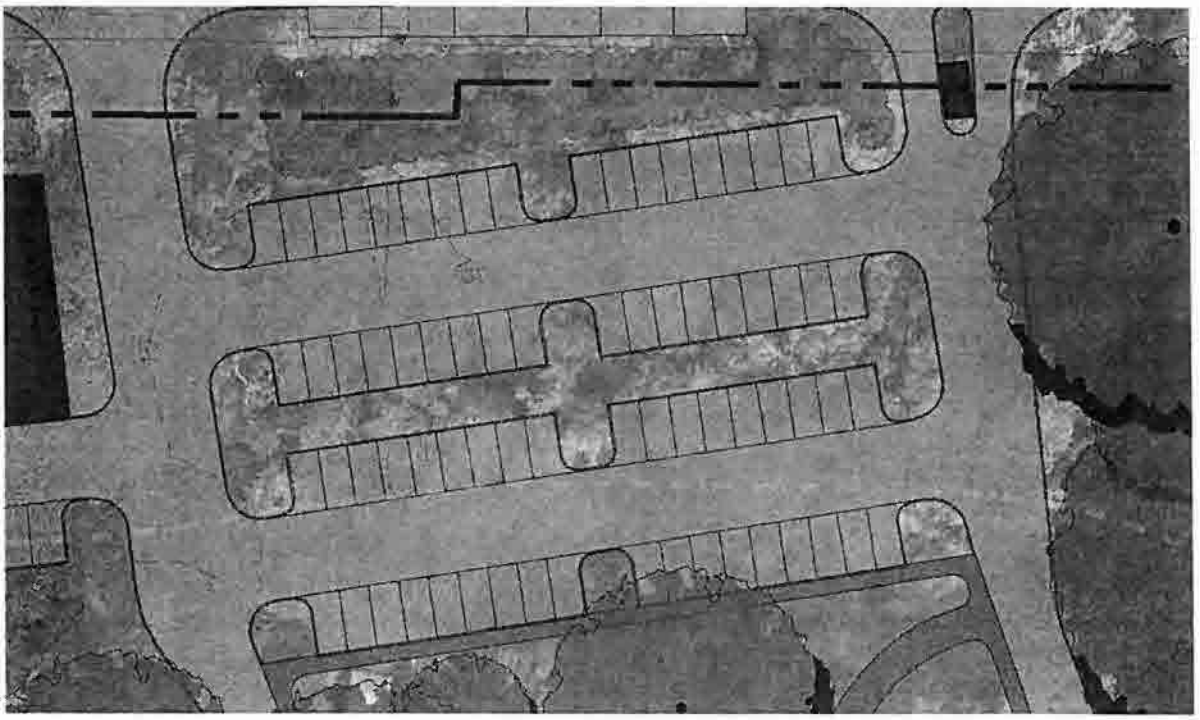
Plan View of Freedom Plaza

Freedom Plaza is a central gathering space within historic Mitchelville Freedom Park. The 5,200 square foot plaza includes paving, plantings, seating opportunities and lawn areas. Stormwater from the site is filtered through bog gardens, which ring the plaza. Footbridges cross over the filtration bogs, and visitors "cross the water" to enter the space. The space includes benches and seatwalls for seated contemplation as well as a central lawn area that will house the site's most prominent memorial or piece of public art. Located centrally, visitors enter the plaza from the main visitor parking lot or the Visitor Center. Visitors follow a boardwalk carrying them over an ephemeral pond that stores stormwater runoff from impervious surfaces and roofs at the site. This "crossing the water" zone could be an area for interpretation of the journey of freedmen and women during the Civil War from the mainland to Hilton Head Island. In the plaza, water is filtered through an "eco revelatory" design which uses native plants to filter and improve water quality in raised bog gardens. The plaza is large enough to stage small gatherings, but intimate enough to provide space for reflection and rest. Visitors exit the plaza to the east and make their way to the interpretive town area.



Plan View of the Classroom/Lab and Maintenance Area

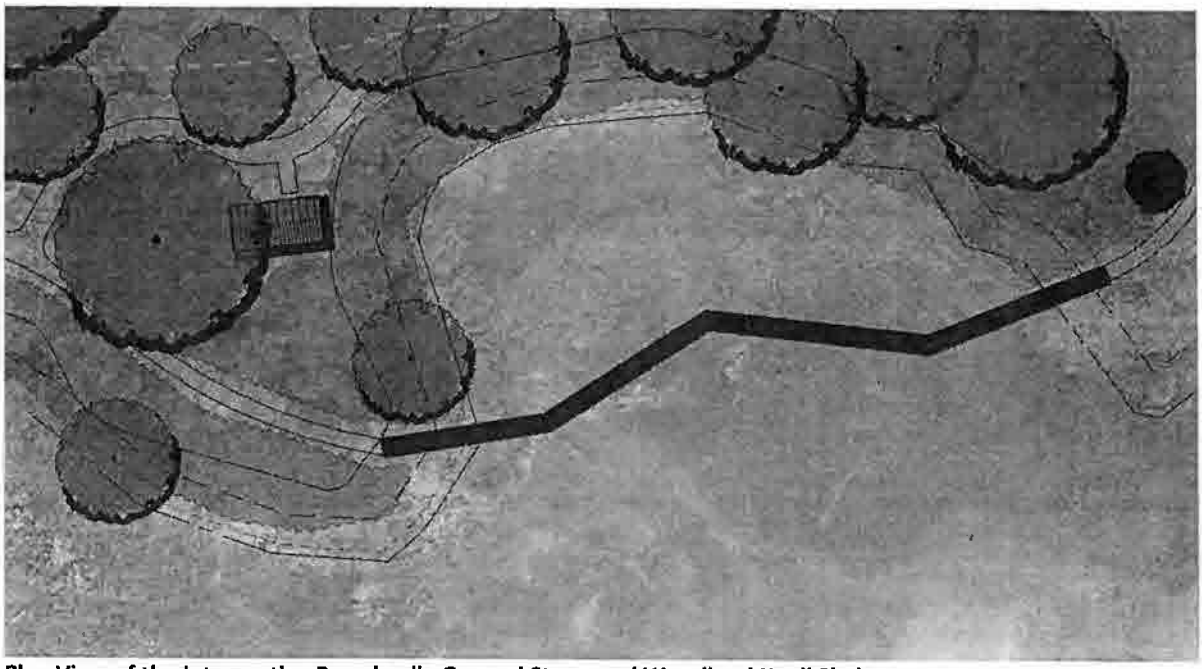
Phase One includes construction of a 4,000 square foot Classroom/Lab Building with an artifact processing area (wet room), climate-controlled artifact storage, a curatorial area, at least two classrooms, offices, and restrooms. A Maintenance Operations Building is also located in this area. The building will support equipment for maintenance and personnel. It will have service bays, work stations, and storage. The area is supported by a small seven-space parking lot.



Plan View of the Main Parking Area

Vehicular Access to the site is via two drive aprons located on the edge of the property for access from Beach City Road. These entrances will be two-way and will have automatic gates. The southern entrance will be limited to employee/permit access. The northern entrance will include a Welcome/Pay Station. Visitors will pay an entrance fee to activate the gate. The Welcome/Pay Station is 275 square foot building that is climate-controlled and appropriate for housing staff or security for events. For special events and free days, the gates may remain open.

The primary parking lot for the facility includes seventy-two total parking spaces with two-way vehicular circulation. Fifty-four spaces will be constructed with pervious pavers or gravel with wheel stops to promote on-site treatment and retention of stormwater. Eighteen grass pave spaces will serve as overflow for large events. All spaces will include concrete curb stops and access to pedestrian circulation for the site. Site plans include an additional nine on street pervious parking spaces located on the south side of Beach City Road. These spaces can serve as both overflow parking and parking for buses.



Plan View of the Interpretive Boardwalk, General Store, and Woodland Knoll Shelter

Pedestrian circulation at the site uses existing trail clearing where possible to minimize impact to natural resources. A twelve-foot-wide path serves as an Interpretive Trail that partially follows a historic road alignment and skirts the marshline to connect visitors to various interpretation points throughout the park. There will be interpretive panels along the trail describing the natural and historical features of the park. The Interpretive Trail also leads to the General Store. The General Store is an interpretive site, potentially informed by future archeological work, which is a representation of one of the Mitchelville-era stores with standalone interior interpretation. Phase One interpretation may include a ghosted structure with full build out during Phase Two.

The Interpretive Trail will be paved with stabilized aggregate screenings, which provides an accessible "natural" walking surface. The path least to an Interpretive Boardwalk, which allows visitors to walk out across the marsh area. Interpretation along the boardwalk will include information about the flora and fauna of the marsh, cultural influences of life on the marsh, and Gullah Geechee waterways traditions. The Interpretive Trail leads to Woodland Knoll Shelter located at a high point on the site. This small group shelter will include picnic tables and can accommodate outdoor classroom uses, small group gatherings, and environmental education efforts. No restrooms or kitchen facilities will be provided at this location. The Interpretive Trail leads to a path to the beach. This accessible natural surface paths connects visitors to one of the premier views at the site with sweeping views of Port Royal Sound.

Site Interpretive Elements

Visitor Center Interpretation. The Visitor Center will include multiple galleries with different modalities of interpretation to appeal to various ages and types of visitors. The following summaries the main galleries and displays.

Theater: Battle of Port Royal
A dynamic five-minute media presentation using lights, video, and special effects to tell the story of the Battle of Port Royal: the event that forever changed the lives of African Americans in the region.

Transition Space: Maze of Questions
This space includes multi-sided forms that are emblazoned with questions confronted by the formerly enslaved in the aftermath of the Battle of Port Royal.

Celebration + Uncertainty
This gallery includes a series of exhibits using graphics, images, and objects places Mitchelville within the greater regional and national context of the chaotic years between 1861 to 1870—a time when the status of African Americans was in constant flux.

Gullah Culture
This area includes a spiral-shaped, basket-like structure, which puts Gullah culture at the center of the gallery space. Imagery and text celebrate the Gullah people: their history, their unique traditions and language, and their continued presence in Hilton Head and the Sea Island. A timeline of Mitchelville history is mounted to the exterior of the exhibit structure. This area Celebrates the passing-down of traditions, foodways, language through today.

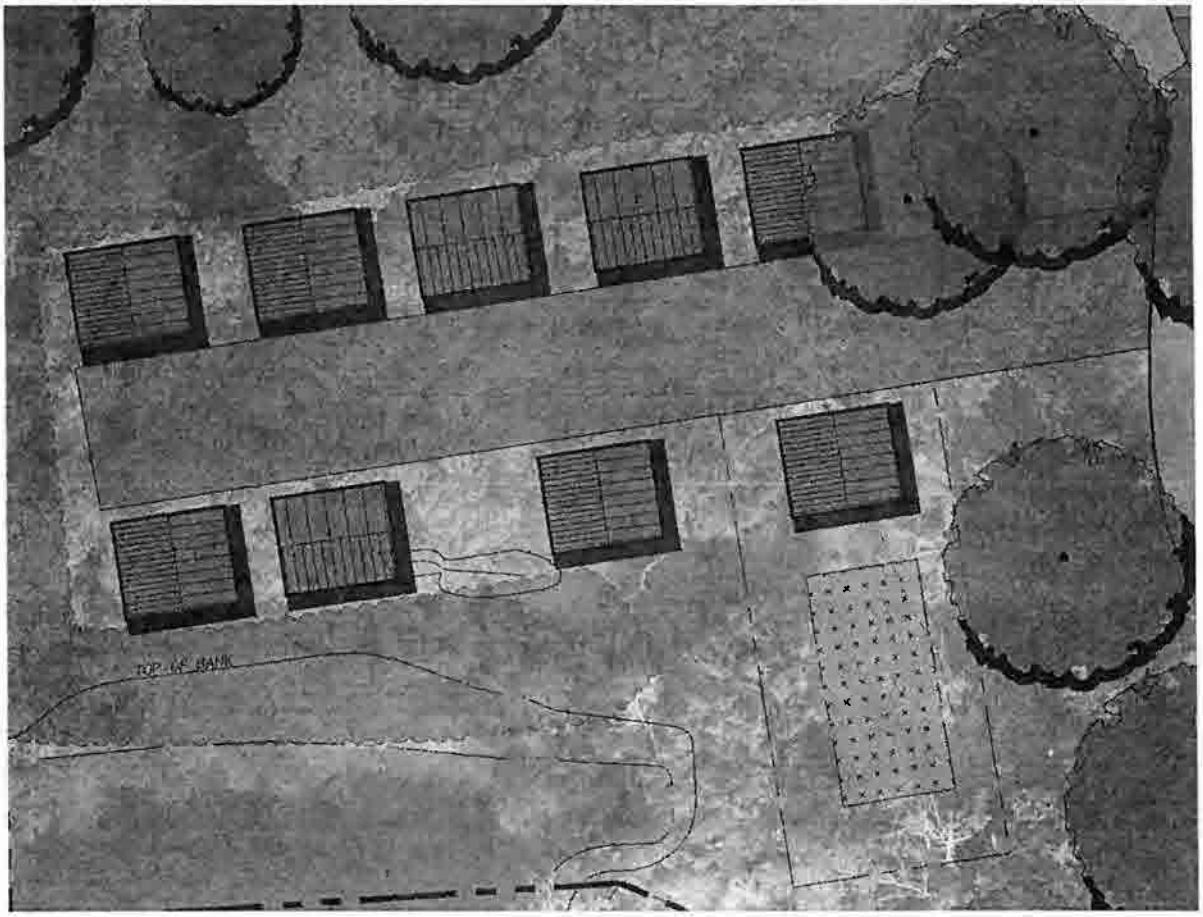
Mitchelville's Relevance
This gallery has a series of kiosks that use imagery, object display, media, and text to connect the daily activities of Mitchelville with larger themes that remain relevant to African American communities today: political participation, education, religion, family, economic opportunity, and home or land ownership.

What Does It Mean to Be A Citizen?
This area includes multi-sided kiosks that invite visitors to weigh in some of themes explored in the rest of the museum. The exhibit employs low-tech (response cards) and media techniques ("record your story" video stations) to ask such questions as: What are the advantages and responsibilities of citizenship? Who has access to their full rights as a citizen?

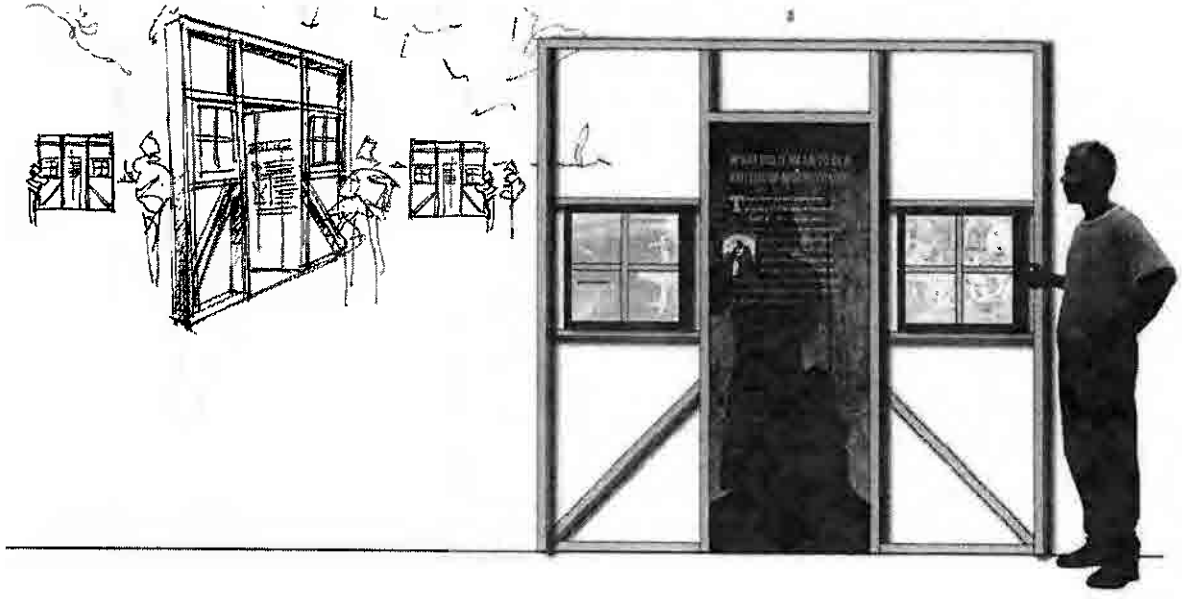
Virtual Mitchelville – Roof Overlook
The second story terrace will include three augmented reality (AR) stations to give visitors as sense of the activity level and density of Mitchelville.

Exterior Interpretive Elements

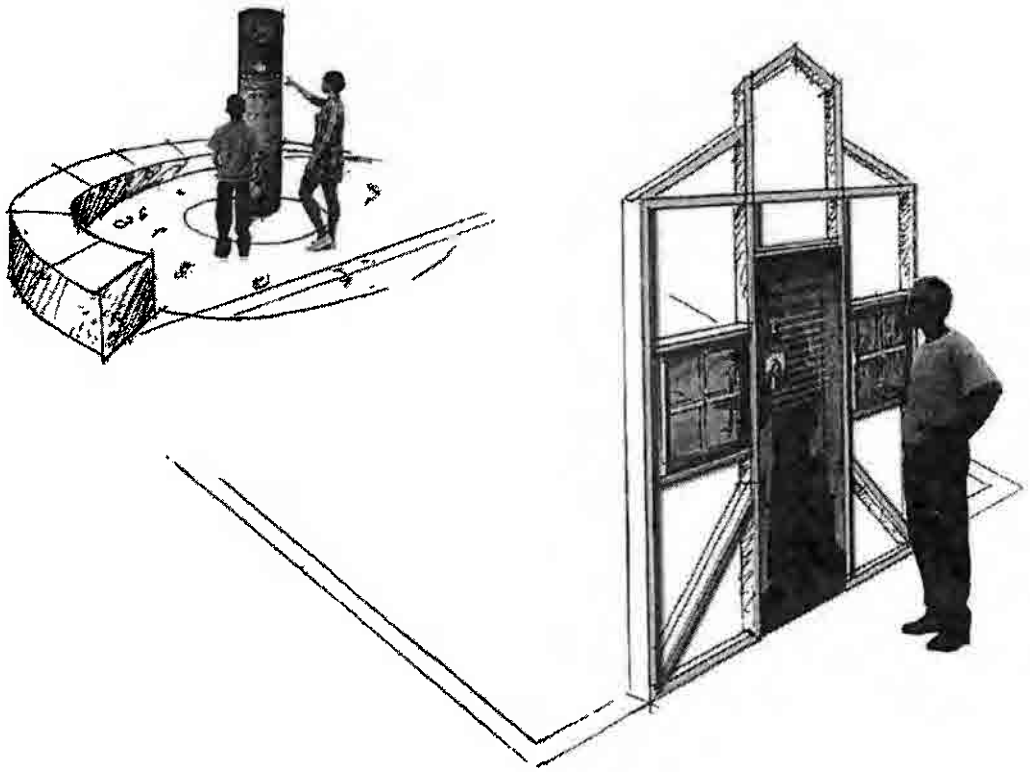
Interpretation at the site will include eight to ten reconstructed houses that represent the orientation and clustering of homes at Mitchelville during the historic period. Phase One of the project will include "ghosted" structures, which are framed out houses without walls that represent the house form in three dimensions. Interpretation during this phase may include facade panels. This interpretive element uses windows and doors, which serve as a metaphor for freedom and opportunity. The front side of the structures would provide interpretation of historic Mitchelville. Visitors pass through the door to discover alternate graphics on the back side of these panels, which would include alternate graphics with a contemporary feel that address current relevant issues. Phase Two of the project will include full reconstructed houses. Some of these will be open for interpretation with standalone interior exhibits. One house will include interpretation of the rear yard. This area will be a space for interpreting outdoor household practices in Mitchelville. The area may include a small interpretive garden with period-appropriate plants. The area between the houses ("the road") will be paved with stabilized aggregate screenings, which provides an accessible "natural" walking surface.



Plan View of the Interpretive Houses and Garden



Rendering of a Ghosted House Facade Interpretation



Rendering of the Archaic/Church Interpretive Area

Designed to be a contemplative space on the site of the former church, this area combines a ghosted facade interpretive element and a core sample (representing archeology at the site) in a circular plaza.

Graphics on the front of the façade interpret the former location of the church and the role of spirituality in the community. Passing through, visitors encounter a core sample and a semicircular seatwall. The footprint of the Mitchelville-era church intersects with the circular plaza. Impressions of artifacts found on the site are revealed in the sides of the seatwall and/or in the plaza paving. The core sample conveys the history of human habitation on this site and back of the façade will provide interpretation of the findings and the potential spiritual connection across the millennia. The approach to this plaza is a wide pathway interpreting the alignment of a road from the Mitchelville-era Historic Map.

Exterior exhibits will be located along the Interpretive Trail. These exhibits include six augmented reality stops and various exhibit panels. The augmented reality tour "Virtual Mitchelville" includes framed windows with silhouetted images that signal stops. Visitors that download the app can watch an animation depicting daily life at Mitchelville or survey the town as it once may have appeared. There will be five three-dimensional core samples highlighting the layers of human occupation at the site that have been revealed through archeology. Exterior exhibits along the trail include Bateau Panels, which will be used to interpret daily life of the residents at Mitchelville. From fishing and farming, to basket weaving and netmaking, to storytelling and dance—these panels will bring to life the Native Islander Culture. Additional wayfinding signage, welcome signs, and interpretive waysides may be located throughout the park.



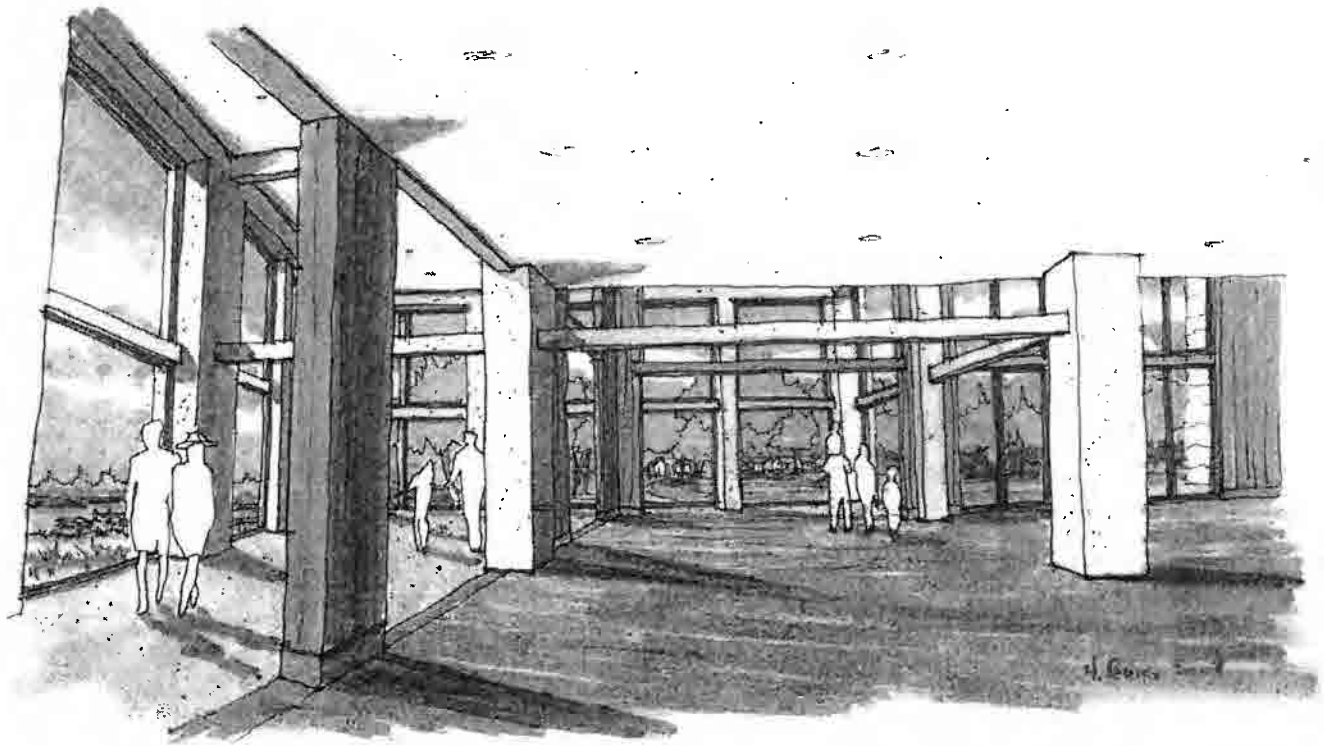
Example of a Stop on the Augmented Reality Tour



Rendering of a Bateau Panel



Rendering of a Core Sample



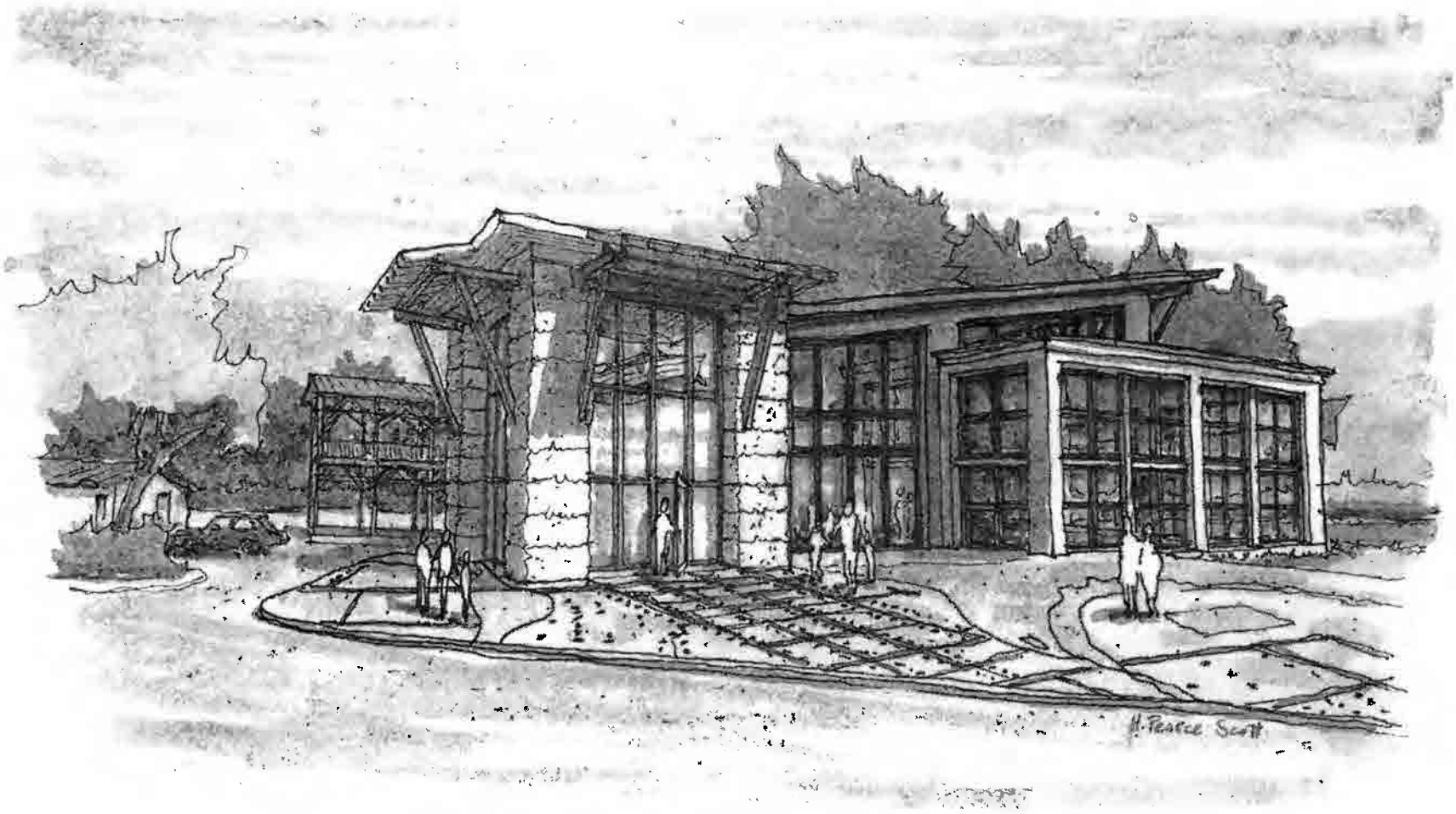
Visitor Center - interior view looking back to Plaza and Village with Marsh off to the left

Historic Mitchelville Freedom Park // Hilton Head Island // Conceptual presentation // 06.15.22

Pearce@pscottarch.com
6 State of Mind St., Suite 200, Bluffton, SC
843.837.5700

PEARCE
SCOTT
ARCHITECTS

2024-06-11 Response to N. Reynolds FOIA Request 000419



Interpretive center with event lawn in the background

Historic Mitchelville Freedom Park // Hilton Head Island // Conceptual presentation // 06.15.22

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PEARCE
SCOTT
ARCHITECTS

2024-06-11 Response to N. Reynolds FOIA Request 000420

#1

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Davis
Project Title: Relocation of St. James Baptist Church
Receiving Entity (RE): Beaufort County Airports Board
RE Type: County Government If "Other", please describe:
Investment Requested: $4,000,000
RE Match: $1,000,000 Source of Matching Funds: Beaufort County and Town of Hilton Head Island; potential reimbursement by FAA
RE Point of Contact: Jon Rembold, Airports Director Phone Number: 843-[redacted] Email: jrembold@bcgov.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2023-06-11 Response to N. Reynolds FOIA Request 000421

1 of 3

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Due to increased takeoffs and landings at the Hilton Head Airport following a runway addition in 2019, the congregants of St. James Baptist Church (the Church) must rebuild the Church's sanctuary on and relocate the associated Cherry Hill School to a nearby tract of land owned by the Town of Hilton Head Island, and to be conveyed to the Church. For the past five years, the Church's congregants have been trying, without success, to obtain government approvals and funding for the rebuilding/relocation, which involves an approval of expenditures by the Federal Aviation Administration. On February 9, 2022, the FAA sent a letter (copy attached) encouraging the Church and Beaufort County to continue exploring solutions. The $4 millon request will pay for most of the costs assocatied with the rebuilding/relocation; subsequently, applicatoin will be made to the FAA for reimbursement, although there is no assurance such will occur. An accompanying budget proviso will provide that reimbursement received from the FAA, if any, will be paid to the State of South Carolina.

2024-06-11 Response to N. Reynolds FOIA Request 000422

Community Investment Project (CIP)
FY24-25 Senate Request Form

The congregants of the Church are sacrificing a great deal. The Church was established in 1886 in Mitchelville, a freedmen's village established in 1862. The associated Cherry Hill School educated African American children during segregation and is the only purpose-built schoolhouse for African American children on Hilton Head Island and was listed in the National Register in 2012. The congregants' dismay over being uprooted from an historic site used as a place of worship for the past 137 years has been compounded by delays in approving their rebuilding and relocation. A state appropriation is warranted and necessary to avoid further delays.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Tom Davis — 3/21/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000425

YOUR CHURCH PARTNER

1705 Walden Circle
Salem, VA 24153

March 20, 2024

To: Herbert Ford
Chairman of the Trustees
St. James Baptist Church
209 Dillon Road
Hilton Head, SC 29926

Re: New Construction – Preliminary Budgets

Dear Mr. Ford

In response to your request, I have prepared a preliminary budget for St. James Baptist Church new church construction project. The budget amount is based off historical data from a recent church construction project and current pricing of similar size and scope. The cost of the project is as follows:

New Church Sanctuary for St. James Baptist Church

$4,182,000.00 (includes construction cost, site work, landscaping & contingency)
516,046.00 (includes pews & furniture, A/V equipment, technology, security)
$4,698,046.00

Consultants and Professional Fees for St. James Baptist Church

$ 364,806.00 (includes architect, civil engineer, land planner, surveyor, church consultant)

Relocation of Cherry Hill School

$ 75,000.00

Total All Projects = $5,137,852.00

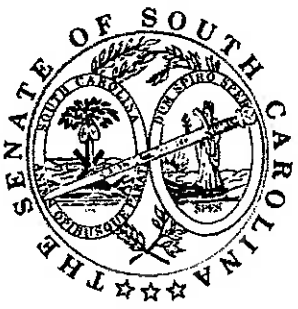
If you have any questions or need any additional information, please let me know.

Regards

Kenneth J. Belton
Your Church Partner, LLC
540[redacted]

SENATOR TOM DAVIS
SENATE DISTRICT 46
BEAUFORT AND JASPER COUNTIES

COMMITTEES:
AGRICULTURE AND NATURAL RESOURCES
BANKING AND INSURANCE
FINANCE
LABOR, COMMERCE, AND INDUSTRY
LEGISLATIVE OVERSIGHT
MEDICAL AFFAIRS



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EMAIL: TOM@SENATORTOMDAVIS.COM

July 6, 2023

The Honorable Pete Buttigieg
Secretary, U.S. Dept. of Transportation
1200 New Jersey Avenue, SE
Washington, DC 20590

Mr. Michael O'Harra
Regional Administrator, FAA
1701 Columbia Avenue
College Park, GA 30337

Mr. Kyle Cody
Program Manager, Atlanta Airports District Office
1701 Columbia Avenue, Room 220
College Park, GA 30337

Re: Mandatory relocation of the St. James Baptist Church on Hilton Head Island

Secretary Buttigieg, Mr. O'Harra, and Mr. Cody:

I am the state senator for the congregants of St. James Baptist Church (the Church) on Hilton Head Island. I am assisting them, Beaufort County (the County), and the Town of Hilton Head Island (the Town) with developing plans to rebuild the Church's sanctuary on and relocate the associated Cherry Hill School to a nearby tract of land owned by the Town, and to be conveyed to the Church. This is necessitated by the increased takeoffs and landings at the Hilton Head Island Airport following a runway addition approved in 2018 (see enclosed map of the Runway Protection Zone).

For the past five years, the church's congregants have been trying, without success, to obtain government approvals and funding for the rebuilding/relocation, which involves an approval of expenditures by the Federal Aviation Administration (the FAA). On October 30, 2020, the County, as sponsor of the project, submitted a relocation proposal to the FAA (copy attached), and on February 9, 2022, the FAA sent a letter (copy enclosed) disapproving the proposal and encouraging the County to "continue negotiations with the congregation of St. James Baptist Church in order to reach an acceptable agreement that will accommodate federal and local funding considerations."

Such negotiations were in fact continued, and the County is now prepared to submit a revised proposal to the FAA. In the hope of avoiding a further multi-year delay, however, I respectfully ask that you have the FAA designate someone with authority to interact with representatives of the County, the Town, and the Church in advance of the County's submittal of the revised proposal to provide guidance as to what would be acceptable expenditures for reimbursement by the FAA.

The revised proposal that will be submitted by the County will include the estimated costs of the Church acquiring the new site from the Town and of building the new sanctuary on and moving the schoolhouse to the new site. Once the FAA has approved the proposal, the Church, the Town, and the County would undertake the approved actions and the federal agency would subsequently provide reimbursements for ninety (90%) percent of the approved expenditures.

The congregants of the Church are sacrificing a great deal. The Church was established in 1886 in Mitchelville, a freedmen's village established in 1862. The associated Cherry Hill School educated African American children during segregation and is the only purpose-built schoolhouse for African American children on Hilton Head Island and was listed in the National Register in 2012.

The congregants' dismay over being uprooted from an historic site used as a place of worship for the past 137 years has been compounded by delays in approving their rebuilding and relocation. The FAA's designation of someone with authority to interact with representatives of the County, the Town, and the Church, and to provide specific guidance on reimbursable expenditures, is warranted and necessary to avoid further delays. I sincerely appreciate your consideration.

Sincerely,

Tom Davis

cc: Mr. Eric Greenway
Mr. Jared Fralix
Mr. Marc Orlando
Mr. Josh Gruber
Mr. Herbert Ford
The Rev. G. Eddie Patten Sr.
U.S. Senator Lindsey Graham
U.S. Senator Tim Scott
U.S. Representative Nancy Mace
U.S. Representative Jim Clyburn

Ted 212

County Council of Beaufort County
Hilton Head Island Airport
120 Beach City Road
Hilton Head Island, South Carolina 29926
Phone: (843) 255-2950 Fax: (843) 255-9424
www.hiltonheadairport.com

October 30, 2020

Kyle Cody
Program Manager
Atlanta Airports District Office
Federal Aviation Administration
1701 Columbia Ave, Suite 220
College Park, GA 30337

Mr. Cody,

As previously discussed, the Hilton Head Island Airport, a Department of Beaufort County, South Carolina, submits the information outlined below for your review and comment. The airport understands this initial submittal is intended to establish the basis for subsequent reviews and discussions.

1. Project Overview;
2. Aerial exhibit depicting the Runway Protection Zone (RPZ);
3. Appraisal, review appraisal, and survey of existing property;
4. Beaufort County Council Resolution in support of this submittal package;
5. Non-Binding Letter of Intent to work together towards the property acquisition and relocation;
6. Justification letter from St. James Baptist Church describing the necessity of the items that comprise the proposed site;
7. Appraisal of property at proposed relocation site;
8. Land acquisition notification letter from Beaufort County to St. James Baptist Church;

Thank you for your consideration of this package as a preliminary submittal to begin the process of justification and support of this significant project. Please provide your comments after reviewing the narrative and supporting documents.

Kindest regards,

Jon Rembold, C.M.
Airports Director

Project Overview

St. James Baptist Church is located on 1.71 acres at 209 Dillon Road on Hilton Head Island, South Carolina. The church consists of a 4,791 square foot building that houses the congregation's sanctuary and administrative offices. The Cherry Hill School building is also located on the subject property. The school building is on the National Register of Historic Places and the church property (exclusive of the building) qualifies as a Traditional Cultural Property or TCP. See Brockington and Associates' Traditional Cultural Properties Study, dated October 2012 and previously submitted to the FAA.

Due to the location of the St. James Baptist Church property within the Hilton Head Island Airport's current and future **Runway Protection Zone (RPZ)**, the property has been identified as one that qualifies as an eligible acquisition and relocation project. Beaufort County, as the sponsor of the Hilton Head Island Airport, has worked with the FAA's Atlanta Airports District Office, the St. James Baptist Church Board of Deacons, and the Town of Hilton Head Island actively since April 2015 in an effort to reach a solution that best addresses the concerns of each party. Protection of life and property is the primary goal of the project.

According to FAA Advisory Circular 150/5300-13A – Airport Design (Change 1, February 26, 2014):

> *The RPZ's function is to enhance the protection of people and property on the ground. This is best achieved through airport owner control over RPZs. Control is preferably exercised through the acquisition of sufficient property interest in the RPZ and includes clearing RPZ areas (and maintaining them clear) of incompatible objects and activities.*

The team evaluated several properties as possible relocation sites for the church and school. These sites were selected as candidates based on several criteria, but high priority was awarded to sites in close proximity to the existing St. James Baptist Church property. A potential relocation site a short distance to the north along Beach City Road initially showed promise but it was soon determined there is a high likelihood that a significant amount of historic artifacts would be found on the site, rendering it unsuitable for development.

The property that is now under consideration is located on Union Cemetery Road and is adjacent to a cemetery associated with St. James Baptist Church. This property has since been the subject of preliminary planning and the development of conceptual site layouts. Several documents associated with these efforts are included in this submittal package.

Because of the cultural significance and the historic nature of the property that is to be acquired, this project is not a typical land acquisition. In other words, the value of the relocation and re-establishment of the church will far exceed the appraised value of the existing property. The primary stakeholders (St. James Baptist Church and Beaufort County) are working closely together to develop an agreement whereby the goals of each party are achieved to the greatest extent possible. These same stakeholders are requesting that the FAA strongly consider a funding allocation that is beyond the typical land acquisition formula.

The existing St. James Baptist Church property on Dillon Road consists of the sanctuary, which seats

approximately 165, and the Cherry Hill School as well as vehicle parking areas for each structure. Both buildings have served as multi-use buildings in order to best meet the needs of the congregation's ministries. Please refer to the survey for a depiction of the configuration of buildings on the existing property.

The proposed development along Union Cemetery Road consists of a sanctuary that would seat 300 people and would include a 50-person choir area, a separate fellowship hall, the relocated Cherry Hill School building, expanded parking, and stormwater infrastructure. St. James Baptist Church provided a letter of justification for the programmatic differences between the existing and the proposed developments. Please refer to the justification letter provided.

U.S. Department
of Transportation
**Federal Aviation
Administration**

**Atlanta Airports District Office
1701 Columbia Ave., Room 220
College Park, GA 30337**

Phone: 404-305-6799

February 9, 2022

Mr. Jon Rembold, Airports Director
Hilton Head Island Airport
120 Beach City Road
Hilton Head Island, South Carolina 29926

Dear Mr. Rembold:

The Atlanta Airports District Office has reviewed your submittals regarding the proposed St. James Baptist Church land acquisition by Beaufort County (Sponsor). The FAA understands this property contains a significant historical site and is willing to consider the significance of the site if the airport applies for an Airport Improvement Program (AIP) grant to purchase the St. James Baptist Church property.

We understand the St. James Baptist Church wants to expand their facility on a new site. While the FAA can only support the costs associated with the size of church on the existing site, a bigger replacement church can be built without FAA participation. However, we will consider a proposed site, located within the existing community or close by, which will accommodate future expansion of the church's facilities.

We encourage you to continue negotiations with the congregation of St. James Baptist Church in order to reach an acceptable agreement that will accommodate federal and local funding considerations. Please note that the FAA cannot participate in acquiring any land that is not shown within the ultimate property boundary on the Airport Layout Plan.

When conducting future negotiations, make sure to consider the following costs not eligible for Airport Improvement Program (AIP) funds:

1. Relocation of the historic school
2. Reestablishment cost exceeding $25,000

Also, please reference FAA Advisory Circular 150/5100-17 (Land Acquisition and Relocation Assistance), to determine AIP eligibility of all costs associated with the negotiation process and proposed land acquisition.

Please make sure you follow the National Environmental Policy Act (NEPA) procedures and all requirements for receiving an AIP grant to ensure AIP eligibility of future request for reimbursement.

At this time, there is no formal AIP funding request for this proposal. Therefore, the FAA is only reviewing this proposal for AIP eligibility and reasonableness of cost. Our comments are not associated with available or planned AIP funding within the next five years.

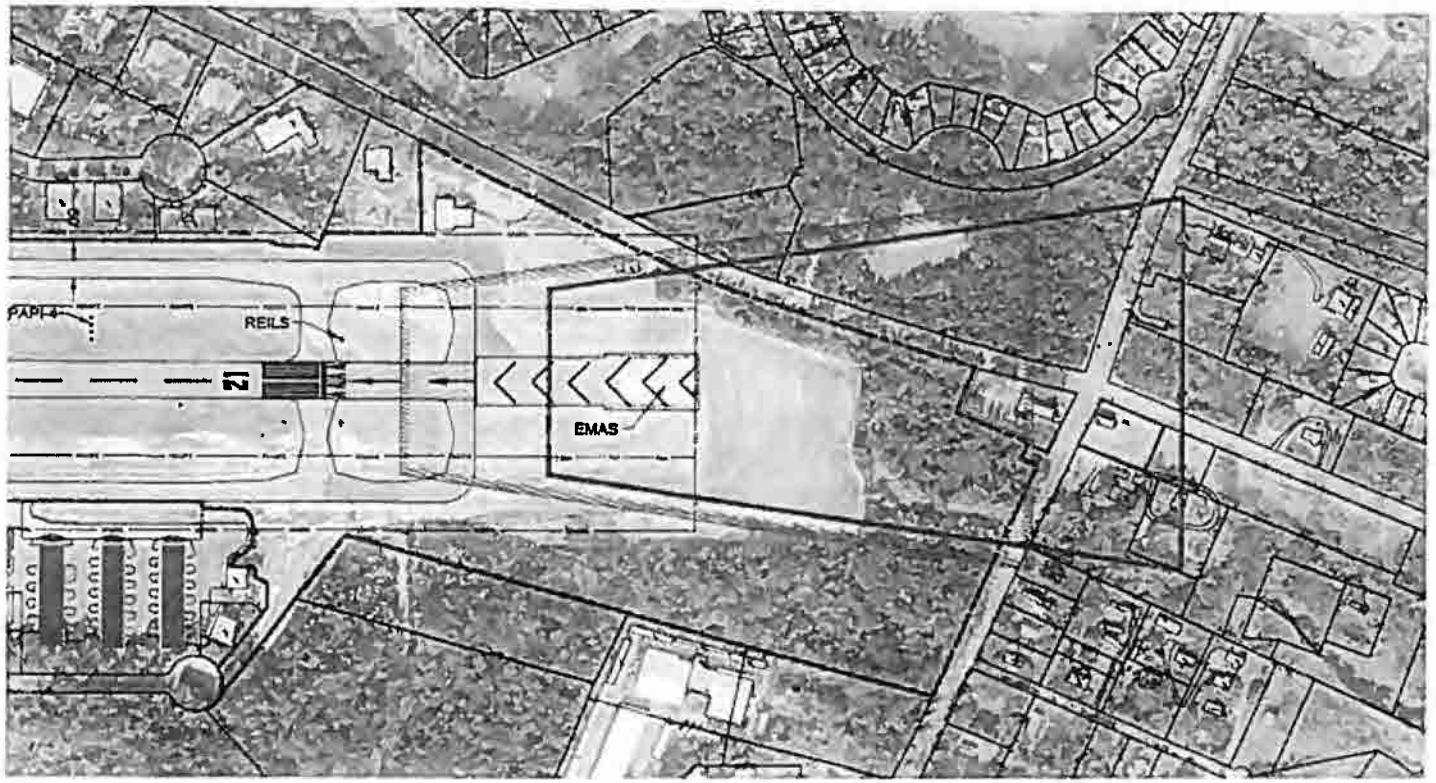
If you have any questions or need more information on this matter, please contact me (404) [redacted]

Sincerely,

Kyle Cody
Program Manager, Atlanta Airports District Office

Hilton Head Island Airport

Runway Protection Zone (RPZ)



RUNWAY PROTECTION ZONE (RPZ)

DEPARTURE RUNWAY PROTECTION ZONE (DRPZ)

ST. JAMES BAPTIST CHURCH PROPERTY

2024-06-11 Response to N. Reynolds FOIA Request 000432

A.R. Martin Co.

APPRAISAL REPORT OF:

4,791 SF CHURCH

Client Assignment #:	**St. James Baptist Church**
Subject Street:	**209 Dillon Road**
Subject City, State, Zip:	**Hilton Head Island, SC, 29926**
Subject County:	**Beaufort**
Owner:	**St. James Baptist Church**



PREPARED FOR:

Thomas J. Keaveny, II (attorney for Beaufort County)
Beaufort County
100 Ribaut Road
Beaufort, SC 29901

DATE OF VALUATION: **June 27, 2019**

DATE OF APPRAISAL: **July 29, 2019**

APPRAISED BY:

Anthony R. (Tony) Martin, MAI
A.R. Martin Company
100-F Old Cherokee Road, Box 326
Lexington, SC 29072
803-359-4398 Office, 803-[redacted] Cell
tmartin@armartin.com

2024-06-11 Response to N. Reynolds FOIA Request 000433

July 29, 2019

Thomas J. Keaveny, II (attorney for Beaufort County)
Beaufort County
100 Ribaut Road
Beaufort, SC 29901

Client Assignment #:	**St. James Baptist Church**
Subject Address:	**209 Dillon Road, Hilton Head Island, Beaufort County, SC 29926**
Owner:	**St. James Baptist Church**

Dear Mr. Keaveny:

Thank you so much for the opportunity to work with you and Beaufort County. I greatly appreciate you contacting the A.R. Martin Company for this appraisal assignment.

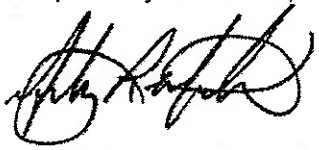
As requested, I have appraised the market value of the subject property with the improvements on site. The land totals 1.71 acres and is improved with a church that totals 4,791 square feet of gross building area in two buildings. One building is the church sanctuary and another is a classroom building. The land is actually two separate parcels that are on opposite sides of Dillon Road. With the church sanctuary on one side and the classroom building on the opposite side.

Within this report I have performed a cost approach and a sales comparison approach to value the subject property. These are the two most common methods of valuation for church properties.

Please note, all analyses and conclusions derived in this report are subject to the Assumptions and Limiting Conditions, the definition of *market value*, and other premises stipulated within this report. As a result of my analysis of the market data gathered during my investigation as well as my judgment and experience, the fee simple market value of the subject property with the existing improvements, as of June 27, 2019 is determined to be:

$470,000

Respectfully submitted,



Anthony R. (Tony) Martin, MAI
S.C. Appraisal License No. CG 1729

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CERTIFICATION

I certify that, to the best of my knowledge and belief, ...

- The statements of fact contained in this report are true and correct.

- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.

- I have no present or prospective interest in the property that is the subject of this report, nor any personal interest with respect to the parties involved.

- I have performed no other services (except as specified previously), as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.

- I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.

- My engagement in this assignment was not contingent upon developing or reporting predetermined results.

- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.

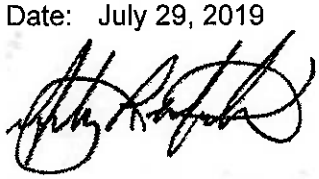
- The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice and in conformity with the requirements of the Code of Professional Ethics & Standards of Professional Appraisal Practice of the Appraisal Institute.

- The use of this report is subject to the requirements of the Appraisal Institute relating to the review by its duly authorized representatives.

- I, Anthony R. Martin, made a personal inspection of the property that is the subject of this report.

- No one provided significant professional assistance to the person signing this report.

Date: July 29, 2019



Anthony R. (Tony) Martin, MAI
South Carolina State Certified General
Real Estate Appraiser#1729

2024-06-11 Response to N. Reynolds FOIA Request 000437

SUMMARY OF MAJOR CONCLUSIONS

PROPERTY LOCATION:	209 Dillon Road, Hilton Head Island, 29926
PROPERTY OWNER(S):	St. James Baptist Church
TAX MAP NUMBER:	R510 005 000 0015 0000
SITE SIZE: Acres / SF:	1.71 acres or 74,488 SF
IMPROVEMENTS	4,791 SF of church building improvements
ZONING:	LC and RM-4
HIGHEST AND BEST USE: Vacant:	commercial and residential
HIGHEST AND BEST USE: Improved:	church
ASSESSOR VALUE: LAND / IMP.:	$394,200 land / $37,500 imp. = $431,700 total

VALUATION:

Cost Approach:	$473,000
Sales Comparison Approach:	$455,000
FEE SIMPLE MARKET VALUE:	**$470,000**

DATE OF VALUATION:	June 27, 2019
DATE OF APPRAISAL REPORT:	July 29, 2019

St. James Baptist Church

209 Dillon Road
Post Office Box 21883
Hilton Head Island, SC 29925
(843) 681-6446
wepraiswansworship@yahoo.com

Reverend Yvonne Singleton
Interim Pastor
Deacon Terrence Wallace
Chairman of the Deacon Board

July 19, 2020

Federal Aviation Administration
800 Independence Ave, S.W.
Washington, DC 20591

Dear FAA:

After many years of complications and restrictions that have impeded the growth of St. James Baptist Church we are pleased that the FAA has agreed to consider funding the relocation of the church and its facilities. The scope of this project includes acquisition of land to construct a new church, build a fellowship hall, and move historic Cherry Hill School to the new site. This is a positive move that will put St. James Baptist Church in a position where we can fulfill our long-awaited goal of being a church that serves its community spiritually and physically without the uncertainties that have obstructed our progress over the years. Make no mistake though, we are truly saddened that history has chosen to write its epitaph for a church that has faithfully served its community for the past 134 years

St. James Baptist Church, founded in 1886, is one of the oldest continuous surviving cultural institutions remaining from the Town of Mitchelville, a freedmen's village established by the United States Army under the command of Major General Ormsby M. Mitchel in 1862. St. James Baptist Church is actually located within the old Mitchelville Community, and can boast having the second oldest Gullah congregation on Hilton Head Island.

We do not have records to verify the founding date of St. James Baptist Church because most of the church's records were destroyed in two fires. We do have a 1921 plat survey by Arthur Christensen, that shows a church in that location. We also have a topographic map of Mitchelville, c.1860s, from the same location and it has the exact appearance. If the Arthur Christensen's 1921 plat survey was superimposed over the 1860s Mitchelville map, it would be evident that St. James is located in what was Mitchelville. It stands to reason that St. James Baptist Church can speak with pride of having members that are direct descendants of Mitchelville. It is also understandable why there is a deep-rooted attachment to the church.

The historical significance of St. James Baptist Church is indisputable. Putting a value on history is subjective; therefore, an important factor in determining value to relocate St. James Baptist Church and its facilities has to be based largely on what is morally right and fair. The congregation is requesting that the influence of history be of chief importance in all considerations that contribute to the FAA's decision to fully fund this project.

The St. James Baptist Church Relocation Committee has worked with the Town of Hilton Head Island Council and Beaufort County Council to develop the proposal for funding the relocation of the church and its facilities according to the wishes of our congregation, which are to build a church with moderate growth in mind. We believe our request to construct a new church, build a fellowship hall/family life center, and move historic Cherry Hill School is reasonable and should be fully funded.

The St. James Baptist Church Relocation Committee acknowledge that the parishioners desire to increase the capacity of the sanctuary to three-hundred with a choir seating of fifty is a considerable deviation from the church's current capacity of one hundred sixty-seven, therefore the committee feels it is necessary to provide reasons that realistically explain our plans for growth. For one, we are confident that the new facilities alone will be favorable towards attracting new members.

The center of our focus for growth is on stabilizing and increasing our core community membership and renewing their confidence that St. James Baptist Church has been re-established as their permanent place of worship without the restrictions. Many of these members are from long-established families whose roots can be traced to St. James Baptist Church's beginning. Others are long-standing members who have lost interest. A vigorous community outreach program is simple to organize and could be instrumental in revitalizing the interest of a significant number in this group.

St. James Baptist Church is also in search of a new leader whose qualifications are suitable for revitalizing the interest of the core community, as well as attracting members from the growing population of retirees settling on Hilton Head Island and in the Bluffton areas. These are families that come from a variety of social and economic backgrounds who would be valuable assets as members of our congregation.

St. James Baptist Church aspires to diversifying its congregation. We are confident that increasing diversity in our membership is possible from our experience of seeing visitors consistently return for services when visiting or vacationing on the Island. We have a few resident Islanders who are members.

In addition to essential responsibilities and duties of managing a church, the pastoral commitment to the growth of St. James will require active participation in a variety of community support initiatives including a variation of social interests and activities to increase the visibility of St. James. We think we have identified a potential pastor who

meets our prerequisite. She has a BA in English from Benedict College in Columbia, SC and a Masters of Divinity from Colgate Rochester Crozer Divinity School in Rochester, NY. Currently she is an assistant pastor at the New Mount Zion Baptist Church, Orangeburg, SC. She is also a Learning Specialist in Reading and Composition at Voorhees College.

The new St. James Baptist Church will not be the same as we know it today. Our church is in the throes of change and this is a wonderful opportunity for us to etch our past into the annals of history as we adapt to the future. We must not lose our identity in the process.

The St. James Baptist Church Relocation Committee has been asked to address the issue of why we should expect a family life center/fellowship hall since we do not have one at this time. That rationale is difficult to follow especially since, in the past, St. James was denied permitting to add a fellowship hall to the church for reason of the added danger a structure would pose, in the event of a crash, with too many people congregating in proximity to the airport's runway hazard overlay zone. Research has shown that the majority of crashes occur on take-off and landing.

Even still, to say that we do not have a family life center/fellowship hall is not entirely accurate. The members adjusted to the disappointment of being denied a fellowship hall/family life center by adding a kitchen to Cherry Hill School and using it as the fellowship hall/family life center. Weather permitting, we erect tents outsides when we have large events. Community groups frequently use Cherry Hill School as a gathering for meetings. Our soup kitchen is a successful program that operates out of Cherry Hill School. This vital program serves more people in the community than any other program of its nature on the Island.

We cannot continue to use Cherry Hill School for those purposes. It is a historical landmark that must be preserved. Besides, the fellowship hall/family life center was a major factor in getting the congregation to agree to relocate.

From the onset, the plans for relocating St. James included acquisition of land to build a new church, construction of a new church and sanctuary, adding a fellowship hall, and moving historic Cherry Hill School. There was a consensus from the Town of Hilton Head Island Council, Beaufort County Council, Hilton Head Island Airport, and the FAA for these considerations at that time. Our task was to come up with a cost proposal to submit to the FAA for approval.

Based on the St. James Baptist Church Relocation Committee's understanding that we had an agreement that this was the plan being considered for compensating St. James, we informed the membership that if we vote to relocate the compensation would include a site for building, construction of a new sanctuary, fellowship hall, and moving Cherry

Hill School. They voted to relocate with the expectations that these provisions would met in accordance with the agreement.

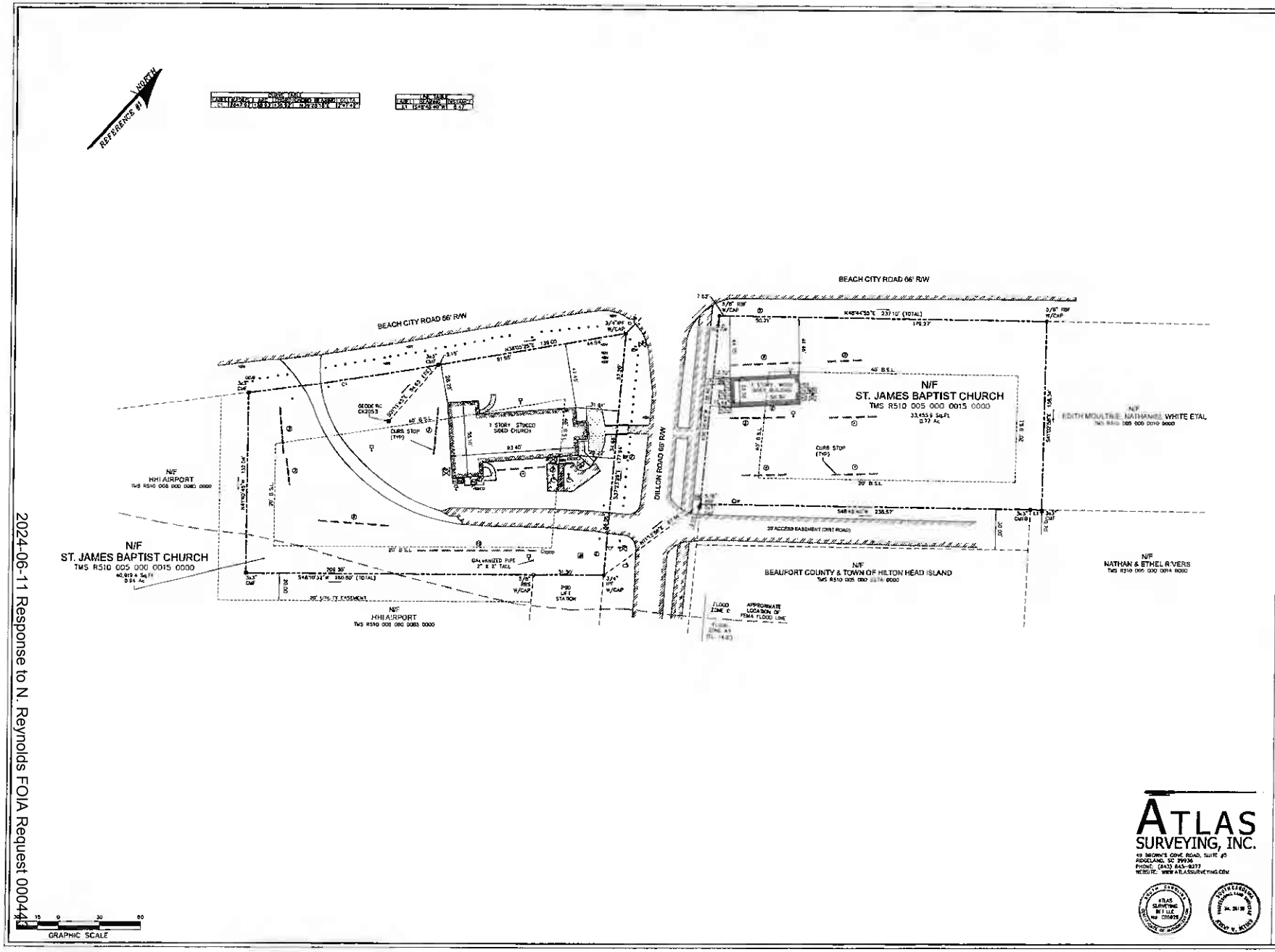
The membership of St. James Baptist Church very much appreciates the FAA's openness to fund the relocation of our church and its facilities. We are prayerful that your positive decision will bring this phase of St. James Baptist Church's existence to closure so we can advance to the next phase of our spiritual growth.

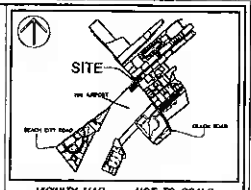
Thank you for your consideration.

Terrance Wallace

Deacon Terrance Wallace
Chairman of the Deacon Board

cc: Beaufort County Council
Hilton Head Township Council
Mr. Charles Cousins
Mr. Eric Greenway
Mr. Jon Rembold
Mr. Herbert Ford
Deacon Edward Stokes
Mr. Blewett Wright
Mr. Chester C. Williams





VICINITY MAP NOT TO SCALE

LEGEND

- CMF — CONC. MONUMENT FOUND
- CMFB — CONC. MONUMENT FOUND BROKEN
- IPF — IRON PIPE FOUND
- RBS — IRON REBAR SET
- AIR CONDITIONING UNIT
- B.S.L. — BUILDING SETBACK LINE
- CABLE JUNCTION BOX
- ELECTRIC METER
- FENCE POST (TYP.)
- FIBER OPTIC MANHOLE
- FIRE HYDRANT
- HANDICAP PARKING
- IRRIGATION CONTROL VALVE
- JUNCTION BOX
- LIGHT POLE
- MAIL BOX
- SANITARY SEWER CLEAN OUT
- SANITARY SEWER MANHOLE
- SIGN
- TELEPHONE JUNCTION BOX
- TRANSFORMER-ELECTRIC
- UNDERGROUND FIBER OPTICS MARKER
- WATER METER
- WATER VALVE
- WATER VALVE MARKER
- CONCRETE
- EDGE OF PAVEMENT
- GRAVEL
- WOOD
- FENCE LINE
- # OF PARKING SPOTS

NOTES

1. THIS PARCEL APPEARS TO LIE IN DUAL FLOOD ZONES C AND A7 ELEVATION 14', FIRM PANEL 00005-D COMMUNITY 450025.
2. BUILDING SETBACKS ARE AS PER EMAIL TO HILTON HEAD ZONING ON 5-22-19, AND MUST BE VERIFIED PRIOR TO CONSTRUCTION.
3. UTILITY EASEMENT AND ACCESS EASEMENT PER REFERENCE #1

REFERENCES

1. PB: 84 PG: 41
2. DB: 83 PG: 160
3. PB: 115 PG: 67

PREPARED FOR:
TALBERT, BRIGHT & ELLINGTON

AN AS-BUILT SURVEY OF

#209 DILLON ROAD

TAX PARCEL No. R510 005 000 0015 0000

HILTON HEAD ISLAND
BEAUFORT COUNTY, SOUTH CAROLINA

FIELD WORK:	NCN
FIELD CHECK:	[illegible]
DRAWN BY:	TDM
DATE:	07-08-2019
SCALE:	1"=20'
PROJECT No.:	07-1-19028
FILE:	07-1-19028 AS DWG

ATLAS SURVEYING, INC.
49 BROWN'S COVE ROAD, SUITE #5
RIDGELAND, SC 29936
PHONE: (843) 643-9277
WEBSITE: WWW.ATLASSURVEYING.COM

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN

JEREMY N. REEDER
S.C.P.L.S. No. 28139
NOT VALID UNLESS DRAWN WITH SEAL

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Joshua Kimbrell
Project Title: Spartanburg County Veterans Programs
Receiving Entity (RE): Spartanburg County Veterans Affairs Office
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $180,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Brent Cobb Phone Number: 864-[redacted] Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000444

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Spartanburg County Veterans Affairs has offered numerous State-leading programs for veterans in the county, namely the Hall of Heroes, the annual Spartan Awards Ceremony in October, and involvement with Honor Flight Upstate South Carolina. I am requesting these funds to support these programs and other programs at the direction of Veteran Service Officer Brent Cobb.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2-29-24

2024-06-11 Response to N. Reynolds FOIA Request 000445

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Joshua Kimbrell
Project Title: Project Hope Foundation Autism Support
Receiving Entity (RE): Project Hope Foundation
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $3,000,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Bobby LeConey Phone Number: 864-[redacted] Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000446

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Project Hope Foundation has requested a total of $6.6 million this year for this for expanding autism services given that there remains a roughly 4 year waiting list for services. If children do not enter treatment by age 8 there is a high probability that the child will not be able to achieve self-sufficiency and will become dependent upon the state later in life. This request is to continue to support their expansion program to provide additional facilities and staff to aide families in need across the Upstate and the State.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

2-29-24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000447

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Michael Johnson
Project Title: SC Certified Economic Developer Certification
Receiving Entity (RE): SC Economic Develpers' Association
RE Type: (Please Select One)
If "Other", please describe: Non-Profit
Investment Requested: $75,000
RE Match: $33,000
Source of Matching Funds: SC Economic Developers' Association (SCEDA)
RE Point of Contact: Sandy Steele, President of SCEDA
Phone Number: 843-[redacted]
Email: ssteele@southerncarolina.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit,
In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000448

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:

Only one of 10 states that offers a certified economic developer program, South Carolina's Advanced Symposium is an advanced level course for professional economic development practitioners. The Symposium provides attendees with an interactive learning environment taught by highly qualified professionals who include local practitioners, economic development experts, consultants, and private industry representatives. Successful completion of The Symposium will earn attendees the "SC Certified Economic Developer" (SCCED) certification that will provide the State with more experts to help growth jobs and create more capital investment in all areas of the State.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000449

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE

3/27/2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000450

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kevin Johnson
Project Title: County Building Renovation
Receiving Entity (RE): Sumter County
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $2,200,000
RE Match: $200,000 Source of Matching Funds: Sumter County
RE Point of Contact: Gary M.Mixon Phone Number: (803) [redacted] Email: gmixon@sumtercountysc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000451

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

This project will constist of the renovation of a County owned property in downtown Sumter. This property was recently purchased for $750,000 for the purpose of housing additional local government offices that are currently in leased space. The property is one of the last large commercial properties downtown. It is proposed to house over 100 government employees which would add to the downtown economy. This project also furthers the efforts of the Sumter Community to revitalize it's downtown matching other private investment currently underway.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

2/27/2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000452

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kevin Johnson
Project Title: Food Insecurity/Summer Camp
Receiving Entity (RE): Jeffrey & Harriet Lampkin Foundation, Inc.
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $$450,000
RE Match: $50,000 Source of Matching Funds: Contributions and Donations
RE Point of Contact: Professor Jeffrey Lampkin Phone Number: 864.[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000453

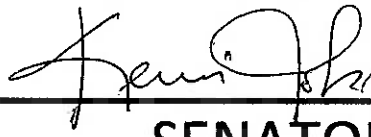
Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
To address on a large scale food insecurity in Clarendon, Sumter, and Lee Counties and provide safe and global artistic training to rural youth. Clarendon, Sumter and Lee Counties are known food deserts. Many residents live below the poverty line. By continued partnerships with churches and nonprofits, this need could be addressed on a greater scale. The youth aren't able to travel to major cities for artistic development THe camp provides exposure and opportunity.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000454

Community Investment Project (CIP)
FY24-25 Senate Request Form



SENATOR'S SIGNATURE

3/7/2024

DATE

2024-06-11 Response to N. Reynolds FOIA Request 000455

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kevin L. Johnson
Project Title: Expansion Construction
Receiving Entity (RE): Clarendon Behavioral Health services
RE Type: County Government If "Other", please describe:
Investment Requested: $296,081.00
RE Match: $ Source of Matching Funds: Please see the attachment
RE Point of Contact: Natalie M. Scott, CEO Phone Number: 803 [redacted] Email: nscott@clarendonbhs.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000456

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Please see the attached information.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000457

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE



DATE

3-7-2024

2024-06-11 Response to N. Reynolds FOIA Request 000458

DISCOVER YOUR STRENGTH. RECOVER YOUR LIFE.

CLARENDON
Behavioral Health Services
WWW.CLARENDONBHS.COM

March 6, 2024

Senator Johnson,

The construction bids for our agency's expansion came in last night. The estimate of the project at its planning in 2022 and the actual beginning of the project in 2024 has increased close to $300,000. A portion of the increase is based on increased square footage costing, additional geotechnical inspection and civil design work, increased cost in landscaping to meet city requirements. All of this has had an overall impact on the contingency (4%) and design (8%) fees.

January 2022 **Previous Project Estimate Awarded:** $ 1,444,979.00

March 2024 Contractor Bid Proposal $ 1,491,060.00

This amount excludes the following costs that were in the original proposal.

We estimate their cost to be additional: $ 250,000.00

- Furniture & Fixtures
- IT, Phones, & Security Equipment
- Additional Landscaping
- Fencing installation to separate residential property

Total Project Cost Changes (Additional Request) $ 296,081.00

Please feel free to call me should you have any questions regarding this additional funding request.
Thank you for your support in healing those affected with substance use disorders in our county. We appreciate all you have done for us as an agency and as a system!

Natalie Scott, CEO
Clarendon Behavioral Health Services
(864)561-6839 Cell

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kevin L. Johnson
Project Title: Downtown Lighting and Event Infrastructure
Receiving Entity (RE): City of Sumter
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $1,000,000
RE Match: $1,185,000 Source of Matching Funds: Local Option Sales Tax & Hospitality Funds
RE Point of Contact: Howie J. Owens Phone Number: 803-[redacted] Email: howens@sumtersc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000460

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The project aims to enhance a historic downtown area by implementing lighting upgrades to improve visibility and safety, integrating security enhancements such as surveillance cameras to deter bad activity, and the addition and installation of event infrastructure to support cultural and community activities. These improvements not only enhance the aesthetic appeal of the area, but also contribute to its overall security and vibrancy, making it a more attractive destination for residents and visitors alike. Historic Downtown Sumter hosts several events that drives tourism for our community keeping our hotel in the center of our downtown occupied for most of the year, which is driving the need for more.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000461

Community Investment Project (CIP)
FY24-25 Senate Request Form

	2/27/2024
SENATOR'S SIGNATURE	DATE

2024-06-11 Response to N. Reynolds FOIA Request 000462

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Jackson
Project Title: Wellness Outreach
Receiving Entity (RE): Community Wellness Outreach
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $300,000.00
RE Match: $0 Source of Matching Funds: 0
RE Point of Contact: Kenneth Simmons Phone Number: 803-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000463

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Funds will be used to provide treatment services in varied and creative ways. Medically assisted treatment, case management and edcuation will be brought to the various rural communities who are experiencing complications with Opioid Abuse and Dependence and the comorbidities that are oftern caused or enhanced by substance abuse.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Darrell Jackson — SENATOR'S SIGNATURE

3/19/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000464

CWO 7356 Garners Ferry Rd Suite 130
Columbia, SC 29209

Phone: (803) 570-2522
FAX: 1-877-995-5934

February 28, 2024

Re: CWO Opioid Addiction Program
Operation Help

To: Senator Darrell Jackson

Community Wellness Outreach is requesting funding for the upcoming fiscal year of $300,000.00. This organization is a nonprofit 501c3 that provides primary care services through treatment, health education and creative events to address health issues that are prevalent in our communities. In addition to providing primary health care services we provide affordable treatment under a unique scholarship program to help Opioid addicted patients recover and become a positive asset in their family and society. Presently we are staffed with a Medical Director, Nurse Practitioner, MPH, Social worker, Clinical Chaplain, and 2 office assistants. A budget is attached to substantiate this request along with a copy of our IRS 501c3 approval letter.

If there are any questions, please do not hesitate to contact me at 803-[redacted]

Sincerely,

Kenneth Simmons, MSW

CWO 7356 Garners Ferry Rd Suite 130
Columbia, SC 29209

Phone: (803) 570-2522
FAX: 1-877-995-5934

Operation Help
July 2024 to June 2025

Medical services and special events Program		
ITEM	**Amount**	**Total Amount**
Program Supplies	$10,000	$10,000
Program Equipment	$11,000	$21,000
Participant Transportation	$8,000	$29,000
Medical Stipend	$30,000	$59,000
Building Maintenance	$15,000	$74,000
Administrative Cost/Marketing	$7,000	$81,000
Utilities	$8,000	$89,000
Sub-Total		**$89,000**

Education, Screening, and Vaccination Program		
ITEM	**Amount**	**Total Amount**
Administrative Cost/Marketing	$10,000	$10,000
Supplies	$10,000	$20,000
Community Forum Events	$8,500	$28,500
Counseling Stipend	$15,000	$43,500
Medical Staff Stipend	$20,000	$63,500
Transportation	$18,000	$81,500
Sub-Total		**$81,500**

Diversity for intervention and prevention of disease Program		
ITEM	**Amount**	**Total Amount**
Community Events Promotions	$10,000	$10,000
Administrative Cost/Marketing	$8,000	$18,000
Conference Speakers	$12,000	$30,000
Supplies	$7,000	$37,000
Sub-Total		**$37,000**

Opioid Program		
ITEM	**Amount**	**Total Amount**
Conference Speakers	$10,000	$10,000
Administrative Cost/Marketing	$9,000	$19,000
Community Events Promotions	$8,500	$27,500
Supplies	$10,000	$37,500
Program Community Liaison/Lead Person	$55,000	$92,500
Sub-Total		**$92,500**

Sub-Total Line Items		
ITEM	**Amount**	**Total Amount**
Medical services and special events Program	$89,000	**$89,000**
Education, Screening, and Vaccination Program	$81,500	**$81,500**
Diversity for intervention and prevention of disease Program	$37,000	**$37,000**
Opioid Program/Community Liaison	$92,500	**$92,500**
Total		**$300,000**

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Darrell Jackson
Project Title: Marketplace at Congaree Pointe
Receiving Entity (RE): City of Columbia
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $4,700,890.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: City Manager Teresa Wilson Phone Number: (803) [redacted] Email: Teresa.Wilson@columbiasc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000467

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Marketplace at Congaree Pointe:

The planned 10,000 SF facility will provide access to fresh foods while supporting entrepreneurship and wealth generation opportunities. The facility will include indoor and outdoor space for entrepreneurs in the farming and artisan industry to bring their products to sell. The market place will have five (5) cooking stations for entrepreneurs to prepare, process, and package their products. The kitchen storage (dry, freeze, and refrigerated spaces) to support the users of the commercial kitchen. When not being used as a market space the indoor and outdoor event space will be available for community gatherings. The marketplace will include a Cafe' offered for operations by a local entrepreneur and retail space will be able for entrepreneurs to sell the products made by the kitchen users and local artisans.

Columbia Empowerment Zone, Inc. (CEZ, Inc.), the City's Development Corporation, has spent a significant amount of resources on land acquisition, clean up, demolition, land preparation and securing

2024-06-11 Response to N. Reynolds FOIA Request 000468

partnerships. Utilizing different resources, partner agencies will construct their new structures that provide programs around community safety, healthcare and food as pharmacy.

The 10,000 SF Marketplace with consist of the following:

Farmer's Market/Event Space	2,000 sq. ft.
5 Station Commercial Kitchens	2,000 sq. ft.
Kitchen Storage	1,000 sq. ft.
Café'/Retail Space	2,000 sq. ft.
Back of House (Office, bathrooms	
Building storage	2,560 sq. ft.
Produce Rx Program	500 sq. ft.
Total Indoor Space	10,060 sq. ft.
*Exterior Pavilion (covered)	4,700 sq. ft.
Food Trucks - Hookups for 20 trucks	

*Farmers market will operate within the Indoor Event Space and Exterior Pavilion

2024-06-11 Response to N. Reynolds FOIA Request 000469

Community Investment Project (CIP)
FY24-25 Senate Request Form

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Darrell Jackson — SENATOR'S SIGNATURE

3/19/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000470

We Are Columbia

March 14, 2024

Senator Darrell Jackson
612 Gressette Bldg.
South Carolina State House
Columbia, SC 29201

RE: Marketplace at Congaree Point

Dear Senator Jackson,

The City of Columbia appreciates the partnership with the State of South Carolina, demonstrated through funding allocations to support critical projects in the Capital City. Such support has allowed us to advance projects that contribute to the quality of life for the citizens of South Carolina.

Please accept this letter as a formal request for funding of the referenced project as outlined in the attached documentation. Please let us know if you have any questions or would like to meet to discuss further.

The City appreciates the consideration of this request and the ongoing support of the State of South Carolina.

Sincerely,

Teresa Wilson

Teresa Wilson
City Manager

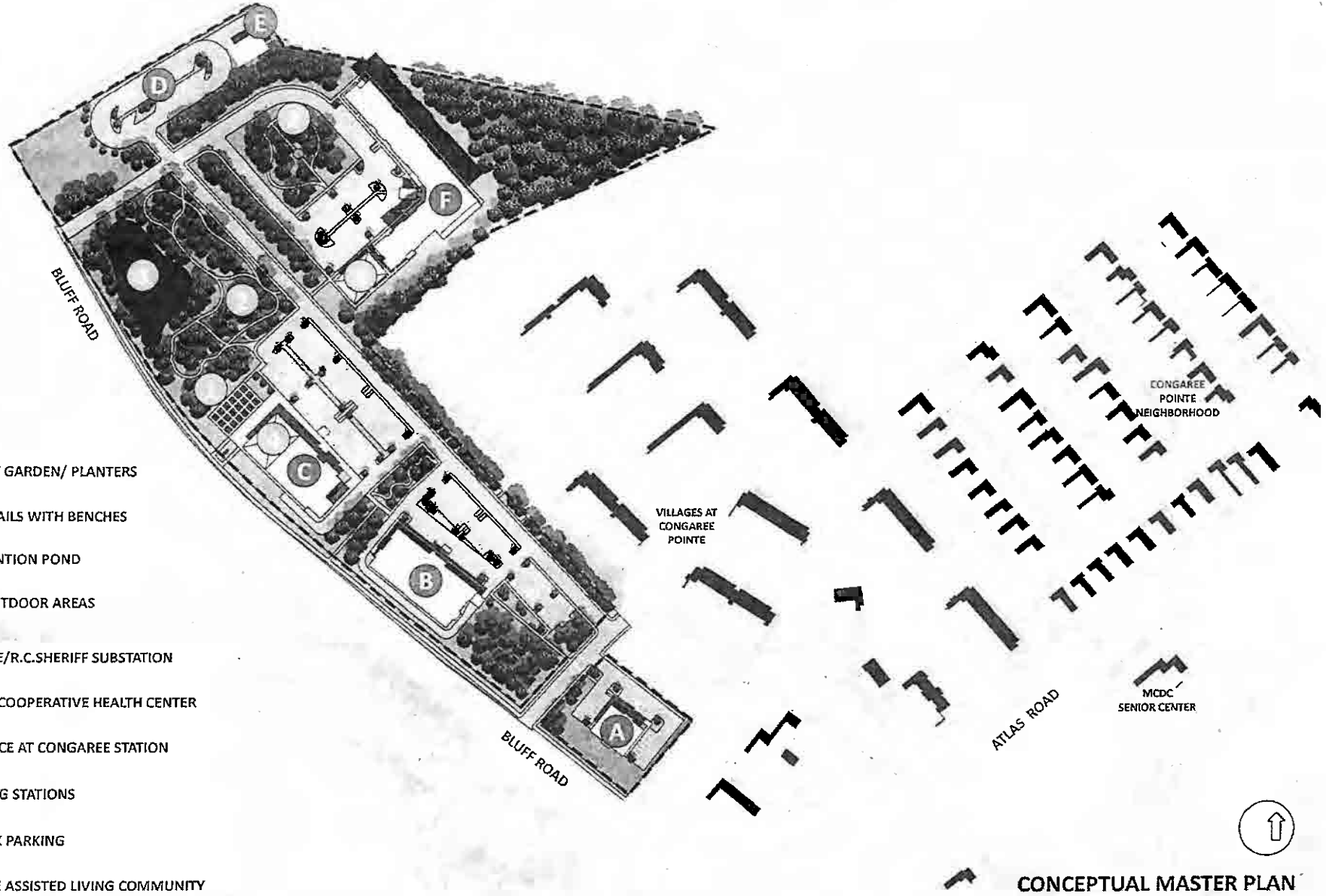
Teresa Wilson • City Manager
1737 Main Street • Columbia, South Carolina 29201
Office: 803.545.3480 • Email: Teresa.Wilson@columbiasc.gov

2024-06-11 Response to N. Reynolds FOIA Request 000471

The Station at Congaree Pointe
Budget Estimate
February 2024

Acquisition	**$**	**1,355,000**
Hard Costs		
Construction Contract	$	3,000,000
Site Work	$	1,731,440
Equipment	$	-
Construction Contingency (20%)	$	946,288
Total Hard Costs	**$**	**5,677,728**
Soft Costs		
Government Construction Fees	$	50,000
Due Diligence	$	100,000
Design & Construction Services	$	454,218
Professional Services	$	300,000
Insurance	$	100,000
Developer Fees	$	385,917
Soft Cost Contingency (20%)	$	278,027
Total Soft Costs	**$**	**1,668,162**

Total Development Budget	**$**	**8,700,890**
Secured Funding	$	(4,000,000)
Funding Request	**$**	**4,700,890**



- COMMUNITY GARDEN/ PLANTERS
- WALKING TRAILS WITH BENCHES
- WATER RETENTION POND
- COVERED OUTDOOR AREAS
- A MAGISTRATE/R.C.SHERIFF SUBSTATION
- B EAU CLAIRE COOPERATIVE HEALTH CENTER
- C MARKETPLACE AT CONGAREE STATION
- D EV CHARGING STATIONS
- E FOOD TRUCK PARKING
- F AFFORDABLE ASSISTED LIVING COMMUNITY

CONCEPTUAL MASTER PLAN

THE STATION AT CONGAREE POINTE

Integral LSP

2024-06-11 Response to N. Reynolds FOIA Request 000473

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Hutto
Project Title: Reinforcing the Viability of Norway Water/Wastewater
Receiving Entity (RE): Town of Norway
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $500,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Mayor Lynn P. Garrick Phone Number: 803-[redacted] Email: mayor@townofnorwaysc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000474

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Water - This money would enable the Town of Norway to have the matching funds for grants to start the replacement of the water lines, valves, fire hydrants and water meters. The Town of Norway has one of the oldest water systems in the state. These improvements would benefit the residents of Norway with better water pressure and drastically reduce or eliminate water loss. The improved water pressure would provide the needed psi to fire hydrants which is crucial during firefighting. It would take many, many years to be able to get enough of 1% local tax money to assist with this endeavor.

Wastewater - Funding obtained would allow the Town to repair/ replace equipment in each of the five lift stations throughout Town. At least two lift stations are in need of new pumps and screening to prevent further damage to the equipment. One lift station malfunctions two to three times a week. The lift station located at Hunter Kinard Tyler School has been repaired multiple times lately and is also in need of upgraded equipment to continue to serve the student/

2024-06-11 Response to N. Reynolds FOIA Request 000475

Community Investment Project (CIP)
FY24-25 Senate Request Form

teacher population and ensure uninterrupted operations. At least one lift station requires a contractor to pump it down weekly. All five lift stations are in need of generators to prevent services from being completely suspended due to power outages during storms or other occurrences.

Funds received would allow Norway to continue to serve Hunter Kinard Tyler School and Norway residents / businesses without breaks in service in both water and wastewater services.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Brad Hutto — SENATOR'S SIGNATURE

3-21-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000476

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Hutto
Project Title: Neeses Museum
Receiving Entity (RE): Town of Neeses
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $400,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Mayor Kenneth L. Gleaton Phone Number: 803-[redacted] Email: neesestownhall@tds.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000477

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Project Goal is to build a Museum to permanently preserve and display the cultural heritage and historical artifacts of the Neeses community. The Museum will offer educational information for people of all ages. This project is partially funded by Orangeburg County's One-Cent Sales Tax, town funds, donations and fundraisers.

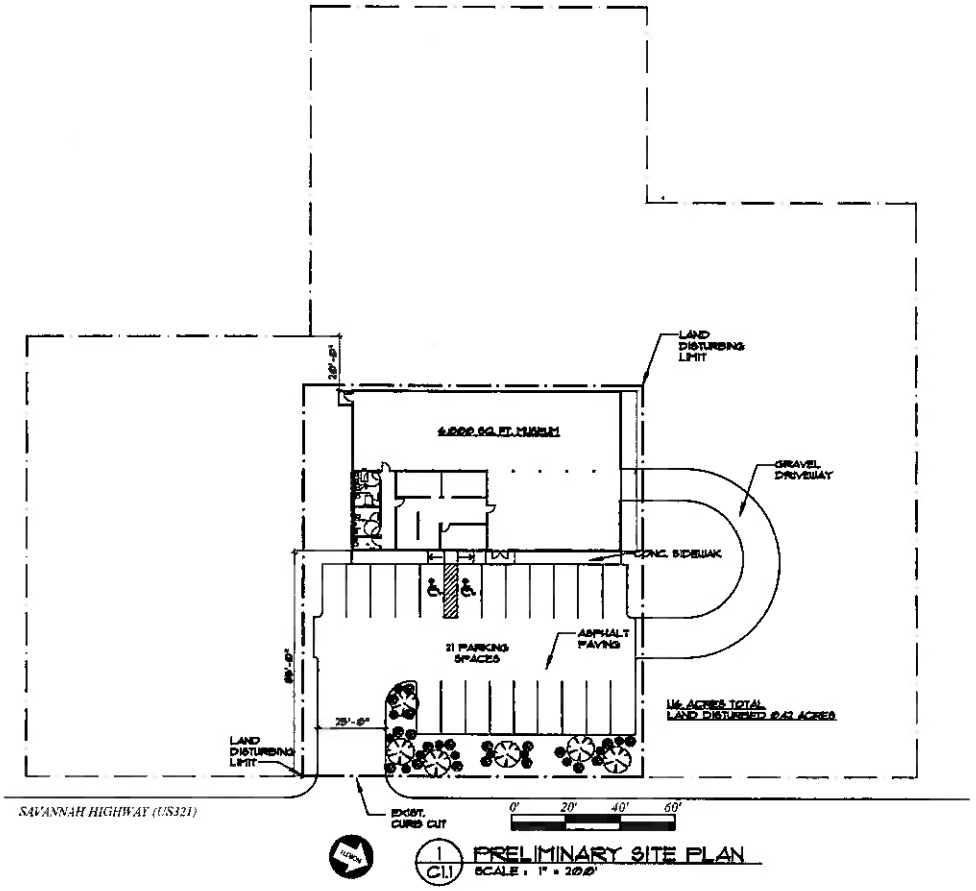
Please see attachments of Museum project.

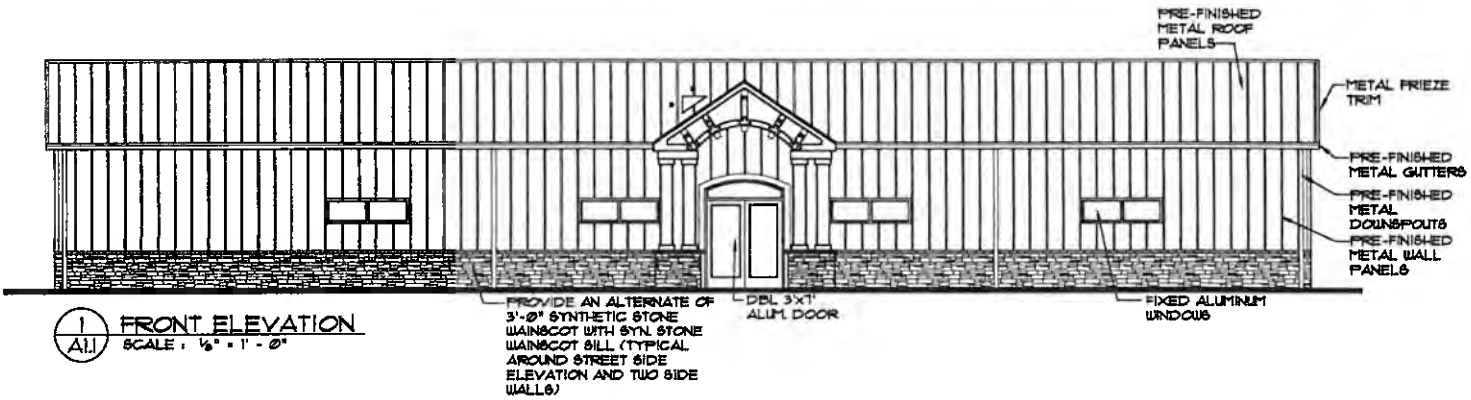
☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Brad Hutto — SENATOR'S SIGNATURE

3-21-24 — DATE

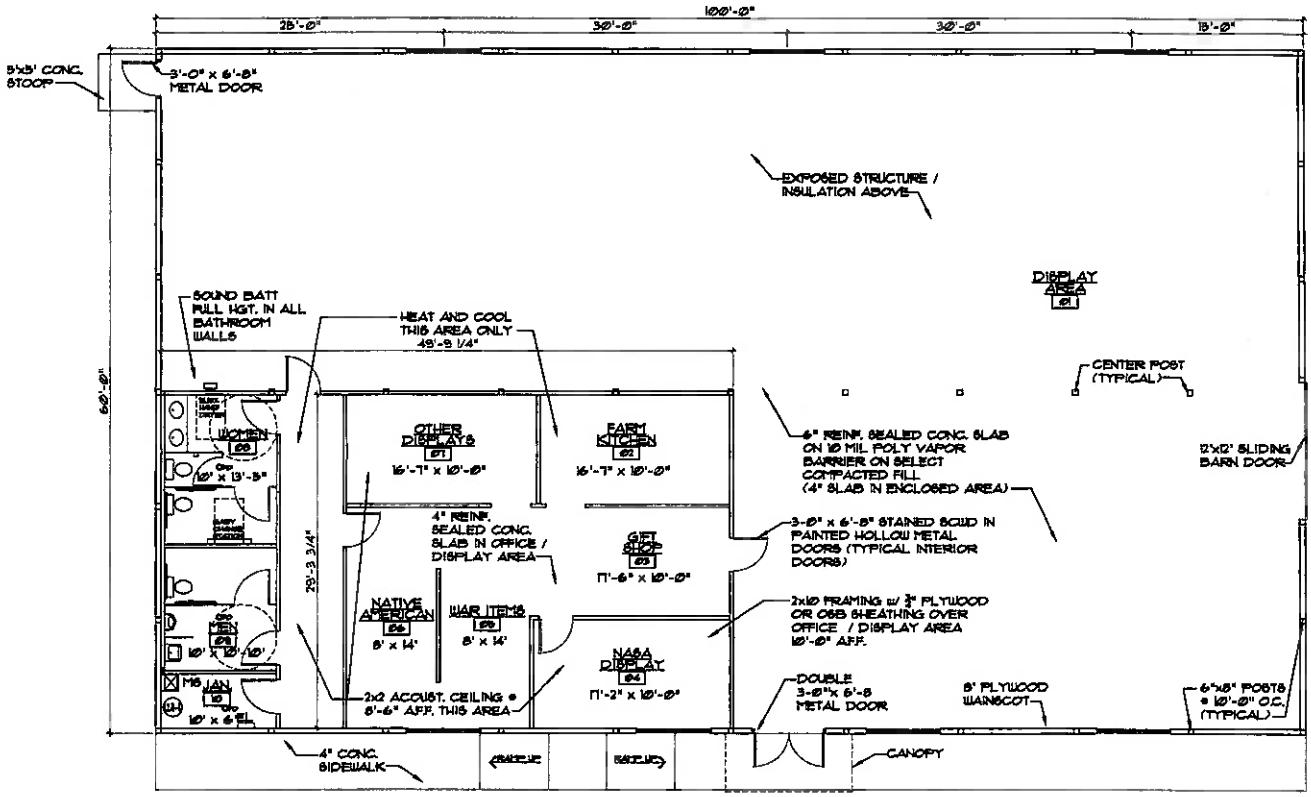
2024-06-11 Response to N. Reynolds FOIA Request 000478


LAND DISTURBING LIMIT
4,000 SQ. FT. MUSEUM
GRAVEL DRIVEWAY
CONC. SIDEWALK
21 PARKING SPACES
ASPHALT PAVING
1.46 ACRES TOTAL LAND DISTURBED 0.42 ACRES
LAND DISTURBING LIMIT
SAVANNAH HIGHWAY (US321)
EXIST. CURB CUT
0' 20' 40' 60'
1 C1.1 PRELIMINARY SITE PLAN
SCALE : 1" = 20'-0"



1 / A1.1 FRONT ELEVATION

SCALE : 1/8" = 1' - 0"



1 / A1.1 FLOOR PLAN
SCALE : 1/8" = 1' - 0"

6000 TOTAL SQUARE FEET
1539 SQUARE FEET HEATED

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Brad Hutto
Project Title: Town of Blackville Signage and Street Cameras
Receiving Entity (RE): Town of Blackville (Municipality)
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $250,000
RE Match: $N/A Source of Matching Funds: N/A
RE Point of Contact: Fonda E. Patrick Phone Number: (803) [redacted] Email: fpatrick@townofblackville.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000482

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Signage and Street Cameras:

- Public Safety: The installation of signage and street cameras is crucial for enhancing public safety. It acts as a deterrent to criminal activities, aids in monitoring public spaces, and provides valuable evidence in case of incidents.
- Traffic Management: Signage and cameras contribute to better traffic management, ensuring safer road conditions and helping law enforcement respond more effectively to traffic-related issues.

Estimated Cost: $250,000

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Brad Hutto
SENATOR'S SIGNATURE

3-21-24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000483

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Hutto
Project Title: Town of Allendale Police Department Cameras
Receiving Entity (RE):
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $200,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Chief Lawrence Wiggins Phone Number: (803) [redacted] Email: lwiggins@allendalepolice.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000484

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

To address the community's concerns about disclosing information to law enforcement, APD had sought out and studied other communities to gauge their response to this issue. The result was the APD consulted with multiple companies and developed a robust response. The APD mapped 40 cameras with at least 16 of them having the ability to capture vehicle data such as license plates. Based on the current proposed locations, five out of six homicides that occurred within the town limits over the last 18 months would have been captured or caught the suspects leaving the scene.

This includes inflation on raw materials as well as the additional equipment necessary to extend the wireless signal to the additional cameras. This project would not run afoul of SCDOT's policy of cameras on DOT property or rights-of-way. The projected start time for this portion of the project is August 1, 2024, with a sixty day, start to completion estimate.

2024-06-11 Response to N. Reynolds FOIA Request 000485

Community Investment Project (CIP)
FY24-25 Senate Request Form

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Brad Hutto
SENATOR'S SIGNATURE

3-21-24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000486

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Brad Hutto
Project Title: Samaritan House Kitchen/Dining Project
Receiving Entity (RE): Orangeburg County Government
RE Type: County Government If "Other", please describe:
Investment Requested: $650,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Brenda Jamerson, Board Chair, TSH Phone Number: 803-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000487

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Samaritan House Kitchen/Dining Project- Orangeburg.

Background: Since 2020, we have witnessed a significant surge in the number of homeless individuals seeking shelter in the tri-county area of Orangeburg, Calhoun, and Bamberg counties. We are the only homeless shelter in this area and provide a valued resource to these communities.
Our limited bed space has resulted in a waiting list of persons seeking shelter to exceed 150 people (men, women, and their children). TSH, situated in the former Health Department building since 2001, faces constraints due to its outdated design, particularly evident in the undersized 150 square foot kitchen and 440 square foot dining area.

Our existing facility's bed space, has recently been re-designed to accommodate 55 residents (incorporating more bunk beds) to accommodate more of the increased requests for homeless housing. However, this small increase does not, in any measure,

2024-06-11 Response to N. Reynolds FOIA Request 000488

adequately address the need that we have in the community for homeless services. This increase from 40 -55 beds (maximum capacity for the size of the facility) has presented a significant strain and struggle to accommodate the increased demand for three meals a day for approximately 55 residents and on some days including 10-25 walk-in indigent persons seeking a meal.

The outdated kitchen, with cook staff preparing no less than three meals per day and additional snacks, has at least 3-4 cooking staff and serving volunteers fixing various meals in a 150 square foot space (see picture enclosed). That small space also gets extremely hot for the preparers and heated appliances in preparation of the meals. This limited space also presents a safety issue for the cooking staff and volunteers.

The kitchen area also fails to meet the following standards:

1. ADA standards
2. Sanitary conditions required for food and equipment safety
3. Updated equipment needed for safety in the preparation of large quantities of food

2024-06-11 Response to N. Reynolds FOIA Request 000489

4. Space requirements for the preparation of large quantities of food

5. Safety requirements needed for personnel movement in preparing large quantities of food

6. Efficient use of space for food preparation and storage.

To address these challenges, we are seeking funding to accomplish the following:

A. To renovate and make substantial modifications to our current kitchen. The plan is to transform the kitchen into a commercial kitchen, necessitating the removal of walls to create an open work space. The kitchen layout is being designed by an architect and involves the removal of old wooden cabinets and sinks, reconfiguring workspace, removal of the refrigerators from the dining area to the kitchen area, and upgrading kitchen equipment to meet commercial standards and current building codes.

Key modifications include acquiring:

1. Commercial stainless-steel worktables
2. Roll-up shutter for serving
3. Prep tables with side splash guards
4. Hand sinks

2024-06-11 Response to N. Reynolds FOIA Request 000490

5. Three-compartments pot sinks
6. Wire wall shelves
7. Reach-in freezer, refrigerator, and an ice maker

These enhancements aim to separate the kitchen and dining areas with a seperation wall, providing additional square footage, meeting building codes, and ensuring efficient space for personnel movement and meal preparation.

B. Additonally, funds are requested to add a dining space of approximately 800-1,000 square feet to accommodate 60-70 individuals simultaneously, which will also require the purchase of additional dining tables and chairs.

At this current time, our residents have to dine in shifts due to lack of seating space in the dining area. Our current square footage of space in the dining area is only 440 square feet. This space also has our commerical refrigerators, computer area, and outdated wooden cabinets.

The dining area also serves as our training and computer room for residents to attend varous type workshops, training sessions, meetings, and dining. This has required our staff and other workshop leaders

2024-06-11 Response to N. Reynolds FOIA Request 000491

Community Investment Project (CIP)
FY24-25 Senate Request Form

to conduct 2 or more sessions of training and and at least 2 separate dining times due to the small accommodations.

Our mission at the Samaritan House is to offer temporary shelter and stabilization services for those men, women and their children who are experiencing homelessness and who seek to better themselves through various resources that we offer. We have achieved considerable success since reopening in 2020, as highlighted in our enclosed Spotlight Newsletter.

We sincerely hope you will favorably consider our fund request.

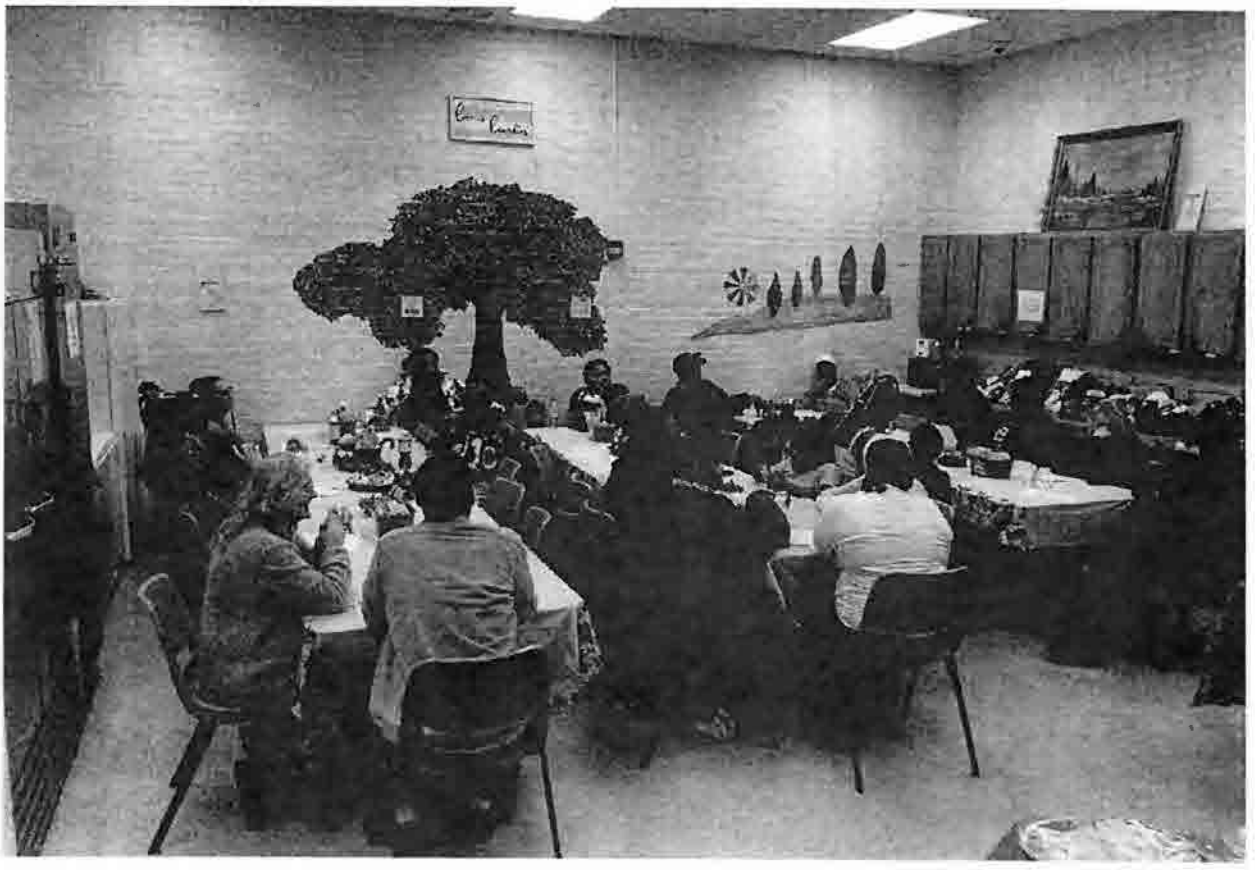
☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Brad Hutto — SENATOR'S SIGNATURE

3-21-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000492


FIRE EXTINGUISHER



The Samaritan House of Orangeburg County, Incorporated
RESIDENTS' DEMOGRAPHIC FACT SHEET
September 2020 – December 21, 2023

Age range of the residents – Newborn to 84 years of age

- Majority of the residents:
  - **476 Total Residents** – **381** adults, **95** children under 18
  - Limited work history
  - Unemployed and/or no income from any source
  - No means of transportation
  - No health coverage or health care provider
  - Developmental and Physical Disabilities **(101)**
  - Experiencing family dynamics and Domestic Violence History **(56)**
  - Experience varying degrees of mental illness and substance abuse **(163)**
  - Chronic homelessness **(58)**
  - Varying levels of criminal backgrounds **(75%)**
  - Entered the shelter by Self-Referrals
  - Average length of stay – 6 months
- Many of the residents:
  - Work skills: carpentry, painting, maintenance, janitorial, plumbing, manufacturing, food service
  - Self-motivators
  - Veterans
  - Employed
  - Received financial/medical benefits
  - Received SNAP benefits
  - Do not have transportation

HOMELESS PERSONS SHELTER NEEDS WERE UNMET – JANUARY 2023 – DECEMBER 21, 2023

- **Due to limited bed space, 225 adults which include 71 children were placed on a Waiting List**
- *When beds became available most could not be reached by phone; inactive phone numbers*

SERVICES WE OFFER

- Bed space – **20-bed female dormitory, 20-bed male dormitory** - clean and safe environment
- Three (3) meals and snacks each day
- Clothing (as needed) and Hygiene Products
- Washers and Dryers
- Case Management Services - Personal and Professional Skills Development; Relocation Planning
- Transportation: medical providers, work, employment opportunities, professional service providers
- Referrals: Professional Service Providers to include mental health, vocational rehabilitation, substance abuse services, SC Works, SSA, DSS, DHEC, OCAB, housing assistance providers, health enrollment providers, health practitioners, counseling, spiritual enrichment, and mentors
- Housing Relocation Assistance: Furnishings, Starter Food Boxes, other Household Needs
- Medication Assistance
- Assistance with securing Birth Certificates, Social Security Cards, Immunizations, School Transcripts
- 24 hours – 365 days of Shelter Services

Rev. 12.22.23 / Rev. 10.16.23

SPOTLIGHT

"Changing Lives .... Helping People"

September 2020 – December 21, 2023



J. Huggins
"It (TSH) also taught me how to stand on my own feet and how to make wiser decisions."



H. Harrison and Sons
"They (TSH) changed my life for the better forever! With their help and guidance, I was able to receive the services I needed to help me get back my independence."



J. Simpkins
"While there (TSH) I started to read the Bible, pray more, and that helped me want to make a change in my life."

■ **Employers Who Provided Employment/Work Opportunities**

- Allied Air
- Broughton Street Café & Ice Cream
- Chick-fil-A
- Cracker Barrel
- Husqvarna
- McDonald's
- Orangeburg County School District
- Shoney's
- Sodexo
- Staffmark
- TRMC
- Vocational Rehab
- Zaxby's

■ **Residents' Successes**

75 Gained employment
135 Received permanent housing
97 Relocated to Temporary Housing Destinations (family/friends)
51 Received housing vouchers and/or housing relocation assistance
95 Received job placement counseling
17 Graduated with a certificate from the Back to Work Program by SC Works & SNAP to Work Program
39 Received medical or prescription coverage or assistance

■ **Agency Accomplishments**

- Residents served: **227** men, **154** women, **95** children ... **(Total Residents – 476)**
- Served an average of 500 meals monthly to community (non-shelter) residents facing food insecurity
- Hired 3 former residents as employees at The Samaritan House
- Received a legislative/earmark award of $450,000 sponsored by Senator Brad Hutto for roof replacement and shelter improvements
- Received a $50,000 grant from the City of Orangeburg to paint the exterior of the building, the retaining walls, the storage building, and to resurface the driveway
- Replaced the outside yard sign
- Replaced commodes and sinks on the male and female corridors (donated by Lowe's of Orangeburg)

"Those Who Care, Give from Their Hearts, and Those Who Receive, Extend a Heartfelt Thank You."



Your continued care and support will feed the hungry and provide shelter to the homeless.



12.22.23 / 10.11.23

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Hutto
Project Title: Rural Life Resources
Receiving Entity (RE): Orangeburg County
RE Type: County Government If "Other", please describe:
Investment Requested: $300,000
RE Match: $None Source of Matching Funds: None
RE Point of Contact: Harold Young at Orangeburg County/Jimmy Rowson at RLR Phone Number: 803[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000497

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The programs that we plan to offer at Rural Life Resources CDC will provide necessary training and outlets that will help serve our community. The project descriptions are listed below:

The Arts Academy
program is designed to give our children and youth an opportunity to explore and develop their gifts and talents in the field of the arts. Most of the arts programs are slowly being removed from our educational programs; therefore, our children do not have the benefit of being able to participate in the arts, it is our goal to provide an Arts Academy for our children and youth to give them this great opportunity.

Senior Citizens Program
We would like to provide a place for senior citizens to come together and connect and provide activities that will be both sociologically and physically enriching. This program will include physical fitness, planned outing, and meals.

2024-06-11 Response to N. Reynolds FOIA Request 000498

Community Investment Project (CIP)
FY24-25 Senate Request Form

Workforce Training Program
Our Workforce Training Program is designed to help reduce the recidivism rate for ex-offenders. Our goal is to partner with local business and the penal institutions to provide training and prepare ex-offenders to be work ready. We will provide all things necessary to prepare individuals such as clothes, uniforms, and soft skills to be prepared to adequately join the workforce.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Brad Hutto
SENATOR'S SIGNATURE

March 22, 2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000499

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Hutto
Project Title: City of Orangeburg - Civil Rights Museum
Receiving Entity (RE): City of Orangeburg
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $250,000
RE Match: $ Source of Matching Funds: Federal Funds/2022-2023 $250,000 state funds
RE Point of Contact: Sidney Evering, II and Tonya Lott Phone Number: 803-[redacted] Email: sidney.evering@orangeburg.sc.us or tonya.lott@orangeburg.sc.us
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000500

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Museum is launching a $4 MILLION Capital Campaign to elevate the Palmetto state's first and only Civil Rights museum. The Civil Rights museum will serve as a centerpiece of Orangeburg's Railroad Corner Redevelopment. Groundbreaking is scheduled for June, and this funding will be utilized for construction of displays and exhibits.

The Museum will display archives of pictures, papers, interviews, records, documents, and etc. of South Carolinians involved in historical events that have had significant impact on African Americans in the state. It will showcase the tremendous role that South Carolinians have played in reshaping the fabric of this nation.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Brad Hutto — SENATOR'S SIGNATURE

3-21-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000501

Brad Hutto

Senate Office Address:
510 Gressette Senate Office Building
Post Office Box 142
Columbia, South Carolina 29202
Telephone: (803) 212-6140
Email: bradhutto@scsenate.gov

Home Office Address:
Post Office Box 1084
Orangeburg, South Carolina 29116
Telephone: (803) 534-5218
Fax: (803) 536-6544



Senate Minority Leader

Committees:
Banking and Insurance
Education
Ethics
Fish, Game and Forestry
Judiciary
Interstate Cooperation
Legislative Oversight
Medical Affairs
State Regulation of Public Utilities
Review Committee
Joint Citizens and Legislative
Committee on Children

March 21, 2024

The Honorable Harvey S. Peeler, Jr.
Chairman, Senate Finance Committee
111 Gressette Building
Post Office Box 142
Columbia, South Carolina 29202

Dear Mr. Chairman:

As you know, the City of Bamberg had a tornado earlier this year, and we just received word this week that because the size of it was too small by federal standards, we were not going to qualify for FEMA funds. I would respectfully ask that you consider a special earmark in either the budget of the SC Emergency Management Division Office, the Office of Resilience, or any other state agency that would be appropriate to handle this one-time weather related situation. The request is for $1M so that the town of Bamberg can get back on its feet. We were just notified about the denial of federal funds. I had hoped that I would not have to come to you with this request.

At this time, I am submitting my list of 6 Community Investment Project applications for your considerations. You will find them enclosed, and I am available to discuss these with you at your convenience.

Sincerely,

Brad Hutto

Brad Hutto

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Greg Hembree
Project Title: Tribal Land Improvements
Receiving Entity (RE): Waccamaw Indian Tribe
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $50,000.00
RE Match: $56,375.00 Source of Matching Funds: Tribal funds and donations
RE Point of Contact: Chief Buster Hatcher Phone Number: 843-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000503

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The Waccamaw Indian Tribe is a state recognized native American tribe located in Horry County, South Carolina. The tribe owns and maintains its tribal grounds located near Aynor, South Carolina, and they host events including overnight camping on the grounds throughout the year.I have personally attended a number of these events that celebrate the tribe, our nation and our veterans. Chief Hatcher is planning to build a bath house on the grounds to serve the many visitors they host dutring these events. Such a facility would improve the safety and sanitation of the propety and the events.

Respectfully submitted,

Greg Hembree

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

2/19/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000504

Prepared For

Waccamaw Indian Tribe
591 Bluewater Road
Aynor, South Carolina 29511
(843)[redacted]

Glenn Cook Home Services

189 HWY. 66
Conway, SC 29526
Phone: (843)[redacted]
Email: [redacted]@gmail.com

Estimate #	58
Date	01/07/2024
PO #	Bath house

Description	Total
Engineer	$3,450.00
Trusses	$5,175.00
Electric	$6,325.00
Plumbing	$9,775.00
Footer	$6,900.00
Block	$13,800.00
Concrete	$9,200.00
Framing	$10,925.00

Roofing	$13,800.00
Doors & windows	$2,300.00
Triming	$4,025.00
Siding	$9,200.00
Painting	$4,600.00
Sewer	$6,900.00

Subtotal	$106,375.00
Total	**$106,375.00**

Waccamaw Indian Tribe

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Greg Hembree
Project Title: Veterans Tiny Home Village
Receiving Entity (RE): Veterans Welcome Home Resource Center
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $138,000
RE Match: $1,600,000.00 Source of Matching Funds: Private Fundraising
RE Point of Contact: Scott Dulebohn, CEO Phone Number: 843-[redacted] Email: vwhrc2@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000507

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Veterans Welcome Home Resource Center has been serving and housing veterans in Horry County for 15 years. Since 2020 they have been raising money and working toward the construction of a "tiny house" village of 25 houses to provide shelter for homeless veterans in our community. Horry county has one of the highest populations of veterans in South Carolina. The construction of the houses is nearing completion but the spike in building materials has left VWHRC over budget. This appropriation will help them close out the project and obtain their certificates of occupancy.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000508

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE 3/26/24 DATE

2024-06-11 Response to N. Reynolds FOIA Request 000509

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Hembree
Project Title: Holiday Beautification Project
Receiving Entity (RE): Town of Lake View, SC
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $40,000.00
RE Match: $To be determined Source of Matching Funds: Town of Lake View
RE Point of Contact: Mayor Sterling Lee Phone Number: 843-[redacted] Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000510

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Town of Lake View, South Carolina has historically decorated the town dusing the holiday season. It is a long time community tradition and is one of the highlights of Christmas in Lake View. Unfortunately the old decorations are in such bad shape that they are unuseable and most have been dsiposed of. The Mayor estimates that the total cost of replacing the decorations would be between $60,000 and $70,000. If the Town is awarded any State money and needs more to complete the project it will make up the difference.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

2/26/24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000511

TOWN OF
Lake View
SOUTH CAROLINA
PO Box 824 • Lake View, South Carolina 29563-0824
843-759-2861 • Fax: 843-759-0177

12/7/2023

Senator Greg Hembree
PO Box 944
N. Myrtle Beach, SC 29597

Dear Senator Hembree:

This letter has been prepared by the Town of Lake View Municipality to announce our intention to apply for Beautification Project funding. The Town of Lake View is turning our focus to the visual aspects of our wonderful little town.

The need for funds is high and the purpose is most important with keeping the moral and demeanor of our residents upbeat and in good spirits. The use of these funds will go to holiday lighting and décor throughout the different seasons of the year, but most especially the Christmas Season.

Our town residents have made it clear to us that they show displeasure in our most recent holiday display. We want not only the passersby but most especially the residents to be proud of the town they live in and feel upbeat all year and particularly during the holidays. This is a joyous time of year and we thrive on doing our best for our residents, we just need some assistance in order to make our town grand once again.

Your generous support will be the helping hand we need in order to put this project into motion and give our residents the needed sparkle back in their eyes when talking about the great town in which they live. We look forward to speaking with you in more detail and hearing your thoughts and ideas.

Thank you for taking the time to speak with me in the past few days. The Town of Lake View would like to request Forty Thousand Dollars ($40,000.00) for this Beautification Project.

Sincerely,

Sterling M. Lee

Mayor Sterling Lee

SL:acg

2024-06-11 Response to N. Reynolds FOIA Request 000512

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Hembree
Project Title: Sea Haven Youth Crisis Center Medical
Receiving Entity (RE): Sea Haven, Inc.
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $65,000.00
RE Match: $Not applicable-Sea Haven funds all other activities Source of Matching Funds: Donations and grants
RE Point of Contact: Curtis Joe Phone Number: 843-[redacted] Email: cjoe@seahavenyouth.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000513

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Sea Haven is the only youth crisis center in Horry County. Many youth end up at the beach as runaways and other crisis situations. One of the numerous services Sea Haven provides is primary medical and dental screening and care for the youth they come into contact with. They partner with Little River Medical Clinic to leverage their limited dollars for this underserved population to create a very good return in medical and dental services on a very small investment. This screening and treatment has the effect of avoiding more serious and costly services in local emergency rooms. The State has assisted with this program in the past couple of years and it has demonstrated a return on investment that is attached.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2/26/24

2024-06-11 Response to N. Reynolds FOIA Request 000514

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE _____ DATE _____

2024-06-11 Response to N. Reynolds FOIA Request 000515

January 1, 2024

Sea Haven Inc.
PO Box 600
North Myrtle Beach SC, 29597
cjoe@seahavenyouth.org
843-[redacted]
c/o The Honorable Greg Hembree

Dear Senator Hembree,

Sea Haven, Inc., founded in 1980, operates Horry County's ONLY Youth Crisis Center. Sea Haven has embarked on a continuum of youth services to meet the needs of youth in crisis. Sea Haven programs have 4 program components: 1. Sea Haven Youth Crisis Center 2. Sea Haven Young Adult Services 3. Sea Haven Housing our Youth Program 4. Project Safe Place.

Youth will benefit from receiving medical attention services when needed. Most of our transition aged clients live on the street and do not have adequate funds to attend to their medical needs. The funds from the State came in handy in previous years by helping nearly 150 homeless or abandoned youth with their medical needs. Sea Haven requests funds in the amount of **$65,000** to provide Health Care Services for Homeless Youth.

Transition Specialist	$30,000.00	This is the employee who ensures all medical services are rendered for clients
Quarterly Physicals	$5,000.00	Clients are given medical physicals
Medical Supplies	$5,000.00	Medical supplies for clients-IED-first aid-Narcan
Prescriptions	$5,000.00	Prescriptions for clients
Vision Screenings	$5,000.00	Vision Screenings for clients
Mental Health Services Assessments	$5,000.00	For clients who need mental health screenings on the spot
Healthy Eating Classes and supplies	$5,000.00	Clients attend healthy eating workshops biweekly
Dental Cleanings	$5,000.00	For dental cleanings

I have also enclosed previous appropriations reports for your reference. We are so grateful for your continued support for the youth of Horry County.

Sincerely,

Curtis Joe

2024-06-11 Response to N. Reynolds FOIA Request 000516

Success Measures

List the success measures that will determine the effectiveness of the use of the state funds to be received. Success measures should be stated in a way that can be measured. At least one success measure is required, but if there are more success measures than lines provided, copy and paste the last line as needed to expand the list.

Measure	Description
1	(55) youth idetifying a medical physical need will have a medical physical in 2023
Total	**75**
2	(55) youth idetifying a dental need will have a dental screening in 2023
Total	**100**
3	(65) Youth will access drop in center services via street outreach contact
Total	**123**
4	(50) youth idetifying a mental health need will have a mental health screening in 2023
Total	**62**
5	(75%) of youth attending the healthy eating workshops will have increased knowledge base off of the pre/post tests
Total	**360**

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Greg Hembree
Project Title: Highway 90 Improvements
Receiving Entity (RE): SCDOT
RE Type: State Government If "Other", please describe:
Investment Requested: $5,000,000.00
RE Match: $N/A Source of Matching Funds: N/A
RE Point of Contact: Justin Powell Phone Number: 803-[redacted] Email: PowellJP@scdot.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000518

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

This is a contiuaiton of funding for improvements to SC Highway 90 in Horry County. Highway 90 is the primary corridor from North Myrtle Beach to Conway. Due to the overwhelming amount of residential development along that corridor, Highway 90 has become a local road and is one of the most dangerous roads is Horry County. Last year's appropriation is being used for intersection and safety improvements. Instead of seeking hundreds fo millions of dollars for a major solution we are taking a small step approach and seeking smaller appropriations to target the most critical problems and have the most impact for least amount of money.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/26/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000519

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Greg Hembree
Project Title: North Strand Housing Shelter Expansion
Receiving Entity (RE): North Strand Housing Shelter
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $330,000.00
RE Match: $870,000.00
Source of Matching Funds: Private funding, grants, City of North Myrtle Beach
RE Point of Contact: Dana Black, Executive Director Phone Number: 843-[redacted] Email: [redacted]@aol.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000520

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Since 2009 North Strand Housing Shelter has been providing housing for the homeless in Horry County. Unfortunately, as our community has grown, so has our homeless population. Currently NSHS is engaged in the expansion of their facilities with an emphasis on services for women with children. They have purchased the land and are moving toward infrastructure improvements and building constuction. This request will be combined with other funds to pay for infrastructure improvements required by SCDOT, power, sewer, and ingress and egress.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000521

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE 3/26/24 DATE

2024-06-11 Response to N. Reynolds FOIA Request 000522

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Greg Hembree
Project Title: Cherry Grove Dredging
Receiving Entity (RE): City ofNorth Myrtle Beach
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $1,500,000.00
RE Match: $13,000,000.00 Source of Matching Funds: Local taxpayers
RE Point of Contact: Mike Mahaney, City Manager Phone Number: 843-[redacted] Email: mgmahaney@nmb.us
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000523

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The City of North Myrtle Beach is engaged in an ongoing project to dredge the canals in Cherry Grove that over many years have filled with silt. The project so far has been an unqualified success resulting in the removal of 315,000 cubic yards of material. Local taxpayers undertook a tax increase to pursue this important project. Dredging of the Major Canal is the next phase and this request will be added to local funding to complete the project. As an additional benefit the material dredged will be used as part of ongoing beach renourishment efforts.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/26/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000524

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Harpootlian
Project Title: Quiet Zone Phase 1
Receiving Entity (RE): City of Columbia
RE Type: (Please Select One) If "Other", please describe: Local Government
Investment Requested: $3,200,000
RE Match: $1,800,000 Source of Matching Funds: $1.4M State, $0.4M City
RE Point of Contact: City Manager Teresa Wilson Phone Number: 803[redacted] Email: teresa.wilson@columbiasc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000525

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Infrastructure and technology improvements to 14 rail crossings between Gadsden and Beltline that will enhance public safety and reduce noise from train horns.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/19/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000526

Infrastructure Investment

3/18/2024

Quiet Zone Development

Summary

The City of Columbia has received many complaints regarding the silencing of the numerous locomotive horns that echo throughout the City daily. There are more than 60 crossings within or directly adjacent to the City of Columbia. Some cities use a ½ mile radius from a crossing as an indicator for severe impact. Many Columbia residents live and work within ½ mile radius of multiple crossing, in some cases more than 10.



Train Horn Rule

On June 24th, 2005, the Federal Railroad Administration (FRA) established the Train Horn Rule in an attempt to reduce the number of highway-rail accidents occurring in communities where train horn usage had been banned. This revision established nationwide standards for the sounding of train horns, requiring that all locomotive horns begin sounding 15-20 seconds before entering a highway-rail grade crossing.

What is a Quiet Zone?

In addition to the Train Horn Rule, a process for establishing quiet zones was added as well, with federal regulation on how a proposed zone can qualify for this status and the safety measures that must be in place at the crossings in that zone.

Each crossing within a quiet zone, at minimum, must be equipped with flashing lights, gates, constant warning time devices, and power-out indicators per FRA regulations. In addition to these safety measures, Supplemental Safety Measures, or SSMs, may be placed at each crossing to further reduce the risk at that crossing.

Quiet Zone Committee

In response to these concerns, the Quiet Zone Advisory Committee was formed by the City in May, 2017 and monthly meetings began in November of 2017. Since then, the committee and city staff have undertaken a detailed, but straightforward process set forth by FRA regulations for identifying Quiet Zones, the crossings within each zone, and the safety improvements required for each crossing. The committee also prepared estimates of costs for necessary equipment and technology upgrades and has prepared some recommendations for how to go forward.

Tasks of QZ Committee

- Learned federal rules and procedures for the quiet zone process
- Researched Quiet Zones in other cities
- Identified all RR crossings in the City
- Inspected RR crossings in City
- Initiated CSX and NS crossing diagnostic surveys
- Identified necessary safety measures for every crossing
- Organized RR crossings into 11 quiet zones
- Explored funding options

Infrastructure Investment

Summary

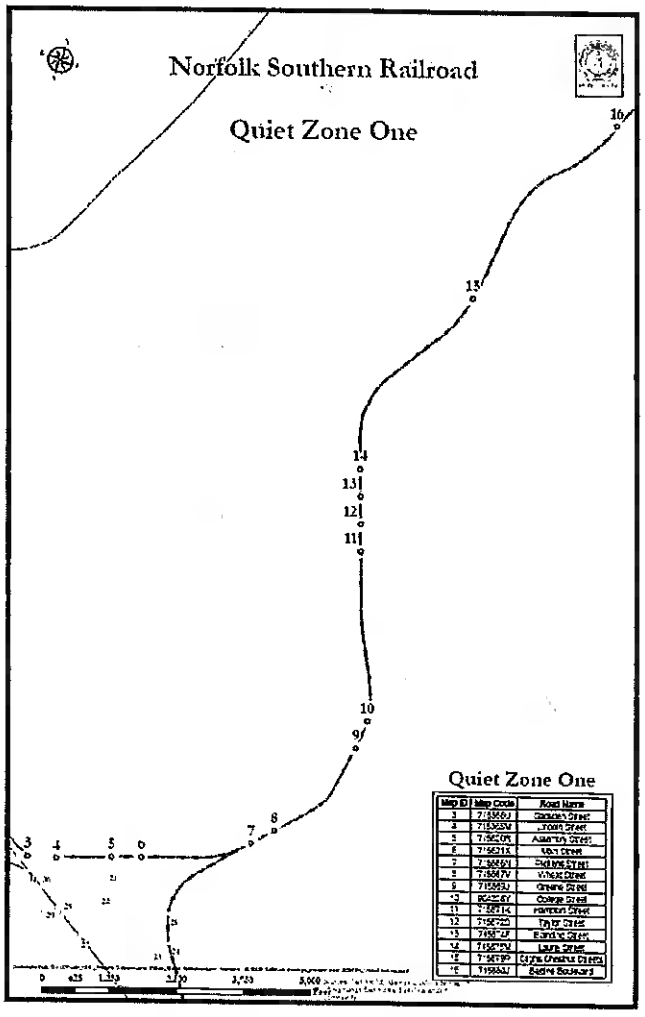
The Committee identified 11 corridors as quiet zones (one corridor is not listed – it is a stand-alone Quiet Zone) and prioritized them based on several metrics including horn disturbance and implementation costs. The total cost to update and implement all of the recommended quiet zone corridors listed here would be approximately $12,795,000. A suggested 10 percent contingency brings the total estimate to $14,074,500. If the City were to implement the proposed corridors, all but five of the crossings within the City Limits would be included in a Quiet Zone. This would essentially cover the entire City of Columbia. The quiet zones listed here are in priority order.

Quiet Zone (# of crossings)
Gadsden – Beltline (14)
Heyward – Whaley (2)
Catawba – Flora (3)
Cushman – N. Hinton (8)
Tryon – Devine (3)
Assembly – Gadsden (5)
Williams – Candi (3)
Campbell's – Andrews (5)
Sunset – Fontaine (8)
Atlas Rd - S. Beltline (3)

Benefits include updated infrastructure and technology at rail crossings, enhancements to public safety, improvements to public health through better sleep, improved development and economic opportunities, and enhanced quality of life.

Next Steps

The Gadsden-Beltline Corridor was identified as the highest priority and targeted as the first to be addressed. Referred to as Quiet Zone One (QZ1), this corridor has 14 railroad crossings.



This corridor is one of the larger and more expensive proposed corridors in the City. At 4.45 miles, it would be the second longest corridor in the City, and it is the second most expensive proposed corridor. However, at 16 percent of the total cost, this corridor would eliminate 61 percent of the routine train horn disturbances in the entire City. Numerous student dormitories for USC, Benedict College, and Allen University are within this corridor's severe impact radius, as well as several K-12 schools and public service buildings. There are also numerous landmarks and parks that are within this corridor's severe impact radius, including Martin Luther King Jr. Park, Olympia Park, and Maxcy Gregg Park, and Drew Wellness Center.

A Notice of Intent (NOI) to begin moving forward on QZ1 was issued on February 18, 2020. In addition, a Notice of Authorization (NOA) to begin preliminary engineering work was provided to Norfolk Southern by the City on March 9, 2021. Engineering plans for City installed infrastructure was submitted to Norfolk Southern and FRA on August 16, 2023. The preliminary engineering agreement with the Railroad's Public Improvement Office has been executed and comments are being addressed.

The current cost estimate for the railroad improvements planned is $5.0M. The current funding amount is $1.8 million. The City is working on final permissions with the railroad on the Lincoln Street crossing pedestrian improvements which will include Quiet Zone improvements as well.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Dick Harpootlian
Project Title: Five Points Parking Garage
Receiving Entity (RE): City of Columbia
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $10,000,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: City Manager Teresa Wilson Phone Number: (803) [redacted] Email: Teresa.Wilson@columbiasc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000529

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Project to construct a 400 to 500 space parking garage in Columbia's iconic Five Points neighborhood. The parking garage will be a transformational investment that will open the door for major economic development in the district.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Richard A. Harpootlian 3/19/24

SENATOR'S SIGNATURE DATE

2024-06-11 Response to N. Reynolds FOIA Request 000530

We Are Columbia

INTEROFFICE MEMORANDUM

TO: The Honorable Daniel J. Rickenmann

FROM: Gregory Tucker – Special Projects Administrator

COPY: Missy Gentry – Assistant City Manager Development

SUBJECT: Cost Estimate Per Space for Above Grade Precast Structured Parking

DATE: March 18, 2024

Based on current market data we are currently estimating the cost per space for above grade precast structured parking at approximately $29,000 per space.

The above estimate includes design and construction of an average deck with 400 to 500 spaces but does not include any land cost. It is also assumed that the deck will be supported by shallow foundations and have minimal architectural enhancements. It will have a cost efficient design. That is to say the depth, width and floor to floor height will be standardized for the most efficient use of standard parking configurations.

Items that can increase cost from that shown above are deep foundations required by poor soil conditions, inefficient design required by site constraints and additional architectural enhancements.

Should you have any questions or need any additional information please do not hesitate to call.

CITY OF COLUMBIA
SOUTH CAROLINA
OFFICE OF THE MAYOR

March 18, 2024

Senator Richard A. "Dick" Harpootlian
South Carolina State House
512 Gressette Bldg.
Columbia, SC 29201

RE: Five Points Parking Garage

Dear Senator Harpootlian,

Discussing the potential for a new parking solution in Five Points was great. The parking deck will allow us to land a 150-room boutique hotel and 55,000 square feet of office space which includes the new home of the South Carolina Bar Association. Most importantly, this investment will heavily contribute to the rebuilding of one of our most iconic neighborhoods in the city.

Attached is additional information regarding the cost estimate and potential project as you requested. To accomplish this garage with 400 to 500 spaces, the City must secure at least $10,000,000. This includes both the design and construction costs.

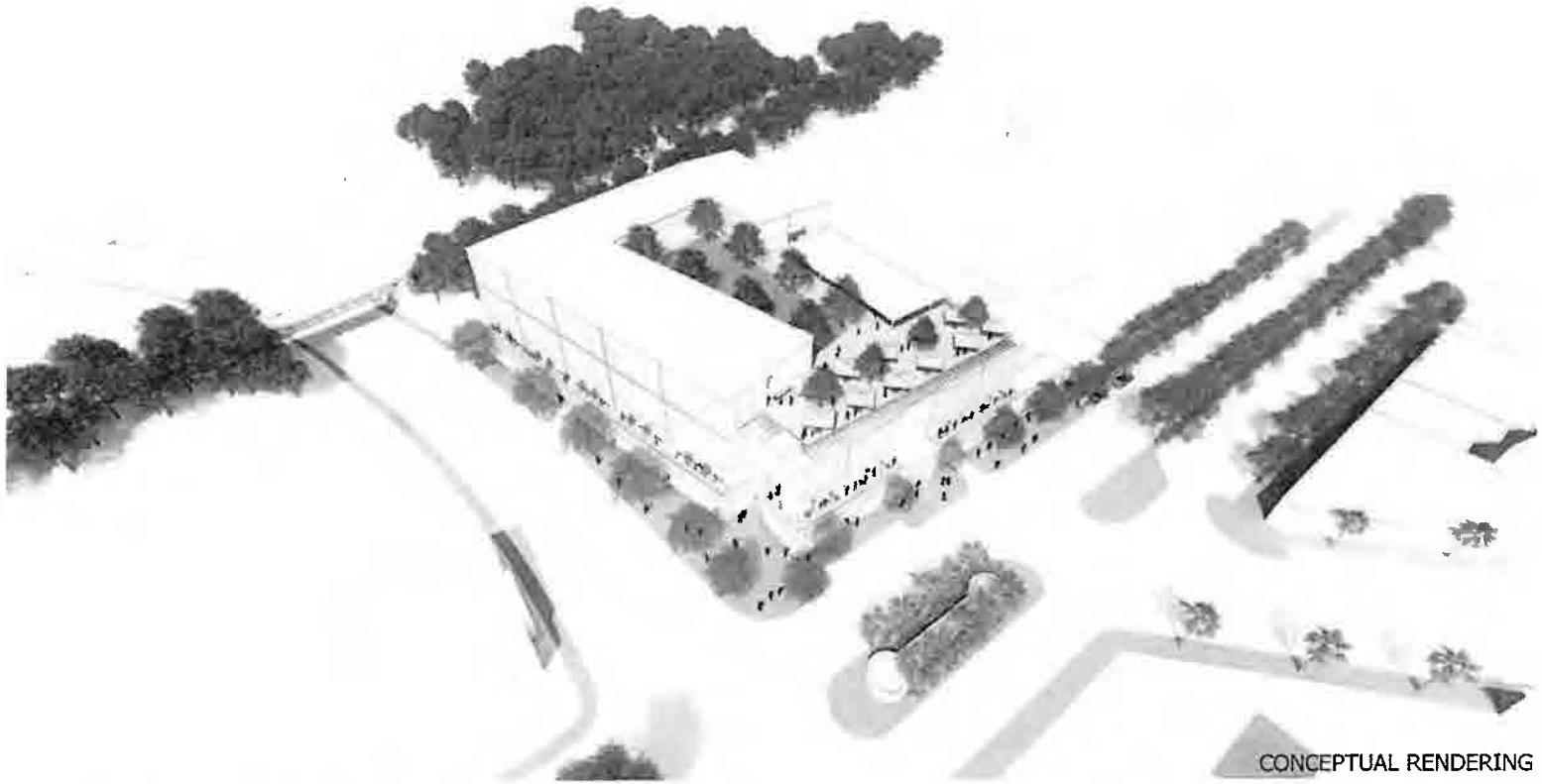
Please let us know if you have any questions or would like to meet to discuss the project you are advocating for further.

Sincerely,

Daniel J. Rickenmann
Mayor

DANIEL J. RICKENMANN
1737 MAIN STREET • COLUMBIA, SC 29201 • PHONE (803) 545-3075
Response to FOIA Request 000532





CONCEPTUAL RENDERING

Precedent



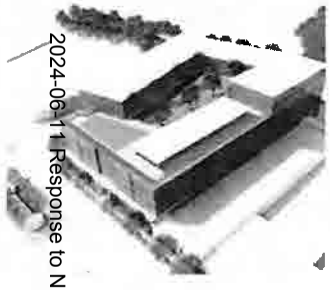








2024-06-11 Response to N. Reynolds FOIA Request 000533





CONCEPTUAL RENDERING

Precedent











2024-06-11 Response to N. Reynolds FOIA Request 000534





CONCEPTUAL RENDERING

Precedent







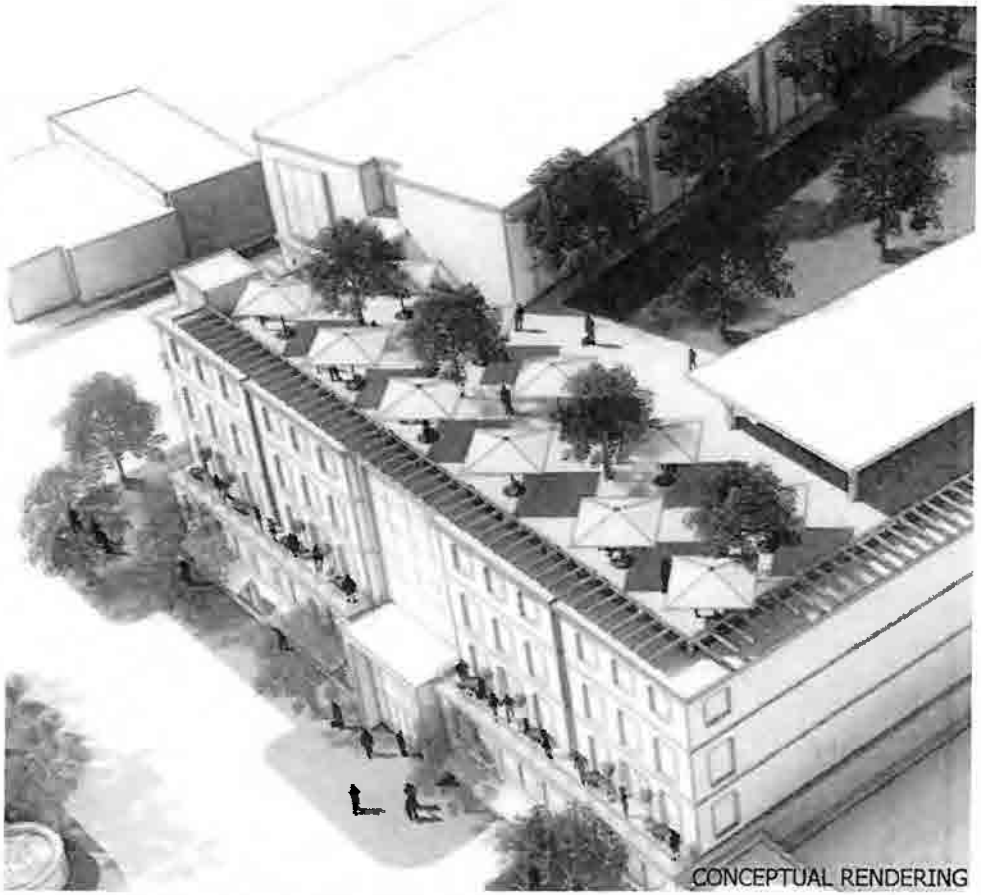




2024-06-11 Response to N. Reynolds FOIA Request 000535



CONCEPTUAL RENDERING



CONCEPTUAL RENDERING

Precedent











2024-06-11 Response to N. Reynolds FOIA Request 000536



CONCEPTUAL RENDERING

Precedent











2024-06-11 Response to N. Reynolds FOIA Request 000537



CONCEPTUAL RENDERING

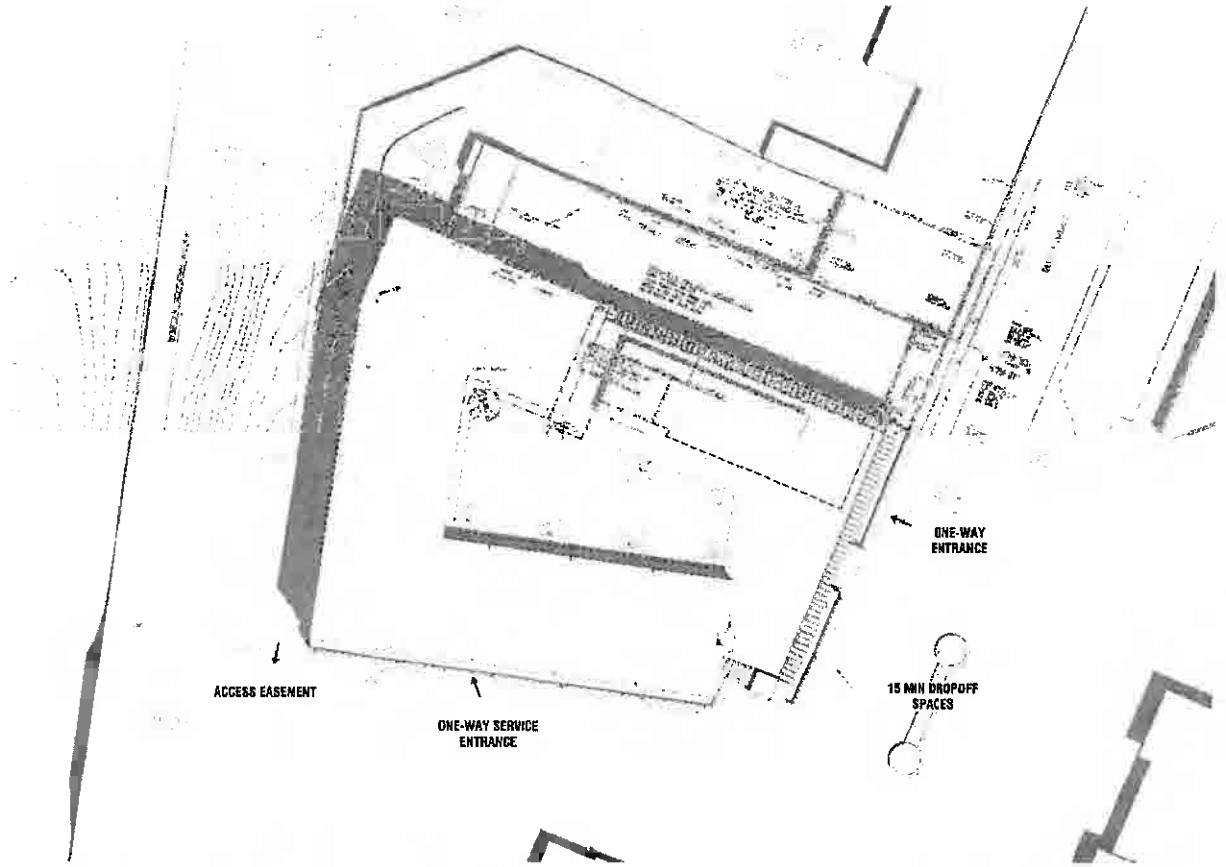
Precedent







2024-06-11 Response to N. Reynolds FOIA Request 000538



Site Plan

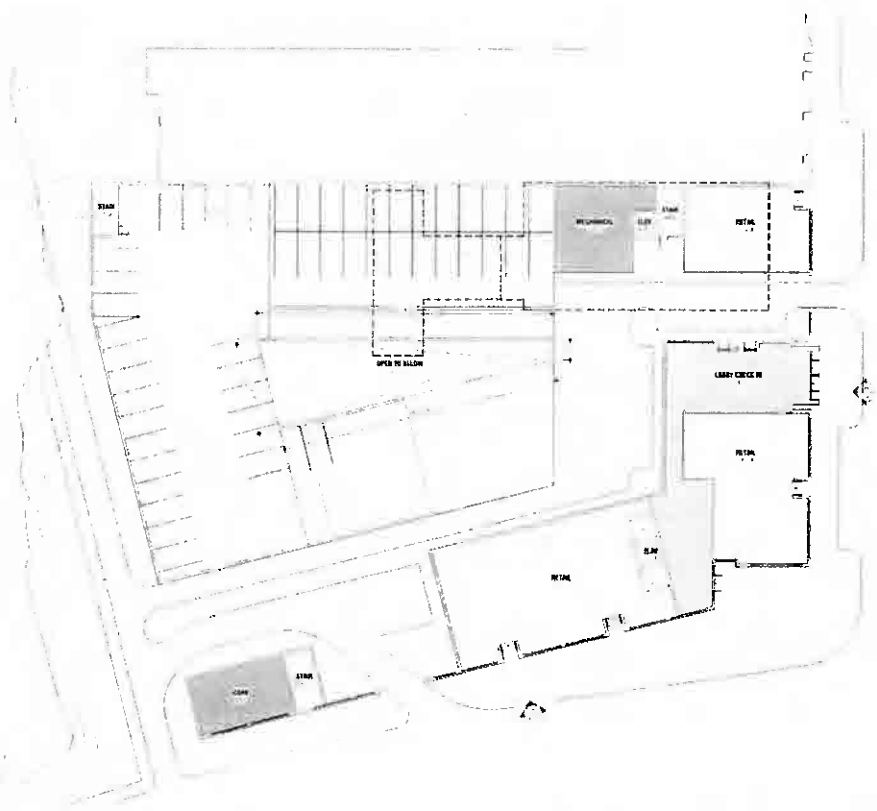
Precedent







2024-06-11 Response to N. Reynolds FOIA Request 000539



Ground Floor

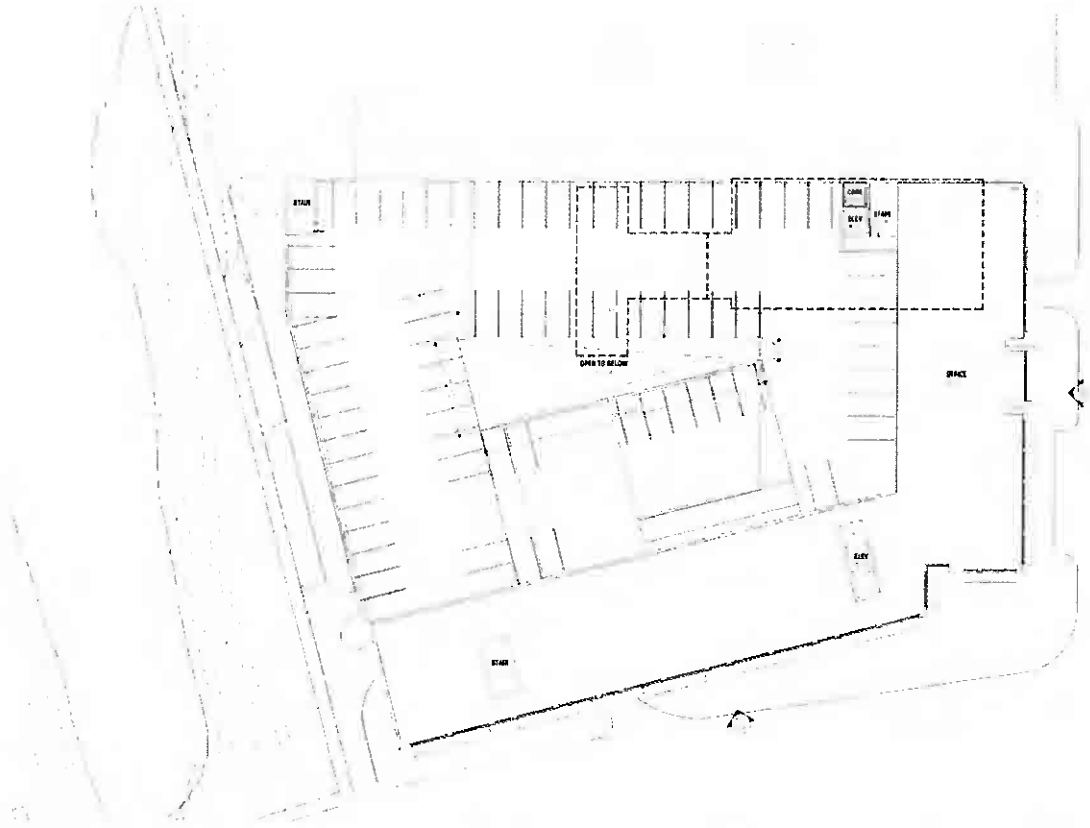
Precedent







2024-06-11 Response to N. Reynolds FOIA Request 000540



Second Floor

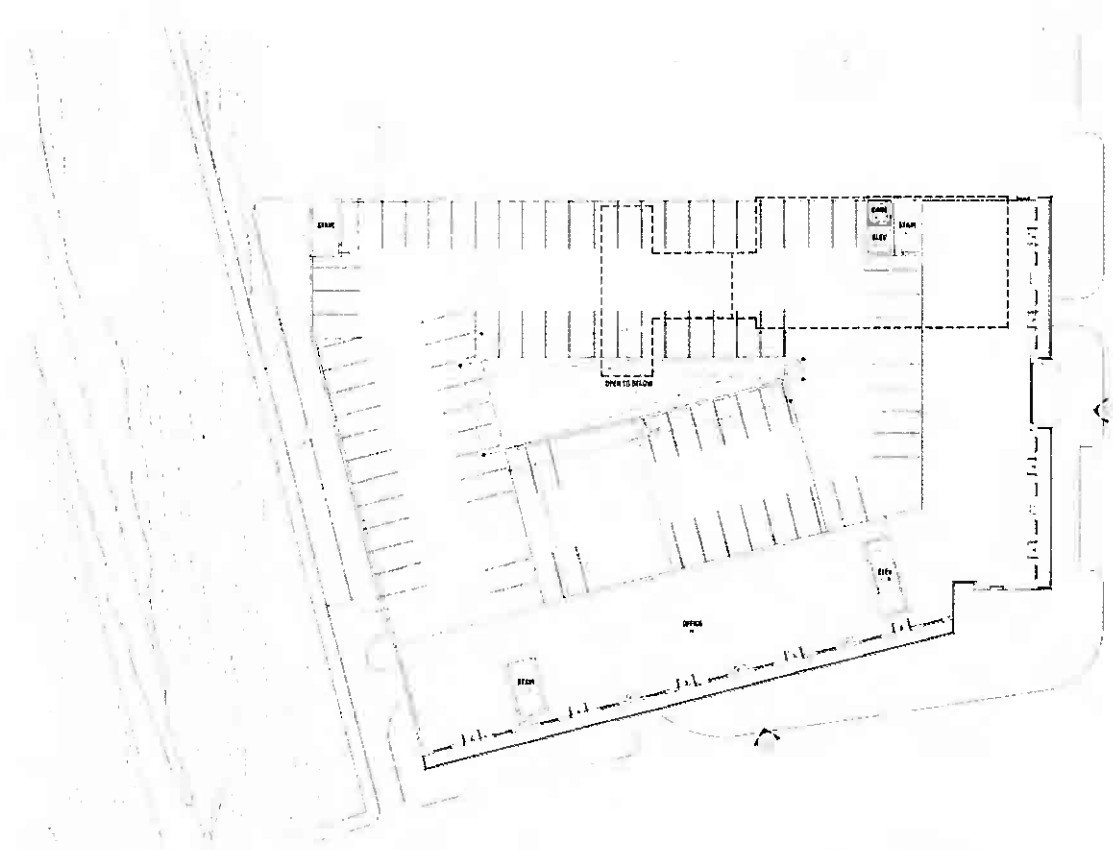
Precedent







2024-06-11 Response to N. Reynolds FOIA Request 000541



Third Floor

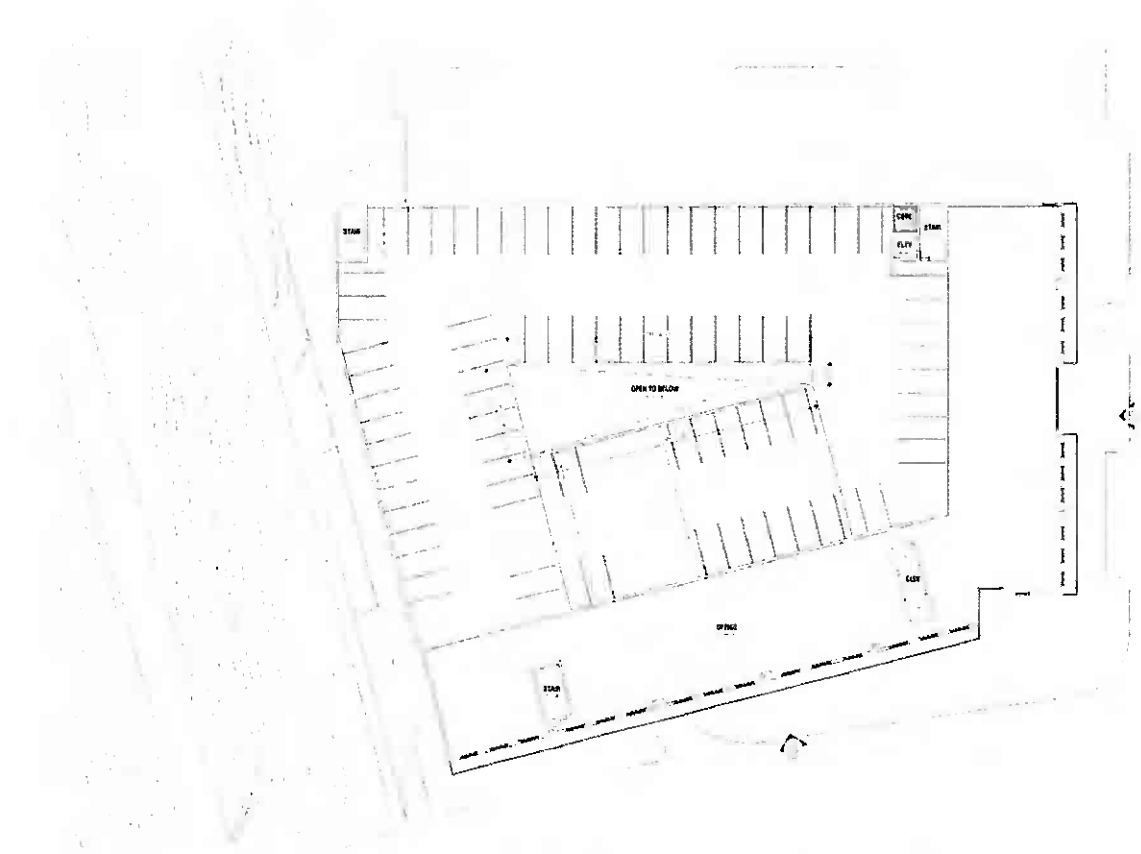
Precedent







2024-06-11 Response to N. Reynolds FOIA Request 000542



Fourth Floor

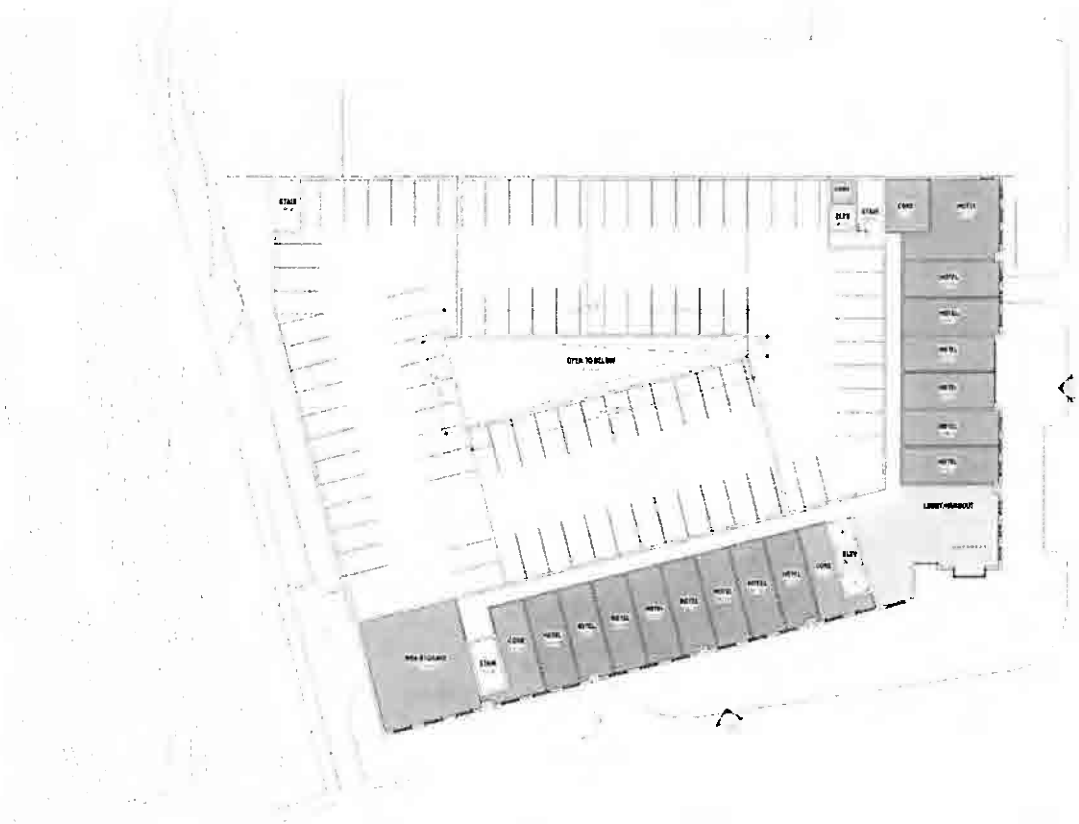






Precedent

2024-06-11 Response to N. Reynolds FOIA Request 000543



Fifth Floor

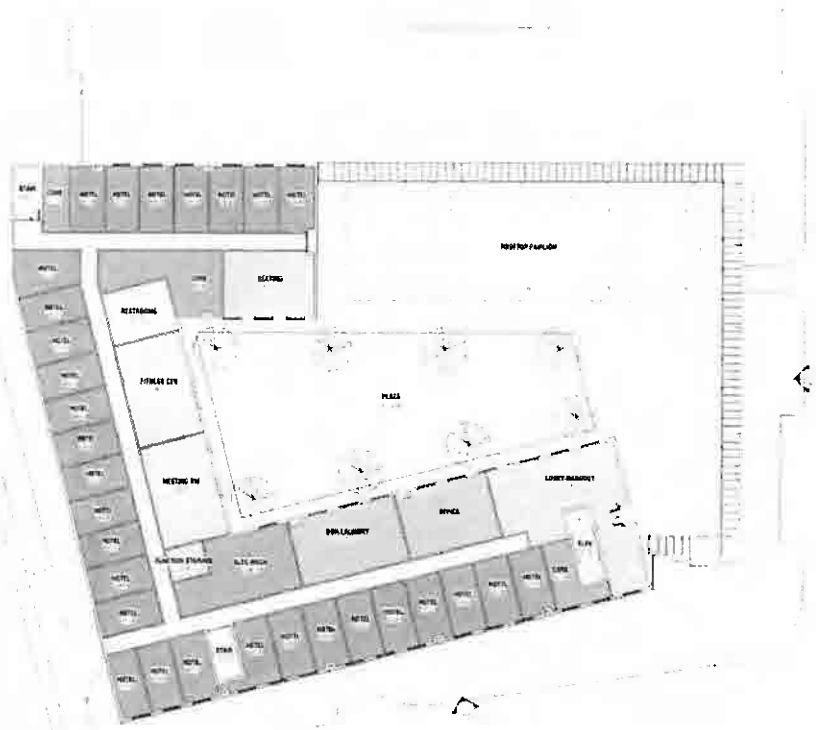
Precedent







2024-06-11 Response to N. Reynolds FOIA Request 000544



Sixth Floor

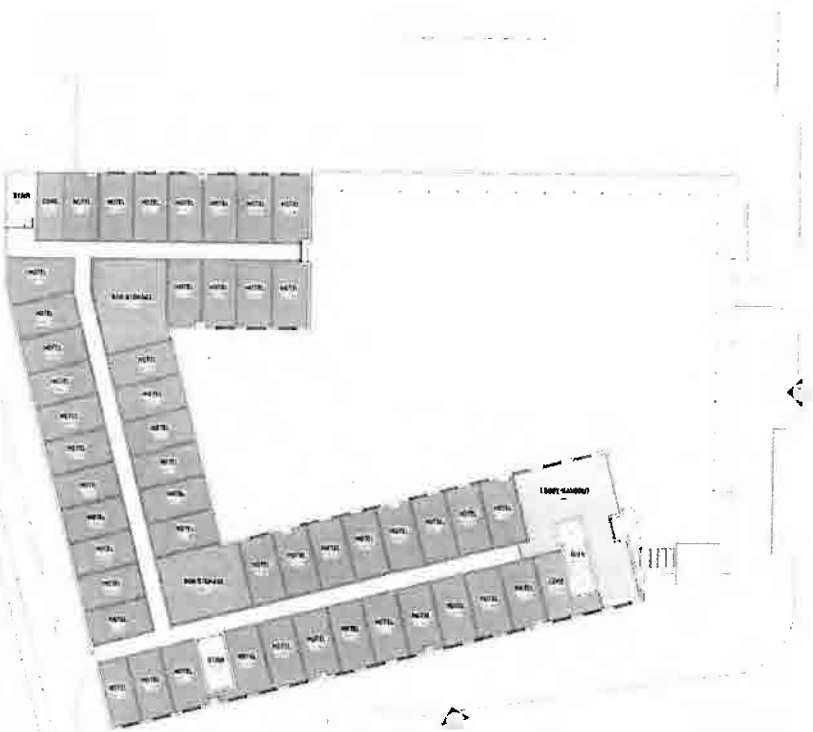
Precedent







2024-06-11 Response to N. Reynolds FOIA Request 000545



Seventh Floor







Precedent

2024-06-11 Response to N. Reynolds FOIA Request 000546

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Rex Rice
Project Title: Traffic Mitigation in Easley, SC
Receiving Entity (RE): Pickens County CTC c/o SCDOT
RE Type: County Government If "Other", please describe:
Investment Requested: $5,000,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Duane Greene Phone Number: (864)[redacted] Email: [redacted]@durhamgreene.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000547

REX F. RICE
SENATORIAL DISTRICT NO. 2
PICKENS COUNTY

COMMITTEES:
CORRECTIONS AND PENOLOGY
EDUCATION
JUDICIARY
LABOR, COMMERCE AND INDUSTRY
TRANSPORTATION

SENATE ADDRESS
P.O. BOX 142
601 GRESSETTE SENATE OFFICE BUILDING
COLUMBIA, SC 29202
OFFICE: (803) 212-6116
REXRICE@SCSENATE.GOV OR
REXRICESCSENATE@GMAIL.COM

DISTRICT ADDRESS
P.O. BOX 1706
PICKENS, SC 29641
CELL: (864) 884-0408 OR (854) [illegible]

Via Electronic Delivery

January 25, 2024

The Honorable Harvey Peeler
Senate Finance, Chairman
PO Box 142
L. Marion Gressette Building, Suite 111
Columbia, SC 29202

Dear Chairman Peeler,

I am writing to request that $5 million dollars be appropriated for two traffic congestion mitigation projects for the City of Easley. Please consider this as a request for funding of these project in the 2024 budget.

I greatly appreciate your consideration. Please do not hesitate to call me for further questions.

Sincerely,

Rex Rice
District 2
Pickens County

THE CITY OF EASLEY

February 20, 2024

The Honorable Harvey Peeler
Senate Finance, Chairman
PO Box 142
L. Marion Gressette Building, Suite 111
Columbia, SC 29202

Dear Chairman Peeler,

The City of Easley would like to confirm our support for the traffic mitigation projects that Senator Rice has requested as part of the 2024 annual appropriations. The City of Easley is a rapidly growing community and the congestion associated with it has become a major concern for the leadership of Easley and the citizens and the surrounding areas.

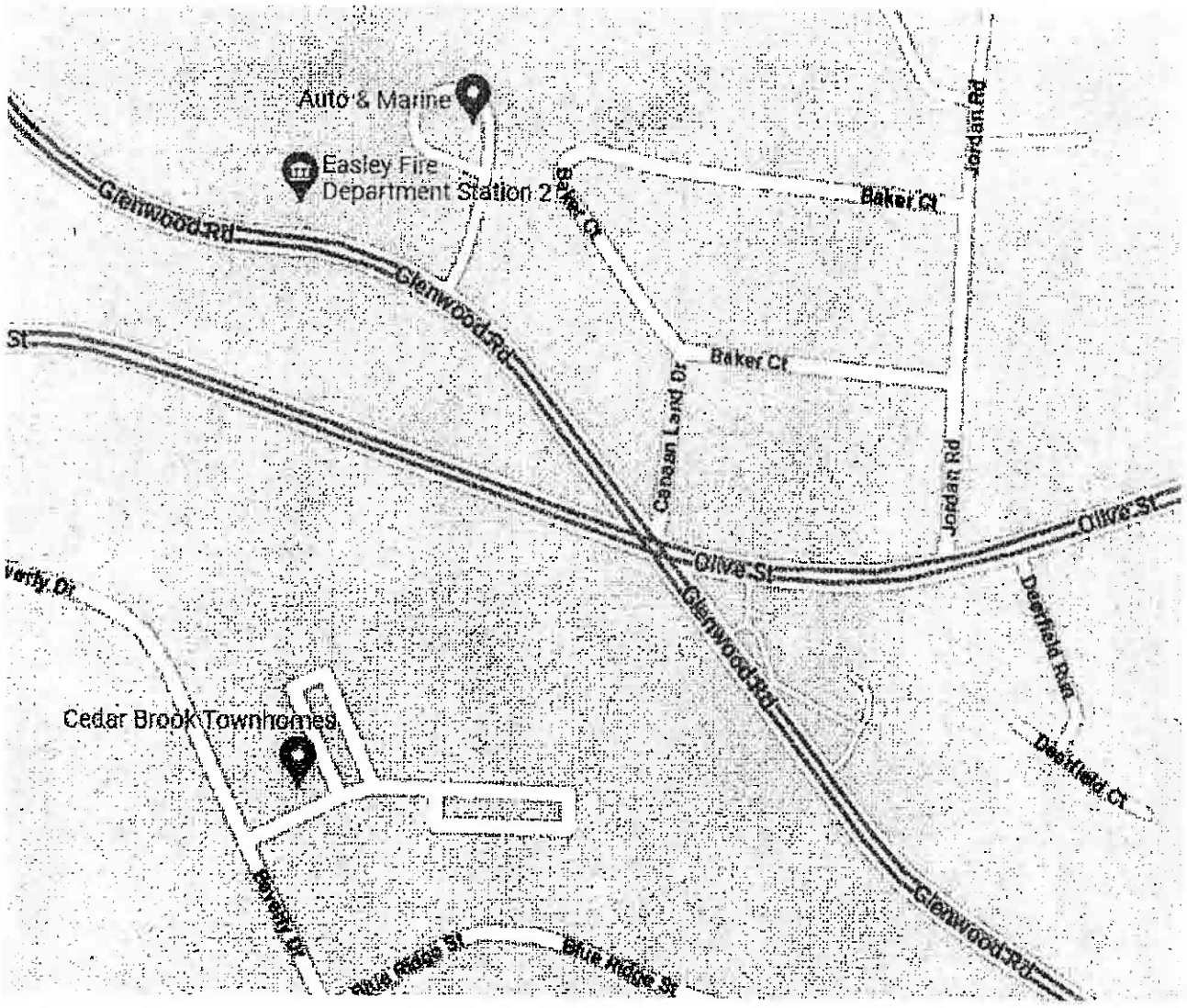
The two projects included in the completion of the roundabout project at Olive St. and Glenwood Rd. and the congestion mitigation projects located at Hwy 135 and 8 in Easley.

We are appreciative of your consideration for this funding request.

Sincerely,

Lisa Talbert, Mayor of City of Easley

205 N. 1ST STREET EASLEY, SOUTH CAROLINA 29640
864-855-7900


Auto & Marine
Easley Fire Department Station 2
Glenwood Rd
Glenwood Rd
Baker Ct
Baker Ct
Jordan Rd
Jordan Rd
Cagan Land Dr
Olive St
Olive St
Glenwood Rd
Deerfield Run
Deerfield Ct
Cedar Brook Townhomes
Glenwood Rd
Blue Ridge St
Blue Ridge St


Coyote Coffee Cafe - Easley
5 Point Church
City Ct
Pope Field Rd
Easley Fire Department Station 1
Executive Hair
Pope Field Rd
Hole St
Waverly St
American Legion Senior Apartments
La Casita
Atlantic Ave
Pope Field Park
135
135
St Andrew United Methodist Church
Pelzer Hwy

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Rex Rice
Project Title: Phoenix Correspondence Commission Support
Receiving Entity (RE): Phoenix Correspondence Commission
RE Type: Other If "Other", please describe: Government entity
Investment Requested: $50,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Bruce Lee Phone Number: (916) [redacted] Email: bruce.lee@phoenix-correspondence-commission.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000552

Community Investment Project (CIP)
FY24-25 Senate Request Form

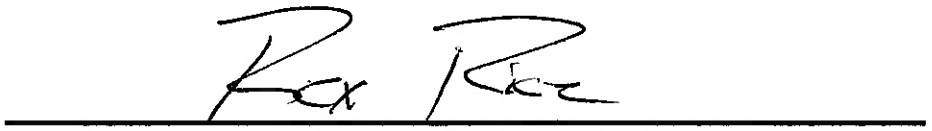
Notes:

Project Description:
Annual operating assistance for the Phoenix Correspondence Commission.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000553

Community Investment Project (CIP)
FY24-25 Senate Request Form



SENATOR'S SIGNATURE

2.21.24

DATE

2024-06-11 Response to N. Reynolds FOIA Request 000554

REX F. RICE
SENATORIAL DISTRICT NO. 2
PICKENS COUNTY

COMMITTEES:
CORRECTIONS AND PENOLOGY
EDUCATION
JUDICIARY
LABOR, COMMERCE AND INDUSTRY
TRANSPORTATION

SENATE ADDRESS:
P.O. BOX 142
601 GRESSETTE SENATE OFFICE BUILDING
COLUMBIA, SC 29202
OFFICE: (803) 212-6116
REXRICE@SCSENATE.GOV OR
REXRICESCSENATE@GMAIL.COM

DISTRICT ADDRESS:
P.O. BOX 1706
PICKENS, SC 29641
CELL: (864) 884-0408 OR (864) 616-5657

January 25, 2024

The Honorable Harvey Peeler
Senate Finance, Chairman
P.O. Box 142
L. Marion Gressette Building, Suite 111
Columbia, SC 29202

The Honorable Thomas Alexander
Senate President
P.O. Box 142
L. Marion Gressette Building, Suite 213

Dear Chairman Peeler and President Alexander,

As you know, I am honored to serve as a South Carolina delegate on the Executive Board of the Phoenix Correspondence Commission (PCC). Senator Billy Garrett is a member of the Commission as well. The PCC has asked the South Carolina Legislature to appropriate $50,000 to support the future goals of the Commission.

I have attached a letter from Bruce Lee, Executive Director, outlining the mission and goals of the PCC. I thank you for your consideration of this request. Please do not hesitate to contact me or Senator Garrett with any questions.

Sincerely,

Rex Rice
District 2
Pickens County

cc: The Honorable Billy Garrett

PHOENIX CORRESPONDENCE COMMISSION

FEDERALISM AT WORK

"The States are separate and independent sovereigns. Sometimes they have to act like it."
Chief Justice John Roberts

Executive Committee

Ken Ivory
President
(State Representative, UT)

David Guldenschuh
Secretary
(Delegate, GA)

Jerry Hertaus
Treasurer
(State Representative, MN, retd.)

Mark Lepak
Executive Member
(State Representative, OK)

Rex Rice
Executive Member
(State Senator, SC)

Jim Stalzer
Executive Member
(State Senator, SD)

September 21, 2023

To the Legislative Leaders of the 50 States:

We all know our nation is experiencing serious structural challenges -- from interest on an accelerating national debt that is consuming all non-defense discretionary spending; to the centralization of governing affairs to a degree that is erasing what Justice Louis Bradeis described as "the laboratories of democracy." This condition is pitting neighbor against neighbor in a national winner-takes-all battle for the soul of America every four years.

Knowing the natural tendency of people and governments to amass unbridled power, the Framers fashioned a remedy for such structural imbalance(s) in the Constitution.

In 2017, for the first time since 1861, an official nation-wide convention of states was held in Phoenix, Arizona to draft proposed rules for an eventual convention of States under Article V of the Constitution. An enduring outgrowth of this Convention was the formation of the Phoenix Correspondence Commission (PCC) as a non-partisan, government organization to assist the 50 State Legislatures in all federalism matters, including the exercise of their Article V authority.

The PCC is the first official government organization of states to address such federalism matters in a combined fashion, as well as to tackle the obvious federal debt crisis. The role of the PCC is crucial in restoring and maintaining the health and strength of our country. Accordingly, representation from all states in the PCC is vital. *All states need to be at the table as the PCC debates and continues its work in restoring Constitutional balance.*

Among the services of the PCC, it is a committee of correspondence between the states, Congress, and the people; and it makes recommendations to Congress. In terms of Article V it:

- Monitors all Article V activity;
- Educates state leaders about the history and application of Article V;
- Serves as a repository of information and assistance to the States on all things pertaining to Article V; and
- Facilitates the States in the convening and administration of any potential Article V convention in a constitutionally responsible manner to restore the delicate governing balance between the national government and the States, as well as fiscal integrity.

The Framers protected the people from the perils of a consolidated governing power through a

W. Bruce Lee, Executive Director
Bruce.Lee@Phoenix-Correspondence-Commission.gov

P.O. Box 1862, Loomis, CA, 95656 • 916-624-6476 • https://Phoenix-Correspondence-Commission.gov

2024-06-11 Response to N. Reynolds FOIA Request 000556

vast network of limits, divisions, and balance of governing powers built into the very structure of the Constitution (including Federalism and the Separation of Powers). Through Article V, they entrusted and empowered the States to preserve and maintain this balance "to secure the blessings of liberty to ourselves and our posterity."

The PCC is a non-partisan ".gov" organization that acts as an agent on behalf of legislative leaders in the responsible exercise of the constitutional tools which enable the States to revise and repair the structural imbalances which the Framers anticipated would arise in the tug and pull of a federated government. Our website is https://Phoenix-Correspondence-Commission.gov.

As the leader of your legislative body, you quite literally hold the power to guide your legislative body in the exercise of this awesome constitutional power. Our mission is to assist you in this constitutional responsibility. Further, as the Commission was created by the States for the States for these purposes, our sole funding comes through the States.

In order to carry out our mission to assist you, we respectfully request your consideration of the following:

1) A modest appropriation of $50,000, matching that of Arizona, which will enable the PCC to serve you and your legislature in the ways highlighted above;

2) Facilitate discussion of the PCC and its role serving state legislatures at national conferences and symposiums, such as the National Speakers Conference or Senate Presidents' Forum; and

3) Thirty minutes with your leadership team to update you on the progress of specific Article V efforts and to better understand how we can be of service to you in your work for your state and our nation.

Thank you very much for your time and effort in all of the above!

Our very best regards,

W. Bruce Lee
Executive Director
Phoenix Correspondence Commission
https://Phoenix-Correspondence-Commission.gov
Office/Message: 916[redacted]

PHOENIX

PHOENIX CORRESPONDENCE COMMISSION

FEDERALISM AT WORK

"The States are separate and independent sovereigns. Sometimes they have to act like it."
Chief Justice John Roberts

The Problem: Washington is broken. Congressional approval ratings averaged a paltry 19% over the last decade, yet the incumbent reelection rate hovers around 90%. Government officials who are supposed to check each other have instead turned to enabling one another in their quest for wealth and power. Americans are struggling to make ends meet and losing faith in our institutions.

The Solution: The states! The states' active engagement is an indispensible part of our system of checks-and-balances. States are empowered under our Constitution to restore and maintain constitutional balance whenever Washington DC falters. This essential element of our system of governance is called "federalism."

What is the Phoenix Correspondence Commission? Federalism involves collaboration among states. The PCC is an official government entity formed in 2017 by the states to facilitate communication among the states and between the states and Congress. Each state legislative chamber is entitled to send a delegate to the PCC.

What are the PCC's current priorities? The PCC's purpose is to serve and assist the state legislatures. Among the services the PCC is a forum of correspondence/communication between the states, Congress, and the people; and it makes recommendations to Congress on all federalism matters, including the use of Article V. The goal is to restore the delicate governing balance between the national government and the States, as well as national fiscal integrity and thereby state fiscal integrity.

There is bipartisan agreement that our national debt has become a national security threat. Ever-increasing interest payments throttle economic growth and imperil social safety net programs, both of which hit our most vulnerable neighbors first and hardest. But no matter which party is in the majority, Congress has refused to exercise any restraint on its wasteful spending.

In terms of Article V, the PCC (1) monitors all Article V activity; (2) educates state leaders about the history and application of Article V; (3) serves as repository of information and assistance for the States on all things pertaining to Article V; and (4) facilitates the States in the convening and administration of any potential Article V convention in a constitutionally responsible manner.

How can I get involved? To learn more about the PCC and find out if your chamber is represented, **please visit https://phoenix-correspondence-commission.gov.**

W. Bruce Lee, Executive Director
Bruce.Lee@Phoenix-Correspondence-Commission.gov
P.O. Box 1862, Loomis, CA, 95656 • 916-624-6476 • www.Phoenix-Correspondence-Commission.gov
2024-06-11 Response to N. Reynolds FOIA Request 000558

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Reichenbach
Project Title: Pamplico Police Department AXON In Car, AXON Taser 10 Equipment, MOTOROLA Radios and Walkie Talkie Equipment
Receiving Entity (RE): Pamplico Police Department
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $183,364.64
RE Match: $0 Source of Matching Funds: 0
RE Point of Contact: Howard Garland, Pamplico Town Administator Phone Number: 843-[redacted] Email: [redacted]@email.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000559

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:
Axon Officer Body Camera System Integrated with In Car Cameras

(2) Motorola APX 6500 Radios

(10) Motorola Walkie Talkie Replacement Batteries

(6) Wet Weather Police Gear

See attached documents

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000560

Community Investment Project (CIP)
FY24-25 Senate Request Form

Mike Beckenbaut — SENATOR'S SIGNATURE

3/20/2024 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000561

Subject: FW: Pamplico Police Department Request
Date: Monday, March 18, 2024 at 3:29:43 PM Eastern Daylight Time
From: Mike Reichenbach
To: Charisse Reichenbach
Attachments: Senator Reichenbach.pdf

-----Original Message-----
From: admin@pamplico.org <admin@pamplico.org>
Sent: Thursday, March 7, 2024 4:05 PM
To: Mike Reichenbach <MikeReichenbach@scsenate.gov>; [redacted]@yahoo.com; [redacted]@gpminvestments.com; creid.pd@pamplico.org; [redacted]@email.com
Cc: [redacted]@coastal.edu; [redacted]@yahoo.com; [redacted]@gmail.com; [redacted]@tcbsc.bank; [redacted]@yahoo.com
Subject: Pamplico Police Department Request

3/7/2024

Senator Reichenbach:

Attached you will find a request for funding from the Town of Pamplico for the Pamplico Police Department. Thank you for your consideration.

Howard Garland
Town Administrator
Town of Pamplico

TOWN OF PAMPLICO

Mayor
Bruce M. Bennett

Mayor Protem
Pamela M. Turner

Clerk-Treasurer
Vanessa Munn

P.O Box 296 – 180 E. Main Street
Pamplico, SC 29583
(843) 493-5551 TEL
(843) 493-5013 FAX
admin@pamplico.org email

Council Members
Robb H. Bostick
Olive E. Parker
Pamela M. Turner
Curtis L. Bethea
Tammy A. Cain
Kaylea G. Holt

3/7/24

Senator Mike Reichenbach
Senate District 31
Gressette Bldg. Rm 111
Columbia, SC 29201

Senator Reichenbach:

The Town of Pamplico is thankful for your support of our Police Department as you were instrumental in getting PPD a new 2024 Dodge Durango which has already been out into service. We have the following equipment needs for the Pamplico Police Department.

Axon taser 10/ Axon BWC Contract $167,164.64 plus tax (1 payment already made by PPD)
Axon in Car Vehicle Camera system (quote attached)
(2) Motorola APX 6500 Radios $13,000
Motorola walkie replacement batteries (10 x $200) $2,000
Wet weather gear (6 sets x $200) $1,200 (We have no gear)
Narcotics field test kits (currently have none)
First responder First Aid Kits (currently have none)

We are grateful for any assistance you can provide in assisting the Pamplico Police Department keep the residents of our town safe. Thank you for your service to the people of Senate District 31 and the Town of Pamplico.

Sincerely,

Bruce Bennett
Mayor
Town of Pamplico





Request List For Pamplico Police Department

Axon Taser 10 / Axon BWC contract	$167,164.64 + tax (one payment has been made)
Axon In Car Vehicle Camera system	quote attached
Motorola APX 6000 radios	(2 new radios)
Motorola walkie replacement batteries	(10 batteries)
Wet weather gear	currently no issued gear
Narcotics field test kits	currently 0 in possession
First Responder First Aid Kits	currently 0 in possession

Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

Q-528567-45351.700WO

[redacted]

Quote Expiration: 12/31/2023

[redacted]

Account Number: 128564
Payment Terms: N30
Delivery Method:

SHIP TO	BILL TO
Pamplico Police Dept. - SC 201 River Rd Pamplico, SC 29583-3926 USA	Pamplico Police Dept. - SC 201 River Rd Pamplico SC 29583-3926 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Walter O'Brien Phone: Email: wobrien@axon.com Fax:	Chad Reid Phone: (843) 493-6000 Email: creid.pd@pamplico.org Fax:

Quote Summary

Program Length	60 Months
TOTAL COST	**$61,096.80**
ESTIMATED TOTAL W/ TAX	**$64,932.26**

Discount Summary

Average Savings Per Year	$2,714.88
TOTAL SAVINGS	**$13,574.40**

Payment Summary

Date	Subtotal	Tax	Total
Jul 2024	$12,219.36	$767.09	$12,986.45
Aug 2024	$0.04	$0.00	$0.04
Jul 2025	$12,219.35	$767.09	$12,986.44
Jul 2026	$12,219.35	$767.09	$12,986.44
Jul 2027	$12,219.35	$767.09	$12,986.44
Jul 2028	$12,219.35	$767.10	$12,986.45
Total	**$61,096.80**	**$3,835.46**	**$64,932.26**

2024-06-11 Response to N. Reynolds FOIA Request 000565

Quote Unbundled Price:	**$74,671.20**
Quote List Price:	**$61,096.80**
Quote Subtotal:	**$61,096.80**

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
Fleet3A	Fleet 3 Advanced	4	60	$311.13	$254.57	$254.57	$61,096.80	$3,835.46	$64,932.26
Total							**$61,096.80**	**$3,835.46**	**$64,932.26**

2024-06-11 Response to N. Reynolds FOIA Request 000566

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Estimated Delivery Date
Fleet 3 Advanced	100469	AXON FLEET 3 - SIM INSERTION - ATT FIRSTNET	4	07/01/2024
Fleet 3 Advanced	11634	AXON FLEET - CRADLEPOINT IBR900-1200M-B-NPS+5YR NETCLOUD	4	07/01/2024
Fleet 3 Advanced	70112	AXON SIGNAL - SIGNAL UNIT	4	07/01/2024
Fleet 3 Advanced	71200	AXON FLEET - AIRGAIN ANT - 5-IN-1 2LTE 2WIFI 1GNSS BL	4	07/01/2024
Fleet 3 Advanced	72036	AXON FLEET 3 - STANDARD 2 CAMERA KIT	4	07/01/2024
Fleet 3 Advanced	72040	AXON FLEET - TAP REFRESH 1 - 2 CAMERA KIT	4	07/01/2029

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Fleet 3 Advanced	80400	AXON EVIDENCE - FLEET VEHICLE LICENSE	4	08/01/2024	07/31/2029
Fleet 3 Advanced	80401	AXON FLEET 3 - ALPR LICENSE - 1 CAMERA	4	08/01/2024	07/31/2029
Fleet 3 Advanced	80402	AXON RESPOND - LICENSE - FLEET 3	4	08/01/2024	07/31/2029
Fleet 3 Advanced	80410	AXON EVIDENCE - STORAGE - FLEET 1 CAMERA UNLIMITED	8	08/01/2024	07/31/2029

Services

Bundle	Item	Description	QTY
Fleet 3 Advanced	73391	AXON FLEET 3 - DEPLOYMENT (PER VEHICLE)	4

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
Fleet 3 Advanced	80379	AXON SIGNAL - EXT WARRANTY - SIGNAL UNIT	4	07/01/2025	07/31/2029
Fleet 3 Advanced	80495	AXON FLEET 3 - EXT WARRANTY - 2 CAMERA KIT	4	07/01/2025	07/31/2029

2024-06-11 Response to N. Reynolds FOIA Request 000567

Payment Details

Jul 2024

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	Fleet3A	Fleet 3 Advanced	4	$12,219.36	$767.09	$12,986.45
Total				**$12,219.36**	**$767.09**	**$12,986.45**

Aug 2024

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Invoice Upon Fulfillment	Fleet3A	Fleet 3 Advanced	4	$0.04	$0.00	$0.04
Total				**$0.04**	**$0.00**	**$0.04**

Jul 2025

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	Fleet3A	Fleet 3 Advanced	4	$12,219.35	$767.09	$12,986.44
Total				**$12,219.35**	**$767.09**	**$12,986.44**

Jul 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	Fleet3A	Fleet 3 Advanced	4	$12,219.35	$767.09	$12,986.44
Total				**$12,219.35**	**$767.09**	**$12,986.44**

Jul 2027

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	Fleet3A	Fleet 3 Advanced	4	$12,219.35	$767.09	$12,986.44
Total				**$12,219.35**	**$767.09**	**$12,986.44**

Jul 2028

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	Fleet3A	Fleet 3 Advanced	4	$12,219.35	$767.10	$12,986.45
Total				**$12,219.35**	**$767.10**	**$12,986.45**

2024-06-11 Response to N. Reynolds FOIA Request 000568

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

2024-06-11 Response to N. Reynolds FOIA Request 000569

Signature

Date Signed

2/29/2024



2024-06-11 Response to N. Reynolds FOIA Request 000570

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Reichenbach
Project Title: Olanta Police Department Speed Alert Signs, Traffic Barricades and Two-Way Radios
Receiving Entity (RE): Olanta Police Department
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $38,200.00
RE Match: $0 Source of Matching Funds: 0
RE Point of Contact: Michael Welch, Mayor Phone Number: (843) [redacted] Email: michael.welch@olantasc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000571

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Needed items useful to support public safety:

Speed Alert Signs with Messaging Capabilities $37,000.00

Traffic Barricades - Plastic $800.00

6- Two Way Radios for Communication at Events $400.00

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000572

Community Investment Project (CIP)
FY24-25 Senate Request Form

3/20/2024

SENATOR'S SIGNATURE DATE



2024-06-11 Response to N. Reynolds FOIA Request 000573

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Reichenbach
Project Title: Florence County Sheriff's Office AXON Fleet 3 In-Car, Body Camera System and Taser 10 Energy Weapon
Receiving Entity (RE): Florence County Sheriff's Office
RE Type: County Government If "Other", please describe:
Investment Requested: $584,788.40
RE Match: $0 Source of Matching Funds: 0
RE Point of Contact: Thomas Sullivan, FCSO Chief Deputy Phone Number: 843[redacted] Email: tsullivan@fcso.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000574

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:
Project Description: See attached documents
☒ Additional Material/Description Attached (Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000575

Community Investment Project (CIP)
FY24-25 Senate Request Form

Mike Reinhold — 3/20/2024

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000576

Subject: Re: 2024 Community Projects
Date: Monday, March 18, 2024 at 9:51:10 PM Eastern Daylight Time
From: Tommy Sullivan
To: Mike Reichenbach
CC: Phillip Lowe, Phillip Lowe, Shari Tolen, Charisse Reichenbach, TJ Joye, Scott Brown
Attachments: image001.png, image002.jpg, image003.jpg, image004.jpg

The Florence County Sheriff's Office has selected Axon Enterprise to provide the Axon Body Worn Camera 4, Axon Fleet 3 In-Car Cameras and Taser 10 energy weapons for the Sheriff's Office. Every deputy at the Sheriff's Office and Detention Center is assigned an Axon Body 4 Camera and a Taser 10 energy weapon. Data storage for Axon devices is cloud based and not stored on site. All data is securely maintained by Axon to include Chain of Custody from the time of the upload of data until the file reached it's purge date based on the category selected by the initiating deputy. All Axon devices within proximity of each other communicate when activated. If the deputy fails to activate the Body Worn Camera and removes his Taser from the holster, his Body Worn Camera will automatically turn on as well as any other Body Worn Camera within proximity will turn on. When a deputy activates his blue lights on his vehicle, his Body Worn Camera will also activate and again any other Body Worn Cameras in proximity. These devices work in concert to ensure any potential event is properly recorded and maintained.

As the The Florence County Sheriff's Office continues to pursue State and National Accreditation, these Axon device ensure the citizen engagement with deputies is properly documented and the storage is secure and protected for the duration of the case.

Sheriff TJ Joye , is requesting funding assistance with the continuation of the Axon contracts for Body Worn Cameras, Fleet 3 In Car Cameras and Taser 10 Energy Weapons. To assist with the annual contract expense, we are respectfully requesting $500,000 (Five Hundred Thousand Dollars). Below you will see a break down of the actual contract amounts.

Axon Body Camera 4 Contract $243,153.03
Axon Taser 10 Energy Weapon: $165,,503.87
Axon Fleet 3 (In Car Cameras): $176,131.50
Total Contract Amount: $584,788.40

Thank you for your consideration of this request and if you need any further information or documentation, please let us know.

Thanks,
Tommy

Thomas F. Sullivan, Chief Deputy
Florence County Sheriff's Office
6719 Friendfield Road
Effingham, SC 29541

E: tsullivan@fcso.org
Main Ph: 843-665-2121
Direct #: 843-[redacted]
Cell #: 843-[redacted]

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Reichenbach
Project Title: Upfitted Police Car
Receiving Entity (RE): Coward Police Department
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $11,500.00
RE Match: $0 Source of Matching Funds: 0
RE Point of Contact: Brandon Moore, Coward Police Chief Phone Number: (843) [redacted] Email: bmoore@townofcoward.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000578

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
See attached document

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000579

Community Investment Project (CIP)
FY24-25 Senate Request Form

3/20/2024

SENATOR'S SIGNATURE

Mike Reinhardt

DATE

2024-06-11 Response to N. Reynolds FOIA Request 000580

ESTIMATE

HT Upfitting LLC
[redacted] Middleberg Way
Florence, SC 29505

htupfitting@gmail.com
+1 (843) 758-7397

Chief Brandon Moore

Bill to
[redacted]
Coward, SC 29530

Estimate details
Estimate no.: 1043
Estimate date: 02/19/2024

#	Product or service	SKU	Qty	Rate	Amount
1	**Soundoff Signal nFORCE Interior Light Bar (Dual Color- Blue/ White)**	ENFWB-SILVEP	1	$1,148.60	$1,148.60
2	**Soundoff Signal nFORCE Rear Visor Bar (Dual Color- Blue/ Amber)**	ENFWB-SILVER-REAR	1	$1,148.60	$1,148.60
3	**Sound Off Signal nERGY 400 series push button siren system**	ETSA481CSP	1	$465.10	$465.10
4	**100J Series Composite Speaker w/ Universal Bail Bracket - 100 watt** Soundoff Signal 100 Watt Speaker	ETSS100J5	1	$199.98	$199.98
5	**Soundoff Signal N&J speaker bracket 2020+ Ford**	ETSSSVBK01	1	$28.10	$28.10
6	**Soundoff Signal Under Mirror Bracket 2020+ Ford Utility**	PMP2BKUMB4	2	$29.00	$58.00
	Dual Window Shroud Kit for 4" Light w/ Stud Mount - Black Soundoff Signal Dual MPower Window Shroud	PMP2WSDDB	2	$22.98	$45.96
	mpower® 4" Fascia Light w/ Stud Mount- Dual Color B/W One mPOWER surface mount light mounted under driver/ passenger mirror, Two mPOWER surface mount lights mounted in rear quarter glass in dual shrouds	EMPS2STS4E	5	$109.97	$659.82
9	**SOundoff Signal Mpower 3in stud mount Dual Color B/W** Two mPOWER surface mount lights mounted in front grill area	EMPS1STS3E	2	$107.60	$215.20
10					

	mPower 4" 3-Wire Light W/ Quick Mount, Dual Color, Blue/ Amber Two mPOWER surface mount lights mounted on rear tailgate w/ brake pop override	EMPSCG2OMS4M	2	$109.95	$219.90
11.	**Havis Ford Police Interceptor Utility High Flat Console Package** Havis Ford Police Interceptor Utility High Flat Console Package to include console, MDT pole mount & slide out arm, Brother printer mount, side mount armrest, & cupholder		1	$1,552.16	$1,552.16
12	**Break Out Box** SoundOff Signal UBOB to control 3 wire light heads		1	$125.00	$125.00
13.	**TSS-Low Profile Antenna Black**	92556	1	$53.82	$53.82
14	**TSS-Antenna Kit**	38662	1	$27.50	$27.50
15	**Equipment / Supplies fee** Supplies necessary to complete project		1	$300.00	$300.00
16	**Installation/ Labor**		1	$2,340.00	$2,340.00
17.	**Warranty** Lifetime Workmanship Warranty		1	$0.00	$0.00

	Subtotal	$8,587.74
Include radio and radar install	Sales tax	$687.02
	Total	**$9,274.76**
Remove equipment from 2 cars 2,200.00	total	11,474.76

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Reichenbach
Project Title: Florence City Upfitted Police Cars
Receiving Entity (RE): Florence City Police Department Is Receiving Entity For Upfitted Police Cars
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $480,000.00
RE Match: $0 Source of Matching Funds: 0
RE Point of Contact: Scotty Davis, Interim City Manager Phone Number: 843-[redacted] Email: sdavis@cityofflorence.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ **No** ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000583

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Fleet management and replacement is imperative to provide our residents and visitors with the expected service of safe and friendly community.

To purchase and upfit (8) City of Florence Police Vehicles.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000584

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE



3/20/2024
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000585

City of Florence, South Carolina

Police Department

324 West Evans Street, Florence, SC, 29501

Phone: 843-665-3191 Fax:843-679-5677

Memorandum

Subject: Police Vehicle Purchase

Assistant City Manager Clint Moore.

The Police Department is requesting $480,000 for the purchase of eight (8) vehicles to replace current fleet inventory and allow for the replenishment of our spare fleet Below is a cost breakdown of the purchase. These are estimates as of 11/23.

Ford Police Interceptor Utility - $50,000

Upfitting of police equipment - $10,000

Total Per Vehicle: $60,000

Total (8) vehicles: $480,000

With Regards,

Captain Stephen Starling
Administrative Services Manager

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Luke Rankin
Project Title: Conway to Myrtle Beach Multi-Use Path
Receiving Entity (RE): Horry County
RE Type: County Government If "Other", please describe:
Investment Requested: $5,000,000
RE Match: $1,000,000 Source of Matching Funds: Local Funds
RE Point of Contact: Elizabeth Tranter Phone Number: 843-[redacted] Email: tranter.elizabeth@horrycountysc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000587

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

This project consists of a multijurisdictional partnership to develop a multiuse path linking Conway and Myrtle Beach. This joint partnership between the City of Myrtle Beach, City of Conway, and Horry County will construct a trail dedicated to non-motorized uses, primarily for bicycle and pedestrian applications. The overall project is divided into three portions with each jurisdiction responsible for a segment of the trail. The City of Conway's section runs from the Waccamaw River to Carolina Forest Boulevard. Horry County's portion runs from Carolina Forest Boulevard to George Bishop Parkway at the Intracoastal Waterway. The City of Myrtle Beach's segment connects George Bishop Parkway to the City's existing trails network at Oak Street.

This phase of Conway's portion focuses on a plan for traversing the Waccamaw and connecting to Waccamaw River Park. The segment of the pathway will link the historic downtown area with Conway's Waccamaw River Park via water taxi/ferry system. Eventually, construction of a dedicated pedestrian and other non-motorized use bridge will be sought. From

2024-06-11 Response to N. Reynolds FOIA Request 000588

Community Investment Project (CIP)
FY24-25 Senate Request Form

Waccamaw River Park, bicycle and pedestrian traffic will follow a pathway situated primarily within railroad easement areas, with some potential shared use roadways. Horry County, who owns the railroad from Conway to Myrtle Beach, provides a vital component in this linkage. Where feasible, the project is planned to locate the pathway within existing railroad rights of way. After completion of this phase, Conway envisions utilizing Depot Road and connecting to County owned railroad rights of way in the Red Hill community. From there, a trail based primarily in railroad rights of way will run to Carolina Forest, connecting to the Horry County section of the pathway.

From Conway, the multiuse pathway will continue toward Myrtle Beach. Horry County is planning to construct a 10' shared use path on the east side of railroad tracks, totaling 12,305 linear feet, from the termination of an existing path network at Carolina Forest Boulevard to Christa McAuliffe Street within existing railroad rights of way, again owned by Horry County. From Christa McAuliffe Street, a 8' shared use path would run along the west side of the railroad tracks to River Oaks Drive, totaling 5,550 linear feet.

2024-06-11 Response to N. Reynolds FOIA Request 000589

Community Investment Project (CIP)
FY24-25 Senate Request Form

From River Oaks Drive, a 8' concrete shared use pathway will parallel River Oaks Drive, adjacent to curbing, and continue along George Bishop Parkway and cross the Intracoastal Waterway at the Fantasy Harbour bridge for a total of 4,478 linear feet.
Myrtle Beach plans to construct the final portion of the trail, connecting to the Horry County segment at the Intracoastal Waterway and ultimately linking with existing pathways in the City of Myrtle Beach at Oak Street. Of note, the Myrtle Beach bicycle network contains a section of the East Coast Greenway, a bicycle trail spanning approximately 2,900 miles from Maine to Florida. This connection provides even greater linkage for the project, allowing access to this major non-motorized thoroughfare for bicycle enthusiasts.
Horry County is requesting a state budget line item in the amount of $5,000,000 to be used toward the construction of the County's portion of the multijurisdictional multiuse pathway. As stated previously, Horry County will construct the segment of the pathway from Carolina Forest Boulevard to the Intracoastal Waterway. Horry County has allocated

2024-06-11 Response to N. Reynolds FOIA Request 000590

Community Investment Project (CIP)
FY24-25 Senate Request Form

$1,000,000 in local funds toward this section of the project. Current cost estimates calculate the Horry County portion of the project to total $10,550,000. Construction will be phased commensurate with funding availability and subject to any development restrictions. However, a state-provided funding allocation would serve as a major catalyst toward moving this project to fruition. This multiuse path project embodies an unprecedented partnership among the three local jurisdictions. Without this strategic alignment, this project would never become a reality. Horry County requests your consideration of financial assistance for this project.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Wm A. Rankin

SENATOR'S SIGNATURE

3-21-2024

DATE

2024-06-11 Response to N. Reynolds FOIA Request 000591

OFFICE OF THE
COUNTY ADMINISTRATOR

Horry County
PO Box 1236
Conway, SC 29528
Phone: (843) 915-5020

March 21, 2024

Senator Luke Rankin
101 Gressette Building
Columbia, SC 29201

Re: Conway to Myrtle Beach Multi-Use Path/Corridor Project

Dear Senator Rankin,

Thank for you the opportunity to request funding and support through the State of South Carolina's Community Investment Project (CIP) for the Conway to Myrtle Beach Multi-Use Path/Corridor project. Horry County is working collaboratively with The City of Conway and Myrtle Beach to help bring this visionary project to fruition. Both the City and County's Comprehensive Plans outline the proposed path to link Conway to Coastal Carolina University, Horry Georgetown Technical College, Carolina Forest and Myrtle Beach.

The City of Conway has requested funding for their portion of the project. Additionally, Horry County is requesting funding for its portion of the project but would adopt a phased approach, deferring Horry County's portion of the project to a future fiscal year if necessary to support the City of Conway's portion of the project.

Please find attached the maps of the proposed route, cost estimates for the Horry County portions of the route and letters of support for this project.

We respectfully request your assistance and support in seeking State funding for the development of the Conway to Myrtle Beach Multi-Use Path/Corridor in the amount of $5M. The total cost of the project is $10.55M, with $1M already in place in local funds. We appreciate your consideration of this request. Please feel free to contact either of us if you need additional information.

Sincerely,

Steve Gosnell, PE
County Administrator

Adam Emrick, AICP
City Administrator

COASTAL CAROLINA
UNIVERSITY

Office of the President

843.349.2001
843.349.2968 fax
coastal.edu

March 11, 2024

Senator Luke Rankin
South Carolina Senate
101 Gressette Bldg.
Columbia, South Carolina 29201

Dear Senator Rankin,

As an active cyclist yourself, I know you appreciate paths and trails which connect our many communities within Horry County. I am writing to express my strong support for and endorsement of the Conway to Myrtle Beach multi-use Path and Corridor.

I know scores within our hometowns, including the County's Parks and Recreation Division, are actively seeking financial support of this visionary project, and we immediately recognize its value to our faculty, staff, and students at Coastal Carolina University and well beyond.

The collaborative efforts of both Conway and Myrtle Beach to bring this trail/path to fruition are exemplary and exciting and I wanted to express to you directly how much we endorse their efforts. Further, we stand by ready to help anyway we can.

Thanks very much for your consideration.

Kind regards,

Michael T. Benson
President and Professor of History

Singleton Building
P.O. Box 261954
Conway, South Carolina
29528-6054

Rails w/ Trails - River Oaks Dr and G. Bishop Parkway

8' Concrete Shared Use Path; 7' wide in constrained area (approx. 350 LF)

Cost Estimate

PROJECT:	Rails - Trails 8' Concrete Shared Used Path on the North Side of River Oaks Drive	DESIGN:	Cost Estimate
ROAD No:		DATE:	March 15, 2024
COUNCIL:		SEGEMENT:	
CHECKED:		LENGTH:	4,478 LF

BRIEF DESCRIPTION

Along the west side of River Oaks from the railroad tracks to the Shell Gas Station a new 8' concrete SUP to be installed. The SUP will cross to the east side of George Bishop Pkwy at the intersection of Fantasy Harbour Blvd and tie to existing SUP on the approach to the Fantasy Harbour Bridge. 7' wide concrete will need to be used for approximately 350 LF of G. Bishop Parkway on the west side of the road (just north of Fantasy Harbor Blvd) due to r/w constraints, existing utilities, and a billboard.

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	LINE TOTAL
1	Mobilization	1	LS	$ 250,000.00	$250,000.00
2	Traffic Control	1	LS	$ 200,000.00	$200,000.00
3	Clearing and Grubbing	1.0	LS	$ 25,000.00	$25,000.00
4	New 8' Concrete SUP	4000	SY	$ 125.00	$500,000.00
5	Remove Existing Concrete	715	SY	$ 30.00	$21,450.00
6	Handicap Ramps	20	EA	$ 500.00	$10,000.00
7	Traffic Signal Timings/Ped	1	LS	$ 400,000.00	$400,000.00
8	Drainage Modifications	1	LS	$ 100,000.00	$100,000.00
9	Permitting	1	LS	$ 250,000.00	$250,000.00
10	Signs, Kiosk, toliet, gate, fence, bollard, bench, etc.	1	LS	$ 150,000.00	$150,000.00
11	Utility Relocation	1	LS	$ 200,000.00	$200,000.00
12	Design, CE&I (13% of subtotal)	1	LS	$ 248,000.00	$248,000.00
				SUBTOTAL	$ 2,354,450.00
				20% Contingency	$ 470,890.00
				TOTAL *	$ 2,825,340.00
				Total (rounded)	$ 2,830,000.00

* This cost estimate is based on a conceptual design and will require refinement after final design plans are developed since actual work items and quantities will then be known. Estimated costs were prepared on the basis of our experience with similar projects and represents our best estimate of current costs (valid for a period of 90 days). However, Horry County cannot and does not guarantee that actual bids and / or construction costs will not vary from this cost estimate because of changing market conditions related to costs for labor, materials, and equipment as well as the various means and methods used by contractors when determining these prices in their bids.

HORRY COUNTY ENGINEERING

Rails w/ Trails - Carolina Forest Blvd to River Oaks Drive

10' Shared Use Path - Carolina Forest Blvd to Christa McAuliffe

8' Shared Use Path - Christa McAuliffe Street to River Oaks Drive

Cost Estimate

PROJECT:	Rails - Trails 8' - 10' Shared Used	DESIGN:	Cost Estimate
ROAD No:	Path - CFB to River Oaks Drive	DATE:	March 15, 2024
COUNCIL:		SEGEMENT:	
CHECKED:		LENGTH:	17,855 LF (3.38 Miles)

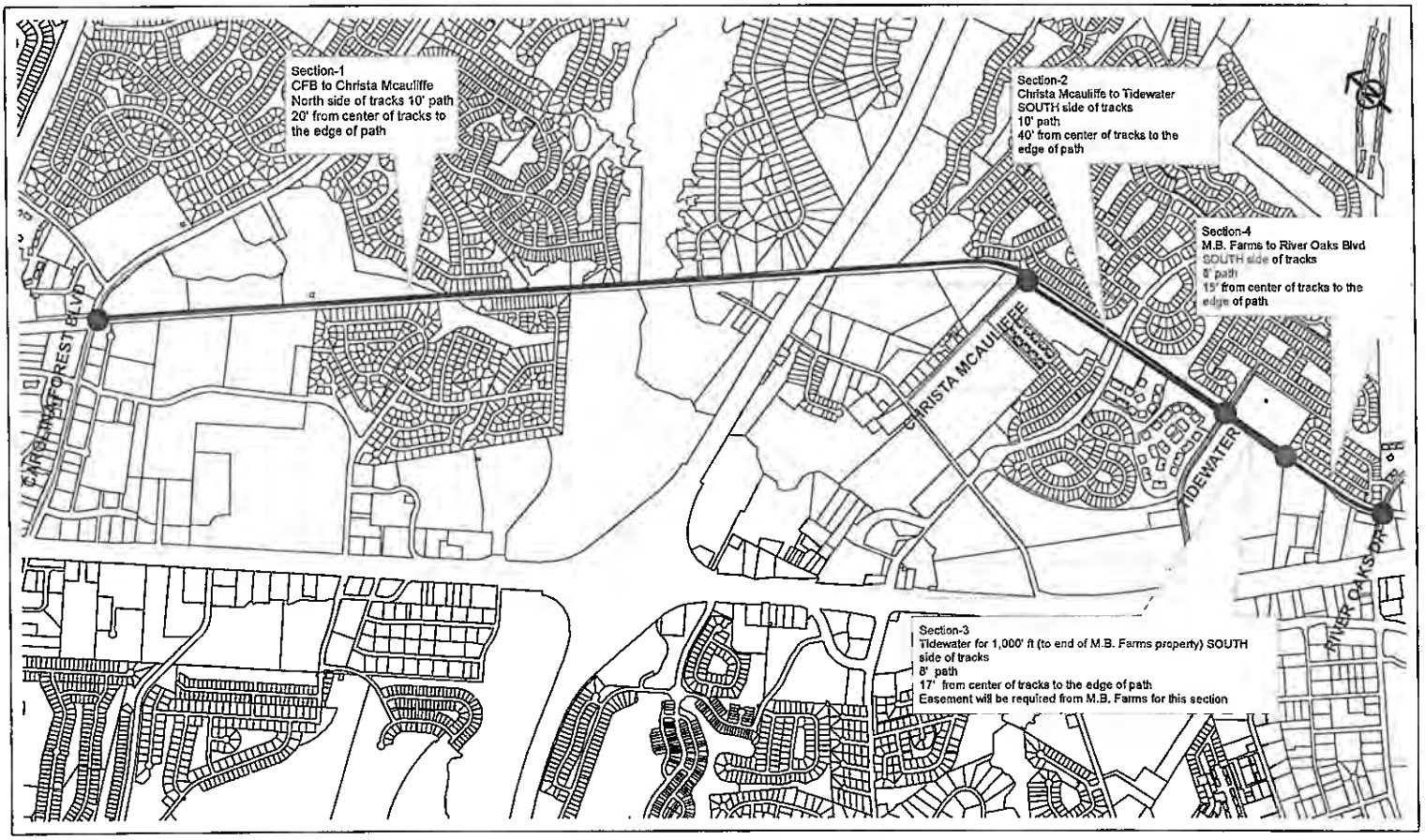
BRIEF DESCRIPTION

Carolina Forest Blvd to Christa McAuliffe Street a 10' Shared Used Path on the east side of the railroad tracks approx. 12,305 LF. From Christa McAuliffe Street to River Oaks Drive a 8' Shared Used Path on the west side of the railroad tracks approx. 5,550 LF.

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	LINE TOTAL
1	Mobilization	1	LS	$ 300,000.00	$300,000.00
2	Traffic Control	1	LS	$ 250,000.00	$250,000.00
3	Clearing and Grubbing	8.5	AC	$ 30,000.00	$255,000.00
4	Subgrade Prep w 12" GABC	10000	SY	$ 28.00	$280,000.00
5	2' Select Fill (entire length)	13500	CY	$ 35.00	$472,500.00
6	6" MLBC	20000	SY	$ 25.00	$500,000.00
7	Grading	25500	SY	$ 15.00	$382,500.00
8	Pipe Crossing and Head Wall (Type TBD by Engineer)	1	LS	$ 125,000.00	$125,000.00
9	Boardwalk complete	1500	LF	$ 1,000.00	$1,500,000.00
10	Permitting & Easements Acq. (MB Farms)	1	LS	$ 500,000.00	$500,000.00
11	2" SCDOT Type C Asphalt	2500	TNS	$ 350.00	$875,000.00
12	Signs, Kiosk, toliet, gate, fence, bollard, bench, etc.	1	LS	$ 250,000.00	$250,000.00
13	Design, CE&I (13% of subtotal)	1	LS	$ 740,000.00	$740,000.00
				SUBTOTAL	$ 6,430,000.00
				20% Contingency	$ 1,286,000.00
				TOTAL *	**$ 7,716,000.00**
				Total (rounded)	**$ 7,720,000.00**

* This cost estimate is based on a conceptual design and will require refinement after final design plans are developed since actual work items and quantities will then be known. Estimated costs were prepared on the basis of our experience with similar projects and represents our best estimate of current costs (valid for a period of 90 days). However, Horry County cannot and does not guarantee that actual bids and / or construction costs will not vary from this cost estimate because of changing market conditions related to costs for labor, materials, and equipment as well as the various means and methods used by contractors when determining these prices in their bids.

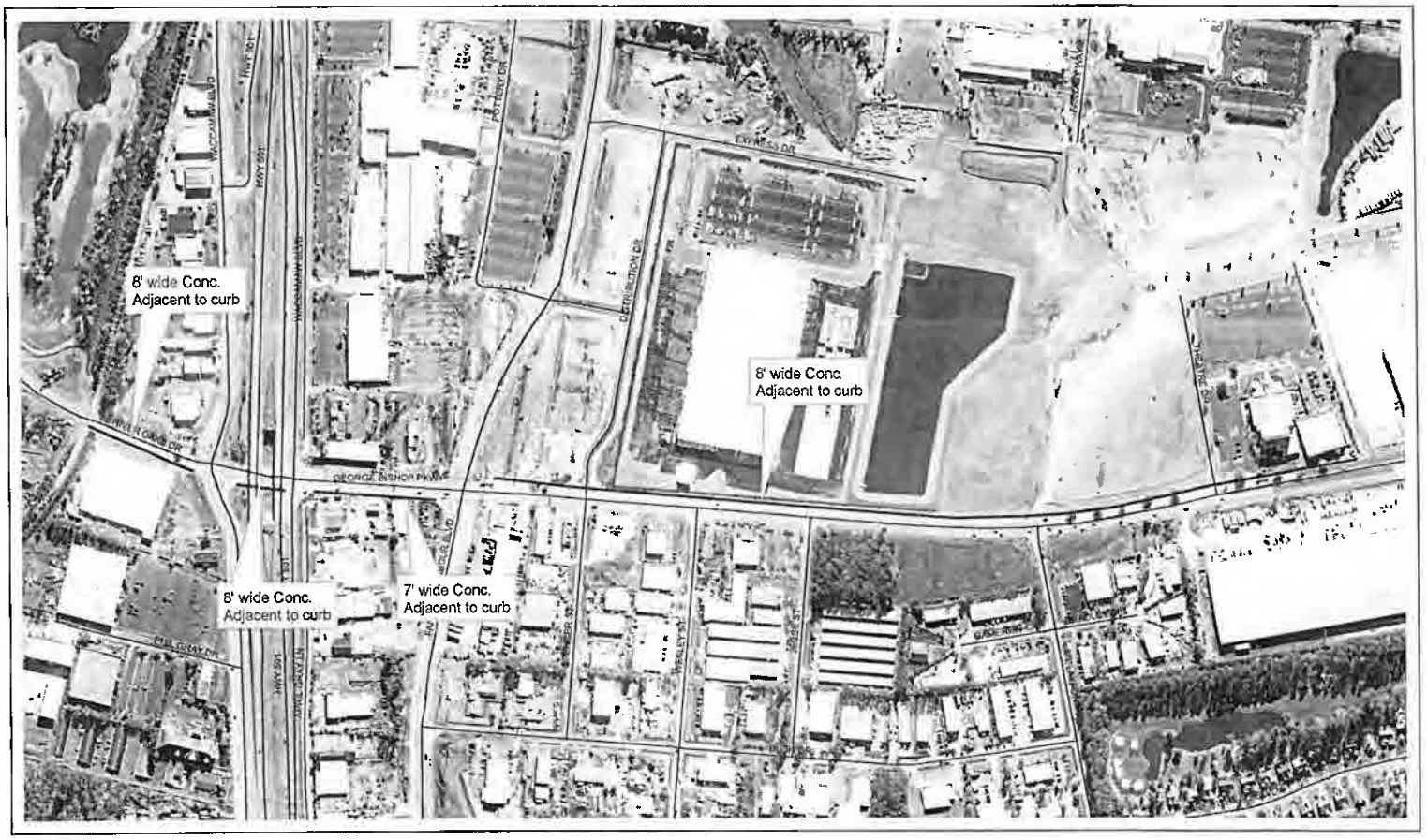
HORRY COUNTY ENGINEERING



Horry County

Rail Trail Configuration - Carolina Forest Blvd to River Oaks Drive

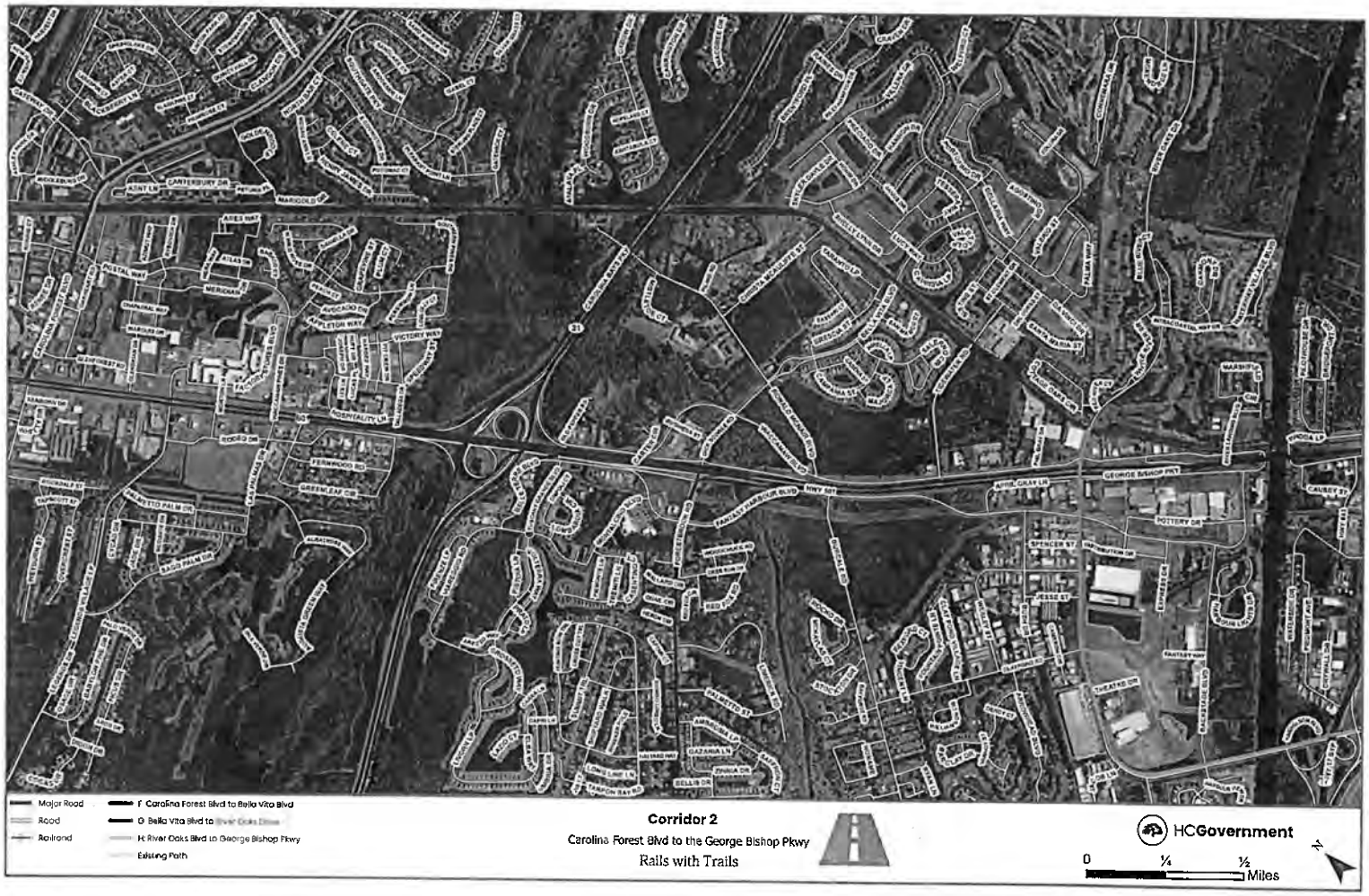
1 inch = 1,125 feet



Horry County

Rail Trail Configuration - River Oaks Dr and George Bishop Pkwy

1 inch = 333 feet


Major Road
Road
Railroad
Existing Path
F Carolina Forest Blvd to Bella Vita Blvd
G Bella Vita Blvd to
H River Oaks Blvd to George Bishop Pkwy
Corridor 2
Carolina Forest Blvd to the George Bishop Pkwy
Rails with Trails
HCGovernment
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Miles
N

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Luke Rankin, Goldfinch

Project Title: Myrtle Beach Downtown Revitalization: SC's next Tech Hub

Receiving Entity (RE): City of Myrtle Beach

RE Type: (Please Select One) Local government

If "Other", please describe:

Investment Requested: $ 75,000,000

RE Match: $ The City has already invested over $100 million and anticipates investing another $150 million in the next few years.

Source of Matching Funds: The City of Myrtle Beach

RE Point of Contact: Fox Simons

Phone Number: 843-[redacted]

Email: fsimons@cityofmyrtlebeach.com

PROJECT DESCRIPTION ON PAGE 2 REQUIRED

FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY

Date Received:

If Entity is a Non-Profit,

In Good Standing with Sec. of State: Yes ☐ No ☐

Funding Amount (Senate Finance):

Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000599

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The City of Myrtle Beach is committed to reinvent its downtown to make it a place where residents and visitors can live, work, and play, and where Myrtle Beach can have a vehicle to help diversify our economy.

We anticipate nearly $1 billion will be invested in these projects over the next 15 years, with $200 million in public funds and as much as $800 million in private investments. We project a return of over $1 billion of public dollars between the City, County, State and School Districts but the true economic impact will be much greater for the whole City, County and State. This will help catapult the vision of a diversified, elevated, safer Myrtle Beach where residents can live, work and be proud to call home and where visitors will want to continue coming back. With an investment from the State, we anticipate the project to be completed by 2027.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Wm A. Rankin
SENATOR'S SIGNATURE

3/7/2024
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000600

Myrtle Beach – The New Economy

South Carolina's Next Downtown & Tech Hub

The Honorable Harvey Peeler
Chairman, Senate Finance
111 Gressette Building
Columbia, SC 29201

Dear Chairman Peeler:

The City of Myrtle Beach is committed to reinvent its downtown to make it a place where residents and visitors can live, work, and play, and where Myrtle Beach can have a hub that will diversify our economy. These efforts not only will attract more residents downtown, but also will make a tremendous impact on elevating the Myrtle Beach brand, benefitting the entire state with increased tourism revenue and an overall improvement of one of our country's top tourism destinations. This vision began 5 years ago and we have already committed almost $100 million in local investment. Great progress has already been made in elevating our downtown area.

Here are a few highlights of that progress:

- **Created the Arts & Innovation District** – approximately 21 acres
- **Extended the revitalization efforts to include East of Kings Highway** with the acquisition of $32 million of blighted property we plan to use for a mixed-use district anchored by a permanent sports and entertainment venue to host sporting events, concerts, and festivals with year-around activity along with long-term hospitality accommodations, high-end retail and commercial uses as well as live-work spaces (+/- 25 acres)
- **Decreased violent crimes** by 42% in the last 5 years
- **Created the Office of Innovation** and hired a Chief Innovation Officer
- **Began to diversify our economy by attracting the D.C. Blox project** – sub-sea cables that were impetuous of the arrival of tech giants like Google and Meta
- **Initiated a "Living Lab" concept** that will provide an ecosystem for companies to test new products and services in a market that draws 20 million visitors a year and that will position Myrtle Beach to be the epicenter for a new digital economy.

As we continue to make progress, our next steps to carry out this vision can be fast tracked with an investment from the State. These next steps are:

- **Complete the needed infrastructure**, including the City's commitment to spend $17 million on water and sewer infrastructure and $15 million on stormwater infrastructure.
- **Coordinate with SC Department of Transportation** on the re-alignment of Highway 501 in the heart of the Downtown District.

- **Collaborate with Coastal Carolina University**, using the Abandoned Building and Historical tax credits to renovate the downtown theatre, beginning in the fall of 2024. This revitalized theatre is projected to attract almost 30,000 visitors in year one of its completion. This collaborative project is a testament of our key philosophy that good activity will drive out bad activity.
- **Continue to engage with prospective developers on the East of Kings project** to expand and diversify our economy by working with private investors to complete the development the Arts and Innovation District including the children's museum and digital hub for start-up industries.

We anticipate nearly **$1 billion will be invested in these projects over the next 15 years**, with $200 million in public funds and as much as $800 million in private investments.

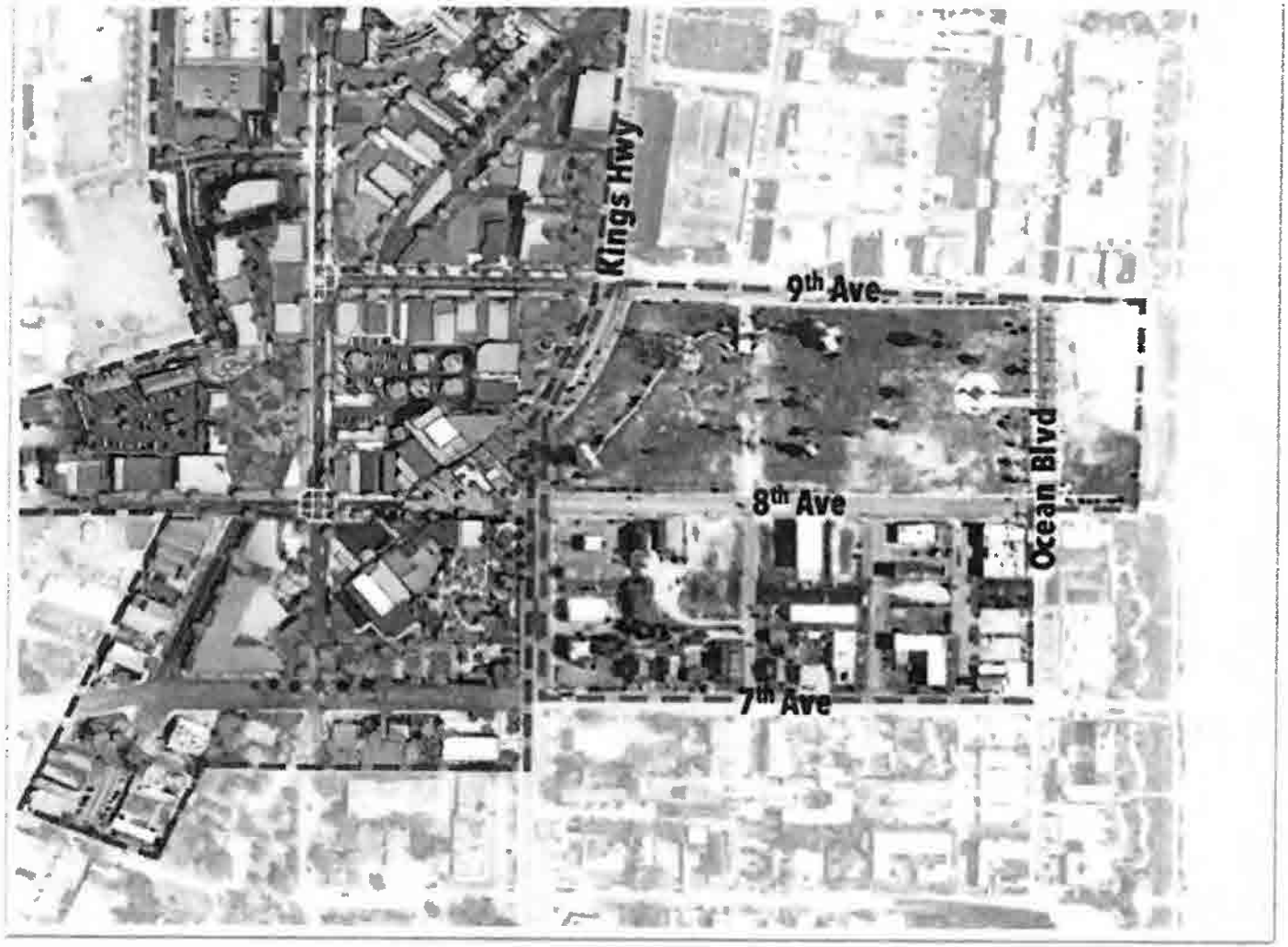
We are asking for a $75 million investment from the State of South Carolina to support our efforts. This investment will help catapult the vision of a diversified, Myrtle Beach economy where residents can live, work and be proud to call home and where visitors will want to continue coming back.

We project a **return of over $1 billion** of public dollars between the City, County, State and School District, but the true economic impact will be much greater.

Sincerely,

Brenda Bethune

Brenda Bethune



*Arts & Innovation District (outline in red) = 21 acres

*East of Kings District which includes the old pavilion site (outline in blue) = +/- 25 acres

2024-06-11 Response to N. Reynolds FOIA Request 000603

Myrtle Beach Area
CHAMBER of COMMERCE

February 1, 2024

The Honorable Brenda Bethune
Mayor, City of Myrtle Beach
937 Broadway Street
Myrtle Beach, SC 29577

Dear Mayor Bethune,

Since our founding in 1938, the Myrtle Beach Area Chamber of Commerce has enjoyed a collaborative, prosperous relationship with the City of Myrtle Beach. We work together to preserve the integrity of our oceanfront, strengthen and diversify our economy, and to improve the quality of life in our local communities. In recognition of our long-standing partnership, the Myrtle Beach Area Chamber of Commerce is proud to support the efforts of the City of Myrtle Beach in revitalizing our downtown area & strongly supports the City's funding request.

A major component of the City's downtown revitalization plan is an extensive investment in infrastructure, which includes but is not limited to stormwater, sewer, road re-alignment, underground utilities, streetscape improvements, and pedestrian enhancements. We believe that this is a worthwhile state investment, and we fully support this timely request by the City to the General Assembly.

In addition to the tens of millions that the City has already invested in downtown redevelopment, local money is pledged to realign Highway 501 in downtown Myrtle Beach in the coming years. An investment in Myrtle Beach's downtown infrastructure this year will provide construction synergies for infrastructure upgrade construction during the expected Highway 501 realignment.

Revitalizing our downtown area will see a significant return on investment not only for the City of Myrtle Beach and its residents but also the State of South Carolina. Please use this letter to help bolster the City's case for state funding and let us know how we can support that effort.

Sincerely,

Karen Riordan

Karen Riordan
President & CEO

ELLIOTT
REALTY

Service You Expect. People You Trust.

February 9, 2024

The Honorable Brenda Bethune
Mayor, City of Myrtle Beach
937 Broadway Street
Myrtle Beach, SC 29577

Dear Mayor Bethune,

Since its establishment in 1959, Elliott Realty has fostered A cooperative and thriving partnership with the city of Myrtle Beach. Together, we have diligently worked to safeguard the authenticity of our oceanfront, fortify and diversify our economy, and enhance the well-being of our local communities. In acknowledgment of our long-standing alliance, Elliott Realty takes great pride in endorsing the city of Myrtle Beach's endeavors to rejuvenate the downtown area and firmly advocate for the city's funding request.

A key facet of the city's downtown revitalization strategy entails A comprehensive investment in infrastructure, encompassing vital aspects such as stormwater management, sewer systems, Rd. realignment, underground utilities, streetscape enhancements, and pedestrian amenities. I am convinced that this represents a worthwhile investment, and I wholeheartedly endorse the city's timely appeal to the General Assembly.

Moreover, alongside the substantial funds already committed by the city towards downtown redevelopment, local resources are earmarked for the forthcoming realignment of Highway 501 in downtown Myrtle Beach. Investing in downtown Myrtle Beach's infrastructure this year will not only facilitate ongoing construction but also yield synergies for infrastructure upgrades during the anticipated Highway 501 realignment.

The revitalization of our downtown area promises a significant return on investment, benefiting not only the city of Myrtle Beach and its inhabitants but also the broader state of South Carolina. I urge you to utilize this letter to bolster the city's case for state funding and kindly inform me of any additional ways in which I can contribute to this endeavor.

Sincerely,

Rick Elliott
President

STEPHEN L. GOLDFINCH
SENATOR, GEORGETOWN, CHARLESTON,
AND HORRY COUNTIES
SENATORIAL DISTRICT NO. 34

COLUMBIA ADDRESS:
P.O. BOX 142
513 GRESSETTE SENATE OFFICE BUILDING
COLUMBIA, SC 29202
TEL: (803) 212-6172



COMMITTEES:
AGRICULTURE & NATURAL RESOURCES
FINANCE
FISH, GAME & FORESTRY
RULES

HOME ADDRESS:
P.O. BOX 823
MURRELLS INLET, SC 29576

March 12, 2024

Dear Senator Peeler,

I am writing to express my strong support for the City of Myrtle Beach's Downtown Revitalization Project, specifically seeking $75,000,000 in funding for what promises to be South Carolina's Tech Hub initiative. As the Senator for District 34, I believe this project can play a pivotal role in the success of the coastal corridor.

The City of Myrtle Beach has already demonstrated a significant commitment to this project by investing over $100,000,000, with plans to allocate an additional $150,000,000 over the next several years. This initiative aims to transform Myrtle Beach from not only the premier tourism engine of our state but also into an epicenter for the digital economy, showcasing the city as a dynamic and innovative hub.

The proposed project comprises a 21-acre arts and innovation district, a mixed-use district east of Kings Highway anchored by a permanent sports and entertainment venue, and the appointment of a Chief Innovation Officer, along with other projects are crucial for the ongoing development and success of the area. Additionally, the inclusion of a living lab concept will provide a unique ecosystem for companies to test new products and services, leveraging the city's annual draw of 20 million visitors. This strategic positioning sets Myrtle Beach up as a central player in the emerging digital landscape.

The infusion of $75,000,000 in funding over the next 3 years will not only accelerate the realization of these ambitious plans but will also contribute significantly to the economic growth and vitality of the entire region. The project's multi-faceted approach, encompassing arts, innovation, entertainment, and economic development, demonstrates a vision that holds immense potential for the residents of Myrtle Beach and the broader South Carolina community.

Your support for this funding request will further underscore your commitment to fostering economic development, job creation, and technological innovation in our great state. The Myrtle Beach Downtown Revitalization Project aligns with the principles of progress and forward-thinking leadership that you have consistently championed throughout your tenure as head of Finance.

Sincerely,

Stephen Goldfinch, District 34

STEPHEN L. GOLDFINCH
SENATOR, GEORGETOWN, CHARLESTON, AND HORRY COUNTIES
SENATORIAL DISTRICT NO. 34

COLUMBIA ADDRESS:
P.O. BOX 142
513 GRESSETTE SENATE OFFICE BUILDING
COLUMBIA, SC 29202
TEL: (803) 212-6172

THE SENATE OF SOUTH CAROLINA

COMMITTEES:
AGRICULTURE & NATURAL RESOURCES
FINANCE
FISH, GAME & FORESTRY
RULES

HOME ADDRESS:
P.O. BOX 823
MURRELLS INLET, SC 29576

March 12, 2024

F.Y.I. original is on Q desk... Julie

Dear Senator Peeler,

I am writing to express my stro Revitalization Project, specifically seeking $75, rolina's Tech Hub initiative. As the Senator for Distr the success of the coastal corridor.

The City of Myrtle Beach has already nitment to this project by investing over $100,000,000, with plans to alloca ,000,000 over the next several years. This initiative aims to transform Myrtle Beac y the premier tourism engine of our state but also into an epicenter for the digital economy, casing the city as a dynamic and innovative hub.

The proposed project comprises a 21-acre arts and innovation district, a mixed-use district east of Kings Highway anchored by a permanent sports and entertainment venue, and the appointment of a Chief Innovation Officer, along with other projects are crucial for the ongoing development and success of the area. Additionally, the inclusion of a living lab concept will provide a unique ecosystem for companies to test new products and services, leveraging the city's annual draw of 20 million visitors. This strategic positioning sets Myrtle Beach up as a central player in the emerging digital landscape.

The infusion of $75,000,000 in funding over the next 3 years will not only accelerate the realization of these ambitious plans but will also contribute significantly to the economic growth and vitality of the entire region. The project's multi-faceted approach, encompassing arts, innovation, entertainment, and economic development, demonstrates a vision that holds immense potential for the residents of Myrtle Beach and the broader South Carolina community.

Your support for this funding request will further underscore your commitment to fostering economic development, job creation, and technological innovation in our great state. The Myrtle Beach Downtown Revitalization Project aligns with the principles of progress and forward-thinking leadership that you have consistently championed throughout your tenure as head of Finance.

Sincerely,

Stephen Goldfinch, District 34

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Luke Rankin
Project Title: Kingston Ferry & Trail
Receiving Entity (RE): City of Conway
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $2,750,080
RE Match: $380,000 Source of Matching Funds: Knight Foundation/City of Conway
RE Point of Contact: Adam Emrick Phone Number: 843-[redacted] Email: aemrick@conwaysc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000608

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The City of Conway is not one to shy aware from unique and innovative projects that showcase our history and natural beauty. This project promises to become a celebrated part of the increasingly vibrant Conway waterfront.

The City has articulated a goal of finding a pedestrian safe crossing to the Waccamaw River for decades. This goal has been found time and time again in multiple plans but the cost of a bridge far outweighed the ability of the City to ever seriously consider.

We intend to acquire a pontoon boat and retrofit it to be a ferry boat that in the early days of Conway would have allowed for passengers and goods to cross the Waccamaw River. Today, it will take pedestrians and bicycles from downtown Conway across the river and begin the trail connection to Coastal Carolina University.

2024-06-11 Response to N. Reynolds FOIA Request 000609

Community Investment Project (CIP)
FY24-25 Senate Request Form

To our knowledge, this will be a first of its kind project and create another reason to visit Conway. We have requested $380,000 in funding from the Knight Foundation for the construction of the ferry landing, docks and ferry boat. The requested funds from the State are to construct the boardwalk connection from the ferry landing to Waccamaw River Park, a City owned, 150-acre nature park that has a trail system already existing. This is phase one of connecting downtown Conway to Coastal Carolina and will, even in the interim, provide a safe crossing for those that currently brave the commute by bicycle.

We are asking the State for $2,750,080 in addition to the funding requested from the Knight Foundation. The City will train and employ riverboat captains to both safely navigate the Waccamaw River and entertain the riders on the short jaunt across the water.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000610

Community Investment Project (CIP)
FY24-25 Senate Request Form
(City of Conway)

Wes A. Rankin

SENATOR'S SIGNATURE

3/7/2024

DATE

2024-06-11 Response to N. Reynolds FOIA Request 000611

Everyone knows that rails are important for a variety of reasons, including healthy recreation, transportation opportunities, exposure to natural habitats, and economic growth. Conway is no different, and recognizes the need for trails within the City, and has several plans in place to make it happen. Similarly, Myrtle Beach has recognized the importance of trails, and The Myrtle Beach Downtown Alliance is currently working on a Municipal Center Rail to Trail Connection.

These trail plans are fantastic on their own…but imagine the impact of these trails connecting?

For years, City plans and staff had suggested the need for a defined trail system. In 2022, City Council heard this plea, and completed the Pathways & Trails Plan. This plan formed a blueprint of trails to guide future decisions and planning. And the City got to work immediately! State PRT money was allocated to expand the existing Crabtree Greenway Trail along Crabtree Swamp. The Riverwalk, Conway's most well-known amenity along the riverbank, is currently under construction for expansion with the addition of 4 floating docks.

However, Conway as encountered one stumbling block with its trail connections: how does one traverse the Waccamaw River and connect Conway trails to CCU, HGTC, and Myrtle Beach when the existing bridges only cater to vehicular traffic? The importance of this connection has been discussed in many local plans, including Conway's Riverfront & Downtown Masterplans. In the Pathways & Trails Plan, the river crossing is identified as part of the Loris to Myrtle Beach Trail, and identifies a Waccamaw River Crossing that is "important for connections to CCU, HGTC, and other amenities across the river." Conway's Comprehensive Plan describes Coastal Carolina's Bicycle Advisory Committee goals as having a well-connected bicycling network directly linking Conway to CCU. Though sometimes recommended, a pedestrian bridge is not feasible due to high costs as well as boat height constraints. The best option, and most thrilling and unique, is a boat ferry/taxi that acts as the linchpin to create a Waccamaw River crossing.

Imagine walking along the beautiful Riverwalk in Downtown Conway, enjoying shopping and dining opportunities. Next, you board a wide-bodied pontoon boat, where the costumed captain greets you with his corny jokes, giving a glimpse of the light-hearted and spirited nature of the historic river town, and you cross the river to continue your walk along boardwalks through cypress trees and wetlands. Next, you arrive at Waccamaw River Park where you enjoy the existing trails and trail connections to Coastal Carolina University, which is less than 3 miles from Waccamaw River Park.

To make this dream a reality, Conway proposes to construct a floating dock and trail from the existing trail's end at the Riverwalk, and ending at Waccamaw River Park. This trail would incorporate ADA-compliant docks with a wheelchair lift and feature a boat to transport pedestrians and cyclists across the Waccamaw River, connecting the downtown riverfront with the land across the river. The river width is approximately 300' at the proposed crossing. Once on the other side, approximately 5,000 linear feet of boardwalk would comprise the trail through the woods and wetlands to Waccamaw River Park. The boat will be captained with a unique and Conway themed approach,. The boat could tie into Conway's holiday celebrations also – with a ghost ride at Halloween, Santa ride at Christmas, and Love Boat at Valentine's.

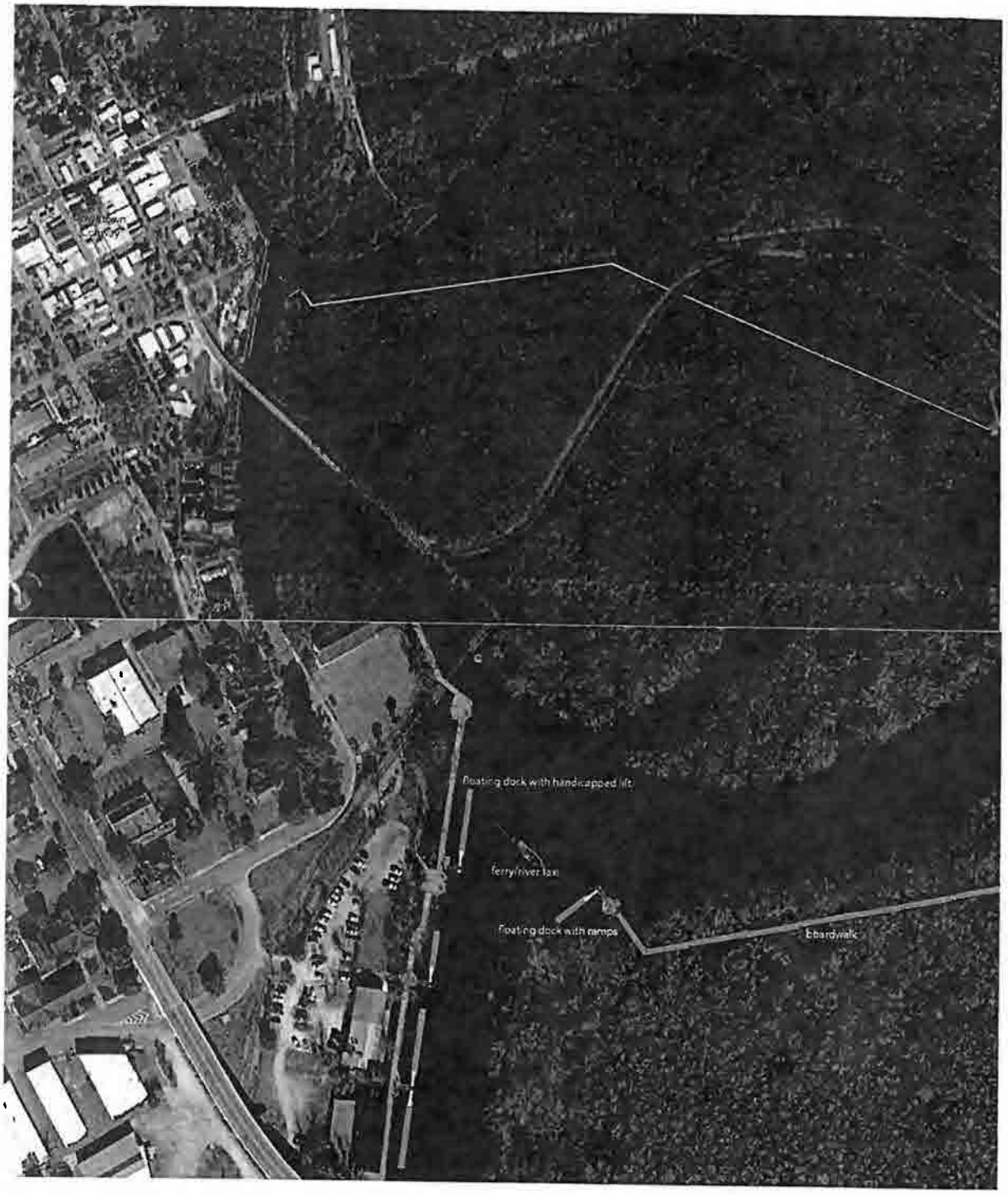
Kingston Trail Rivercrossing and Ferry







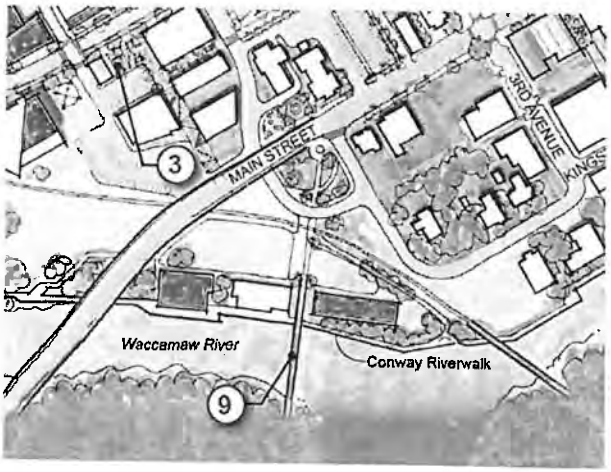
Kingston Trail Rivercrossing and Ferry



WACCAMAW RIVER PEDESTRIAN BRIDGE

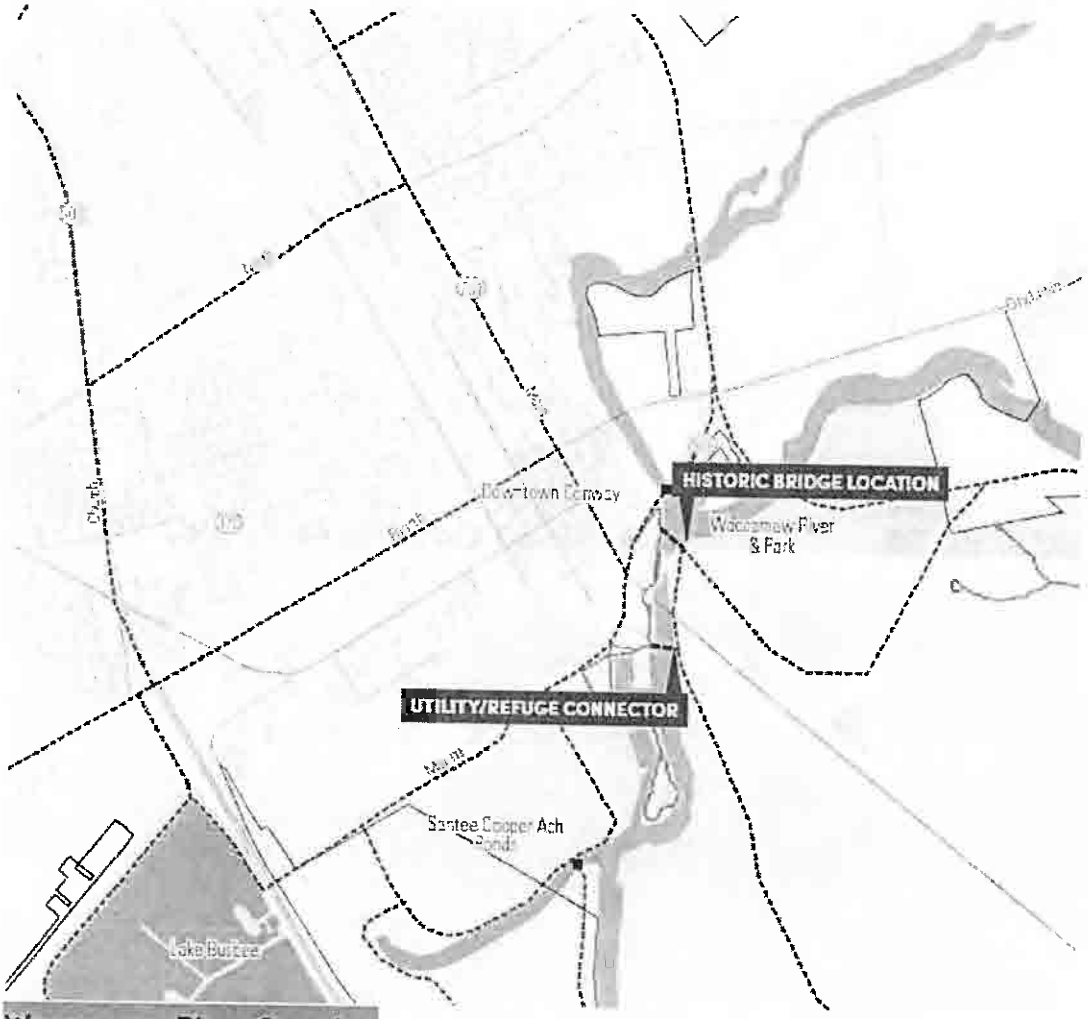
Continue to explore the feasibility of a new bridge across the Waccamaw River, dedicated to pedestrians, bicyclists, and users of other forms of micro-mobility such as scooters and golf carts.

- Align the new bridge with the corner of Main Street/Kingston Street and the existing abutment on the Waccamaw River Park side of the river. This alignment will connect Main Street and the Riverwalk trailhead at 2nd Avenue.
- Bisect the parking lot that serves the riverfront restaurants and delineate the pathway connection to minimize pedestrian and vehicular conflicts.
- Align the path and bridge connection between the existing riverfront restaurant and proposed new building so that businesses in both buildings can respond to and activate the bridge landing area.
- Design the bridge so that it maintains appropriate clearances for river traffic while accommodating ADA accessibility at each end of the bridge.
- Consider how public art and lighting can be incorporated into the bridge design and how the bridge itself can be public art, celebrating the connection between nature and downtown – the "green" and the "grey".



2024-06-11 Response to N. Reynolds FOIA Request 000615

WATER CROSSINGS



Waccamaw River Crossing

Public input ranked a Waccamaw River Crossing as somewhat-to-very important for the future of Conway's Pathways and Trails. Two options along the Riverwalk were studied and presented as part of the Plan: one in the location of a historic bridge, and one that connects to a utility easement along the Wildlife Refuge corridor. The City should consult SCDOT, the US Coast Guard and Santee Cooper to facilitate an in-depth feasibility study for both options.

LEGEND

- CITY OF CONWAY BOUNDARY
- MAJOR ROADS
- ROADS
- EXISTING TRAIL
- WATER BODY
- PUBLIC LANDS AND UTILITY CORRIDORS

DRAFT TRAIL CORRIDORS

- PATHWAYS AND TRAILS
- POTENTIAL WACCAMAW CROSSING LOCATIONS
- PEDESTRIAN/BIKE WATER CROSSINGS

2024-06-11 Response to N. Reynolds FOIA Request 000616

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Harvey Peeler
Project Title: Western York County Agriculture Arena
Receiving Entity (RE): York School District One
RE Type: Other If "Other", please describe: School District
Investment Requested: $3,000,000
RE Match: $2,026,000 Source of Matching Funds: Local Donations, prior year appropriations
RE Point of Contact: Amy Hagner Phone Number: 803-[redacted] Email: ahagner@york.k12.sc.us
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000617

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
This funding will support the completion of the agriculture arena in Western York County.

The district recently hired an architectural firm for the project (See timeline below)

- 10-2023: The District partnered with Leitner Management Group to oversee the project.
- 12-20-2023: The District issued a Request for Qualifications (RFQ) for architectural and engineering services.
- 1-16-2024: RFQs were due, and the district received 3 proposals.
- 1-24-2024: Committee heard presentations from the top 2 firms.
- 2-1-2024: Contract was signed with Jumper Carter Sease out of West Columbia.

The steering committee was formed in September 2023 and continues to meet monthly. The committee consists of 20 people made up of community members, York School District One employees, Clover School District employees, and York County 4-H.

2024-06-11 Response to N. Reynolds FOIA Request 000618

Community Investment Project (CIP)
FY24-25 Senate Request Form

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

[signature]	3/14/24
SENATOR'S SIGNATURE	DATE

2024-06-11 Response to N. Reynolds FOIA Request 000619

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Harvey Peeler
Project Title: Facility Improvements
Receiving Entity (RE): Town of Lockhart
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $150,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Helen McFalls Phone Number: 864-[redacted] Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000620

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
This funding will assist the town in upgrading local town facilities, including the town hall, that have significant deferred maintenance needs.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

1/14/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000621

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Harvey Peeler
Project Title: Park Improvements
Receiving Entity (RE): Town of Cowpens
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $200,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Steve Bolin Phone Number: 864-[redacted] Email: s.bolin@townofcowpens.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000622

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
This funding will assist the town in critical upgrades to local parks. Specifically, funding will be used for improvements and maintenance at Veterans Park. The Cowpens Veterans Memorial Park is an important asset to our community, county, and state. It honors the military men and women who have served our country and signifies our appreciation for their patriotic service.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/14/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000623

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Harvey Peeler
Project Title: Construction of New Indoor Recreation Facility
Receiving Entity (RE): Town of Clover
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $4,000,000
RE Match: $3,000,000 Source of Matching Funds: Town Budget
RE Point of Contact: Allison Harvey Phone Number: 803-[redacted] Email: aharvey@cloversc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000624

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Town does not have an indoor gymnasium and instead must use gym space provided by the Clover School District. There has been an increase in demand from town and private organizations (travel teams) as well as from the School District itself for indoor space. The Town desires to build a new indoor facility with 3 courts and will use for recreation programs, offices and meeting space, and for rental to private, recreation organizations. The Town is only able to offer a winter youth basketball program. The additional space would allow for new programs such as volleyball, adult basketball, and pickleball. The new gym would also give us the opportunity to host tournaments which would have a positive impact for our local businesses. The funding will be used to acquire the property (already identified and owner wants to sell to the Town) and partially fund the construction of the facility.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000625

Community Investment Project (CIP)
FY24-25 Senate Request Form

3/14/24

SENATOR'S SIGNATURE DATE

2024-06-11 Response to N. Reynolds FOIA Request 000626

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Harvey Peeler
Project Title: Recreational Facility Upgrades and Additional Parking
Receiving Entity (RE): City of York
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $2,000,000
RE Match: $200,000 Source of Matching Funds: Local funds
RE Point of Contact: Dalton Pierce Phone Number: 803[redacted] Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000627

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The continued growth over the last five years of the parks and recreation programs and participants has led to this capital need being identified by the city. This funding request would be for the upgrade and renovation of the city's only recreation complex located at 4th Street and also continue to address capital needs of existing facilities as outlined in the master plan.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000628

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE	DATE
	3/14/24

2024-06-11 Response to N. Reynolds FOIA Request 000629

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Harvey Peeler
Project Title: Armored Rescue Vehicle and Equipment
Receiving Entity (RE): Cherokee County Sheriff's Office
RE Type: County Government If "Other", please describe:
Investment Requested: $399,412
RE Match: $ Source of Matching Funds:
RE Point of Contact: Steve Mueller Phone Number: 864-[redacted] Email: smueller@cherokeecountysheriff.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000630

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The requested funding will be used to purchase a Lenco Bearcat Armored Rescue vehicle. This will replace the existing military surplus vehicle that has become cost prohibitive to maintain. The vehicle is used to transport SWAT Team personnel and equipment to and from scenes and on high risk responses. It will further be used to support other agencies in the area when needed.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/14/24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000631

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Harvey Peeler
Project Title: Restoration of Chamber Building
Receiving Entity (RE): Cherokee County Chamber of Commerce
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $500,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Frannie Stockwell Phone Number: 864-[redacted] Email: fstockwell@cherokeechamber.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000632

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The requested funding will be used to bring the historic structure that houses the Cherokee Chamber of Commerce back to its original look.

See attached estimate with cost breakdown, request includes a contingency to cover unanticpated costs once construction begins.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000633

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE

3/14/24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000634

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mia McLeod
Project Title: Richland Co. Mall Re-Development
Receiving Entity (RE): City of Forest Acres
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $5,000,000.00
RE Match: $Up to $3M Source of Matching Funds: The City
RE Point of Contact: Shaun Greenwood Phone Number: 803-[redacted] Email: sgreenwood@forestacres.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000635

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
PLEASE SEE THE ATTACHED DOCUMENTS

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Mia McLeod
SENATOR'S SIGNATURE

3/14/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000636

MIA S. MCLEOD
SENATOR, RICHLAND COUNTY
SENATORIAL DISTRICT 22

HOME ADDRESS
P.O. BOX 290692
COLUMBIA, SC 29229



COMMITTEES:
CORRECTIONS AND PENOLOGY
FAMILY AND VETERANS' SERVICES
JUDICIARY
MEDICAL AFFAIRS
RULES

COLUMBIA ADDRESS:
GRESSETTE BUILDING - SUITE 604
P.O BOX 142
COLUMBIA, SOUTH CAROLINA 29202
PHONE (803) 212-6016
FAX: (803) 212-6299
E-MAIL: MIA@SCSENATE GOV

March 6, 2024

The Honorable Harvey Peeler
Chair, SC Senate Finance Committee
111 Gressette Building
Columbia, SC 29201

Re: City of Forest Acres - Senate Budget Request 2024/2025

Dear Senator Peeler,

The City of Forest Acres, a municipality represented in Senate District 22, is requesting state funding in the amount of $5,000,000.00. The requested funding will assist the City of Forest Acres and Richland County with re-development of the former Richland Mall property located on Forest Drive and Beltline Blvd. The property is a mixed-use redevelopment project and will have a taxable value impact of $101,000,000.00 for the City of Forest Acres, Richland County and surrounding municipalities. The re-development project has been approved by the City of Forest Acres. Project demolition is currently proceeding.

Both the City of Forest Acres and Richland County have approved incentives for the project totaling $23,000,000 over 20 years. An estimated increase in tax revenues from the project of $2,360,637.72 is projected for both Richland County and Richland School District I.

Included in the project will be a City of Forest Acres municipal park and amphitheater for use by the greater Richland County community. Current estimates for construction of the municipal park is projected to cost between $10-15 million. The requested state funding would enhance the city's capacity to reclaim environmentally regulated areas and establish a community-use municipal park and entertainment venue. Due to the geographical complexities of Penn Brand Creek located on the property, the municipal park portion of the project requires substantial costs in efforts to implement environmental sensitive design. Creek beds on the property, previously concealed by sections of the mall structure, will require urban waterway remediation. In addition, the existing steep incline of the property requires extensive land preparation to insure ADA accessibility for visitors.

Thanking you in advance for your time and consideration, I am

Sincerely yours,

Mia S. McLeod
Senate District 22

Current Taxes - Richland Mall property		
Parcel	**Taxable Value**	**Tax Amount**
R13908-04-35	$1,088,900.00	$31,493.23
R14001-11-11	$493,200.00	$14,264.27
R14005-08-02	$3,000,000.00	$86,772.00
R13908-04-36	$2,205,000.00	$63,777.42
R13908-04-37	$360,000.00	$10,412.64
Total $206,719.56		

Forest Acres Portion (12.9%) $26,666.82

Taxes After Development		
Phase	Taxable Value	Tax Amount
Phase 1	$101,000,000.00	$2,916,981.00
Total $2,916,981.00		

Forest Acres Portion (12.9%) $376,290.54

Total Tax Increase **$2,710,261.44**

Total Tax Increase (Forest Acres) **$349,623.72**

Total Tax Increase (County & Schools) **$2,360,637.72**

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Mia McLeod
Project Title: Sickle Cell Disease Patient Services
Receiving Entity (RE): James R. Clark Memorial Sickle Cell Foundation
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $250,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Dr. Melodie Hunnicutt Phone Number: 803-[redacted] Email: sicklecell@sc.rr.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000639

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

These funds will be used to: 1) improve the physical health outcomes of patients by monitoring them on a monthly basis, including providing individual sickle cell disease education and appropriate medical and community agency referrals as needed; 2) provide group patient education regarding best self-care practices and current clinical treatment trials; porovide patient support groups and events to foster peer-to-peer connections and opportunities for socialization; 4) provide patient advocacy services, including local, statewide, and national public awareness regarding sickle cell disease in South Carolina; and 6) improve both the short-term and long-term health outcomes for patients with sickle cell disease in South Carolina by provision of these clinical, educational, and support services.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000640

Community Investment Project (CIP)
FY24-25 Senate Request Form

Mia McLeod — SENATOR'S SIGNATURE

3/14/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000641

Outcomes associated with these project goals are to: 1) provide 1,750 hours of monthly patient monitoring and education services by nurse and CHW case managers and health educators; 2) provide 5 group patient education events; provide 5 patient support groups and two patient events (Back-to-School and Giving Tree holiday parties); 4) provide 10 media events(radio, TV, and print media) to increase public awareness regarding sickle cell disease; and 5) provide 4 professional and community education events to increase public awareness regarding the current state of sickle cell disease in South Carolina.

The Foundation has gratefully received line item appropriations for this project in previous years, including in FY 2023 in the amount of $200,000.

JAMES R. CLARK
MEMORIAL
SICKLE CELL
FOUNDATION, INC.

1420 Gregg St.
Columbia, SC 29201
Tel: (803) 765-9916
(800) 506-1273
Fax: (803) 799-6471
E-mail: sicklecell@sc.rr.com
www.jamesrclarksicklecell.org

Florence Satellite
501 West Evans St.
Florence, SC 29501
Tel: (843) 673-9509
Fax: (843) 673-9569

Sumter Satellite
217 West Hampton St.
Sumter, SC 29150
Tel: (803) 775-8144
Fax: (803) 938-8244

Winnsboro Satellite
96 Highway 321 Bypass N
Winnsboro, SC 29180
Tel: (803) 712-9945
Fax: (803) 635-1835

February 21, 2024

Senator Mia McLeod
613 Gressette Bldg.
Columbia, SC 29201

Dear Senator McLeod:

I am writing to request that a legislative appropriation in the amount of $250,000 be included in the FY 2025 budget for the James R. Clark Memorial Sickle Cell Foundation. We are truly appreciative of the fiscal support provided by the legislature in the past. It has enabled us to sustain our level of service delivery to our patients during the ongoing COVID infection rates, which disproportionately affect individuals with compromised immune systems, including sickle cell disease patients. We are also anticipating losing our funding for the uninsured patients we serve by next fall.

We are beginning to rebuild revenue losses in our Medicaid income due to the pandemic. For fiscal year 2023, our revenue has increased to approximately half of that before the pandemic. As you know, African-Americans are particularly and disproportionately affected by this virus. As we serve a medically vulnerable population of patients with sickle cell disease, we are still taking precautions to avoid exposing our patients through face-to-face contact by masking and physical distancing. Our nurses and Community Health Workers are currently doing a mix of in-person and telephonic case management services. The nurses and CHWs make at least monthly contact with our patients to provide case management and referral services. We are also continuing to provide education and support services via Zoom and conduct seasonal events (Giving Tree parties at Christmas and Back-to-School events in the summer) using a drive-through format.

These funds will be used to make-up the continuing shortfall in Medicaid case management revenues and to provide patients with emergency financial assistance in regard to utility bills, medications, and rent. The demand for rental assistance has increased dramatically since the rental forbearance during the pandemic has been lifted.

Sincerely,

Melodie Hunnicutt

Dr. Melodie Hunnicutt
Executive Director

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. McElveen
Project Title: Sumter-Florence Rail Trail (Feasibility Study)
Receiving Entity (RE): Swamp Fox Trails (501(c)(3))
RE Type: Non-Profit If "Other", please describe: -
Investment Requested: $250,000
RE Match: $50,000 Source of Matching Funds: Private
RE Point of Contact: Jade Perkins Phone Number: 843-[redacted] Email: [redacted]@visitflo.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000644

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Swamp Fox Trails (SWFT) is a 501(c)(3) NGO whose mission is to promote a diverse recreational system, actively encourage expansion of the trails system and connection of components, enhance characteristics of existing transportation elements, increase quality of life and economic development, and serve as an advocate for safe trails in the Pee Dee Region of South Carolina.

SWFT proposes, in partnership with the municipalities, counties, and MPOs in the project area, to research, assess, and begin conceptual design on realizing the vision of converting the former CSX rail line between the Cities of Florence and Sumter into a ~39.5 mile rail-trail that would link two of South Carolina's largest cities (Sumter and Florence) and three of it's smallest towns (Mayesville, Lynchburg, and Timmonsville) with infrastructure that will enhance public health, bring economic and transportation benefits, and grow civic pride and regional identity.

2024-06-11 Response to N. Reynolds FOIA Request 000645

Community Investment Project (CIP)
FY24-25 Senate Request Form

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/19/24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000646

South Carolina Secretary of State *Mark Hammond*

Business Entities Online

File, Search, and Retrieve Documents Electronically

In partnership with SC.GOV

Log In

Swamp Fox Trails

Corporate Information

Entity Id 01095143

Entity Type Nonprofit

Status Good Standing

Domestic/Foreign Domestic

Incorporated State South Carolina

Important Dates

Effective Date 03/01/2021

Expiration Date N/A

Term End Date N/A

Dissolved Date N/A

Registered Agent

Agent Jade Perkins

Address 3290 W Radio Drive
Florence, South Carolina 29501

Request Documents | Add Filing

Official Documents On File

Filing Type	Filing Date
501(c)(3) Attachment	03/01/2021
Articles of Incorporation	03/01/2021

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Thomas McElveen
Project Title: Rimini and Sparkleberry Landing Resurfacing
Receiving Entity (RE): Sumter County
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $ 385,000
RE Match: $50,000 Source of Matching Funds: Sumter County
RE Point of Contact: Gary M. Mixon Phone Number: (803) [redacted] Email: gmixon@sumtercountysc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000648

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Rimini Landing Resurfacing:

This project will be the resurfacing and striping of the second most used public boat landing on Lake Marion. Sumter County has constructed a public board walk with a fishing pier that has an estimated annual visitation at over 11,000. This is also a Trail Head location for the State Palmetto Trail on the eastern border of Santee. The boat landing has year round attendance that is not limited to seasonal boating due to the location on the uppermost Santee timber covered swamp attractive to local and out of state waterfowl hunters.(see project details)

Sparkleberry Landing Resurfacing:

The last public landing located in and on the northern most swamps of Santee, this project will restore the public parking area. (see project details)

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000649

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE



DATE 3/20/24

2024-06-11 Response to N. Reynolds FOIA Request 000650

Rimini Landing Resurfacing Project Scope:

1. **Parking lot Repave.**
   - **Mob in all equipment.**
   - **Saw cut and remove damaged asphalt from 2 areas (40x40, and 60x70) and haul off site.**
   - **Prepare base back in and install 2" of asphalt back.**
   - **Clean the entire parking lot with mechanical brooms of all debris and haul it off site.**
   - **Remove all parking bumpers and spray tack over existing asphalt for paving.**
   - **Prepare and install 2" of asphalt over parking lot.**
   - **Roll and compact for proper drainage.**
   - **Paint all parking lines back like original layout.**
   - **Install 100 new parking bumpers.**
   - **Clean up work site.**

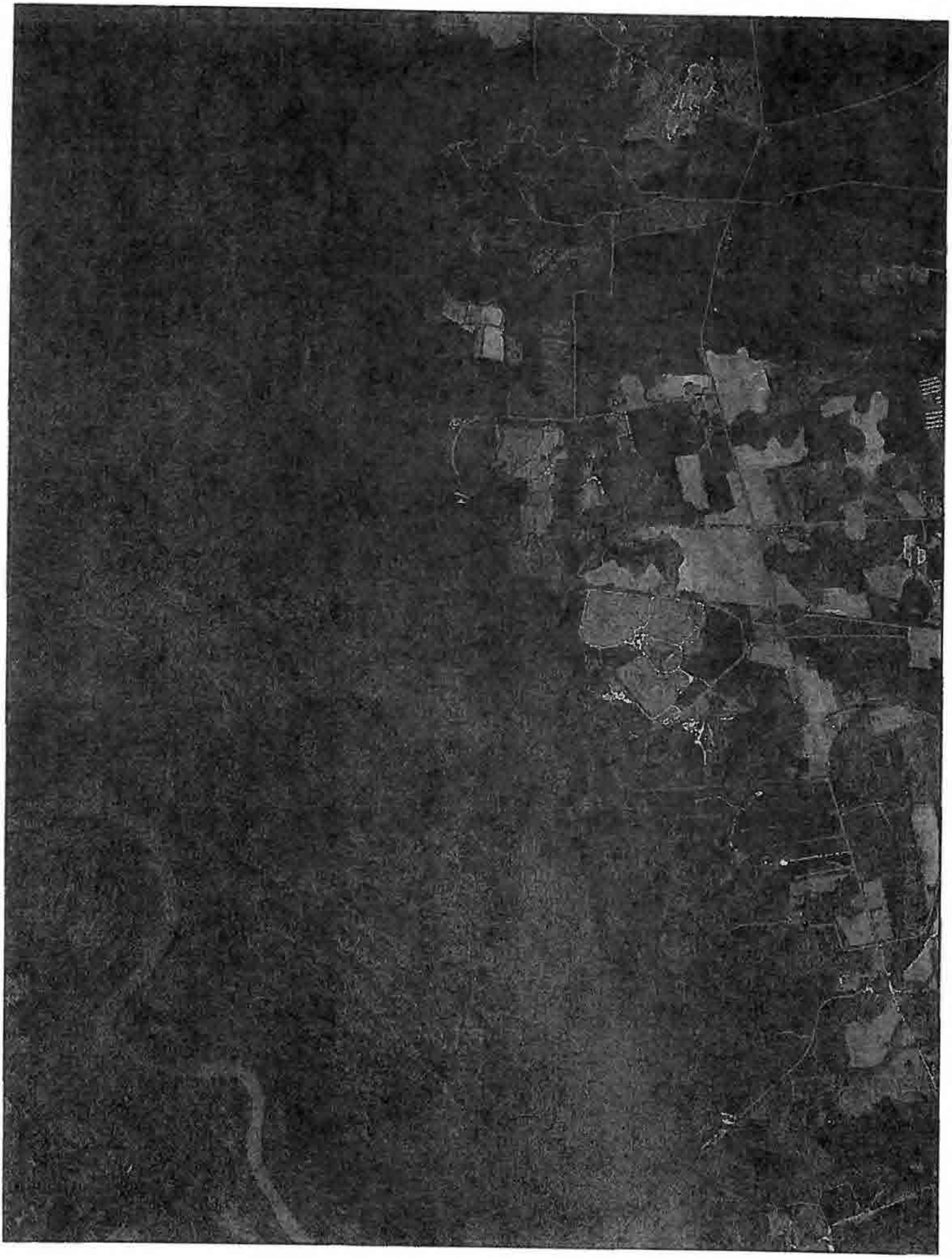
Cost Estimate - $310,400. 00

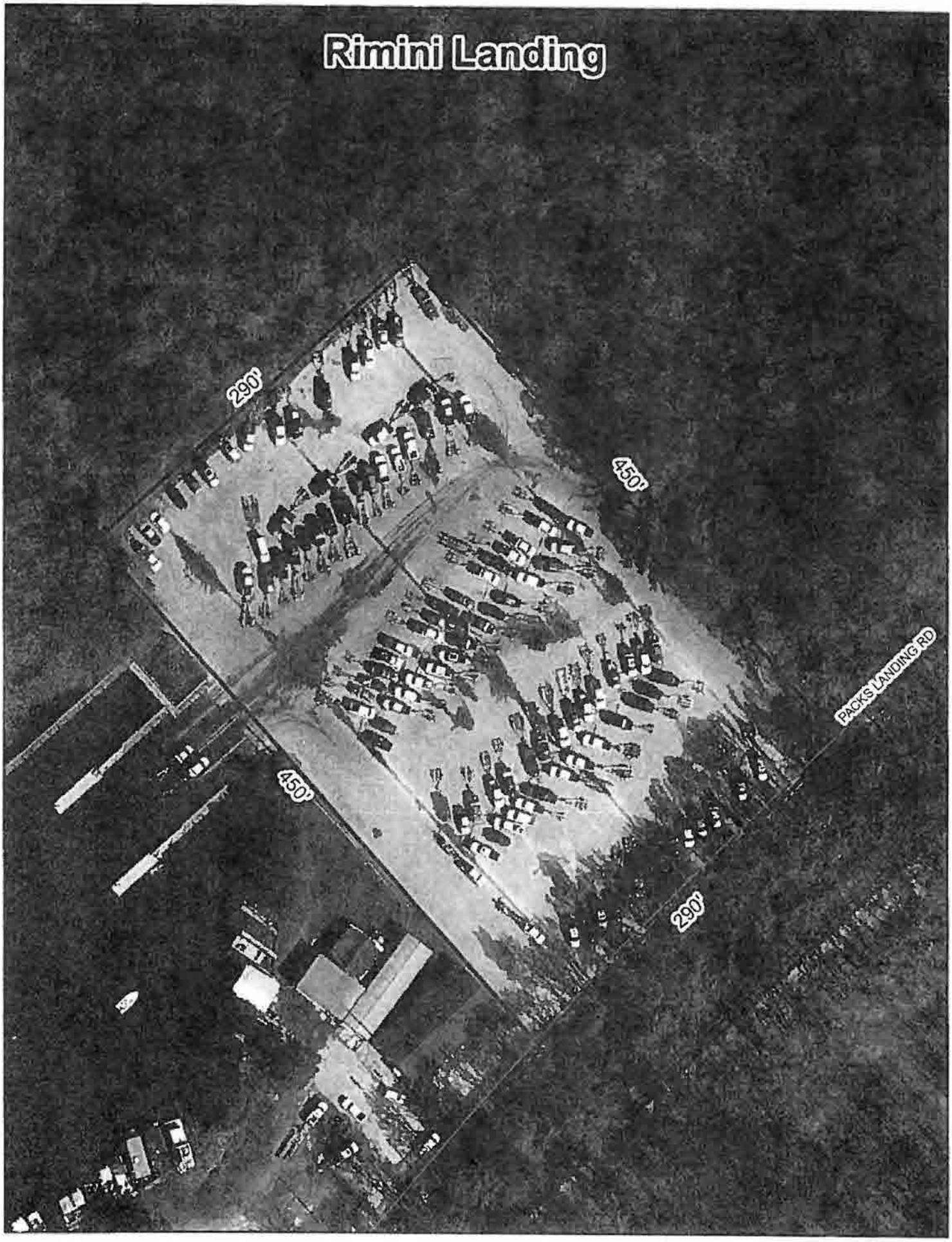
Sparkleberry Landing Resurfacing Project Scope:

1. **Parking Lot Material Reapplication.**
   - **Grade and level existing parking surface to provide adequate drainage.**
   - **Install 4" crush in run material across entire surface area.**
   - **Replace parking bumpers.**

Cost Estimate - $74,600.00

TOTAL REQUEST: $$385,000.00





1 inch = 80 feet



1 inch = 60 feet

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. J. Thomas McElveen, III
Project Title: Swan Lake
Receiving Entity (RE): City of Sumter
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $$2,035,000
RE Match: $577,137 Source of Matching Funds: Private and Local Government
RE Point of Contact: Howie J. Owens Phone Number: 803-[redacted] Email: howens@sumtersc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000655

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The funding request for Swan Lake Iris Gardens encompasses several key initiatives aimed at enhancing the visitor experience and preserving the site's natural and cultural heritage. These include the development of the North Side Entrance and the Oakland St Entrance, which will improve accessibility and provide welcoming entry points for visitors. Additionally, funding is sought for the renovation of the Iris Market, a hub for educational and recreational activities, and the expansion of the Maintenance Facility to support ongoing upkeep of the gardens. Lastly, the request includes funds for a Bathroom Upgrade project to improve facilities for visitors. Overall, these initiatives aim to promote the sustainability, accessibility, and enjoyment of Swan Lake Iris Gardens for both residents and tourists alike.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

signature
(on next page)

2024-06-11 Response to N. Reynolds FOIA Request 000656

Community Investment Project (CIP)
FY24-25 Senate Request Form

3/19/24

SENATOR'S SIGNATURE DATE



2024-06-11 Response to N. Reynolds FOIA Request 000657

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Thomas McElveen
Project Title: Capital Improvements, deferred maintenance and continued maintenance of the Springdale Race Course.
Receiving Entity (RE): Carolina Cup Racing Association
RE Type: State Government If "Other", please describe:
Investment Requested: $250,000 - recurring
RE Match: $ Source of Matching Funds:
RE Point of Contact: Toby Edwards Phone Number: 803-[redacted] Email: toby@carolinacup.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000658

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

This request is for $250,000.00 of recurring funding to the Carolina Cup Racing Association (CCRA), for capital improvements, deferred maintenance, continued maintenance, and promotion of the Springdale Race Course, which has been owned by the State of South Carolina for over 40 years.

During the State's ownership of the Springdale Race Course, the Course has not received support from the State other than non-recurring appropriations for capital improvements which were made in FY2022-23 and FY2023-24.

The Springdale Race Course continues to be a major tourism and economic draw for Kershaw County, for the Midlands, and for the State, hosting both the Carolina Cup in the Spring and the Colonial Cup in the Fall; the profits from these events have been the sole source of capital for facility maintenance and care for years.

2024-06-11 Response to N. Reynolds FOIA Request 000659

Community Investment Project (CIP)
FY24-25 Senate Request Form

This model for operating a state-owned asset has become unsustainable; as the managing entity of the Springdale Race Course, the CCRA seeks sustained funding from the State of South Carolina to ensure that this crown jewel of our area will remain safe and in proper condition for continued use as a horse training facility.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

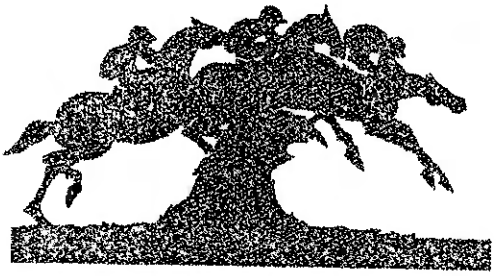
SENATOR'S SIGNATURE

3/19/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000660

THE CAROLINA CUP RACING ASSOCIATION, INC.
P.O. BOX 280 CAMDEN, SOUTH CAROLINA 29021
(803) 432-6513
CAROLINACUP.ORG



March 16, 2023

Senator Thomas McElveen
S.C. Senate
Columbia, SC

Dear Senator McElveen:

Please accept this letter as support for the allocation of state budget funds to the Carolina Cup Racing Association (CCRA) which manages the Springdale Race Course, owned by the State of South Carolina for the promotion of steeplechase racing and the National Steeplechase Museum.

CCRA is a non-profit 501(c)(4) which means it does not qualify to solicit tax deductible donations or matching grants from private donations. Any private donors are making donations with knowledge that their support is not tax deductible. Camden City and Kershaw County do supply assistance to CCRA to support the races themselves (advertising, public safety, etc.) but none toward the maintenance. Therefore, the sole source of capital for facility maintenance and care is derived from profits of the Carolina Cup day of racing. Further, the enabling legislation and the Will of Mrs. Scott limits us severely from other fundraising capabilities.

The lack of out-of-state horses spending 4 or more months in the winter training in Camden has reduced any private income stream paid by stable fees and track rent to a very small amount. The expenses to maintain this facility (grass cutting, fuel, employees, insurance, etc.) remain whether there is offsetting income or not. These expenses are considerable even though CCRA has eliminated $500,000 from the operating budget in the past few years to reduce the financial pressure.

The Executive Director, Toby Edwards, has compiled a list of projects needed to keep the facility safe and in proper condition for its use as a horse training facility. Toby's contact information is through the CCRA office at 803-[redacted] and his email is toby@carolinacup.org. If you have any additional questions, he or I will be happy to assist.

With very busy wishes and much appreciation for your assistance, I am,

William B. Cox, Jr.
Chair of CCRA

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Senator Margie Bright Matthews
Project Title: Rural Schools Gullah History Tours Project
Receiving Entity (RE): Gullah Traveling Theater, Inc.
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $ $231,550
RE Match: $0.00 Source of Matching Funds:
RE Point of Contact: Denise Mason Bullitt Phone Number: 843-[redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000662

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Organization History & Impact

In the heart of the Southeast's most sought-after travel destinations lies a cultural treasure that captivates the hearts of visitors from all corners of the nation. Meet Anita Singleton Prather, affectionately known as Aunt Pearlie Sue, and the driving force behind the Gullah Kinfolk Traveling Theater (GTTI).

For over two decades, this Sea Island native has been a beacon of storytelling excellence, using theater arts, live narratives, and educational events to weave the rich tapestry of Gullah Geechee heritage. Anita's performances are not mere spectacles; they are celebrations of Lowcountry history and culture. With the rhythmic beats of foot-stomping music and soul-stirring songs, she transports her audiences back in time to a place where history comes alive.

Gullah Traveling Theater's impact extends far beyond the shores of South Carolina. Their national recognition has made them a magnet for tourists, drawing in crowds from major East Coast cities like New York,

2024-06-11 Response to N. Reynolds FOIA Request 000663

Community Investment Project (CIP)
FY24-25 Senate Request Form

Philadelphia, Baltimore, Washington, D.C., as well as from southern gems such as Columbia, Charleston, Augusta, Atlanta, Savannah, Tampa, and Jacksonville. Even travelers from the northwest, like Cleveland, Chicago, and Chattanooga, are lured to our region by their mesmerizing performances.

But there is an entire population, right in the State of South Carolina that have not had access to the education and inspiration that GTTI brings. The children and youth residing in the rural areas of South Carolina, many of whom are personally linked to the stories and history being shared.

Like so many African American, poor, and disadvantaged youth, those living on the outskirts and beyond are not only phyiscally removed from the majority population, they are also mentally and emotionally removed from the type of support and energy that can drive their futures. They do not know the pivotal roles South Carolinians have played in national and world history which can have a

Community Investment Project (CIP)
FY24-25 Senate Request Form

detrimental impact on how they see and understand themselves.

Marcus Garvey is recorded as saying, "A people without the knowledge of their... history, origin, and culture is like a tree without roots." A tree without roots cannot survive and is tossed about at the will of the wind. The messages of GTTI's performances empowers and connects with our youth as they discover the true story of the role their ancestors have played in history, encouraging their hope to positively write themselves in the history of their tomorrows. Additionally, Anita and several of her cast members are former educators. They long ago dedicated their professional career to supporting the educational and emotional health of our young people. Even as they perform these lessons in history, it is an extension of the work they have always done... investing their gifts, knowledge, and resources in nurturing the next generation.

2024-06-11 Response to N. Reynolds FOIA Request 000665

Community Investment Project (CIP)
FY24-25 Senate Request Form

At a time when the mental and emotional health of our young people has draw much scrutiny, bringing the joy and teaching of GTTI the students of South Carolina will greatly enrich them and inspire their future.

Project Overview:

Our project request is to receive funding to bring GTTI performances to 16-rural school districts at no cost to the districts. Because our full-stage musical productions involve a cast and crew of 12 - 15 members, these productions are out of reach for our rural communities. And, because of their location, the majority will require an overnight stay for GTTI. The performance troupe will travel on day one, set up with a walk-through rehearsal and sound check, and the performance will happen on day two. This will also allow for the cast to interact with the students following their performance before traveling back home.

We have included in this proposal, funding for 16 shows, moblie sound equipment, and a 15-passenger van and trailer that will be wrapped with advertising

2024-06-11 Response to N. Reynolds FOIA Request 000666

Community Investment Project (CIP)
FY24-25 Senate Request Form

film. Their transportation vehicle will serve dual purposes. It will safely transport the performers, crew, and materials, as well as, promoting GTTI as it travels. It will serve as a moblie billboard, supporting South Carolina tourism year-round.

Budget
A detailed budget is attached and includes a breakdown of the following components.

Show costs	$160,000
Vehicle & Trailer	$62,200
Traveling Sound System	$9,350
Total Requested	$231,550

There have been no South Carolina state funds received for this program.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Margie Bright Matthews — SENATOR'S SIGNATURE

03/21/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000667

Gullah Traveling Theater, Inc.

Community Investment Program

FY23-24 Senate Request Form - Budget Attachment

Rural School Program		
Line Item	**Amount**	**Description**
Show Costs		
Performers	$6,000	Cast of 11
Van Driver & Productions Support	$528	24-hrs @ $22/hr
Production Assistant	$528	24-hrs @ $22/hr
Overnight Accomodations	$1,625	Overnight accomodations for cast & crew. Includes hotel, meals & incidentals.
Total Direct Performance Costs	**$8,681**	
Indirect Administrative Costs	$1,302	Computed as 15% of Direct Costs
Total Cost per Show	**$10,000**	Actual cost is $9,983, rounded up to $10,000 per show.
Number of Shows Included in Propc	16	
Total Investment Requested	**$160,000**	
Vehicles		
Passenger Van	$50,500	1-15 Passenger Van
Equipment Trailer	$6,500	For hauling equipment, luggage, props. Includes trailed delivery fees
Advertising Wrap	$5,200	Professional advertising wrap for vehicles turning them into traveling billboards
Total Vehicle Costs	**$62,200**	
Sound Equipment		
Subwoofer	$4,429	18" Subwoofer powered PA system
Stereo Mixer	$594	
Microphone Stands	$150	6-stands
Handheld Mircrophones	$624	6-microphones
Lavalier Microphones	$2,590	10-microphones
Connection Cables	$350	xlr and trs cables
Sales Tax	$612	7% Beaufort County sales tax
Total Cost of Sound Equipment	**$9,350**	Actual cost is $9,349, rounded up to $9,350.
Total Project Cost	**$231,550**	

6x12 Enclosed Trailer Black V-Nose Blackout Package 3,500lb Axle Storage

Be the first to review this product

$5,499.00

SKU#: 6X12SA BLK W/BLK OUT

Estimate Your Delivery Cost

Enter an address...

This black 6-foot by 12-foot V-nose enclosed trailer comes with blackout detail measures at an interior height of 6 feet. It comes with a single 3,500lb axle and spring-assisted rear loading ramp.

Email

SLE DELIVERY
TO YOUR HOME OR BUSINESS
FREE FOR 30 MILES FROM SLE. CALL FOR QUOTE

FINANCE
YOUR PURCHASE
RATES AS LOW AS 0%

SHOP ALL
ENCLOSED TRAILERS

Call Us

Call us today: **(615) 641-7720**

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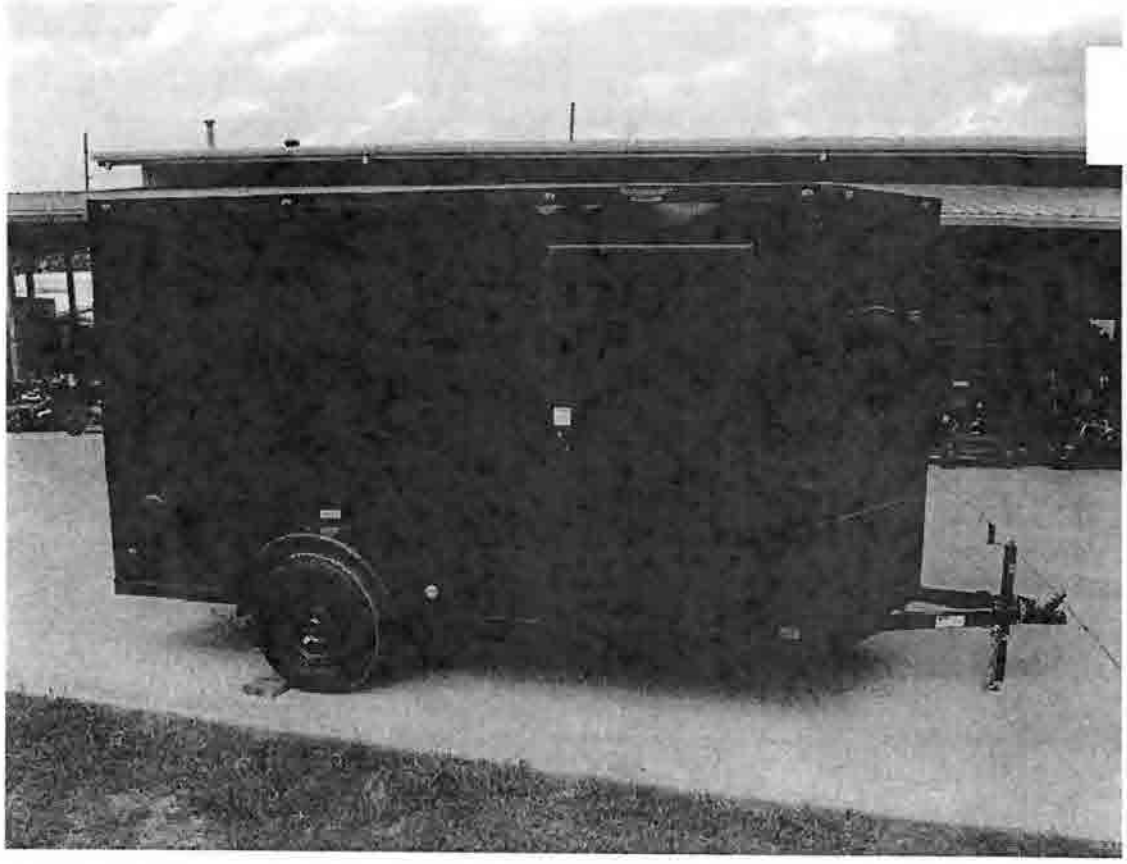


Add to Cart

Add to Wish List

Add to Compare

DETAILS

Call Us

6x12 Enclosed Trailer Black V-Nose Blackout Package 3,500lb Axle

0

Features:

- Charcoal grey exterior
- Rear ramp door with spring assist
- Blackout trim package
- .080" thick polycore exterior walls
- One-piece roof
- Driver side vent
- 32" Side entry door with bar lock
- (1) 3,500lb Idler axle
- 15" Steel wheels with radial tires
- 3/8" Plywood walls
- 3/4" Plywood flooring
- 24" ATP stone guard
- LED drive lights
- 6' Interior height

Brands may vary based on stock. Similar specs are used across all brands.

MORE INFORMATION

More Information

MPN	6X12SA BLK W/BLK OUT
Axle Size	one - 3,500lb
Hitch Type	Bumper Pull
AC / Heat	No
Roll Out Awning	No
Interior Height	6'
Floor Type	Plywood Flooring
Exterior Metal	Smooth Finish
Flood Lights	No
Extended Tongue	No
Trailer Interior Length	12 ft
Wheel Size	15"

Call Us

Due to supply chain shortages, certain features shown have limited or late availability, or are no longer available. See the window label or dealer regarding the features on an individual vehicle. Preproduction model may be shown throughout this experience. Actual production model may vary.



GMC
IMAGE UNAVAILABLE

YOUR 2024 SAVANA PASSENGER LT RWD

Net Price **$50,495±**

Summary

Standard Vehicle Price	$48,600
Exterior change	
Summit White (GAZ)	$0
Wheels change	
16" steel wheels (QB5)	Standard
Interior change	
Cloth front bucket seats (AS5)	Standard
12-passenger seating (ZX5)	$0

Medium Pewter, Custom Cloth (93G)	$0

Options change **$0**

4.3L V6 Gas engine (LV1) **Standard**	AM/FM stereo with MP3 player (U0F) **Standard**	8-speed automatic transmission (MTH) **Standard**
Swing-out passenger-side door (E24) **$0**	3.42 rear axle ratio (GU6) **$0**	

Destination Freight Charge	$1,895
MSRP Total Vehicle Price	**$50,495**
Net Price	**$50,495±**

Key Attributes

ENGINE	TRANSMISSION	HORSEPOWER @ RPM
4.3L V6 GAS	8-SPEED AUTOMATIC	276 @ 5200
PASSENGER CAPACITY	WHEELBASE	FUEL TANK CAPACITY
12	155.1	31

3500 Extended Wheelbase LT RWD Standard Equipment

PACKAGE

- **Driver Convenience Package**
  –Tilt steering wheel
  –Cruise control
- **Power Convenience Package**
  –Power windows
  –Power door locks

MECHANICAL

- **4.3L V6 Gas engine**
  –276 hp @ 5200 rpm
  –298 lb-ft of torque @ 3900 rpm
  –Direct Injection
  –Variable Valve Timing
  –Aluminum block
- **8-speed automatic transmission**
  –Electronically controlled with overdrive
  –Tow/Haul mode
  –Raises transmission upshift points to provide more power to accelerate with a trailer or heavy load
  –Raises downshift points to use engine compression to help slow the truck instead of merely braking
  –Powertrain Grade Braking
  –Automatically uses the engine and transmission to slow the truck to maintain desired speeds when driving downhill
  –Reduces brake wear and increases vehicle control
  –Cruise Grade Braking
  –Downshifts automatically to slow the truck as it drives downhill if it exceeds the cruise set speed by a certain amount
- **3.42 rear axle ratio**
- **9,600 lbs. GVWR**

–When properly equipped; includes weight of vehicle, passengers, cargo and equipment

- **External engine oil cooler**
- **Tow/haul mode selector**
  –Located on the dash above engine cover console
- **Rear-wheel drive**
- **Heavy-duty 600 cold-cranking amps battery**
  –Maintenance-free with rundown protection and retained accessory power
- **150-amp alternator**
  –May require additional optional equipment
- **Ladder-type frame**
  –High-strength steel
- **Suspension, front independent with coil springs and stabilizer bar**
- **Suspension, rear hypoid drive axle with multi-leaf springs**
- **Power steering**
  –Provides more steering assist during low-speed maneuvering, such as during parking
- **4-wheel antilock disc brakes**
  –Help reduce wheel lockup and maintain steering control during hard braking on most slippery surfaces
  –May require additional optional equipment
- **31 gallon (117.3 liters), fuel tank**
  –Mid-frame location
- **Aluminized stainless-steel muffler and tailpipe**

INTERIOR

- **AM/FM stereo with MP3 player**
  –AM/FM stereo with MP3 playback capability, seek-scan and digital clock
  –Auxiliary jack connects portable media devices
  –TheftLock and random select

–2 front door speakers

- **Cloth front bucket seats**
  –High back bucket seats
  –Each seat has its own armrest and head restraint
  –May require additional optional equipment

- **12-passenger seating**
  –4 row configuration
  –Bucket seats in front
  –Seating for 3 in rows 2 and 3
  –Room for 4 in the last row
  –4-passenger seat includes a 2-piece configuration with a 50/50 split

- **Console, deluxe with swing-out storage bin**
  –Keeps valuables and small items secure

- **Cupholders**
  –3 on engine console cover

- **Carpeted floor covering**
  –With rubberized vinyl floor mats
  –Color-keyed

- **Steering wheel**
  –Urethane

- **Manual tilt steering column**
  –Allows the steering wheel to be manually adjusted up or down
  –Provides extra comfort when entering or exiting the vehicle
  –May require additional optional equipment

- **Instrumentation**
  –Speedometer, fuel level, engine temperature, tachometer, voltage and oil pressure

- **Driver Information Center**
  –Includes warning messages and vehicle information
  –Average vehicle speed and fuel economy
  –Fuel range
  –Trip odometer
  –Tire pressure and oil life

- **Oil-life monitoring system**
  - –Indicates when to change the oil based on engine operating conditions
  - –Alerts the driver with a message in the Driver Information Center
- **Warning tones**
  - –Headlamp on and key-in-ignition
- **8-point digital compass**
  - –Adds confidence when you venture into unfamiliar territory
  - –Located in the Driver Information Center
  - –May require additional optional equipment
- **Power windows**
- **Power door locks**
  - –Allows you to lock and unlock doors easily whether it's from the driver or passenger seat or from outside using the key fob
  - –Lockout protection helps you avoid locking keys in the vehicle
- **Remote Keyless Entry**
  - –Allows you to lock and unlock doors of the vehicle with the key fob
  - –Driver's door or all doors unlock at the touch of a button
- **Cruise control**
  - –Maintains a selected speed while driving
  - –Automatically disengages when the vehicle's traction control system needs to limit wheelspin on slippery surfaces or when the StabiliTrak® stability control system detects an oncoming skid
  - –Set and resume speed functions
  - –Steering-wheel mounted controls to easily maintain and manage cruising speed
- **Theft Alert Notification**
- **Electrical theft-deterrent system**
  - –Immobilizes the engine to help prevent theft
- **12-volt power outlets**
  - –Located on dash above engine cover console
- **120-volt power outlet**
  - –3-prong auxiliary household-style outlet
  - –Can be used to plug in electrical equipment, such as a cell phone or a portable device

- **Air conditioning**
  –Cools and dehumidifies the air inside the vehicle
  –Allows you to manually control temperature, fan speed and sources of airflow
- **Rear air conditioning**
- **Rear auxiliary heater**
  –Helps keep the entire cabin warm
  –May require additional optional equipment
- **Front and side window defogger**
  –Vents to clear front and side windows
- **Inside rearview auto-dimming mirror**
  –Automatically dims the inside rearview mirror when it senses bright light from behind
  –Includes rear view camera display
- **Cloth headliner**
- **Driver and front passenger visors**
  –Cloth
  –Padded
  –Includes vanity mirrors
  –May require additional optional equipment
- **Assist handles**
  –Front A-pillar mounted for Driver and Passenger
- **Interior lighting**
  –Two dome lights
- **Auxiliary lighting**
  –Reading and underhood lights

EXTERIOR

- **Standard body**
- **Swing-out passenger-side door**
  –Opens wide to allow for easy access

–Access for side loading and unloading

- **16" x 6.5" steel wheels**
  –Gray center caps
- **Chrome center caps**
- **16" LT245/75R16E all-season blackwall front tires**
- **16" LT245/75R16E all-season blackwall rear tires**
- **16" LT245/75R16E all-season blackwall spare tire**
- **Chrome Appearance Package**
  –Front and rear chrome bumpers
  –Chrome grille
- **Chrome front and rear bumpers**
  –May require additional optional equipment
- **Chrome grille**
  –Makes a bold statement with this available Chrome grille
  –May require additional optional equipment
- **Dual-halogen composite headlamps**
- **Black heated power outside mirrors with convex**
  –Heated feature helps clear away ice and fog
  –Rear defogger activated
  –Power adjustments allow you to move both side mirrors with the touch of a button
  –Manual-folding feature lets you fold the mirrors in
  –Lower convex mirror
- **Solar-Ray® deep-tinted glass**
  –Reduces glare from the sun
  –Offers enhanced privacy and security
  –All windows are deep tinted except light-tinted glass on windshield and driver- and front passenger-side glass
- **Swing-out rear side door and rear door windows**
  –Helps keep the interior well ventilated
  –Helps circulate fresh air throughout the cabin

- **Swing-out rear cargo door windows**
  - –Helps keep the interior well ventilated
  - –Helps circulate fresh air throughout the cabin
- **Enhanced-technology glass**
  - –Rearmost side windows
  - –3-layer special glass is designed to help reduce the risk of ejection during a crash
- **Full-body window glass package**
- **Front intermittent wipers**
  - –Variable-speed
  - –Washers to keep the windshield clean
- **Front license plate kit**

SAFETY

- **StabiliTrak, electronic stability control system with traction control**
  - –Automatically helps enhance control, particularly during emergency maneuvers, by adjusting the brakes and engine torque to help you stay on your intended path
  - –Activates when vehicle sensors detect a difference between the driver's intended path and the direction the vehicle is actually travelling
  - –Applies selective brake pressure to individual wheels to help the driver keep the vehicle on the path being steered
  - –Includes Traction Control that detects wheel slippage and applies brake pressure and/or reduces engine power to help the driver maintain control when accelerating on wet or snow-covered roads
  - –Includes Trailer Sway Control
  - –Hill Start Assist
- **Transmission/brake shift interlock**
- **Hill Start Assist**
  - –When you are stopped on an incline, this feature keeps the brakes engaged for a split second as you transition from brake pedal to gas pedal
  - –Automatically releases once you press down on the accelerator
  - –Prevent vehicle roll-back while the driver moves his/her foot from the brake to the accelerator pedal

- Door beams, steel-side
- Daytime Running Lamps
- Rear Vision Camera
  - –When in Reverse, shows you an image of the area directly behind your vehicle[1]
  - –Can help you park and avoid vehicles and objects
  - –You can also display an overlay of where your vehicle is heading
  - –May require additional optional equipment

[1] Safety or driver assistance features are no substitute for the driver's responsibility to operate the vehicle in a safe manner. The driver should remain attentive to traffic, surroundings and road conditions at all times. Visibility, weather, and road conditions may affect feature performance. Read the vehicle's owner's manual for more important feature limitations and information.

- 2 airbags
  - –Frontal airbags for driver and front passenger[1]

[1] Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.

- Airbag system
  - –Seat-mounted side-impact airbags for driver and front passenger[1]
  - –Head-curtain airbags for first 3-rows in outboard seating positions[1]

[1] Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.

- Airbag deactivation switch, frontal passenger-side (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
- Forward Collision Alert
  - –Warns you if it detects a potential collision with a detected vehicle you're following so you can take action[1]
  - –Can also provide a tailgating alert if you're following a vehicle much too closely
  - –May require additional optional equipment

[1] Safety or driver assistance features are no substitute for the driver's responsibility to operate the vehicle in a safe manner. The driver should remain attentive to traffic, surroundings and road conditions at all times. Visibility, weather, and road conditions may affect feature performance. Read the vehicle's owner's manual for more important feature limitations and information.

- Lane Departure Warning

–Alerts you when it detects that you are unintentionally drifting out of detected lane lines[1]

–System alerts do not occur if you're using your turn signal, or it detects you may be intentionally leaving your lane

–May require additional optional equipment

[1] Safety or driver assistance features are no substitute for the driver's responsibility to operate the vehicle in a safe manner. The driver should remain attentive to traffic, surroundings and road conditions at all times. Visibility, weather, and road conditions may affect feature performance. Read the vehicle's owner's manual for more important feature limitations and information.

- **OnStar® & GMC Connected Services capable**
  –Terms and limitations apply. See onstar.com or dealer for details.

- **GMC Connected Access capable**
  –Subject to terms. See onstar.com or dealer for details.
  –May require additional optional equipment

- **LATCH System**
  –Lower Anchors and Tethers for CHildren system helps make it easy to install and secure a compatible child restraint seat

- **Tire Pressure Monitoring System**
  –Monitors the pressure in each tire and alerts you if there is a low-pressure condition in one or more of the tires[1]

[1] Does not monitor spare tire.

WARRANTY

- **1 Scheduled Maintenance Visit[1]**
  First Visit: 12 Months/12,000 Miles

[1]Maintenance visit must occur within first year of vehicle delivery. Service visit consists of ACDelco Oil and Filter Change/Tire Rotation/MPVI. Does not include air filters. See participating dealer for other restrictions and complete details.

- **Bumper-to-Bumper Limited Warranty[1]**
  3 Years/36,000 Miles

[1]Whichever comes first. See dealer for details.

- **Corrosion Protection[1]**

3 Years/36,000 Miles
Rust-Through
6 Years/100,000 Miles

[1]Whichever comes first. See dealer for details.

- **Powertrain/Drivetrain Limited Warranty[1]**
  5 Years/60,000 Miles
  Certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

[1]Whichever comes first. See dealer for details.

- **Roadside Assistance Program[1]**
  5 Years/60,000 Miles
  Certain commercial, government, and qualified fleet vehicles: 5 years/100,000 miles

[1]Whichever comes first. See dealer for details.

Home Location 29925 Edit

LOCATE A DEALER

CONNECT WITH DEALER

ESTIMATE TRADE-IN VALUE

Send Save Print

Message Us

- MSRP excludes tax, title, license and dealer fees.
- MSRP excluding installation, taxes and wheel components (if applicable). Dealer prices may vary. Some accessories may require purchase of additional equipment and/or services. See dealer for details.
- MSRP excludes tax, title, license and dealer fees.

Copyright & Trademark GM Privacy Statement User Guidelines AdChoices

Shure SM58S with Switch Dynamic Vocal Microphone

5 Read 62 Review(s) Write a Review







NO CREDIT CHECK 6 0% INTEREST PAYMENTS

$93.95 - $104.00

Payment Options:

0% Interest with *AMS EZ-Pay*

6 Payments of **$17.34** No Credit Check

QTY

- 1 +

Add To Cart

Condition:

New | Non-Factory Sealed

Options:

Microphone Only

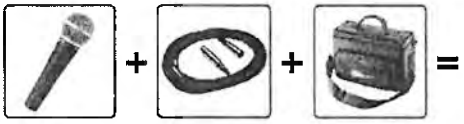
Add to Wish List

0% Payment Options | Free Shipping | Extended Warranty | 45 Day Returns

Have questions, found a better price? Talk to a sales specialist!

800-319-9043

Frequently Bought Together



6 Payments of **$28.83**
No Credit Check

Add All Three To Cart

Total Price: $172.94

- ☑ **Current item:** Shure SM58S with Switch Dynamic Vocal Microphone **$93.95**
- ☑ Shure LowZ Microphone Cable **$19.00**
- ☑ Gator GM4 Mic Microphone Carry Bag **$59.99**

Description For Shure SM58S With Switch Dynamic Vocal Microphone

The **Shure SM58S with Switch Dynamic Vocal Microphone** is the legendary mic that has been used for pro vocal use in live performance, sound reinforcement, and stud for decades. Its tailored vocal response for sound is a world standard for singing or speech. A highly effective, built-in spherical filter in the Shure SM58S mic minimizes win pop noise. A cardioid pickup pattern isolates the main sound source while minimizing unwanted background noise.

Rugged construction, a proven shock-mount system, and a steel mesh grille ensure that even with rough handling, the SM58S mic will perform consistently, outdoors or inc Shure SM58S handheld microphone features an on/off switch for vocalists who want control to turn the mic on or off.

Shure SM58S with Switch Dynamic Vocal Microphone Features

- Frequency response tailored for vocals, with brightened midrange and bass roll-off
- Uniform cardioid pickup pattern isolates the main sound source and minimizes background noise
- Pneumatic shock-mount system cuts down handling noise
- Effective, built-in spherical wind and pop filter
- Supplied with break-resistant stand adapter which rotates 180 degrees
- Legendary Shure quality, ruggedness and reliability
- Cardioid (unidirectional) dynamic
- Built in on/off switch for control at your fingertips

CALIFORNIA PROPOSITION 65 WARNING

⚠ WARNING: Cancer and Reproductive Harm - www.P65Warnings.ca.gov.

See all items from Shure

Shop Similar Models

Handheld Dynamic Microphones
Shure Dynamic Mics

Helpful Info about the Manufacturer

Phone: **800-257-4873** Warranty: Wired Microphones: 2 year; Wireless Systems and Components: 1 year; Personal monitors and components: 1 year; Circuitry products: 1 y

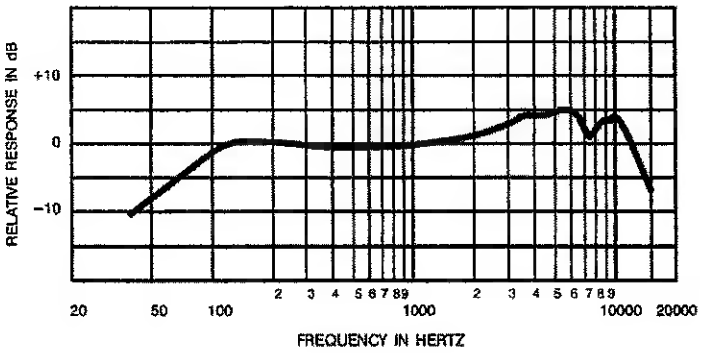
Specifications For Shure SM58S With Switch Dynamic Vocal Microphone

Shure SM58S with Switch Dynamic Vocal Microphone Specifications

- **Type:** Dynamic (moving coil)
- **Frequency Response:** 50 to 15,000 Hz
- **Polar Pattern:** Unidirectional (cardioid)
  - Rotationally symmetrical about microphone axis, uniform with frequency
- **Sensitivity:** (at 1,000 Hz Open Circuit Voltage)
  - -54.5 dBV/Pa (1.85 mV)
  - 1 Pa = 94 dB SPL
- **Impedance:** 150 ohms rated (300 ohms actual)
- **Polarity:** Positive pressure on diaphragm produces positive voltage on pin 2 with respect to pin 3

- **Connector:** XLR (male)
- **Casing:**
  - Dark gray, enamel-painted, die cast metal; matte-finished casing
  - Silver, spherical steel mesh grille
- **Dimensions:**
  - Length: 6 3/8 inches (162 mm)
  - Head Diameter: 29/32 inches (23 mm)
  - Tail Diameter: 2 inches (51 mm)
- **Weight:** 10.5 ounces (298 grams)

Shure SM58S Frequency Response Chart



Customer Reviews

5

out of 5

62 reviews

5 stars (57)
4 stars (4)
3 stars (1)
2 stars (0)
1 star (0)

Write a Review

100% of customers recommend this product

of 62 reviews

Most Helpful

Best bang for your buck. 10/26/2015

Honeyman

Product Rating:

Verified Buyer

For $5.00 more that you would pay for the mic alone.you can have the mic, cord, and boom stand. Great value and priced lower than anyone else.

12 people found this review helpful.

Helpful

Most Critical

On/Off Switch Seems Flimsy 1

ThePECoach

Product Rating:

Recommend to a friend? Yes

Verified Buyer

I just purchased this mike. Sound quality is good and the unit is solic I am not sold on the on/off switch though. I has an odd feel to it whe switching. Time will tell.

3 people found this review helpful.

Helpful

Shure MX153BO TQG Omni Earset Headworn Condenser Microphone

4.5 Read 6 Review(s) Write a Review



NO CREDIT CHECK 6 0% INTEREST PAYMENTS

$259.00 MSRP: ~~$362.00~~ Save: 28%

Payment Options:

0% Interest with *AMS EZ-Pay*

6 Payments of **$43.17** No Credit Check

Order within **01h 49m 54s** Get it Saturday

Free 2 Day Shipping

QTY

\- 10 +

In Stock! Order

Add To Cart

Color: Black

Condition:

New | Minor Blemish Product | Non-Factory Sealed

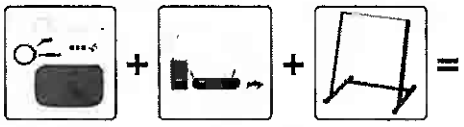
Notify Me! Add to Wish List

0% Payment Options | Free Shipping | Extended Warranty | 45 Day Returns

Have questions, found a better price? Talk to a sales specialist!

800-319-9043

Frequently Bought Together



12 Payments of **$57.00**

Add All Three To Cart

Total Price: $683.95

- [x] **Current item:** Shure MX153BO TQG Omni Earset Headworn Condenser Microphone **$259.00**
- [x] Shure PGX Digital Guitar Wireless System **$379.00**
- [x] On Stage Stands 12 Space Metal Rack Stand with Rack Screws **$45.95**

Description For Shure MX153BO TQG Omni Earset Headworn Condenser Microphone

The **Shure MX153 TQG Omni Earset Headworn Condenser Microphone** is a professional subminiature earset microphone ideal for applications in which improved gain before feedback over lavalier microphones is desired. Delivering exceptional speech clarity, the discreet, low-profile MX153 is ideal for corporate presentations, houses of worship, conferencing, and live sound reinforcement. The Shure MX153 TQG Omni Earset Headworn Condenser Microphone provides outstanding clarity in an extremely comfortable ear design.

Shure MX153 TQG Omni Earset Headworn Condenser Microphone Features

- Subminiature omnidirectional cartridge offers superior clarity and enhanced plosive protection with no proximity effect
- Terminated with TQG / TA4F connector for direct connectivity to Shure wireless bodypack transmitters
- Ultra-lightweight, comfortable, flexible design is stable and easy to place over either ear
- CommShield Technology guards against interference from cellular RF devices and digital bodypack transmitters
- Kevlar-reinforced soft flex cable
- Includes protective storage pouch, 3 windscreens, and collar clip

CALIFORNIA PROPOSITION 65 WARNING

⚠ WARNING: Cancer and Reproductive Harm - www.P65Warnings.ca.gov.

See all items from Shure

Shop Similar Models

Headset Microphones
Shure Condenser Mics

Helpful Info about the Manufacturer

Phone: **800-257-4873** Warranty: Wired Microphones: 2 year; Wireless Systems and Components: 1 year; Personal monitors and components: 1 year; Circuitry products: 1 y

Specifications For Shure MX153BO TQG Omni Earset Headworn Condenser Microphone

Shure MX153 TQG Omni Earset Headworn Condenser Microphone Specifications

- **Transducer Type:** Electret condenser
- **Polar Pattern:** Omnidirectional
- **Frequency Response:** 20 to 20,000 Hz
- **Output Impedance:** N / A
- **Sensitivity (open circuit voltage, @ 1 kHz, typical)** : -41 dBV/Pa (9 mV)
- **Maximum SPL (1 kHz at 1% THD):**
  - 2500 ohm load: 107 dB SPL
  - 1000 ohm load: 107 dB SPL
- **Signal-To-Noise Ratio:** 60 dB

- **Dynamic Range @ 1 kHz:**
  - 2500 ohm load: 73 dB
  - 1000 ohm load: 73 dB
- **Self-Noise (equivalent SPL, A-weighted, typical):** 34 dB
- **Operating Temperature Range:** -18°C (0°F) to 57°C (135°F)
- **Polarity:** Positive pressure on diaphragm produces negative voltage on pin 3 with respect to pin 1
- **Power Requirements:** +5 V DC (130 µA minimum)
- **Weight:** 19.76 g

Customer Reviews

4.5 out of 5

6 reviews

5 stars	(4)
4 stars	(2)
3 stars	(0)
2 stars	(0)
1 star	(0)

Write a Review

100% of customers recommend this product

of 6 reviews

Reviews

Sort by: **Highest**

Light weight and quality

12/28/2023

Pbur662

Product Rating:

Recommend to a friend? Yes

Verified Buyer

I'm so impressed with the condenser mic.. it easy setup etc.. thanks AMS

Helpful

This Sure MX153 does above and beyond what I even expected.

9/2

Terrell Worrell

Product Rating:

Recommend to a friend? Yes

Verified Buyer

I did quite a bit of research before I settled on the MX153. This set does abo beyond my expectations. It looks and feels and sounds so professional. In fa will take our Drama Department of my church to another level. Thank you s

Helpful

Well worth the money

3/5/2019

Jerry

Product Rating:

Verified Buyer

Love this microphone. I use it weekly as a pastor, and the sound is clear and crisp. It also does well considering the amount of moving I do. Had an issue with our original piece that I'm hoping was a fluke but the wires ended up messing up inside and...

Helpful

Wow

3/1

Jonathan

Product Rating:

Verified Buyer

we purchased this mic for our pastor, & he loves it! This mic has great sounc very comfortable, nothing shy of the awesome Shure line up!

3 people found this review helpful.

Helpful

World Tour MSP300 Microphone Stand 3 Pack With Bag

5 Read 44 Review(s) Write a Review



NO CREDIT CHECK 4 0% INTEREST PAYMENTS

$74.95 MSRP ~~$169.95~~ Save 56%

Payment Options:

0% Interest with *AMS EZ-Pay*

4 Payments of **$18.74** No Credit Check

Order within **01h 24m 49s** Get it January-31

Free Shipping

QTY

- 1 +

In Stock! Order

Add To Cart

Condition:

New

Quantity:

Single

Notify Me! Add to Wish List

Seen it for less?

0% Payment Options | Free Shipping | 45 Day Returns

Have questions, found a better price? Talk to a sales specialist!

800-319-9043

Frequently Bought Together



6 Payments of **$18.15**
No Credit Check

Add All Three To Cart

Total Price: $108.85

- [x] **Current item:** World Tour MSP300 Microphone Stand 3 Pack With Bag **$74.95**
- [x] On Stage MY250 Shure Type Microphone Clip **$8.95**
- [x] Samson HP30 Stereo Headphones **$24.95**

Description For World Tour MSP300 Microphone Stand 3 Pack With Bag

A durable tripod mic stand and boom combination which is manufactured using the highest quality components. The legs fold down for the most compact storage. Setup h adjustable. The MSP300 stand boasts hybrid sheet metal and high-impact plastic leg housing making it unbreakable. A removable boom arm and its ability to fold flat make must for every member of the band. Also features a cast steel mid-point clutch. Packed with pro features and protected by a long-lasting black finish, the lightweight MSP3(choice for almost any application.

CALIFORNIA PROPOSITION 65 WARNING

⚠ WARNING: Cancer and Reproductive Harm - www.P65Warnings.ca.gov.

WORLD TOUR

See all items from World Tour

Shop Similar Models

Microphone Boom Stands
World Tour Stands

Helpful Info about the Manufacturer

Phone: Warranty: 5 Year World Tour Gig Bags; 3 Year Power Conditioner; 1 Year Stands, Benches and Power Supplies

Customer Reviews

5
out of 5

44 reviews

5 stars (37)
4 stars (5)
3 stars (1)
2 stars (0)
1 star (1)

Write a Review

100% of customers recommend this product

of 44 review:

Reviews

Sort by: **Highest**

Very durable

7/27/2023

Rick the OK drummer

Product Rating: ★★★★★

Recommend to a friend? Yes

Verified Buyer

Was surprised with the durability would recommend to my friends

Helpful

A MUST HAVE FOR BUDGET SEEKERS

2/2

Ishmael Hallback

Product Rating: ★★★★★

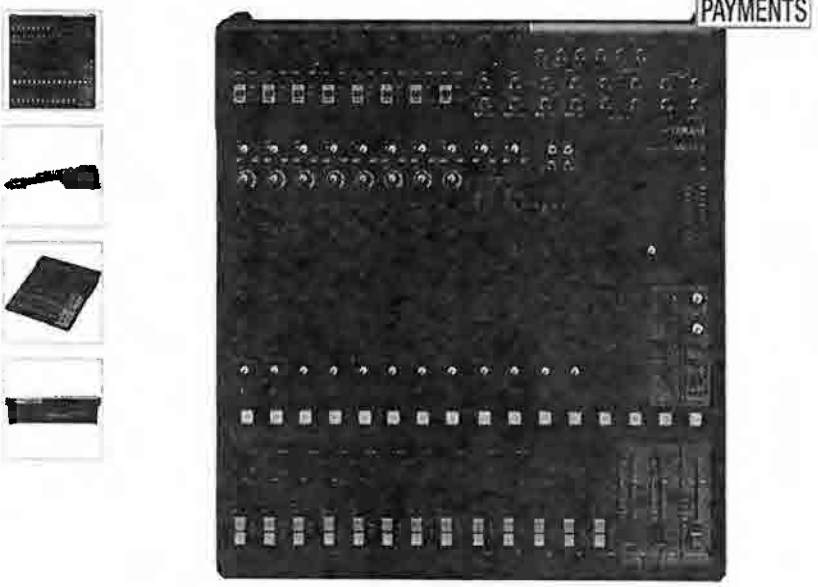
Recommend to a friend? Yes

Verified Buyer

I love these mix stands and for the price.....YOU CANT BEAT IT. A GREAT AD FOR THE GIBRALTAR GDMS. THANK YOU AMERICAN MUSICAL.

Yamaha MG16XCV Stereo Mixer with Effects

5 ★★★★★ Read 6 Review(s) Write a Review



$499.95 - $594.99

Payment Options:

0% Interest with *AMS EZ-Pay*

8 Payments of **$74.38**

6 Payments of **$83.33** No Credit Check

QTY

- 1 +

Add To Cart

Condition:

New | Minor Blemish Product

Add to Wish List

0% Payment Options | Free Shipping | Extended Warranty

Have questions, found a better price?
Talk to a sales specialist!
800-319-9043

Frequently Bought Together



8 Payments of **$68.24**

Add All Three To Cart

Total Price: $545.89

- ☑ **Current item:** Yamaha MG16XCV Stereo Mixer with Effects **$499.95**
- ☑ Pig Hog 8mm XLR Microphone Cable - 20 Feet **$26.95**
- ☑ CBL BL2A20 1/4 Inch TRS to 1/4 Inch TRS Balanced Cable 20 Foot **$18.99**

Description For Yamaha MG16XCV Stereo Mixer With Effects

, the MG16X CV can accommodate up to 16 inputs and offers a balanced stereo output. Featuring D-Pre discrete Class A microphone preamplifiers for pristine sound, it inc busses for the built-in SPX effect with 24 presets and three more are available. Eight channels of single-knob compression are available. The MG16X can accept XLR, 1/4" Ph type pin jack inputs, and offers XLR and Phone outputs. The MG16X offers faders, and lit channel on/off switches for easy visual indication of settings. A footswitch input all free effect muting. The MG16X CV can be rack mounted (12RU) with the included rack ears.

Yamaha MG16XCV Stereo Mixer Features

- Rugged, Powder-coated steel chassis for superior durability
- Discrete Class-A microphone preamps
- Built-in SPX digital effects with 24 programs
- Switchable +48V Phantom power
- Color coded controls offer easy operation



See all items from Yamaha

Shop Similar Models

Live Sound Stereo Mixers
Stereo Mixers
Yamaha Mixers

Helpful Info about the Manufacturer

Phone: 714-522-9000 Warranty: 7 Years: DSR, DXR, and DXS Speakers; 3 Years: Power Amps, Speakers; YDP, CP, N100, PF & P Series Digital Pianos
1 Year: Digital Mixers, Studio Monitors, Analog Consoles, Powered Mixers, Multi-Track Recorders, Digital Effect Processors, Signal Processors, Synthesizers, Drum Machines, Tone Modules, Portable Keyboards, Guitars, Drum Shells & Hardware, Drum Shell Finish.
1 Yr Parts, 90 Days Labor: Drum Pedals, Cymbal Stands, Rack Systems

Customer Reviews

5
out of 5

6 reviews

5 stars	(6)
4 stars	(0)
3 stars	(0)
2 stars	(0)
1 star	(0)

Write a Review

100% of customers recommend this product

of 6 reviews

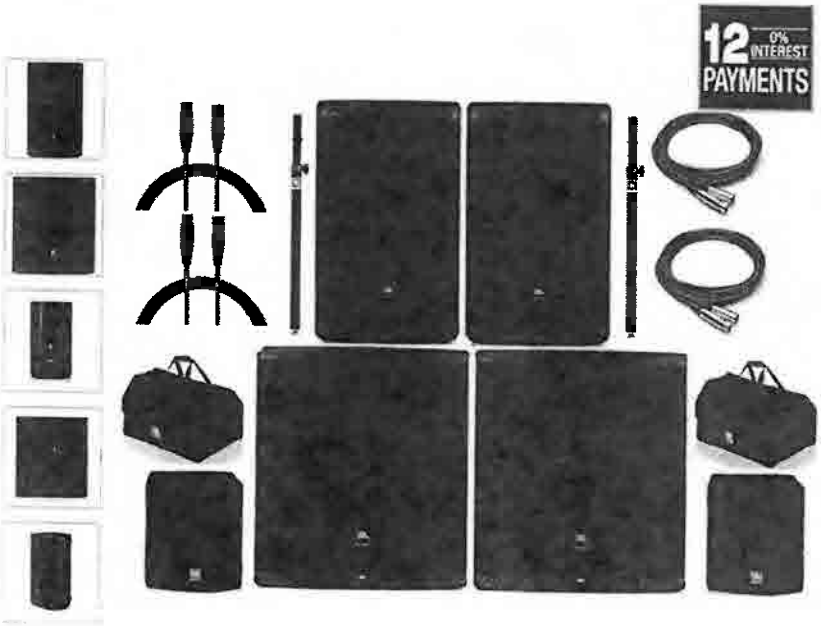
Reviews

Sort by: **Highest**

Great Deal on Proven Yamaha Technology/Mixer	1/4/2024	Best deal Rick the OK drummer	7/2

JBL EON715 15" And EON718S 18" Subwoofer Powered PA System

5 Read 3 Review(s) Write a Review



$4,429.00

Payment Options:

18 interest-free payments as low as $246.06/mo with affirm. Prequalify now

0% Interest with *AMS EZ-Pay*

12 Payments of **$250.00** plus $1,429.00 down.

6 Payments of **$208.34** plus $3,179.00 down. **No Credit C**

Order within **06h 56m 52s** Get it Saturday

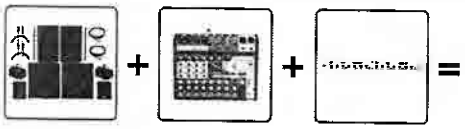
Free 2 Day Shipping

QTY - 1 +

In Stock! Order

Add To Cart

Frequently Bought Together



18 interest-free payments as low as **$270.56**/mo with affirm.

Prequalify now

Add All Three To Cart

Total Price: $4,870.00

- [x] **Current item:** JBL EON715 15" And EON718S 18" Subwoofer Powered PA System **$4,429.00**
- [x] SoundCraft Notepad-12FX Analog Mixer With USB I/O And Lexicon Effects **$216.00**
- [x] dbx 266xs Dual Channel Compressor Limiter Gate **$225.00**

Notify Me! Add to Wish List

See it for less? Refer a Friend, Get $20 Off!

0% Payment Options Free Shipping Extended Warranty

Have questions, found a better price? Talk to a sales specialist!

800-319-9043

Description For JBL EON715 15" And EON718S 18" Subwoofer Powered PA System

A powered PA system that includes:

- EON715 15" 2-Way Full Range 1300 Watt Powered Loudspeaker (x2)
- EON718S 18" 1500 Watt Powered Subwoofer (x2)
- EON715-BAG Tote Bag for EON715 Speaker (x2)
- EON718S-CVR Slip On Cover for EON718S Subwoofer (x2)
- POLE MA Manual Adjustable Speaker Pole (x2)
- MLC LowZ Microphone Cable 20 Feet (x2)
- MCL110 Microphone Cable XLR3F to XLR3M 10 Feet (x2)

The **JBL 15-inch EON715** delivers superior coverage with volume and clarity. The EON710 powered loudspeaker adds unprecedented versatility to portable PA systems for and installed applications, with comprehensive features that make setup and operation a breeze. Ideal for supporting any mid-sized indoor or outdoor event with loud, cle powered by 1,300 (full-range speakers) or 1,500 (subwoofer) watts of clean, efficient amplification.

JBL EON715 Powered Loudspeaker Features

- Full-range speakers feature optimized woofers, horns and 2414H compression drivers
- Built-in 3-channel digital mixer (full-range speakers)
- Backlit color LCD screen provides easy access to functions
- Full-range speakers feature dbx DriveRack Inside technology with Automatic Feedback Suppression, 8-band output EQ, speaker delay
- EON718S Subwoofer features parametric EQ, polarity inversion and speaker delay
- Universal JBL Pro Connect app control
- Bluetooth 5.0 audio streaming (full-range speakers)
- Full-range speakers feature durable polypropylene cabinets and metal grilles
- Ergonomic handles simplify transport
- Built-in pole mounts and an optional EON700 Universal Yoke Mount expand system configuration options
- Stackable cabinets allow easy storage

Dial in perfect system sound in an instant with a built-in 3-channel mixer and dbx DriveRack Inside technology, featuring Automatic Feedback Suppression, 8-band output E optimized use-case presets. Access functions quickly and easily via a backlit color LCD screen or the JBL Pro Connect app.

Bluetooth 5.0 streaming, mounting options and built-in speaker delay bring even more versatility to these rugged, reliable systems that are ideal for everyone from singer/s and event DJs to corporate AV providers and houses of worship.

Iconic Acoustics, Superior Sound

Each EON700 loudspeaker is based on a newly engineered acoustic package featuring a completely redesigned woofer, JBL's powerful 2414H compression driver and an op design. It all adds up to superior JBL sound, with incredibly natural bass response and broad, even high-frequency dispersion. The 718S subwoofer also features a new, cus engineered woofer for enhanced performance.

Unrivaled Power Performance

The EON700 Series delivers robust sound reproduction that covers the needs of any mid-sized event, indoors or out. Speakers are powered by 1,300 (loudspeakers) or 1,5C (subwoofer) watts of ultra-efficient amplification for clean, clear sound at any volume level. And with loudspeakers providing up to 128 dB and the 718S subwoofer providir dB max SPL, you'll deliver that front-row experience all the way to the back of the room.

Dial Up Great Sound Fast With Pro-Grade DSP

Pro-grade DSP with 8-band EQ and optimized use-case presets will have you sounding your best at the push of a button. Speaking to a crowd? Ducking automatically lower a mic signal is detected. Keep your stage sound clean—and your ears protected—with dbx Automatic Feedback Suppression, which stops the screech in its tracks.

Connectivity and Control

Built-in Bluetooth 5.0 audio streaming (full-range speakers) takes advantage of the latest protocol performance for decreased latency, broader range and improved audio f Combo inputs and an XLR loop-out (two on the 718S subwoofer) round out connectivity options. Access speaker functions via an EasyNav LCD screen or use the universal JI

Connect app to make adjustments from anywhere in the venue.

Configure Your Way

EON700 loudspeaker models feature optional universal yoke brackets for fixed installation as well as top and rear suspension points for flying the speaker. EON718S subw feature a threaded pole mount for full-range speakers and are easily stacked for cardioid configurations.

Rugged and Reliable

Like every JBL speaker, EON700 loudspeakers and subwoofers undergo 100 hours of rigorous testing to ensure they'll perform flawlessly and consistently in real-world con

The **JBL 18-inch EON718S subwoofer** delivers stunning fidelity right out of the box, thanks to 1,500 watts of clean, efficient amplification. Ideal for everyone from event DJs AV providers and any mid-sized event, indoors or out.

JBL EON718S Powered Subwoofer Features

- 18-inch EON718S subwoofer, delivers superior coverage and stunning fidelity
- Backlit color LCD screen provides easy access to functions
- Subwoofer features parametric EQ, polarity inversion and speaker delay
- Universal JBL Pro Connect app control
- Subwoofer features birch plywood cabinet with patented DuraFlex finish and metal grille
- Ergonomic handles simplify transport
- Built-in pole mounts and an optional EON700 Universal Yoke Mount expand system configuration options
- Stackable cabinets allow easy storage

Iconic Acoustics, Superior Sound

It all adds up to superior JBL sound, with incredibly natural bass response and broad, even high-frequency dispersion. The 718S subwoofer also features a new, custom-en woofer for enhanced performance.

Unrivaled Power Performance

The EON718S delivers robust sound reproduction that covers the needs of any mid-sized event, indoors or out. Subwoofer is powered by 1,500 watts of ultra-efficient amp clean, clear sound at any volume level. And the 718S subwoofer providing up to 131 dB max SPL, you'll deliver that front-row experience all the way to the back of the roor

Connectivity and Control

Two Combo inputs and an XLR loop-out (two on the 718S subwoofer) round out connectivity options. Access speaker functions via an EasyNav LCD screen or use the univer Connect app to make adjustments from anywhere in the venue.

Configure Your Way

EON718S subwoofers feature a threaded pole mount for full-range speakers and are easily stacked for cardioid configurations.

Rugged and Reliable

Like every JBL speaker, EON700 loudspeakers and subwoofers undergo 100 hours of rigorous testing to ensure they'll perform flawlessly and consistently in real-world con

The EON715-BAG is a speaker tote bag designed for JBL EON 715 powered 15-inch loudspeaker.

- Tough, Water-Resistant 600D Black Polyester Exterior Fabric
- Soft, 420D Polyester Interior Fabric with 10mm Foam Padding
- Heavy-Duty Dual Zipper System Opens Entire Top of Bag for Easy Loading & Unloading
- Secure-Wrap Reinforced Dual Handles for Easy Transport
- Exterior Dimensions: 31"/787mm (L) x 19.5"/495mm (W) x 16"/406mm (H), Net Weight: 3.5 lbs./1.6 kg
- Interior Dimensions: 30"/762mm (L) x 19"/483mm (W) x 15"/381mm (H)

The EON718S-CVR is a speaker slipcover designed for JBL EON 718S powered 18-inch subwoofer.

- Tough, Water-Resistant 600D Black Polyester Exterior Fabric
- Soft, 210D Polyester Interior Fabric with 10mm Foam Padding for Protection
- Dual Side Handle Cutouts with Hook-and-Loop Flap Closures
- Exterior Dimensions: 25.5"/648mm (L) x 24.4"/620mm (W) x 26.4"/671mm (H), Net Weight: 3 lbs./1.4 kg
- Interior Dimensions: 25"/635mm (L) x 23.9"/607mm (W) x 25.9"/658mm (H)

CALIFORNIA PROPOSITION 65 WARNING

⚠ WARNING: Cancer and Reproductive Harm - www.P65Warnings.ca.gov.

See all items from JBL

Shop Similar Models

PA Systems
JBL Powered PA Speakers

Helpful Info about the Manufacturer

Phone: 844-776-4899 Warranty: As of April 1, 2022, 7 year extended warranty. The extended warranty applies to all product components, excluding batteries, on the Eon 7 Eon One Compact, Eon One MK2, and PRX One systems. Batteries on the rechargeable models will retain a 3 year warranty. 3 Years Amps and PRX700 and PRX800 Series; 2 Enclosures & Other; JBL Bags 1 year warranty

Specifications For JBL EON715 15" And EON718S 18" Subwoofer Powered PA System

JBL EON715 Powered Loudspeaker Specifications

- **Power:** 1,300W peak
- **Frequency response:** 45 Hz–20 kHz (-10 dB); 55 Hz–20 kHz (-3 dB)
- **Max SPL:** 128 dB
- **Dispersion:** 90° H x 60° V
- **Audio I/Os:** 2 XLR Combo, 1 XLR passthrough
- **Dimensions:** 27.6 x 17.2 x 13.8 in (702 x 438 x 351 mm) (HxWxD)
- **Weight:** 37.3 pounds (16.9 kg)
- **Shipping dimensions:** 29.92 x 21.73 x 18.38 in (760 x 552 x 467 mm) (HxWxD)
- **Shipping weight:** 49.6 pounds (22.5 kg)

JBL EON718S Powered Subwoofer Specifications

- **Power:** 1,500W peak
- **Frequency response:** 31–150 Hz (-10 dB); 40–120 Hz (-3 dB)
- **Max SPL:** 131 dB
- **DSP:** Parametric EQ, polarity inversion and speaker delay
- **Audio I/Os:** 2 XLR Combo, 2 XLR passthrough
- **Dimensions:** 26.3 x 24 x 25.1 in (667 x 609 x 637mm) (HxWxD)
- **Weight:** 81.5 pounds (37 kg)
- **Shipping dimensions:** 29.6 x 28.42 x 29.3 x (744 x 722 x 752 mm) (HxWxD)
- **Shipping weight:** 94.4 pounds (42.8 kg)

Customer Reviews

5
out of 5

5 stars (3)
4 stars (0)
3 stars (0)
2 stars (0)
1 star (0)

Write a Review

100% of customers recommend this product

of 3 reviews

2024-06-11 Response to N. Reynolds FOIA Request 000697

Estimate #: 108262

SIGN D' SIGN
270 Red Cedar Street
Suite 102
Bluffton, SC 29910
Ph: (843) 757-7057
FAX: (843) 757-8057
Email: sales@sign-dsign.com
Web: http://www.sign-dsign.com

Created Date:	1/26/2024 2:42:56PM	**Prepared For:**	Gullah Traveling Theater, Inc.
Salesperson:	House Account	**Contact:**	Denise Bullitt
Email:	N/A	**Office Phone:**	(843) 593-0904
Phone:	N/A		
		Email:	sankofainspirit@gmail.com
Entered by:	Rachel Little	**Address:**	711 Bladen Street #318 Beaufort, SC 29902

Description: 6' x 12' Trailer Wrap

This estimate is valid for 30 days.

		Quantity	Unit Price	Subtotal
1	**Product:** Vehicles **Description:** Full Wrap on 6' x 12' v-nose trailer • **1**, Standard Trailer	1	$2,033.53	$2,033.53

Estimate Total:	$2,033.53
Subtotal:	$2,033.53
Taxes:	$109.93
Total:	$2,143.46
Deposit Required:	$1,071.73

Payment Terms: Payment due upon completion of order. ALL UNPAID INVOICES WILL BE CHARGED 2% INTEREST AFTER 30 DAYS OVERDUE.

Client Reply Request

☐ **Estimate Accepted "As Is". Please proceed with Order.** ☐ **Other:** _____

☐ **Changes required, please contact me.** **SIGN:** _____ **Date:** / /

Print Date: 1/26/2024 2:43:33PM

2024-06-11 Response to N. Reynolds FOIA Request 000698

SIGN D' SIGN
270 Red Cedar Street
Suite 102
Bluffton, SC 29910
Ph: (843) 757-7057
FAX: (843) 757-8057
Email: sales@sign-dsign.com
Web: http://www.sign-dsign.com

Estimate #: 108260

Created Date:	1/26/2024 2:26:53PM	**Prepared For:**	Gullah Traveling Theater, Inc.
Salesperson:	House Account	**Contact:**	Denise Bullitt
Email:	N/A	**Office Phone:**	(843) 593-0904
Phone:	N/A	**Email:**	sankofainspirit@gmail.com
Entered by:	Rachel Little	**Address:**	711 Bladen Street #318 Beaufort, SC 29902

Description: 2024 GMC Savana Full Wrap

This estimate is valid for 30 days.

		Quantity	Unit Price	Subtotal
1	**Product:** Vehicles **Description:** Full wrap on sides, hood and rear (excluding roof) on a 2024 GMC Savana {short wheelbase; swing doors} • **1**, Standard Van	1	$3,105.02	$3,105.02

Estimate Total:	$3,105.02
Subtotal:	$3,105.02
Taxes:	$150.96
Total:	$3,255.98
Deposit Required:	$1,627.99

Payment Terms: Payment due upon completion of order. ALL UNPAID INVOICES WILL BE CHARGED 2% INTEREST AFTER 30 DAYS OVERDUE.

Client Reply Request

☐ **Estimate Accepted "As Is". Please proceed with Order.**
☐ **Changes required, please contact me.**
☐ **Other:** _____
SIGN: _____ **Date:** / /

Print Date: 1/26/2024 2:44:47PM

"Great Signs In Less Time"

2024-06-11 Response to N. Reynolds FOIA Request 000699

South Carolina

Secretary of State

(https://sos.sc.gov/)

Mark Hammond

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Charities Search Home

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Gullah Traveling Theatre, Inc.

Public Id: P53500
Ms. Anita Singleton Prather , CEO
1010 Monson Street
Beaufort, SC 29902

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report	
TOTAL REVENUE:	$179,984.00

2024-06-11 Response to N. Reynolds FOIA Request 000700

PROGRAM EXPENSES:	$44,122.00
TOTAL EXPENSES:	$175,520.00
NET ASSETS:	$8,741.00
FUNDRAISER COSTS:	$500.00

Financial Report File

p53500.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=159901)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **25.1%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Margie Bright Matthews
Project Title: The Original Gullah Festival Transportation & Event Support
Receiving Entity (RE): The Original Gullah Festival, Inc.
RE Type: Non-Profit
If "Other", please describe:
Investment Requested: $125,200
RE Match: $ 125,200
Source of Matching Funds: Events sales & support
RE Point of Contact: Denise Mason Bullitt
Phone Number: 843[redacted]
Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000703

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Festival History & Community Impact
The Original Gullah Festival of South Carolina, Inc. stands as a vital cornerstone in preserving and celebrating the vibrant legacy of the Gullah culture, a testament to the resilient spirit and rich heritage of the people in Beaufort, SC, and beyond. Established in 1987, its roots trace back to a heartfelt gathering in 1985, where five remarkable women, Mrs. Rosalie Pazant and her daughters Charlotte Pazant Brown, Lolita Pazant Harris, Reba Pazant, alongside family friend Marlena McGhee, envisioned a cultural celebration that would capture the essence of the community's traditions.

Their vision blossomed into reality with the inaugural festival in 1986, a celebration deeply rooted in the historical context of Decoration Day, while embracing the evolving tapestry of Gullah heritage. What commenced as a local tribute has grown into the

2024-06-11 Response to N. Reynolds FOIA Request 000704

renowned "Original Gullah Festival" (OGF), a distinguished event etched on the hearts of both residents and tourists. This festival transcends boundaries, weaving together the threads of Gullah heritage, encapsulating the ethos of West African legacy interwoven with the unique experience of the South Carolina Lowcountry, crafting an authentic American narrative.

At its core, the OGF embodies "edutainment," an innovative fusion of entertainment and education. Through an array of artistic expressions spanning visual arts, dance, music, crafts, theatre, and traditional arts, the festival serves as a portal, transporting participants through time. It unfolds narratives of perseverance, resilience, and the pursuit of the American dream amidst adversities, a testament to the unwavering spirit of the Gullah people.

The festival serves as an educational beacon, enlightening attendees through theatrical renditions, captivating reenactments, intricate basket weaving, the artistry of quilting, vivid artistic displays, and insightful

2024-06-11 Response to N. Reynolds FOIA Request 000705

historical lectures. It's a vibrant tapestry meticulously woven to showcase the Gullah people's uniqueness, fostering a deep appreciation for the cultural richness thriving in the Sea Islands.

Beyond its origins, the OGF's significance resonates on a broader scale, beckoning individuals from all walks of life to embrace, learn, and celebrate the indomitable spirit of the Gullah culture. This annual celebration not only honors the roots of a community but fosters a profound sense of belonging, promoting unity, understanding, and the preservation of a heritage that resonates far beyond the shores of Beaufort, SC. Annually, the event draws between 12,000 - 25,000 visitors greatly contributing tourism dollars, filling all local hotels, and creating tremendous support for South Carolina's Lowcountry artist and arts organizations, and hospitality venues.

Project Description

The Original Gullah Festival (OGF) serves as a cornerstone of our region's number one industry – tourism. Now in its 37th year, the OGF is working to

2024-06-11 Response to N. Reynolds FOIA Request 000706

build sustainability. Our intention is to reduce annual costs for the 3-day event, by investing in our own equipment that can be used each year. Further, our goal is to increase participants by promoting the Festival year-round. We intend to purchase a utility truck that can be used for hauling equipment, merchandise, and supplies. By overlaying advertising film to the vehicle, it will become a rooving billboard for the event 365 days a year. We will specifically use it for regional travel beyond the event itself, promoting the OGF 365 days per year throughout South Carolina and Georgia.

Further, our website is in dire need of an update. We are asking for funding to do so. This will increase our website traffic year-round and keep visitors engaged with Festival happenings. We will upgrade the retail purchasing functionality to make an efficient and seamless experience for vendor and participant registration, merchandise purchases, and workshop enrollment. We are planning to expand the site to include Gullah history lessons that will be posted

2024-06-11 Response to N. Reynolds FOIA Request 000707

regularly and encourage return visitors throughout the year.

Finally, we are asking support for the Festival itself to underwrite the $65,000 it pays annually for equipment rentals, health, safety, and security expenses.

Budget

Description/Amount	
Utility Truck	$62,500
Advertising Wrapping	$2,700
Website Redevelopment	$10,000
Event Equipment Rental – golf carts, tables, chairs, tents, passenger vans	$25,000
Health, Safety & Security – Police, Fire, EMS, security, waste	$25,000
TOTAL INVESTMENT REQUESTED	$125,200

2024-06-11 Response to N. Reynolds FOIA Request 000708

Community Investment Project (CIP)
FY24-25 Senate Request Form

We received $50,000 for the OGF in 2023 from a House of Representative appropiation.

[X] Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Margie Bright Matthews — 03/21/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000709

The Original
GULLAH
Festival
of South Carolina, Inc.



HOW IT ALL BEGAN

The Gullah Festival was established to honor and recreate the atmosphere of a celebration called Decoration Day, now named, Memorial Day. As a result, every year during the festival weekend, there is a Decoration Day Play to commemorate the historic event. The Festival provides a unique family friendly cultural experience for local, national and international attendees of over 35,000 during the 3 day event. For over 30 years, we have been celebrating our rich history. With your support, we will continue to share the Gullah experience.

One day in 1985, five women were gathered and reminiscing about the days when the black community would celebrate Decoration Day in Beaufort, SC. Those women were Mrs. Rosalie Pazant, her daughters, Charlotte Pazant Brown, Lolita Pazant Harris and Reba Pazant and family friend, Marlena McGhee. The ladies decided that they should plan their own event in which they could keep the same old time flavor as Decoration Day while expanding on their ideas, including incorporating entertainment *they* selected. They tossed around several names and finally came up with a name representative of the area and decided to call their new venture "The Gullah Festival." Under the helm of Mrs. Pazant, their dream became a reality and the first year of the Festival was 1986.

Carrying the torch that had been lit, Charlotte Pazant Brown later took on the role as the Interim President (2001–2005) and then officially held the position from 2005 to October 2013. That torch has since been carried by Pazanta Hicks (2013–June 2015) and now Roy Hicks, who took on the role in 2015 and continues to serve as the president of the Gullah Festival.

In the tradition of its founders, the festival continues to focus on educating the masses about the Gullah culture. Lest We Forget is a part of the festival where there are panel discussions and presentations on heritage. Audience members have an opportunity to become involved by asking questions and participating in meaningful discussions about our past, how it directly relates to our present and how it will affect our future. All ages are welcome.

The Original Gullah Festival of South Carolina, Inc. values education, family and so much more. We want our visitors to learn about the Gullah culture so they can share it with others. That's why Lest We Forget is such an important part of the festival.

2024-06-11 Response to N. Reynolds FOIA Request 000710

The Original

GULLAH Festival

of South Carolina, Inc.

Sweetgrass Basket Weaving



Sweetgrass basket weaving is a craft that originated in Sierra Leone, West Africa and was brought to the Lowcountry of South Carolina by enslaved African people. Basketry was first used for the harvesting of rice, fruits, and vegetables on the plantations of the Lowcountry, and later used for decorative purposes.

Workshop participants will learn the techniques of Gullah sweetgrass basket weaving. Additionally, each participant will have the opportunity for a hands on experience of creating their very own keepsake sweetgrass project.

Percussion (Drum) Making



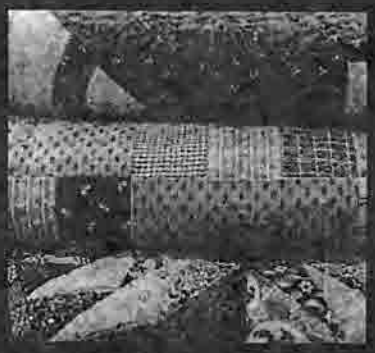
Locally obtained gourds, bamboo and other available materials will be used to make percussive musical instruments. All of the materials used during this workshop help participants to learn and tap into their innate ability to make something valuable out of what exists around us. Workshop participants will experience making different drum sounds as well as learn about the significance of various drumming patterns.

Gullah Art Embellishment



Participants will have the choice of selecting from an assortment of hand pulled prints for embellishing. The prints are on an 11X14 sheet of art board. The art board is a standard size for framing and supports multiple art mediums. Paints and a selection of other media will be provided for an artistic experience. The workshop presenter will assist and guide participants through this creative and fun event.

African American Quilting



African American quilting is almost as old as the history of America. African enslaved women were needed for spinning, weaving, sewing and quilting on plantations and in other wealthy households. For enslaved people, quilts were made for everyday use out of necessity. Scraps, discarded clothing and feed sacks were the materials used to fashion quilts. In making "string quilts," strips of various fabrics were sewn together. The sections were then cut into blocks and made into bed size quilts.

Attend this unique Gullah-Geechee Quilting Workshop and experience the art of basic quilt-making. Partakers will use hand quilting needles to create straight stitches for their projects. Participants will learn basic quilt-making skills.

Gullah She`ke`re Musical Instrument



The She`ke`re (from Yoruba Se'Ke'Re') is a West African percussion instrument consisting of a dried gourd with beads or cowries woven into a net covering the gourd. The She`ke`re originated in a tribe in Nigeria called Yoruba. The She`ke`re instrument is shaken and/or hit against the hands to make its unique percussion sound.

Participants will learn the art of crafting their very own She`ke`re instrument, which is theirs to keep and show off throughout the festival and for years to come. Participants will be exposed to unique, one of a kind gourd items, jewelry, dolls and glass work. The presenter is an extraordinary self taught artist who uses knowledge and talent to create beautiful She'Ke'Res.

Presenter - Ron Daise



Join cultural interpreter and author Ron Daise to learn about Gullah Geechee culture, history, and beliefs. The resilience and dignity of Gullah Geechee people throughout systems of oppression are explored through narrated excerpts of Daise's published contemporary fable in his Geechee Literature Series. Readings are juxtaposed to stanzas of "We Wear the Mask" by poet Paul Laurence Dunbar.

2024-06-11 Response to N. Reynolds FOIA Request 000711

NEW 2023 CHEVROLET SILVERADO 1500Crew Cab Short Box 4-Wheel Drive RST

VIN 2GCUDEED7P1150992STOCK NUMBER P1150992

- **VADEN PRICECONTACT US**
- MSRP$62,585





CURRENT OFFERSSPECIFICATIONS

- MSRP $62,585
- Internet Price
- Customer Cash [1]

- $6,500Take Retail Delivery By 01-31-2024

OTHER OFFERS YOU MAY QUALIFY FOR

- GM College Offer[2]

- $500Take Retail Delivery By 01-02-2025 - Not Compatible With Some Other Offers

- GM Educator Offer[3]

- $500Take Retail Delivery By 01-02-2025 - Not Compatible With Some Other Offers

- GM Military Offer[4]

- $500Take Retail Delivery By 01-02-2025 - Not Compatible With Some Other Offers

- GM First Responder Offer[5]

- $500Take Retail Delivery By 01-02-2025 - Not Compatible With Some Other Offers

- GM Healthcare Professional Offer[6]

- $500Take Retail Delivery By 01-02-2025 - Not Compatible With Some Other Offers

Click here for more offer information

- STOCK NUMBERP1150992
- INTERIORJET BLACK LEATHER APPOINTED FRONT OUTBOARD SEATING POSITIONS
- EXTERIORSTERLING GRAY METALLIC
- ENGINE5.3L ECOTEC3 V8 ENGINE
- DRIVE WHEELS4WD
- FUEL TYPEGAS
- VIN2GCUDEED7P1150992

VEHICLE AT A GLANCE

- FUEL ECONOMY *16 CITY / 20 HWY
- MILEAGE12 MILES

- TRANSMISSIONAUTOMATIC W/PADDLE SHIFTERS
- EXTERIOR COLORSTERLING GRAY METALLIC
- INTERIOR COLORJET BLACK LEATHER APPOINTED FRONT OUTBOARD SEATING POSITIONS
- ENGINE DATA5.3L ECOTEC3 V8 ENGINE

VEHICLE DESCRIPTION

- Body-color rear bumper, With integrated CornerSteps Body-color on Custom, RST and High Country models High gloss Black on Custom Trail Boss, LT Trail Boss and ZR2 models
- Spare tire carrier lock, Helps keep spare tire secure Utilizes the same key as the door and ignition
- Deep-tinted glass, Provides added protection from sun and glare May require additional optional equipment
- Body-color door handles, Body-color on LT and RST models High gloss Black on LT Trail Boss and ZR2 models
- Body-color front bumper, Body-color on Custom, RST and High Country models High gloss Black on Custom Trail Boss, LT Trail Boss and ZR2 models
- IntelliBeam auto high beams, Can automatically turn the vehicle's high-beam headlamps on and off according to surrounding traffic conditions May require additional optional equipment
- 17" full-size spare steel wheel with Black finish, May require additional optional equipment
- Tailgate and bed rail protection caps
- Tailgate with EZ Lift assist, power lock & release, Hitch area lighting May require additional optional equipment
- Heated power outside mirrors, Power adjustable, manual folding May require additional optional equipment
- Standard tailgate
- Cargo tie-downs, 12-fixed rated at 500 lbs. per corner
- Cargo bed LED lighting, Provides light to find cargo in the bed Rear pillar lamps
- Cab-mounted cargo area lamps, With switch in switch bank left of the steering wheel Illuminates the cargo bed area LED lighting on Crew Cab and Double Cab models, incandescent on Regular Cab models
- CornerStep rear bumper, Helps make it easier to get into and out of the pickup bed Located at each end of the rear bumper Textured step pads to help provide secure footing
- LED fog lamps, Help minimize glare in adverse driving conditions
- LED tail lamps, LED taillamps with LED stop lights and animation Incandescent reverse light

- Painted mirror caps, High gloss Black on RST, LT Trail Boss and ZR2 Body-color on High Country May require additional optional equipment
- 20" Painted aluminum wheels with machine face and Grazen painted pockets, RST models feature Black bowties May require additional optional equipment
- 17" 255/80R17SL all-season, blackwall spare tire, May require additional optional equipment
- 20" 275/60R20SL all-terrain, blackwall tires

SIGN D' SIGN
270 Red Cedar Street
Suite 102
Bluffton, SC 29910
Ph: (843) 757-7057
FAX: (843) 757-8057
Email: sales@sign-dsign.com
Web: http://www.sign-dsign.com

Estimate #: 108261

Created Date:	1/26/2024 2:35:57PM	**Prepared For:**	Gullah Traveling Theater, Inc.
Salesperson:	House Account	**Contact:**	Denise Bullitt
Email:	N/A	**Office Phone:**	(843) 593-0904
Phone:	N/A	**Email:**	sankofainspirit@gmail.com
Entered by:	Rachel Little	**Address:**	711 Bladen Street #318 Beaufort, SC 29902

Description: 2023 Chevy Silverado Full Wrap

This estimate is valid for 30 days.

		Quantity	Unit Price	Subtotal
1	**Product:** Vehicles **Description:** full wrap on sides, hood, box and tailgate (excluding roof) 2023 Chevy Silverado crew cab short box • 1, Standard Pickup	1	$2,743.70	$2,743.70

Estimate Total:	$2,743.70
Subtotal:	$2,743.70
Taxes:	$134.62
Total:	$2,878.32
Deposit Required:	$1,439.16

Payment Terms: Payment due upon completion of order. ALL UNPAID INVOICES WILL BE CHARGED 2% INTEREST AFTER 30 DAYS OVERDUE.

Client Reply Request

☐ **Estimate Accepted "As Is". Please proceed with Order.**
☐ **Changes required, please contact me.**
☐ **Other:** _____
SIGN: _____ **Date:** / /

Print Date: 1/26/2024 2:43:56PM

"Great Signs In Less Time"

South Carolina

Secretary of State

(https://sos.sc.gov/)

Mark Hammond

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Original Gullah Festival of SC, Inc

Public Id: P1750
Thomas R Hicks , CEO
803 GREENE ST REBA PAZANT
BEAUFORT, SC 29902-4634

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report	
TOTAL REVENUE:	$127,671.00

PROGRAM EXPENSES:	$115,417.00
TOTAL EXPENSES:	$121,584.00
NET ASSETS:	$11,583.00
FUNDRAISER COSTS:	$0.00

Financial Report File

P1750.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=162870)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **94.9%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Margie Bright Matthews, Sen. Brad Hutto, Rep. Hager
Project Title: Yemassee Police Station
Receiving Entity (RE): Town of Yemassee, SC
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $$1,936,805.63
RE Match: $0.00 Source of Matching Funds: None
RE Point of Contact: Chief Alexander - 843.[redacted] Heather Rath - 843.[redacted] Phone Number: Email: galexander@townofyemassee.org [redacted]@heatherrathconsulting.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000719

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:

Dear Senator Bright Matthews, Senator Brad Hutto, and Representative Hager,

I hope this letter finds you well. As the Chief of the Yemassee Police Department, I am reaching out to formally request your support and assistance in securing a $1.9 million investment for the construction of a police station to better serve our rapidly growing community and address emerging challenges. We are currently in the process of seeking national accreditation from Commission on Accreditation for Law Enforcement Agencies (CALEA), and the construction of a new facility is crucial for us to meet the required standards.

The Town of Yemassee has experienced a remarkable 25% population growth over the past five years, according to the latest census report. This growth not only presents new challenges but also highlights the critical need for robust public services and infrastructure to meet the evolving needs of our

2024-06-11 Response to N. Reynolds FOIA Request 000720

residents and businesses. In response, our department has significantly increased our personnel by 15% and expanded our community engagement efforts by 20%, reaffirming our dedication to the community's safety and security.

However, our current police facilities are severely lacking, unable to support the demands of our growing population or the operational needs of a modern law enforcement agency. Among the most pressing issues are the absence of a dedicated record-keeping room and an overcrowded evidence room, both of which are essential for meeting the standards for national accreditation by the Commission on Accreditation for Law Enforcement Agencies (CALEA).

Additionally, the issue of drug trafficking along Interstate 95 through Yemassee has become increasingly concerning. With the planned widening of I-95, we anticipate a significant increase in traffic volume, which, while beneficial for regional connectivity and commerce, will likely exacerbate this problem at the bottleneck that will form at the Yemassee, Hampton County border. This development necessitates not only a modern, well-equipped police

2024-06-11 Response to N. Reynolds FOIA Request 000721

facility but also an increase in resources to manage the anticipated rise in incidents effectively.

We have engaged an architect to design the new police facility, and after careful analysis, the construction cost is estimated at $1.9 million. Unfortunately, our current resources are insufficient to cover this essential project.

Investing in a new police station will not only allow us to enhance our law enforcement capabilities, particularly in addressing the challenges posed by the widening of I-95 and the resultant bottleneck but will also contribute significantly to the overall safety, security, and quality of life of our community. It will further demonstrate our shared commitment to maintaining a secure environment, fostering trust and confidence in our public services.

I am available to discuss this proposal further and provide any additional information or documentation you may require. Your assistance in securing funding through a community investment project is crucial for our ability to serve and protect the town of Yemassee effectively.

2024-06-11 Response to N. Reynolds FOIA Request 000722

Community Investment Project (CIP)
FY24-25 Senate Request Form

Thank you for considering our request. I look forward to the opportunity of collaborating with you to bring this vital project to fruition for the benefit of our community.

Sincerely,

Chief G.Z. Alexander
Yemassee Police Department

Copy: Heather Rath on behalf of Town of Yemassee, SC

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Margie Bright Matthews
SENATOR'S SIGNATURE

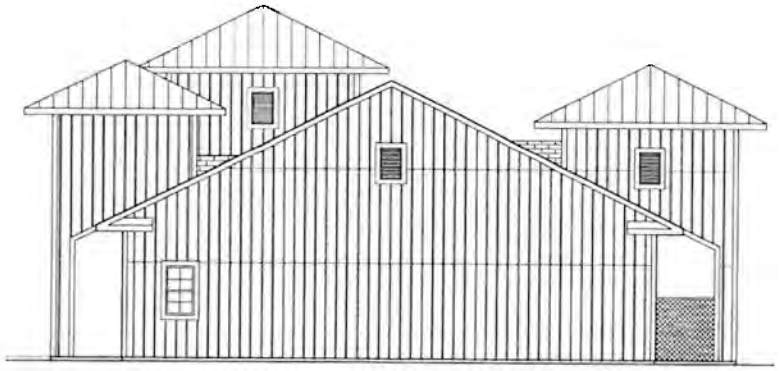
03/21/24
DATE

Form Date: 2/8/24

POLICE DEPARTMENT FOR TOWN OF YEMASSEE, SC
COST ESTIMATE

	$ PER SQ. FT. (AVG.)	RENOVATION * (6430 sf)	NEW CONSTRUCTION (6730 sf)
GENERAL CONDITIONS		$180,000.00	$180,000.00
SITE MOBILIZATION	$1.35	$8,680.50	$9,088.50
CONCRETE	$15.83		$106,535.90
CMU	$3.25	$20,000.00	$20,000.00
MISC. METALS	$0.75		$5,047.50
FRAMING	$31.91	$65,000.00 (ALLOWANCE)	$214,754.30
CABINETS	$3.51	$22,569.30	$23,622.30
CEMENT BOARD	$3.70		$24,901.00
ROOFING	$4.40	$28,292.00	$29,612.00
CAULKING	$0.20	$1,286.00	$1,346.00
INSULATION	$1.98	$12,731.40	$13,325.40
HM DOORS	$2.05	$13,181.50	$13,796.50
WOOD DOORS	$1.76	$11,316.80	$11,844.80
DOOR HARDWARE	$3.61	$23,212.30	$24,295.30
WINDOWS	$1.31	$8,423.30	$8,816.30
DRYWALL	$10.18	$40,000.00 (ALLOWANCE)	$68,511.40
ACOUSTICAL CEILING	$2.16	$13,888.80	$14,536.80
FLOORING	$4.09	$26,298.70	$27,525.70
PAINT	$5.02	$32,278.60	$33,784.60
TOILET ACCESS.	$0.66	$4,243.80	$4,441.80
PLUMBING	$11.79	$90,971.64 (+20%)	$79,346.70
HVAC	$21.57	$166,434.12 (+20%)	$145,166.10
ELECTRICAL	$20.09	$155,014.44 (+20%)	$135,205.70
ENTRANCE RAMP		$35,000.00 (ALLOWANCE)	
$ PER SQ.FT.		**$147.80/SF**	**$177.64/SF**
BLDG TOTAL		**$950,396.40**	**$1,195,544.29**
DEMOLITION		$35,000.00 (ALLOWANCE)	
ASBESTOS TESTING		$4,200.00 (ALLOWANCE)	
ASBESTOS REMEDIATION		$35,000.00 (ALLOWANCE)	
SECURITY		$100,000.00	$100,000.00
SITEWORK		$150,000.00	$350,000.00
TOTAL W/ MISCELLANEOUS ITEMS		$1,274,596.40 $ 89,221.75 (7% FEE) $ 272,763.63(20 % CONT.) **$1,636,581.77**	$1,645,544.29 $ 115,188.10 (7% FEE) $ 176,073.24 (10% CONT.) **$1,936,805.63**

*EXISTING STRUCTURE WILL NEED EVALUATION OF SEISMIC REQUIREMENTS FOR EMERGENCY SERVICES.



1 A-7.2 SIDE ELEVATION
3/16" = 1'-0" YEMASSEE POLICE DEPARTMENT - NEW FACILITY

YEMASSEE
POLICE
DEPARTMENT

HBOL

HUGHES/BEATTIE/O'NEAL/LAW
1075 BROOKHAVEN DRIVE
AIKEN, SOUTH CAROLINA 29803

SHEET TITLE :

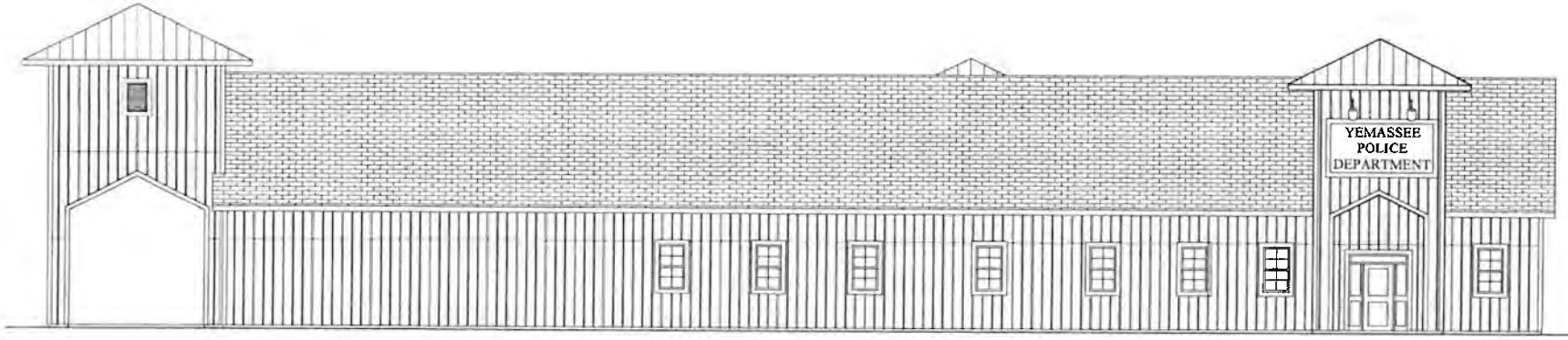
BUILDING
ELEVATIONS

SCALE : 3/16" = 1'-0"
PROJECT NO : [illegible]
DRAWN BY : [illegible]
CHECKED BY
DATE : 4/4/2024
REVISIONS :

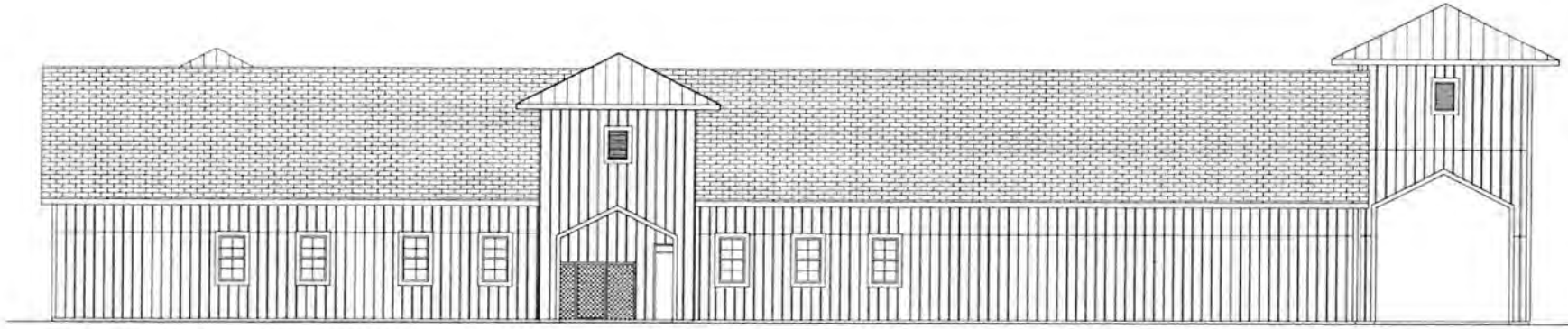
SHEET NO :

A-7.2

2024-06-11 Response to N. Reynolds FOIA Request 000725



1 | A-7.1 | 3/16" = 1'-0" | FRONT ELEVATION
YEMASSEE POLICE DEPARTMENT - NEW FACILITY



2 | A-7.1 | 3/16" = 1'-0" | REAR ELEVATION
YEMASSEE POLICE DEPARTMENT - NEW FACILITY

YEMASSEE POLICE DEPARTMENT

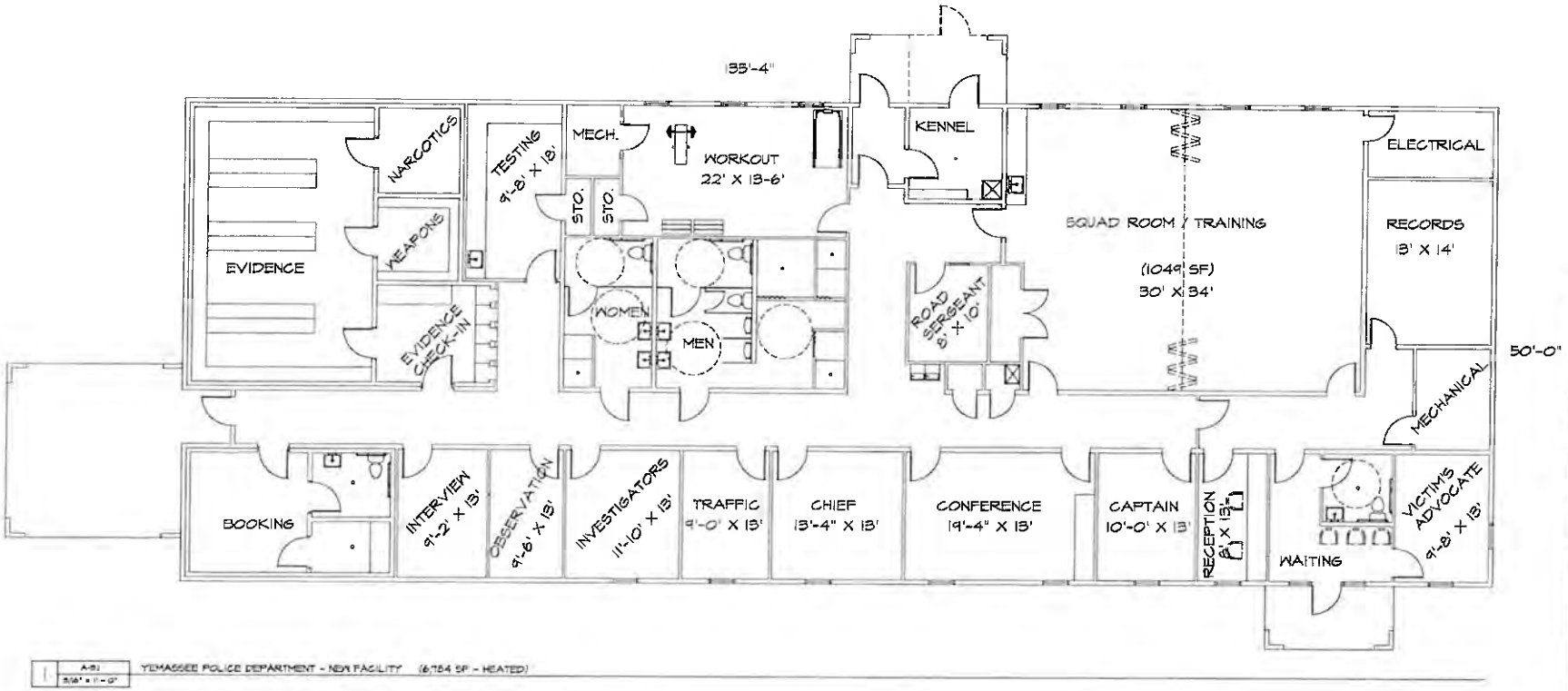
HBOL

HUGHES/BEATTIE/O'NEAL/LAW
1075 BROOKHAVEN DRIVE
AIKEN, SOUTH CAROLINA 29803

SHEET TITLE :
BUILDING ELEVATIONS

SCALE 3/16" = 1'-0"
PROJECT NO :
DRAWN BY :
CHECKED BY
DATE : 4/4/2025
REVISIONS :

SHEET NO :
A-7.1



A-3.1 3/16" = 1'-0" YEMASSEE POLICE DEPARTMENT - NEW FACILITY (6,784 SF - HEATED)

YEMASSEE POLICE DEPARTMENT

HBOL
HUGHES/BEATTIE/O'NEAL/LAW
1075 BROOKHAVEN DRIVE
AIKEN, SOUTH CAROLINA 29803

SHEET TITLE :
FLOOR PLAN

SCALE : 3/16" = 1'-0"
PROJECT NO : 2306
DRAWN BY : ELS
CHECKED BY :
DATE : 4/4/2024
REVISIONS :

SHEET NO :
A-3.1

2024-06-11 Response to N. Reynolds FOIA Request 000727

YEMASSEE POLICE DEPARTMENT

101 Town Circle · Yemassee, SC 29945
P.O. Box 577 · Yemassee, SC 29945
Office # 1-843-589-6315 · Fax # 1-843-589-4305
Chief of Police: G.Z. Alexander

Subject: Architectural Plans, Cost Analysis, and Site Photos

Dear Senator Bright Matthews, Senator Brad Hutto and Representative Hager,

I hope this email finds you well. As discussed, please find attached the architectural plans and cost analysis for the new facility project. After considering the possibility of purchasing an old nursing home for renovation, it is our architect's recommendation to proceed with the construction of a new facility due to the uncertainties surrounding the final costs.

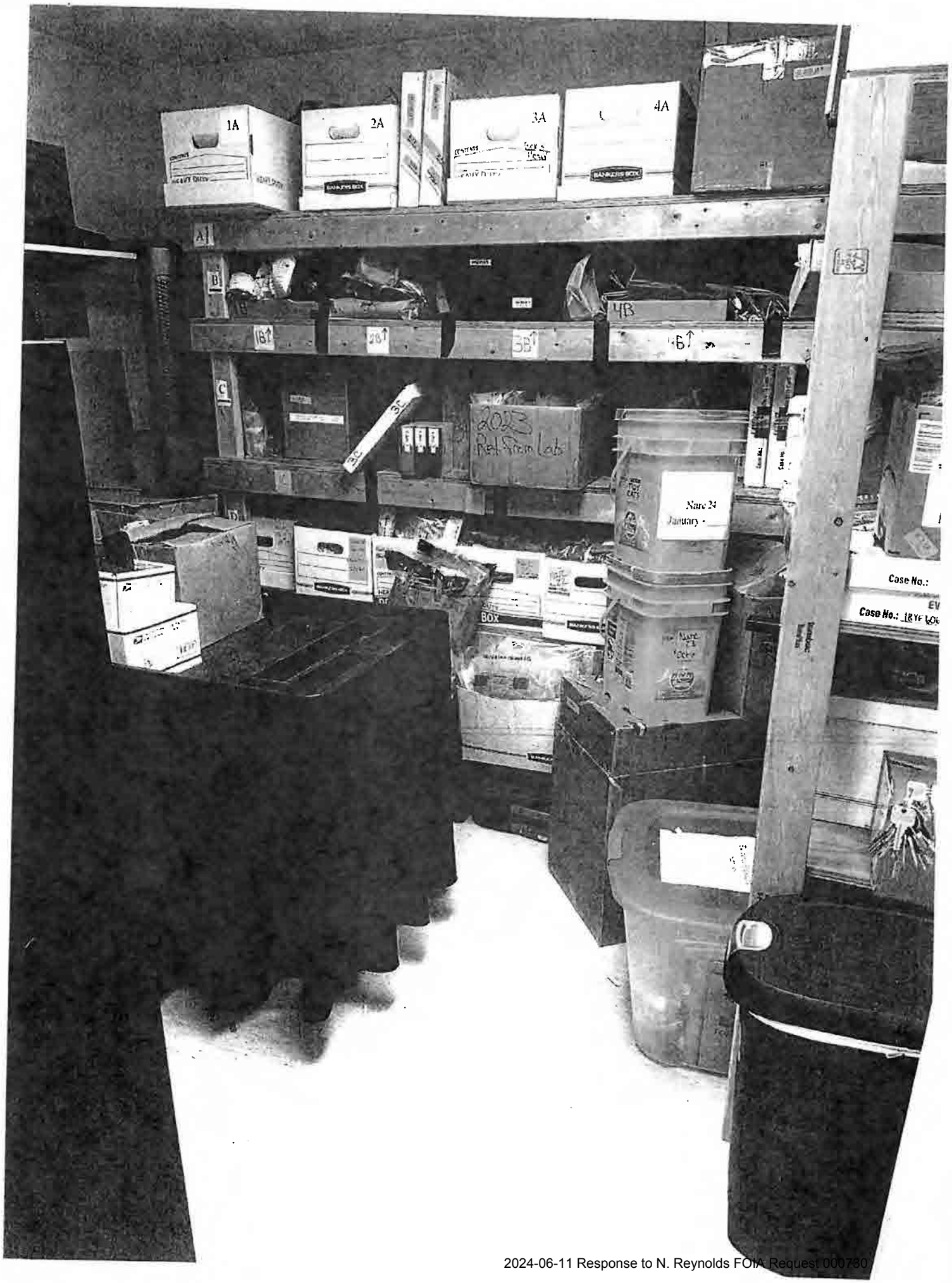
Additionally, I have included photos of our overflow evidence room and the office that was designated for evidence storage. These images should provide a clearer understanding of the current situation and aid in our decision-making process moving forward.

I trust that the attached documents and photos will be insightful as we continue to evaluate our options for the project. Please feel free to reach out if you have any questions or require further information.

Thank you for your attention to this matter, and I look forward to discussing the next steps with you.

Best regards,
Chief Greg Alexander


TEENAGE MUTANT NINJA
TURTLES
TURTLES IN TIME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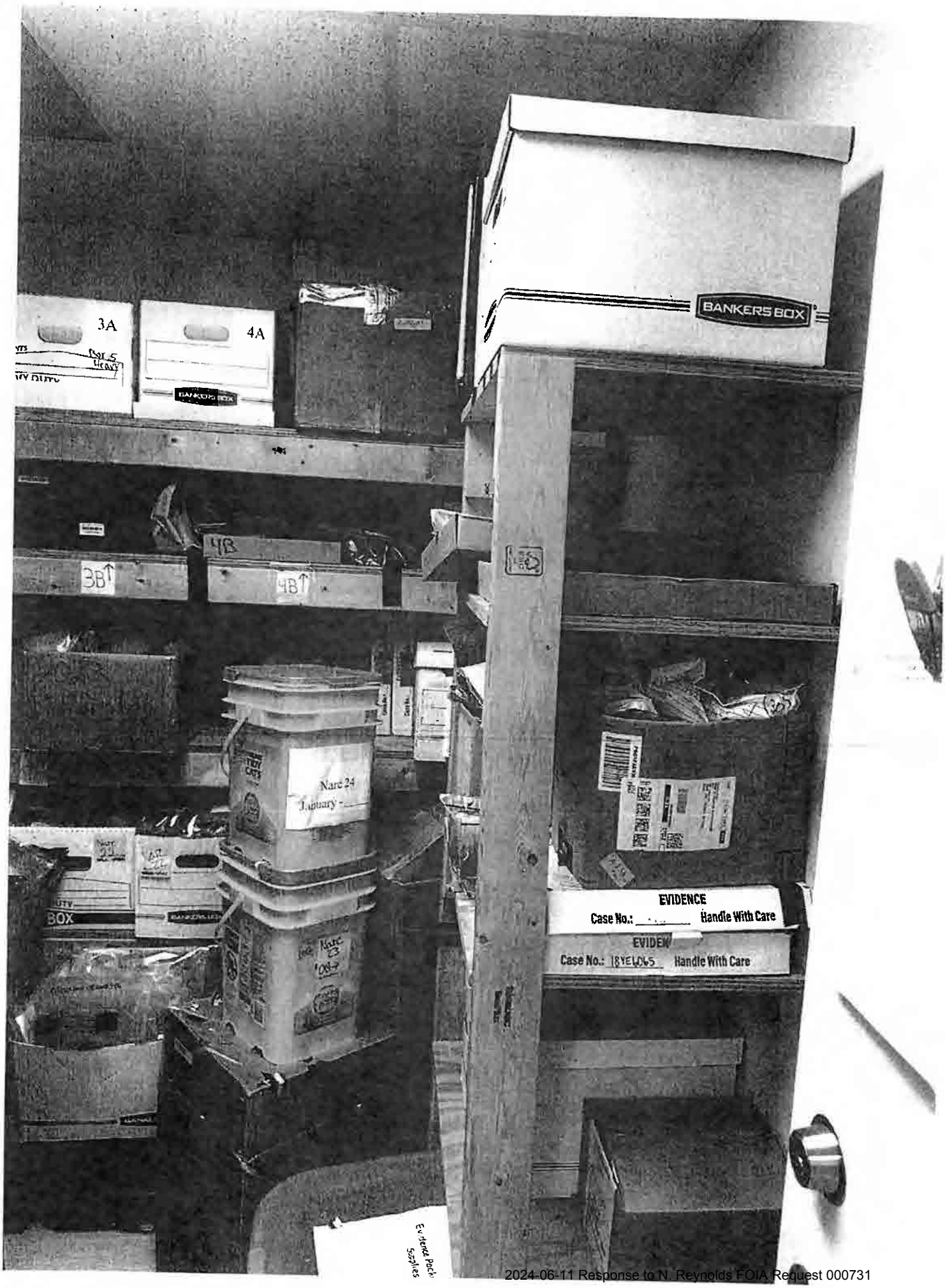
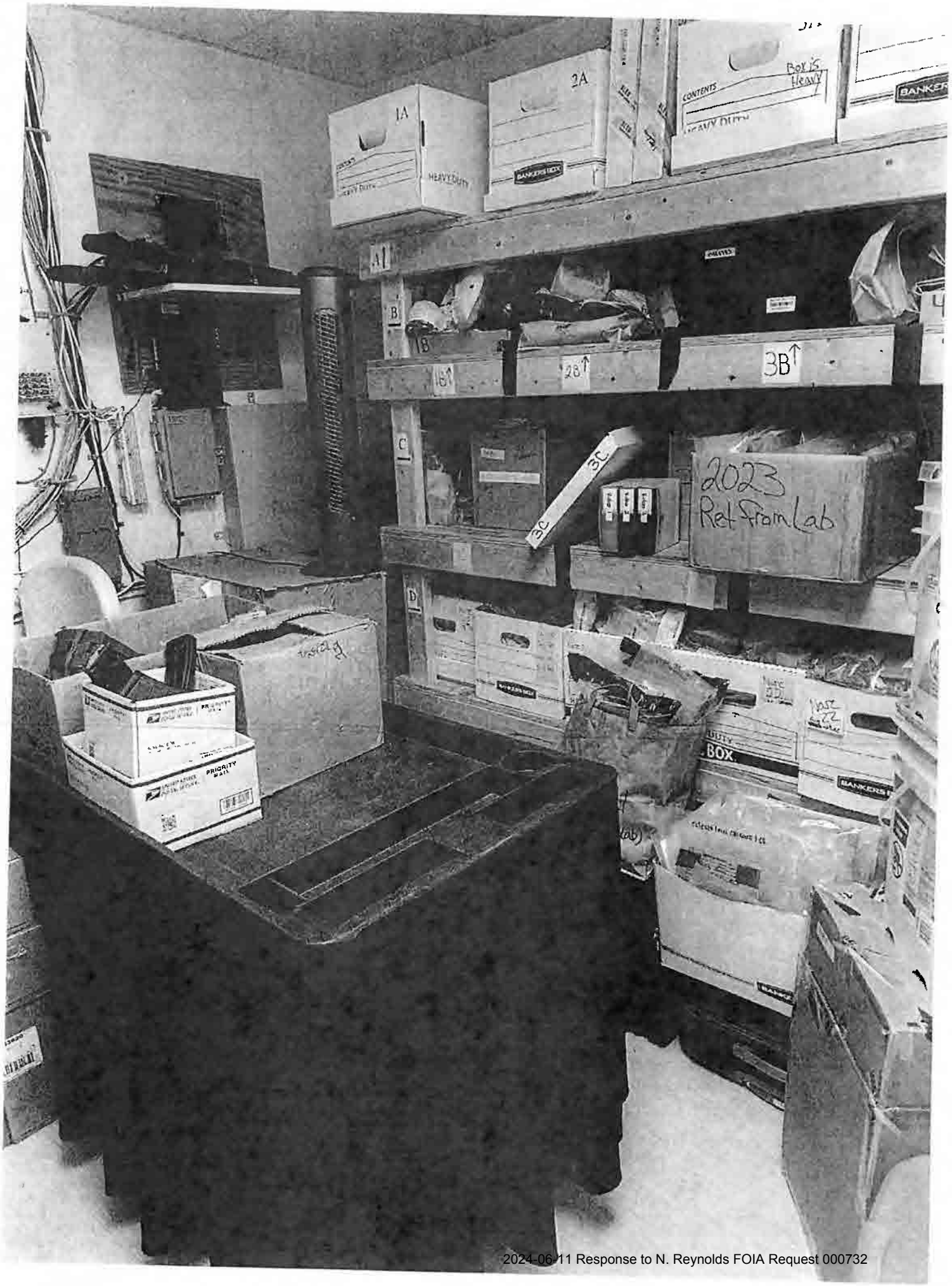
2A
3A
4A
BANKERS BOX
2023
Ret from Lab
Nare 24
January
Case No.:
Case No.:
BOX



2024-06-11 Response to N. Reynolds FOIA Request 000731


1A
2A
CONTENTS
Box is Heavy
HEAVY DUTY
BANKERS BOX
A
B
C
D
1B
2B
3B
3C
2023
Ret from Lab
PRIORITY MAIL
BOX

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Shane Massey
Project Title: Edgefield campus completion
Receiving Entity (RE): Piedmont Technical College
RE Type: State Government If "Other", please describe:
Investment Requested: $5.0M
RE Match: $ Source of Matching Funds:
RE Point of Contact: Dr. Hope Rivers Phone Number: Email: rivers.he@ptc.edu
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000733

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Piedmont Technical College requested $15M from plutonium settlement funds for 2022-2023 to build a new Center for Advanced Manufacturing that will offer additional education and training courses to college students and supplement Career and Technology Center programs offered by high schools in Edgefield County. The budget conference committee reduced the Senate appropriation from $15M to $10M. This funding would allow PTC to complete the envisioned campus and offer the expanded programs.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

3-22-24

SENATOR'S SIGNATURE | DATE

2024-06-11 Response to N. Reynolds FOIA Request 000734

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Shane Martin
Project Title: Meansville-Riley Road Water Company
Receiving Entity (RE): Meansville-Riley Road Water Co.
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $250,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: John Kingsmore, General Manager Phone Number: (864) [redacted] Email: Jkingsmore@mrrwc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000735

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Meansville-Riley Road Water Company, Inc. is a registered non-profit in Union County in good standing with the state and serves my district in which there are several households who currently do not have access to public water. My constituents have expressed their interest in obtaining access to public water. Therefore, Meansville-Riley Road Water Company would like to accommodate them by running the water lines into their neighborhoods. This funding would enable them to run necessary water lines to my constituents. The project will encompass Old Hills Bridge Road, Gwinn Mill Road, Riddle Road and Petit Circle which would bring water accessibility to ninety-one households, which would be of great benefit to the area.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Shea R. Martin — 4/18/23

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000736

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Shane Martin
Project Title: SC Hunters for the Hungry
Receiving Entity (RE): SC Hunters for the Hungry
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $350,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Mr. Bob Williams Phone Number: (484)[redacted] Email: schuntersforthehungry@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000737

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

SC Hunters for the Hungry was established in 2004 with the mission to alleviate hunger among SC's most vulnerable. Since its inception, they have delivered over 1M pounds of venison to communities across the state. Last year, they distributed over 35,000 venison meat sticks as part of their "Statewide Backpack Program" for children. This is made possible by deer hunters, landowners, and processors throughout the state. When a hunter harvests a deer they would like to donate, they deliver it to one of their 35 affiliated venison processors located around the state. Once the packaged venison is ready for pick-up, the processor contacts SCHH to arrange delivery to one of the many partner non-profits. Due to generous donors, they deliver 100% organic venison at zero cost to the hunter, processor and partner agency.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

4/18/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000738

South Carolina Hunters for the Hungry

HELPING FEED THE HUNGRY FOR DECADES

Funding Proposal

2024-06-11 Response to N. Reynolds FOIA Request 000739

South Carolina Hunters for the Hungry

South Carolina Hunters for the Hungry was established in 2004 with a mission to alleviate hunger among South Carolina's most vulnerable. With a staggering 1 in 9 citizens facing food challenges in our state, the need for sustainable solutions has never been more pressing, particularly considering that 1 in 7 of these individuals are children.

In the wake of the COVID-19 pandemic, a concerning trend of rising food costs has placed a burden on many vulnerable South Carolinians. Supply chain disruptions, increased production expenses, and economic challenges have collectively contributed to this surge. It underscores the need for collaborative efforts to ensure food security and accessibility for all during these challenging times.

Enter venison, an often underutilized natural resource that stands as a beacon of organic, renewable, and enviornmentally friendly sustenance. In comparison to farm-raised meat, venison emerges as a healthier alternative , providing a nutritious option to those in need.

Since our inception in 2004, we have proudly delivered over 1,350,000 pounds of venison to communities across South Carolina. Expanding our reach statewide holds the promise of significantly increasing the volume of meat available to feed those experiencing hardship.

The impact of our venison donations extends beyond mere sustenance. By supplying nonprofits with this valuable protein source, we relieve the financial burden they face when purchasing meat, thereby easing the strain on their budgets. Recognizing that protein constitutes the most expensive component of the feeding process, our contributions play a crucial role in supporting these organizations.

In a testament to our dedication, last year alone, we distributed over 35,000 venison meat sticks as part of our Statewide Backpack Program. These efforts underscore our commitment to reaching every corner of South Carolina, ensuring that no individual, especially children, goes without access to a vital source of nutrition.

In summary, the benefits of a robust S.C Hunters for the Hungry program extend far beyond the immediate act of providing food. By harnessing the potential of venison as a sustainable and health-conscious resource, we not only address the pressing issue of hunger but also contribute to the overall well-being of our communities, one venison donation at a time.

How does it work?

The mission of South Carolina Hunters for the Hungry (SCHH) is made possible by deer hunters, landowners, and processors across our state. When a hunter harvests a deer he/she wants to donate, they deliver it to one of our 35 affiliated venison processors throughout the state. Once the packaged venison is ready for pickup, the processor contacts SCHH to arrange delivery to one of our many partner non profits.

The best part: Because of the generosity of our donors, we are able to deliver 100% organic venison at zero cost to the hunter, processor, and partner agency. By utilizing one of the most popular recreation activities in our state, South Carolina Hunters for the Hungry has provided over 1.35 million pounds of venison to those who are in need.

Feeding People In Need

Proposal for Funding

South Carolina Hunters for the Hungry is seeking a three year commitment from the State of South Carolina in the amount of totaling $1,050,000.00 ($350;000.00/year).

Funds will be used as followed:

- Professional Services: $150,000
  - Provide organizational leadership
  - Marketing Services
  - Development and Grant Writing Consulting
  - Operations
- Snack Stick Program: $100,000
  - Operate and Develop our current Snack Stick Program
- Program Development $100,000
  - Expand the HFH program to all 125 deer processors, facilitating donations to statewide shelters and food banks.

SC HFH will report the following:

- Number of participating processors.
- Number of participating shelters, food banks, etc. ("Receivers")
- Pounds of venison donated by each processor.
- Pounds of venison donated in each county.
- Number of hunter who participated

Other Requests:

1. Option for public to donate to SCHFH when purchasing licenses and/or tags on SCDNR website.
2. SCHFH mentioned in print, digital, radio, news, and social media channels when appropriate.
3. SCHFH information on the SCDNR webpage

South Carolina Hunters and Landowners for the Hungry
1-484-542-9158 • 864-525-5072 • 507 Amelia Avenue • Spartanburg, SC 29302 • www.schuntersforthehungry.org

SOUTH CAROLINA

HUNTERS FOR THE HUNGRY

FACT SHEET

$200

MILLION

Hunters Contribution to the South Carolina Economy

IMPACT OF DEER

Crop Destruction

A Clemson study shows that deer damage $114,000,000 worth of crops annually. This does not include replanting and additional labor.

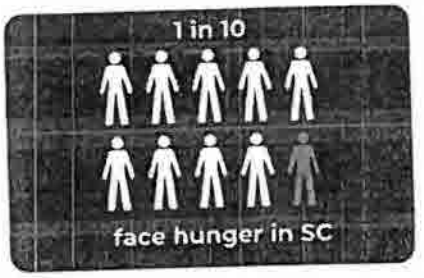
Car Accidents

Last year, over 6,000 car accidents were caused by deer, costing insurance companies over $20,000,000 annually.

South Carolinians spend over $11,000,000 on Hunting Licenses and Tags.

South Carolina ranks 8th in food insecurity.

Homeless services increased 18% last year, with over 2,700 children in need of care.



SINCE 2004

SOUTH CAROLINA HUNTERS FOR THE HUNGRY HAS DELIVERED OVER

1,350,000

POUNDS OF VENISON TO COMMUNITIES AND NON-PROFITS

BENEFITS OF VENISON

- **Sustainable**
- **Nutritious**
- **Renewable**

WWW.SCHUNTERSFORTHEHUNGRY.COM

NRA HUNTERS LEADERSHIP FORUM

Quantifying Wild Game Harvest and Meat Donations in the United States

Research Highlights

Each year, millions of America's sportsmen and sportswomen take to the nation's forests, fields, and marshes to hunt. These hunters harvest nearly 600 million pounds of game meat. NRA research shows that game meat harvested by hunters is used not only to feed the hunters and their families but also their friends and neighbors. Furthermore, the research shows that a substantial amount of game meat is also donated to Americans in need of food through a number of venues, such as food banks, pantries, and churches, as well as Hunters for the Hungry and other similar hunger relief organizations.

Almost

600

MILLION POUNDS

of game meat harvested each year



1 pound of meat = 4 meals

99%

99% of all harvested game meat is consumed

363 million pounds of meat consumed by hunters and their families

Another **112 million pounds** of meat stored by hunters for future consumption

Hunters share 119 million pounds, or 20%, of harvested game with others: friends outside of their household, food banks, and hunger relief organizations, including Hunters for the Hungry

While hunters have long been recognized for their contributions to wildlife conservation, they can now also be recognized for their contributions to feeding their fellow Americans.

34 million
Americans face food insecurity

Nearly 500 million meals provided by hunters sharing and donating harvested game meat

2024-06-11 Response to N. Reynolds FOIA Request 000745

Game Meat Use / Donation	Percentage of Harvested Game Meat
Eaten by the hunter and those living in the hunter's immediate household	60.3%
Given to or shared with family, friends, or others outside of hunter's immediate household	17.2%
Donated to a hunger relief organization or other group	*2.6%*

Consider This Hunters reported that the biggest encouragement to donate game meat to hunger relief groups/organizations would be providing information about donating and generally increasing awareness of the option to donate. Currently, less than 3% of harvested game meat is donated, providing the opportunity to greatly increase the amount of donated meat simply by increasing awareness of why, how, and where to donate.

75% of Americans approve of hunting for the meat.

Through these donations of meat, hunters connect more and more people to hunting, even if they do not hunt themselves, leading to more cultural acceptance of hunting. Additional research shows that increased connection through game meat consumption also increases support for hunting among Americans.



WILD GAME MEAT
The Healthier Option

Venison is healthier than beef. One serving has:

- **1/2 the calories of beef**
- **1/6 the saturated fats as beef**
- **No steroids, antibiotics, or other additives**
- **More iron than most other meats**
- **An abundance of vitamins B3 and B12**

NATIONAL WILD GAME MEAT DONATION MONTH

Getting Hunters Involved in Hunger Relief Efforts

Did You Know?

- A large majority of meat donation centers report that the donated game meat was not enough to meet hunger relief needs in the area(s) they serve.
- The overwhelming majority of donors (87%) would consider donating more game meat in the future to hunger relief groups/organizations.
- Hunters who are a member of a conservation organization are three times more likely to donate to a Hunters for the Hungry organization.

If you are fortunate to have extra tags, please consider making an effort to harvest and then donate that animal.

HOW TO DONATE

Visit NRA Hunters for the Hungry, learn more about donating, and find your local chapter at

hfth.nra.org

November is Wild Game Meat Donation Month! Learn more at

NWGMDM.nra.org

Hunters for the Hungry
FY23 Impact Report

FY23 Venison Donation Totals

In the FY23 season, Hunters for the Hungry collected a **single season record of 148,011 pounds,** providing Tennessean's in need with an incredible **592,044 servings of fresh venison.**

FY23 Totals by Region

Region	Whole Deer Donated	Whole Deer LBS	Pound or Pack LBS	Total
Region 1	1,576	66,192	0	66,192
Region 2	1,121	47,082	9,963	57,045
Region 3	247	10,374	3,554	13,928
Region 4	172	7,224	3,622	10,846
Totals	**3,116**	**130,872 LBS**	**17,139 LBS**	**148,011 LBS**

The FY23 season retained all 60 processors from FY22. In addition, 14 new processors joined the program for a season total of 74 processor partners. Of these new processors, two new counties were added to expand our reach across the state, with processors in 54 of the state's 95 counties.

These newly added processors processed a combined 138 donated deer, contributing 5,956 lbs of venison.

Processors by Region

Region	New Processors	Total Processors
Region 1	3	19
Region 2	5	23
Region 3	6	22
Region 4	0	10



Since its inception in 2009, the South Carolina group has donated over 1 million meals to hunger relief organizations throughout the state, including food banks, soup kitchens and homeless shelters. Last year, it also distributed 35,000 venison sticks to needy kids through backpack programs, a concept copied from the [redacted] which operates under the Tennessee Wildlife Federation.

Most states have a Hunters for the Hungry program. Each organization operates a little differently but usually relies on financial donations, grants and fundraising events or raffles to generate funds. State wildlife agencies manage some programs and nonprofits lead others; a few are 100% volunteer based. However, they all have the same goal and work with hunters, food processors and hunger relief organizations to obtain deer, process the meat and distribute the venison to those in need.



A single deer can provide about 168 servings of meat. Photo Credit: Tennessee Hunters for the Hungry

Matt Simcox is the Hunters for the Hungry manager in Tennessee. The program started in 1999 and has since donated more than 9.3 million servings to Tennesseans. Last year, for the 25th anniversary, the program had a record year and received 148,011 pounds of donated venison. Simcox tries to donate a deer yearly because he knows these programs have many benefits.

Venison donation programs help:

- Provide food and feed hungry people.
- Manage deer populations, therefore reducing deer vehicle collisions and crop damage.
- Food banks and similar organizations save their budget to buy other items.
- State agencies monitor chronic wasting disease because processors in CWD positive states get the carcasses tested before processing the meat.
- Put hunters and the hunting community in a positive light by helping non-hunters see them as caretakers and land stewards.

"[Donating meat] is a way for hunters to continue hunting even when their freezer is full while helping hungry neighbors that may be struggling with food insecurity," Simcox said. "One deer will provide 168 servings."

Many venison processors turn the donations into ground meat because it's versatile and great for tacos, spaghetti, shepherd's pies, casseroles, burgers and many other simple meals. Plus, venison is lean, organic and protein packed. If you have a surplus, share your bounty through a program like Hunters for the Hungry.

GET INVOLVED DONATE VENISON



Donate meat to donation sites or to friends and family. Photo credit: Tennessee Hunters for the Hungry

Hunters can donate venison at [illegible]. Search for programs in your state or visit your state wildlife agency's website to find nearby donation sites or organizations. Most of them accept deer at no charge.

"Hunters have to find the closest processor and simply take them a field-dressed deer. It's that simple, and every deer has a huge impact," Smith said.

Hunters can also donate meat to friends, families or other individuals on a more personal level. Whether you donate to a formal program or someone you know, give what you can. Every pound matters and makes a difference.

"Donating meat allows me to give back to the community, and it shows community members that hunters are responsible, caring and kind," Williams said. "We want to feed people and help them get nourishing food."

Now is a good time to start donating if you haven't already. Visit the Hunters for the Hungry website in your state to get started.

GREER
RELIEF

EVERY NEIGHBOR MATTERS

November 22, 2022

Letter of Support for the SC Hunters for the Hungry - Greer Relief

Dear Whom it may concern,

I am writing to express our wholehearted support for the SC Hunters for the Hungry from Greer Relief. Our organization, Greer Relief, is dedicated to providing assistance and support to individuals and families in need within our community. As of 2022, we have successfully fed 4505 of our neighbors, and the numbers continue to grow with over 5200 neighbors already served in 2023.

One invaluable resource in our mission to combat hunger in our community is the partnership we have established with the SC Hunters for the Hungry. This organization plays a pivotal role in providing us with a sustainable and nutritious protein source - venison, at no cost to Greer Relief. The impact of this partnership cannot be overstated, as it enables us to extend our reach and significantly contribute to alleviating hunger among those we serve. Just this week we received over 100 pounds of venison just in time as we handed out last pound out last week.

Greer Relief is committed to serving the community by addressing the various needs of our neighbors. We believe in fostering relationships that make a lasting impact, and our collaboration with the SC Hunters for the Hungry exemplifies this commitment. The provision of venison not only ensures that our neighbors receive a valuable source of protein but also strengthens the bond between our organizations in our shared goal of making a positive difference in the lives of those facing food insecurity.

In conclusion, we wholeheartedly endorse and appreciate the efforts of the SC Hunters for the Hungry. Their dedication to providing venison has been instrumental in our ability to serve a growing number of neighbors each year. We are grateful for the partnership we have developed and look forward to continuing our shared mission of making a meaningful impact on the lives of those in need.

Sincerely,

Caroline T. Robertson
Executive Director
Greer Relief & Resources Agency, Inc.
[redacted]
(864) [redacted]

2024-06-11 Response to N. Reynolds FOIA Request 000750

Boiling Springs Elementary School

A Palmetto Silver Award Winning School
A Red Carpet Award Winning School
700 Double Bridge Road
Boiling Springs, SC 29316
Telephone: (864)-578-1231 FAX (864) 578-1398

Mrs. Michelle Kimbrell
Principal

Mrs. Danielle Hamrick
Assistant Principal

Mrs. Jennifer Reese
Assistant Principal

December 12, 2023

To whom it may concern:

We would like to take a moment to share our appreciation for the donation of the venison meat sticks. The South Carolina Hunters for the Hungry were gracious enough to make a donation to our school. With their donation, not only were we able to support the families in our school, but also extend their donation to our community. We partnered with the Upstate Family Resource Center, a non-profit whose mission is to offer families in need with tools, support, guidance and encouragement to become self-sufficient and resilient. The UFRC was able to use these donations to support local families in need.

It is partnerships, like these, that strengthen our communities. It offers a source of relief during difficult seasons for families in our local community.

We appreciate the support and partnership with the South Carolina Hunters for the Hungry.

Sincerely,

Michelle F. Kimbrell
Principal
Boiling Springs Elementary School



8 December 2023

Re: Reference - Hunters for the Hungry

To Whom It May Concern:

My name is Lucy Sizemore, and I am the Managing Director of The Bridge at Green Street at First Baptist Church, Spartanburg, SC. We have partnered with Hunters for the Hungry for over seven years. It is my pleasure to recommend them for a grant opportunity.

Over the years, Hunters for the Hungry has been an important partner in serving our community through the ministries of The Bridge at Green Street. They have done so by providing meat, shelved food, and personal items to The Bridge Food Market; assisting in meeting the needs of hundreds of families in our community each year. They are also an active participant with community projects hosted by the Missions Ministry at First Baptist Spartanburg. For example, they provide candy for children at Trunk or Treat, a ministry outreach for families in the Northside of Spartanburg and those who attend Cleveland Academy of Leadership.

Hunters for the Hungry is an outstanding non-profit who cares for their community. They are passionate in their pursuit to provide for families who struggle with food insecurities. I wholeheartedly recommend them for a grant opportunity. I would be happy to speak with you if you have any questions about our partnership with Hunters for the Hungry.

Sincerely,
Lucy Sizemore
Lucy Sizemore
Managing Director
The Bridge at Green Street

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Shane Martin
Project Title: Water Project
Receiving Entity (RE): Spartanburg Water
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $250,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Phone Number: Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000753

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

To run water down Yard Road in Spartanburg County, which will be of great benefit to my constituents who live in this very rural area.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

4/18/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000754

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Shane Martin
Project Title: Boosting Economic Development
Receiving Entity (RE): Woodruff Roebuck Water District
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $8,383,500
RE Match: $ Source of Matching Funds:
RE Point of Contact: Kermit Johnson Phone Number: (864) [redacted] Email: kjohnson@wrwd.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000755

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Wooddruff Roebuck Water District (WRWD) has the need to build 2 new elevated storage tanks and associated water mains to meet the increasing demands of the SC Hwy 290 corridor and the Woodruff area, which is dramatically growing in the areas of industry, commerce, residential and economic development. The installation of the new water storage tanks will allw the WRWD to better supply the peak demand as industrial plants begin to pull more water from the system. The requested funding amount would cover a portion of the total cost.

The attached report and cost estimate explain the project fully.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Shane R. Martin — 4/18/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000756

Woodruff • Roebuck
WATER DISTRICT

January 25, 2024

The Honorable Shane Martin
211 Gressette Senate Building
Post Office Box 142
Columbia, SC 29202

Re: 2024 Legislative Agenda from One Spartanburg, Inc. Conference
Boosting Economic Development and Infrastructure

Dear Senator Martin:

As discussed in our recent conversation during the Legislative Breakfast, the Woodruff Roebuck Water District (WRWD) has the need to build two new elevated storage tanks and associated water mains to meet the increasing demands of the SC Highway 290 corridor and the Woodruff area. We recently met with Toray concerning their upcoming expansion, which will double their water demands to 1.41 million gallons per day (MGD). In addition, Milo's Tea has started construction and their projected water demands are expected to average 0.873 MGD. We have numerous industrial sites in the same area that have requested significant water needs. Also, there is a 1,300-parcel subdivision in the planning stages for this area. The WRWD will serve 935 parcels in the development.

The installation of the new water storage tanks will allow WRWD to better supply the peak demand as industrial plants begin to pull more water from the system. A detailed description of the project along with a project schedule and Cost Estimate are attached for your use.

The proposed project has an estimated cost of $14,438,000.00. The attached Preliminary Engineering Report and Cost Estimate explain the project fully. WRWD would like to request any available funding to help with the infrastructure in our water district as Spartanburg County along with Woodruff continues to grow in the areas of industry, commerce, residential, and economic development.

We appreciate your time and deliberation in viewing this report and considering our funding needs. If you need additional information, please do not hesitate to call me at 864[redacted]

Sincerely,

Kermit Johnson
General Manager

2024 WATER DISTRIBUTION SYSTEM IMPROVEMENTS
PRELIMINARY ENGINEERING REPORT

FOR

Woodruff • Roebuck
WATER DISTRICT

JOB NO. 23031

JANUARY 2024

SUMMIT
ENGINEERING GROUP INC.

SUMMIT ENGINEERING GROUP, INC.
9601 WARREN H. ABERNATHY HWY.
SPARTANBURG, SC 29301

2024-06-11 Response to N. Reynolds FOIA Request 000758

2024 WATER DISTRIBUTION SYSTEM IMPROVEMENTS PROJECT

CURRENT SITUATION / PROJECT NEED

Woodruff-Roebuck Water District (WRWD) intends to perform several major improvements to the existing water system in order to address growth in the WRWD service area and to ensure / improve system operation and reliability.

CURRENT CONDITION OF THE EXISTING SYSTEM

WRWD is a Special Purpose Water District presently providing water and sewer service to the southwestern portion of Spartanburg County, South Carolina. Its service area generally includes the communities of Roebuck, Stone Station, Walnut Grove, Moore, Switzer, Woodruff, Crescent, Greenpond, and Enoree. See the attached system map, Figure #1.

The system consists of an 8.8 MGD surface water treatment plant (current average daily demand 3.28 MGD) and 5 elevated water storage tanks, creating 4 hydraulic pressure gradients, see Table #1, below.

Table 1 - Distribution System Pressure Gradients

Gradient Name	Hydraulic Gradient (ft.)	Storage	Storage Volume (gallons)	Source Water
Woodruff	903	Switzer Tank and Woodruff Tank	1,000,000 (2 – 500K Tanks)	WTP Finish Water Pumps
Roebuck	960	Roebuck Tank	1,000,000	Moore Pump Station
Crescent	950	Crescent Tank	200,000	SC Highway 101 Pump Station
Enoree	780	Enoree Tank	200,000	PRV on SC Highway 221

The distribution system also consists of 3 pump stations and approximately 397 miles of water line ranging from 2-inch to 24-inch. The above referenced Switzer tank currently acts as the control tank for the WTP, despite said tank only having 0.5 MG of capacity. The Crescent and Enoree gradients are fed directly from the Woodruff gradient.

EXISTING DEMAND

The WRWD water system has 11,941 residential and 74 non-residential customers, including 25 industrial customers and 2 high schools (Woodruff High School and Dorman High School). As mentioned above, the system's current average daily demand (ADD) is approximately 3.28 million gallons per day (MGD), with maximum day demands of 4.37 MGD.

2024-06-11 Response to N. Reynolds FOIA Request 000759

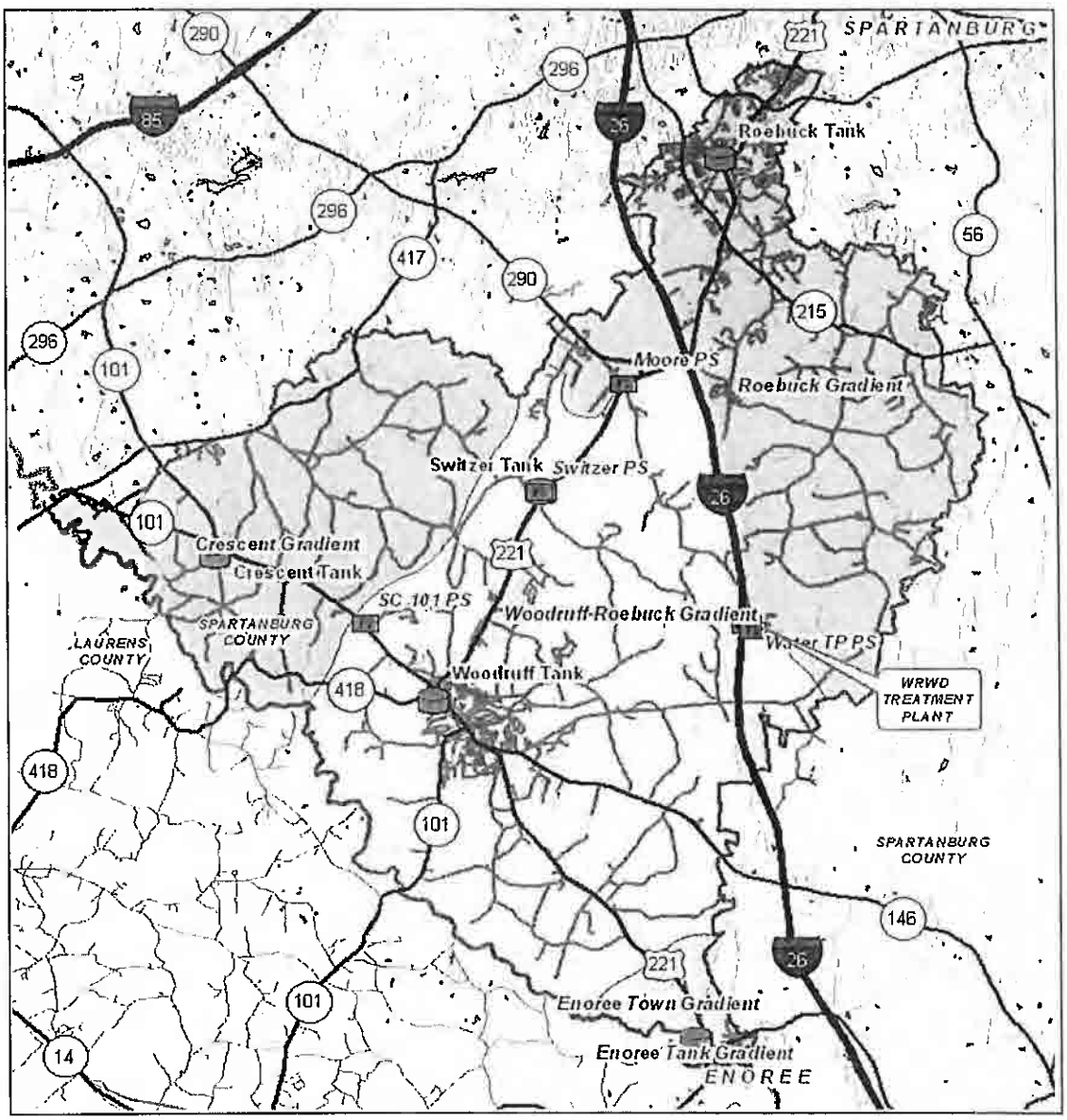


Figure 1 - WRWD Water System Map

ANTICITPATED GROWTH

There has been a great deal of growth in the area (residential, commercial, and industrial). Local businesses and developers have alerted WRWD of plans for residential development and commercial/ industrial growth/expansion to be realized within the next 5 years. The following tables provide an illustration of this additional demand.

2024-06-11 Response to N. Reynolds FOIA Request 000760

Table 2 - Residential Growth

ANTICIPATED RESIDENTIAL DEMAND						
Hydraulic Gradient	*Permitted Residential Dev.*		*Planned Residential Dev.*		*Combined*	
	No. of Users	*ADD (gpd)*	*No. of Users*	*ADD (gpd)*	*No. of Users*	*ADD (gpd)*
Woodruff	2,032	401,053	3,320	655,263	5,352	1,056,316
Roebuck	822	162,237	1,802	355,658	2,624	517,895
Crescent	952	187,895	246	48,523	1,198	236,447
Totals	***3,806***	***751,185***	***5,368***	***1,059,474***	***9,174***	***1,810,658***

Per Table #2, the system is expected to incur an additional residential demand of approximately 1.8 MGD in the next 5 - 7 years, with over **0.75 MGD currently permitted for construction**. WRWD has been contacted and/or notified of various planned subdivisions totaling approximately 9,174 parcels to be constructed within WRWD service area, including 3,806 parcels that have been permitted. The Pointe at Pearson, a 1,300-parcel subdivision, has been proposed along SC. Hwy. 290, including 935 lots to be served by WRWD.

Table 3 - Commercial / Industrial Growth

ROEBUCK GRADIENT - LARGE USERS		
User	**ADD (gpm)**	**ADD (gpd)**
Milo Tea	454	653,750
Toray	980	1,411,067
COI Park	192	276,480
Ingram Micro	192	276,480
SC Global	250	360,000
Total	***2,068***	***2,977,787***
WOODRUFF GRADIENT - LARGE USERS		
User	**ADD (gpm)**	**ADD (gpd)**
BMW	107	150,000
Woodruff High School	9	13,000
Inman Mills	347	500,000
Total	***464***	***663,000***

Table #3 illustrates a projected increase in commercial / industrial system demand of approximately 3.6 MGD, nearly doubling the current average day demand for the entire water system. Most of this growth is located along the SC Hwy. 290 corridor. The timelines for the projected growth for the large users are as follow:

- Toray.....2026
- Milo Tea 2026
- BMW 2026
- Inman Mills 2025

Table 4 - Total Growth per Gradient

TOTAL ANTICIPATED GROWTH BY GRADIENT	
Hydraulic Gradient	ADD (gpd)
Woodruff	1,719,316
Roebuck	3,495,682
Crescent	236,447
Total Anticipated Demand Increase	***5.45 MGD***

PROJECT NEED

Summit Engineering Group, Inc. recently completed a water distribution system for WRWD. This study projected system demands and evaluated system performance through 20 years. The study also include a 20-year Capital Improvements Program. However, the projected growth shown above greatly exceeds the projections in this study, more than doubling the current system ADD in the next couple years. The additional demand will present issues with storage capacity and the proposed growth along US 290 will present issues with system operation and reliability.

Storage Capacity (*Regulatory)

REQUIRED WATER STORAGE:

Due to the anticipated growth within its service area, WRWD will not be able to meet the required system storage of ½ the maximum daily demand of the system within the next couple years.

SCDHEC REGULATION 61-58.4

C. Finished Water Storage.

(1) General –

(a) Sizing - Where fire flows are provided, tanks shall be sized to provide two (2) hours of supply for a combined flow of peak hour domestic plus fire flow; or, the storage capacity (or equivalent capacity) shall equal one half (½) the maximum daily consumption, whichever is greater. Either requirement may be reduced when the source and treatment facilities have sufficient capacity with auxiliary power to supplement peak demands of the system.

Current average day demand of the water system for this calendar year is approximately 3.28 MGD, and a maximum day demand of 4.37 MGD. This is maximum day multiplier of 1.33. Based on the aforementioned growth, the projected demand at build out for the anticipated development is as follow:

- Current Average Daily Demand ..... 3.28 MGD
- Expected Increase ..... 5.45 MGD

  Total Average Daily Demand at Buildout ..... 8.73 MGD

- *Anticipated Maximum Day Demand* ..... *8.73 MGD * 1.33 = **11.62 MGD***
- ***Required System Storage*** ..... **0.5 * Projected MDD = 0.5 * 11.62 MG = *5.81 MG***

CURRENT SYSTEM STORAGE:

- Switzer Elevated Storage Tank ..... 500,000 Gallons
- Woodruff Elevated Storage Tank ..... 500,000 Gallons
- Crescent Elevated Storage Tank ..... 200,000 Gallons
- Enoree Elevated Storage Tank ..... 200,000 Gallons
- Roebuck Elevated Storage Tank ..... 1,000,000 Gallons

  Total System Storage ***2,400,000 Gallons***

Based on demand projections and the anticipated industrial growth, WRWD will require approximately 3.5 MG of additional water storage to meet SCDHEC minimum requirement by 2027.

*It should be noted that connections to adjacent water systems may help mitigate this storage requirement.

System Operations and Reliability

- *Woodruff – Switzer Hydraulic Gradient*

Per information provided by WRWD, approximately 2,032 new residents have been permitted and approximately 3,320 units have been planned in the Woodruff-Switzer Hydraulic Gradient. This development presents an additional demand of over 1.05 MGD to the water system in this gradient. In addition, there is approximately 663,000 gallons per day of additional demand from commercial/industrial/institutional customers planned in this area over the next 2 years. It should be noted that the Crescent Hydraulic Gradient is also served by the Woodruff Tank (0.236 MGD Residential Demand).

The current demand for the Woodruff-Switzer Hydraulic Gradient is approximately 1.54 MGD. The addition of 1.95 MGD on this gradient brings its total projected demand to 3.49 MGD.

Projected demands in this area are primarily served by the Switzer Pump Station and Woodruff Tank. The Switzer Tank acts at the control tank for the entire water system. Water moved by the Switzer Pump Station is pulled from the Switzer Tank and directly from the WTP.

Modeling exercises performed using Innovyze InfoWater revealed that the existing Switzer Pump Station, Switzer Tank, and the Woodruff Tank will struggle to meet demands in this part of the system. This is caused by the demand, the size of the current Switzer Tank, and the size of the existing pumps in the Switzer Pump Station. The existing pumps are currently set at 2,100 gpm, with a maximum pumping capacity of 2,800 gpm. Projected total demands are approximately 2,423 gpm over 24 hours. At this point, the existing pump station will not be able to keep up with system demands. A larger tank at the Switzer Pump Station site will stabilize the back side pressure of the Switzer Pump Station at these demand requirements, and larger pumps are required to meet the demand and fill the Woodruff Tank.
See Figures #2 and #5.

- *SC Hwy 290 Corridor*

The SC Hwy 290 corridor is a ***desirable area*** for commercial and industrial development. Providing adequate infrastructure to this area is a priority for economic growth in the area and in Spartanburg County. Several industries have informed WRWD of their plans for development and/or expansion (see above). The projected increase in demand due to this development is approximately 2.98 MGD (2,069 gpm over 24 hours). Water is provided to this area by the 1.0 MG Roebuck Tank, via the Moore Pump Station (1,500 gpm). System improvements are imperative in providing adequate water service to this area in support of continued economic growth.

In addition to the industrial growth, a 1,300-parcel subdivision is planned to be constructed off SC Hwy. 290 in this area (WRWD serving 935 Parcels). The Roebuck Tank is located approximately 7 miles from this area. Providing acceptable pressures during peak flow conditions in this area with the anticipated growth will require system improvements. The addition of a water storage tank near this location will provide supplemental water during peak conditions caused by the industrial plants and residential community, mitigating the demand on the system and allowing the distribution system and treatment plant to remain in relatively normal operation.

2024-06-11 Response to N. Reynolds FOIA Request 000763

System Reliability in this area is also a concern. As mentioned above, the industrial area along SC Hwy 290 is currently served by the Roebuck Water Tank, see Figure #1. The location of this tank in relation to the industrial area causes this area to be very vulnerable to interruptions elsewhere in the system. A water storage tank in this location will provide redundancy and improve water service reliability in the area, making said area more attractive to future industries.

There have been 2 such service interruptions since the pump station and tank were placed into service. Despite having a supplemental connection to the adjacent utility, 1 of WRWD's largest industrial customers was forced to shut down for 8 hours during 1 of these service interruptions. Occurrences such as this raise questions regarding reliability and could discourage future industries and potential jobs.

- Distribution System Evaluation

As mentioned above, Summit Engineering performed a hydraulic evaluation of the distribution system with the proposed demands, using Innovyze InfoWater in 2022. It should be noted that all 5 pumps at the WTP are engaged most of the time. Plant Improvements and/or connections to adjacent water system will be required to accommodate the projected demand.

The results were as follow:

Proposed Demands with Existing System Conditions -

- Though the plant is able to fill the Switzer Tank, the tank is constantly pulled down and never fully recovers due to the lack of volume. The tank also drops from 30 ft to as low as 15 ft.

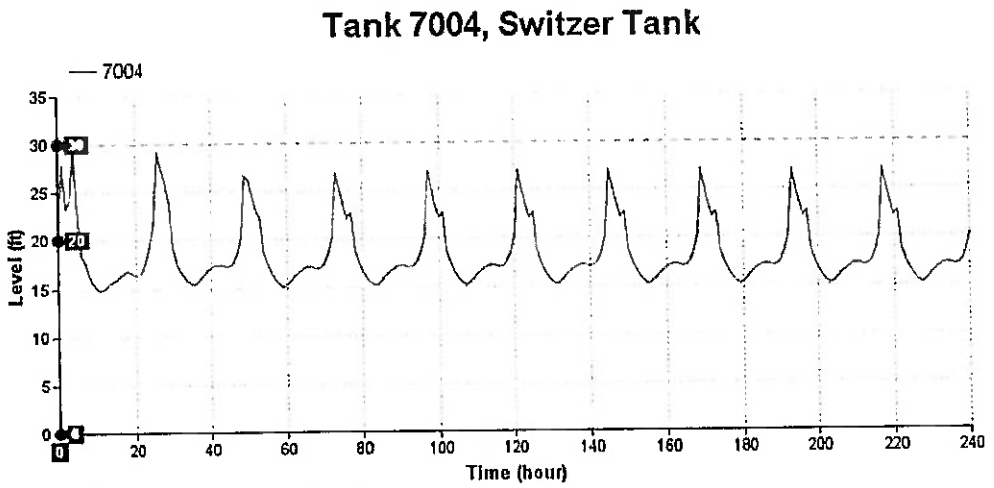


Figure 2-Switzer Woodruff Tank - Current Conditions

- The Switzer Pump Station is struggling to fill the Woodruff Tank, with tank levels dropping from 30 ft. to nearly 6ft. Both pumps essential ran nearly continuously to meet demands. Indicating a lack of tank volume and pump capacity.

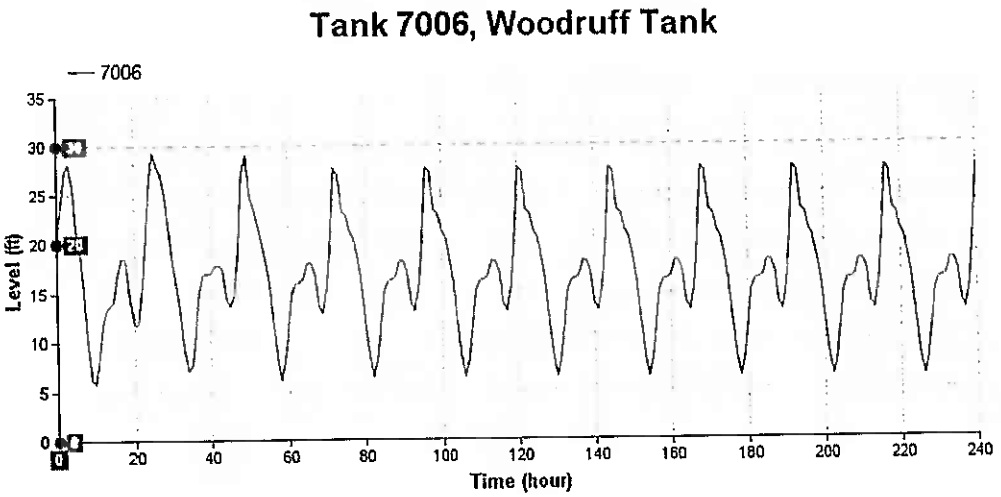


Figure 3 - Woodruff Tank – Current Conditions

- The Moore Pump Station is struggling to fill the Roebuck Tank with levels dropping from 35 ft. to as low as 15 ft. Both pumps ran continuously in an attempt to meet the system demand. Indicating a lack of tank volume and pump capacity.

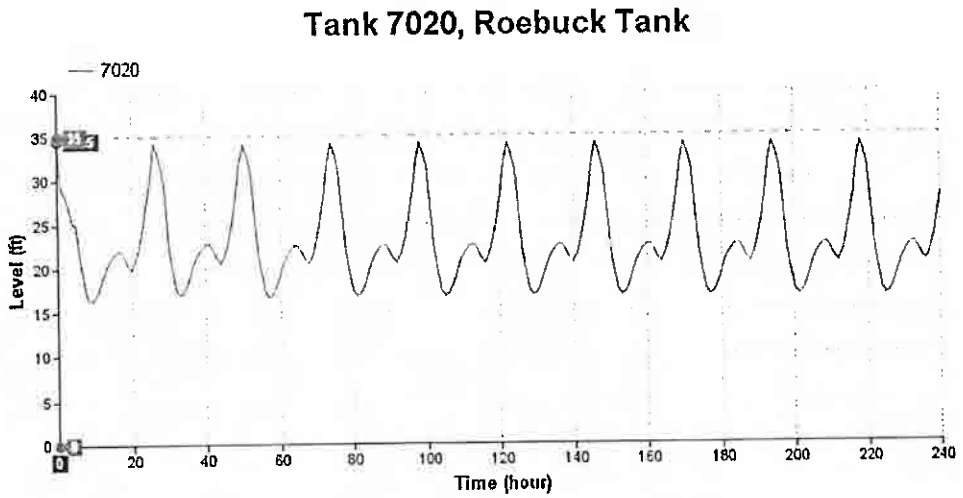


Figure 4 – Roebuck Tank – Current Conditions

PROPOSED IMPROVEMENTS

The proposed improvements consist of:

- A new 2.0 MG elevated water storage tank at the Switzer Tank/Pump Station Site
- Construction of a new 3,200 GPM Switzer Pump Station
- Construction of a new 1.0 MG elevated Water Storage tank along SC Hwy. 290
- Installation of new/larger pumps at the Moore Pump Station

It should be noted that the proposed project does not bring WRWD into full compliance with SCDHEC regulations regarding required water storage based on projected demands referenced above; however, WRWD intends to install an additional 0.5 MG elevated storage tank near the existing Woodruff Tank site as part of its Capital Improvements Program by the year 2033. This tank will provide the necessary storage to fully comply with SCDHEC requirements. Until said tank is installed, there is the option of purchasing supplemental water from an adjacent water provider.

Hydraulic Evaluation of Proposed Demands with Suggested Improvements
(New Moore pumps were not included in this evaluation; however, existing pumps ran continuously at approximately 4,500 gpm combined.)

- The proposed improvements stabilized the Switzer Tank, allowing the WTP finished water pumps to operate less, indicated by a less erratic curve.

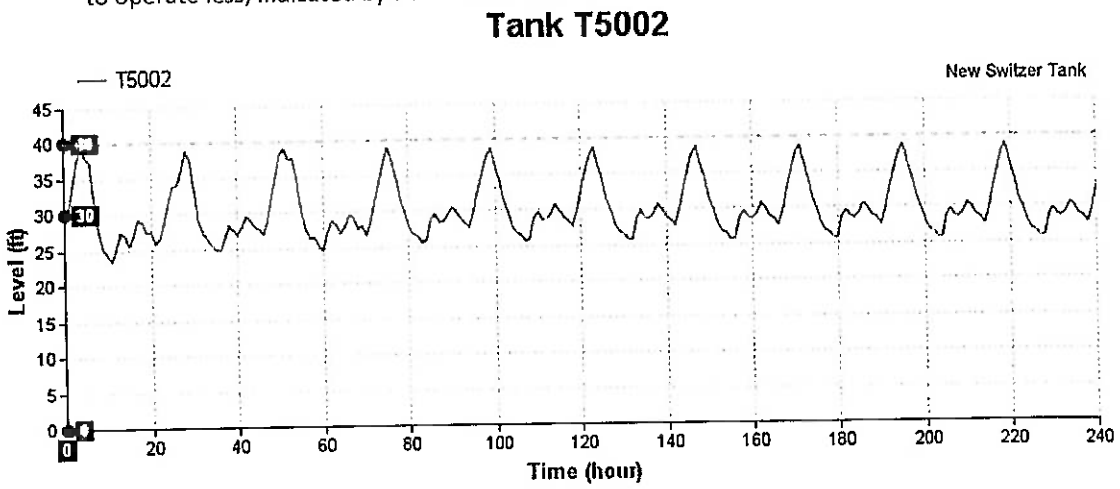


Figure 5 – Switzer Tank with Improvements

- The proposed improvements enable the Switzer Pump Station to meet demand and fill the Woodruff Tank, as the tank rarely drops 20 ft. It should be noted that the erratic pattern of the curve illustrates the need for additional storage capacity at the Woodruff Tank. An additional 500K gallon tank is in the current Capital Improvements Plan for the year 2033.

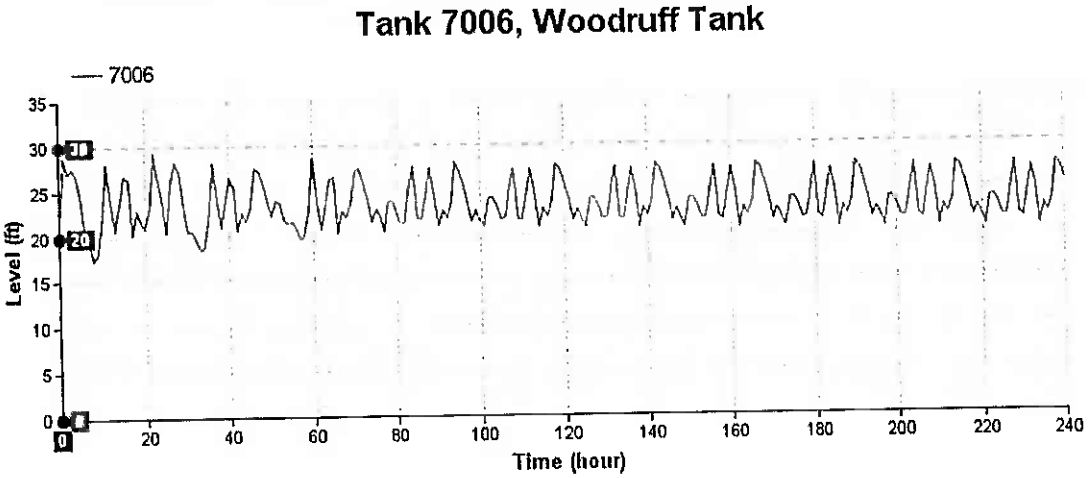
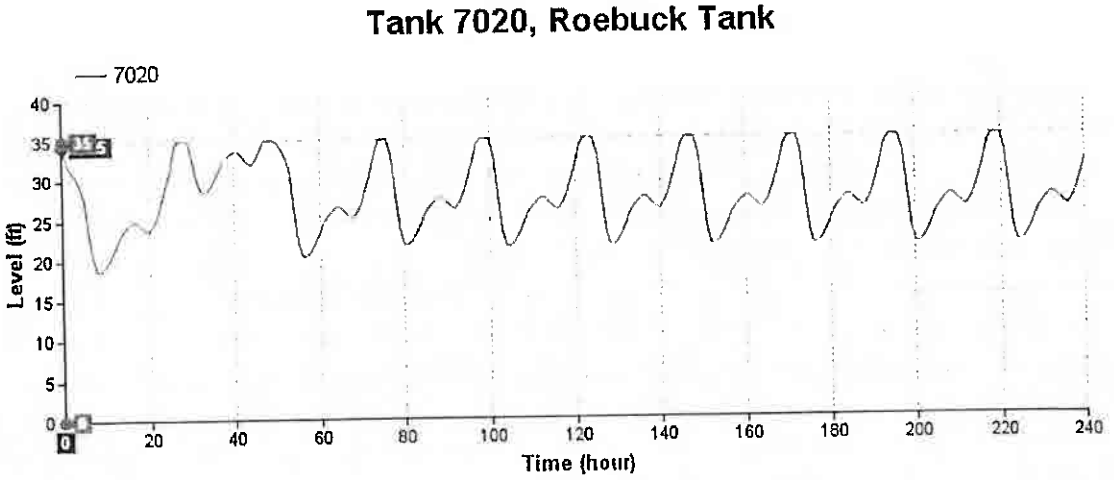


Figure 6 - Woodruff Tank with Improvements

- The proposed improvements enable the Roebuck and 290 Tank to meet projected demand, as the tank never drops to 15 ft. It should be noted that improvements to the Moore Pump Station will be required, as both pumps run nearly continuously to meet this demand.



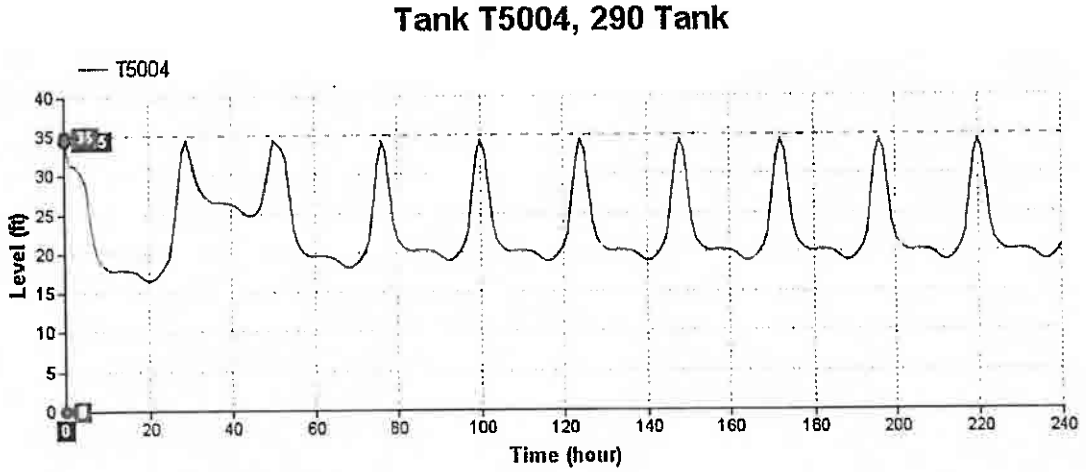


Figure 7 - Roebuck and New 290 Tanks with Improvements

Table 5 - System Pressures with New Demands

System Pressures at Critical Points with New Demand				
Critical Points	Pressures without Improvements		Pressures with Improvements	
	Average (psi)	Low (psi)	Average (psi)	Low (psi)
Toray	75	35	80	75
High Pt. along 290	75	35	82	78
Stone Station	60	26	60	45

Table #5 illustrates how the proposed improvements stabilize the water system, even during times of peak demand. There are areas within the system that experience pressure drops of 40 psi with the proposed demands. However, after the proposed improvements are in place these same area experience pressure drops between 5 psi and 15 psi.

PROJECT DESCRIPTION

The proposed project will be executed in 2 divisions.

Division 1 consists of the construction of a new 2.0-million-gallon composite elevated water storage tank and pump station replacement.

- The proposed 2.0-million-gallon elevated water storage tank will be installed at the existing WRWD Switzer Tank and Pump Station site.
- The pump station replacement consists of the construction of new pump station building adjacent to the existing building and the installation of new pumps, valves, piping, controls, and SCADA at the existing Switzer Pump Station site.

Execution of this division will require:

- Completion of final plans & specifications
- Regulatory permitting, see below
- Competitive bidding process
- Construction by a SC licensed contractor
- Project Start up
- Project Closeout

No land acquisition is required for Division 1.

Division 2 consists of constructing a new 1.0 MG elevated water storage tank along SC Hwy 290 and upgrading the existing Moore Pump Station.

- The proposed tank will be constructed along of SC Hwy. 290.
- The pump station replacement consists of the installation of new pumps, piping, controls, and SCADA at the existing Moore Pump Station.

Execution of this project will require:

- Land Acquisition for the proposed tank
- Completion of final plans & specifications
- Regulatory permitting, see below
- Competitive bidding process
- Construction by a SC licensed contractor
- Project Start up
- Project Closeout

Details of the construction items needed can be found in the Proposed Project Budget section of this narrative (Preliminary Cost Estimate). Woodruff-Roebuck Water District will assume the operation and maintenance of the tanks, pump station, and waterlines following approval of DHEC to place this project in operation.

2024-06-11 Response to N. Reynolds FOIA Request 000769

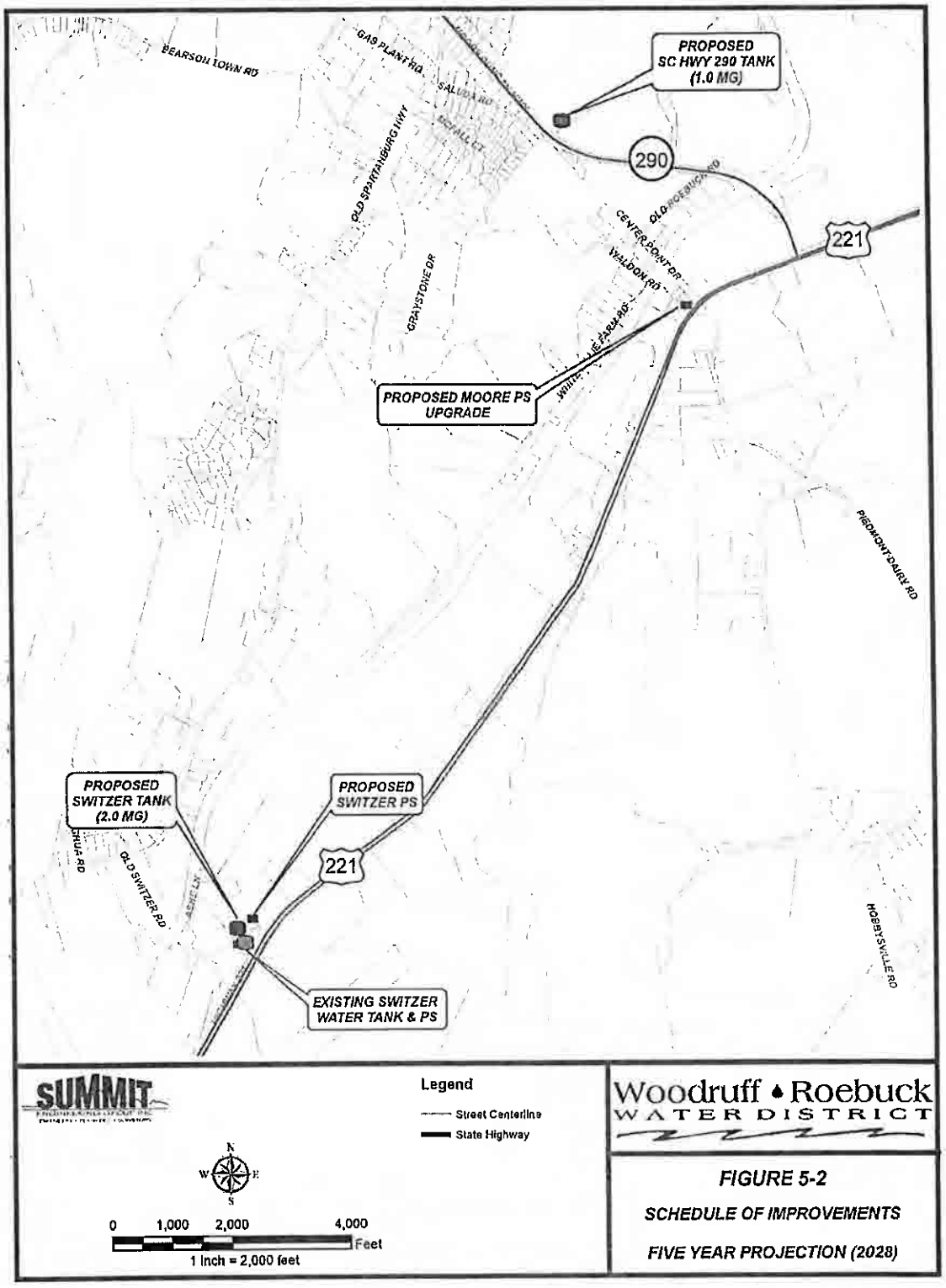


Figure 8 - Proposed Improvements

2024-06-11 Response to N. Reynolds FOIA Request 000770

REQUIRED PERMITS

Division 1 & 2

Execution of this project will require the following permits:

- SCDHEC Construction Permit
- SCDHEC Grading and Erosion Control Permit
- FAA Permit
- SCDOT Encroachment Permit

PROPOSED PROJECT SCHEDULE

Project Task	Duration	Cumulative
Land Acquisition (Tank Site)	180 Days	180 Days (6 months)
Design Plan and Specifications	180 Days	360 Days (12 months)
Permitting	90 Days	450 Days (15 Months)
Bidding & Award	90 Days	540 Days (18 months)
Construction	600 Days	1,140 Days (38 Months)
Project Closeout / Start Up	30 Days	1,170 Days (39 Months)

WRWD has begun searching /evaluating potential properties for elevated tank sites along SC Hwy 290 corridor. Several sites have been identified and inquiries have begun regarding their availability for purchase.

PROPOSED PROJECT BUDGET

Division I

Construction Cost

- 2.0 MG Switzer Tank $6,677,000.00
- Switzer Pump Station Replacement ..... $ 969,000.00

Total Construction Cost $7,646,000.00

Non-Construction Cost

- Engineering Services ..... $ 725,000.00
- Legal & Miscellaneous ..... $ 14,500.00

Total Non-Construction Cost ..... $ 739,500.00

Division I Total Project Cost $8,385,500.00

Division II

Construction Cost

- Moore Pump Station Upgrade ..... $ 517,000.00
- 1.0 MG SC Hwy 290 Tank $4,796,000.00

Total Construction Cost $5,313,000.00

Non-Construction Cost

- Land Acquisition ..... $ 150,000.00
- Engineering Services ..... $ 575,000.00
- Legal & Miscellaneous ..... $ 14,500.00

Total Non-Construction Cost ..... $ 739,500.00

Division II Total Project Cost $6,052,500.00

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Shane Martin
Project Title: Glendale Fire District (Equipment)
Receiving Entity (RE): Glendale Fire District
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $284,159.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Chief Jonathon Wells Phone Number: (864) [redacted] Email: glendalefiredept@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000772

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Glendale Fire District is a combination paid/volunteer department in Spartanburg County. They provide fire suppression and rescue service for a population of about 8,000 people who reside in over 3,000 homes . The community continues to grow and calls continue to increase. Any live fire event requires the doning of Self-Contained Breathing Apparatus which is essential for safety and breathing clean air. They currently have 25 units that span from 1994-2017. They are in desperate need of updating because the air breaks down after a number of years. They have a small operating budget and replacing these units would drain their budget and render them almost inoperable.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Shea R. Tutt — SENATOR'S SIGNATURE

4/18/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000773

GLENDALE FIRE DEPT

215 Church Street
Glendale SC 29346
864-579-3804

The Glendale Fire District is a combination paid/volunteer department in Spartanburg County ,SC. Founded in 1958, our district provides fire suppression and rescue service for a population of almost 8,000 people who reside in over 3,000 homes and work at many of the district's 99 commercial structures. Our community and population continue to grow as seen by our increasing call volume in the past several years. Live fire events are among the most quickly climbing of our categories for calls for service as we not only provide fire suppression for our district but have auto aid partnership with neighboring departments. In the year 2020, Glendale Fire District responded to 25 live fire events. In 2021, that number increased to 31. The upward trend continued in 2022 with 32 calls for live fire events. The biggest jump for a calendar year came in 2023 in which Glendale Fire District responded to 41 calls for service for live fire events.

Any live fire event requires the donning of Self-Contained Breathing Apparatus (SCBA). This essential equipment allows firefighters to more safely combat fires that can be hundreds of degrees as well as ensuring clean air to breathe in environments with dangerous smoke and gases as we as some hazardous materials. In our efforts to increases the safety of our interior structural firefighters, Glendale Fire District recently compiled an audit of our SCBA equipment. While updating this equipment to keep up with new National Fire Protection Agency (NFPA) standards 1853, 1981, and 1982 as well as looking out for the life safety of our staff is a top priority, our department grapples with the issue of funding this project due to budgetary constraints in addition to the total number of SCBA units that need to be replaced.

Glendale Fire District currently has a total of 25 SCBA units in service with cylinders and accompanying spare cylinder per unit. Upon inspection and audit, I found that our SCBA units span the years below:

Manufacture Year	Number of Units	NFPA Standard Year
1994	3	No information available
2006	4	1998
2008	14	2007
2017	4	2013

NFPA standards are updated by the NFPA committee as safety issues arise or when there are advancements in technology or materials that aid in the safety of firefighters. Our current complement of SCBA units follow NFPA standards that were acceptable and required at the time of manufacture. The NFPA standards have been updated multiple times after the corresponding years in the information chart on the previous page.

While the SCBA frame has no expiration date, the cylinders that provide fresh air in live fire events expire after 15 years (NFPA standard 1852 and 1981). Below is a breakdown of our current cylinders:

Year	Number of Cylinders	Expiration Date
2009	13	2024
2010	18	2025

Glendale Fire District recently requested a quote for 25 SCBA units, 50 cylinders and 25 face pieces (respirators for SCBA unit). Of the 25 fave pieces, all will be outfitted with voice amplification technology and six will be equipped with thermal imaging technology. The quote came back to us with a total of $284,159.00 (documentation included) for this much needed equipment.

Glendale Fire District has a 2024 Operating Budget of 688,150.00; of which $527,300.00 is for personnel expenses such as salaries and other employer related expanses. Not replacing the SCBA units will put out firefighters in peril as well as place significant liability on Glendale Fire District. Replacing the SCBA units will drain an already fragile budget and deem Glendale Fire District inoperable.

The firefighters of Glendale Fire District hope for your consideration in our request for funding assistance for this essential equipment.

Regards,

Chief Jonathan Wells
Glendale Fire District
glendalefiredept@gmail.com
864-[redacted]

Glendale Fire Department
Budget FY 2023/2024 (Adopted 6-26-2023)

Account #		Description	Proposed
5000		**Personnel**	**$527,300**
	5010	Salary	$348,050
	5020	Retirement Contributions	$73,925
	5030	Payroll Taxes/Expenses	$26,625
	5040	Health Care Expenses	$69,000
	5050	Dental/Vision	$4,400
	5060	Life Insurance	$1,300
	5070	Call Back Reimbursement	$4,000
5100		**Apparatus**	**$52,100**
	5110	Fuel	$15,000
	5120	Maintenance (Routine)	$7,200
	5130	Repair (Unexpected)	$8,000
	5140	Equipment	$9,000
	5150	Equipment Testing (Third Party)	$11,800
	5160	Small Engine Repair	$1,100
5200		**Buildings/Structures**	**$44,300**
	5210	Maintenance	$5,000
	5220	Supplies (Cleaning and General)	$2,000
	5230	Electrical Utilities	$7,000
	5240	Natural Gas/Propane	$4,000
	5250	Water	$1,800
	5260	Phone/Cable/Internet	$4,500
	5270	Office Supplies and Expenses	$3,000
	5280	Insurance (Buildings and Vehicles)	$17,000
5300		**Firefighter**	**$42,200**
	5310	Training and Conferences	$5,000
	5320	Uniforms	$3,000
	5330	Safety Gear	$6,000
	5340	Physicals and Immunizations	$4,000
	5350	Professional Dues	$2,200
	5360	Workers' Comp Insurance	$22,000
5400		**Legal and Accounting**	**$18,750**
	5410	Accountant and Audit	$18,000
	5420	Legal Fees	0
	5430	Advertising	$250
	5440	Bank Fees	$500
5500		**Office of Fire Chief**	**$3,500**
	5510	Public Relations and Community Events	$1,500
	5520	Misc	$2,000

5600	**Capital Additions**	**$0**
5700	**Capital Improvements**	**$0**
Total Proposed Budget		**$688,150**

Anderson Fire & Safety, Inc.

PO Box 1265
Anderson, SC 29622

Estimate

Date	Estimate #
02/13/2024	1875

Name / Address
Glendale FD Accounts Payable PO Box 9 Glendale SC 29346-0009

Project

Description	Qty	Cost	Total
X8914025305303 X3 Pro 4500 QD Hose UEBSS Pak Tracker	25	6,750.00	168,750.00T
200129-01 4500 Carbon Cylinder	50	1,265.00	63,250.00T
201215-28 AV 3000 HT Mask w/ Voice Com	19	330.00	6,270.00T
201582-122P Scott Sight Mask w/ Comms	6	2,050.00	12,300.00T
201275-01 EPIC 3 Voice Amp	25	600.00	15,000.00T
FREIGHT IS INCLUDED IN PRICE			
Sales Tax		7.00%	18,589.90
		Total	$284,159.90

Customer Signature _____

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Gerald Malloy
Project Title: Cheraw Downtown Revitalization
Receiving Entity (RE): Town of Cheraw
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $2,200,000
RE Match: $200,000 Source of Matching Funds: Cheraw Local Funds
RE Point of Contact: Robert Wolfe Phone Number: 843[redacted] Email: rwolfe@cheraw.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000779

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The structures on Cheraw's Town Green, the Theatre on the Green, Historic Town Hall, and Market Hall are the centerpiece of Cheraw's downtown. Their preservation is a critical component of promoting our downtown which is the most economically productive commercial section in town. In addition, they are physical heritage tourism assets that draw visitors and generate accommodations tax. Lastly the downtown district is an important part of Cheraw's quality of life that helps sustain the workforce of our local industries, which combined employ nearly 3,500 people in manufacturing jobs. The renovation of Town Hall would also enable the continued delivery of services by improving ADA accessibility and energy efficiency improvements.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Gerald Mallory
SENATOR'S SIGNATURE

3-21-24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000780

Town of Cheraw

March 20th, 2024

The Honorable Gerald Malloy
SC Senate District 29
513 Gressette Building
Columbia, SC 29201

Dear Senator Malloy,

We are very concerned about the condition of three historic buildings in downtown Cheraw – our historic Town Hall (ca. 1860), historic Market Hall (ca. 1836), and the Theatre on the Green (ca. 1920). In 2022 the Town of Cheraw commissioned Mosely Architects to assess the three buildings. The assessment revealed structural and safety concerns that require an estimated $2.2 million dollars of work.

The Town of Cheraw has taken an active role in the redevelopment of its downtown district to improve the quality of life for its residents. Our efforts have been met with tremendous success as the town has been able to secure a 104 Room Springhill Suites hotel in the heart of downtown, recently crossed over $1 million in private investment, and in perhaps the most notable sign of improvement is an increase in the number of dining establishments grow from five in 2019 to twelve in 2023.

With labor shortages being felt across the state, it is now more critical than ever that we deliver a strong quality of life for the benefit of our local industries, which combined employ nearly 3,500 people in Cheraw and the surrounding areas. As a reference, Cheraw's population is 4,900.

Cheraw's Town Council feels that continued improvement and investment in our downtown is crucial to continuing to improve our quality of life. The heritage tourism benefits combined with the potential for improved concerts and local entertainment at the Theater on the Green make the preservation of these historic structures crucial.

The Town of Cheraw is committed to the preservation of its historic structures, but with recent inflationary pressures the Town of Cheraw has had to commit an increased amount of resources toward recreation projects, stormwater infrastructure, and community development. As with our downtown revitalization efforts, these other projects are to improve the quality of life in Cheraw so that we can continue to support our industries.

It is for this reason that we are requesting $2.2 million from the State of South Carolina to help rehabilitate these three historic downtown assets. Not only are these buildings irreplaceable

2024-06-11 Response to N. Reynolds FOIA Request 000781

pieces of Cheraw and South Carolina history, but they are also key assets to expand and grow our role as a regional tourism destination in the Pee Dee.

Our request was prepared with the assistance of Moseley Architects, a firm that frequently works with historic buildings. They conducted a comprehensive review of the work that needed to be completed on each structure to bring it up to date including a thorough cost estimate which is how we arrived at our request.

If you need any additional information, please feel free to contact me at rwolfe@cheraw.com or by calling 843[redacted]

Sincerely,

Rob Wolfe
Town Manager
Cheraw, SC

MOSELEYARCHITECTS

8.28.2022

Town Hall

v1.0

Job #: NA
Capacity: NA
Open facility: Not Known
Aniticipated bid date: Not Known

OPINION OF PROBABLE COST

Construction Costs:	Qty.		$/Unit			Remarks
Site Development (On-site):	1	LS x		=		Not known at this time
					$0	
Building Construction:						
Renovations (conditioned space)	2,800	SF x	$125.00	=	$350,000	MEP, finishes
Renovations exterior			allowance		$100,000	wd windows, rot, attic, craw
Structural defeciencies			lump sum		$21,000	
Roofing renovations			lump sum		$20,000	
Sustainable Features:	0.00%	x	$491,000	=	$0	
Design Contingency:	10.00%	x	$491,000	=	$49,100	
Escalation (from basis):	7.50%	x	$540,100	=	$40,508	current - volatile
Construction Cost Sub-Total (Hard Cost): =					$580,608	$207.36
Alternates:						
	0	LS x		=	$0	
	0	SF x		=	$0	
Design Contingency:	10.00%	x	$0	=	$0	
Escalation (from basis):	7.50%	x	$0	=	$0	
					$0	
Project Costs:						
Building Design Fees:	10.00%	x	$576,925		$57,693	Arch, MEP, Structural, FP
Civil Fees		x	$0	=	$0	Not known at this time
LEED Design Certfication & CIRs:	0.00%	x	$580,608	=	$0	
Energy Modeling:			incl. abv.	=	$0	
Testing Services:	1.00%	x	$580,608	=	$5,806	Per structural
Printing / Advertising:	0.00%	x	$580,608	=		
Surveys & Borings:	0.00%	x	$580,608	=	$0	Per structural
Furnishings:		x	$580,608	=	$0	
Voice, Video & Data:		x	$580,608	=	$0	
AV/Theatrical:			ls	=	$0	
Const. Contingency:	10.00%	x	$580,608	=	$58,061	(recommend 10% historic)
Project Costs Sub-Total (Soft Costs): =					$121,559	20.9%
Project Cost Subtotal: =					$702,167	

Comments:

Neither the Architect nor the Owner has control over the cost of labor, materials, and equipment, over the Contractor's methods of determining bid prices, or over competitive bidding, market or negotiating conditions. Accordingly, the Architect cannot and does not warrant or represent bids or negotiated prices will not vary from the Owner's Project Budget or from any estimate of Construction Cost or evaluation prepared or agreed to by the Architect.

2024-06-11 Response to N. Reynolds FOIA Request 000783

MOSELEYARCHITECTS

8.28.2022

Market Hall

v1.0

OPINION OF PROBABLE COST

Job #: NA
Capacity: 50 Occupants
Open facility: Not Known
Anticipated bid date: Not Known

Construction Costs:	Qty.		$/Unit			Remarks
Site Development (On-site):	1 LS	x		=		Not known at this time
					$0	
Building Construction:						
Renovations (conditioned space)	700 SF	x	$350.00	=	$245,000	New MEP, brick, finishes
Renovations (porch, brick)	650 SF	X	$130.00	=	$84,500	
Roofing renovations			lump sum		$30,000	
Structural defeciencies			lump sum		$23,000	
Sustainable Features:	0.00%	x	$382,500	=	$0	
Design Contingency:	10.00%	x	$382,500	=	$38,250	
Escalation (from basis):	7.50%	x	$420,750	=	$31,556	current - volatile
Construction Cost Sub-Total (Hard Cost):				=	$452,306	$646.15
Alternates:						
Elevator					$100,000	
	0 LS	x		=	$0	
	0 SF	x		=	$0	
Design Contingency:	10.00%	x	$100,000	=	$10,000	
Escalation (from basis):	7.50%	x	$110,000	=	$8,250	
					$118,250	
Project Costs:						
Building Design Fees:	12.00%	x	$449,438		$53,933	Arch, MEP, Structural, FP
Civil Fees		x	$0	=	$0	Not known at this time
LEED Design Certification & CIRs:	0.00%	x	$452,306	=	$0	
Energy Modeling:			incl. abv.	=	$0	
Testing Services:	1.00%	x	$452,306	=	$4,523	Per structural
Printing / Advertising:	0.00%	x	$452,306	=		
Surveys & Borings:	0.00%	x	$452,306	=	$0	Per structural
Furnishings:		x	$452,306	=	$0	
Voice, Video & Data:		x	$452,306	=	$0	
AV/Theatrical:			ls	=	$0	
Const. Contingency:	10.00%	x	$452,306	=	$45,231	(recommend 10% historic)
Project Costs Sub-Total (Soft Costs):				=	$103,686	22.9%
Project Cost Subtotal:				=	$555,992	Excluding Alternates

Comments:

Neither the Architect nor the Owner has control over the cost of labor, materials, and equipment, over the Contractor's methods of determining bid prices, or over competitive bidding, market or negotiating conditions. Accordingly, the Architect cannot and does not warrant or represent bids or negotiated prices will not vary from the Owner's Project Budget or from any estimate of Construction Cost or evaluation prepared or agreed to by the Architect.

2024-06-11 Response to N. Reynolds FOIA Request 000784

MOSELEYARCHITECTS

8.28.2022

Theatre on the Green

v1.0

Job #: NA
Capacity: 200-250
Open facility: Not Known
Aniticipated bid date: Not Known

OPINION OF PROBABLE COST

Construction Costs:	Qty.		$/Unit			Remarks
Site Development (On-site):	1	LS x		=		Not known at this time
					$0	
Building Construction:						
Renovations (conditioned space)	3,500	SF x	$110.00	=	$385,000	finishes, MEP
Renovations (Balcony/Lobby)	900	SF X	$200.00	=	$180,000	approx. 900sf for 3 levels
Roofing renovations			lump sum		$35,000	
Structural defecencies			lump sum		$135,000	
Sustainable Features:	0.00%	x	$735,000	=	$0	
Design Contingency:	10.00%	x	$735,000	=	$73,500	
Escalation (from basis):	7.50%	x	$808,500	=	$60,638	current - volatile
Construction Cost Sub-Total (Hard Cost):				=	$869,138	$248.33
Alternates:						
New addition to replace existing accessory building on east side	750	SF x	$250.00	=	$187,500	
Design Contingency:	10.00%	x	$187,500	=	$18,750	
Escalation (from basis):	7.50%	x	$206,250	=	$15,469	
					$221,719	
Project Costs:						
Building Design Fees:	10.00%	x	$863,625		$86,363	Arch, MEP, Structural, FP
Civil Fees		x	$0	=	$0	Not known at this time
LEED Design Certification & CIRs:	0.00%	x	$869,138	=	$0	
Energy Modeling:			incl. abv.	=	$0	
Testing Services:	1.00%	x	$869,138	=	$8,691	Per structural
Printing / Advertsing:	0.00%	x	$869,138	=		
Surveys & Borings:	0.00%	x	$869,138	=	$0	Per structural
Furnishings:		x	$869,138	=	$0	
Voice, Video & Data:		x	$869,138	=	$0	
AV/Theatrical:			ls	=	$0	
Const. Contingency:	10.00%	x	$869,138	=	$86,914	(recommend 10% historic)
Project Costs Sub-Total (Soft Costs):				=	$181,988	20.9%
Project Cost Subtotal:				=	$1,051,105	does not include alternate

Comments:

Neither the Architect nor the Owner has control over the cost of labor, materials, and equipment, over the Contractor's methods of determining bid prices, or over competitive bidding, market or negotiating conditions. Accordingly, the Architect cannot and does not warrant or represent bids or negotiated prices will not vary from the Owner's Project Budget or from any estimate of Construction Cost or evaluation prepared or agreed to by the Architect.

2024-06-11 Response to N. Reynolds FOIA Request 000785

Town of Cheraw

March 6, 2024

Representative Patricia Henegan
District 54
333B Blatt Building
Columbia, SC 29201

Dear Representative Henegan,

Thank you for the time to review our request. I would like to provide a proposed timeline for the project, based on a possible funding announcement of November 2024.

Within one week of confirmation of funding, the Town of Cheraw will release an RFQ to qualify an architect for the project. This will be done under a competitive solicitation and will involve a search committee. It is anticipated that the RFQ process will require 60 days from the time of issuing to entering contract negotiations.

Design work on the three projects will begin in Q1 of 2025, after an architect has been selected. Projects should work concurrently, and I estimate that 7 months will be sufficient to complete all the necessary design work. With plans complete, bidding will take place around September/October of 2025. Bidding and contract negotiations should be complete by the end of 2025.

Once all construction contracts are in place, I estimate it will take 18 months to complete all three projects. Starting in January 2026, the project should be fully closed out by July of 2027.

This gives an estimated total time frame of 32 months from initiation to final closeout. The timeline is based on the care that must be used when rehabilitating historic structures.

Thank for taking the time to read this letter. Should you have any additional questions, please do not hesitate to contact me at 843-[redacted] or email me at rwolfe@cheraw.com.

Sincerely,

Rob Wolfe
Town Manager
Cheraw, SC

Town of Cheraw

December 18, 2023

Representative Patricia Moore Henegan
District 54
333B Blatt Building
Columbia, SC 29201

Dear Representative Henegan,

Thank you for taking the time to review our appropriations request for the Town of Cheraw. While $2.2 million is a large request, the Town of Cheraw feels that it is warranted to maintain the momentum of our downtown revitalization efforts based on the unique characteristics of each building along with their potential for encouraging growth.

The Town of Cheraw is requesting $550,000 for the preservation of the ca. 1836 Market Hall, $750,000 for the preservation of the ca. 1860 Town Hall, and $900,000 for the renovation of the ca. 1920 Theatre on the Green. Each of these buildings is an existing asset that the Town utilizes for tourism, recreation, and the provision of government services. All three structures are listed on the National Register of Historic Places, and each year thousands of people visit Cheraw's historic district to learn about South Carolina's past. Market Hall is the only structure of its kind left in the United States, and it tells the story of Cheraw's development through multiple lenses – from the growth of the Town as a trading hub to the Town's economic reliance on enslaved Africans. It is truly a unique resource that can tell multiple stories.

The Theatre on the Green is a tourist asset, and the Town hosts the annual SC Jazz Festival in this venue. Additionally the Town hosts regular concerts, plays, and other activities in the facility. The structure is revenue generating, but to be a successful arts center, it requires extensive upgrades, especially to ensure that it is a welcoming facility for all people. Last renovated in 1992, there are some accessibility issues and structural issues with the building that need to be resolved. To quote our downtown Master Plan – "you don't serve steak on a dirty platter". It is also a community gathering space when needed.

Lastly, the Town Hall is the center of civic life, being the administrative and political center for the Town Government. Through its 163 years of continuous use, the Town Hall is symbolic of the Town of Cheraw itself. Unfortunately, the last major renovation of this structure was in 1974, and the facility is starting to show its age just as it did in 1913 when it was renovated and again during the 1974 renovation.

The Town of Cheraw has many needs at the moment, but it has been difficult to secure historic preservation grant funding. Town projects are only possible through the assistance of

2024-06-11 Response to N. Reynolds FOIA Request 000787

grant assistance due to our limited resources. The Town has been actively seeking and obtained funding for other projects like infrastructure – recently securing over $10 million to address critical needs and recreation – the Town recently secured $500,000 from the South Carolina Department of Commerce to redevelop one of our parks into the area's first pickleball and tennis complex. The Town was also notified that we have secured $750,000 in CDBG funding for neighborhood revitalization. We have not been as fortunate in securing historic preservation funding.

In 2022, the Town applied for $200,000 of state funding from the South Carolina Department of Archives and History to perform stabilization work on Market Hall. The grant application was denied because the South Carolina Department of Archives and History prioritized non-Certified Local Governments in awarding funds. A certified local government is one that is actively engaged in historic preservation practices. Our status as a CLG means the Town is only eligible for annual $35,000 grants from the South Carolina Department of Archives and History, which is not sufficient to perform preservation work. While I commend the South Carolina Department of Archives and History for providing opportunities to cities that do not traditionally engage in historic preservation work, their preference for non-CLGs further limits our opportunities for grant funding.

In late 2022 the Town applied for $200,000 from South Carolina Parks, Recreation, and Tourism to make the Theatre on the Green more ADA accessible and to perform structural repairs. This grant was denied. The application was revamped and re-submitted in 2023 and this time the Town was awarded $51,000 out of our $200,000 request. This turned our project from $400,000 to about $125,000. While we are grateful and will make use of the funds, this demonstrates the difficulty in securing preservation financing when we have been so successful in other areas. The grant funding that is available is only sufficient to conduct small projects on each building, but the needs for each structure are pressing.

As with any other request, the Town of Cheraw is willing to provide matching funds for this appropriation request. Cheraw has made great strides in downtown revitalization and our Town Council is eager to see the momentum continue. As we focus on revitalization, it is important that the Town of Cheraw is a leading example in the preservation of historic buildings.

Thank for taking the time to read this letter. Should you have any questions or if you would like to discuss our request in greater detail, please do not hesitate to contact me at 843-[redacted] or email me at rwolfe@cheraw.com.

Sincerely,

Rob Wolfe
Town Manager
Cheraw, SC

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

* New form

2024-06-11 Response to N. Reynolds FOIA Request 000789

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Cheraw Downtown Revitalization

Requested Amount: $ 2,200,000.00

Recipient Entity: Town of Cheraw

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Robert Wolfe Title/Position: Town Manager

Contact Phone Number: 843-[redacted] Email Address: rwolfe@cheraw.com

Entity Website: www.cheraw.com County Location: Chesterfield

Summary of Intended Use of the Funds: Rehabilitation of three historic structures to support downtown revitalization. Rehabilitation will promote tourism in the Pee Dee and improve government services.

Justification of Request / Public Benefit: The three historic structures are are the Cheraw Town Hall (ca. 1858), Market Hall (ca. 1836) and the Theatre on the Green (ca. 1920 performing arts center). These structures are the focal point of Cheraw's downtown public square. The structures are physical tourism assets that draw visitors, generating accomodation and hospitality taxes and supporting downtown businesses. This project focuses on upgrading the three buildings to allow their continued use. Downtown revitalization is critical to improving quality of life for our residents which sustains the workforce of our 3,500 local industrial jobs.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 000790

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Malloy
Project Title: From Boots to Beds: Serving Unhoused Veterans in South Carolina
Receiving Entity (RE): PTSD Veterans Village
RE Type: Non-Profit
If "Other", please describe:
Investment Requested: $100,000
RE Match: $
Source of Matching Funds:
RE Point of Contact: Laurie Strange
Phone Number: 803-[redacted]
Email: ptsdveteransvillage@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000791

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

PTSD Veterans Village is dedicated to transforming the lives of our nation's bravest: Unsheltered Women Veterans and their families. As a 501(c)(3) Veterans Affordable Housing organization based in South Carolina, our goal is clear: to provide safe, energy-efficient housing solutions that offer sanctuary and security to those who have served our country with unwavering dedication.

Our focus is on providing transitional and affordable housing solutions tailored specifically for Women Veterans. Our focus is on providing transitional and affordable housing solutions tailored specifically for Women Veterans. Within a transitional period spanning 6–12 months, through our programs and initiatives, we offer a safe and supportive environment where Women Veterans can heal from their past traumas, access essential resources, and embark on a journey towards stability and renewed hope.

2024-06-11 Response to N. Reynolds FOIA Request 000792

Community Investment Project (CIP)
FY24-25 Senate Request Form

A world where every Woman Veteran, who once wore the uniform with pride, now finds solace, security, and a path to a better tomorrow. That's our vision, and it's powered by the unwavering commitment of individuals like you—compassionate donors and dedicated sponsors who understand that action speaks louder than words.

PTSD Veterans Village is in the process of purchasing 68.23 acres with improvements at 1214 Calvary Church Road, Bishopville, SC 29010 (See attached agreement). This is the first step in providing on-site services for unhoused female veterans and their families as they rebuild their personal and professional lives where they do not have to worry about a roof over their heads or food to eat. PTSD Veterans Village will provide job skills assistance, coordination with the VA Healthcare System, and other assistance will be provided.

Additional information can be found on our website at https://ptsdveteransvillage.org.

2024-06-11 Response to N. Reynolds FOIA Request 000793

Community Investment Project (CIP)
FY24-25 Senate Request Form

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Gerald Malloy — SENATOR'S SIGNATURE

4- -24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000794

STATE OF SOUTH CAROLINA)

COUNTY OF LEE)

AGREEMENT TO BUY AND SELL REAL ESTATE

1. PARTIES. This legally binding Agreement entered into on 3/22, 2024 between PTSD Veterans Village, (hereinafter called "BUYER"), and Donald A. Brown and Tammy S. Brown, (hereinafter called "SELLER"). The property shall be deeded in the name(s) of PTSD Veterans Village.

2. PROPERTY TO BE SOLD: Subject to terms and conditions herein, Seller agrees to sell and Buyer agrees to buy the following described property with improvements and fixtures thereon:

Address 68.23 acres +/- with improvements thereon, 1214 Calvary Church Road

Tax Map # 034-00-00-018-000 City Bishopville Zip 29010

County of Lee, State of South Carolina.

3. PURCHASE PRICE shall be $1,600,000.00 dollars.

4. METHOD OF PAYMENT: Purchase price shall be paid as follows: (X) Certified Funds; and/or (X) Subject to Financing. Financing to be obtained by ( )Conventional ( ) Seller ( ) VA ( ) FHA (X) Other

The Buyer and Seller acknowledge the following conditions and terms relative to acquisition, deposit and disbursement of purchase funds by Buyer and payment of the purchase price to Seller:

a. The Buyer is a S.C. Non-Profit Corporation that seeks to purchase the subject property to develop and provide energy efficient "Affordable Housing for Unsheltered Women Veterans".

b. The Buyer represents that it will acquire funds necessary to effectuate the purchase set forth in this Agreement between the date of execution of the Agreement and the closing date of November 11, 2024.

c. The Seller agrees that, upon execution of this Agreement, the property will be removed from the market and not be offered for sale until completion or termination of this Agreement.

d. The Buyer agrees that, in addition to Earnest Money set forth in Paragraph 5 below, such additional funds as may be raised in furtherance of the purchase price shall be raised by establishment of a crowdfunding account. Buyer will provide Seller all necessary information in regard to this account. All funds are strictly for the purchase of the property, and Buyer has no access to the account.

e. The parties agree that the Seller shall, at all times during the effective dates and times of this Agreement, have and be entitled to an accounting of funds deposited into the Crowdfunding account.

f. The parties acknowledge that, in a reasonable effort to satisfy Seller that sufficient funds can be raised to complete the sale, Buyer must deposit the sum of Two Thousand ($2,000.00) Dollars, in addition to the Earnest Money set forth in Paragraph 5 below, into the Escrow account within ninety (90) days of execution of this Agreement.

g. In the event Buyer fails to deposit sufficient funds in compliance with Paragraph 4f above, exclusive of and in addition to any other cause for termination of this Agreement set forth herein, the Seller may elect to Terminate this Agreement upon ten (10) day notice to Buyer.

h. In the event of Termination of this Agreement prior to closing, the Buyer acknowledges and authorizes the deductions and payments from the funds deposited into Escrow, to be made by the Escrow Agent, as follows:

   i. The Seller shall be entitled to payment from the Escrow account in the amount of $2,500.00 as a forfeit of the earnest money.

   ii. The Seller shall be entitled to payment from the Crowdfunding account in the amount of Ten Thousand ($10,000.00) for each month in which the property is held off the real estate market.

   iii. Any expenses allowed to be deducted pursuant to any other provision of this Agreement shall be disbursed by the Buyer from the Crowdfunding account.

iv. Any remaining balance in the Crowdfunding account shall be refunded to the Buyer.

i. The Buyer and Seller acknowledge that all sums payable under Section h above are in further consideration of Seller forgoing opportunities as a result of discontinuing marketing of the property for sale, accordingly, the parties acknowledge that these amounts are in the nature of liquidated damages, are not a penalty, and are fair and reasonable.

j. Nothing in this Agreement shall be construed as creating or constituting the relationship of a partnership, joint venture, agent/principal, or other association of any kind between the parties thereto and the parties expressly acknowledge that Seller is in no way responsible for Buyer as a charitable entity, to donors, regulatory entities or any third parties.

5. EARNEST MONEY: This offer is accompanied by an earnest money deposit of $500.00.

6. CLOSING COSTS: Unless otherwise agreed, closing costs, including all loan charges and prepaid recurring items, shall be paid as follows:

(a) SELLER shall provide or pay for preparation of deed, any recording charge based on value of property, and all costs necessary to deliver a marketable title, including recording of satisfactions and property taxes to the day of closing.

(b) BUYER shall pay, unless otherwise agreed herein, the cost of the Buyer's credit report, property insurance, appraisal, and survey. Buyer's hazard insurance policy shall provide coverage as required by Seller. Other terms:

7. DUE DILIGENCE: Buyer and Seller agree that this sale is strictly AS-IS and WHERE-IS. Seller makes no representations or warranties of any kind or nature as to the condition of the property, conformity of property to intended use by Buyer, dimensions of property, or availability of proper zoning or environmental conditions. However, Buyer has sixty (60) days from the date of this Agreement to conduct due diligence.

(A) Conduct at Buyer's sole expense whatever due diligence, inspections, examinations, surveys and testing, if any, Buyer deems appropriate to evaluate the suitability of Property for Buyer's intended use, including, but not limited to, zoning, governmental regulations, environmental concerns, availability of utilities and whether the soil on Property will support a septic system of a size and type of desired Buyer (hereinafter collectively referred to as "Buyer's Due Diligence");

(B) Seller acknowledges and agrees that Buyer and/or his agents and employees may have free access during normal business hours to visit Property for the purpose of conducting Buyer's Due Diligence. Buyer hereby agrees to indemnify and hold Seller harmless from and against any and all loss, injury, cost or expense associated with Buyer's inspection of and entry upon Property.

(C) If Buyer elects to cancel this Agreement within the due diligence period, then Buyer must give Seller written notice of such cancellation at least ten (10) days prior to expiration of due diligence period. Failure of Buyer to provide such written notice shall be conclusive proof that Buyer will proceed to AS-IS and WHERE-IS sale pursuant to contract terms.

8. WELL, SEPTIC TANK, SEWER AVAILABILITY: It shall be the responsibility of the Buyer to obtain approval from the South Carolina Department of Health and Environmental Control or other proper South Carolina authority prior to closing in the event a well and/or septic tank is needed to be placed on the property.

Seller represents that the property is connected to ( ) public sewer system or to ( ) septic tank, or to ( ) public water or to ( ) well system or to ( ) Other _____.

9. SURVEY: Upon the acceptance of this offer, the property may be surveyed by a licensed surveyor at the expense of the (x) Buyer ( ) Seller. The surveyor shall set and flag all property pins, showing encroachments and easements.

10. CONVEYANCE SHALL BE MADE: Conveyance shall be made subject to all easements as well as covenants of record (provided they do not make the title unmarketable) and to all governmental statutes, ordinances, rules and regulations. Seller agrees to convey by marketable title and deliver a proper general warranty deed, if applicable, free of encumbrances, except as herein stated. Seller agrees to pay all statutory deed recording fees. The deed shall be delivered at the stipulated place of closing, and transaction closed on or before **November 11, 2024, no later than 5:00 pm. Time is of the essence.** Seller and Buyer authorize their respective attorneys and the settlement agent to furnish to each party, copies of the final HUD-1 settlement statement for the transaction for their review prior to closing.

11. POSSESSION: Possession of said property will be given to Buyer on the day of closing. Seller agrees to deliver property free of debris and in a clean condition. Possession by Buyer before closing or by Seller after closing shall be subject to the terms and conditions of a separate agreement to be executed prior to closing or occupancy.

12. CONDITION OF PROPERTY: The Seller shall not remove any timber, dirt, minerals or otherwise affect the condition of the property after the signing of this Agreement. All timber, dirt, minerals, etc. shall remain with the property and be a part of the property and be transferred to the Buyer. The Seller shall not bring any trash, refuse, debris, medical or hazardous waste, or other improper materials upon the property. In the event any condemnation proceeding is brought by any governmental authority, agency, utility, etc., prior to the closing, then the Buyer may elect to rescind the agreement.

13. SPECIAL STIPULATIONS: The following stipulations concerning restrictions, and easements affecting desired use, drainage, hazardous waste, availability of water and sewer, soil test, wetlands study, subordination, lot releases, etc., should be included here. If conflicting with printed matter, the following stipulations shall control: (See addendum if applicable) NONE

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14. ADJUSTMENTS: Taxes, water, all sewer assessments, sewer charges, fuel oil, rents as when collected, insurance premiums, if applicable, and other assessments, shall be adjusted as of the date of closing. Tax prorations pursuant to this Agreement are to be based on the tax information available on the date of closing and are to be prorated on that basis. **BUYER IS TO BE RESPONSIBLE FOR APPLYING FOR ANY APPLICABLE TAX EXEMPTIONS.** Prorations at closing shall be final.

15. NON-RESIDENT TAX: Seller covenants and agrees to comply with the provisions of South Carolina Code Section 12-8-580 (as amended) regarding withholding requirements of sellers who are not residents of South Carolina as defined in the said statute.

16. ROLLBACK TAXES (IF ANY): When rollback taxes are subsequently determined and billed to the Buyer, the Seller and Buyer agree that the rollback taxes shall be paid by (x) Buyer or ( ) Seller.

17. RISK OF LOSS OR DAMAGE: In case the property herein referred to is destroyed wholly or partially by fire or other casualty prior to delivery of deed, Buyer or Seller shall have the option of: (1) Adjustment of price to compensate for loss of value; (2) Seller to assign insurance proceeds to Buyer or reduce the sales price by the amount of the insurance payment; or (3) Termination of this Contract by mutual agreement with refund of earnest money to Buyer.

18. DEFAULT: If Buyer or Seller fails to perform any covenant of this Agreement, the other may elect to seek any remedy provided by law, including but not limited to attorney fees and

actual costs incurred (as defined in paragraph 19) , or terminate this Agreement with a five day written notice. If terminated, both parties shall execute a written release of the other from this contract and both shall agree to hold the Escrow Agent harmless. If either Buyer or Seller refuses to execute release, escrow Agent will hold the earnest money in trust until said releases are executed or until a court of competent jurisdiction dictates legal disposition.

19. ACTUAL COST INCURRED shall include all costs and expenses incurred or obligated for by Buyer or Seller in an effort to consummate this sale. Such costs shall include, but are not limited to, cost of credit report, appraisal, survey, inspections and reports, and title examination.

20. MEDIATION CLAUSE: Any dispute or claim arising out of or relating to this Agreement, the breach of this Agreement or the services provided in relation to this Agreement, shall be submitted to mediation in accordance with the laws of the State of South Carolina. Disputes shall include representations made by the Buyer(s) or Seller(s) or other person or entity in connection with the sale, purchase, financing, condition or other aspect of the property to which this Agreement pertains, including without limitation allegations of concealment, misrepresentation, negligence and/or fraud.

Any agreement signed by the parties pursuant to the mediation conference shall be binding. This mediation clause shall survive for a period of 120 days after the date of the closing.

The following matters are excluded from mediation hereunder: (a) judicial or non-judicial foreclosure or other action or proceeding to enforce a deed of trust, mortgage, or land contract;

(b) an unlawful detainer action; (c) the filing or enforcement of a mechanic's lien; (d) any matter which is within the jurisdiction of a probate court; (e) the filing of an interpleader action to resolve earnest money disputes. The filing of a judicial action to enable the recording of a notice of pending action, for order of attachment, receivership, injunction, or other provisional remedies, shall not constitute a waiver of the right to mediate under this provision, nor shall it constitute a breach of the duty to mediate.

21. ENTIRE BINDING AGREEMENT: This written instrument, including the additional terms and conditions set forth on any documents intended by the parties to be included, expresses the entire agreement and all promises, covenants, and warranties between the Buyer and Seller.

It can be changed only by a subsequently written instrument signed by both parties. The benefits and obligations shall insure to and bind the parties hereto and their heirs, assigns, successors, executors, or administrators. Whenever used, singular includes plural, and use of any gender shall include all.

22. SURVIVAL: If any provision herein contained which by its nature and effect is required to be observed, kept or performed after the closing, it shall survive the closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept or performed.

23. NON-RELIANCE CLAUSE: Both Buyer and Seller hereby acknowledge that they have not received or relied nor could have relied upon any statements or representations or promises or agreements or inducements by either Seller or Buyer which are not expressly stipulated herein. If not contained herein, such statements, representations, promise or agreements shall be of no force or effect. This general non-reliance clause shall not prevent recovery in tort for fraud or negligent misrepresentation or intentional misrepresentation unless specific non-reliance language is included in this agreement. This is a non-reliance clause and is neither a merger clause nor an extension of a merger clause. The parties execute this agreement freely and voluntarily without reliance upon any statements or representations by parties or agents except as set forth herein. Parties have fully read and understand this Agreement and the meaning of its provisions. Parties are legally competent to enter into this agreement and to fully accept responsibility. Parties have been advised to consult with counsel before entering into this Agreement.

24. NOTICE. Both Buyer and Seller hereby acknowledge that any Notice contemplated by this Agreement shall be sufficient as of the date of mailing by regular, first-class mail as follows:

As to Buyer: PTSD Veterans Village
C/O: Laurie Strange
7 Sherbrook Court
Columbia, S.C. 29223

As to Seller: Donald A. Brown & Tammy S. Brown
[redacted]
Bishopville, S.C. 29010

THIS IS A LEGALLY BINDING AGREEMENT. BOTH BUYER AND SELLER SHALL SEEK FURTHER ASSISTANCE IF THE CONTENTS ARE NOT UNDERSTOOD. BOTH BUYER AND SELLER ACKNOWLEDGE RECEIPT OF A COPY OF THIS AGREEMENT. BOTH BUYER AND SELLER ACKNOWLEDGE RECEIVING, READING AND UNDERSTANDING THE SOUTH CAROLINA REAL ESTATE COMMISSION'S AGENCY DISCLOSURE FORM. BOTH BUYER AND SELLER ACKNOWLEDGE THAT BY INITIALING EACH PAGE, THEY ARE ACKNOWLEDGING THEY HAVE READ EACH PAGE.

IN WITNESS WHEREOF, this Agreement has been duly executed by the parties.

BUYER: [signature] Date 22 Mar 2024 Time 12:05 pm
WITNESS: [signature] Date 22 Mar 2024 Time 12:05 pm

SELLER: [signature] Donald A. Brown (Mar 24, 2024 08:03 EDT) Date 24/03/2024 Time_____
WITNESS:_____ Date_____ Time _____

SELLER:_____ Date_____ Time_____
WITNESS:_____ Date_____ Time _____

THIS IS A LEGALLY BINDING AGREEMENT. BOTH BUYER AND SELLER SHALL SEEK FURTHER ASSISTANCE IF THE CONTENTS ARE NOT UNDERSTOOD. BOTH BUYER AND SELLER ACKNOWLEDGE RECEIPT OF A COPY OF THIS AGREEMENT. BOTH BUYER AND SELLER ACKNOWLEDGE RECEIVING, READING AND UNDERSTANDING THE SOUTH CAROLINA REAL ESTATE COMMISSION'S AGENCY DISCLOSURE FORM. BOTH BUYER AND SELLER ACKNOWLEDGE THAT BY INITIALING EACH PAGE, THEY ARE ACKNOWLEDGING THEY HAVE READ EACH PAGE.

IN WITNESS WHEREOF, this Agreement has been duly executed by the parties.

BUYER: Laurie Ann Strange Founder Date 22 Mar 2024 Time 12:05 pm

WITNESS: [illegible] Date 22 Mar 2024 Time 12:05 pm

SELLER: _____ Date _____ Time _____

WITNESS: _____ Date _____ Time _____

SELLER: Tammy S. Brown
Tammy S. Brown (Mar 25, 2024 09:54 CDT) Date 25/03/2024 Time _____

WITNESS: _____ Date _____ Time _____

IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 09-08-2022

Employer Identification Number: [redacted]

Form: SS-4

Number of this notice: CP 575 E

PTSD VETERANS VILLAGE
% LAURIE STRANGE
7 SHERBROOK CT
COLUMBIA, SC 29223

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 88-4090427. This EIN will identify your entity, accounts, tax returns, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for business and tax purposes. Some taxpayers receive CP575 notices when another person has stolen their identity and are operating using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status, organizations must complete an application on one of the following forms: Form 1023, Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1023-EZ, Streamlined Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code; Form 1024, Application for Recognition Under Section 501(a); or Form 1024-A, Application for Recognition of Exemption Under Section 501(c)(4) of the Internal Revenue Code.

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

If you become tax-exempt, you will lose tax-exempt status if you fail to file a required return or notice for three consecutive years, unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File). We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter. For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.

(IRS USE ONLY) 575E 09-08-2022 PTSD O 9999999999 SS-4

IMPORTANT REMINDERS:

* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.

* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.

* Refer to this EIN on your tax-related correspondence and documents.

* Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is PTSD. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, Safeguarding Taxpayer Data: A Guide for Your Business.

You can get any of the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.

Keep this part for your records. CP 575 E (Rev. 7-2007)

Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address.

CP 575 E

9999999999

Your Telephone Number ( ) -

Best Time to Call

DATE OF THIS NOTICE: 09-08-2022
EMPLOYER IDENTIFICATION NUMBER: [redacted]
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

PTSD VETERANS VILLAGE
% LAURIE STRANGE
7 SHERBROOK CT
COLUMBIA, SC 29223

Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

PINEVETERANS VILLAGE
7 SHERBROOK COURT
COLUMBIA, SC 29223

Date:
09/27/2022
Employer ID number:
[redacted]
Person to contact:
Name: Customer Service
ID number: [redacted]
Telephone: (877)829-5500
Accounting period ending:
December 31
Public charity status:
509(a)(2)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
September 8, 2022
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
[redacted]

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

Letter 947 (Rev. 2-2020)
Catalog Number 35152P

Mid Hudson NEWS
Serving the Hudson Valley / Catskill Region for Over 23 Years (https://midhudsonnews.com)

Homeless vets tiny home project officially off the ground

March 24, 2024(https://midhudsonnews.com/2024/03/24/) 5:35 pm

Facebook Twitter LinkedIn Email Print



Port Jervis Councilman Stan Siegel at tiny homes launch

PORT JERVIS – The tiny homes project for homeless veterans was launched formally Sunday as over 100 veterans and others gathered in Port Jervis.



Rumshock founder Bill Whitsel (left) and Rep. Pat Ryan

Ten tiny homes will be constructed thanks to a $1 million grant from Congressman Pat Ryan and a $400,000 grant from New York State for the Rumshock Veterans Village.

Port Jervis City Councilman Stan Siegel was a driving force in the project. "No veteran should be in a place that they can't call home," he said. In 2023 there were 35,574 homeless veterans in the United States. That's a 7.4 percent increase over 2022. Being able to help America's veterans is a calling that we cannot ignore."

Siegel and his wife, Sharon, convinced Bill Whitsel to create the tiny home program in Port Jervis. "Our goal is for them to live and work together. We want to introduce them to hydroponics and microgreens and e-waste recycling and transportation and hopefully the guys will socialize together and get used to being back in society and teach them a job, teaching them a skill," he said.

Assemblyman Karl Brabenec called the project part of the renaissance of the City of Port Jervis and Assemblyman Chris Eachus. "I want to let you know that you are in a room full of heroes, and I thank you all for it," Eachus said.

Students from Orange-Ulster BOCES will construct the tiny homes beginning the first one before school concludes for the summer.

Subscribe for Daily News Updates

email address

Subscribe

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Malloy
Project Title: Lamar AmericanLegion Hut
Receiving Entity (RE):
RE Type: (Please Select One) If "Other", please describe: Lamar American Legion Hut
Investment Requested: $32,595.00
RE Match: $NO Source of Matching Funds:
RE Point of Contact: Bobby Hudson Phone Number: 843-[redacted] Email: [redacted]@aol.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000808

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
American Legion Hut was built in 1946. This Faculty supports the men and women who service in the military they have around 25 people.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Gerald Malloy — SENATOR'S SIGNATURE

3-21-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000809

Proposal - Contract

CAMPBELL'S ROOFING, LLC

634 Lamar Hwy
Timmonsville SC 29161
669-0041 Fax # 346-9694
www.Campbellsroofing.com
Email: Campbellroofing@bellsouth.net

PROPOSAL SUBMITTED TO American Legion Hut		PHONE 843-[redacted]	DATE Feb 07, 2024
STREET [redacted]		JOB NAME	
CITY, STATE & ZIP Lamar, SC 29069		JOB LOCATION 323 Warren Ave	
ARCHITECT	DATE OF PLANS		JOB PHONE

We hereby submit specifications and estimates for:

Remove old roof
Replace any woodwork needed at cost to be determined at time of job and agreed upon
Nail one layer of underlayment
Install 30-Year Architect Roof
Clean up and haul away all debris

Roof $13,300, Sheet-in OSB Only $6,270, and Landfill $300 Total $20,395
Remove and Replace Facial Boards $4,100 EXTRA

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:
Twenty thousand three hundred ninety-five dollars and no cents _____dollars ($ 20,395.00).
Payment to be made as follows:
All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance.
This Proposal is offered for your acceptance and will remain valid for (30) calendar days from the issuance date, with exception of any wood work; prices vary each week (TBA). Please sign. Date and return indicating your acceptance of the price.

Authorized
Signature_____
Note: This proposal may be
withdrawn by us if not accepted within _____days

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Signature _____

Date of Acceptance _____

The American Legion Department of South Carolina
Office of Department Adjutant
103 Legion Plaza Road, Columbia, SC 29210
Ph (803) 612-1171
deptadjutant@southcarolinalegion.org
deptsc@southcarolinalegion.org



FEBRUARY 14, 2024

ALTON JEFFORDS, POST COMMANDER
AMERICAN LEGION POST 94
PO BOX 837
LAMAR, SC 29069--0837

DEAR COMMANDER JEFFORDS:

RE: LAMAR AMERICAN LEGION POST 94, LAMAR, SC
EIN#: 57-6025443

DEAR COMMANDER JEFFORDS

THANK YOU FOR YOUR RECENT ENQUIRY REGARDING GROUP EXEMPTION. YOUR POST IS EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501 (C) 19 OF THE INTERNAL REVENUE CODE. THE GROUP EXEMPTION NUMBER ASSIGNED TO THE AMERICAN LEGION AND ITS SUBORD NATES IS 0925.

A LETTER FROM THE NATIONAL JUDGE ADVOCATE DATED NOVEMBER 24, 1976, ADDRESSING THIS SUBJECT IS ATTACHED, ALONG WITH TWO LETTERS FROM THE INTERNAL REVENUE WITH DETAILS ON POST FILING REQUIREMENTS. PLEASE KEEP THESE DOCUMENTS WITH YOUR POSTS PERMANENT RECORDS. IF YOU NEED ANY FURTHER INFORMATION, PLEASE DON'T HESITATE TO CONTACT MY OFFICE.

FOR GOD AND COUNTRY,

Michael D. Strauss

MICHAEL D. STRAUSS
DEPARTMENT ADJUTANT

MS/MM

ENCLOSURES

Department of the Treasury

Internal Revenue Service
Washington, D.C. 20224

Date: MAR 26 1973

In reply refer to: T:MS:EO:R:1

The American Legion
National Headquarters
Indianapolis, Indiana 46206

EIN [redacted]
DO 52

Gentlemen:

This refers to your letter dated January 2, 1973, in which you ask that your ruling letter of March 14, 1946, be modified to show that you are recognized to be exempt from Federal income tax under section 501(c)(19) of the Internal Revenue Code. You state, and the information furnished shows, that membership in your organization is limited to persons who served in the Armed Services of the United States during a period of war.

Our records show that on March 14, 1946, you and your subordinate departments and posts were recognized to be exempt from Federal income tax under section 101(8) of the 1939 Code (this now corresponds to section 501(c)(4) of the 1954 Code).

Based on the information furnished, we rule that you and your subordinate departments and posts are recognized as being exempt under section 501(c)(19) of the Code.

You are required to file the annual return, Form 990, on or before the 15th day of the 5th month after the end of your annual accounting period if your annual gross receipts are normally more than $5,000. Failure to file the Form 990 by this date may subject you to a penalty of $10 for each day during which such failure continues, up to a maximum of $5,000. Your subordinates will have to file an annual information return, Form 990, if their gross receipts in each taxable year are normally more than $5,000.

2024-06-11 Response to N. Reynolds FOIA Request 000812

The American Legion

If you do not include the subordinates in a group return, each must file an annual return by the 15th day of the 5th month after its annual accounting period closes.

You and your subordinates are not required to file Federal income tax returns unless you or your subordinates are subject to the tax on unrelated business income under section 511 of the Code, if so, you and your subordinates must file an income tax return on Form 990-T. In this letter we are not determining whether any of your, or your subordinates', present or proposed activities is unrelated trade or business as defined in section 513 of the Code.

Unless specifically excepted, you and your subordinates are liable for taxes under the Federal Insurance Contributions Act (social security taxes). Also, unless excepted, you and your subordinates are liable for tax under the Federal Unemployment Tax Act if, during the current or preceding calendar year, you have one or more employees at any time in each of 20 weeks, or you pay wages of $1,500 or more in any calendar quarter. Any questions concerning excise, employment, or other Federal taxes should be submitted to your key District Director in Baltimore, Maryland.

Contributions made to your exempt subordinate units are deductible as provided by section 170 of the Code.

You should advise each of the subordinates of the provisions of this ruling, including the requirement for filing information or other returns.

Each year within 45 days after the close of your annual accounting period, please send the following to the Philadelphia Service Center, 11601 Roosevelt Boulevard, Philadelphia, Pennsylvania 19155, Attention: EOR Branch:

2024-06-11 Response to N. Reynolds FOIA Request 000813

The American Legion

1. A statement describing any changes during the year in the purposes, character, or method of operation of your subordinates.

2. A list of the names, mailing addresses including ZIP Codes, and employer identification numbers (if required for group exemption letter purposes) of subordinates on your group exemption roster that during the year:

   a. changed names or addresses;

   b. were deleted from the roster;

   c. were added to the roster. ✓

   An annotated directory of subordinates will not be accepted for this purpose.

3. For subordinates added to the roster, a letter signed by one of your principal officers containing or attaching:

   a. a statement that the information which your present group exemption letter is based applies to the new subordinates;

   b. a statement that each has given you written authorization to add its name to the roster;

   c. a list of those to which the Service previously issued rulings or determination letters relating to exemption.

The American Legion

4. If applicable, a statement that your group exemption roster did not change during the year.

To the extent that this ruling is inconsistent with it this ruling modifies our ruling issued to you on March 14, 1946.

Your key District Director is being advised of this action.

Sincerely yours,

Director,
Miscellaneous and Special
Provisions Tax Division

Internal Revenue Service
Washington, D.C. 20224

Department of the Treasury

Date:

Person to Contact:
Mr. Charles E. McLaughlin
Telephone Number:
(202)964-6197
Refer Reply to:
E:EO:O:R
Date:
February 17, 1976
Group Exemption Number:
0925

35-0144250 0925 05 00 19
AMERICAN LEGION NATIONAL HEADQUARTERS
700 NORTH PENNSYLVANIA STREET
INDIANAPOLIS IN 46206

Dear Officer or Trustee:

We are contacting all group central organizations because the 1975 Form 990 and instructions require each central organization and its subordinates to show their group exemption number (GEN) in Part I, item 18(b), of Form 990.

Your group exemption number is shown above. Please advise any of your subordinates that are required to file an annual information return, Form 990, to place your group exemption number on their return.

Church central organizations are not required to file an annual information return. However, any of their subordinates that do not qualify as "integrated auxiliaries" of a church are required to file an information return, Form 990, and should include on that return the appropriate group exemption number. We are preparing a proposed amendment to the Income Tax Regulations which will define an integrated auxiliary of a church. When that amendment is published, we will send an information copy to holders of group exemption rulings under section 501(c)(3) of the Internal Revenue Code. (Organizations exempt under other provisions will not receive a copy.)

If you have any questions, please contact the person whose name and telephone number are shown above.

Thank you for your help in this matter.

Sincerely yours,

J. A. Tedesco, Director
Exempt Organizations Division

M-0088 (2-76)

2024-06-11 Response to N. Reynolds FOIA Request 000816

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Malloy
Project Title: Art Fields
Receiving Entity (RE): Darla Moore Foundation
RE Type: (Please Select One) If "Other", please describe: 501c
Investment Requested: $1,500,000.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Harry Lesesne Phone Number: (843) [redacted] Email: harry@darlamoore.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☒ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000818

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
ArtFields, located in the vibrant rural community of Lake City, has honored Southern artists through its 9-day festival and competition since 2013, showcasing the immense talent and of Southern artists living and working in our region. Since inception, ArtFields has awarded 111 prizes to 98 artists from 12 Southern states. ArtFields initiatives have significantly contributed to the revitatlization of downtown Lake City and continue to have a robust economic impact on the area.

Today, ArtFields manages not only the 9-day festival but three year-round galleries, the statewide ArtFields Jr. Art Competition and Traveling Exhibition, a public art program and a host of other educational programming. ArtFields Jr., its youth competition and educational program, serves K-12 students and art educators throughout the state year-round. In 2021, the statewide competition expanded its efforts and initiated a traveling exhibition. The Traveling Exhibition travels the four regions of South Carolina while

2024-06-11 Response to N. Reynolds FOIA Request 000819

Community Investment Project (CIP)
FY24-25 Senate Request Form

highlighting the ArtFields Jr. winners and each region's ArtFields Jr. competition participants.

ArtField's success has put Lake City on the map as an arts destination in the region with ever-expanding programming that draws thousands of visitors each year. During a time when the landscape of South Carolina is rapidly changing, ArtFields stands as an essential vehicle to preserve, celebrate and honor our southern culture.

Your contributions make it possible for ArtFields to continue the unique and important work of arts education and southern art representation and awareness throughout our state and beyond.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Gerald Malloy — SENATOR'S SIGNATURE

3-20-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000820

Accounting of how the funds will be spent

Provide below an accounting of how the state funds will be spent*. Total expenditures shoul appropriation received. Expenditure descriptions similar to those used in your organization's be used to maximize comparability of this budget to your organization's accounting of actual category exceeding 10% of the total state contribution, provide additional details or subcate

*** Per Proviso 11-9-110, a contribution must not be made to an organization until it agrees in writing to allow th State Auditor.**

Description	Budget
ArtFields Event	$ 407,200.00
Art Galleries	$ 156,026.00
Art Town Program	$ 158,750.00
Community Engagement Program	$ 133,200.00
Payroll and Benefits	$ 344,324.00
Marketing and Adverstising	$ 182,000.00
General Administrative	$ 118,500.00
Grand Total	**$ 1,500,000.00**

Insert additional lines if needed. Grand total should equal the state funds to be received.

ld equal the total
; accounting records should
l expenditures. For any
gories of expenditures.

e contribution to be audited by the

ARTFIELDS

With roots once steeped in agriculture, the small rural town of Lake City, SC embarked on an experiment in 2013 to revitalize the town by using the arts to encourage tourism and to highlight Southern art at its best. *ArtFields* has challenged many notions of how contemporary art has traditionally been displayed and appreciated, and through its success, it has written the rules of breaking down barriers between the people of a small Southern town and artists from the South. Today, many know what we've always known to be true: Art can and should be experienced by everyone.

Since its inception, the ArtFields Art Competition has awarded 111 prizes to 98 artists from 12 Southern states. The ArtFields festival draws thousands of visitors from throughout the Southeast and beyond during its 9-day run. Each year, artworks are exhibited in four venues with a combined 30,000 sq. ft. of gallery spaces as well as in small businesses throughout town, transforming Lake City into a vibrant creative environment.

Today, ArtFields manages not only the 9-day festival but three year-round galleries, the statewide ArtFields Jr. Art Competition and Traveling Exhibition, a public art program and a host of other educational programming. Everyone from the artists to our supporters to every person who has rallied around art in Lake City has helped put Southern art on the map, has made art more accessible, and has given ArtFields and Lake City an impact far beyond its small-town roots. Year after year, we continue to expand and enhance our programming, seeking to connect our communities through the arts, integrate arts into the education system, and serve as a leader in advancing our region's creative economy.




AIDEN DALE, NC
Lion Jumping Through Wall, stainless steel sculpture


MIRIAM ROBINSON, GA
The Light Within, cotton tube yarn, aluminum roundbar, LED lights

ArtFields is a year-round program of the Lake City Creative Alliance (LCCA), whose mission is to enhance the greater community through both creative endeavors, audience development and community outreach and by fostering a culturally rich environment.

2024-06-11 Response to N. Reynolds FOIA Request 000823

New this year, ArtFields is launching year-round sponsorship opportunities that include an expanded set of program offerings that span every season. As a year-round sponsor, your company will enjoy a wide array of benefits, including robust and strategic marketing efforts with exposure to a diverse regional audience, as well as opportunities to engage clients and employees in special events and volunteer activities. As a supporter of our work your investment will ensure high quality programming that elevates and celebrates Southern art with an emphasis on increasing artist opportunities and fostering a culturally rich environment.

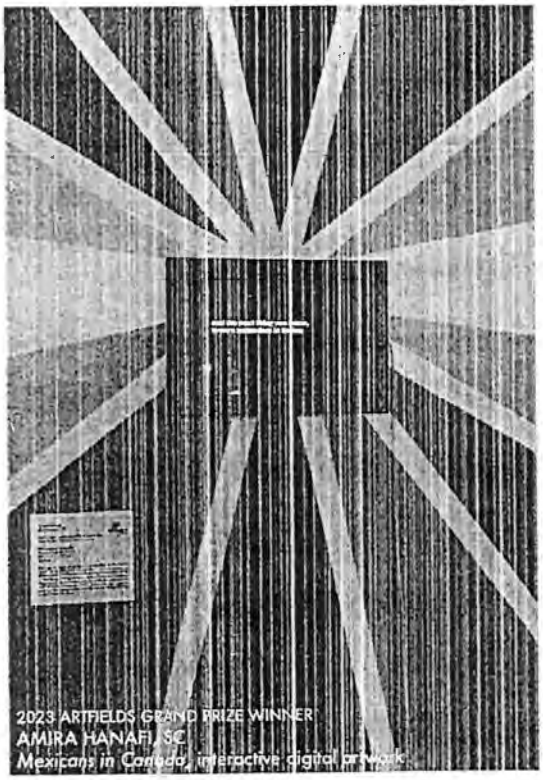
Year-round ArtFields programming includes:

1. **ArtFields Festival** - This year our annual event will take place on April 26 - May 4, 2024. With over $100,000 in awards, our competition offers enormous opportunities toall artists in all media who live in 12 Southern states. Some 400 artworks, from paintings and sculptures to installations and new media works, will be displayed in local venues, be they renovated 1920s warehouses or art galleries, restaurants, boutiques, and other stores.

2. **ArtFields Jr. Competition and the Traveling Exhibition** - Student artists in grades 1-12 from South Carolina are invited to submit to our competition. These students participate in the same process as ArtFields to have their work displayed and earn prizes. ArtFields Jr. also offers a variety of art-based activities, classes, and field trip opportunities. In addition, last year we launched our first Traveling Exhibition which features the ArtFields Jr. Winners and travels to four regions of South Carolina-- Lowcountry, Pee Dee, Midlands, and Upstate (May- December).

3. **Year-Round Gallery Exhibitions** - Each year Lake City's three primary gallery spaces (Jones-Carter Gallery, Trax Visual Arts Center, and the Crossroads Gallery) host various Southern artists exhibitions. We host three exhibitions in January and two in June and market these events regionally.

4. **Fall Event** - Much like our ArtFields Festival in the spring, we will have a companion event in the fall. In 2023, we hosted the Southern Voices/Global Visions exhibition to kick-off the new initiative. The themes and ideas that defined the exhibition will continue to inspire future fall events and programs.









2024-06-11 Response to N. Reynolds FOIA Request 000824

ARTFIELDS JR.

ARTFIELDS JR.

ArtFields Jr. is the educational outreach programming of ArtFields that targets grades 5K-12th. It gives youth the chance to engage in and be nurtured by the arts. Research shows that art experiences boost children's achievement in everything from language, math, problem-solving and inventiveness, to conflict resolution, expression, and empathy.

The goal of ArtFields Jr. is to instill pride in young artists while increasing their awareness of the benefits of the arts. With the expansion of its efforts, going statewide, the hope is to connect with even more students, educators, and art enthusiasts across the state. With the projects listed below, ArtFields Jr. continues to grow and bring art into the lives of many.

Statewide Art Competition & Traveling Art Exhibition

The first student's art competition started in 2013, to celebrate local students' artistic talent, in conjunction with the first ArtFields festival and expanded to include all South Carolina students in 2017. In 2021, the statewide competition expanded its efforts and initiated a traveling exhibition. The Traveling Exhibition travels the four regions of South Carolina while highlighting the ArtFields Jr. winners and each regions ArtFields Jr. competition participants. Each exhibition includes the announcement of its regional winners and special events.

Educational ArtWalks

Educational ArtWalks are year-round field trips customized for grades 1st – 12th that incorporate art exhibition spaces downtown Lake City. During the field trips, students spend the day walking through the ArtFields Competition District while engaging in creative experiences that incorporate the artwork and the South Carolina Curriculum Standards. Students can also visit Moore Farm Botanical Garden and participate in additional learning experiences.

Art Explorers

At Art Explorers is year-round and designed for students grades 5K-6th grade. Instructors include musicians, artists, representatives from nonprofits and downtown businesses that work with students to help them develop their inner artist with hands-on experiences across all art disciplines. Students in grades 7th-12th serve as volunteers.

ArtMakers

Once a year, during the ArtFields Festival, ArtMakers comes to life. ArtMakers is an explosion of art experiences for students in grades 5K-6th. During ArtMakers, participants have the opportunity to engage in a variety of art activities and create their own works of art with artists and art-based organizations from across the state.





2024-06-11 Response to N. Reynolds FOIA Request 000825

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Malloy
Project Title: Coker University Jim Lemke Endowment
Receiving Entity (RE): Coker University Jim Lemke Endowment
RE Type: (Please Select One) If "Other", please describe: State University
Investment Requested: $150,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Natalie Harder Phone Number: 843-[redacted] Email: nharder@coker.edu
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000826

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Faculty support funding is increasingly important within institutions of higher learning, especially smaller state schools.

In memory of Professor James Wayne Lemke, Professor of Political Science and Philosophy at Coker University, the Jim Lemke Endowment continues to serve to retain and reward outstanding faculty members within the Coker University system.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Harold Mallory 3-21-24

2024-06-11 Response to N. Reynolds FOIA Request 000827

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE _____ DATE

2024-06-11 Response to N. Reynolds FOIA Request 000828

The Purpose of the James Wayne Lemke Chair in College Service and Leadership

The purpose of the James Wayne Lemke Chair in College Service and Leadership is to honor the memory of Dr. James Wayne Lemke, Professor of Political Science and Philosophy at Coker College from 1973 to 2013, and to retain and reward faculty with exemplary characteristics similar to those of Dr. Lemke. Dr. Lemke's long time service to the College had broad and lasting impact on his students and on the College in general. His was admired and revered for his extensive leadership, outstanding teaching, and exceptional command of the disciplines he taught. He was a champion of the liberal arts and of shared governance and much sought after for his creative and visionary thinking.

The Nature, Term, and Required Funding for the James Wayne Lemke Chair in College Service and Leadership

The James Wayne Lemke Chair in College Service and Leadership will be awarded to a faculty member who demonstrates excellence in widespread service to the College, leadership, teaching, and exemplifies a clear commitment to the liberal arts. The recipient can be from any discipline.

The term of appointment to the chair will be five years. Renewal to more terms of appointment will be possible, assuming the recipient continues to demonstrate continued and potential ongoing excellence in all areas required for the initial appointment.

No less than $500,000 will be donated to the College to endow the James Wayne Lemke Chair in College Service and Leadership. This amount will have sufficient annual proceeds to provide the recipient with an annual stipend apropos to the honor of holding the chair. Recipients will have the option of designating all or part of the proceeds from the endowment to be used as additional salary and/or as funds in support of his/her professional development or research.

Organizational Structure for Raising Funds

A board will be established for the purpose of securing funding to establish the Lemke Chair. The Lemke Chair Board will be co-chaired by Charles Sullivan and Gerald Malloy. Also serving on the Board will be Harriett Lemke, Jason Perkey, Liz Clack-Freeman, Pat Harris, Leroy Robinson, Jon Jica, and Wes Daniels.

The meeting schedule and other specifics of operation of the Board will be determined by the co-chairs. The College will provide meeting space and logistical support for the Board. The Board will continue to function until the Lemke Chair is funded.

Criteria and Process for Appointment and Renewal of Appointment

For initial appointment and renewal of appointment, the recipient must have:

A proven record of superior achievement in

- college wide service
- leadership on campus
- teaching
- contributions to the liberal arts mission of the college

An established reputation for mastery of his/her discipline

The rank of full professor

Consistently demonstrated suitable professional conduct

Consideration of renewal of an appointment should emphasize the recipient's accomplishments since her/his most recent previous appointment. Long term service, no matter how loyal, should not be the sole basis for appointment to the Chair or any renewals thereof.

The Faculty Senate's Promotion and Tenure Committee will review applicants and nominate potential recipients of the Chair. The Provost will be responsible for soliciting applications from the faculty and for forwarding the application materials to the Promotion and Tenure Committee. The Promotion and Tenure Committee will be responsible for determining the suitability of applicants for receiving the Chair. If the Committee finds that more than one of the applicants is suitable, they will rank them and provide rationale for their ranking. The findings of the Promotion and Tenure Committee will be forwarded to the Provost and President. The Provost will make recommendations to the President, and the President will forward a recommended appointee and rationale for his/her recommendation to the Board of Trustees. The Board of Trustees will have the responsibility of making the appointment to the Chair.

Applications for renewal of appointment to the Chair will be treated in the same manner as applications for initial appointments.

Accountability for Appropriate Use of the Endowment

The appointee to the Chair will prepare an annual report of his/her activities relevant to the criteria for appointment for review by the Provost. Mrs. Harriett Lemke, as the major force behind the establishment of the Chair, as well as the most interested party in maintaining the honored memory of her late husband, will be provided copies of these annual reports for her review.

Proposal for Establishing the James Wayne Lemke Chair in College Service and Leadership

Patricia G. Lincoln
Professor Emerita

March 24, 2014

Preface

Establishing an endowed chair named for Dr. James Wayne Lemke would be an important step in the life of Coker College. The following proposal is written with the thought in mind that it could serve as a model for establishing other endowed chairs. Indeed, for the good of the College, I hope many others are established. The College has not had an endowed fund to support an individual faculty position since 1978 when the Vivien Gay and J. L. Coker, Jr. Professorship (originally established in 1963) was converted into an endowed fund for sabbatical leaves. I have reviewed the College Bylaws, the Bylaws of the Board of Trustees, and the Faculty Handbook to determine if there are any extant rules regarding the establishment of endowed chairs or professorships, but have found none. Therefore, we are working with a blank slate, but can be guided to a degree by practice in other colleges and universities.

Many of the colleges and universities that have endowed funds for faculty support distinguish among endowed professorships and endowed chairs. (Hereafter, I will refer to "professorships" and "chairs" with the understanding that I am using the terms to refer to the endowed categories.) In institutions with both, chairs are typically regarded as more prestigious than professorships; chair recipients are required to be of greater stature in their respective fields and/or meet more stringent requirements for appointment. In addition, the amount required to establish a chair is almost always greater than the amount for professorships. Thus, faculty holding endowed chairs often receive greater monetary support than faculty holding professorships in the same institution.

However, the categories of endowed support for faculty vary, sometimes widely, among institutions. Some universities further subdivide professorships into "professorships" and "distinguished professorships." The University of South Carolina, for example, has such categories. Furman University has them, too, but has does not have an endowed chair category. In addition, many institutions have chairs or professorships that vary in nature and required funding depending on the department, discipline, or school in which they are established. And yet more variations exist. Indeed, some chairs and professorships have unique characteristics that apparently meet the specific needs of an institution and/or idiosyncratic wishes of a donor.

Colleges and universities most like Coker College (i.e., smaller, centered in the liberal arts) tend to have fewer categories of endowed faculty support. Typically, they have at most just two categories: chairs and professorships. Many have only the endowed chair category. At this nascent stage in the establishment of endowed support for faculty positions, I recommend that Coker College establish procedures only for endowed chairs.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Gerald Malloy
Project Title: Refurbishment of Track & Field Track at Byerly Park
Receiving Entity (RE): City of Hartsville
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $100,000
RE Match: $450,000 (indirect) Source of Matching Funds: City of Hartsville's ARPA Funds
RE Point of Contact: Daniel Moore Phone Number: 843.[redacted] Email: daniel.moore@hartsvillesc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000832

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The City of Hartsville is requesting $100,000 for the refurbishment of the track and field track at Byerly Park. This track is used daily by various schools, residents, and local organizations. It has not been replaced since its installation over a decade ago and many sections of the track currently pose trip and fall hazards. The City is prepared to commence on the replacement of this track as soon as funding is available, with goal of completion being Spring of 2025. A more detailed project description and budget is attached.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000833

Community Investment Project (CIP)
FY24-25 Senate Request Form

Gerald Malloy — SENATOR'S SIGNATURE

3-21-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000834

Project Description & Budget

The City of Hartsville has recognized the need for improvements to its parks and recreation facilities and has made those a priority in the current and future fiscal years. The Byerly Park complex is one of Hartsville's most popular outdoor recreation space for residents, visitors, and local schools and organizations. In this request, the City is asking for $100,000 to replace the track & field track located at Byerly Park. This track is utilized frequently by Coker University, Hartsville High School, and other local private schools. Coker University's track & field opponents also use this facility to practice before meets with Coker. This track has not been upgraded since its original installation over a decade ago, and the track is showing its age. The rubber on the track is peeling along with cracks and bumps in the track, all of which are hazards for tripping and falling. Replacement of this track would refurbish the track to its original quality, both ensuring safety and maintaining this popularly used facility for all its users. We received a quote in March of 2023 for only 600 square yards of the track to be replaced. However, after another year of use, the entire track is now in need of replacing. We used the original quote, along with inflation, to estimate the cost of replacing the entire track. The estimated cost is $100,000.

As a testament to the City's commitment to parks and recreation improvements, Hartsville's City Council approved $450,000 (Resolution 03-24-02) for playground upgrades at Pride Park and Garrison's Place at Byerly Park along with new pickleball courts at Lawton Park. We believe that our parks and recreation improvements initiative can be supersized by this appropriation request to resurface Byerly Park's tennis courts. This requested project will enhance our initiative and ensure that the City is making parks and recreation improvements that would benefit residents of all demographics.

Rekortan®

Date: March 21, 2023
Project: Hartsville Parks & Rec Track Repair
Location: 701 W Washington St, Hartsville, SC 29550
Scope: Track Repair
Track Area: 600 SY

Rekortan appreciates the opportunity to provide you with a **budgetary** proposal for **Rekortan® Track Surfacing** (manufactured by **Advanced Polymer Technologies**) to be installed at **Hartsville Park Track**.

Base Bid Track Repair
Rekortan B (Black) = $42,455.00

INCLUSIONS

- Remove and replace approximately **600 square yards** of delaminated track surface with new **Rekortan®** track system by experienced crews.
  - ➢ Owner is responsible for protecting patched areas until they are 100% cured
- Private wages
- Cleanup and disposal of our debris into dumpsters
- All work must be fully accessible at one mobilization, if not additional mobilization charges may apply

EXCLUSIONS

- **Any bonds or bond costs. Bonds available at 1.5%**
- **Sales tax. An acceptable tax-exempt certificate must be provided prior to the commencement of the work.**
- Additional track color options or graphics of any kind not stated in scope
- Athletic equipment applications of any kind
- In depth power washing of existing asphalt or concrete
- Surfacing of new concrete curbs or trench drains
- Any site work applications, including site demolition, drainage systems, sub-base construction, grading, trench drains, concrete apron curb or attachment board applications, and asphalt base installation.
- All work will be suspended due to rain, temperatures not meeting manufacturer specifications, and/or high winds
- Any surfacing other than what is specified in scope of work
- Repair or patching of any existing concrete or asphalt paving to level and fix irregularities
- Any survey, layout, certification, testing, geotechnical reports, or inspection costs, other than what is stated in scope of work.
- Design, Engineering or Construction Drawings
- Construction entrance and or maintenance
- Prevailing/Union Wages or Labor
- Fees and/or permits of any kind
- Locating, relocation, removal, and/or repair of any existing utilities
- Any nontypical insurance requirements; if required additional charges may incur (i.e. railroad, pollution, cyber, builders risk)
- Liquidated damages and/or actual damages due to scheduling or time constraints
- Anything not specifically included in stated scope of work
- Fuel and Freight cost will be re-calculated at time of order shipment due to rising transportation cost, fuel and freight

POWERED BY sportgroup
The World's Largest Business Dedicated to Sport Surfaces

2680 ABUTMENT ROAD, DALTON, GA 30721
800-723-8873 HELP@ASTROTURF.COM

Rekortan®

cost are subject to change orders without notice.

***This non-binding proposal has been prepared to assist you in your budgetary planning and is based on preliminary information provided to **Rekortan** by you. This proposal is not a binding bid or estimate. **Rekortan** reserves the right, to revise the pricing contained in this proposal prior to issuing a final, binding contract in the event the scope of the subject project changes prior to execution of the binding contract. Furthermore, this non-binding proposal contains the confidential and proprietary work product of **Rekortan,** and it should not be shared by you with any third parties other than representatives or advisors retained by you to assist you in planning with respect to the subject project.*

***Rekortan is only bound to the price, scope, schedule, and conditions of this proposal. Rekortan reserves the right, to revise this proposal prior to issuing a final, binding contract in the event the scope of the subject project changes and/or market conditions affect material or freight cost. Rekortan expressly excludes any liquidated or actual damages or material price increases caused by industry-wide shortages in materials or labor. Furthermore, this proposal contains confidential and proprietary information of **Rekortan,** and it should not be shared by you with any 3rd parties other than representatives or advisors retained by you. This proposal is valid for a period of 30 days, at which point in time material and freight costs may be re-calculated and are subject to change. Thank you for the opportunity to provide this proposal. We look forward to working with you!*

***Payment Terms will be based on the credit worthiness of the customer. Any invoice paid with a credit card will receive a 3% fee on top of invoice amount.*

Submitted By:
Drew Shoaf
Regional Sales Manager
(336)[redacted]
[redacted]@rekortan.com

City of HARTSVILLE
SOUTH CAROLINA

100 E. Carolina Ave.
P.O. Drawer 2497
Hartsville, SC 29551
www.hartsvillesc.gov

March 20, 2024

To Whom It May Concern:

The City of Hartsville, South Carolina is requesting funds for the refurbishment of the entire track & field track at Byerly Park. This project is necessary to ensure safety of all patrons of the City's facilities. A more detailed description of the project, along with a project budget, is enclosed with this letter. This is a priority project for the City of Hartsville, and we are prepared to initiate the project as soon as funds are available. Definitive start dates will be determined by the weather along with prescheduled practices and events; however, the goal is for this project to be completed by Spring of 2025. We greatly appreciate your consideration of this appropriation request.

If you have any questions or would like to discuss further, please do not hesitate to reach out to me.

Sincerely,

Daniel Moore
City Manager

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Gerald Malloy
Project Title: Outdoor Walking Trail Repairs at Byerly Park
Receiving Entity (RE): City of Hartsville
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $50,000
RE Match: $450,000 (indirect) Source of Matching Funds: City of Hartsville's ARPA Funds
RE Point of Contact: Daniel Moore Phone Number: 843[redacted] Email: daniel.moore@hartsvillesc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000839

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The City of Hartsville is requesting $50,000 to repair the outdoor walking trail at Byerly Park. This trail is used by many residents and vistors of Hartsville on a daily basis. Like many outdoor walking trails, this trail has become damaged with cracks and raised surfaces, posing a safety risk to its users. The City is prepared to begin making repairs to this trail as soon as funding is available, with goal of completion being Spring of 2025. A more detailed project description and budget is attached.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000840

Community Investment Project (CIP)
FY24-25 Senate Request Form

Gerald Malloy — 3-21-24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000841

City of HARTSVILLE
SOUTH CAROLINA

100 E. Carolina Ave.
P.O. Drawer 2497
Hartsville, SC 29551
www.hartsvillesc.gov

March 20, 2024

To Whom It May Concern:

The City of Hartsville, South Carolina is requesting funds for making repairs to the outdoor walking trail and Byerly Park. This project is necessary to ensure safety of all patrons of the City's facilities. A more detailed description of the project, along with a project budget, is enclosed with this letter. This is a priority project for the City of Hartsville, and we are prepared to initiate the project as soon as funds are available. Definitive start dates will be determined by the weather and contractor availability; however, the goal is for this project to be completed by Spring of 2025. We greatly appreciate your consideration of this appropriation request.

If you have any questions or would like to discuss further, please do not hesitate to reach out to me.

Sincerely,

Daniel Moore
City Manager

Project Description & Budget

The City of Hartsville has recognized the need for improvements to its parks and recreation facilities and has made those a priority in the current and future fiscal years. The Byerly Park complex is one of Hartsville's most popular outdoor recreation space for residents, visitors, and local schools and organizations. In this request, the City is asking for $50,000 to repair the outdoor walking trail at Byerly Park. This paved pathway has not been resurfaced or repaired in many years. This is one of the largest paved walking trails in the City of Hartsville, used daily by residents and visitors who choose to walk outdoors for exercise. At its current state, the outdoor walking trail is full of cracks and raised surfaces due to tree root growth, posing a safety hazard for pedestrians. Resurfacing the damaged parts of this trail will mitigate the trip and fall hazards that currently exist and is estimated to cost $50,000.

As a testament to the City's commitment to parks and recreation improvements, Hartsville's City Council approved $450,000 (Resolution 03-24-02) for playground upgrades at Pride Park and Garrison's Place at Byerly Park along with new pickleball courts at Lawton Park. We believe that our parks and recreation improvements initiative can be supersized by this appropriation request to resurface Byerly Park's tennis courts. This requested project will enhance our initiative and ensure that the City is making parks and recreation improvements that would benefit residents of all demographics.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Malloy
Project Title: City of Darlington First Responder Radios
Receiving Entity (RE): City of Darlington
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $230,000
RE Match: $27,000 Source of Matching Funds: City General Fund
RE Point of Contact: John Payne, City Manager Phone Number: 843-[redacted] Email: jpayne@cityofdarlington.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000844

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The SC statewide PAL 800 radio system is making mandatory changes and is going into a Phase II TDMA system (analog to digital). The current equipment we have is not compatable and will become obsolete in less than two years. The City has already purchased $150,000 of radio equipment and this request will fully outfit our first responders. The City's budget cannot afford to pay the entire $257,000 and if we cannot secure this equipment by the changeover deadline our emergency personnel will not be able communicate with each other or other first responders.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Gerald Malloy — SENATOR'S SIGNATURE

3-21-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000845

VEI COMMUNICATIONS

813 N Governor Williams Highwa

Darlington, SC 29532
(843) 395-0196 Fax: (812) 895-1077

QUOTATION

QUOTE NO.: 41086 - 00
DATE: 2/05/24
TERMS: NET 30
DELIVERY: UNITED PARCEL SERVICE

Please reference Quote No. on Correspondence & purchase orders.
Prices firm for 30 days.

12409
TO: Darlington Police Dept.
Jimmy Davis
400 Pearl St.
Darlington, SC 29532

WE ARE PLEASED TO QUOTE YOU THE FOLLOWING:

QTY	ITEM	DESCRIPTION	UNIT PRICE	DISC	TOTAL
		Police Department 24 REMOTE MOUNT MOBILES			
24	VM5930BF 7/800 DM	VM5000 7/800 DM P25 CONV P25 PHASE 1 TRUNKING	2,550.00		61,200.00
24	PROGRAM	800 mhz RADIO PROGRAMMING	75.00		1,800.00
24	INSTALL RM	INSTALL REAR MOUNT RADIO	550.00		13,200.00
24	KCH-19	basic control panel nx-5000	218.90		5,253.60
24	KCT-71M2	REMOTE CONTROL CABLE (17ft) VIKING/NX SERIES	85.50		2,052.00
24	KMC-65	Mobile Mic	63.50		1,524.00
24	KRK-14HV	REAR CONTROL PANEL VIKING	193.00		4,632.00
24	KCT-23M3	POWER CABLE DC VIKING VM6000	65.70		1,576.80
24	KMB-33M	Mounting Bracket NX-5000 Series	17.20		412.80
24	KRK-17BF	REMOTE KIT FOR KCH-19 VM5000	170.00		4,080.00
24	KCT-46	IGNITION SENSE CABLE	16.00		384.00
24	8322000002!	P25 CONVENTIONAL LICENSE			
24	8322000005!	P25 PHASE 1 TRUNKING			
24	8322000006	P25 Phase II TDMA VIKING PHASE II UPGRADE	475.00		11,400.00

Continued on following page

QUOTE NO. 41086-00
Darlington Police Dept.

DATE 2/05/24

QTY		DESCRIPTION	UNIT PRICE	DISC	TOTAL
24	8323000003!	MULTI K EY DES-OFB			
24	8323000005!	ARC4 (ADP COMP) Command Vehicles VM6930 Dual Head / 2-Fire; 1 Police			
3	VM6930BF 7/800 RM	VM6000 RM 7/800	2,690.00		8,070.00
3	PROGRAM	800 mhz RADIO PROGRAMMING	75.00		225.00
3	INSTALL RM	INSTALL REAR MOUNT RADIO	550.00		1,650.00
3	KCH-20RVM	FULL FEATURE VIKING CONT HEAD VIKING ONLY	726.00		2,178.00
3	KCH-21RVM	HAND HELD CONTROLLER SINGLE REMOT	1,211.00		3,633.00
3	KCT-77M2	RMC CABLE FOR HAND HELD CONTRO	222.80		668.40
3	KCT-71M2	REMOTE CONTROL CABLE (17ft) VIKING/NX SERIES	85.50		256.50
3	KMC-65	Mobile Mic	63.50		190.50
3	KCT-23M3	POWER CABLE DC VIKING VM6000	65.70		197.10
3	KMB-33M	Mounting Bracket NX-5000 Series	17.20		51.60
3	KRK-17BF	REMOTE KIT FOR KCH-19 VM5000	170.00		510.00
3	KCT-46	IGNITION SENSE CABLE	16.00		48.00
3	KES-5	20WAT SPK WITH 3.5MM PLUG	81.30		243.90
3	KAP-2	HORN RELAY	73.10		219.30
3	KCT-72	External acc connection cable for kch-19m/kch-20rm	42.30		126.90
3	8322000002	P25 CONVENTIONAL VIKING SERIES	415.00		1,245.00

Continued on following page

QUOTE NO. 41086-00
Darlington Police Dept.

DATE 2/05/24

QTY	DESCRIPTION		UNIT PRICE	DISC	TOTAL
3	8322000005	p25 phase 1 trunking upgrade	145.00		435.00
3	8322000006	P25 Phase II TDMA VIKING PHASE II UPGRADE	475.00		1,425.00
3	8323000003!	MULTI K EY DES-OFB			
3	8323000005	ARC4 (ADP ENCRYPTION Fire Department 7-VM5930 Dash Mount			
7	VM5930BF 7/800 DM	VM5000 7/800 DM P25 CONV P25 PHASE 1 TRUNKING	2,550.00		17,850.00
7	PROGRAM	800 mhz RADIO PROGRAMMING	75.00		525.00
7	INSTALL FM	INSTALL FRONT MOUNT RADIO	275.00		1,925.00
7	KCH-19	basic control panel nx-5000	218.90		1,532.30
7	KMC-65	Mobile Mic	63.50		444.50
7	KCT-23M	dc cable for nx5700/5800/5900 35-50w 10ft long	47.70		333.90
7	KNB-33M	Mounting Bracket NX-5000 Series	17.20		120.40
7	KCT-46	IGNITION SENSE CABLE	16.00		112.00
7	8322000002!	P25 CONVENTIONAL LICENSE			
7	8322000005!	P25 PHASE 1 TRUNKING			
7	8322000006	P25 Phase II TDMA VIKING PHASE II UPGRADE	475.00		3,325.00
7	8323000003!	MULTI K EY DES-OFB			
7	8323000005	ARC4 (ADP ENCRYPTION Fire Department 1- VM5930 Control Station			
1	VM5930BF 7/800 DM	VM5000 7/800 DM P25 CONV P25 PHASE 1 TRUNKING	2,897.00		2,897.00

Continued on following page

QUOTE NO. 41086-00
Darlington Police Dept.

DATE 2/05/24

QTY	DESCRIPTION		UNIT PRICE	DISC	TOTAL
1	PROGRAM	800 mhz RADIO PROGRAMMING	75.00		75.00
1	INSTALL FM	INSTALL FRONT MOUNT RADIO	275.00		275.00
1	KCH-19	basic control panel nx-5000	218.90		218.90
1	KMC-65	Mobile Mic	63.50		63.50
1	KPS15	Power Supply 15Amp	210.90		210.90
1	KCT-23M	dc cable for nx5700/5800/5900 35-50w 10ft long	47.70		47.70
1	KMB-34	Mounting Case KPS-15	65.80		65.80
1	KMB-33M	Mounting Bracket NX-5000 Series	17.20		17.20
1	8322000002!	P25 CONVENTIONAL LICENSE			
1	8322000005!	P25 PHASE 1 TRUNKING			
1	8322000006	P25 Phase II TDMA VIKING PHASE II UPGRADE	475.00		475.00
1	8323000003!	MULTI K EY DES-OFB			
1	8323000005	ARC4 (ADP ENCRYPTION Fire Department - 15 VP8000 Portable Radio			
15	VP8000HKF2	VP8000 , M2, BLACK, NO BANDS MULTIBAND PORTABLE	2,455.30		36,829.50
15	832VP8000-7/800	7/800 Mhz band VP8000	715.00		10,725.00
15	PROGRAM	800 mhz RADIO PROGRAMMING	75.00		1,125.00
15	KRA-32K	Antenna 700/800 whip	42.50		637.50
15	KNB-L2M	BATTERY, LION VX5000 SERIS Li-ion 2600mAh (Standard)	169.10		2,536.50
15	KMC-70	3PF KEY ACTIVE NOISE CANCEL MIC	158.30		2,374.50

Continued on following page

QUOTE NO. 41086-00
Darlington Police Dept.

DATE 2/05/24

QTY	DESCRIPTION		UNIT PRICE	DISC	TOTAL
15	8322000002	P25 CONVENTIONAL VIKING SERIES	415.00		6,225.00
15	8322000005	p25 phase 1 trunking upgrade	145.00		2,175.00
15	8322000006	P25 Phase II TDMA VIKING PHASE II UPGRADE	475.00		7,125.00
15	8323000003!	MULTI K EY DES-OFB			
15	8323000005	ARC4 (ADP ENCRYPTION			
15	8326000039	WIFI FOR VM SERIES MOBILE			
15	8326000025!	BLUE TOOTH LICENSE			
15	8326000028	INSTANT RECALL PLAYBACK VIKING SERIES	120.00		1,800.00
15	2990600013	WARRANTY 2 YR EXTENDED TOTAL 5 YEAR	205.00		3,075.00
15	KSC-52BK	CHARGER RAPID RATE Misc Parts	97.50		1,462.50
35	RFM-1005-3C1	n male crimp rg55/rg142	8.50		297.50
25	C-EB25-KNX-1P	KENWOOD NX/VP5000 FACE PLATE	32.40		810.00
25	C-FP-05	FILLER PLATE 0.5"	13.00		325.00
	Combined List for Police and Fire Police: 24- VM5930 Remote Mount Radios 1- VM6930 Dual Head Command Vehicle Fire: 7- VM5930 Dash Mount Mobiles 1- VM5930 Control Station 2- VM6930 Dual Head Command Vehicles 15- VP8000 Portables 35- Radios Installed 50-Radios Programmed 15- Chargers for Portables 35- Kenwood coax-to-radio Connectors Continued on following page		Item Summary Subtotal Inbound Frt Sales Tax Grand Total		236,925.50 236,925.50 3,198.76 17,290.04 257,414.30

QUOTE NO. 41086-00

Darlington Police Dept.

DATE 2/05/24

QTY	DESCRIPTION	UNIT PRICE	DISC	TOTAL
	ZERO - Coax or antennas added. Presume to reuse previously installed items. TO be added if/as needed. Sent for budgetary purposes and without Peer Review. Final quote before purchase might be vary slightly. There is a 3.5% service charge on all credit card payments. If using a credit card please include that in your total.			

ORDERS SUBJECT TO SHIPPING & HANDLING AND SALES TAX IF APPLICABLE

TERMS SUBJECT TO CREDIT REVIEW

BY Terry Gainey (843)395-0196 Ext terry.gainey@vcicomm.com

Accepted

by _____ P.O. No. _____

LEGAL NAME OF PURCHASER

_____ Date _____

AUTHORIZED SIGNATURE

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Gerald Malloy
Project Title: Tennis Court Resurfacing at Byerly Park
Receiving Entity (RE): City of Hartsville
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $75,000
RE Match: $450,000 (indirect) Source of Matching Funds: City of Hartsville's ARPA Funds
RE Point of Contact: Daniel Moore Phone Number: 843.[redacted] Email: daniel.moore@hartsvillesc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000852

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The City of Hartsville is requesting $75,000 for the resurfacing of the tennis courts at Byerly Park. These tennis courts have not been resurfaced in over 5 years, and being such a frequently used facility, the courts are in vital need of repair/resurfacing to maintain quality and safety for all patrons. The City is prepared to commence as soon as funding is available, with goal of completion being Spring of 2025. A more detailed project description and budget is attached.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Gerald Mills 3-21-24

2024-06-11 Response to N. Reynolds FOIA Request 000853

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE _____ DATE

2024-06-11 Response to N. Reynolds FOIA Request 000854

City of HARTSVILLE
SOUTH CAROLINA

100 E. Carolina Ave.
P.O. Drawer 2497
Hartsville, SC 29551
www.hartsvillesc.gov

March 20, 2024

To Whom It May Concern:

The City of Hartsville, South Carolina is requesting funds for the resurfacing of the tennis courts at Byerly Park. This project is necessary to ensure safety of all patrons of the City's facilities. A more detailed description of the project, along with a project budget, is enclosed with this letter. This is a priority project for the City of Hartsville, and we are prepared to initiate the project as soon as funds are available. Definitive start dates will be determined by the weather along with prescheduled practices and events; however, the goal is for this project to be completed by Spring of 2025. We greatly appreciate your consideration of this appropriation request.

If you have any questions or would like to discuss further, please do not hesitate to reach out to me.

Sincerely,

Daniel Moore
City Manager

Project Description & Budget

The City of Hartsville has recognized the need for improvements to its parks and recreation facilities and has made those a priority in the current and future fiscal years. The Byerly Park complex is one of Hartsville's most popular outdoor recreation space for residents, visitors, and local schools and organizations. In this request, the City is asking for $75,000 for the tennis courts located at Byerly Park to be resurfaced. This resurfacing will include, but not be limited to: cleaning of debris and loose materials, crack repairs, surface leveling, acrylic resurfacing, and repainting. These tennis courts have not been resurfaced since 2018, and with the increase in usage over the years by USTA, Hartsville High School, and residents, exposure to the elements and general wear and tear have taken a toll on the facilities. To ensure safety and to keep up the quality of the tennis courts, resurfacing is necessary. This project is estimated to cost $75,000. We based this cost using two (2) quotes that we received for the work in February of 2023, accounting for inflation and price differences between the vendors.

As a testament to the City's commitment to parks and recreation improvements, Hartsville's City Council approved $450,000 (Resolution 03-24-02) for playground upgrades at Pride Park and Garrison's Place at Byerly Park along with new pickleball courts at Lawton Park. We believe that our parks and recreation improvements initiative can be supersized by this appropriation request to resurface Byerly Park's tennis courts. This requested project will enhance our initiative and ensure that the City is making parks and recreation improvements that would benefit residents of all demographics.

Resurfacing *Court Construction* *Reconstruction* *Basketball Goals* *Fencing* *Tennis Court Accessories*

TALBOT TENNIS

4225 JVL Industrial Blvd, Suite 504 Marietta, GA 30066
Office 770.552.5200 Fax 770.924.6338
www.TalbotTennis.com

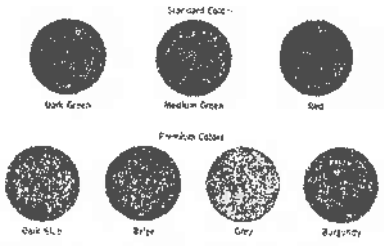
RESURFACING OF SIX TENNIS COURTS

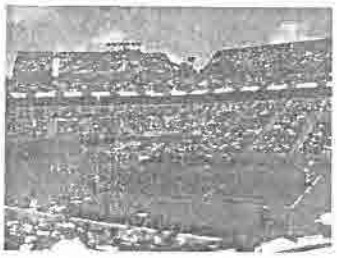
City of Hartsville, Byerly Park

February 17, 2023

RESURFACING SYSTEM PROCESS:

Choice of Colors: Medium Blue interior + Dark Green exterior of court.





http://americas.sli-sports.com/sli/americas_site/en/product/laykold_tennis.html - Click here for interactive color chart

All products manufactured by ***Laykold*** and performed in compliance with the American Sports Builders Association tennis court specifications.

- Remove existing nets and posts.
- To assure surface adhesion, pressure wash surface removing stain, mildew & all loose surface material.
- Clean all debris and loose materials from cracks and use ***Laykold*** acrylic patch binder, sand and cement mixture to fill in cracks. Flow fortified acrylics into any small cracks.
- **Install Riteway Crack Repair over all cracks on tennis court (approximately 1425 linear feet). Riteway comes with a two-year warranty against the reoccurrence of the same crack. New cracks may appear and old cracks may extend and would not be covered by this warranty.**
- Using ***Laykold*** patching mix, level to the extent possible all birdbaths on the tennis court.
  (Standing water will be lessened 40-70% depending upon available surface drainage)
- Apply one application of Flexible Acrylic Resurfacer over the entire surface to provide a smooth, consistent surface.
- Apply two applications of fortified Flexible Acrylic Colorcoat over entire court.
- Paint tennis court and two sets of pickleball lines with ***Laykold*** textured latex line paint.
- Reinstall tennis nets and paint the existing tennis net posts.

Contract valid for 90 days

We accept Master Card, Visa and American Express Cards

Resurfacing *Court Construction* *Reconstruction* *Basketball Goals* *Fencing* *Tennis Court Accessories*

4225 JVL Industrial Blvd, Suite 504 Marietta, GA 30066
Office 770.552.5200 Fax 770.924.6338
www.TalbotTennis.com

WHY TALBOT TENNIS:

- Talbot Tennis utilizes Advanced Polymer's Laykold acrylic paint, which is ISO9001 certified and is the official surface of the US Open in Flushing Meadows NY and the Sony Ericsson Open in Key Biscayne Florida (also known as the 5th Major).
- Unlike other companies, we do not charge a premium for the US open "Blue" acrylic paint.
- Talbot Tennis offers a two-year warranty against the re-occurrence of cracks with Riteway Crack Repair. http://www.ritewaytennis.com/riteway.aspx
- Talbot Tennis always applies an acrylic resurfacer (similar to a paint primer) to each resurfaced tennis court. We never use "asphalt emulsions" which is a much cheaper and inferior product.
- Talbot Tennis made the decision years ago to use the Riteway Crack Repair System. Riteway is one of the best crack repair products on the market. It provides the truest playing surface of all of the major crack repair products. There are no hollow sounds, no dead spots and no bubbling.

PRICE: $54,640 PAYABLE: payable upon completion.

WARRANTY: The ***Laykold*** fortified system is guaranteed for a period of one year against: premature wear, discoloration, and defects in materials and workmanship. Talbot Tennis does not warranty cracks as they will reappear again despite resurfacing of the court. Talbot Tennis utilizes the highest quality crack filling techniques but cracks may reappear after freezing temperatures, an abundance of moisture, etc. As such, no warranty can be made against their reoccurrence unless Riteway Crack Repair system is used.

Acceptance of Contract:

City of Hartsville

Date of Acceptance

Talbot Tennis

Date of Acceptance

MEMBER AMERICAN SPORTS BUILDERS ASSOCIATION

Contract valid for 90 days

We accept Master Card, Visa and American Express Cards

Re: Byerly Park Tennis Courts

Nate Eckstrom <tennicotennis@yahoo.com>
Thu 4/6/2023 11:15 AM
To: Adam Bedard <adam.bedard@hartsvillesc.gov>

CAUTION: This email originated from outside the City of Hartsville. Maintain caution when opening external links/attachments

Adam,

The cost to resurface the six tennis courts, to include 1,425' of structural crack repair, would be around $70,000.00.

Please let me know if you have any questions.

Thanks,

Nate Eckstrom

Tennico of Columbia, Inc.

5125 Bush River Road, Suite D

Columbia, SC 29212

(803) [redacted]

On Wednesday, April 5, 2023 at 03:51:46 PM EDT, Adam Bedard <adam.bedard@hartsvillesc.gov> wrote:

Good afternoon,

I was good speaking with you today. Here is the write-up for work to be done. They include fixing the existing cracks, resurfacing all six courts, repainting the tennis court lines and adding pickleball lines to all 6 courts.

Thanks,
Adam Bedard



Adam Bedard
Director of Parks and Recreation

Phone: 843.339.2878
Adam.Bedard@hartsvillesc.gov

PO Drawer 2497

Hartsville, SC 29551

www.Hartsvillesc.gov

From: Printer <printer@hartsvillesc.gov>
Sent: Wednesday, April 5, 2023 3:44 PM
To: Adam Bedard <adam.bedard@hartsvillesc.gov>
Subject: Scanned from a Xerox Multifunction Printer

Please open the attached document. It was sent to you using a Xerox multifunction printer.

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Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Malloy
Project Title: Blue Street Ballfields Renovation
Receiving Entity (RE): City of Darlington
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $1,000,000
RE Match: $6,631,250 Source of Matching Funds: H-Tax, FILOT and bond
RE Point of Contact: John Payne Phone Number: 843-[redacted] Email: jpayne@cityofdarlington.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000861

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Blue Street Ballfields renovation project is a joint venture between the City of Darlington and the Darlington County School District, which will better leverage resources. The City and Distirct have partnered over 60 years in providing recreation to area youth but is now in serious disrepair. These repairs will provide a new high school baseball field, tennis courts, boys recreation baseball and girls softball fields, including new lights, irrigation, parking, scoreboards, sidewalks, fencing, dugouts, consessions, batting cages, and storm drainage. These fields will also host regional ball tournaments, which will increase tourism to the City of Darlington.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Derrick Mallory — SENATOR'S SIGNATURE

3-21-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000862

Blue Street Fields Budget

High School Field	
Lights	$350,000
Field and Irrigation	$425,000
Well	$85,000
Bleachers	$125,000
Building	$1,031,250
Dugouts	$80,000
Net	$100,000
Scoreboards	$40,000
Sidewalks	$90,000
Fence - Field	$39,000
	$2,365,250
Fence - Perimeter/Pond	$76,800
Parking Lot/Road	$243,600
Grade/Pond	$250,000
Storm Drain	$66,000
	$636,400
Tennis Courts	
Court and Nets	$400,000
Fence	$90,000
Lights	$200,000
Parking Lot/Road	$42,000
Gravel Lot	$68,100
	$800,100
Fields	
Lights	$1,200,000
Fencing	$500,000
Dugouts - 10 ea	$200,000
Concession	$1,235,000
Sidewalks	$180,000
Scoreboards	$50,000
Batting Cages	$100,000
	$3,465,000

Fields and Courts Miscellaneous	
Fence Pond	$37,500
Clearing	$50,000
Grade/Pond	$250,000
Storm Drain	$27,000
	$364,500
Subtotal	**$7,631,250**

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Young
Project Title: North Augusta/Aiken Library Infrastructur
Receiving Entity (RE): Aiken-Bamberg-Barnwell Reg. Lib.
RE Type: County Government If "Other", please describe:
Investment Requested: $200,000
RE Match: $200,000 Source of Matching Funds: Library Foundations
RE Point of Contact: Mary Jo Dawson Phone Number: 803-[redacted] Email: maryjod@abbe-lib.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000865

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Aiken-Bamberg-Edgefield Regional Library System (ABBE) seeks to upgrade existing infrastructure of the two largest public libraries in the County and our region: Nancy Carson Library in North Augusta and Aiken County Library in downtown Aiken. Both libraries are regional libraries serving residents of several counties in the Central Savannah River Area.

The non- profit foundations for both libraries will provide a 1:1 match for each funding request.

Specfically, the funding will be used to upgrade infrastructure at both locations. The County will also provide a match of $1.3 Million for the Nancy Carson Library and the County has already paid for more than $2 Million in infrastructure upgrades to the Aiken County Library.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Jon Young Jr. — SENATOR'S SIGNATURE

3/22/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000866

AIKEN • BAMBERG • BARNWELL • EDGEFIELD
REGIONAL LIBRARY SYSTEM

www.abbe-lib.org

314 Chesterfield Street SW Aiken, South Carolina 29801
Phone: (803) 642-7575 Fax: (803) 642-7597

AIKEN COUNTY PUBLIC LIBRARY
314 Chesterfield Street SW
Aiken, SC 29801
Phone: (803) 642-2020

BAMBERG COUNTY PUBLIC LIBRARY
3156 Railroad Avenue
Bamberg, SC 29003
Phone: (803) 245-3022

BARNWELL COUNTY PUBLIC LIBRARY
40 Burr Street
Barnwell, SC 29812
Phone: (803) 259-3612

BLACKVILLE BRANCH LIBRARY
19420 Sol Blatt Avenue N.
Blackville, SC 29817
Phone: (803) 284-2295

DENMARK BRANCH LIBRARY
204 S. Maple Street
Denmark, SC 29042
Phone: (803) 793-4511

EDGEFIELD COUNTY PUBLIC LIBRARY
105 Court House Square
Edgefield, SC 29824
Phone: (803) 637-4025

JACKSON BRANCH LIBRARY
106 Main Street
Jackson, SC 29831
Phone: (803) 471-3811

JOHNSTON BRANCH MOBLEY LIBRARY
407 Calhoun Street
Johnston, SC 29832
Phone: (803) 275-5157

MIDLAND VALLEY BRANCH LIBRARY
9 Hillside Road
Langley, SC 29834
Phone: (803) 593-7379

NANCY BONNETTE BRANCH LIBRARY
204 Park Street NE
Wagener, SC 29164
Phone: (803) 564-5396

NANCY CARSON LIBRARY
135 Edgefield Road
North Augusta, SC 29841
Phone: (803) 279-5767

NEW ELLENTON BRANCH LIBRARY
407 Main Street
New Ellenton, SC 29809
Phone: (803) 652-7845

TRENTON BRANCH LIBRARY
117 Watson Road
Trenton, SC 29847
Phone: (803) 275-2538

WILLISTON BRANCH LIBRARY
5121 Springfield Road
Williston, SC 29853
Phone: (803) 266-3027

Senator Tom Young
Post Office Box 142
Columbia, SC 29201

March 22, 2024

Dear Senator Young,

The Aiken-Bamberg-Barnwell-Edgefield Regional Library System is pleased to request the State of South Carolina's support for our continued efforts to modernize and upgrade the infrastructure of our two largest Aiken County libraries - the Nancy Carson Library in North Augusta and the Aiken County Public Library in downtown Aiken. Both of these libraries serve residents of multiple counties in the Central Savannah River Area of our state. This request seeks a legislatively-directed state funding grant of $100,000 for the Nancy Carson Library and a legislatively-directed state funding grant of $100,00 for the Aiken County Public Library. We are able to provide at least a 1:1 match for these funds thanks to the efforts of our Friends of the Library organizations. Additional background is as follows:

Nancy Carson (North Augusta) Library

The $100,000 grant request for the Nancy Carson Library will be used for infrastructure improvements as part of the library's renovation, which began in December 2023. It will be matched by $175,000 in private funds raised by the Friends of the Nancy Carson Library Foundation, Inc. and $1.3 million in funds from Aiken County Government's Capital Project Sales Tax. All together this is a 14:1 match for these requested funds.

The 17,000-square-foot Nancy Carson Library in North Augusta was built in 1990 and has not received any significant renovations during the past 34 years. The current renovation will provide a modern, flexible library space that will allow for both traditional and contemporary library programs and services.

As to the population served by the Nancy Carson Library in North Augusta, residents of multiple South Carolina counties including Aiken, Edgefield, McCormick, and Saluda frequently use that library so it is truly a regional library.

Aiken County Public Library

The legislatively-directed state funding grant request of $100,000 for the Aiken County Public Library will be used to continue upgrades to the 110-year-old Aiken County Public Library, the flagship building in the ABBE system. These funds will be matched by private funds raised by the Friends of the Aiken County Public Library, also a 501c3 organization.

In 2020, the 25,000-square foot Aiken County Public Library building received significant renovations through a $3 million public-private partnership between Aiken County Government and the Friends of the Aiken County Library. The County provided two-thirds of the funds and the Friends contributed one-third of the funding. The State did not provide any funding and we did not seek any state funding at that time.

Although the Aiken Library re-opened its door in January 2022 with pride, there are still portions of the historic library building that need infrastructure improvements including four public restrooms, staff work rooms, and the adult book stacks area. These areas received a minimal amount of work during the 2020 renovation due to a lack of funds.

However, the Friends of the Aiken County Public Library has continued to raise private funds for the library so this work can be finished. Although they have already provided more than $1 million dollars in private support to the Aiken Library, they can provide an additional $100,000 to match the requested funds of $100,000 from the State.

As to the population served by the Aiken County Public Library in Aiken, residents of multiple South Carolina counties including Aiken, Edgefield, McCormick, Saluda, Barnwell, Bamberg, Orangeburg, and Allendale frequently use that library. It is the largest library in the Aiken-Bamberg-Barnwell-Edgefield Regional Library System.

Conclusion

These requested funds will be matched as outlined herein, and the funds will be used to benefit both libraries that serve residents of multiple regional counties at both locations. Truly, these libraries are regional libraries and this request for modest state support to join with the substantial funds being provided by both Aiken County and private donors will be greatly appreciated and put to good use.

Thank you for giving this request your consideration.

Sincerely,

Mary Jo Dawson

Mary Jo Dawson, Director
Aiken-Bamberg-Barnwell-Edgefield Regional Library System

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Young
Project Title: Aiken Steeplechase Infrastructure
Receiving Entity (RE): Aiken Steeplechase Association
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $500,000
RE Match: $500,000 Source of Matching Funds: Aiken Steeplechase Assoc.
RE Point of Contact: Frank Mullins, Board Chair Phone Number: 803-[redacted] Email: [redacted]@collettre.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000869

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Aiken Steeplechase Association seeks $500,000 from the State that it will match with at least $500,000 to construct permanent barns; paddocks; a race track in the woods; and an exercise and training track around a large field that will be made into a multipurpose field to be used for concerts, soccer games, and other horse-related events including polo. These improvements will assist in making the Aiken Steeplechase property and infrastructure one of the top facilities of its kind in the United States further attracting more horse-related investment in S.C. and additional visitors to S.C. with the associated tax revenues that the State will receive from such investments and visitors. Currently, the Association hosts two races each year with combined attendance of over 50,000 people from all over S.C. and many other states.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Jon Young Jr. — SENATOR'S SIGNATURE

3/22/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000870

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Tom Young
Project Title: Aiken County - Couchton VF Water Truck
Receiving Entity (RE): Aiken County
RE Type: County Government If "Other", please describe:
Investment Requested: $300,000
RE Match: $100,000- $150,000 Source of Matching Funds: County Funds
RE Point of Contact: Brian Sanders Phone Number: 803-[redacted] Email: Bsanders@aikencountysc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000871

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Since 2018, Aiken County has partnered with the county volunteer fire departments to provide Water Tanker Trucks to allow the rural districts with limited access to fire hydrants to provide swift and effective service. Through capital sales tax funds, the County was able to acquire tankers for most of the departments but not Couchton Volunteer Fire with the expected wait now of several years. Aiken County can supply at least a $100,000 match towards a tanker to match this request of $300,000 from the State. The Couchton service area is seeing significant growth which further stresses the existing resources for the Department and the County. Unfortunately, there is no available funding stream for the full purchase of the tanker which is expected to cost more than $400,000.00.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Tom Young Jr. — SENATOR'S SIGNATURE

3/22/24 — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000872

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kent Williams
Project Title: Lake View Town Square
Receiving Entity (RE): Town of Lake View
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $75,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Sterling Lee, Mayor Phone Number: 843-[redacted] Email: slee@townoflakeviewsc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000873

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Town of Lakeview currently has no central focus in the downtown area. The town has set aside land located in the town center to develop a space for their community, it will provide a music space, a gathering spot for community events. The funding will allow the town to transform an empty lot to a central gathering place of beauty and draw their residents together. It will bring pride back to this local community.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Matt M. Wolf — 3/19/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000874

TOWN OF
Lake View
SOUTH CAROLINA
PO Box 824 • Lake View, South Carolina 29563-0824
843-759-2861 • Fax: 843-759-0177

12/8/2023

Senator Kent Williams
4205 Stirk Place
Marion, SC 29571

Dear Senator Williams:

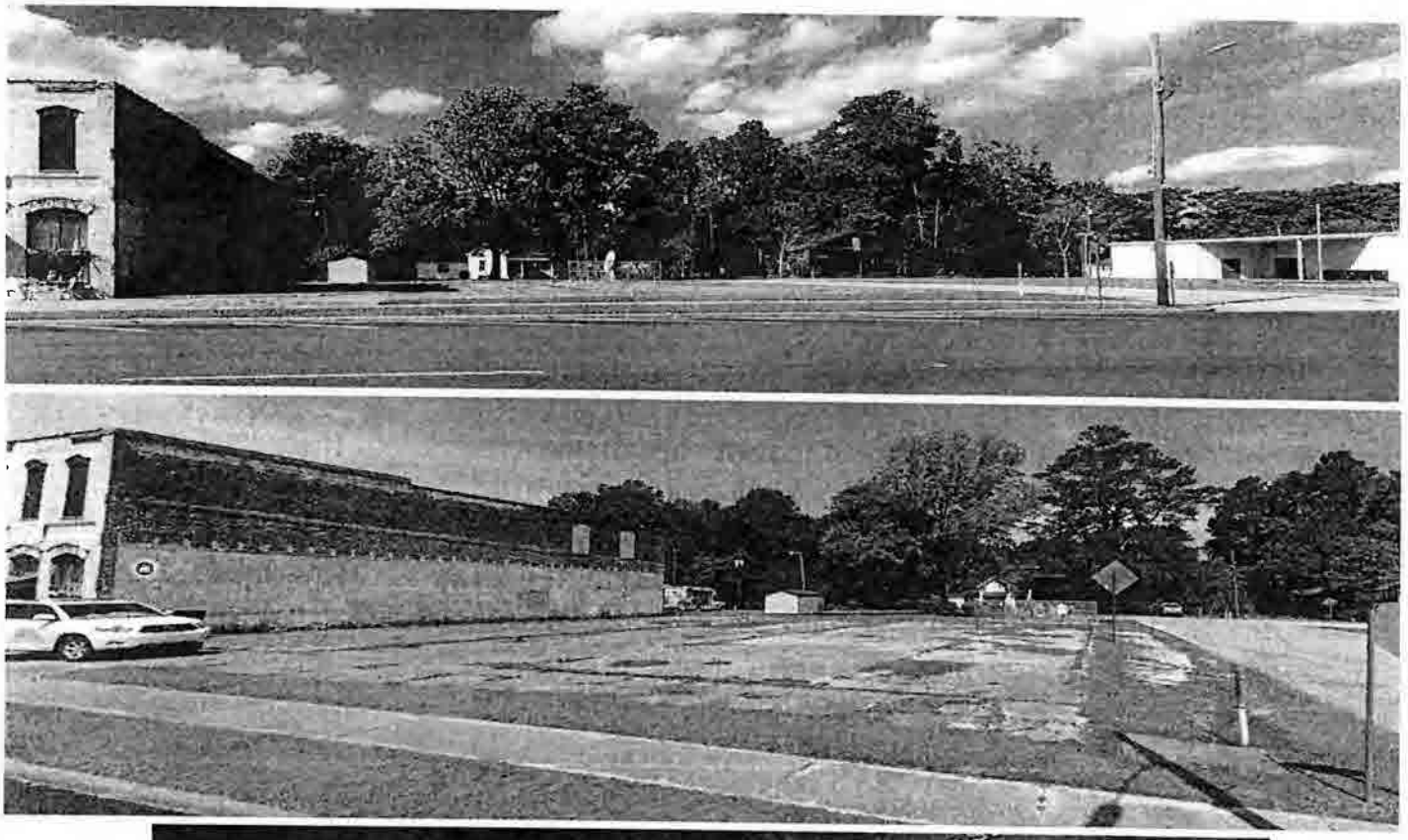
Dating back to the early history of our country comes the age-old form of Town Squares. A town square is a large open area in or near the center of a town. In the past and still today town squares were and are traditionally placed where people came together to meet, or to sell and buy items and of course for entertainment.

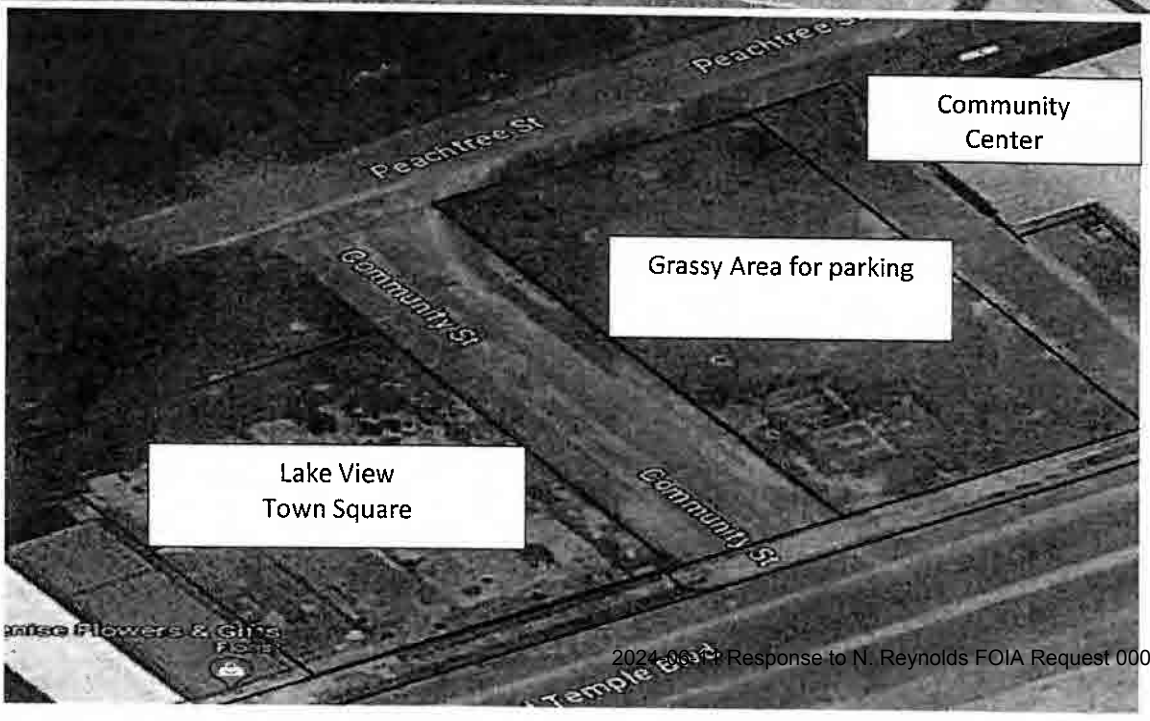
Let us again go back in time and bring our society back to its roots by bringing together our community. That relationship, that bond between residents, businesses, community as a whole is what will build our future.

By the use of land, which is being generously lent to the Town of Lake View, we can create a space to provide to our community, a place for singers to play, a place for friends to gather and join in conversation, a place to rest your feet and enjoy the country air, a place our community will be proud of.

Now comes the tricky part, FINANCES. What will it entail for us to make this dream a reality. First let us take a look at what we have to work with and where we want to go.

Below you will see what the current location looks like. Let us set the scene. To the left is a building which currently houses Denise's Flowers & Gift as well as Lake View Feed & Seed stores. To the right is Community Street and then on the other side of Community Street is another grassy area that we usually use for additional parking that can be a shared parking area for the Lake View Town Square as well as the Community Center.





2024-0017 Response to N. Reynolds FOIA Request 000876

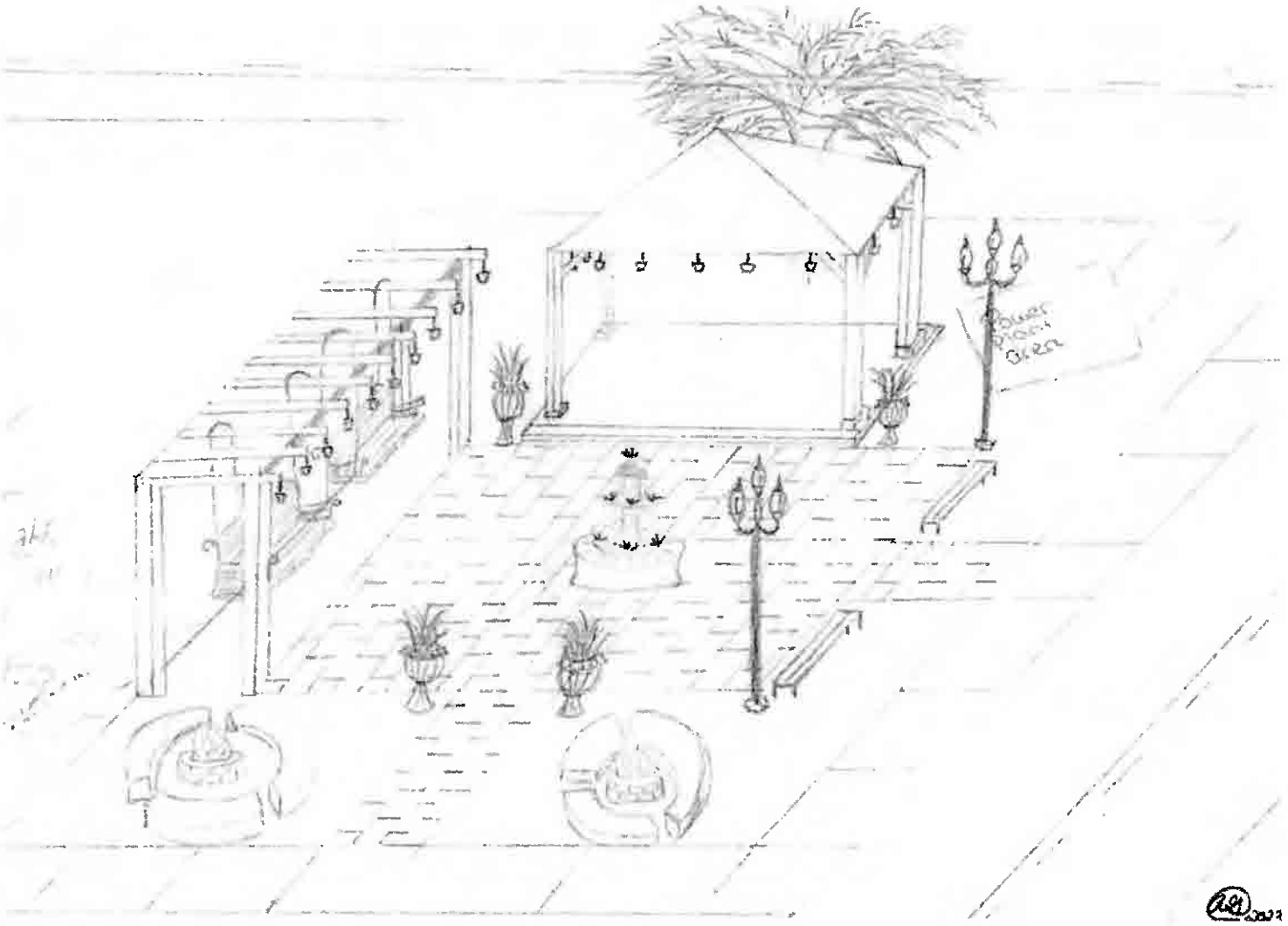
WHERE WE WANT TO BE

Completing this project with the perfect finishing touches of constructing a beautiful and durable gazebo, pergola, propane fire pit areas along with benches and swings and final touches of greenery, flowers and lighting. Perfect for making memories for our town and expanding areas for Community wide events and gatherings as well as creating a spacious safe and usable area for our residents, families and friends. On the following page is a mock up drawing of our ideas.

Estimate of Costs

Description	Cost
Gazebo	$ 15,000.00
Pergola 12x20x8	$ 5,000.00
2 Swings	$ 600.00
2 Propane fire ring	$ 1,200.00
Fireplace Benches	$ 1,000.00
Seating benches	$ 600.00
4 Planters	$ 300.00
2 Pole Lights	$ 600.00
Flowers	$ 1,500.00
Lighted water fountain	$ 10,000.00
Mural	$ 4,000.00
Gravel	$ 3,000.00
Cobblestone	$ 3,000.00
Equipment Rentals	$ 2,400.00
Building Labor	$ 10,000.00
Electric Work	$ 5,000.00
Insurance	$ 2,000.00
Permits	$ 1,000.00
Administrative Work	$ 1,000.00
Tax + Shipping	$ 7,800.00
	==========
Total Project Estimate	**$ 75,000.00**

All the funding received will strictly be put to use for this project alone. Having done our research, we are confident that such a project would thrive in this community by enhancing the relationships between our residents and establishing an area for localized events throughout our town. Building this Lake View Town Square will create a marker for our future generation to continuously build upon the relationships in our community.



Thank you in advance for your anticipated consideration and cooperation in this project. We look forward to having the opportunity to sit down with you and discuss this project in its entirety as we will not be able to create this project without your assistance.

Sincerely,

Sterling Lee
Mayor of the Town of Lake View

SL:acg

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kent Williams
Project Title: Improvements to County Detention Ctr.
Receiving Entity (RE): Marion County Detention Ctr.
RE Type: County Government If "Other", please describe:
Investment Requested: $2,500,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Sheriff Brian Wallace Phone Number: 843-[redacted] Email: bwallace@marionsc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000879

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The detention center has deficiencies noted in repeated SC DOC inspections. Over the past three years, over $3 million in renovations and upgrades have been completed. The remaining deficiencies will require new construction and additional renovations. This construction and renovation will address ADA compliance, special purpose housing for inmates with mental health issues, provide space for prison camp housing for state prisoners, and additional beds are needed to correctly classify inmates as required by law for housing into minimum, medium, and disciplinary housing.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Matthew Wolfe — 3/12/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000880

MARION COUNTY SHERIFF'S OFFICE

J. Brian Wallace, Sheriff

Sheriff's Office: 1811 N. 501 Bypass, Marion, SC 29571. Office: (843) 423-8216. Office Fax: (843) 292-5220
Detention Center: 2715 E. Hwy 76, Mullins, SC 29574. Office: (843) 423-8216. Office Fax: (843) 431-5404

January 18, 2024

The Honorable Kent M. Williams
Senator, District 30
South Carolina State Senate

RE: Marion County Detention Center

Senator Williams,

As you are aware, the Marion County Detention Center has numerous deficiencies that have been noted in repeated SCDoC inspection reports. We have attempted to address many of these deficiencies as possible over the last three years. Those renovations have totaled more than three million dollars. To mention just a few of the completed renovations and upgrades that address the deficiencies:

- Repaired the emergency lighting system.
- Currently conducting, a 1.8-million-dollar renovation for a new medical area, create a multipurpose room to meet standards, add increased security features to the facility which include a secured lobby area for the courtroom, replace substandard fire doors, and install an OSHA mandated officer locker room.
- Completely renovated all showers and plumbing including replacing all plumbing fixtures.

There are several areas where the Detention Center is not able to comply with the required minimum standards and correct the deficiencies. To address these deficiencies, it will take new construction and additional renovations. The new construction will need to include the addition of approximately eighty beds to address the deficiencies at the detention center and allow the Prison Camp housing to be moved into the Detention Center. The county is in danger of losing its agreement with the DoC for housing state inmates at the Prison Camp. The age and level of the deficiencies at the Prison Camp Facility necessitate a complete replacement. The loss of the state trustees would be a significant financial burden for both Marion County and the state as the county would have to replace the labor with hired employees and the state would have to house 30 additional inmates returned to DoC.

Preliminary estimates put the cost of the construction and additional renovations needed to be 14 to 15 million dollars. Some areas that will require new construction to become compliant include:

- Not in compliance with ADA standards for housing inmates with disabilities.
- The Facility must have special purpose housing for inmates suffering from mental health issues.
- Bring the Prison Camp housing for state prisoners into the Detention Center, which is the most cost-efficient method, providing approximately thirty beds for housing of the state inmates. This is also a move that almost all other counties have already made.
- The facility lacks the housing units and cells to properly classify inmates as required by law for housing into minimum, medium, maximum, and disciplinary housing. Additional beds would solve this problem.

Senator Williams, Marion County needs financial help in undertaking this necessary endeavor. I respectfully request two and one-half million ($2,500,000) dollars to assist the County of Marion in undertaking this project.

Respectfully,

James Floyd
Director of Detention

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kent Williams
Project Title: Improvements/renovate theatre- Loris
Receiving Entity (RE): Loris Historical Society
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $100,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: James Edwards Phone Number: 843-[redacted] Email: president@lorishistoricalsociety.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000882

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

This 501©3 entity has relied on fundraising and donations to renovate the State Theater, constructed in 1937. Additional funding sources are needed to complete all phases of the renovations. The theater will provide an exhibition venue and the City of Loris museum. It provides a central location for events and draw community members together as they learn about the rich heritage of the City of Loris.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Matthew Wells — 3/12/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000883

Loris Historical Society, Archives, Libraries & Museum Inc.

4242 Main Street Loris, SC 29569

Samantha W. Norris –Secretary
PH#843.997.7234

James H. Edwards, President
PH#843.340.6541

March 6, 2024

Honorable Senator Kent Williams District 30
608 Gressette Building Columbia, SC 29201
803.362.0307

Dear Senator Williams:

On behalf of the Loris Historical Society, it is my honor and pleasure as President to solicit assistance for funding the completion of our renovation project of the State Theater, which was originally constructed in 1937. The State Theater is located at 4149 Main Street and is being developed as an exhibition venue and museum for the City Of Loris, SC as well as our surrounding areas in which Loris serves; i.e. Floyds, Green Sea, Nichols, Longs, and Allsbrooks which at last census in 2020 had an estimated population of over 32,000.

In the addenda pages to this letter, I have attached a copy of our 501 (c)3 letter showing we are a non-profit entity and rely completely on donations; a copy of our current board; and our stated needs. We have completed the majority portion of the exhibition/venue area of the theater to date and are in process of receipt of additional earmarked funds for Phases 2, 3, & 4 of our project. In our prior request for funds for The State Theater, we did not address replacement of the roof and some needed additions to the project. Thus, I am seeking funding for **Phase 5 for a new complete roof, interior ceilings, security system, floor coverings, rear canopy & signage, tables and chairs, and possibily an elevator for second floor access for a total of $100,000.00.**

If you have any further questions, please give me a call at 843[redacted] or our secretary/treasurer, Samantha Norris at 843.[redacted] We thank you for your time and assistance in this matter and look forward to your response.

Sincerely,

James H. Edwards
President
Loris Historical Society

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: DEC 0 5 2019

LORIS HISTORICAL SOCIETY ARCHIVES
LIBRARIES & MUSEUM INC
C/O LORIS HISTORICAL SOCIETY
4242 MAIN ST
LORIS, SC 29569

Employer Identification Number:
[redacted]
DLN:
[redacted]
Contact Person:
LEE CROUCH ID# 17141
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
May 1, 2017
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

LORIS HISTORICAL SOCIETY ARCHIVES

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

Letter 947

2024-06-11 Response to N. Reynolds FOIA Request 000886

BOARD MEMBERS & OFFICERS – 2023

JAMES H. EDWARDS, BOARD MEMBER & PRESIDENT
PH# 843.[redacted] or email @ president@lorishistoricalsociety.org

JONATHAN HARDEE, BOARD MEMBER & VICE-PRESIDENT
PH# 843.[redacted] or email @ [redacted]@sccoast.net

SAMANTHA NORRIS, BOARD MEMBER & SECRETARY/TREASURER
PH# 843.[redacted] or email @ lorishistoricalsociety@gmail.com

JENNIFER BOYD CAUSEY, BOARD MEMBER
PH# 843.[redacted] or email @ [redacted]@outlook.com

TIMMY TODD, BOARD MEMBER
PH# 843[redacted] or email @ [redacted]@yahoo.com

CHARMAINE TOMCZYK, BOARD MEMBER
PH# 843.[redacted] or email @ [redacted]@coastal.edu

TIMOTHY SUGGS, BOARD MEMBER
PH# 843.[redacted] or email @ [redacted]@roacketmail.com

JOAN SMITH, BOARD MEMBER
PH# 843.[redacted] or email @[redacted]@gmail.com

4242 Main Street Loris, SC 29569 - website: lorishistoricalsociety.org

If you would like to order a brick visit: https://www.bricksrus.com/donorsite/LorisHistoricalSociety

If you would like to make a donation with a debit or credit card you may use the following link or QR code:

Donation Link: https://square.link/u/iBX2YWVL

Thank You For Supporting ***The Loris Historical Society!***

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kent Williams
Project Title: New Bookmobile - Dillon County
Receiving Entity (RE): Dillon County
RE Type: County Government If "Other", please describe:
Investment Requested: $300,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Tim Harper, Cty Administrator Phone Number: (843) [redacted] Email: tharper@dilloncountysc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000888

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
The current bookmobile is no longer operational. The purchase of a new bookmobile will allow library services to reach citizens who cannot get to the brick-and-mortar branches and provide internet access to those community members.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Matthew Walker — 3/12/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000889

Office of Dillon County Administration

P.O. Drawer 349
Dillon, South Carolina 29536
Phone (843)774-1416
Fax (843)841-3729

October 20, 2023

The Honorable Senator Kent Williams
608 Gressette Bldg.
Columbia 29201

RE: Dillon County Funds Request

Dear Senator Williams:

Dillon County is humbly asking for your consideration in funding projects that the County needs to help us grow and service the citizens that we have now and in the future.

New Emergency Headquarters: We in dire need of having a new Emergency Operations and E911 Center. During Hurricane Florence and Matthew the current EOC/E911 Center had to be evacuated due to flooding. The Current EOC is very small and does not meet the needs for an EOC that is in full operations. As you know Dillon County is growing and that has prompted a need for more emergency services closer to the industries that are locating here. We are looking to build a new combination EOC/E911/Fire station near on County property located next to Harbor Freight. This will not only help them but also help the citizens by having emergency services closer to them and the other industries located in that area. We are asking for $1,500,000 for this project. These funds along with a combination of local, private from industries and federal funds will allow this project to be completed.

New Bookmobile for the Library: We are requesting $300,000 in funding to purchase a new Bookmobile. The current Bookmobile is no longer in operation. It is a 1990's model and we are unable to get parts for it. A new Bookmobile will allow the library to get services out to our citizens who are unable to get to the libraries. It will also allow the library to get internet services to people who may not have this service.

Bridge repair on Rogers Lake Road: Rogers Lake Road is one of the few roads that is owned by Dillon County. The bridge on this road needs to have new pilings put in. If we are not able to do this the bridge will be deemed unsafe for travel and the road will have to be closed down. We are asking for $100,000 for this project.

Thank you for your considerations of all or some of these projects and if you should need any more information, please do not hesitate to reach out to us.

Sincerely,

Tim Harper
County Administrator

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Kent Williams
Project Title: Completion of Amazing Grace Park
Receiving Entity (RE): Amazing Grace Park Foundation
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $500,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Holly Barr Phone Number: 843) [redacted] Email: AmazingGrace@marionsc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000892

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
In 2021, Amazing Grace Park opened with Grand Opening Weekend Events on Reverend Senator Clementa Pinckney's Birthday. Today, Amazing Grace Park hosts programs and events to continue the late Reverend Senator Clementa Pinckney's legacy. This funding is needed to complete construction.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Matthew Leber

SENATOR'S SIGNATURE

3/12/24

DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000893

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Verdin
Project Title: City of Laurens Amphitheater Project
Receiving Entity (RE): City of Laurens
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $1,500,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Eric Delgado Phone Number: 864-[redacted] Email:
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000894

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Construction of a new amphitheater in downtown Laurens.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3-21-24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000895

CITY OF
LAURENS
OFFICE OF THE MAYOR

January 1, 2024

The Honorable Stewart Jones
South Carolina House of Representatives
PO Box 982
Laurens, SC 29360

Dear Stewart,

I hope this letter finds you well. On behalf of the City of Laurens and our community as a whole, I am writing to follow up on our previous funding request for the construction of a new amphitheater in heart of our city. We would be grateful for your continued support and advocacy for this project, and we believe that now is an opportune time to revisit this request.

Since the time of the original funding request, the City of Laurens has made significant progress toward the realization of this project. We are excited to share with you some key developments that have occurred since our initial meeting in December 2020.

First, the City of Laurens has acquired the adjoining property and constructed a "splash pad" which was designed to be incorporated into final amphitheater complex. We have also assumed ownership from the South Carolina Department of Transportation of Palmetto Street, which separates the city-owned property from the proposed site of the amphitheater. These critical acquisitions allow us the ownership rights necessary to proceed with construction.

I am also pleased to report that United Community Bank has made substantial progress in the construction of their new branch, and we anticipate that they will occupy the space in the first half of 2024. We have had extensive discussions with United Community about this project, and once the bank no longer requires the green space site for their temporary branch during construction, the City can proceed with plans to acquire this space. Private funds have already been raised and committed for this purchase. With the new state budget set to go into effect in July, if the funds we are requesting are allocated, we expect to swiftly initiate the construction process.

The amphitheater project is closely linked to the construction of the Swamp Rabbit Trail through downtown Laurens, a project that enjoys widespread community support and has demonstrated a significant positive economic impact in other communities. A portion of the Swamp Rabbit Trail will be situated in the current location of South Street, just off the Public Square, and will be incorporated into the amphitheater complex.

The economic impact of this plan is not limited to a general boost provided by attraction of new foot traffic and customers. Private investors have placed adjoining property along South Street, formerly the site of Carolina Milling, under contract. This site has remained dormant and dilapidated for years. They eagerly await progress on our amphitheater project to finalize their purchase and subsequent redevelopment efforts. Their plans include creating space for small businesses and entrepreneurs, similar to successful models like the Warehouse at Vaughns in Simpsonville and Gather Greenville.

The development of this amphitheater is also pivotal to meeting the need for a hotel in the City of Laurens. While the new owners of the Truist Bank building will honor the bank's current lease until 2026, a centrally-located amphitheater with three times the capacity of our aging existing facility will significantly impact the feasibility of their plans to refurbish the building as a hotel.

Simply put, this relatively limited public investment is expected to have an exponential impact by encouraging private investment and the forces of the free market. We believe that this amphitheater project will not only enhance the quality of life for our residents but also contribute to the economic prosperity of Laurens County as a whole.

It is important to note the historical context of this project. The original amphitheater was constructed over 20 years ago, a response to plans that had been in motion since the mid-1990s for an amphitheater in the green space we now seek to utilize. In 2004, when the TLC Town Haul show collaborated with local leaders to implement the plan, the Palmetto Bank, which owned the site at the time and was considering using it for a new corporate headquarters, declined to sell. Consequently, the city was forced to resort to using a remote, city-owned piece of land as a back-up plan. Over time, the quality of construction, which was primarily intended to be presentable for television, has deteriorated and no longer justifies the substantial investment required for rehabilitation.

However, the dream of something better did not die. In 2017 (two years before I became Mayor), the City of Laurens and Main Street Laurens partnered to develop the Downtown Master Plan with the input of many community members, leaders, and planning professionals. Once again, the community recognized the strategic value of this space and the benefit of a new amphitheater to our future. This plan was subsequently adopted by a resolution of City Council, and we have worked to implement this plan, incrementally, since that time.

Today, circumstances have aligned such that our community's 30-year-old dream of a centrally located gathering space, suitable for outdoor recreation, live performances, farmers' markets, and a variety of public events, is within reach. However, while the City of Laurens has made significant

investments in terms of time, money, and resources to bring this dream to fruition, we lack the immediate funds required for the construction of this catalytic project.

We have diligently prioritized essential municipal needs (i.e. long-overdue updates to police facilities and equipment, technological upgrades to secure sensitive data, and the acquisition of new fire trucks for the fire department). But while we have seen to it that these necessities were funded, we still believe in the strategic value of this amphitheater. In recognition of our firm commitment to this project, the significant progress made thus far, and in light of your positive statements in December 2020 indicating your support for this funding request – we respectfully request your continued support.

We kindly ask that you submit a funding request to the House Appropriations Committee and advocate for full funding of this project in the South Carolina State Budget for Fiscal Year 2024-25.

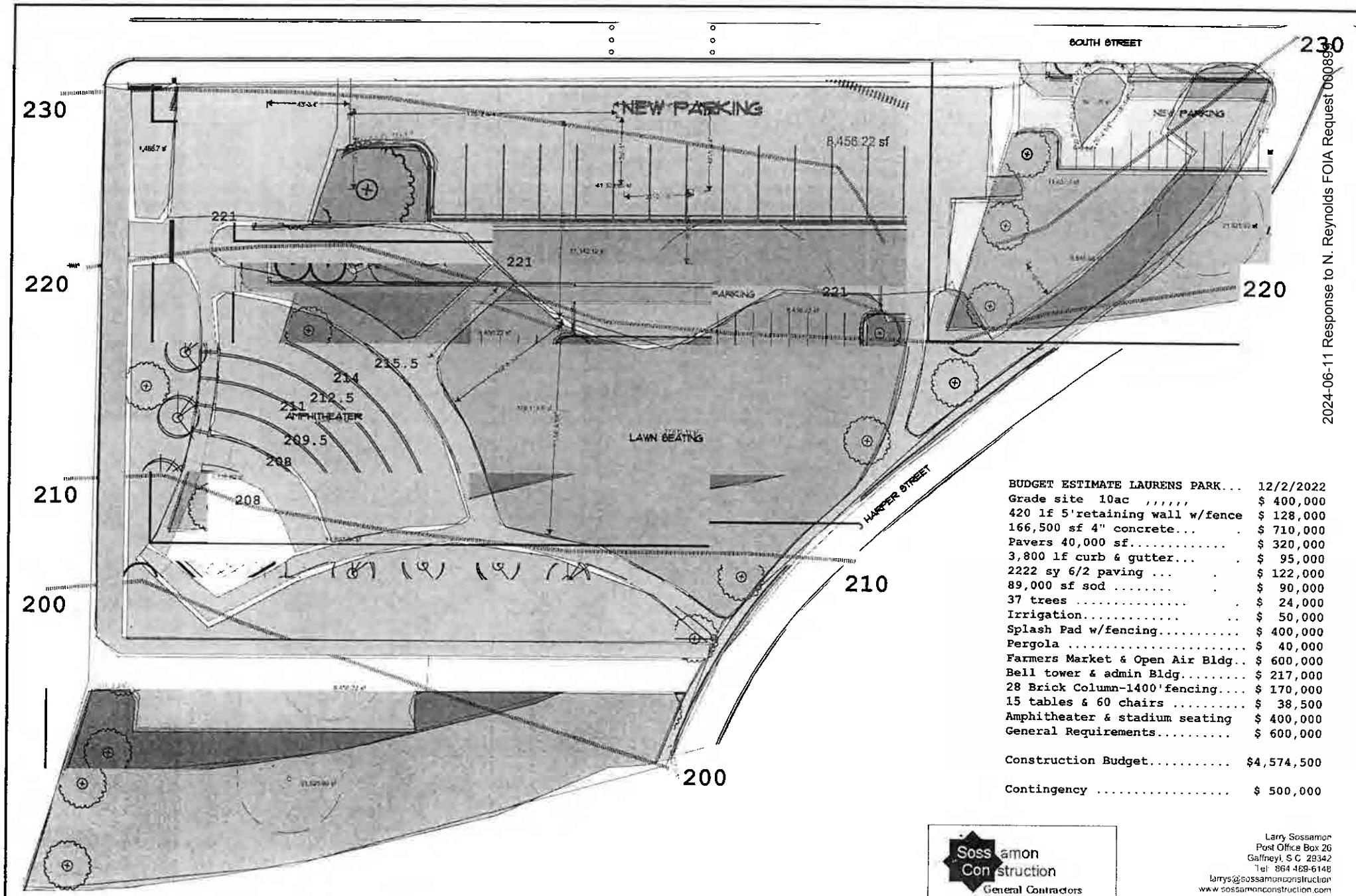
Thank you for your support and dedication. I look forward to the opportunity to work together in making this long-awaited dream a reality. If you require any additional information or would like to discuss this matter further, please do not hesitate to contact me.

Sincerely,

Nathan Senn
Mayor
City of Laurens, South Carolina

CC: Hon. Mark Willis
Hon. Danny Verdin
Hon. Brown Patterson, County Council Chairman
Eric Delgado, Laurens City Administrator

Enclosure: Funding Request – Itemized Cost Estimate
Proposed Amphitheatre Site Plan

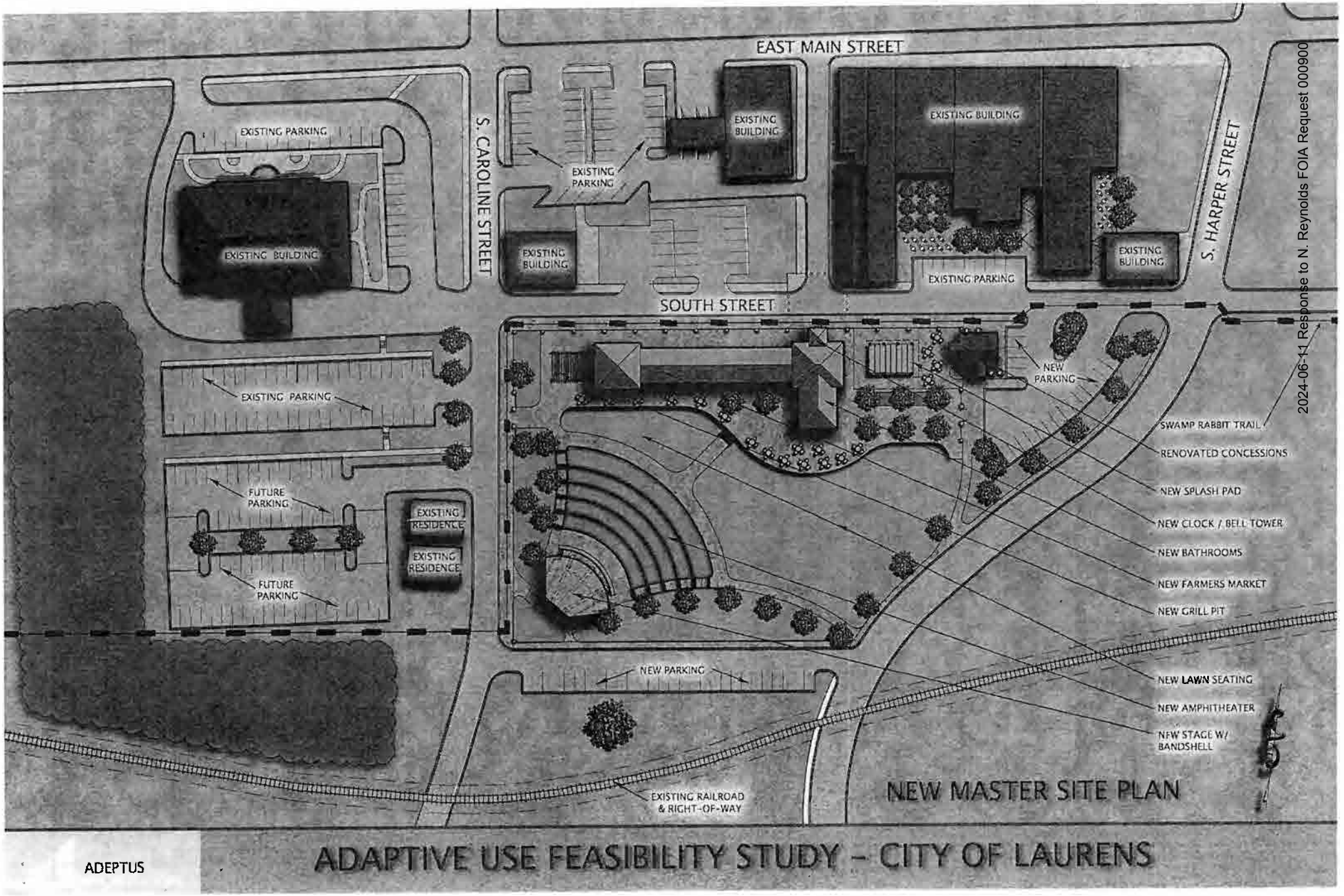


2024-06-11 Response to N. Reynolds FOIA Request 0008934

BUDGET ESTIMATE LAURENS PARK...	12/2/2022
Grade site 10ac ,,,,,,	$ 400,000
420 lf 5'retaining wall w/fence	$ 128,000
166,500 sf 4" concrete...	$ 710,000
Pavers 40,000 sf.....	$ 320,000
3,800 lf curb & gutter...	$ 95,000
2222 sy 6/2 paving ...	$ 122,000
89,000 sf sod	$ 90,000
37 trees	$ 24,000
Irrigation.....	$ 50,000
Splash Pad w/fencing.....	$ 400,000
Pergola	$ 40,000
Farmers Market & Open Air Bldg..	$ 600,000
Bell tower & admin Bldg.....	$ 217,000
28 Brick Column-1400'fencing....	$ 170,000
15 tables & 60 chairs	$ 38,500
Amphitheater & stadium seating	$ 400,000
General Requirements.....	$ 600,000
Construction Budget.....	$4,574,500
Contingency	$ 500,000

Sossamon Construction
General Contractors

Larry Sossamon
Post Office Box 26
Gaffney, S C 29342
Tel 864 489-6148
larrys@sossamonconstruction
www.sossamonconstruction.com



ADEPTUS

ADAPTIVE USE FEASIBILITY STUDY - CITY OF LAURENS

2024-06-11 Response to N. Reynolds FOIA Request 000900

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Verdin
Project Title: City of Clinton Industrial Park Upgrades
Receiving Entity (RE): City of Clinton
RE Type: (Please Select One) If "Other", please describe:
Investment Requested: $1,500,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Tom Brooks Phone Number: 864-[redacted] Email: tbrooks@cityofclintonsc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000901

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
I26 Industrial Park infrastructure upgrades.

FY24-25 is year two of a two year request. $1.5mil was received FY23-24 to begin the upgrades. Completion of the project is attainable with the additional $1.5million

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3-21-24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000902

Randy Randal, Mayor

Danny Cook - Ward 1, City Council
Anita Williams- Ward 2, City Council
Robbie Neal - Ward 3, City Council
Gary Kuykendall - Ward 4, City Council
Ronnie Roth - Ward 5, Mayor Pro Tem, City Council
Megan Walsh - Ward 6, City Council

Tom Brooks, City Manager

CLINTON
South Carolina

February 19, 2024

Honorable Rep. Doug Gilliam
Laurens County Delegation
420 C. Blatt Bldg.
Columbia, SC 29201

Re: Upstate Industrial Park Improvements

Dear Rep. Gilliam,

The City of Clinton, would like to respectfully request the second payment of funding for the electrical infrastructure at our Upstate Industrial Park. The estimated costs associated with this project totaled three million dollars. **The City of Clinton received the first $1.5 million and have begun with project engineering, with the additional $1.5 million we will be able to complete the needed upgrades.** This request is due to the successful industrial growth in Laurens County, and specifically within this industrial park; and is vital to our continued economic industrial growth in the upstate and all of South Carolina.

Your continued support in the Up-State's economic development growth is sincerely appreciated. If you would like to discuss this further or need additional information, please contact my office. I look forward to working with you in this endeavor.

Respectfully,

Tom Brooks

Tom Brooks
City of Clinton, Manager
Board of Directors, LCDC

Cc. Senator Danny Verdin

Representatives Mark Willis and Stewart Jones

Office of the City Manager
City of Clinton, South Carolina
Post Office Drawer 748 • 211 North Broad Street, Suite A
Clinton, South Carolina 29325-0748
(864) 833-7500 • www.cityofclintonsc.com

2024-06-71 Response to N. Reynolds FOIA Request 000903

Bob McLean, Mayor

Danny Cook - Ward 1, City Council
Shirley Jenkins- Ward 2, City Council
Robbie Neal - Ward 3, City Council
Gary Kuykendall - Ward 4, City Council
Ronnie Roth - Ward 5, Mayor Pro Tem, City Council
Megan Walsh - Ward 6, City Council

Tom Brooks, City Manager

CLINTON
South Carolina

January 17, 2023

Honorable Rep. Mark Willis
Laurens County Delegation
326 C. Blatt Bldg.
Columbia, SC 29201

Re: Upstate Industrial Park Improvements

Dear Rep. Willis,

The City of Clinton, along with our many economic development partners, would like to request the State of South Carolina's assistance to upgrade the electric infrastructure at the Clinton 26 Industrial Park. I have included preliminary engineering; which illustrates the needed upgrades. The estimated costs associated with this project total three million dollars. **The City of Clinton and our economic development partners would like to respectfully request $1.5 million this budget year and an additional $1.5 million next budget cycle to complete the industrial park upgrades.** This request is due to the successful industrial growth in Laurens County, and specifically within this industrial park; and is vital to our continued economic industrial growth in the upstate and all of South Carolina.

The Clinton 26 Industrial Park is currently on the short list for several large manufacturing companies that are looking to invest in the upstate of South Carolina. These companies could bring hundreds of jobs and hundreds of millions in capital investments. We feel it is important to get ahead of the industrial growth in the upstate and have the infrastructure in place for companies to invest in Laurens County and South Carolina.

Your continued support in the Up-State's economic development growth is sincerely appreciated. If you would like to discuss this further or need additional information, please contact my office. I look forward to working with you in this endeavor.

Respectfully,

Tom Brooks
City of Clinton, Manager
Board of Directors, LCDC

Cc. Senator Danny Verdin

Representatives Doug Gilliam and Stewart Jones

Office of the City Manager
City of Clinton, South Carolina
Post Office Drawer 748 • 211 North Broad Street, Suite A
Clinton, South Carolina 29325-0748
(864) 833-7500 • www.cityofclintonsc.com

2024-06-11 Response to N. Reynolds FOIA Request 000904

safe harbor
A SAFE PLACE TO START A NEW LIFE

Safe Harbor is seeking $4,000,000 to build a new Domestic Violence Shelter and Supportive Services Center in Greenville County

Domestic violence is a pervasive, destructive, and traumatic crime affecting thousands in Greenville County each year. Law enforcement responds to 4,200 domestic violence calls/year: an average of 11.5 per day. According to SLED, Greenville County reports the most domestic violence calls in the state; South Carolina ranks eleventh nationally in domestic violence homicide.

In a typical year, more than 250 survivors find refuge in Safe Harbor's Greenville shelter. Even so, in 2023, almost 400 approved families were turned down because of lack of space. The current shelter only holds 20-25 residents who share six bedrooms and three bathrooms. Multiple families routinely share bedroom and bathroom spaces. Sleeping next to strangers feels not only uncomfortable, but unsafe.

Safe Harbor is seeking funds to improve services and facilities for domestic violence victims. Funds will support the construction of a new domestic violence center; this facility replaces Safe Harbor's current shelter (100-year-old house) and will serve all Greenville County (location: 100 Gordon Street, Greenville). The Center includes:

24-HOUR SHELTER with 21 private family units, including bedroom, bathroom, and kitchenette. In addition to family units are thoughtful community spaces (kitchen/dining, teen/child spaces, multi-purpose/wellness rooms). Shelter capacity will triple; this is critical, as almost 400 approved families were turned away in 2023 due to lack of space.

SUPPORTIVE SERVICES CENTER, including on-site mental health counseling, advocacy, legal assistance, support/education groups, and wellness activities. The campus plan co-locates all services & staff (currently in 3 locations) and improves client access to services. Our current shelter is crowded and offers little privacy. The new Center significantly improves service quality/capacity.

Project Expenses	
New Center Construction (SH Responsibility)	$7,787,800.00
Center Equipment, Furnishings, and Security	$1,725,000.00
Total Expenses	**$9,512,800.00**
Project Sources	
Gifts	$3,435,280.89
Outstanding Pledges	$1,064,693.00
Sale of Existing Shelter	$1,000,000.00
Total Sources	**$5,499,973.89**

Remaining to raise: $ 4,012,826.11

PO BOX 174, GREENVILLE, SC 29602
web: SAFEHARBORSC.ORG
ph: 864-467-1177 fx: 864-467-3638

safe harbor
A SAFE PLACE TO START A NEW LIFE

CENTER RENDERINGS





PO BOX 174, GREENVILLE, SC 29602
web: SAFEHARBORSC.ORG
ph: 864-467-1177 fx: 864-467-3638

safe harbor

A SAFE PLACE TO START A NEW LIFE

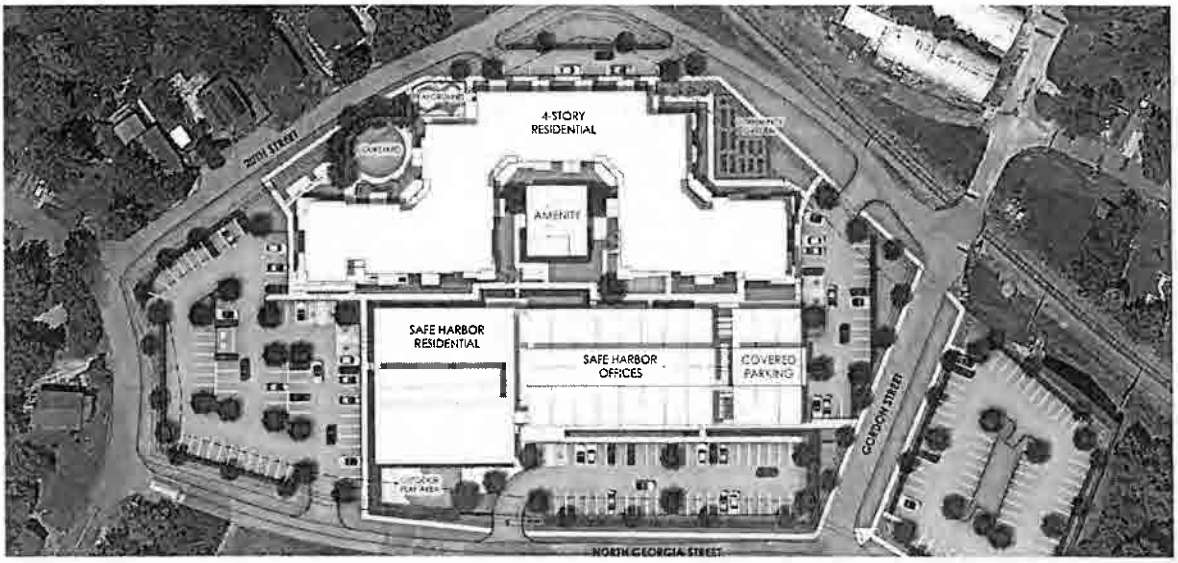




PO BOX 174, GREENVILLE, SC 29602
web: SAFEHARBORSC.ORG
ph: 864-467-1177 fx: 864-467-3638

safe harbor

A SAFE PLACE TO START A NEW LIFE



PO BOX 174, GREENVILLE, SC 29602
web: SAFEHARBORSC.ORG
ph: 864-467-1177 fx: 864-467-3638

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Ross Turner
Project Title: Meals on Wheels of Greenville New Facility
Receiving Entity (RE): Meals on Wheels of Greenville
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $2,000.000
RE Match: $2,000,000+ Source of Matching Funds: Potential funding streams include: Sale of current location (building and property) valued at $2.75M: application for New Market Tax Credits of approximately $2M; $2M initial commitment from community leaders to date plus Capital Campaign with a goal of $5M
RE Point of Contact: Catriona Carlisle Phone Number: 864-[redacted] Email: ccarlisle@mowgvl.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:

2024-06-11 Response to N. Reynolds FOIA Request 000909

Community Investment Project (CIP)
FY24-25 Senate Request Form

If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000910

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Meals on Wheels of Greenville addresses the growing issues of hunger and lack of food access and the associated social determinants of health in the homebound population in Greenville County. To meet the ongoing and increasing needs of this primarily senior population, we need capital support for a new facility designed to maximize efficiency and service opportunities. Please see the attached narrative for complete information.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/18/24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000911

Meals on Wheels of Greenville CIP Request 2024

Overview: Meals on Wheels of Greenville (MOW) addresses the growing issues of hunger and lack of food access and the associated social determinants of health in the homebound population in Greenville County. To meet the ongoing and increasing needs of this primarily senior population, we need capital support for a new facility designed to maximize efficiency and service opportunities.

Project Need: In brief, MOW has outgrown the ability of our current facility to meet the need and demand for our services. The U.S. Census Bureau estimates that 27 percent of South Carolina's population will be 60 or older by the year 2030. This rapidly growing senior population makes up most Meals on Wheels of Greenville's clients. A new facility will directly expand our capacity to operate all our programs, thus alleviating food insecurity, poor nutrition, and social isolation in the homebound and senior populations. Food insecure seniors are 60% more likely to have congestive heart failure or heart attack, and three times more likely to suffer from depression. (Source: Meals on Wheels America. Hunger in Older Adults. Challenges and Opportunities for the Aging Services Network. February 2017).

Lack of access to healthy foods for a growing number of people in our target population is exacerbated by other negative social determinants of health such as lack of transportation, poverty, and disability. MOW has increased its programming and planning significantly over the last 3 years to address this, but we no longer have the space to maintain and grow. The new facility will greatly increase our capacity to support not only our clients, but also agency and community partnerships in their efforts to improve the health of Greenville County. Our partnerships with Senior Action of Greenville and Project Host serve not only seniors in congregate dining sites, but also school children in afterschool and/or summer programs to address nutrition and food security across the spectrum of ages and need in our communities. We have successful partnerships with United Ministries of Greenville, the Greenville Free Medical Clinic, and Pendleton Place of Greenville to provide frozen lunch meals, casseroles for families, and brown bag picnic lunches for individuals and families utilizing the supportive services provided by each of these respective agencies. We also serve as a distribution partner for the Mill Village Farms FoodShare program and Feed and Seed. However, these partnerships are limited due to lack of MOW capacity for storage and distribution.

Research demonstrates a link between receiving MOW and experiencing the following eight primary health and well-being outcomes:

- Reduced use of costly health care service
- Reduced nursing home use and increased ability to age in place
- Reduced health care costs
- Increased food security
- Improved diet quality
- Improvement or reduced decline in nutritional status
- Reduced social isolation and loneliness
- Reduced falls and increased home safety

(Source: Meals on Wheels America. The Case for Meals on Wheels: An Evidence-Based Solution to Senior Hunger and Isolation. September 2023).

Our 2023 impact demonstrates both the demand for our services and our success in meeting our current clients' needs. In 2023, 382,936 daily meals were served to 2,659 annual clients.

We began service to 954 new clients and during the year provided 2,575 Emergency Meal Kits, delivered 4,962 #MoreThanMeals Quarterly Bags, and prevented 17 critical incidents. We accomplished this with the help of our more than 1,400 volunteers. We know the needs of our community continue to evolve in terms of access to nutritious foods and changes in population demographics that will increase demand for our services. Our current facility simply can't meet that demand.

Project Goals: The first goal of this project is to increase our overall capacity to serve Greenville County through construction of a new, welcoming, and efficient facility to house all MOW operations. Once the building is complete (estimated late 2025), we will switch over all operations to the new facility. We do not anticipate any disruption in service to our clients during the move.

The second goal is to improve the health and well-being of the homebound in Greenville County by creating a community that serves more than a meal through expansion of both our meals programs and other programs such as our client referral services, pet food program, social connections initiatives, and community partnerships. The new facility will provide the space and resources to accomplish this goal.

Project Details and Justification: We have recently closed on 3.15 acres at 3905 Augusta Road, the site of an old Economy Inn, and will construct a 22,000 – 25,000 square foot facility designed to optimize our services and our client, volunteer, and community interactions. This new site is in Greenville County's District 25, also known as D25, the last minority-majority district in Greenville County. It is an area of high poverty and disenfranchised residents – home ownership is less than 40%. By locating here, we hope we will repurpose an abandoned site with a facility that will benefit the District 25 community as well as Greenville County. This will allow us to become more visible and embedded in the community and broaden our impact.

The new site is conveniently located right off I-85 and Augusta Road. It is more accessible to all parts of the county than the existing facility and will give us the space and equipment to more than double our impact on hunger, nutrition, and overall well-being of clients. It will provide:

- Space to potentially triple our production and storage to 6,000 meals per day
- Secured parking for delivery vehicles with capacity for growth
- Larger and more efficient meal packing and distribution areas for staff-drivers
- Upgraded kitchen facility to effectively increase production efficiency and capacity
- Increased freezer storage to hold additional meals for emergencies
- Increased office space to accommodate current and future staff
- Community meeting area to build relationships with the community and partner organizations

The immediate short-term measurement for the overall capital project is successful completion of the facility according to all contracted agreements. A mid-term impact of the new facility is that we anticipate being able serve clients with more programs, including revitalizing our pet food program and expanding our client referral services, and overall, serving more people. Our longer-term impacts will be based on what we learn regarding community needs in our new home neighborhood – in what ways can we support the community. Examples include becoming a permanent FoodShare pickup site, hosting community meetings, building trust within the community and partnering to support more cultural diversity (currently 69% of clients are white) in those we serve in a more visible and welcoming place for them.

Project Funding: We have the land, already purchased for $1.3 million. We have 55 years of experience. We have the trust of the Greenville community. We have clients in need. We just need your support to make this happen. The estimated cost of the building is $8 million, of which we are requesting $2 million from the FY24-25 Community Investment Projects (CIP) funding. The project will also incur additional estimated costs for equipment, furnishings, and IT, as well as increased operating expenses, beyond the cost of the land and building.

Meals on Wheels of Greenville is funded over 90% annually through individual gifts, corporate and promotional gifts, special event proceeds, and privately funded foundation and grant awards. We do not receive United Way funding. The remaining 10% of our funding comes through our role as a vendor meal partner to other non -profit agencies in Greenville. For example, we currently have a contract as a food vendor for meals with the SC Appalachian Council of Governments (ACOG) and Senior Action in Greenville County through a partnership funded by federal/state dollars. Greenville County receives less of this funding for Home Delivered Meals from ACOG than other Upstate counties with fewer residents. This is essentially because Meals on Wheels of Greenville serves so many people even without this government funding stream. If MOW were not here or not able to operate at capacity, many more people could go hungry. This is an income source that we could potentially expand with the larger facility that would enable us to provide more equitable service to vulnerable seniors across the Upstate or even the state. As a local non-profit organization, we are not typically the recipients of federal funding or government grants aside from contracts such as this one; however, on occasion we do receive funding of this nature from funds generated during a state or national level designated event (i.e., Covid 19 funding).

We have received a pledge of $150,000 from Fluor Golf for Greenville towards the overall facility. We anticipate receiving $2.8 million from the sale of our existing building to put towards the facility. We have received $2 million in verbal commitments from community interviews, and we will apply for a new market tax credit ($2 million opportunity). The leadership phase of the capital campaign will begin September 2024 with a goal of $6 million.

This project will allow us to expand our service capacity in ways far beyond meal delivery. The vision for Meals on Wheels of Greenville as we move into our next five to ten years of service to the homebound of Greenville County is "to create a community that serves more than a meal." We will achieve our vision by continuing to build on our 55-year core mission of daily meal delivery to our Greenville County clients, while also expanding into new areas of the Upstate with carefully shaped partnerships planned to address hunger, as well as the food insecurity at the root of hunger, social isolation and loneliness which are common factors experienced by many individuals who find themselves members of marginalized and underserved communities.

Organizational Information: Meals on Wheels enhances the quality of life of homebound individuals and seniors in Greenville County by providing nutritious meals, personal interaction, and independence. In the broadest sense, MOW is a nutrition provider to some of these most vulnerable individuals in Greenville County. Our clients are unable to take care of this most basic need for themselves due to age, disability, injury, or other circumstances beyond their control. MOW serves over 2,500 individuals annually - the homebound, seniors, and disabled who are often, sadly, left on the margins of social services available in our local, state, and national support systems. Our clients are approximately 59% female and 41% male. Our clients, mostly senior citizens (89%) but with ages ranging from 26 – 106, depend on our services to provide a daily nutritious meal. 31% of our clients are reported as persons of color. While we do not use any financial indicator as a prerequisite for service, we are aware that around 67% of our clients fall at or below 135% of the Federal Poverty guidelines. Approximately 5% of all

meals delivered are specially prepared to required medical standards (i.e., chopped or renal diets).

Daily visits with volunteers can alleviate some of the social isolation felt by so many of our clients who live alone or are isolated from friends and family. Everyone who works with us in our daily delivery is encouraged to recognize and report situations that may prove harmful or cause emergent need (i.e., falls, home safety needs, etc.). We have close working relationships with family and client emergency contacts, as well as with local first responders, to investigate these challenges as they arise. Each year, we are humbled to know that because of our presence in the homebound and senior community, we can respond to and often prevent "critical incidents" for our clients' health and safety. Additionally, new technology investments with our "Companion Charlie" tablet program engage clients not only to maintain their ability to connect with the world, but also to encourage better health through activities designed for physical, emotional and cognitive self-help. When the needs of our clients surpass the extent of our immediate resources, our Referral Network Program, comprised of strategic relationships - from aging services to housing repairs - is vital in our effort to provide more than meals.

We support our clients in multiple ways with our deliveries.

1. Daily meal delivery of hot, nutritious meals with considerations planned for medically necessary dietary restrictions (renal, chopped, pureed and/or vegetarian preparations) is the basis of our continuing work in Greenville. As we build around the delivery of meals, we go even further with #MoreThanMeals which encompasses initiatives designed to further the health and wellbeing of our clients with additional programming to support physical and mental health along with food access.

2. Emergency Meal Kit deliveries a minimum of two times per year provide meal boxes of shelf stable foods to ensure a consistent nutrition source with 3 – 5 meals per box for situations such as weather events which prevent our daily delivery services.

3. Quarterly Gift Bag deliveries include additional fresh fruits and vegetables with simple recipes to enjoy, supportive devices such as neck pillows, in-home exercise instruction, activities to encourage cognitive retention, and specialty "treat" items based on seasonality. Each quarterly bag is planned by our full team to provide well-rounded additional benefits for our clients.

4. In November 2023 we restarted our Pet Food program that we unfortunately we had to pause during COVID due to lack of volunteers and storage space. Did you know that many of our homebound clients have a dog or cat who is their only companion at home? When they don't have pet food, clients have been known to give portions of their meal to their companions instead of eating it themselves. To ensure that they and their pets don't go hungry, we are delivering pet food once a month to clients with pets. For our clients, often their pets are their best friends and companions. We accept Chewy gift cards as donations, as we don't have the current capacity to accept products directly from the community.

We carefully track the outcomes of the services we provide to vulnerable and frail seniors and others in Greenville County to ensure that we are excellent stewards of our funds. MOW measures quantitative results using information reported from our ServTracker database system. These quantitative measures include the total number of unique, homebound meal recipients served annually; the total number of meals prepared and served annually, and further subsets of meal types by diet and service temperature (i.e., hot meals vs. frozen meals served for supplemental support and Emergency Meal Kits); the number of critical incidents for clients

reported by volunteers/staff and handled by Meals on Wheels staff. We are also using qualitative measurements to include a comparison of clients who were served on the 1st day of each year and remain on service on 7/1 and 12/31 of the same year. This information provides us with a measure of clients who are securely remaining in their own homes, with adequate nutritional and social support from the organization.

Additional Project Benefits:
One example that is highly dependent upon the expanded kitchen capacity that will result from this project is our proposed initiative to become a Food is Medicine (FIM) provider. There are currently no certified Medically Tailored Meal (MTM) providers in Greenville County or even in the entire state of SC. We will participate in a Food is Medicine Accelerator that works to refine, replicate, and broadly scale the MTM model to ensure that people coping with food insecurity and severe illness have access to MTM, regardless of where they reside. The provision of MTM is the only known food insecurity intervention that helps overcome four key barriers to optimal health: (1) difficulty changing dietary behaviors, (2) limited access to health-promoting foods, (3) insecurity related to food access, and (4) choosing between optimal disease management and purchase of healthy foods. The intervention targets individuals whose needs cannot be met with less intensive interventions such as non-MTM programs, food pantries, SNAP, and congregate meal sites. To support the replication and scaling of the MTM model, the Accelerator will provide: Group Agency Trainings; Annual Cohort Trainings; and membership in the national Food Is Medicine Coalition (FIMC). Having the space and training to develop and provide a Medically Tailored Meal (MTM) program will allow MOW to provide meals personalized to an individual's health status. This will be especially important to clients living in poverty and/or food deserts, as their access to appropriate foods, not to mention their ability to prepare meals, is extremely limited. This program is also scalable and MOW has the knowledge and experience to expand successful programs to other communities.

Other Attachments:
Meals on Wheels of Greenville Annual Report 2023
Meals on Wheels of Greenville 2023 Impact Report
Deliver, Innovate, Grow – Case for Support

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Ross Turner
Project Title: Bathroom Renovations
Receiving Entity (RE): Generations Group Home
RE Type: Non-Profit
If "Other", please describe:
Investment Requested: $35,025.09
RE Match: $
Source of Matching Funds:
RE Point of Contact: Chris Leach
Phone Number: 864-[redacted]
Email: Chris@generationsgroup.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit,
In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000917

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Project description attached.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Ross Turner — SENATOR'S SIGNATURE

3/21/2024 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000918

INVOICE

BUILDING MECHANIX

Service Address

820 Dunklin Bridge Rd., 810 Dunklin Bridge Rd.
Ft. Inn, SC 29644

Bill To

Generations Group
P.O. Box 80009
Simpsonville, SC 29680
(864) 200-1096
(864) 243-5557

David Altman DBA Building Mechanix

P.O. Box 220
Pelzer , S.C. 29669
Phone: +864-402-3322 Office 864[redacted]Cell
Email: david@cfgllc.co

Payment terms	Due upon receipt
Invoice #	23-15-3
Date	01/09/2023

Description	Total
Murray Building	**$14,237.95**
Remove Bathroom Fixtures Cap off Lines for re-use	$599.25
Remove and Replace Wall Covers with New FRP board	$1,955.20
Supply and Install Exhaust Fans in each bathroom	$771.46
Prep and Paint Ceilings and Door Frames	$632.17
Supply and Install New Vanity Lights	$285.15
Install New Toilet ADA	$873.50

Remove and replace shower bases	$1,146.02
New Supply lines and fixtures shower and Sinks	$3,498.35
Prep Repair and Coat with Epoxy coating	$2,916.63
Mobilization Charge	$411.25
Overhead Overhead is Insurance, fuel, tools, phone, computer and other co. expenses	$1,148.97
Russell Building	**$20,787.14**
Remove and Replace Wall Covers with New FRP board	$2,970.99
Supply and Install Exhaust Fans in each bathroom	$1,157.19
Supply and Install New Vanity Lights	$427.72
Prep and Paint Ceilings and Door frames	$1,414.86
Install New Toilet ADA	$1,310.24
Remove and replace shower bases	$1,719.04
New Supply lines and fixtures shower and Sinks	$5,247.53

Prep Repair and Coat with Epoxy coating	$4,374.95
Mobilization Charge	$411.25
Overhead Overhead is Insurance, fuel, tools, phone, computer and other co. expenses	$1,753.37
	$0.00

Subtotal	$35,025.09
Total	**$35,025.09**

Payment Summary	
01/13/2023 - Check	$9,228.05
02/01/2023 - Check	$9,228.05
Paid Total	**$18,456.10**
Remaining Amount	**$16,568.99**

The bitterness of poor quality remains long after the sweetness of low price is forgotten.
~ Benjamin Franklin.













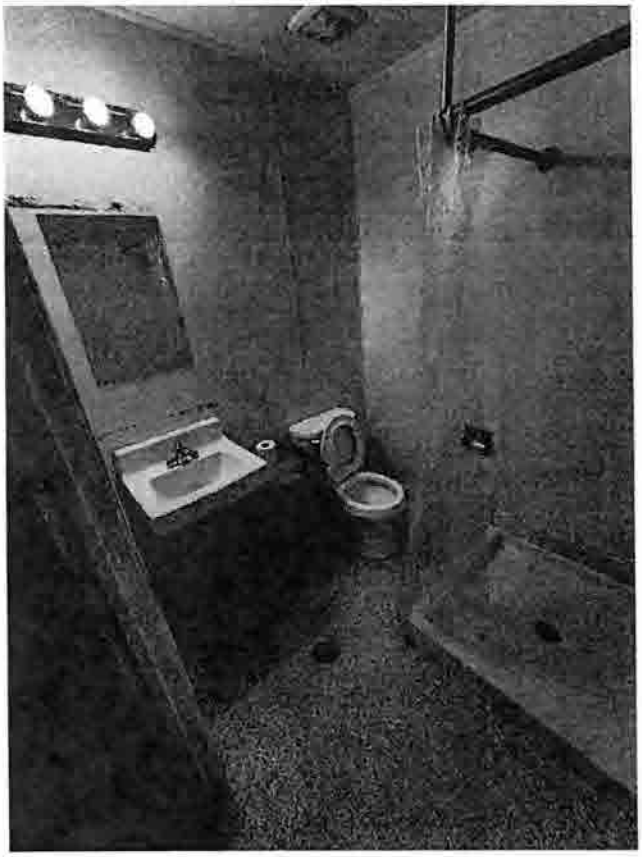
















50%DEPOSIT TO SCHEDULE WORK BAL. DUE UPON COMPLETION By signing this document, the customer agrees to the services and conditions outlined in this document.

Generations Group

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Deon Tedder
Project Title: The Educational Enrichment and Mentoring Program and Transitional Housing Initiative
Receiving Entity (RE): TA Second Chance Resource Center Network United, Inc.
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $500,000.00
RE Match: $100,000/Opiod Grant-SC Board of Recovery Source of Matching Funds: City of North Charleston
RE Point of Contact: Patsy Hollman Gardner Phone Number: 843-[redacted] Email: pgardner@ascresource.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000930

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

A Second Chance Resource Center Network United, Inc. is a 501(c)(3) nonprofit organization that provides a comprehensive range of services for justice involved individuals, at-risk youth, and their families. The mission of A Second Chance Resource Center is, "to empower individuals and families as we partner with community partners to help create economic opportunities and rebuild sustainable and healthy communities."

A Second Chance Resource Center uses innovative strategies and an intensive holistic case management approach to empower justice involved individuals, at-risk youth, and their families. Our Holistic Case Management approach serves the "Whole Person" the "Whole Family." To embrace a community where individuals and families can prosper, with access to quality education and training, sustainable businesses, affordable housing, healthcare, gainful employment and live in a safe and violent-free environment.

2024-06-11 Response to N. Reynolds FOIA Request 000931

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description: The Educational Enrichment and Mentoring Program and Transitional Housing Initiative for at-risk youth.

A Second Chance Resource Center Network United, Inc. is dedicated to providing comprehensive support and opportunities for youth development. In addition to the wide range of impactful services we are already providing to at-risk youth and their families. Our project description is The Education Enrichment and Mentoring Program and Transitional Housing Initiative for at-risk youth.

This initiative will focus on providing a year-round inclusive educational enrichment and mentoring program and transitional housing.

Youth Afterschool Program: Our Youth Afterschool Program is designed to provide a safe and structured environment for youth during the critical after-school hours when parents and or caregivers are away from home and at work and the youth are at home

2024-06-11 Response to N. Reynolds FOIA Request 000932

unsupervised by an adult. Through the afterschool program youth will have access to a variety of activities, including educational workshops, tutoring, mentoring, recreational activities, skill-building exercises, and supervised study sessions. Our goal is to offer a supportive space where youth can engage in positive and enriching experiences, reducing the likelihood of involvement in negative behaviors. This program will be provided the months while school is in session August – June, Monday – Friday 2:30 pm – 6:30 pm.

Summer Education Enrichment and Mentoring Camp Program: Our Summer Education Enrichment and Mentoring Camp Program provides youth with a fun and educational experience during the summer months while school is out of session June – August, Monday – Friday 8:30 am – 6:00pm and including at least one Saturday during the summer months a community outreach event. The program is designed to provide a safe and structured environment for youth during the summer months when parents and or caregivers are away from home and at work and the youth are at

2024-06-11 Response to N. Reynolds FOIA Request 000933

home unsupervised by an adult. The camp offers a wide range of activities, including sports, arts and crafts, field trips/college tours, leadership development workshops, and community service projects. Paid Community Internship - Youth Empowerment Site: provide services to high school students, ages 16-19 with comprehensive job readiness skills training, career exposure, and paid community internships at local businesses for a "real life" work experience. Our aim is to provide youth with ongoing educational enrichment, opportunities for personal growth, trainings, workforce and skill development, and social interaction in a positive and supportive environment.

Both the Youth Afterschool Program and the Summer Education Enrichment and Mentoring Camp are designed to promote positive youth development, foster self-confidence and leadership skills, and provide opportunities for youth to explore their interests and talents. We believe that investing in the well-being and development of our youth is essential for building a strong and vibrant community for the future.

2024-06-11 Response to N. Reynolds FOIA Request 000934

Community Investment Project (CIP)
FY24-25 Senate Request Form

The Phoenix Transitional House – will provides transitional housing and supportive services to youthful males who are homeless or nearly homeless helping them reintegrate into the community successfully.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Devon J. Seifert
SENATOR'S SIGNATURE

3/19/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000935

Additional Materials/Description Attached
Detailed Project Information is Encouraged

A Second Chance Resource Center Network United, Inc. is a 501(c)(3) nonprofit organization that provides a comprehensive range of services for justice involved individuals, at-risk youth, and their families. The mission of A Second Chance Resource Center is, "to empower individuals and families as we partner with community partners to help create economic opportunities and rebuild sustainable and healthy communities."

A Second Chance Resource Center uses innovative strategies and an intensive holistic case management approach to empower justice involved individuals, at-risk youth, and their families. Our Holistic Case Management approach serves the "Whole Person" the "Whole Family." To embrace a community where individuals and families can prosper, with access to quality education and training, sustainable businesses, affordable housing, healthcare, gainful employment and live in a safe and violent-free environment.

Below is a list of services and programs that A Second Chance Resource Center Network United, Inc. provides and "Engaging Our Community to help Strengthen Individuals and Families" through these range of impactful services:

1. **Parenting Education:** Tailored classes designed to equip parents and caregivers with effective strategies for building positive relationships with children and youth and implementing discipline techniques appropriate to each child's age.
2. **Pathway to Home Program:** For individuals who will be released from prison in the next 6 months. It connects returning citizens with the resources they need to succeed outside of prison prior to being released; the goal is to ensure a smooth transition into society and reduce recidivism.
3. **Re-Link Program:** This initiative targets youth, young adults, and adults who have been involved in the criminal justice system. It provides technology assistance, opportunities, and support to facilitate successful reintegration into society through education, training, employment, and mentoring opportunities, thereby reducing recidivism rates.

4. **Job Readiness:** Offering pre-employment attitudinal and soft-skills training, job search assistance, coaching, placement aid, and post-placement support to help individuals secure permanent employment and achieve self-sufficiency.

5. **Mentoring:** Establishing structured relationships between committed adults and young individuals to support their success in high school, college, and skill development.

6. **Arts by Nature:** Promoting arts, culture, and historic preservation as catalysts for positive economic, social, and cultural change in low-income neighborhoods.

7. **Community Engagement:** Providing programs focused on education, health and wellness, financial education, and personal and family development to empower individuals and families, reduce social barriers, and promote economic independence.

8. **HOPE Program:** A holistic youth development initiative addressing the challenges faced by youth on probation, parole, and those transitioning out of foster care.

9. **Give A Chance Youth Program (GAC):** Supporting at-risk youth with education, career development, financial education, mentoring, sports development, and personal and family development to promote economic independence and self-sufficiency. Paid Community Internship - Youth Empowerment Site: provide services to high school students, ages 16-19 with comprehensive job readiness skills training, career exposure, and paid community internships at local businesses for a "real life" work experience.

10. **Phoenix Transitional Housing:** Offering transitional housing and supportive services to justice-involved individuals, helping them reintegrate into the community successfully.

11. **Voices for a Second Chance Re-Entry Group:** Providing a safe environment for returning citizens to share and learn, equipping them with the tools necessary for successful reintegration into society.

12. **Teen Afterschool Program (TASC):** Our Teen Afterschool Program is designed to provide a safe and structured environment for at-risk teen during the critical after-school hours when parents and or caregivers are away from home and at work and the youth are at home unsupervised by an adult.

13. **Summer Education Enrichment and Mentoring Camp Program:** This program is designed to provide a safe and structured environment for youth during the summer months when parents and or caregivers are away from home and at work and the youth are at home unsupervised by an adult.

14. **SC4R Tri-County Reentry Initiative (Second Chance for Reentry, Recovery, Reengagement, and Resources) Fentanyl and Opioid Crisis:** To disseminate harm reduction products to individuals and families, intensive case management, individual and family education and support, and adequate housing options for those leaving/jail and on probation. Second Chance will provide access to evidence-based treatment and

recovery support for justice-involved individuals with an established diagnosis of substance use disorder or OUD and those at high-risk for substance misuse that are transitioning to community-based care.

Just to name a few community partners, A Second Chance Resource Center Network United, Inc. has a partnership with Department of Juvenile Justice, South Carolina Department of Corrections (Adult Division and the Youthful Offender Division) South Carolina Workforce and Development, Department of Vocational Rehabilitation, The South Carolina of DSS, and Department of Mental Health, The City of North Charleston, and other various community partnerships, etc.

Through these comprehensive programs and wrap around services using a holistic intensive case management approach, A Second Chance Resource Center Network United, Inc. strives to foster rehabilitation, reintegration, and empowerment within the community among justice involved individuals, at-risk youth, and their families.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: **Sen. Deon Tedder**
Project Title: **Domestic Violence Services (Clinical and Shelter)**
Receiving Entity (RE): **My Sister's House**
RE Type: (Please Select One) If "Other", please describe: **Nonprofit**
Investment Requested: **$500,000**
RE Match: 0 Source of Matching Funds: n/a
RE Point of Contact: **Tosha Connors, CEO** Phone Number: **843-**[redacted] Email: **tosha@mysistershouse.com**
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000939

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

For over 40 years, My Sister's House has been serving domestic violence victims in Charleston, Berkeley, and Dorchester counties. We provide individual and group therapy, emergency shelter, legal advocacy, case management, safety planning, and more. Over the past three years, we have seen the severity and intensity of domestic violence increase in the Lowcountry and across our state. A few weeks ago, on **Saturday, February 24, 2024, a horrific DV murder-suicide occurred in Goose Creek** (our service area). **Tracy McEvoy**, and her 15-year-old son, **William Allen McEvoy Jr.**, were held hostage and murdered in their home by Tracy's long-time boyfriend. **We have a responsibility to do more!** This agency, the state legislature, our schools, churches, law enforcement, healthcare, you, and I all have a responsibility to change the culture, provide ample resources, and make the safety and well-being of our community a priority!

We conduct an annual client needs assessment with an independent, third-party research consultant. Our most recent client assessment in 2023 provides startling statistics and eye-opening insight into what victims of DV are facing in the Lowcountry. **Housing and mental health services were the most frequently identified current service needs.** ***In 2023, MSH sheltered 133% more clients and children this year than the previous year and our therapists served 70% more group therapy clients.***

We are seeking funding to support our Clinical Department and our Emergency Shelter program. Our Clinical Department includes 3 full-time clinical therapists and a clinical director. They provide individual therapy and six weekly clinical groups *(including a men's only and a Spanish-speaking support group)*. Our Emergency Shelter program provides clients who are in imminent danger the opportunity to seek temporary, safe refuge while working with a case manager to help continue safety planning and create a strategy to identify and accomplish goals for long-term success. All of our services are free of charge to clients and client confidentiality is paramount! We adhere to the highest ethical standards and requirements, as dictated by our internal guidelines and our federal grants. **please see attachments for additional information*

x *Additional Material/Description Attached*
(Detailed Project Information is Encouraged)

Dean T. Tedder
SENATOR'S SIGNATURE

3/19/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000940

MY SISTER'S HOUSE

TOSHA R. CONNORS
CEO, My Sister's House

BOARD OF DIRECTORS

NATALIE CAULA-HAUFF
BOARD CHAIR
Charleston County Public Library

RENEE RIVLIN, ESQ.
VICE CHAIR
Community Leader

DONALD SMITH
TREASURER
Hendrick Automotive Group

ELLIOTTE QUINN, IV, ESQ.
IMMEDIATE PAST BOARD CHAIR
Steinberg Law Firm

ROCK AMICK
Big Rock Wealth Management

YAKISHA BOOKARD
Atlas Tech

KIMBERLY COLLINS
Blackband

LARRY COLLETT
Larry and Rebecca Collett Foundation

KIM DRIFFIN WILLIAMS
Pinnacle Financial Partners

LATASHA GANDY
Bank of America Private Bank

HON. KRISTI LEA HARRINGTON (RET.)
Harrington Dispute Resolution

LANA KLEIMAN, ESQ.
Charleston Legal Access

SEAN WILSON, ESQ.
Law Office of Sean M. Wilson

AVIS ARNETTE UMSTEAD
TD Bank Group

March 9, 2024

Senator Deon Tedder
508 Gressette Bldg.
Columbia 29201

Dear Senator Tedder,

As a strong community advocate and pillar in the Charleston community, you are more informed than most about the insidious and pervasive nature of domestic violence in our community. **My Sister's House is the only full-service domestic violence agency serving Charleston, Berkeley, and Dorchester counties.** For over 40 years, we have provided comprehensive, supportive services to victims, law enforcement, faith communities, hospitals, and schools. As we try to disrupt and break the cycle of violence, we acknowledge that we need strong partnerships with other advocates, service providers, and our legislators. **We need your help to secure the resources needed to continue providing life-saving services in the Lowcountry!**

We are seeking **$500,000** to provide one year's worth of Clinical Therapy and Emergency Shelter services to victims in Charleston, Berkeley, and Dorchester counties. The proposed activities would **begin October 1, 2024, and run until September 30, 2025.** A detailed budget is attached for your consideration.

To be clear, there is a separate ask that is being submitted by the SC Coalition Against Domestic Violence and Sexual Assault for $5,000,000. My Sister's House is a member of this coalition, and we support the ask by SCCADVASA. However, the need and sheer volume of domestic violence victims are so great, and DV agencies in our community have been underfunded for too long. We are experiencing severe cuts in our federal grants (40% of our VOCA funding), and we do not have the luxury of remaining passive in our search for resources. Our clients, our neighbors, our friends, and family deserve more!

A few weeks ago, there was a DV murder-suicide in Goose Creek. **Tracy McEvoy**, and her 15-year-old son, **William Allen McEvoy Jr.**, were murdered by her long-time boyfriend. We do not want any other family to have to endure the agonizing pain that the McEvoy family is facing. A cultural shift and reprioritization of resources is necessary! We invite you to continue being part of this movement with us and creating a healthier, safer Lowcountry.

In service,

Tosha Connors
CEO

LOWCOUNTRY LEADERS IN DOMESTIC VIOLENCE SURVIVAL

24/7 CRISIS LINE | 1.800.273.HOPE (4673) | 843.744.3242
P.O. Box 71171 | North Charleston, SC 29415 | 843.747.4069 | hope@mysistershouse.com

2024-06-11 Response to N. Reynolds FOIA Request 000941

MY
SISTER'S
HOUSE

Clinical Therapy and Emergency Shelter Program
FY 2025 Budget

Description	Program	Budget
Individual and Group Therapy Services	Clinical Therapy	$300,000
Emergency Shelter Services (hotels and private rentals)	Emergency Shelter	$200,000
	Total	**$500,000**

Objective 1: To provide high-quality, independent units for domestic violence victims and their children to temporarily reside and begin their path toward healing.

Goal 1: To provide at least 150 households in the Tri-County area with access to safe, secure emergency sheltering services, which include our customized case management services and access to basic necessities (food, clothing &hygiene products).

Objective 2: To provide high-quality individual clinical therapy services to domestic violence victims in the Lowcountry.

Goal 2: To provide 160 individuals with free, individual therapeutic services that are trauma-informed and client-centered.

Objective 3: To provide high-quality group therapy sessions to victims of domestic violence. These clinical groups are remote and open to any domestic violence victim in South Carolina.

Goal 3: To host at least 200 group therapy sessions with over 700 attendees.

2024-06-11 Response to N. Reynolds FOIA Request 000942



MY SISTER'S HOUSE

2023 Community Impact

Annual Services & Programs Report

2023 Gold Seal of Transparency
Candid *formerly GuideStar*

2023 Nonprofit of the Year
Charleston Metro Chamber of Commerce

2024-06-11 Response to N. Reynolds FOIA Request 000943

A BEACON OF HOPE

Dear MSH allies and advocates,

With your support, My Sister's House has completed our forty-third year of service as a beacon of hope and support for domestic violence victims and their children in the Lowcountry community.

The impact of our services extends far beyond statistics and numbers. It lies in the transformed lives, the stories of resilience, and the unwavering spirit of survivors as they navigate their journey towards healing and empowerment. Each day, we witness the profound and life-changing effects of our efforts.

At My Sister's House, our commitment is about so much more than providing shelter; it's about offering a lifeline, a safe haven where survivors find solace and support to rebuild their lives. We understand the complexities and challenges faced by those affected by domestic violence, and it fuels our determination to offer comprehensive services that cater to their unique needs.

From the moment a survivor reaches out to our HOPE Line seeking compassionate guidance to our confidential, free services - court advocacy, private shelter, individual counseling, therapeutic support groups, safety planning, and more - **every interaction is a testament to our dedication to walk alongside our clients, every step of the way.**

The effects of our work are profound, both for our clients and their children, and also for our broader community. **We believe that by raising awareness, fostering education, and engaging in outreach initiatives,** we can create a more informed and safe community, working together to break generational cycles of domestic violence.

The journey of healing is not easy, but our survivors persevere and we witnesss moments of courage, resilience, and hope. It is an honor to support those we serve, aiding their transformation and healing, seeing their inner light rekindle as they embrace a future free from violence and fear.

None of this would be possible without the unwavering support, dedication, and generosity of our supporters, volunteers, staff, and partners. Your commitment fuels our mission and inspires us to continue making a difference.

As we reflect with gratitude on our forty-third year of community impact, I invite you to join us in celebrating the lives touched, the progress made, and the journey ahead. Together, we can create a community where every individual feels safe, respected, and empowered.

Thank you for standing with us in this crucial mission. Together, we continue to bring about transformative change for the Lowcountry and make a lasting impact in the lives of survivors and their families.

Yours in service,

Tosha

Tosha Connors
CEO, My Sister's House

2024-06-11 Response to N. Reynolds FOIA Request 000944

AGENCY SERVICES IMPACT CONTINUES TO INCREASE



MSH SHELTERED 133% MORE CLIENTS & CHILDREN THIS YEAR

1,707 Crisis line experts provided compassionate, thorough support and safety planning to 1,707 callers through our 1-800-273-HOPE hotline

2,304 HOPE line operators linked survivors with partner resources 2,304 times, encouraging outreach to our extensive network of service providers

234 Court Advocates supported 234 clients with individualized guidance for filing Orders of Protection and Restraining Orders, personal accompaniment to court hearings, and legal aid referrals



MSH COUNSELORS SERVED 70% MORE GROUP THERAPY CLIENTS THIS YEAR

2,589 Private Emergency Shelter & Safe-Haven Housing programs provided 2,589 nights of safe, confidential shelter for clients and their children

224 DV Advocates guided 224 clients and children through shelter on customized paths to trauma recovery, independence, and freedom from violence

527 Clinical Team provided dedicated, life-changing mental health support to 527 clients through one-on-one counseling sessions



MSH COMMUNITY ENGAGEMENT NEARLY DOUBLED, SHARING OUR MISSION WITH 88% MORE PEOPLE IN 2023

1,464 Trained Therapists led a combined 1,464 hours of individual and group clinical therapy for local domestic violence survivors

19,752 Education and Outreach Specialists shared MSH program, mission, and resource information with 19,752 community members

276 Advancement Specialists and Volunteers raised awareness of our DV survival services through 276 events, sessions, councils, and meetings

2024-06-11 Response to N. Reynolds FOIA Request 000945

In a first-of-its-kind public assessment, MSH and our community engagement partners anonymously measured the perceptions, awareness, and impact of domestic violence on Lowcountry adults age 18+. Initial findings through December 2023 are summarized here.

Employee benefit programs could offer critical support

95% of residents want local companies to include free DV resources and education in their employee support programs.

Shame and lack of services awareness cited as biggest barriers for DV victims

68% of victims never sought professional support to leave their abuser or recover from the abuse.

Of those who didn't seek support, **46% of victims shared that they kept their abuse a secret because they felt too ashamed to ask for help.**

LOCAL NEED IS CRITICALLY HIGH

97% **DV considered a serious community threat**

97% of Lowcountry residents believe that domestic violence is a serious, life-threatening issue in our community.

84% **4 in 5 personally know a victim of DV**

84% of community members personally know someone who has experienced DV.

54% **1 in 2 don't know of any free, local services to support victims of DV**

While 94% of residents say that they would want to recommend free, local DV survival and recovery services if they knew someone suffering from domestic violence, 54% don't know of any free survival services in the area.

55% **1 in 2 Lowcountry adults have been a victim of domestic violence**

55% of Lowcountry adults have personally experienced some form of domestic violence, which includes verbal, psychological, emotional, financial, sexual, reproductive, or physical intimate partner violence. **Emotional, psychological, and verbal abuse are the most commonly experienced forms of violence.**

98% **There is overwhelming support for DV prevention through early education**

98% believe that teens and young adults would experience lower rates of relationship violence if they learned positive communication skills, healthy relationship boundaries, and built strong self-worth before starting to date.

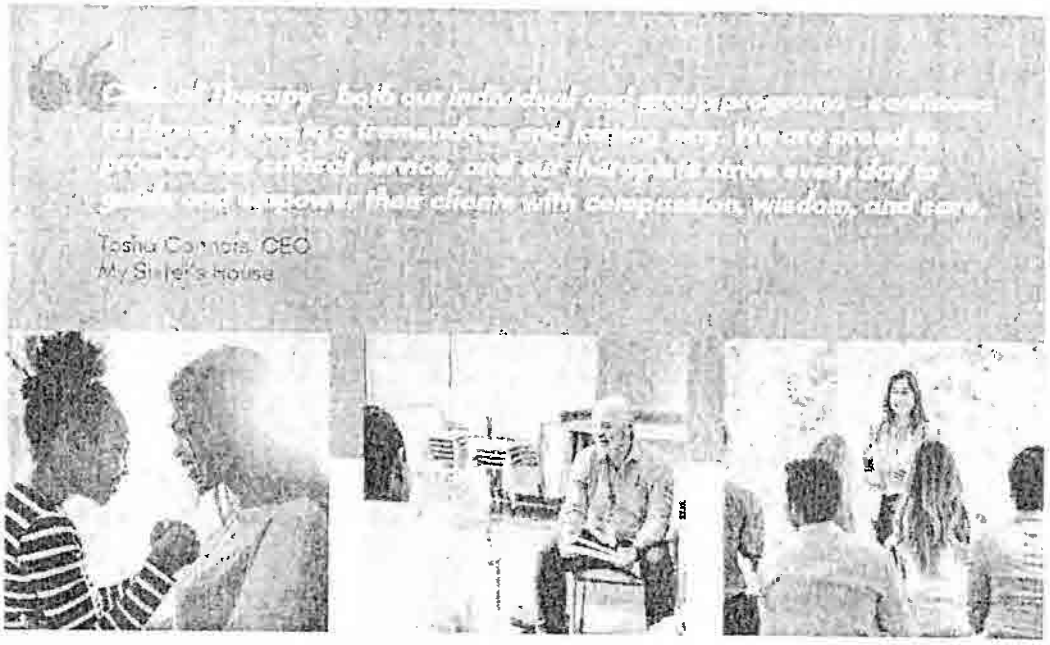
2024-06-11 Response to N. Reynolds FOIA Request 000946

INNOVATIONS FOR IMPACT

Every MSH service plays a critical role in providing vital support, empowerment, and a pathway to healing and recovery for victims of domestic violence and their children.

Through qualitative and quantitative research, our leadership and program directors annually assess client, community, and survivor needs to identify emerging service priorities, architect strategic shifts, and pursue our ultimate mission of breaking cycles of domestic violence in the Lowcountry.





Safe Haven Extended Stay Housing

Private Shelter

Extended access to housing with supportive services, offering more time and resources to bolster the recovery and independence of survivors and their children.

Bi-lingual and Men's Only Support Groups

Clinical Therapy

New Spanish-language individual and group therapy and male survivors of DV support group provide new pathways to address trauma, develop coping strategies, and work towards mental well-being.

Increased Community Education & Training

Mission Advancement

Expanded community awareness outreach through Mission Engagement sessions, Partner Pledge program introductions, and media issue Advocacy briefings.

2024-06-11 Response to N. Reynolds FOIA Request 000947

EVERY STEP MOVES OUR CLIENTS FORWARD

In the battle against domestic violence, My Sister's House stands as a beacon of hope, offering critical support services that have made an indelible impact on the health and well-being of four decades of clients and their children. The metrics from our past year speak volumes, highlighting the profound significance and effectiveness of our services. While the sheer number of clients supported and lives changed is tremendous, we also see profound value in each moment of triumph, single step forward, and individual success.



I just wanted to thank you again for the helpful information about the trauma feedback loop. It is really enlightening to see how my fears reenforce habits that reenforce the behaviors that create the fears. It is one thing to read about it in a worksheet, but quite another thing to discuss a real life, personal scenario with a professional counselor and apply it directly to my life. ***This counseling that MSH offers is invaluable and I'm so grateful.***

MSH Christian Ministry Client, 2023

MSH support groups have saved my life.

I WAS FINANCIALLY DEPENDENT ON MY ABUSER AND WITH HELP FROM MSH LEGAL SERVICES I WAS ABLE TO LAY THE GROUNDWORK TO BREAK FREE. I'M STILL IN THE PROCESS OF MY CUSTODY AND DIVORCE, BUT I HAVE MY OWN JOB!

MSH Court Advocacy Client, 2023

2024-06-11 Response to N. Reynolds FOIA Request 000948

As our annual number of clients served continues to grow, so does our coalition of allies, advocates, and supporters. We are tremendously grateful to every single individual, company, institution, and organization who chooses to stand with us against domestic violence. **Together we are doing powerful work to build a safer and healthier Lowcountry for all.**

MY SISTER'S HOUSE HAS GONE ABOVE AND BEYOND MY EXPECTATION OF KEEPING ME AND MY CHILDREN SAFE - THEY HAVE PLACED ME IN HOUSING, HELPED ME WITH TRANSPORTATION, AND GIVEN ME A GREAT SUPPORT SYSTEM SO I CAN BE ON MY OWN. THEY HAVE GIVEN ME THE COURAGE AND STRENGTH TO KNOW I CAN DO THIS AND HAVE GIVEN ME THE RESOURCES TO DO SO.

I DON'T KNOW WHERE I WOULD BE IF IT WASN'T FOR THEM AND I WILL FOREVER BE GRATEFUL.



www.MySistersHouse.org | (800) 273-HOPE | Hope@mysistershouse.com

2024-06-11 Response to N. Reynolds FOIA Request 000949

State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

2/26/2024

My Sister's House, Inc.
Tosha Connors
3775 Spruill Avenue
N. Charleston, SC29405

RE: Registration Confirmation

Charity Public ID: P4891

Dear Tosha Connors :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 2/15/2025.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

K. Wickersham

Kimberly S. Wickersham
Director, Division of Public Charities

South Carolina Secretary of State, Division of Public Charities
1205 Pendleton Street, Suite 525, Columbia, SC 29201
Phone (803) 734-1790 Fax (803) 734-1604 Email: charities@sos.sc.gov www.sos.sc.gov

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Deon Tedder
Project Title: Security and Marketing Initiative
Receiving Entity (RE): Inter. African American Museum
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $2.5 Million
RE Match: $0 Source of Matching Funds: N/A
RE Point of Contact: Dr. Tonya Matthews Phone Number: 843 [redacted] Email: Tmatthews@iaamuseum.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000951

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
See Attachment

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Dean T. Lahler
SENATOR'S SIGNATURE

3/19/24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000952

INTERNATIONAL
AFRICAN AMERICAN
MUSEUM

The International African American Museum (IAAM) appreciates your consideration of our request for $2.5M in support of security infrastructure and marketing initiatives and.

By way of this supporting document, I attest that the International African American Museum (IAAM) is within the state of South Carolina and that our use of requested funds are within the state of South Carolina and/or for the benefit of South Carolina.

Please see below for brief details on intended use and benefit of state funds.

$1.5M Security Infrastructure and Enhancement
The museum's site is intentionally open, inviting, and unfenced – highlighting and welcoming visitors to explore not only our galleries and exhibitions, but also our outdoor garden space. Throughout our first six months, as IAAM welcomed nearly 100,000 visitors and served as host site for public events, we have continued to evaluate security. In collaboration with local law enforcement, consultants, and liaisons at FBI Anti-Terrorism Task Force,have developed a plan that refines our current security monitoring and further secure our site. Support requested will be used as follows:

- $750,000 Phase II of site security plan
- $250,000 Site Security Monitoring and Communication Maintenance and Upgrade, inclusive of cameras, real-time alerts, firearms supplies
- $500,000 Security personnel, inclusive of extension to 24-hour site monitoring

The total costs of IAAM security upgrade and infrastructure plan is $2.9M, with an additional $1.4M of annual expenditures. If funded, the project plan projected timeline will begin third quarter of 2024 with expected completion date of end of 2025.

$1M Marketing and Communications: Enhance and Maintain Campaigns, Collateral, and Membership
In our first six months of operation, IAAM attracted 92,000+ visitors, inclusive of visitation from every region of South Carolina and significant traffic from southeastern region (GA, NC, FL), and generated an overall economic impact of $84.7M. IAAM attributes this success to the impact of targeted local and regional marketing campaigns and incentives, such as discounted admission for all SC residents. This request supports IAAM's need to extend and augment marketing and advertising campaigns that drive more interest, increase visitation and increase membership; expand targeted outreach to include Virgina and Tennessee; and amplify IAAM's impact on tourism to support Lowcountry and South Carolina economies. Support requested will be used as follows:

The current requests would extend and enhance that campaign according to the following:

- $375,000 Marketing and Communications, inclusive of physical and digital collateral, media engagement, and community outreach
- $275,000 Advertising, inclusive of physical and digital advertising, regional targeting, placement support, and graphic design
- $350,000 Membership Campaign, inclusive physical and digital communications, anniversary, fall, and winter campaigns, member retention and acquisition targeting and incentives.

IAAM marketing expenses are annualized and year-round. "Timeline" of use of funds coincides with IAAM fiscal years, which begin January 1 and end on December 31.

INTERNATIONAL
AFRICAN AMERICAN
MUSEUM

Request dated: 1/16/2024

Dr. Tonya M. Matthews
President and CEO, IAAM
IAAM Representative

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Deon Tedder
Project Title: Project Mentoring & Reading Initiative
Receiving Entity (RE): Every 1 Voice Matters
RE Type: Non-Profit If "Other", please describe:
Investment Requested: ~~$385,000~~ 100k
RE Match: $100,000 Source of Matching Funds: City of North Charleston
RE Point of Contact: Sherrika Myers Phone Number: 843 [redacted] Email: info@Every1VoiceMatters.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000955

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Every 1 Voice Matters Project Mentoring and Reading Initiatives primary objective is to empower at-risk youth and their families in low-income communities by providing targeted mentorship and fostering a love for reading. We aim to create a supportive environment that enables personal and academic growth, ultimately equipping these youth with the skills and confidence needed for a successful future. Our overarching goal is to address educational disparities and socio-economic challenges faced by at-risk youth and their families in low-income communities

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Dan J. Feehan — SENATOR'S SIGNATURE

3/19/24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 000956

Detailed Project Information:

Objective: The overarching objective of our holistic mentoring and reading initiative, implemented both in community settings and after-school programs, is to empower at-risk youth in low-income communities by providing comprehensive support, fostering a love for reading, developing social skills, and addressing social disadvantages. Through targeted mentorship, tailored reading programs, and wrap-around services, our initiative aims to create a nurturing environment that promotes academic success, personal growth, and community resilience.

Goal: Our multifaceted goal is to enhance the well-being and prospects of at-risk youth in low-income communities by providing holistic support through community-based and after-school programs. Specifically, we aim to:

1. **Improve Academic Performance:** Enhance literacy levels, academic achievement, and engagement among at-risk youth through structured reading programs and educational support provided both in community settings and after-school programs.
2. **Boost Confidence and Self-Esteem:** Cultivate self-confidence, resilience, and strong social skills among participants, enabling them to build meaningful relationships, navigate social situations, and succeed in school and beyond.
3. **Provide Positive Role Models:** Offer mentorship to instill values, provide guidance, and serve as positive role models, contributing to the holistic development of participants.

4. **Develop Social Skills:** Facilitate social skills development through interactive workshops, role-playing exercises, and peer interactions, enabling participants to build meaningful relationships and navigate social situations effectively.
5. **Wrap-Around Services for Families:** Extend support to families facing social disadvantages, providing access to essential resources, community networks, socio-economic assistance, and parenting workshops that will include a one-time $500 stipend that will be used to cover basic expenses while the participants are engage in training. Once the participant has completed the 6-week training, they will be provided post supportive services up to 6 weeks after training to strengthen family dynamics and support systems.
6. **Foster a Love for Reading:** Develop a passion for reading by introducing engaging and culturally relevant literature, promoting lifelong learning, critical thinking skills, and empathy through exposure to diverse perspectives.
7. **Build Community Connections:** Establish a sense of community among participants, their families, mentors, and local stakeholders, creating a supportive network that fosters belonging, collaboration, and social cohesion.

Scope of Work: To achieve our enhanced objectives and goals, the expanded scope of work for our holistic mentoring and reading initiative includes the following key components:

1. **Community Needs Assessment:**
   - Conduct an in-depth assessment of the educational, socio-economic, familial needs, and social skills deficits within target communities and after school communities.
   - Identify social disadvantages faced by families, including access to healthcare, housing, employment, and social support.
2. **Mentor Recruitment and Training:**
   - Recruit mentors with expertise in addressing social disparities, fostering social skills development, and providing wrap-around services.
   - Provide comprehensive training that includes understanding and navigating social challenges faced by at-risk youth and their families.
3. **Customized Reading Programs:**
   - Develop reading programs that not only cater to individual participant interests but also address the unique needs and challenges of their families.

- Integrate literature that explores social themes, emotional intelligence, and interpersonal relationships.
- Enhancing literacy skills and academic achievement.

4. **After-School Workshops and Activities:**
   - Expand after-school workshops to include sessions focusing on social skills development, conflict resolution, and teamwork.
   - Organize activities that promote peer interactions, collaboration, and leadership skills.
5. **Family and Community Engagement:**
   - Implement family-focused events, workshops, and support groups to provide wrap-around services for families and opportunities for social connection.
   - Continue to collaborate with state and local agencies and organizations to offer resources such as mental health services, financial literacy training, and community-building initiatives.
   - Yearly Back to School Event providing 1,000 backpacks filled with school supplies, 200 new sneakers, 200 new uniforms and school assessments to children living in disadvantaged neighborhoods for back to school.
   - Yearly Christmas Coat, Bike and Toy Drive providing 700+ new coats, over 300 new toys and 150 new bikes to children in disadvantaged neighborhoods for Christmas.
6. **Monitoring and Evaluation:**
   - Enhance the monitoring and evaluation system to assess individual participant outcomes, family dynamics, and improvements in social skills.
   - Collect data on social interactions, emotional well-being, and community engagement to measure the impact of the initiative.
7. **Collaboration with Educational Institutions:**
   - Strengthen partnerships with local schools to integrate social skills development into the curriculum and promote positive peer interactions.
   - Collaborate with educators to provide workshops and resources for parents to support their children's social-emotional learning.
8. **Advocacy and Awareness Campaigns:**
   - Advocate for policies that promote social inclusion, equity, and access to resources for at-risk youth and their families.
   - Raise awareness about the importance of social skills development and its impact on academic success, mental health, and overall well-being.

Conclusion: By implementing this comprehensive scope of work within both community and after-school programs, our initiative aims to provide a seamless and cohesive support system that addresses the diverse needs of at-risk youth, promotes academic success, fosters social-emotional development, and strengthens community connections across different environments.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Senator Scott Talley
Project Title: Comprehensive Family Resource Center Pilot Project
Receiving Entity (RE): Middle Tyger Community Center RE Type: (Please Select One) 501c(3) Non-Profit If "Other", please describe
Investment Requested: $9,000,000 Non-recurring Funds
RE Match: $9,000,000 Source of Matching Funds: Private funds from a non-profit foundation; Appalachian Regional Commission grant
RE Point of Contact: Ms. Haley Grau, Executive Director Phone Number: 864-[redacted] Email: haley.grau@spart5.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000961

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description: The new facility housing the comprehensive family resource center will support workforce development in Spartanburg County by expanding access to high-quality child care, mental health counseling, adult education, senior citizen programming, kinship care, families-in-crisis services, and a food pantry. It will serve as a pilot project for other communities in the state to visit and adopt as appropriate to meet local workforce development needs

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3/7/2024
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000962



MIDDLE TYGER
COMMUNITY CENTER

March 6, 2024

The Honorable Scott Talley
612 Gressette Building
South Carolina Senate
Columbia, SC 29201

Dear Senator Talley:

Thank you for your public service on behalf of the citizens of Spartanburg County and Senate District 12. The purpose of this letter is to respectfully request consideration of $9,000,000 in non-recurring funds in the Fiscal Year 2024-2025 General Appropriations Act or the Capital Reserve Fund bill to support a comprehensive family resource center pilot project.

Comprehensive Family Resource Center Pilot Project
These funds will be used to construct a new facility to serve the residents of Spartanburg County. The facility will be operated by Middle Tyger Community Center (MTCC), a nonprofit organization that is an accredited family resource center and first opened its doors to the community in August 1998.

For this pilot project, MTCC has secured a financial commitment of up to $9,000,000 from the non-profit foundation Greater Than Us, Inc., which is affiliated with a large manufacturer in Spartanburg County. This public-private partnership includes the support of Spartanburg School District 5, which will donate the land for the facility. The land is adjacent to the district administrative building, the district fine arts center, and Duncan Elementary School. The Town of Duncan supports the project, including any necessary infrastructure improvements.

The two-story facility will be approximately 42,000 square feet. The following services will be provided at the facility: high-quality child care; mental health counseling; adult education; senior citizen programming; kinship care supports; and families-in-crisis supports.

MTCC is Spartanburg County's highest-rated childcare facility with an A+ rating from the South Carolina Department of Social Servies (DSS) and a 5-Star rating from the Office of First Steps to School Readiness (First Steps). Construction of the new facility would create 260 seats across 17 classrooms for children ranging in age from infants to four-year-olds. It is anticipated this new facility will create at least 30 new jobs. MTCC has existing partnerships with USC-Upstate and Spartanburg Community College (SCC) as they educate and train professionals in the fields of early childhood education and child care.

MTCC serves the needs of the entire family. Our mental health counseling helps children and adults, and many receive services without any payment obligations. The adult education program

provides GED preparation and WIN assessment preparation leading to a Career Readiness Certificate (CRC). For families facing a crisis, MTCC provides financial education programming, resource referral for crisis intervention, utility assistance, and a food pantry. Our senior citizen and kinship care programming supports these unique populations to keep them engaged and connected to the community.

All services are offered at no cost to the families or on a sliding fee schedule that considers the family income level. For example, the current MTCC facility has 60 childcare seats and serves families using DSS child care scholarships, formerly known as ABC vouchers, to middle income families that cannot afford market-rate child care but can afford MTCC because of the sliding fee schedule. The area surrounding MTCC is considered a childcare desert because of the lack of high-quality options for the community. As stated by DSS in a public information advertisement, work doesn't work without affordable child care. Expanding the number of childcare seats with this pilot project will allow more people to return to the workforce.

MTCC's holistic approach as a family resource center is an important support to Spartanburg County's workforce development ecosystem. With new industry opening operations and new people moving to the county for work, the services offered by MTCC are critical to the ongoing economic development strategy. The breadth of the MTCC public-private partnership is a model that other communities can replicate but still tailor to their unique needs. MTCC has hosted several education and social services delegations from rural South Carolina counties to help them begin planning for their communities. The new facility will not only expand services in Spartanburg County, but provide inspiration to other communities to create public-private partnerships in their communities to meet the needs of families.

Construction Timeline, Budget, and Location

If sufficient state funds are appropriated for this pilot project, MTCC anticipates an 18-month construction timeline. It will be located on land within the limits of the Town of Duncan in Spartanburg County, South Carolina. MTCC's current facility located at 84 Groce Road in Lyman, which borders the Town of Duncan.

If the $9,000,000 request is fully funded and the matching private funds of the same amount, the total construction budget will be $18,000,000. The state funds will be used for labor and materials to construct the facility, as well as some equipment. The remaining equipment will be funded from other sources that MTCC can access, such as grant funds available through DSS. MTCC has been an excellent steward of our resources; 97% of our revenues were expended on program services and only 3% spent on management and fundraising expenses.

Thank you for your consideration of this request and support of MTCC.

Sincerely,

Haley Grau
Executive Director
Middle Tyger Community Center

Middle Tyger Child Development Center
Duncan, South Carolina

2024-06-11 Response to N. Reynolds FOIA Request 000965

MIDDLE TYGER
COMMUNITY CENTER

IMPACT

260 new childcare seats
30+ new jobs created

LOCATION

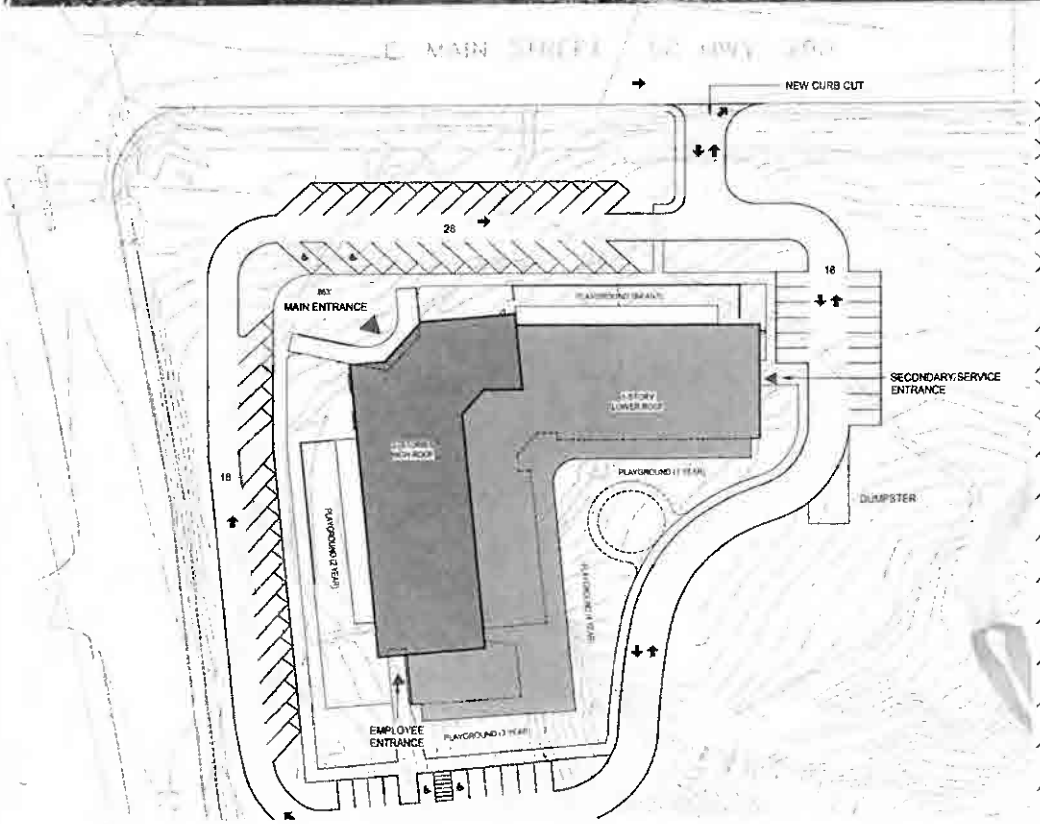
Adjacent to Duncan Elementary, Beech Springs Intermediate, and Byrnes High School
Less than 7 miles from BMW; industrial parks/sites on Highway 101 and Highway 290

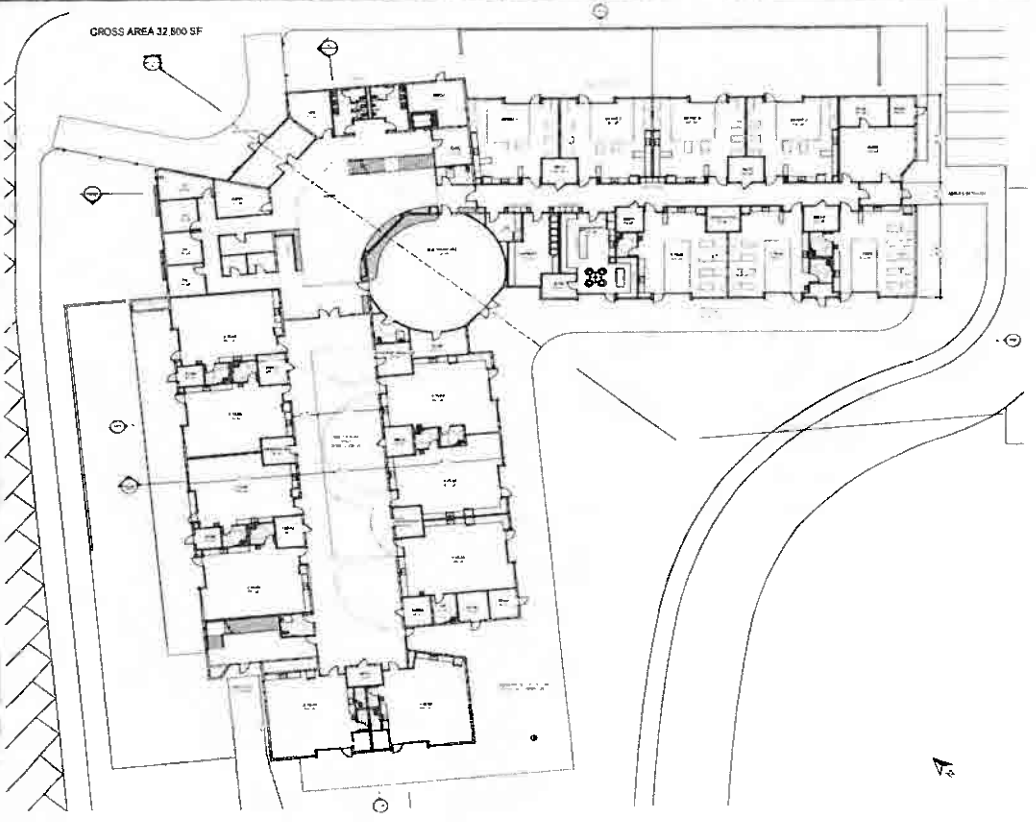
FACILITY

Program Accountability: 5-Star Rating by First Steps & A+ Rating by SCDSS

42,000 square feet
17 classrooms: 4 rooms for infants, 1, 2 year olds; 3 rooms for 3 year olds; 2 rooms 4 year olds
Secure single main entrance; separate employee and service entrances
One-way traffic flow for child dropoff/pickup
Dedicated playgrounds for each age group
Multipurpose room (1500 sqft)
Onsite kitchen and laundry
Self-contained restrooms







2024-06-11 Response to N. Reynolds FOIA Request 000966

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Stephens & Tedder
Project Title: HBCU Engage 2025
Receiving Entity (RE): University Industry Development Partnership (UIDP)
RE Type: (Please Select One) If "Other", please describe: non-profit
Investment Requested: $300,000
RE Match: $1,000,000 Source of Matching Funds: UIDP - recipient
RE Point of Contact: Dr. Anthony Boccanfuso Phone Number: 803-[redacted] Email: tony@uidp.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000967

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

UIDP (uidp.org) is a global nonprofit membership organization headquartered in Columbia, SC. Its members are top-tier companies and world-class universities that partner for research and innovation, including Amazon, Apple, Boeing, Meta, Microsoft, Novartis, P&G, the University of South Carolina, Clemson, MIT, Stanford, Yale, and more. HBCU Engage will be held March 25-26, 2025 in Charleston, providing an unparalleled opportunity for the state to showcase its HBCU research and innovation capabilities. Sessions and intentional networking opportunities will allow HBCUs to meet with companies and government agencies seeking to engage with HBCUs for R&D. Some of the requested funding will be dedicated to arranging campus visits to the state's HBCUs before or after the conference. UIDP is raising significant support from outside South Carolina, but state funding will increase HBCU participation from South Carolina's seven four-year HBCUs and also support a STEM industry career exploration workshop for SC HBCU students as part of the event programming.

2024-06-11 Response to N. Reynolds FOIA Request 000968

Community Investment Project (CIP)
FY24-25 Senate Request Form

Please see attached information and visit www.uidp.org. and if I include additional information will it make this form go all the way down into the next page

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3-21-24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000969

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
☒ Additional Material/Description Attached (Detailed Project Information is Encouraged)

Dean J. Tarbler 3/21/24

SENATOR'S SIGNATURE DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000970

UIDP Strengthening University-Industry Partnerships

HBCU Engagement Initiative and Annual Event Overview

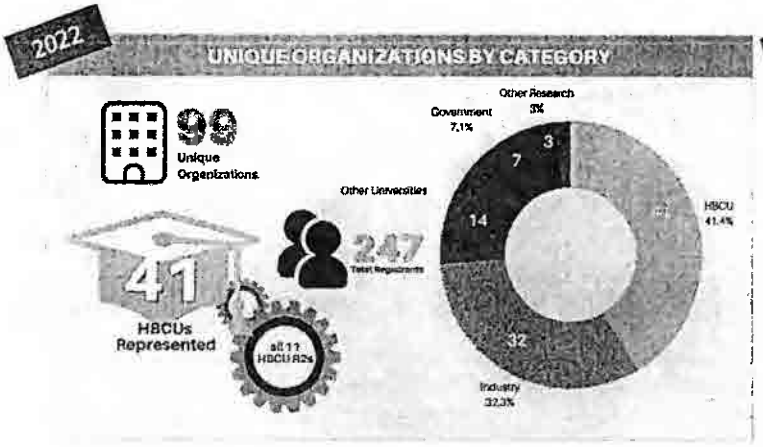
In 2021, UIDP launched a series of initiatives aimed at understanding and supporting Historically Black Colleges and Universities (HBCUs) in alignment with our mission and the objectives of our industry and university members. Since the inception of these efforts, UIDP has consistently engaged with over 60 HBCUs annually to gain insights into their areas of interest and challenges related to collaborative efforts with industry and academia in research.

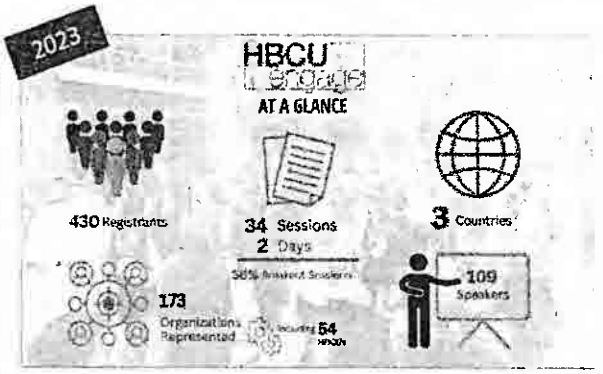
Our commitment to fostering collaboration is evident through various activities, including hosting informative webinars designed to guide industries on effective engagement strategies with HBCUs. These sessions aim to alleviate barriers hindering successful collaborations and partnerships. Furthermore, we have highlighted HBCU programs through our Partnership Webinar Series, providing a platform to showcase research efforts from HBCUs seeking partnerships with external organizations.

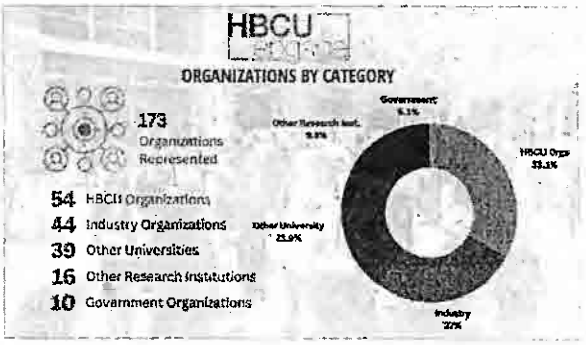
A significant milestone in our commitment to HBCU support was the inaugural HBCU-focused summit, Mission in Motion 2022. Co-hosted with esteemed institutions such as Clark Atlanta University, Morehouse College, Morehouse School of Medicine, and the Atlanta University Center Consortium, this event brought together over 240 attendees from industry, academia (both HBCUs and non-HBCUs), government, and other organizations. The summit served as a platform for meaningful discussions on practical approaches to advancing external engagement and promoting diversity across the research enterprise.

HBCU Engage 2023, formerly known as Mission in Motion, proved to be an overwhelming success, building on the momentum of the previous year's event. The event featured the active participation of 54 distinct HBCU organizations and a record-setting 430 registrants across industry, academia, government, and nonprofit sectors. Thanks to the substantial investment from our sponsors (including the National Science Foundation, Amazon, Microsoft, Novartis, Siemens, and Princeton), UIDP provided travel scholarships for 177 HBCU representatives, offering registration, attendance, and travel awards. The impact extended nationwide, with attendees representing HBCUs from California to the U.S. Virgin Islands.

Below is an infographic providing a visual representation summarizing the participation trends over the past two years. For a comprehensive overview of the highlights and achievements of the 2002 and 2003 events, please refer to the full recap of HBCU Engage magazines.







Growth since Inaugural Event in 2022:

- 54 HBCUs represented;
  - Representatives from all 11 HBCU R2s were in attendance
- Hosted HBCU Pavilion - 11 HBCUs exhibited
- Increase in registrants
- Increase in unique organizations in attendance
- Increase in Senior Level Decisions makers in attendance
- Increase in Government organizations in attendance

Topics from HBCU Engage 2023:

- Building and Operating an Effective Corporate Relations Program
- Industry Collaboration on University Curriculum
- The Value of University-Industry Certification Programs
- Contemporary Approaches to Adding Research Facilities
- Creating a Culture to Enable Innovation and Entrepreneurship Leading to Impact
- Advancing Research through Sustainable Collaborations
- Sustainable Research Partnerships with Emerging Research Institutions
- Managing Intellectual Property
- Winning Federal Grants
- Partnering with National Labs
- Industry-Sponsored Award Contract Negotiation
- Establishing and Raising Funds for University Startups
- Building Innovation Districts
- Strategically Incorporating Companies into Government-Funded Proposals

HBCU Engage 2024

UIDP is partnering again with academia and industry for HBCU Engage 2024 on April 16-17, 2024 in Baltimore, MD. HBCU Engage will be co-hosted with **Bowie State University, Coppin State University, Howard University, Morgan State University, the University of the District of Columbia, and the University of Maryland Eastern Shore**. The theme for this conference is "Using Partnerships to Expand Research Capabilities."

2024-06-11 Response to N. Reynolds FOIA Request 000972

HBCU Engage 2024 What's New: HBCU Engage continues to build from the momentum of the previous events.

- The 2-day conference format will include workshops targeted in areas where HBCUs have experienced challenges or want to learn more about. Topic suggestions for HBCU Engage 20204 so far include:
    - Industry-Sponsored Contract Negotiation
    - Micro internships: Equitable Pathways to Workforce Development
    - Challenges in Applying for Federal Awards
    - Diminishing DEI Funds and Impacts to HBCU Research
    - The Makings of Program Management Infrastructure to Support Research Capacity Growth
    - Experiential Learning Programs
    - Research Classification Progression (R1, R2, etc.)
    - The Role of Artificial Intelligence in What We Do
    - Tech Transfer Consortia
    - Collaboration and Innovation Ecosystems
    - Government Engagement in Economic Development and Commercialization
    - Engaging with HBCUs through Innovation and Partnership
- **HBCU Pavilion**: The HBCU Pavilion is a space curated for HBCUs to promote research capabilities, research projects ready for partnership, and discuss potential future endeavors. This year's HBCU Pavilion will feature up to HBCUs.
- **Office Hours**. We have engaged HBCU attendees and continue to revise the meeting structure to meet their needs (and those of supporters). This year, we are adding a new feature: 10-minute appointments with potential funders and partners during what federal agencies call Office Hours. During this time, HBCUs can meet with as many as eight potential partners. We recognize the critical role funding agencies and corporate sponsors play in strategic partnerships. Leading a roundtable during office hours allows these organizations to connect 1:1 with attendees to identify common areas of interest, discuss current funding opportunities, and share expertise. Feedback from previous years has overwhelmingly indicated that organizations value the opportunity to meet directly with potential funders and partners. In providing this mutually beneficial networking opportunity, UIDP hopes to help funders, partners, and HBCUs leverage current and emerging opportunities and align organizational strategies to potential future funding cycles. Finally, these meetings will help attendees gain a clearer picture of the pathway to successfully securing research funding.

HBCU Engage 2025

HBCU Engage 2025, our fourth annual event, is set for March 25-26, 2025, in Charleston, SC. Planning is underway as the team is working to ensure that all eight of South Carolina's HBCUs are co-hosts of the event and actively engaged in the program planning.

We remain dedicated to our ongoing efforts in supporting HBCUs and advancing collaborative initiatives that contribute to the diversity and excellence of the research landscape.

HBCU Engage 2025 Conference Budget Request

SUMMARY OF REQUEST

UIDP requests $300,000 in state funding for its annual HBCU forum in Charleston, facilitating partnership engagement between Historically Black Colleges and Universities (HBCUs) and large companies, nonprofits, other universities, and government agencies for research and capacity building. Funding will bolster state HBCU participation, showcase the state and its four-year HBCUs, and fund a student STEM industry career workshop.

UIDP

UIDP (uidp.org) is a global nonprofit membership organization headquartered in Columbia, SC. Its members are top-tier companies and world-class universities that partner for research and innovation—a well-known economic development driver. UIDP originated in the National Academies (2006), convening and facilitating cross-sector collaboration. UIDP's members include universities like Clemson University and the University of South Carolina and companies including Amazon, Apple, Boeing, Meta, Microsoft, Novartis, P&G, and more.

HBCU ENGAGE FORUM

UIDP launched its HBCU partnership initiative in 2021 to facilitate deeper engagement between companies and HBCUs for long-term, mutually beneficial partnerships focused on research and programmatic capacity building. The first forum was held in 2022 in Atlanta, facilitating open dialogue during topic-based sessions with practical applications and opportunities to connect HBCUs with new industry partners and other funders. HBCU Engage 2023 brought together 54 distinct HBCU organizations and 430 registrants; attendance for 177 HBCU representatives were subsidized to ensure attendance at the forum was not a financial hardship.

HBCU ENGAGE 2025 IN CHARLESTON

The event will be held March 25-26, 2025 in Charleston, providing an unparalleled opportunity for the state to showcase its HBCU research and innovation capabilities. During past events, participating companies visited HBCU campuses nearby and met with research leaders to discuss programmatic partnerships and investments in student experiences and R&D. Practical sessions and intentional networking opportunities will allow attendees to meet with companies and government agencies seeking to engage with HBCUs for R&D. Some of the requested funding will be dedicated to arranging campus visits to the state's HBCUs before or after the conference.

SUPPORT & IMPACT

UIDP is raising significant support from outside South Carolina, but state funding will increase HBCU participation from South Carolina's seven four-year HBCUs and bring representatives from top-tier companies to the state, as well as national government agencies that fund R&D. This would also allow UIDP to include a STEM industry career exploration workshop for HBCU students as part of the event programming.

Thank you for your consideration of this request. For more information, contact Dr. Anthony Boccanfuso, President and CEO of UIDP, or Damon Jeter.

Dr. Anthony Boccanfuso
tony@uidp.net
803-[redacted]– cell

Damon Jeter
djeter@jetcorpconsulting.com
803-[redacted] – cell

UIDP Strengthening University-Industry Partnerships

I am writing to officially request funding from the State of South Carolina for HBCU Engage 2025. HBCU Engage is an event that holds paramount importance in fostering education, research collaboration, and future workforce diversity. Over the past three years, this event has successfully brought together more than 190 unique organizations from various sectors, including industry, government, and academia, to discuss practical approaches to advance external engagement and support diversity across the research enterprise. Additionally, the event has welcomed representation from over 50 HBCUs.

UIDP, a global nonprofit membership organization headquartered in Columbia, SC, organizes this event. As the president and CEO, I am pleased to announce that we will host our fourth annual event on March 25-26, 2025, in Charleston, SC. To ensure the success of the 2025 event and underscore our commitment to supporting HBCUs, we seek financial support from the State of South Carolina. Our event budget is estimated at $1,000,000, and we are kindly requesting a funding contribution of $300,000 to offset essential expenses, including attendee and speaker travel, venue rental, HBCU exhibition hall, and a networking reception that will bring together attendees from HBCUs, academia, industry, and government.

We believe that our event aligns with the state's commitment to education, diversity, and economic development. This funding will increase HBCU participation from South Carolina's seven four-year HBCUs and bring representatives from top-tier companies to the state and national government agencies that fund R&D.

I am available at your convenience to discuss our funding request further and provide any additional information you may require. We appreciate your consideration of this proposal and look forward to the opportunity to collaborate in making a positive impact on education and diversity.
I appreciate your consideration of this request.

Sincerely,

Anthony Boccanfuso (Jan 30, 2024 16:29 EST)

Anthony M. Boccanfuso, Ph.D.
President and CEO, UIDP
tony@uidp.net
803[redacted]

2024-06-11 Response to N. Reynolds FOIA Request 000975

HBCU Engage 2025_Letter from Anthony Boccanfuso

Final Audit Report 2024-01-30

Created:	2024-01-30
By:	Rebecca Springfield (rebeccas@uidp.net)
Status:	Signed
Transaction ID:	CBJCHBCAABAA3-GdiqkcAdDoCT4LfBSnvlq5zSqZgSMX

"HBCU Engage 2025_Letter from Anthony Boccanfuso" History

Document created by Rebecca Springfield (rebeccas@uidp.net)
2024-01-30 - 9:18:56 PM GMT- IP address: 71.68.136.198

Document emailed to Tony Boccanfuso (tony@uidp.net) for signature
2024-01-30 - 9:18:59 PM GMT

Email viewed by Tony Boccanfuso (tony@uidp.net)
2024-01-30 - 9:28:39 PM GMT- IP address: 75.176.150.112

Signer Tony Boccanfuso (tony@uidp.net) entered name at signing as Anthony Boccanfuso
2024-01-30 - 9:29:08 PM GMT- IP address: 75.176.150.112

Document e-signed by Anthony Boccanfuso (tony@uidp.net)
Signature Date: 2024-01-30 - 9:29:10 PM GMT - Time Source: server- IP address: 75.176.150.112

Agreement completed.
2024-01-30 - 9:29:10 PM GMT

Adobe Acrobat Sign

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Vernon Stephens
Project Title: St. George Rosenwald School Restoration, Final Phase
Receiving Entity (RE): Town of St. George
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $428,000.00
RE Match: $3,900,000 and in-kind volunteer services Source of Matching Funds: Town of St. George Rosenwald Fund and grants
RE Point of Contact: Ralph James, Chairman/Director, St. George Rosenwald School Board Phone Number: (843) [redacted]/(843) [redacted] Email: [redacted]@bellsouth.net
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024.03.11 Response to N. Reynolds FOIA Request 000977

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:

This project represents the final campus construction phase of the restoration of the historic 1925 St. George Colored School which was constructed at that time with Rosenwald Fund monies. The six-teacher school is an 'H' shape plan with the notable characteristics of Rosenwald schools built during that era, and is listed on the National Registry of Historic Places and on the National Park Service's African American Civil Rights Network. The school property includes a detached sanitary restroom as was directed by the Rosenwald Fund as well as a detached vocational/home-life building.

These two detached buildings now need to be restored for the completion of the site project. The restroom needs significant engineering and construction work and the Homelife Building will have to be demolished and reconstructed to match its original specifications.

2024-06-11 Response to N. Reynolds FOIA Request 000978

Community Investment Project (CIP)
FY24-25 Senate Request Form

The property is part of the newly formed South Carolina Rosenwald School Network. The property is deeded to the Town of St. George and is governed by a seven-member Board of Directors.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3-21-24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 000979

St. George Rosenwald School Project Budget:

Restore Original Restroom on Property:

(A) Engineering	$45,000.00
(B) Construction	$100,000.00
Total:	$145,000.00

Construct Homelife Building on Property:

(A) Engineering	$60,000.00
(B) Construction	$200,000.00
(C) Demolition existing structure	$10,000.00
(D) Heating and Air	$13,000.00
Total:	$283,000

Project Total Cost: $428,000.00*

*This is the final campus construction phase. Project cost estimates provided by IP Builders of Walterboro, SC and Davis & Floyd Engineering of Greenwood, SC. (Charleston, SC office)

Project Title: St. George Rosenwald School Restoration

Receiving Entity: Town of St George Rosenwald Fund

Type: The restoration of the detached Restroom ($125,000.00) and Vocational Building ($325,000.0]) located on the school campus.

Investment requested: $450,000.00

Source of matching funds: Prior grants and contributed donations

Point of contact: Mayor Kevin Hart, Town of St. George (843)[redacted]

Email: Mayor@townofstgeorgesc.org

Mr. Ralph James , Rosenwald Board Chairman (843)[redacted]

Email:[redacted]@bellsouth.net

The above cost estimates were given by IP Builders of Walterboro, SC. and Davis & Floyd Engineering of Greenwood, SC. (Charleston, SC office)

Thank you,

Ralph James

Community Investment Project (CIP)

FY23-24 Senate Request Form

Sponsor: Sen. Vernon Stephens

Project Title: St. George Rosenwald School Restoration

Receiving Entity (RE): The Town Of St. George

Investment Requested: $400,000.00

RE Match: $

Source of Matching Funds: Donations, Corporations Giving, Prior Investments

RE Point of Contact: Mayor Town of St. George, Kevin Hart

Phone Number: (843[redacted]

Rosenwald School Board , Ralph James

Phone Number: (843)[redacted]

Email: mayor@townofstgeorgesc.org

Email:[redacted]@bellsouth.net

Project Description: Restore the 1925 St. George Colored School built with Rosenwald School Fund donation . The six(6) teacher school H shape plan on a (3) three acre site with detached sanitary restroom and detached Vocational building will be completely restored in the original state . The interior will have (2) fully original classrooms with original desks and chalk boards. The auditorium will be complete with original bead board walls and original windows . The outside dirt basketball court will be restored to allow activity in the courtyard. Landscape will be done with shrubs and flowers of the period. The North wing will house a Childrens' Museum and exhibits rooms .

The school is listed on the National Registry of Historic places and is designated on the National Park Civil Rights Network . The St. George Rosenwald School is a part of the newly formed South Carolina Rosenwald School Network . The property is deeded to the Town Of St. George and is operated by a (7) member Board of

operated by a seven member Board of Directors . These Directors terms of service are staggered with appointments by ((1) SC Senator from area (1) SC House Member from area (1) School Alumni Group (4) Town of St. George . The School is a Non-Profit entity in good standing with the secretary of State.

FOR SENATE FINANCE STAFF USE ONLY

Date Received:

If Entity is a non-profit,

In Good Standing with Sec.of State: Yes____No____

Funding Amount(Senate Finance):

Notes:

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Stephens and Grooms
Project Title: Santee Cooper Counties Promotion Commission Visitor Center Expansion
Receiving Entity (RE): Santee Cooper Counties Promotion Commission
RE Type: State Government If "Other", please describe:
Investment Requested: $175,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Robert Jeffcoat, SCCPC Chairman Phone Number: 803-[redacted] (o), 843-[redacted] Email: [redacted]@homesc.com santeecoopercountry.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 000984

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:
Acquisition of 2.5 acres adjoining Santee Cooper Country Visitors Center to address safety issue with parking.

The Visitor Center has high traffic volume and many drivers towing campers visit the Center.
There is no place to park many of the visitors' vehicles.
Drivers are parking on both sides of a busy highway, creating a safety issue.
The commission requests $175,000 to purchase 2.5 acres of land for the purpose of purchasing and closing on the property.

Ref. SECTION 51-13-210 (Santee-Cooper Counties Promotion Commission created; purpose).
See attached letter from SCCPC dated Febrary 29, 2024 for details.

☒ Additional Material/Description Attached

2024-06-11 Response to N. Reynolds FOIA Request 000985

Community Investment Project (CIP)
FY24-25 Senate Request Form

(Detailed Project Information is Encouraged)

3/31/24

SENATOR'S SIGNATURE DATE

2024-06-11 Response to N. Reynolds FOIA Request 000986

Santee Cooper Country
Santee Cooper Counties Promotion Commission - P.O. Drawer 40, Santee, SC 29142
(803) 854-2131 - Outside South Carolina & Canada 1-800-227-8510 - Fax (803) 854-3906

February 29, 2024

The Honorable Larry Grooms
313 Gressette Building
Columbia, South Carolina 29201

Re: Santee Cooper Counties Visitor Center Expansion

Dear Senator Grooms,

The Santee Cooper Counties Promotion Commission is experiencing problems with handling vehicles and parking with an ever-increasing number of visitors to our Tourist and Information Center. With 43,000 vehicles per day traveling on I-95, many of which are towing campers and recreational vehicles, we have absolutely no place to park them. As a result, they are parking on both sides of a busy Highway 6. We have already experienced two accidents this year as visitors tried to enter our very limited parking area.

To resolve this issue, we are proposing to acquire approximately 2.5 acres adjoining our Visitor Center. The property appraised at $89,000.00 per acre but we convinced the owner to a bargain sale at $60,000.00 per acre. With surveys, legal fees, closing costs and possibly an environmental assessment, we need approximately $175,000.00 to close on this property.

This parcel is part of a 58 acre tract. The owner has already sold the back property to a developer who is building a new housing subdivision. By acquiring the frontage along Highway 6, we would be able to develop a parking area and protect some green space in this fast growing area of the Santee Cooper Country Region (Berkeley, Orangeburg, Calhoun, Clarendon and Sumter Counties). Our intent would be to develop a park-like area with sheltered picnic tables, a dog park and walking trails.

We respectfully ask your consideration in seeking a line-item of $175,000.00 in this year's budget to help us acquire this property. Attached are some additional facts for your information.

Any help you can provide would be greatly appreciated.

Sincerely,

Robert Jeffcoat

Robert Jeffcoat

Chairman

Promoting tourism and recreation in Berkeley, Calhoun, Clarendon, Orangeburg & Sumter Counties

Santee Cooper Country
Santee Cooper Counties Promotion Commission - P.O. Drawer 40, Santee, SC 29142
(803) 854-2131 - Outside South Carolina & Canada 1-800-227-8510 - Fax (803) 854-3906

Property Summary

1. Subject Property – Santee Cooper Visitor Center Expansion
2. Location – 9302 Old Number Six Hwy., Santee, S.C. 29142
3. Purchaser – Santee Cooper Counties Promotion Commission
4. Seller – Super Land Holdings, LLC
5. Appraisal Value - $89,000 per acre
6. Highest or Best Use – Commercial
7. Description of Property – Approximately 2.5 acres of a 58.8 acre tract identified as a portion of Tax Parcel 0323-06-03-003.000 in Orangeburg County
8. Purchase Agreement – Owner has agreed to a "Bargain Sale" at $60,000 acre with purchaser assuming all surveys, legal fees, closing costs and environmental assessment (if necessary). Estimated purchase price $175,000.
9. Owner has agreed to a one-year option agreement at 1% of sales value or $1,500.00
10. The option fee will be applied to the total purchase if the contract is closed prior to the one year term.
11. In the event purchaser fails to close the purchase, the seller shall be entitled to retain the option fee as liquidated damages

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Vernon Stephens
Project Title: Education/Rosenwald Academy
Receiving Entity (RE): Other
RE Type: (Please Select One) If "Other", please describe: Grass Root Group/Committee
Investment Requested: $300,000.00
RE Match: $150,000.00 Source of Matching Funds: Facility Usage;
RE Point of Contact: Beverly Yeadon, Betty Melvin Phone Number: 843[redacted]; 803[redacted] Email: beverly.yeadon@ocsdsc.org; [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 000989

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description: Rosenwald Academy is designed to serve children in Dorchester County, St. George, S.C., grades Kindergarten thru second grade. The initial year will serve 15 Kindergarteners; the second year will bring on 15 additional Kindergarteners while maintaining the 15 first graders. The third year 15 additional kindergartners will enroll creating a Kindergarten thru second grade program. A total of 45 students will be the initial cohort of children which allows us to monitor the success of the program. The opportunity to restart an historical program withi the concept of the Rosenwald School is exciting. The curriculum will be based on the state's curriculum. The hours of operation will be from 7:45 AM-2:30 PM and will run the regular school calendar year. An agreement will be proposed to the local school district to share transportation and cafeteria services. Staffing:two teachers;one part time cafeteria worker.
☒ Additional Material/Description Attached (Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 000990

Community Investment Project (CIP)
FY24-25 Senate Request Form

	3-21-24
SENATOR'S SIGNATURE	DATE

2024-0611 Response to N. Reynolds FOIA Request 000991

Additional Materials/Description

Dr. Beverly Yeadon will serve as the lead teacher of the newly established Rosenwald Academy. Students will be assessed according to the state requirements as we prepare students to achieve each performance level. Goals will be set to ensure that students are reading at grade level or beyond. Parents will participate in student-oriented activities.

Expected Activities: Public Speaking, Field Trips, Problem Solving, Student-Led Conferences, core academic content, and career opportunity exposures.

Targeted Group – Children grades k-2; Referrals, Parent recommendations, school recommendation.

Possible funding source – Choice Vouchers for families who choose to attend, foundation donations.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Vernon Stephens
Project Title: Nix Stilton One Stop Community Center
Receiving Entity (RE): Nix-Stilton Rd. Com. Improv. Org.
RE Type: Non-Profit
If "Other", please describe:
Investment Requested: $96,750.00
RE Match: $30000
Source of Matching Funds: Current Organization Funds
RE Point of Contact: Jerry Govan
Phone Number: 803-[redacted]
Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit,
In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000993

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Nix-stilton Road Community Improvement Organization is a 501(C)3 entity is that had its beginnings in 1957 when seven individuals in the community felt compelled to purchase two acres of land to enable children of the community to have a safe and secure area for recreation, as during this time period minority chidlren did not have access to public areas to play. The land was acquired for the sum of $ 1600.00 and provided an opportunity for area youth tgo engage in football, baseball and horseshoes. In addition it served as a site for tent revivials and other wholesome activities for older adults.

Since that time the organization through fundraising, local and state governmental support, have been able to improve and expand the recreational facilities. However, after much planning and negotiations it was able to acquire by arrangement with the local OCSD School District and County which will along them to pursue the next phase of their plan for community improvement and services to an area of great need that suffers from poverty and limited resources.

2024-06-11 Response to N. Reynolds FOIA Request 000994

Community Investment Project (CIP)
FY24-25 Senate Request Form

The budget as proposed will allow for covering a portion of the administrative and programtic costs of acquiring services that will directly impact senior citizens and youth in the area with a foucus on safety education, healthcare and economic development while preserving the proud cultural history of the community.

A copy of the proposed us of funds is attached. Thank you for your consideration of this important matter and should you have any questions or need additional input, please let us know.

Harry Govan, President
Haynes Gainey, Board Chairman

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3-21-24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 000995

NIX- STILTON COMMUNITY

Operational Buget cash flow projection 2024

Starting date	Mar-24
Cash balance alert minimum	

	Beginning	Jan-xx	Feb-xx	Mar-xx	Apr-xx	May-xx	Jun-xx
Cash on hand (beginning of month)	30,000	30,000	30,000	29,850	23,063	29,775	28,737

CASH RECEIPTS		Jan-xx	Feb-xx	Mar-xx	Apr-xx	May-xx	Jun-xx
APPROPRIATIONS	96,750	0	0	0	10,750	10,750	10,750
MEMBERSHIP DUES	750	0	0	0	0	0	0
LEASE / RENTAL	0	0	0	0	0	0	0
GRANTS	0	0	0	0	0	0	0

2024-06-11 Response to N. Reynolds FOIA Request 000996

	Beginning	Jan-xx	Feb-xx	Mar-xx	Apr-xx	May-xx	Jun-xx
LOAN PROCEEDS	0	0	0	0	0	0	0
OTHER , Gifts & Donations	5,000	0	0	0	0	0	0
TOTAL CASH RECEIPTS		0	0	0	10,750	10,750	10,750
Total cash available	30,000	30,000	30,000	29,850	33,813	40,525	39,487

CASH PAID OUT		Jan-xx	Feb-xx	Mar-xx	Apr-xx	May-xx	Jun-xx
Advertising	1,500	0	0	0	0	750	0
Salaries (1) PTE Exec. Director	17,000	0	0	1,000	1,000	1,000	2,000
Salaries (1) PTE Sec/Recep.	8,400	0	0	0	0	0	1,200
Workmans Compensation & Other (.25 of Salaries)	6,379			638	638	638	638
Liability Insurance (Pre-Paid)	9,000	0	0	0	1,000	1,000	1,000
Interest expense	0	0	0	0	0	0	0
Materials and supplies (in COGS)	2,500	0	0	0	250	500	250
Meals and entertainment	5,000	0	0	0	0	1,500	0

2024-06-11 Response to N. Reynolds FOIA Request 000997

	Beginning	Jan-xx	Feb-xx	Mar-xx	Apr-xx	May-xx	Jun-xx
Mortgage interest	0	0	0	0	0	0	0
Office expense (Phone, Internet, Alarm)	5,000	0	0	500	500	500	500
Other interest expense	0	0	0	0	0	0	0
Pension and profit-sharing plan	0	0	0	0	0	0	0
Computer and Technology	7,500	0	0	2,500	0	2,500	0
Rent or lease	2,000	0	0	0	0	0	0
Rent or lease: equipment	2,000	0	0	0	0	250	250
Repairs and maintenance	12,000	0	0	0	0	1,500	1,500
Printing	5,000	0	0	1,500	0	0	0
Contractual /Consultant Services	8,000	0	0	0	0	1,000	1,000
Travel	3,000	0	150	150	150	150	150
Utilities							
Wages (less emp. credits)							
Other expenses (Legal)	5,000	0	0	500	500	500	500

2024-06-11 Response to N. Reynolds FOIA Request 000998

	Beginning	Jan-xx	Feb-xx	Mar-xx	Apr-xx	May-xx	Jun-xx
Other expenses (Pre Paid Legal Fees)							
Other expenses							
Miscellaneous							
SUBTOTAL		0	150	6,788	4,038	11,788	8,988
CASH PAID OUT		**Jan-xx**	**Feb-xx**	**Mar-xx**	**Apr-xx**	**May-xx**	**Jun-xx**
Loan principal payment							
Capital purchases							
Other startup costs							
To reserve and/or escrow							
Owners' withdrawal							
TOTAL CASH PAID OUT		0	150	6,788	4,038	11,788	8,988
Cash on hand (end of month)	30,000	30,000	29,850	23,063	29,775	28,737	30,499

OTHER OPERATING DATA		**Jan-xx**	**Feb-xx**	**Mar-xx**	**Apr-xx**	**May-xx**	**Jun-xx**

2024-06-11 Response to N. Reynolds FOIA Request 000999

	Beginning	Jan-xx	Feb-xx	Mar-xx	Apr-xx	May-xx	Jun-xx
Sales volume (dollars)							
Accounts receivable balance							
Bad debt balance							
Inventory on hand							
Accounts payable balance							
Depreciation							

2024-06-11 Response to N. Reynolds FOIA Request 001000

2024-06-11 Response to N. Reynolds FOIA Request 001001

Jul-xx	Aug-xx	Sep-xx	Oct-xx	Nov-xx	Dec-xx	Total
30,499	26,161	28,923	31,685	31,697	31,959	

Jul-xx	Aug-xx	Sep-xx	Oct-xx	Nov-xx	Dec-xx	Total
10,750	10,750	10,750	10,750	10,750	10,750	96,750
250	0	0	500	0	0	750
0	0	0	0	0	0	0
0	0	0	0	0	0	0

Jul-xx	Aug-xx	Sep-xx	Oct-xx	Nov-xx	Dec-xx	Total
0	0	0	0	0	0	0
0	1,000	1,000	1,000	1,000	1,000	5,000
10,500	11,750	11,750	11,250	11,750	11,750	102,500
40,999	37,911	40,673	42,935	43,447	43,709	

Jul-xx	Aug-xx	Sep-xx	Oct-xx	Nov-xx	Dec-xx	Total
0	0	0	750	0	0	1,500
2,000	2,000	2,000	2,000	2,000	2,000	17,000
1,200	1,200	1,200	1,200	1,200	1,200	8,400
638	638	638	638	638	638	6,379
1,000	1,000	1,000	1,000	1,000	1,000	9,000
0	0	0	0	0	0	0
250	250	250	250	250	250	2,500
1,500	0	0	0	0	2,000	5,000

2024-06-11 Response to N. Reynolds FOIA Request 001002

Jul-xx	Aug-xx	Sep-xx	Oct-xx	Nov-xx	Dec-xx	Total
0	0	0	0	0	0	0
500	500	500	500	500	500	5,000
0	0	0	0	0	0	0
0	0	0	0	0	0	0
0	0	0	0	2,500	0	7,500
1,000	0	0	0	0	1,000	2,000
250	250	250	250	250	250	2,000
1,500	1,500	1,500	1,500	1,500	1,500	12,000
2,000	0	0	1,500	0	0	5,000
1,000	1,000	1,000	1,000	1,000	1,000	8,000
1,500	150	150	150	150	150	3,000
						0
						0
500	500	500	500	500	500	5,000

2024-06-11 Response to N. Reynolds FOIA Request 001003

Jul-xx	Aug-xx	Sep-xx	Oct-xx	Nov-xx	Dec-xx	Total
						0
						0
						0
14,838	8,988	8,988	11,238	11,488	11,988	99,279
Jul-xx	**Aug-xx**	**Sep-xx**	**Oct-xx**	**Nov-xx**	**Dec-xx**	**Total**
						0
						0
						0
						0
						0
14,838	8,988	8,988	11,238	11,488	11,988	99,279
26,161	28,923	31,685	31,697	31,959	31,721	

Jul-xx	Aug-xx	Sep-xx	Oct-xx	Nov-xx	Dec-xx	Total

2024-06-11 Response to N. Reynolds FOIA Request 001004

Jul-xx	Aug-xx	Sep-xx	Oct-xx	Nov-xx	Dec-xx	Total
						0
						0
						0
						0
						0
						0

2024-06-11 Response to N. Reynolds FOIA Request 001005

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Vernon Stephens
Project Title: House of Champions' Facility Project
Receiving Entity (RE): House of Champions
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $250,000
RE Match: $50,000 Source of Matching Funds: Town of St. George, Dorchester County, Fundraising, Private Donor
RE Point of Contact: Monte Barrett Phone Number: (718) [redacted] Email: info@housesofchampions.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001006

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
House of Champions has outlined a proposal for the purpose of supporting building renovation completion and operations for safe and functional use of the HOC's youth, afterschool and summer programs, as well as for community use. The immediate need for these enhancements will be in line with the town, county, and state economic growth for this rural area as we improve recreational options for our youth and adults.

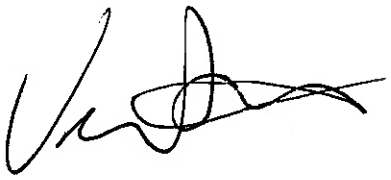
*please see attached proposal

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 001007

Community Investment Project (CIP)
FY24-25 Senate Request Form

SENATOR'S SIGNATURE



DATE

3-21-24

2024-06-11 Response to N. Reynolds FOIA Request 001008

updated copy

HOUSE OF CHAMPIONS

Grant Request – February 21, 2024
HOUSE OF CHAMPIONS FACILITY PROJECT

House of Champions has outlined a proposal for the purpose of supporting building renovation completion and operations for safe and functional use of the HOC's youth, afterschool, and summer programs, as well as for community use.

Who Are We?

Founded by New York Boxing Hall of Famer Monte Barrett, House of Champions is a non-profit 501c3 organization designed to foster the development of young people. Our central focus is to keep our youth off the streets and living a purpose driven life. Barrett's plan is to give back to children in historically disadvantaged urban and rural cities across South Carolina and North Carolina.

Vision: Our vision is to transform the lives of youth by utilizing boxing and academic education as a positive reinforcement tool.

Programs Include:

- Our goal is to have participants learn to become champions in the gym, in the classroom and in everyday life.
- Our training programs are based on a holistic approach to mind, body and spirit.
- Our **BAD** program - Designed by our founder, Monte Barrett, creates young champions. "B.A.D. is Balance, Angles, and Defense"
- Our academic curriculum is grounded in the theory of the Growth Mindset; a framework developed by psychologist Carol Dweck, Ph.D.
- Use of the facility for youth programs and for the communities' health and fitness use.

Proposed Project – With a grant request of $250,000 (two hundred fifty thousand dollars), we will be able to complete the underestimated renovation of the building for structural enhancements to support classrooms, the gym, public traffic, and local and state codes. In addition, programming development and implementation is covered under funding allocations.

Champ Camp Afterschool

- The initial period for the Champ Camp after school program arrangement, with Woodland High School, will be year one, beginning school year 2024-2025 on September 16, 2024. The program will be divided into 2 independent semesters. Champ Camp is a supervised schedule of educational and physical activities, centered around boxing concepts and disciplines. Services are geared towards students who require academic, social/emotional, or other interventions. The details of the educational activities are discussed within the Program Description section.
- The school district will provide transportation to and from the program facility at 107 N Parler Avenue, St. George, SC 29477. The space will consist of the fitness and reset gymnasium, classroom space, computer lab, snack area, and boxing ring. Other facilities, such as sites for field trips, will be upon approval by the school's principal.
- The number of children participating in the program is 25 per semester unless additional participants are approved by the school and CBO collaboration agreement.
- Academic enrichment is provided by certified educators with appropriate clearance required to work with children in the state of South Carolina. Boxing/physical education is provided by experienced practitioners with appropriate clearance required to work with children in the state of South Carolina.
- Academics includes supplemental education, IGP guidance, and the foundation of basic literacy and math skills.
- Proper funding allows all participants to attend camp free of charge.

Champ Camp Summer

- The initial period for the Champ Camp Summer program will be for the 2024 summer season, beginning July 8, 2024, ending August 2, 2024; a 4-week period which includes a weekend camp at the University of South Carolina Columbia and a week-long camp program in Las Vegas Nevada. Additional camp options can be arranged through private contracts with other like-minded organizations.
- Proper funding allows all participants to attend camp free of charge.
- House of Champions organizes and implements an academic and physical activity curriculum for youth in grades 7 – 12.
- Staffing (11:1 ratio), equipment, materials, incentives, lunch, and general liability insurance are included.
- All instructors employed by House of Champions have the appropriate clearances required to work with children in the state of South Carolina or North Carolina.
- Low registration response of 50% or more participants may result in the cancellation or rescheduling of the original program agreements, within one week of program activities.
- The initial period for the initial Champ Camp program will be for the 2024 summer season, beginning July 2024.

Champ Camp Academic Summer Overview

Objective
The academic component of the Champs Camp Summer Program aims to bridge the digital divide and equip high school students with essential skills to thrive in advanced STEM classes and pursue rewarding technical careers.

Program Overview:
1. **Social Media Content Development:**
 - Hands-on sessions led by Massachusetts Institute of Technology PKG Fellows will empower students to create engaging and impactful social media content.
 - Focus on storytelling, visual design, and effective communication to enhance their digital presence.

2. **Mobile Coding Skills:**
 - In collaboration with MIT undergraduates, participants will explore the world of coding using readily available cell phones.
 - Introduction to coding languages and practical exercises to develop a foundation for future STEM studies.

Conclusion:
Champs Camp Summer Workshop is a transformative opportunity for high school students in rural South Carolina to gain crucial skills for their academic and professional journeys. We believe that empowering these students through technology will not only broaden their horizons but also contribute to the future growth and success of the community.

Impact of the House of Champions on Economic Development, Tourism, Quality of Life & Health Issues

One smart move on the part of St. George has been to increase potential for economic development, create an important boost to tourism (itself a major industry in South Carolina), promote quality of life in the greater St. George area through improved recreational facilities and contend with one of the greatest health issues facing South Carolina – obesity epidemic.

New industry seeking to relocate, look for land available at a reasonable price, a clean, attractive town, a stable proactive government, adequate infrastructure, fire and police protection, and ample workforce, adequate housing and quality of life components (good schools, cultural offerings, recreational opportunities, etc.).

In addition, St. George, South Carolina qualifies as an opportunity zone. Our facility is in an area which is considered destressed. Investments made in the House of Champion's facility and programs will assist with stimulating the economy through development and job creation.

The Boxing, Fitness & Education Facility

- Physical location – 107 N Parler Avenue St. George, SC 29477. This is a 2 story 6, 400 square foot building. The top floor covers 3, 200 square feet and the bottom floor covers 3,200 square feet. There will space for weights, machines, cardio, and yoga. In addition, there will be space for a small locker room/bathroom and shower.
- Gym equipment – Equipment will be located on both floors of the facility.
- Classroom furniture/equipment – Furniture and equipment will be located on the 2nd floor of the facility. Classrooms will house media, podcast, and studio equipment.
- Certifications – Staff will be professional and certified. Some certifications include CPR, first aid, personal training, boxing license, etc.
- Licenses and permits – In order to meet local and state standards will need some licenses and permits.
- Legal and processing fees – For safety, consulting, etc.
- Insurance – Insurance will include general liability, surety bond, etc.
- Building renovations and remodeling – This cost can vary based on the bids of the contractors.
- Computer network and POS system – This will include wifi, electronic equipment, a point-of-sale system and gym management software.
- Signage – This includes building signage and indoor signs (exit, fire, etc.)
- Employee uniforms –Staff uniforms and program t-shirts are included in this cost.
- Miscellaneous supplies – This item line includes towels for customer use, soaps, shampoos, lounge furniture, etc.
- Merchandise – Inventory of t-shirts, supplements, water, etc. will remain on hand for customer purchase.
- Advertising –Traditional and Non-traditional advertisement will be used.

What Have We Accomplished - 2023-2024

- Building Inspections, architect designs, construction contract, drainage repairs and building gut.
- USA Boxing License, certifications, and insurance
- Boxing Bouts - Ongoing amateur boxing bouts for the youth have been a successful transition to alternative community outings and participation. Boxing bouts help young people develop not only build skills, but also builds character, confidence, and resilience. Youth need to become champions both in and out of the ring. The minimum age to participate is 7 years old. Bouts range from youth to adults.
- Boxing clinics – Demonstrations, learn the basics of boxing, or improve boxing skills (multi-generational and age specific)
- Personal Training – One-on-one fitness plans and training arranged with the client.
- Tutoring Session – Individual sessions with virtual students and one writing workshop with ages 10 -13 for an essay contest.

Upcoming Community Events – 2024

1 Boxing 101

Saturday, March 16 · 10am - 3pm
Klauber Building, North Parler Avenue, St George, SC, USA

Ready to throw some punches and feel like a champ? Join us for Boxing 101, an exciting in-person event where you'll learn the basics of boxing. Get your body ready and your mind right and head to the Klauber Building. Whether you're a beginner or just want to brush up on your skills, Boxing 101 is perfect for you. Our experienced trainers will teach you the fundamentals of boxing.

10:00 AM - 10:30 AM Youth Ages 6 – 12	11:00 AM - 11:30 AM Youth Ages 13 -17	12:00 PM - 12:30 PM Adults 18+	1:00 PM - 1:30 PM Seniors 55+	2:00 PM - 2:30 PM Family Fun Session (all ages)

2 House of Champions Amateur Boxing Bouts

Saturday, April 20th - 10am - 6pm
Lovely Hill Convention Center, St. George, SC

The House of Champions amateur boxing bouts help young people develop not only skill, but also the character, confidence and resilience they need to become champions both in and out of the ring. The minimum age to participate is 7 years old. There will be 25 bouts ranging from youth to adults.

House of Champions 501c3 2024 Budget
(107 North Parler Ave. St. George, SC 29477)

	Facility Renovation	2023/2024	
	ITEMS	**BUDGET**	**EXPLANATION**
	Facility Structural Renovation (1st floor)	$70,000.00	1st floor or building needs to be outfitted for gym
	Boxing/Fitness Equipment	$30,000.00	boxing ring, equipment & fitness equipment for facility
X	Insurance & Permits	$12,000.00	Building insurance and boxing insurance plus construction permits
X	Signage	$2,500.00	exterior and interior signage
X	Architectural Renderings	$2,000.00	required renderings for construction permits
X	Labor Fees	$12,000.00	costs of laborers for staging and programming
X	Certifications & USA Boxing Fees	$1,500.00	Instructor certification fees and costs to register gym officially with USA Boxing
	TOTALS	**$130,00.00**	
	Facility Completion & Programming	2024/2025	
	ITEMS	**BUDGET**	**EXPLANATION**
	Facility Structural Renovation (both floors)	$214,000.00	Completion of 1st floor or building needs and 2nd floor structural foundation and classrooms
	General Operations	$25,000.00	costs of laborers, programming, and opening operations
	Consulting	$1,500.00	Accounting and legal consultation
	Supplies	$1,500.00	Classroom and gym supplies
	Marketing & Promotions	$3,000.00	Adverting and community event announcements
	Budget Reserves	$5,000.00	Unexpected renovation and improvement costs
	TOTALS	**$250,000.00**	

Facility Location

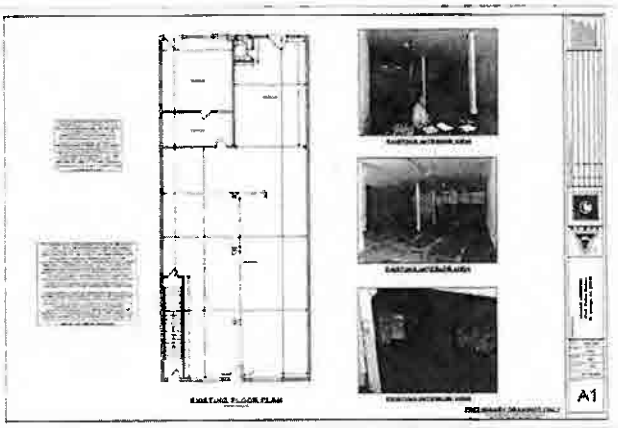


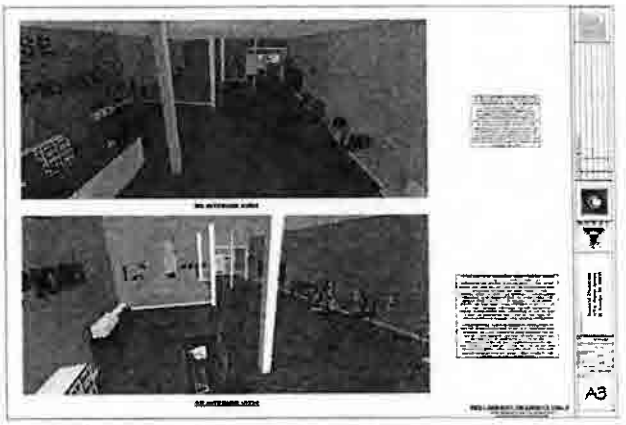
107 N Parler Ave
Building

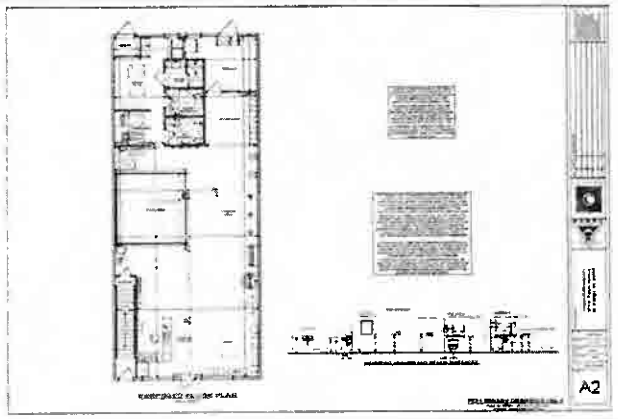


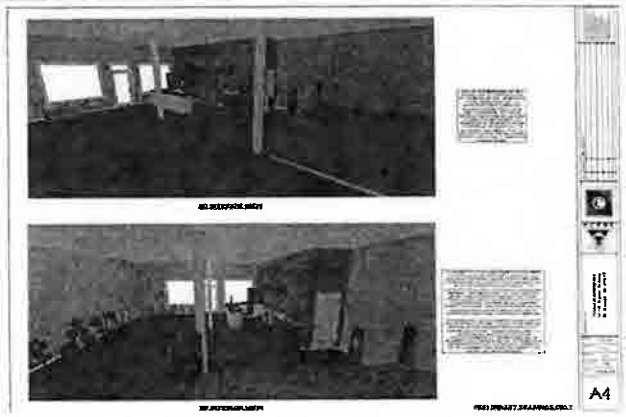
107 N Parler Ave
Building

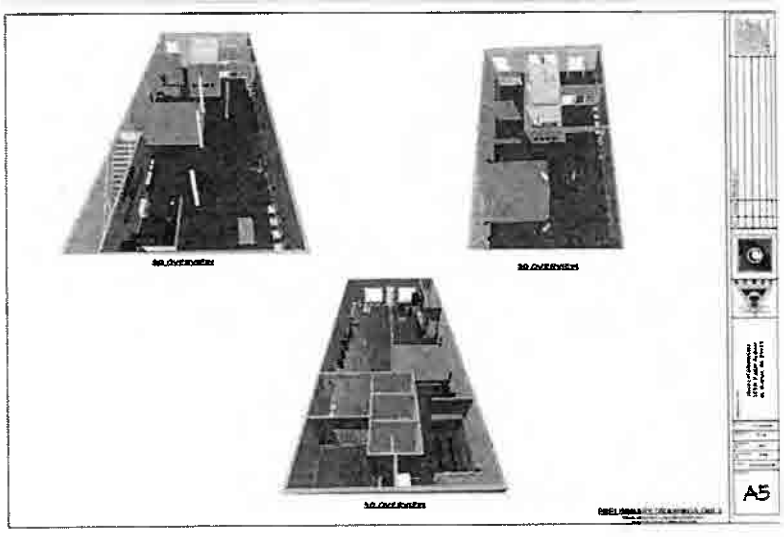
Architect Renderings





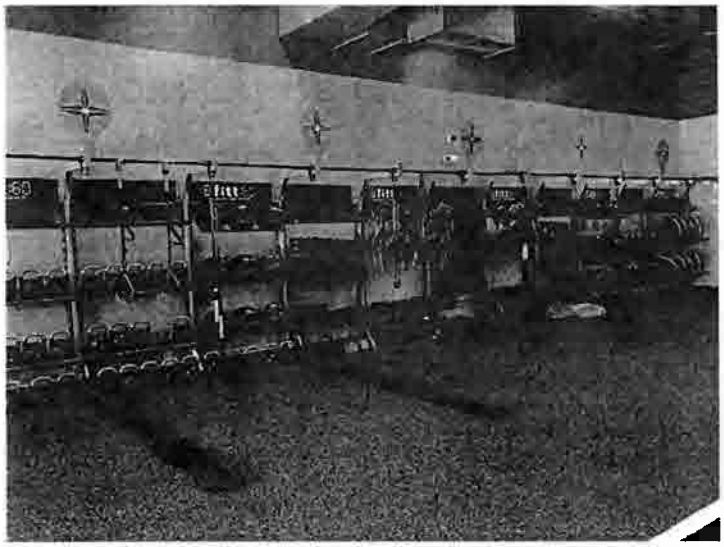






Gym Renderings







Project Summary

The immediate need for these enhancements will be in line with the town, county, and state economic growth for this rural area as we improve recreational options for our youth and adults.

Unsupervised time after school results in greater opportunity for juvenile crimes, leading to possible arrests and introduction to youth into the penal system; reducing our tax base. Youth engaged in positive after school programs can improve their opportunity for employment; thereby adding to the tax base.

Conclusion

To expedite this project, our contact information is as follows:

Monte Barrett, President
Phone: (718) [redacted]
Email: **info@housesofchampions.com**
Website: www.houseofchampions.org

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Katrina Frye Shealy
Project Title: Support and Improve the Statewide Response to Child Abuse
Receiving Entity (RE): South Carolina Network of Children's Advocacy Centers
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $1,500,000
RE Match: $1,500,000 Source of Matching Funds: VOCA & Private Foundations and Endowments
RE Point of Contact: Thomas Knapp, SCNCAC Phone Number: 803-[redacted] Email: tknapp@cac-sc.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 001019

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:
Project Description: The South Carolina Network of Children's Advocacy Centers (SCNCAC) is requesting $1,5000,000 in recurring state funding for the state fiscal year 2024-2025 to support and improve the statewide response to child abuse. The 29 Children's Advocacy Centers in South Carolina help abused children by providing a single stop for forensic interviews and coordinating a trauma-informed treatment response for those children. CACs reduce the trauma in children by eliminating the need for children to relive their trauma through multiple interviews with multidisciplinary team professionals, or others, while improving collaboration among all agencies involved in the response to child abuse. Children's Advocacy Centers work with the Department of Social Services and law enforcement agencies to deliver a best practice response to child abuse in local communities in all 46 South Carolina counties.

2024-06-11 Response to N. Reynolds FOIA Request 001020

Community Investment Project (CIP)
FY24-25 Senate Request Form

This funding will be used throughout the state fiscal year to provide and improve direct services for child abuse victims and their family members. Funding will also support the statewide forensic interview recording evidence management system with provides evidence for court proceedings and protects the privacy of child abuse victims.

Children's Advocacy Centers provided services for 13,413 children in 2023 and this funding is crucial in our efforts to continue to serve children as part of the statewide response to child abuse in South Carolina. The services Children's Advocacy Centers provide are detailed in the South Carolina Child Abuse Response Protocol Act and the protocol that the Act defines.

Additional information can be found in the SCNCAC Children's Advocacy Center Development plan at https://www.cac-sc.org/development-plan/

☒ Additional Material/Description Attached

2024-06-11 Response to N. Reynolds FOIA Request 001021

State Funding Support for Children's Advocacy Centers

February 2024 cac-sc.org

South Carolina Children's Advocacy Centers

The state of South Carolina is currently home to 17 primary Children's Advocacy Centers (CACs) and 12 satellite CACs located throughout the state and serving all 46 counties. CACs help abused children by providing a single-stop for forensic interviews and coordinating trauma-informed treatment response for those children. CACs reduce the trauma in children by eliminating the need for children to relive their trauma through multiple interviews with multidisciplinary team professionals, or others, while improving collaboration among all agencies involved in the response to child abuse.

Children's Advocacy Centers in South Carolina provided services to 13,413 children in 2023 which represents a 4% increase over 2022 and a 41% yearly increase over the past 7 years. The South Carolina Network of Children's Advocacy Centers (SCNCAC) is in the final year of a 5-year development plan which added a number of Satellite CACs to the 17 primary CACs in the state. There are additional satellite CACs in development to further remove barriers to accessing services for children and families across the state.

QUICK FACTS

- CACs reduce trauma and improve outcomes for abused children, while reducing costs for the state agencies they support.
- CACs play a primary role in the response to child abuse in South Carolina by providing forensic interviews of children for law enforcement agencies and the Department of Social Services (DSS), conducting forensic medical examinations, offering mental health therapy for child abuse victims and caregivers, and more.
- SCNCAC and local CACs coordinate and support the Multidisciplinary Teams (MDTs) in each county that consists of professionals who provide a first response to child abuse, ongoing investigations, and prosecution.
- The SC Child Abuse Response Protocol Act formalizes the use of CACs in the statewide response to child abuse and mandates that SCNCAC and the SC CJA Task Force provide training on the protocol.
- SCNCAC is the accredited state chapter of the National Children's Alliance and provides support, statewide services and quality improvement for all CACs in South Carolina.
- **CACs in South Carolina have received cuts in federal funding of $3,180,254 which represents up to a 39% decrease in funding for individual CACs with additional cuts projected in 2024. It is critical that the Legislature increase recurring state funding to CACs to support the mandated services CACs provide for children and families as part of the statewide response to child abuse.**

RECOMMENDATION

In 2018, the SC General Assembly first allocated state funding to support the work of SCNCAC and CACs in the statewide response to child abuse. The total funding from the state in fiscal year 2023-2024 was $1,160,000. Of that amount, only $80,000 were recurring funds. The balance of the appropriation was in one-time funding. State funding supports the SCNCAC statewide forensic interview recording evidence management system and other statewide services to CACs which includes direct services to children and families provided by CACs.

Child maltreatment in South Carolina is on the rise and the demand for CAC services continues to increase. **SCNCAC and the CACs in SC respectfully request the General Assembly consider increasing state funding to $1,500,000 in recurring dollars for support of statewide programs used by all CACs and multidisciplinary team partners, and direct services to clients that support the statewide response to child abuse in South Carolina.**

Updated 2-9-24 (see the back of this page for more information)

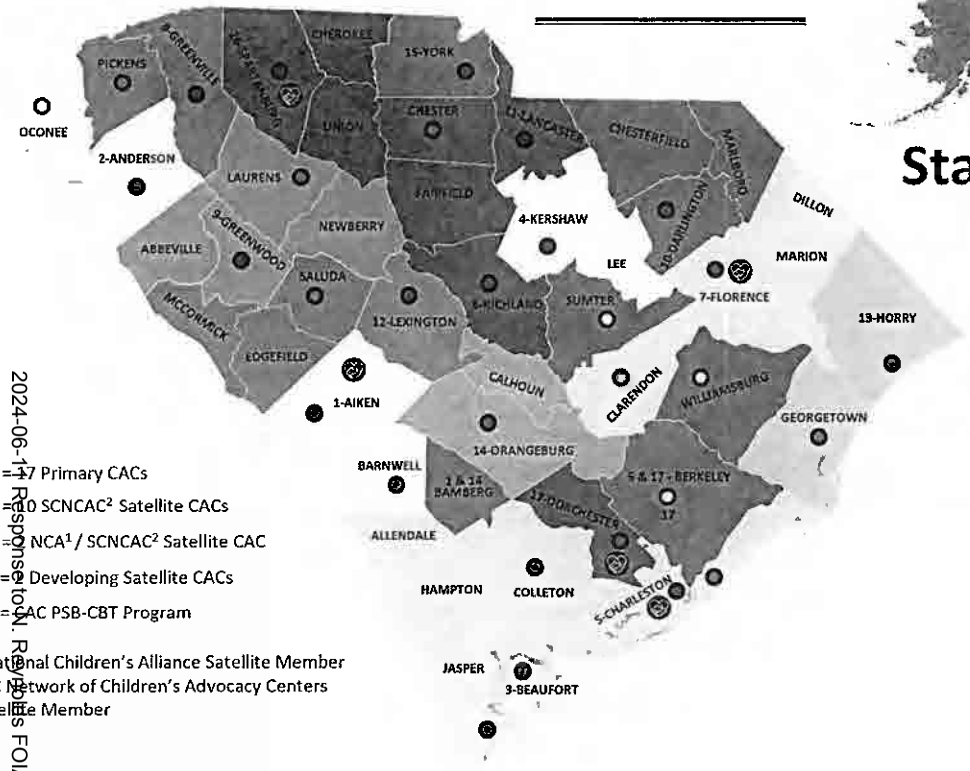
2024-06-11 Response to N. Reynolds FOIA Request 001022

South Carolina NETWORK OF Children's Advocacy Centers

- There are 17 primary and 12 satellite CACs in South Carolina serving all 46 counties.
- SC CACs provided services for **13,413 children** in 2023, a 4% increase over 2022.

Over the past 7 years, SC CACs have seen a 41% increase in the number of kids helped each year





● = 17 Primary CACs
◎ = 10 SCNCAC[2] Satellite CACs
○ = NCA[1] / SCNCAC[2] Satellite CAC
○ = Developing Satellite CACs
◎ = CAC PSB-CBT Program

[1] National Children's Alliance Satellite Member
[2] SC Network of Children's Advocacy Centers Satellite Member

Updated 2/9/24

State Funding Support for CACs

State *	2022 Census Data: Population	Yearly CAC State Funding
Kentucky	4,512,310	$10,000,000
Tennessee	7,051,339	$8,500,000
Arkansas	3,045,637	$2,900,000
North Carolina	10,698,973	$10,000,000
Alabama	5,024,356	$2,750,000
Louisiana	4,590,241	$1,500.000
Florida	22,244,823	$5,973,500
South Carolina	**5,282,634**	**$1,160,000**

* States are listed in order of per capita CAC state funding
CACs in Georgia receive state administered TANF funding

2024-06-17 Response to J. Ryan's FOIA Request 001023

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Katrina Shealy
Project Title: Pace Center for Girls, Reach Counseling Services
Receiving Entity (RE): Pace Center for Girls
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $650,000.00
RE Match: $85,000.00 Source of Matching Funds: Marion County Healthcare Foundation
RE Point of Contact: Jodi Stevens Phone Number: 904-[redacted] Email: Jodi.Stevens@pacecenter.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001024

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Pace Center for Girls received $550,000 from the legislature during the 2023 session for continuation of our Pace Reach Counseling Services model serving girls in Florence and Darlington counties. Pace is requesting $650,000 recurring to sustain the Reach Counseling Services model in Florence, Darlington and Marion counties. The additional $100,000 in this year's request is to support and expand our Marion county program which is currently funded solely with private foundation dollars.

Since 1985 Pace has served over 45,000 girls in Florida and began serving girls in Georgia in 2019 and with the help of the state legislature, expanded to South Carolina in 2021. Pace Center for Girls (Pace) is a nationally recognized model that prevents girls from dropping out of school and involvement in the juvenile justice and child welfare systems through prevention, early intervention, and mental health services.

2024-06-11 Response to N. Reynolds FOIA Request 001025

Community Investment Project (CIP)
FY24-25 Senate Request Form

Pace Reach provides social-emotional, behavioral, and mental health counseling, therapeutic services, and case management to middle and high school age, at-risk girls and their families. Pace Reach utilizes Cognitive Behavioral Therapy, Motivational Interviewing, and validated assessment instruments to create individual treatment plans, and tracks girls' data and progress over time.

Girls receive services in school and non-school settings during school, after school and on the weekend for an average of two hours per week for 9 months. Pace partners with the state Department of Juvenile Justice, and has MOU's with the local school districts. Girls needing services are identified and referred by school personnel, the Department of Juvenile Justice, or self-referred. Primary reasons for referrals include academic underachievement, juvenile justice system involvement, behavioral concerns at school, family socioeconomic barriers, and mental health concerns.

Girls in Florence, Darlington and Marion counties in South Carolina are at higher risk of systems

2024-06-11 Response to N. Reynolds FOIA Request 001026

involvement and have a high need for additional supports, mental health counseling and social services. According to the South Carolina Committee on Children, in 2021 the percentage of children living in poverty in these three counties was higher than the national average (16.9%) and the South Carolina average (19.7%). The number of youth maltreatment victims in South Carolina overall was higher than the national rate as was the percentage of children with two or more adverse childhood experiences.

Pace currently has service locations at Rush Academy and Wilson High School in Florence County, and Darlington Middle School and the Darlington County Intervention School in Darlington County. The Marion County Reach program began in Fall of 2023 with private funding from the Marion County Healthcare Foundation. A portion of this state funding request will help sustain and expand Pace services in Marion County.

Prevention and intervention models like Pace Reach divert girls from costly detention and incarceration and

2024-06-11 Response to N. Reynolds FOIA Request 001027

puts them on a path to success at home, in school, and in their communities. Prior to Pace, 67% of girls served in South Carolina had aggressive behavior, 89% had unstable families, and 51% were suspended from school. Exit assessments using the Problem Oriented Screening Instrument for Teenagers demonstrated that 100% of girls completing the Pace program improved at least one risk factor associated with delinquency and 100% of girls completing Pace improved relationships.

Pace set goals for the current funding year to help the girls we serve (ages 11-18) improve or maintain high self-efficacy; improve healthy relationships with family, peers and adults; reduce or avoid risky behavior; and prevent involvement or further involvement with the juvenile justice system. Pace partners with stakeholders in the community through a community collaborative that supports a system of care for girls and young women by identifying strengthes, needs and areas of opportunity to enhance the coordination of services.

2024-06-11 Response to N. Reynolds FOIA Request 001028

Community Investment Project (CIP)
FY24-25 Senate Request Form

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Kristen F. Shealy — 3/21/24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 001029

PACE Center for Girls, Inc.
FY25 Reach Program Budget

	Reach Program Budget
EXPENSES	
Salaries and Wages	441,765
Taxes and Benefits	96,969
Training and Travel	2,500
Occupancy Costs	-
Telecom Cost	5,600
Equipment Costs	1,500
Vehicle Expenses	1,200
Insurance Cost	1,100
Materials & Supplies	1,200
Outreach and Public Education	3,500
Student Costs	4,000
Program Travel	6,750
Indirect Cost @ 23.5%	83,916
Total Expenses	$ 650,000

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Katrina Shealy
Project Title: Our Place of Hope
Receiving Entity (RE): Our Place of Hope
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $175,000
RE Match: $175,000 Source of Matching Funds: Several foundations
RE Point of Contact: Jeff Becraft Phone Number: 803-[redacted] Email: jeff@ourplaceofhope.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001031

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

Mental illness has the devastating effect of isolating people, which leads to incarceration, hospitalization, homelessness, depression, unemployment, and worst of all, suicide. Our Place of Hope provides people living with severe mental illness a stable environment where they can participate in meaningful work and relationships each day and regain purpose, meaning, and hope for their lives. People living with mental illness need something beyond medication and clinical treatment for true rehabilitation. The proven and unique Clubhouse International Model offers the greatest hope for long-term success because it provides members with a sense of hope, confidence and belonging. Sheriff Leon Lott has publicly stated: "Our Place of Hope and the Clubhouse model is just what we need."

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

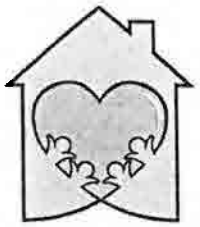
Katrina A. Shealy — 3/21/24

SENATOR'S SIGNATURE — DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001032

Talking Points for Our Place of Hope - Midlands, SC
and why our state needs this



- **Nine out of ten adults believe there's a mental health crisis in the US.**
  - 150,000 adults in SC live with serious mental illness.
  - 87% of adults in SC who live with mental illness are unemployed.
  - 395,000 people with mental illness (nationally) are housed in under-equipped US jails and hospitals.
  - 90% of suicides are connected to mental illness.
  - South Carolina is 50th in the nation with access to mental health care.
  - Mental illness is the #1 cause of disability.
- **Mental illness has the devastating effect of isolating people from society, a fact that increases unemployment, hospitalizations, incarceration, homelessness, depression, and suicide.**
- Our Place of Hope is a **proven, evidence-based, cost-effective solution** that has had amazing results in 340 communities worldwide and is a good investment of state funds.
- **Sheriff Leon Lott** has publicly stated: "**Our Place of Hope and the Clubhouse model is just what we need.** 75% of those we arrest have some type of mental illness."
- For the sake of those living with mental illness and for the health of our state, we request consideration of a line item appropriation in the State Budget for $350,000 to provide vital funding for this life saving program.
- **Mental illness is a public healthcare crisis** and as a community we can respond with the Clubhouse International model such as Gateway in Greenville, where people with mental illness gain purpose, meaning, and hope, and grow this model around the state.
- **People need something beyond medication and clinical treatment for true rehabilitation.** They need community. They need to be valued. They need to be needed. **They need to be able to have the dignity to contribute to society.**
- The proven and unique Clubhouse International Model offers the **greatest hope for long-term success** because it provides members with a sense of hope, confidence and belonging. Members will benefit from **meaningful relationships, reduced hospital stays, reduced incarcerations, improved well-being, and increased employment.**
- A Clubhouse **operates as a community where each day models a traditional workday.**
- By participating in the Work-Ordered Day, **a sense of structure and purpose is restored** in members' lives. This sense of purpose is crucial and it's what makes the Work-Ordered Day the operational foundation of the Clubhouse Model.
- The Our Place of Hope Clubhouse **will serve people living with a severe mental illness** (18 years and older) primarily in Lexington and Richland Counties. We are strategically located in a 4,500 sq ft facility at 600 Holland Ave., Cayce, SC, to serve all the Midlands.
- Contact information: Jeff Becraft, Director, (803) 665-5640, jeff@ourplaceofhope.org, P.O. Box 213007, Columbia, SC 29221, www.OurPlaceofHope.org

Our Place of Hope - Midlands, SC Budget 2024-2025

A	B	C
1		
2	Expenses:	
3	Program Staff (people make the difference)	$ 141,550
4	Development (funding, strategy, events, materials, recruitment, etc.)	$ 24,000
5	Community Mental Health Forum	$ 8,000
6	Campaign, materials, visits	$ 3,000
7	Accounting	$ 1,050
8	Phone, internet	$ 1,250
9	Office & Program Supplies	$ 15,000
10	Community Relations, Social Media, Website	$ 9,500
11	Insurance (liability, etc.)	$ 3,000
12	Printing & postage	$ 6,250
13	Dues and Subscriptions	$ 650
14	Facility (rent, utilites, captial equipment, repairts, etc.)	$ 32,000
15	Program Development:	
16	Clubhouse Int'l Training, Accreditation, and Dues (2 week on0-site training)	$ 15,750
17	Transitional, Supported, & Independent Employment program	$ 9,700
18	Work Ordered Day Activities (supplies, projects, equipment, etc.)	$ 24,000
19	Peer Recovery Support (supplies, events, contract labor, etc.)	$ 10,000
20	Technology & Equipment (computers, software, printers, monitors, etc.)	$ 19,400
21	Communication Equipment & Expense (phones, cameras, lighting, screens, etc.)	$ 8,000
22	Transportation	$ 6,900
23	Special Events	$ 11,000
24	Total	$ 350,000

Gail Anastasion
Jennifer Babb
Dr. Steven Barnett
Charlotte Berry *(ex officio)*
Dr. Debra Bjork - *Chair*
Ronny Burkett—*Treasurer*
Ken Childs
Faith Divisek
Christopher Farley *(ex-officio)*
Ben Mauldin
Kimberly Shumpert-*Secretary*
Shari Shumpert
Dean Slade—*Vice Chair*
And growing ..

Paul Bishop
Chief Chris Cowman
Howard Duval
Bishop Eric Freeman
Stephen Gilchrist
Sheriff Jay Koon
Sheriff Leon Lott
Jennifer Mauldin
Rev. Cannon Mia McDowell
Keren Riegel
Senator Katrina Shealy
J. Hagood Tighe
Ellen Skidmore
Debbie Summers
Robby Wilkins
Rufus Wofford
Juanita Wright
And growing..

Jeff Becraft



"My father suffered from mental illness and depression his whole life. Unfortunately, my dad didn't have a place of hope to go to. Our Place of Hope and the Clubhouse model is just what we need."

- Sheriff Leon Lott

Dear State Leaders!

Our Place of Hope

Nine out of ten people in America believe mental illness is a crisis in our country.

Mental illness is a community need and has the devastating effect of isolating people. That leads to incarceration, hospitalization, homelessness, depression, unemployment, and worst of all, suicide.



This is a pressing need in our community... and as a community we can respond with a proven, evidence -based, cost-effective solution that has had amazing results in 340 communities around the world — the Clubhouse International model such as Gateway in Greenville, where people with mental illness gain purpose, meaning, and hope. OPOH is the best next step we can take to grow this model around the state.

"If you had known me a year ago today, it's a night and day difference. You wouldn't even recognise me. The person I am today is because of the support and structure I received at Gateway Clubhouse."

- Chaz, member at Gateway Clubhouse

People need something beyond medication and clinical treatment for true rehabilitation.

They need community. They need to be valued. They need to be needed. The need to be able to have the dignity to contribute to society.

In an atmosphere of shared responsibility, they can regain their confidence and can lead a normal productive life and re-engage with the community at large. The Our Place of Hope Clubhouse complements available psychiatric treatment and other services by assisting with meaningful work, transitional employment, education, housing, life skills, and meaningful relationships.

As a community, we can offer to people here in the Midlands living with mental illness the life-changing opportunities that people in Clubhouses in other areas around the world have experienced.

Working as a community to **fill the gap** for mental health,

Dr. Debra Bjork
Founder

Jeff Becraft
Director

Kerry Allen
Outreach Coordinator

Our Place of Hope P O Box 213007 Columbia SC 29221 (803) 946 5575
Admin@OurPlaceofHope.org www.OurPlaceofHope.org

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Katrina Shealy
Project Title: Batesburg-Leesville Family Medicine Health Center
Receiving Entity (RE): Eau Claire Cooperative Health Center (dba Cooperative Health)
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $500,000
RE Match: $1.176M Source of Matching Funds: FY 21 American Rescue Plan Act - Health Center Construction and Capital Improvement Grant - ARP Capital, C8E
RE Point of Contact: Lee Tant Phone Number: (803) [redacted] Email: etant@cooperativehealth.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐

2024-06-11 Response to N. Reynolds FOIA Request 001036

Community Investment Project (CIP)
FY24-25 Senate Request Form

Funding Amount (Senate Finance):
Notes:
Project Description: Eau Claire Cooperative Health Center, Inc. (dba Cooperative Health) is a Federally Qualified Health Center (FQHC) having served more than 57,000 patients across the Midlands region in 2023. We help all patients regardless of their ability to pay or insurance status. Approximately 96 percent of our patient population falls at least 200 percent (or below) the Federal Poverty Level (FPL). Cooperative Health patients – adults and pediatrics receive high-quality, compassionate and comprehensive primary and preventative health care services. As well as dental, OB/GYN, behavioral health counseling, podiatry, and pharmacy services, among others. We exceed national FQHC averages in clinical quality measures such as hypertension, controlled diabetes, heart disease, childhood weight screenings, cervical/colorectal cancer screenings.

2024-06-11 Response to N. Reynolds FOIA Request 001037

Community Investment Project (CIP)
FY24-25 Senate Request Form

Our presence in the communities we serve curbs untreated chronic conditions, reduces instance of long-term hospitalizations/inappropriate ER utilizations, and improves population health. Additionally, Cooperative Health is an engine of economic growth in the region, generating more than $132M in economic impact during 2022 and producing more than 600 taxpaying jobs.

Previous investments by the State into Cooperative Health improved the Midlands' physical and economic growth as we expanded access to the underserved and uninsured patients across four counties (Lexington, Richland, Newberry and Fairfield). We are requesting funding to help construct a 7,000 square foot state-of-the-art comprehensive health care facility in Batesburg-Leesville.

The Batesburg-Leesville project would expand service offerings, provide access to quality, affordable health care, and improve health outcomes. Currently, Cooperative Health operates a pediatric facility, located

at 120 West Church Street, and a women's health and internal medicine site, located at 338 E. Columbia Ave., in Batesburg-Leesville. Through a partnership with the Town of Batesburg-Leesville, the proposed facility will be located at 325 East Columbia Avenue.
The proposed new facility would consolidate these existing services while adding adult primary care, OB/GYN, integrated behavioral health, podiatry and pharmacy to our scope of service for residents of Batesburg-Leesville and surrounding communities. The facility would house eight adult exam rooms, six pediatric exam rooms, and a pharmacy.

There is a dearth of primary care, dental and pharmacy providers in 29006 (Batesburg) and surrounding zip codes representing the communities of Gilbert, Monetta, Ward and Ridge Spring. According to the University of South Carolina, there is less than one primary and dental care provider per 1,000 people in these areas. There is no OB/GYN operating in these areas. Currently, only four pharmacies serve a population of more than 45,000 citizens within a 30-minute driving distance of Batesburg-Leesville.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Additionally, Batesburg-Leesville and surrounding communities reside within a federally designated health performance shortage area (HPSA) and medically underserved area (MUA).

The new center will serve primarily low income and uninsured families in the targeted service area. The low income underserved population groups in the Batesburg-Leesville service area are a mixture of Caucasian (50.6%), African American (41.6%), and Hispanic (9.2%). Approximately 19.4% of the population is below 200% FPL with an estimated 17.2% uninsured in the proposed service area.

Lexington County ranks in the top quarter of health outcomes and health factors in South Carolina, according to the County Health Rankings from the Robert Wood Johnson Foundation. However, this is due to a heavy concentration of health care providers in and around the Columbia metropolitan area. Underserved and uninsured residents in the Batesburg-Leesville area face at least a 30-minute drive to access those services in either Aiken or Lexington County.

2024-06-11 Response to N. Reynolds FOIA Request 001040

Community Investment Project (CIP)
FY24-25 Senate Request Form

Expanding services by constructing the proposed facility will ensure access to care for all citizens in the Batesburg-Leesville area. Simultaneously, the facility with result in improving population health using Cooperative Health's proven care model.

As a non-profit FQHC, Cooperative Health must utilize its scare resources for funding expensive capital projects required to fulfill our mandate of expanding health care services where they are needed in the Midlands. Given significant rising costs of health care delivery and construction costs, Cooperative Health remains $500,000 short of the funds necessary to begin and complete construction.

Cooperative Health is requesting the State provide a one-time appropriation of $500,000 to complete financing for this much-needed facility in Lexington County.

On behalf of Cooperative Health, I am requesting the General Assembly authorize this appropriation in the

2024-06-11 Response to N. Reynolds FOIA Request 001041

Community Investment Project (CIP)
FY24-25 Senate Request Form

FY 2024-2025 budget to assist in financing for this project.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

3/29/2024

SENATOR'S SIGNATURE DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001042

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Shealy
Project Title: Home Visiting Program
Receiving Entity (RE): Children's Trust of South Carolina
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $$250,000
RE Match: $$750,000 Source of Matching Funds: Federal Maternal, Infant, Early Childhood Home Vising Grant
RE Point of Contact: Sue Williams Phone Number: (803) [redacted] Email: swilliams@scchildren.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001043

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Professionals work one-on-one with mothers in their homes and can quickly assess what a family might need. By building healthy families, we give babies a strong start in life so they have the best chance to grow into contributing, productive members of our communities. South Carolina has a unique opportunity in 2024 to serve hundreds more families with home visits through a state financial investment of $250,000. This funding would be matched 3-to1 by the federal Maternal, Infant, Early Childhood Home Visiting grant administered by Children's Trust, which was reauthorized with bipartisan support in 2022.

3/21/24

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 001044

Community Investment Project (CIP)
FY24-25 Senate Request Form

4/18/2024

SENATOR'S SIGNATURE DATE

Katrina J. Shealy

2024-06-11 Response to N. Reynolds FOIA Request 001045

HOME VISITING

Family-centered solutions for the future

Home visiting works for families

Professionals work one-on-one with mothers in their homes and can quickly assess what a family might need. By building healthy families, we give babies a strong start in life so they have the best chance to grow into contributing, productive members of our communities.

Home visiting works for everyone

Home visiting is good for families, communities and government.

- **COMMUNITY-DRIVEN SOLUTIONS.** Using limited funding, local organizations determine the best programs and solutions for their families.
- **REDUCING GOVERNMENT ASSISTANCE AND SUPPORT.** We help families be self-sustaining.
- **SCHOOL READINESS.** When kids are ready for the first grade, schools can spend more time teaching and less time on getting kids caught up.
- **LOWERING CRIME RATES.** By preventing child abuse and domestic violence, we reduce the strain on law enforcement
- **EARLY INTERVENTION.** Identifying and intervening early can solve health issues and learning delays before expensive government-funded interventions are necessary.



LESS THAN

10%

of eligible families receive voluntary home-visiting services

BUILDING

- Healthy babies and moms
- Economic self-sufficiency
- Care coordination and referrals

REDUCING

- Child abuse and neglect
- ER visits
- Domestic violence

Help us build a stronger South Carolina

South Carolina has a unique opportunity in 2024 to serve hundreds more families with home visits through a state financial investment of $250,000. This funding would be matched 3-to1 by the federal Maternal, Infant, Early Childhood Home Visiting grant administered by Children's Trust, which was reauthorized with bipartisan support in 2022.

SUPPORTING PARTNERS

South Carolina Chapter American Academy of Pediatrics

dhec

Institute for Child Success

Save the Children Action Network

South Carolina Department of CHILDREN'S ADVOCACY

DSS South Carolina Department of Social Services

South Carolina Infant Mental Health Association

South Carolina Office of Rural Health

Children's Trust OF SOUTH CAROLINA

scChildren.org

12-23

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Shealy
Project Title: Camp Daniel Summer Academic Program
Receiving Entity (RE): Pleasant Hill Missionary Baptist Church
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $150,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Rev. Eugene Rush, Jr. Phone Number: (803) [redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001047

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
This six-week program helps youth in the Lexington / Batesburg-Leesville area to "catch up" with their academic peers.

Please see additional information attached.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 001048

Community Investment Project (CIP)
FY24-25 Senate Request Form 4/18/2024

SENATOR'S SIGNATURE DATE

Katrina T. Shealy

2024-06-11 Response to N. Reynolds FOIA Request 001049

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Setzler
Project Title: Historic Mill Village Redevelopment and Mobility Improvements
Receiving Entity (RE): City of West Columbia
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $3,850,000
RE Match: $8,250,000 Source of Matching Funds: SC Office of Resilliance Stormwater Grant, RIA/SCIIP funding, CDBG, C-Funds, Local funds
RE Point of Contact: Brian Carter Phone Number: 803.[redacted] Email: bcarter@westcolumbiasc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):

2024-06-11 Response to N. Reynolds FOIA Request 001050

Community Investment Project (CIP)
FY24-25 Senate Request Form

Notes:

Project Description:

The revitalization and redevelopment of West Columbia's Mill Village is gaining momentum with a two-pronged approach that tackles essential infrastructure upgrades and fosters a more vibrant, walkable community.

Addressing Aging Water Infrastructure:

The Mill Village Water System Improvements project prioritizes the health and safety of residents by replacing outdated water mains. These aging pipes, some exceeding 70 years in service, raise concerns about asbestos contamination exceeding federal safety limits. Additionally, the project addresses potential lead components in service lines for homes built before 1986.

The solution involves installing over 12,000 linear feet of new water mains of various diameters, ensuring a more reliable and efficient water distribution system. The project will also replace approximately 145 water service lines to individual properties and add 20 new

2024-06-11 Response to N. Reynolds FOIA Request 001051

fire hydrants, significantly improving fire protection capabilities.

While most of the work will occur within existing public rights-of-way, some private property acquisition might be necessary. Furthermore, the project incorporates traffic flow improvements for both vehicles and pedestrians, acknowledging the growing residential population and commercial activity in the area.

Enhancing Walkability and Connectivity:

The second initiative recognizes the Mill Village's historic charm and growing resident base. The current lack of a cohesive pedestrian network hinders walkability and access to the neighboring 3 Rivers Greenway, a popular recreational trail system.

This project proposes a strategic solution: expanding the sidewalk network throughout the Mill Village, ensuring accessibility for all residents. These new sidewalks will weave through the neighborhood, creating a safe and inclusive environment for walking, jogging, and cycling. Improved pedestrian connections will not only make it easier for residents to reach local businesses and amenities but also foster a stronger sense of community, a hallmark of walkable cities.

2024-06-11 Response to N. Reynolds FOIA Request 001052

Community Investment Project (CIP)
FY24-25 Senate Request Form

The crown jewel of this project is the seamless connection to the 3 Rivers Greenway via Alexander Street. Residents will gain direct access to miles of scenic trails, opening doors to a world of recreational opportunities and a deeper connection with nature. A more walkable Mill Village not only benefits residents but also creates a welcoming environment for visitors seeking a vibrant and connected community.
By simultaneously improving water infrastructure and pedestrian accessibility, this two-part project lays the groundwork for a thriving future for the West Columbia Mill Village.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Nikki Setzler — SENATOR'S SIGNATURE

3-22-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 001053

Project Budget: Historic Mill Village Redevelopment and Mobility Improvements

ITEM	DESCRIPTION	QTY.	UNIT	PRICE	SUBTOTAL
1	Traffic Control	1	LS	$ 200,200.00	**$200,200.00**
2	Clearing/Grading	1	LS	$ 200,000.00	**$200,000.00**
3	Concrete Work				
	a. Curb and Gutter	5000	LF	$ 35.00	**$175,000.00**
	b. Sidewalk - 5" Uniform	5000	LF	$ 80.00	**$400,000.00**
	c. Curb Ramps with DWS	8	EA	$ 3,200.00	**$25,600.00**
4	Utility Relocation				
	12-in water main	5800	LF	$ 206.00	**$1,194,800.00**
	6-in water main	4200	LF	$ 125.00	**$525,000.00**
	2-in water mains	2600	LF	$ 115.00	**$299,000.00**
	Fire Hydrant assemblies	20	LS	$ 525.00	**$10,500.00**
5	Easement Acquisition	1		$ 250,500.00	**$250,500.00**
6	Landscaping	1	LS	$ 10,000.00	**$10,000.00**
	Subtotal				**$3,290,600.00**
	12% Design Engineering and permitting				**$394,872.00**
	5% Utility and Drainage Modifications				**$164,530.00**
	Total				**$3,850,002.00**
	Other Funding				
	SCOR	$2,200,000.00			
	SCIIP/RIA	$4,300,000.00			
	CDBG	$385,000.00			
	C-Funds	$75,000.00			
	Local Funds	~$5,000,000.00			
	Total Project Cost				**12,088,000.00**

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Nikki Setzler
Project Title: Congaree Sports Complex
Receiving Entity (RE): Lexington County Recreation & Aging Commission
RE Type: Governmental Special Purpose District If "Other", please describe:
Investment Requested: $65,000,000.00
RE Match: $0 Source of Matching Funds:
RE Point of Contact: Randy H. Gibson Phone Number: 803-[redacted] Email: rgibson@lcrac.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001055

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

The Congaree Sports Complex project will generate an economic impact through sports tourism by hosting weekend tournamants and providing a facility to accommodate local play during the week. The complex will be the only facility in the midlands featuring an indoor sports event center including an eight field outdoor facility that provides state-wide signifigance because of it's central location in the state. The project is a collaboration between the Lexington County Recreation & Aging Commission, County of Lexington and the City of Cayce. The construction of the facility will consists of two phases.

Phase 1 features eight large multipurpose sports fields that have synthetic turf and lights that are designed to accommodate multiple sports, including baseball, softball, soccer and lacrosse. The facility will have two towers for concessions and restrooms along with parking. The cost of Phase 1 is $23,000,000 for the construction and $2,000,000 for property purchase and infrastructure.

2024-06-11 Response to N. Reynolds FOIA Request 001056

Community Investment Project (CIP)
FY24-25 Senate Request Form

Phase 2 is the construction of a 150,000 square feet mixed-use indoor sports center consisting of 10 regulation basketball courts/20 volleyball courts. The facility will have locker rooms, a walking track, along with multiple consession stands. The parking for the facility will be jointly utilitized by the eight field complex. The cost of the indoor sports center is $40,000,000.

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Nikki Setzler — 3-22-24

SENATOR'S SIGNATURE — DATE

2024-06-11 Response to N. Reynolds FOIA Request 001057

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Setzler
Project Title: Greenway River Access Improvements for Water Recreation
Receiving Entity (RE): City of West Columbia
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $650,000
RE Match: $ Source of Matching Funds: Ongoing Park Maintenance annual budget
RE Point of Contact: Brian Carter Phone Number: 803.[redacted] Email: bcarter@westcolumbiasc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001058

Community Investment Project (CIP)
FY24-25 Senate Request Form

public art theme. A captivating art installation will be implemented on the existing staircase, transforming the put-in into a visually appealing and user-friendly access point. The parking area will also be improved to allow better traffic flow and space for those seeking river access.

This project will create a lasting positive impact by improving safety, maneuverability, and aesthetics. Residents and visitors will have a safer and more enjoyable way to explore the Congaree River, promoting healthy outdoor recreation and responsible stewardship of this natural treasure. The project will ultimately enhance the overall appeal of the 3 Rivers Greenway, making it a more inviting destination for all.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

Nikki Setzler — SENATOR'S SIGNATURE

3-22-24 — DATE

2024-06-11 Response to N. Reynolds FOIA Request 001059

Project Budget: Greenway River Access Improvements for Water Recreation

Category	Description	Estimated Cost
Concrete Ramp into River	- Concrete Ramp into the river with non-slip coating	$ 250,000
Concrete Landing	- Concrete "beach" to add space for users to enter and exit with their equipment, would tie into existing stairs	$ 150,000
Parking Improvements	- Parking lot improvements	$ 150,000
Large river rock	- Adding river rock to the perimeter of the entrance to protect the area from debris and protect users from the current upon entry	$ 100,000
TOTAL		$ 650,000

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Sandy Senn
Project Title: Public Safety Project - Highway 165 Sidewalk
Receiving Entity (RE): Town of Ravenel
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $576,000 (total est. $640,000)
RE Match: $$64,000 (10%) Source of Matching Funds: General Fund
RE Point of Contact: Mayor Stephen W. Tumbleston Phone Number: (843) [redacted] Email: mayor@townofravenel.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001061

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Install approximately 3,600 feet of sidewalk on the east side of Highway 165. This will connect a current sidewalk at the Charleston County St. Paul's Service Center at 5962 Highway 165 with a shopping area, several neighborhoods, and a historic depot and playground at Martin Street to the South. Many residents travel Highway 165 to reach the shopping area. Several by foot or bicycle, presenting a dangerous situation conflicting with the motoring public. This can block or slow down traffic. The oldest portions of Ravenel are located along Martin and Drayton Street and this will connect those established subdivisions to the newer commercial areas along Savannah Highway.

We estimate this 3600' sidewalk project as follows:

Engineering:	$75,000
Stormwater Prot. Planning:	$20,000
Bridging of wetlands:	$250,000
Grade, form, and pour concrete:	$260,000
Traffic Control:	$35,000
Total =	$640,000

2024-06-11 Response to N. Reynolds FOIA Request 001062

Community Investment Project (CIP)
FY24-25 Senate Request Form

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

3/22/24

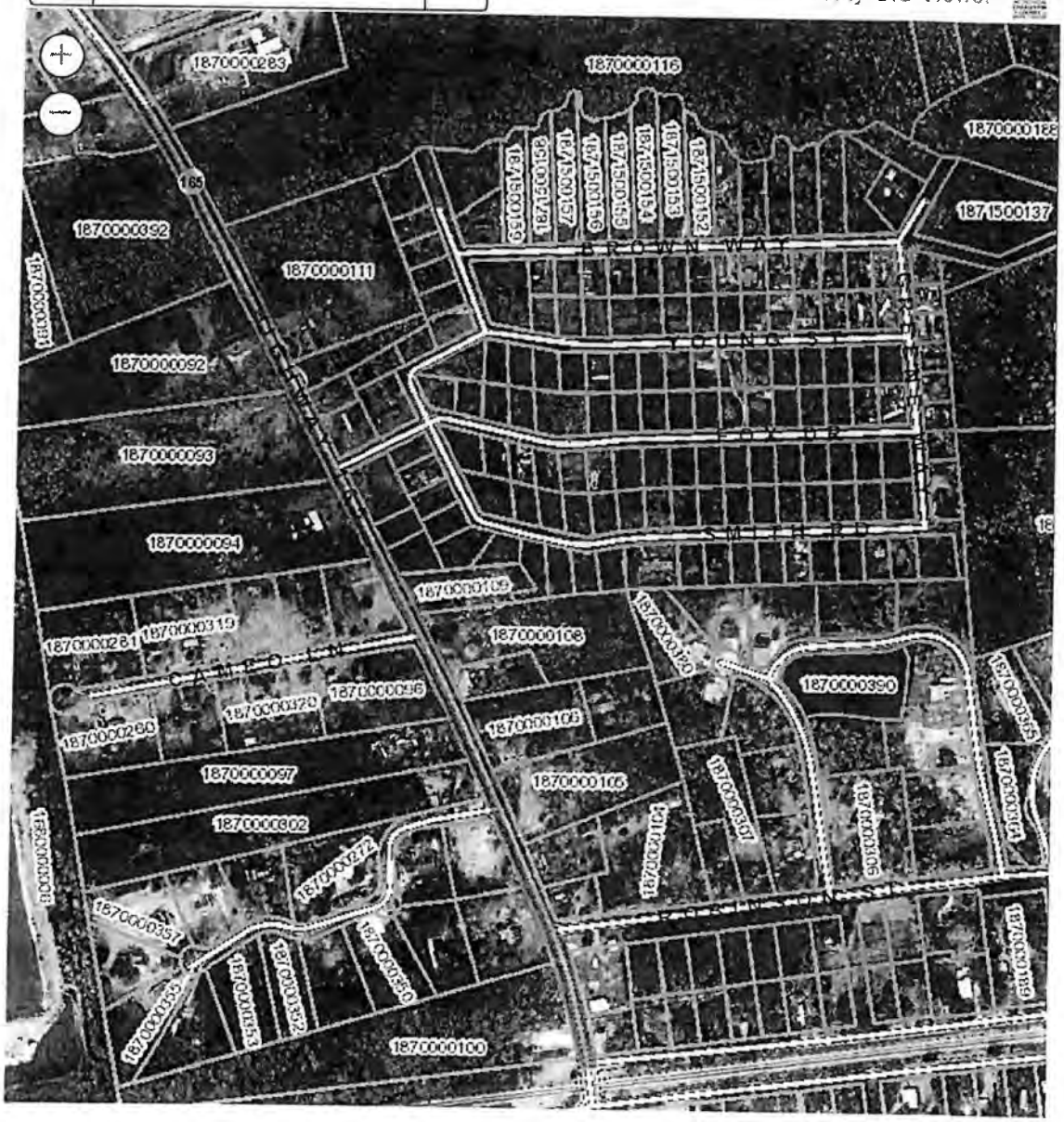
SENATOR'S SIGNATURE DATE

2024-06-11 Response to N. Reynolds FOIA Request 001063

Charleston County GIS Charleston County ROD Charleston County Home Page

1880000254

Charleston County GIS Viewer



Project

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Senn
Project Title: Cottageville Library and Town Hall improvements
Receiving Entity (RE): Town of Cottageville
RE Type: Municipal Government If "Other", please describe:
Investment Requested: $150,000
RE Match: $ Source of Matching Funds:
RE Point of Contact: Mayor Donald Dunlin (Town Hall) and Carl Coffin (library) Phone Number: Mayor (843) [redacted] | Carl (843) [redacted] Email: mayordulin@cottageville.org & ccoffin@colletoncounty.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐

2024-06-11 Response to N. Reynolds FOIA Request 001065

Community Investment Project (CIP)
FY24-25 Senate Request Form

Funding Amount (Senate Finance):
Notes:
Project Description: Please see the attached letter.
☒ Additional Material/Description Attached

2024-06-11 Response to N. Reynolds FOIA Request 001066

Community Investment Project (CIP)
FY24-25 Senate Request Form

(Detailed Project Information is Encouraged)

	3/22/24
SENATOR'S SIGNATURE	DATE

2024-06-11 Response to N. Reynolds FOIA Request 001067

SANDY SENN
SENATORIAL DISTRICT NO. 41
CHARLESTON AND DORCHESTER COUNTIES

COMMITTEES:
CORRECTIONS AND PENOLOGY
JUDICIARY
LABOR, COMMERCE AND INDUSTRY
MEDICAL AFFAIRS
TRANSPORTATION

SENATE ADDRESS:
P. O. BOX 142
601 GRESSETTE SENATE OFFICE BUILDING
COLUMBIA, SC 29202
(803) 212-6116
SANDYSENN@SCSENATE.GOV

DISTRICT ADDRESS:
P.O. BOX 12279
CHARLESTON, SC 29422
(843) 556-4045

March 22, 22024

The Honorable Harvey Peeler
Chairman, Senate Finance
L. Marion Gressette Building, Suite 111
Columbia, SC 29202

Dear Chairman Peeler;

The Town of Cottageville is new to Senate 41 and its Town Hall and the small-town library are falling apart. The Town has been struggling financially because many years ago, the state discovered that the administration was not properly remitting its traffic ticket monies. The Town was fined and placed on a payment plan which has been modified from time to time by the Treasurer. The Treasurer has indicated that no more help can be given to the Town by way of lowering payments or forgiving fines until it proves that it can make proper payments.

A new mayor was elected in January of this year as a write-in candidate. Thus, the longstanding prior administration gave up the helm. The new mayor quickly realized that the Town could not survive financially, and he took steps to relieve two of the town's police officers of duty which has been the bulk of the financial burden of the town. Only one officer remains employed, and the sheriff's office has agreed to help the town with calls for service.

The Town is now in a position to properly pay its debt to the state and is finally operating in the black. However, the Town Hall needs significant and immediate improvement. It is a very old, abandoned school building with obvious needs, as shown in the photographs attached. The building also holds the town's only library with the nearest library being 17 miles away. It is the only place in the town with free internet services.

Many school age children count on the internet and the walkability of the town's library and while the county hopes to build a new one, one day (something I highly support and which may be submitted by House Member Robbins), the current small library and Town Hall needs quick improvement, as there are continuing needs to have a library to which the community can walk to and use the free internet services.

This town has very limited income and growth potential at present, but the mayor and council now are able to see a pathway forward though they need help. Once they prove themselves by making steady payments, the Treasurer has indicated that he will work with them again to get the debt repaid.

There is no ability to provide matching funds because of the extremely limited income the Town receives. However, since the Town is now operating in a fiscally responsible manner, the request is that the Town Hall and the library be given $75k each for improvements with a total request of $150k for the Town of Cottageville.

Attached are photographs of the Town Hall and on the backside of the Town Hall is the little library. Some of the photos show unfinished areas of the library and the reason for that is that the construction and maintenance of the library has been all volunteer and most of the staff members are volunteers as well.

In the alternative, if Representative Robbins' request for a new library is granted to Colleton County (the ask in which I would join) then my ask would be to provide only $40,000 for the existing library so that the small construction needs can be finished and so that it can continue to operate while the new building is being built nearby. Again, I am highly supportive of an entirely new building as requested as the County of Colleton to build on county land which is not far from the Town Hall. The need is great given the age and the state of dilapidation of the existing library and Town Hall.

I have never seen a town in greater need of state assistance, not in my district anyway. Yet the new administration must continue to prove itself and after attending town meetings, I believe they will. I believe the Town and its people deserve a second chance and especially the children deserve a decent library with working internet.

Most sincerely,

Sandy Senn
Senate 41



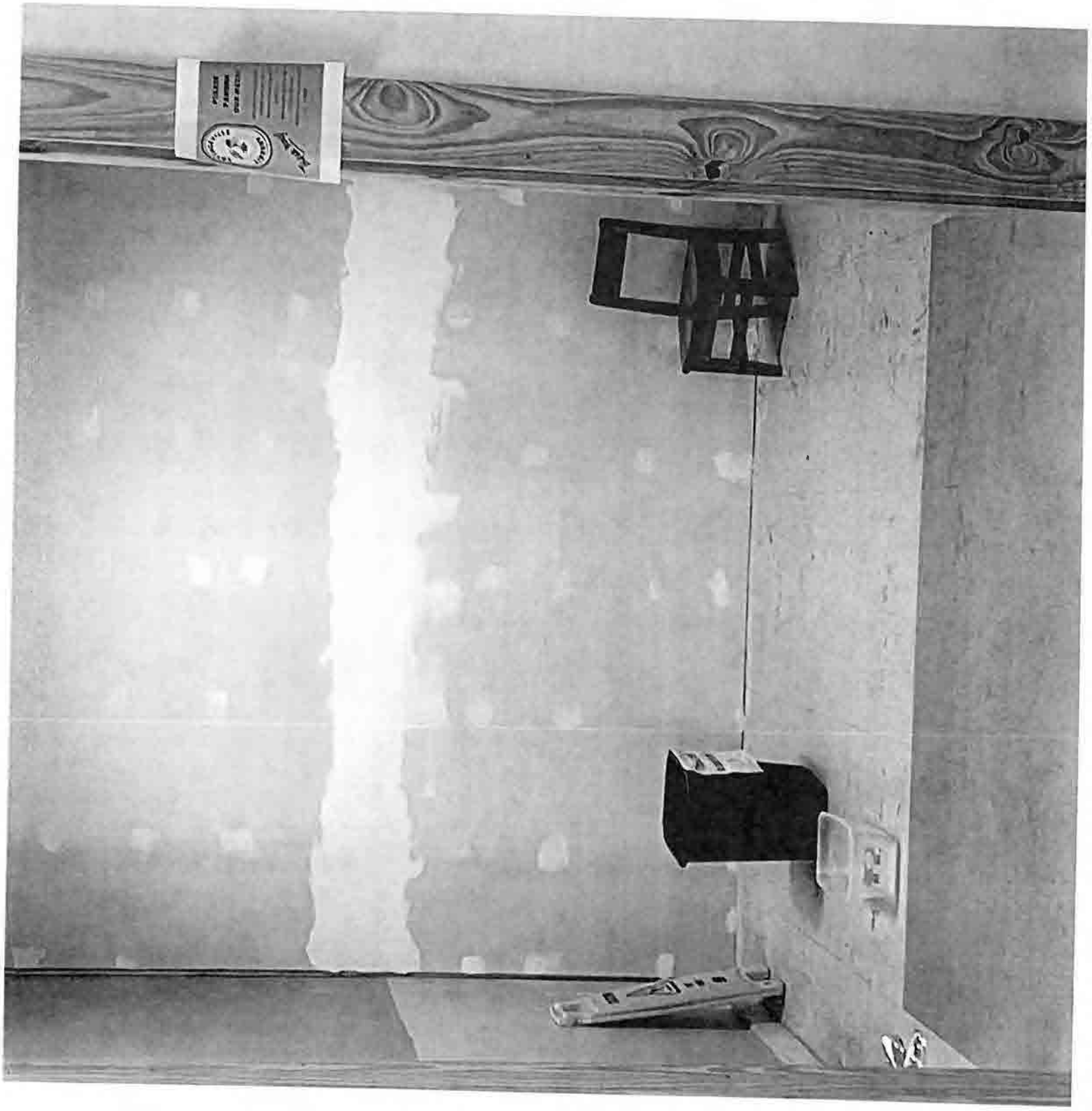
2022-0041 Response to Mr. Reynolds FOIA Request 001070



2024-06-11 Response to N. Reynolds FOIA Request 001071



2024-06-11 Response to N. Reynolds FOIA Request 00107-2



Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Sandy Senn
Project Title: Citadel Military Living History Society Equipment replacement and expansion
Receiving Entity (RE): The Citadel & Citadel Military Living History Society
RE Type: Other If "Other", please describe: School-affiliated Society
Investment Requested: $49,934.12
RE Match: $ N/A Source of Matching Funds: N/A
RE Point of Contact: Dr. William Sharbrough Phone Number: 843-[redacted] Email: sharbroughw@citadel.edu
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001075

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

A detailed description of our needs is attachd. Being able to replace our tentage and wornout equipment as well as acquire additional equipment will allow the unit to continue its mission, possibly expand its membership, and focus efforts on fundraising to increase our presence in more modern military history-related events.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 001076

Community Investment Project (CIP)
FY24-25 Senate Request Form

	3/22/24
SENATOR'S SIGNATURE	DATE

2024-06-11 Response to N. Reynolds FOIA Request 001077

Senator Senn's initial earmark or general budget request requirements

Information to be provided:

Project/Event Name: Citadel Military Living History Society Equipment replacement

County: Charleston

Amount: 49,934.12

Recipient: *(Name of organization receiving the funds)* The Citadel

Recipient Type: *(Local Government, Non-Profit, etc)* School-affiliated Society of state college

Please provide a written summary and description for:

1. **The activity, function, or project for which earmark is intended:** ***(i.e., detailed information on the project)***

   The CMLHS has been in existence for over 20 years and has represented The Citadel and the state of South Carolina on the national and local stage. in the process the CMLHSnot only fulfills its mission but helps to educate the public concerning military history through interaction with the pubic at a variety of events

   Since its inception, the CMLHS has received two grants from the state to buy equipment to allow the unit to take the field. The first was in approximately 2000, which provided tentage and other equipment. The second was used to procure muskets and other equipment. After more than 20 years of use, the CMLHS tentage is in dire need of replaement as canvas tents have a limited lifespan.

   This request for funds is to replace our tentage. A detailed description of our needs is attached. Being able to replace our tentage will allow the unit to continue its mission and possibly expand its membership and focus efforts on fundraising to increase our presence in more modern military history-related events.

2. Public purpose served by the project:

   Replacing this equipment will enable the CMLHS to continue its mission and to continue to educate the public concerning military history, which is such an important part of our state's history.

3. **Project budget:** Attached.

4. **Demonstrated community support and need:**

The CMLHS demonstrates both period camp life and military organization and activities in two time periods in both local events and with the National Park Service at Fort Sumter.

5. Details of any state funds previously appropriated to the same entity for same or similar purpose:

In the past 20+ years, the CMLHS has received two $60,000 grants from the State Legislature. With the most recent being more than 10 years ago.

6. **Support (estimates) supporting project budget:**

The Citadel has offered limited financial support over the years, mostly related to replacing trailer tires.

7. **If non-profit, set forth certificate of good standing from the Secretary of State and years the non-profit has been in existence and a summary of work performed by the nonprofit:**

N/A

8. **(optional) Letters of recommendation:**

9. (optional) renderings or photographs of the projected project or areas in need of repair or upgrades.

Buy List CMLHS (CW) (Replacement/Replenishment)

Item	Cost	Link	Number Neede	Notes	Line Item Cost
Wall Tent (12x10x7'4")	$1,100.00	https://www.tentsmiths.c	3		$3,300.00
Fly, Wall (12x12)	$500.00	https://www.tentsmiths.c	3		$1,500.00
A Frame (6x6x6)	$500.00	https://www.tentsmiths.c	12	No mud flap, 2 grommets, tie close, standard ca	$6,000.00
Belt, Guard	$40.00	https://www.missouriboc	19		$760.00
Buckle, Guard (1 pc)	$9.95	https://www.ccsutlery.co	20		$199.00
Cartridge Box	$165.00	https://www.missouriboc	10	1857 pattern .69 cal	$1,650.00
Sling, Cartridge Box	$45.00	https://www.missouriboc	17		$765.00
Cap Box	$65.00	https://www.ldhaning.cor	23		$1,495.00
Wheel Hat SM: 7	$60.00	https://sutleroffortscott.c	5	Navy blue, sew on SC buttons	$300.00
Wheel Hat MD: 7-1/4	$60.00	https://sutleroffortscott.c	0	Navy blue, sew on SC buttons	$0.00
Wheel Hat LG: 7-1/2	$60.00	https://sutleroffortscott.c	12	Navy blue, sew on SC buttons	$720.00
Wheel Hat XL: 7-3/4	$60.00	https://sutleroffortscott.c	10	Navy blue, sew on SC buttons	$600.00
Haversack	$28.95	https://sutleroffortscott.c	8		$231.60
Canteen	$69.95	https://fcsutler.com/fctin	20	Bulls-eye, Dark Blue Cover	$1,399.00
Plate	$3.25	https://www.ccsutlery.co	13		$42.25
Fork					
Knife	$11.85	ccsutlery.com/store/prod	23		$272.55
Spoon					
Scabbard, Bayonet	$24.95	https://www.ccsutlery.co	10		$249.50
Bayonet	$258.52	https://www.taylorsfirear	2		$517.04
Belt, Cannon	$40.00	https://dellsleatherworks	4	Black	$160.00
Buckle, Cannon (Spoon)	$75.00	https://www.hanoverbras	4	G 74 South Carolina Two Piece Belt Plate	$300.00
Band Spring, Front	$22.00	https://www.lodgewood.c	2		$44.00

2024-06-11 Response to N. Reynolds FOIA Request 001080

26	Band Spring, 2nd	$15.00	https://www.ssfirearms.c	1		$15.00
27	Swivel, Musket Sling	$20.00		3		$60.00
28	Pin, Musket Sling Swivel		https://www.ssfirearms.c			
29	Musket, Armisport M1842	$1,295.00	https://www.dixiegunwor	9		$11,655.00
30	Bayonet	$258.52	https://www.taylorsfirear	9		$2,326.68
31	Poncho	$39.95	https://www.ccsutlery.co	50		$1,997.50
32	Flag Staff	$325.00	https://www.ebay.com/it	2		$650.00
33	Campaign Torch	$50.00	Axel Ulrich	10		$500.00
34	Nesting Mess Kettles (SET)			2		$0.00
35	Big Red Flag	$200.00	Gary Whitla	1		$200.00
36	SCCC Flag	$300.00	Gary Whitla	1		$300.00
37					**Civil War Gear Sub Total**	$38,209.12

2024-06-11 Response to N. Reynolds FOIA Request 001081

38	Buy List CMLHS (One Time) (Group)					
39	Item	Cost	Link	Number Need	Notes	Line Item Cos
40	US Rifle Webbing Set (Paratro	$177.99	https://www.atthefront.c	12	With canteen	$2,135.88
41	Pistol Belt	$24.99	https://www.atthefront.c	12		$299.88
42	M1 Helmet	$69.99	https://www.atthefront.c	12		$839.88
43	Mess Tins	$15.99	https://www.atthefront.c	12		$191.88
44	Eating Utensil Set	$19.99	https://www.atthefront.c	12		$239.88
45	P38 Can Opener	$13.99	https://www.amazon.co	12		$167.88
46	Pup Tent	$175.00	https://onlinemilitaria.ne	6		$1,050.00
47	Wool Blanket	$41.99	https://www.armysurplu	12		$503.88
48	Poncho	$90.00	https://onlinemilitaria.ne	12		$1,080.00
49	Barracks Bag	$25.00	https://www.wwiisoldier	12		$300.00
50	M43 E Tool	$59.99	https://www.atthefront.c	12		$719.88
51	M43 E Tool Carrier		Local MSS	12		0
52	US M1910 Infantry Pickmattoc	$65.00	https://www.sofmilitary.	2	With Carrier	$130.00
53	Hand Axe	$16.99	https://www.sofmilitary.	2		$33.98
54	Hand Axe Cover	$15.99	https://www.worldwarsu	2		$31.98
55					**WWII Gear Sub Total**	$7,725.00
56						
57					**subtotal**	**$45,934.12**
58					**Estimated shipping and Taxes**	$4,000.00
59						
60					**Total**	**$49,934.12**

2024-06-17 Response to N. Reynolds FOIA Request 001082

TO&E				
Full Strength (32 Rifles, 2 Cannon)				
Rank & Position	1st Platoon "The Citadel"	2nd Platoon "The Arsenal"	Gun 1	Gun 2
Faculty Capt	1			
Faculty 1st Lt				
Faculty 2nd Lt	1		1	
Cadet 1st Lt	1			
Cadet 2nd Lt		1		
Platoon Commander				
Total Commissioned	1	1		
Cadet 1st Sergeant				
1st Sgt	1			
Cadet Sergeant				
Squad Leader	1	2		
Gunner			1	1
Cadet Corporal				
Assistant Squad Leader	2	2		
Cadet Private (PVT)				
Rifleman	12	12		
Crewman, Cannon			7	7
Total Enlisted	16	16	8	8
Agregate	17	17	8	8

2024-06-11 Response to N. Reynolds FOIA Request 001083

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Senn
Project Title: Matching Increased County Stray Funding
Receiving Entity (RE): Pet Helpers Adoption Center and Spay/Neuter Clinic
RE Type: If "Other", please describe: Non-Profit
Investment Requested: $ 50,000
RE Match: $ 50,000 Source of Matching Funds: Trust
RE Point of Contact: Melissa Susko, Executive Director Phone Number: 843-[redacted] Email: msusko@pethelpers.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes x☐ No☐

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001084

Community Investment Project (CIP)
FY24-25 Senate Request Form

Funding Amount (Senate Finance):

Notes:

Project Description:

The demand for our services has grown significantly in recent years, which has placed an increased strain on our resources, especially without any county or state funding. This strain is particularly acute when Charleston Animal Society, the county intake shelter, issues consecutive emergency moratoriums throughout the year and severely limits intake hours, leaving Animal Control and County residents with no options other than Pet Helpers.

Pet Helpers continues to step up by taking in animals that technically should go to the shelter with the county contract. In 2023, Pet Helpers received 717 stray animals from Charleston County, totaling 85.76% of our total intakes, costing our organization $597,464.00 for county strays alone. Once again, we need more funding from the state or county to help offset these expenses.

Our goal this year is to raise an additional $100,000.00 to help offset the added expenses of intaking and caring for County stray animals found by citizens of Charleston County who have no other resources to take the stray safely off of the streets. I have received a committed pledge of $44,000.00 through a trust toward our goal, and in the process of securing another $6,000 to meet the $50,000 portion of the match.

We are requesting funding to match our already pledged $50,000 so that we can continue to step up and help the county animals that have nowhere else to go. Although we do not receive any state or county funding, we continue to move forward with our mission to help animals in need, as well as County residents. However, the demand for our services has grown significantly in recent years, causing an increased strain on our resources.

Attached please find documentation to support the need.

x☐ Additional Material/Description Attached

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001085

Community Investment Project (CIP)
FY24-25 Senate Request Form

(Detailed Project Information is Encouraged)

3/22/24

SENATOR'S SIGNATURE DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001086

Pet Helpers

We're saving a pet just for you

March 14, 2024

Dear Senator Senn,

I am writing on behalf of Pet Helpers Adoption Center to express our sincere gratitude for your ongoing support to the animals in our community. It is an honor for Pet Helpers to play an integral role in our mutual efforts to provide compassionate care to Charleston County animals in need.

As you are aware, our shelter serves as a vital resource for the welfare of animals, working tirelessly to address issues related to animal abandonment, abuse, and neglect. However, the demand for our services has grown significantly in recent years, which has placed an increased strain on our resources, especially without any county or state funding. This strain is particularly acute when Charleston Animal Society issues consecutive emergency moratoriums throughout the year, as well as severely limiting intake hours, leaving Animal Control and County residents with no options other than Pet Helpers. We continue to step up by taking in animals that technically should go to the shelter with the county contract. In 2023, Pet Helpers received 717 stray animals from Charleston County, totaling 85.76% of our total intakes, costing our organization $597,464.00 for county strays. Once again, we receive no funding from the state or county to help offset these expenses. Attached are several graphs to support this information.

I am writing to ask for your help and support in securing funding for Pet Helpers Adoption Center so we can continue to help the community animals in need. Our goal this year is to raise an additional $100,000.00 to help offset the added expenses of intaking and caring for County animals. I have received a committed pledge of $44,000.00, and I'm in the process of securing another $6,000 in the near future.

My ask to you and my hope is that you are able to secure a match for our already pledged $50,000 so that we can continue to step up and help the county animals that have nowhere else to go. Although we do not receive any state or county funding, we continue to move forward with our mission to help animals in need, as well County residents. However, the demand for our services has grown significantly in recent years, causing an increased strain on our resources.

Our shelter serves as a vital resource for the welfare of animals in our community, offering shelter when citizens literally have no alternatives.

Thank you once again for your steadfast dedication to animal welfare.
Warm regards,

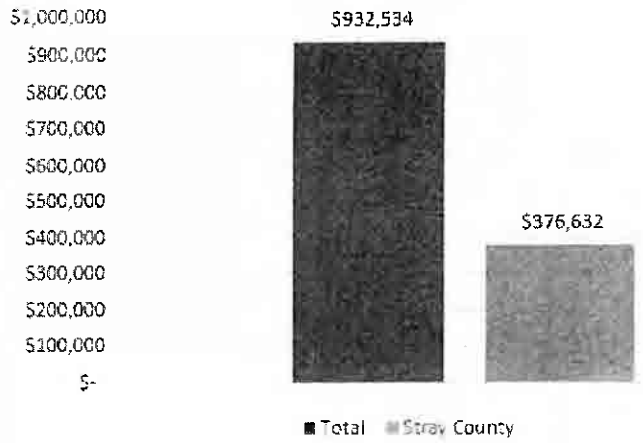
Melissa Susko
Executive Director

1	2022 Shelter Animal Expense	Total		Stray County	
2	2022 Shelter Cost	$	932,534	$	376,632
3	2022 Animals		1134		458
4					
5	2023 Shelter Animal Expense	Total		Stray County	
6	2023 Shelter Cost	$	1,049,206	$	534,290
7	2023 Animals		1408		717
8					
9					
10					
11	2022Clinic Animal Expense	Total		Stray County	
12	2022 Clinic Cost	$	91,845	$	37,094
13	2022 Animals		1134		458
14					
15	2023 Clinic Animal Expense	Total		Stray County	
16	2023 Clinic Cost	$	124,058	$	63,174
17	2023 Animals		1408		717
18					

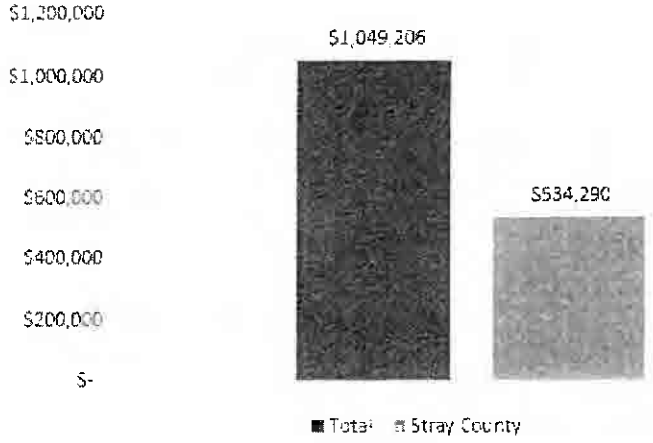
2024-06-11 Response to N. Reynolds FOIA Request 001088

2024-06-11 Response to N. Reynolds FOIA Request 001089

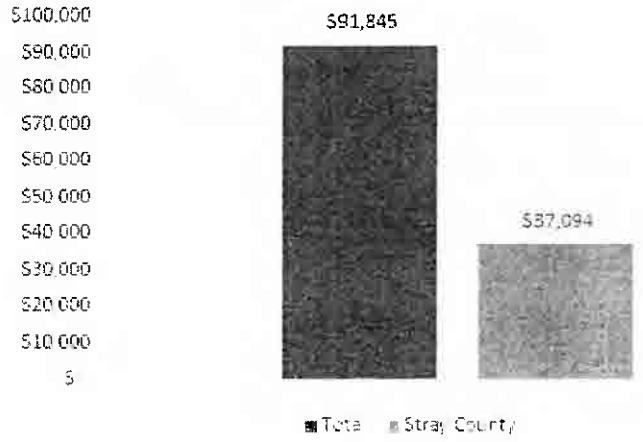
2022 Shelter Cost



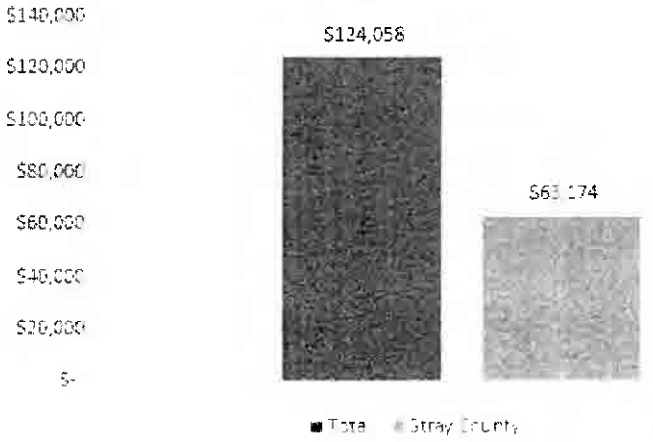
2023 Shelter Cost



2022 Clinic Cost



2023 Clinic Cost



Pet Helpers, Inc.

2024 Budget

January - December 2024

	TOTAL
Revenue	
8000 INCOME AND REVENUE	
8050 Credit Card Rewards	2,000.00
8100 Grants	
8110 Government Grants	25,000.00
8120 Foundation Grants	100,000.00
Total 8100 Grants	**125,000.00**
8200 Individuals	
8205 Individual General Donations	220,000.00
8210 Individual Direct Mail Campaign	125,000.00
8230 Individual Online Giving	140,000.00
8240 Individual Front Desk Donations	40,000.00
8250 Individual Donation Boxes	6,500.00
8260 Bequest	315,000.00
Total 8200 Individuals	**846,500.00**
8300 Corporations	
8305 Corporate General Donations	30,000.00
8310 Corporate Direct Mail	50,000.00
Total 8300 Corporations	**80,000.00**
8500 Events	
8501 Ticket Sales	80,000.00
8502 Sponsorships	80,000.00
8503 Raffle Ticket Sales	15,000.00
8504 Advertising Revenue	2,000.00
8505 Auction Purchases	45,000.00
8506 Shelter A Pet Sponsorship	75,000.00
8508 Paddle Sweep	1,500.00
Total 8500 Events	**298,500.00**
8600 Community Programs	
8660 Unchained Charleston	2,500.00
8670 Trap Fee	1,000.00
8690 Humane Education	20,000.00
Total 8600 Community Programs	**23,500.00**
8700 Shelter Income	
8710 Adoption Fees	140,000.00
8720 Owner Surrender Fees	16,000.00
8725 Stray Surrender Fees	5,000.00
8730 Reclaim Fees	5,000.00
Total 8700 Shelter Income	**166,000.00**
8800 Clinic Income	
8810 Surgery	30,000.00
8820 Laboratory	2,500.00
8830 Pharmacy	1,000.00
8835 Food	500.00

	TOTAL
8840 HW/Flea Treatment	7,500.00
8850 Microchip	1,500.00
8860 Vaccine	13,000.00
8870 Other Care Services	3,500.00
8880 Shelter Services	
8880a Heartworm, Flea, Tick Meds	10,000.00
8880b Pharmacy (Dispensed Meds)	25,000.00
8880c Vaccines	12,000.00
8880e Microchip	7,500.00
8880f Laboratory	10,000.00
8880g In-house Laboratory	5,500.00
8880h Surgery	50,000.00
8880i Other Nursing Care	500.00
Total 8880 Shelter Services	**120,500.00**
8890 Discount on Veterinary Service	-10,000.00
8895 Online Pharmacy	13,000.00
Total 8800 Clinic Income	**183,000.00**
8900 Bingo	60,000.00
9000 ReTail Store	200,000.00
9100 Merchandise	20,000.00
Total 8000 INCOME AND REVENUE	**2,004,500.00**
Total Revenue	**$2,004,500.00**
GROSS PROFIT	**$2,004,500.00**
Expenditures	
9400 EXPENSE	
9500 Salaries & Benefits	
9510 Salaries & Wages	1,235,844.00
9520 Health Insurance	12,000.00
9530 Medical Expenses	1,600.00
9550 Taxes	95,000.00
9580 Employee Adoptions	325.00
9590 Employee Appreciation	2,000.00
Total 9500 Salaries & Benefits	**1,346,769.00**
9600 Fundraising Expenses	
9610 Donor Appreciation	1,500.00
9620 Professional Marketing Services	20,000.00
9625 Postage	12,000.00
9630 Printing	20,000.00
9640 Event Expenses	
9640a Licenses	200.00
9640b Food & beverages	4,000.00
9640c Venue	50,000.00
9640d Alcohol	500.00
9640f Equipment Rental	15,000.00
9640g Decorations	1,200.00
9640h Supplies	5,000.00
9640i Prizes / Awards	7,500.00
9640j Entertainment	7,000.00
9640k Postage	800.00
9640l Printing	2,500.00

	TOTAL
9640m Advertising	1,000.00
9640n Auction Expenses	2,500.00
Total 9640 Event Expenses	**97,200.00**
Total 9600 Fundraising Expenses	**150,700.00**
9700 Community Programs	
9750 Levi's Legacy	25,000.00
9760 Unchained Charleston	1,000.00
9770 Volunteer Appreciation	1,000.00
Total 9700 Community Programs	**27,000.00**
9800 Advertising & Marketing	8,500.00
9850 Merchandise	5,000.00
9900 Shelter	
9904 Shelter Clinic Services	
9904a Heartworm, Flea, Tick meds	10,000.00
9904b Pharmacy (Dispensed Meds)	23,000.00
9904c Vaccines	11,000.00
9904e Microchip	7,000.00
9904f Laboratory	10,000.00
9904g In-house Laboratory	6,000.00
9904h Surgery	48,000.00
9904i Other Nursing Care	500.00
Total 9904 Shelter Clinic Services	**115,500.00**
9905 Shelter Outside Emergency Care	33,000.00
9906 Shelter Food and Supplies	30,000.00
9907 Shelter Cleaning Supplies	15,000.00
9910 Shelter Hospital Supplies	500.00
Total 9900 Shelter	**194,000.00**
9950 Clinic	
9951 Clinic Heartworm, Flea, Tick Meds	10,000.00
9952 Clinic Pharmacy (Dispensed Meds)	33,000.00
9952a Clinic Online Pharmacy Supplies	10,000.00
9953 Clinic Hospital Supplies	20,000.00
9954 Clinic Vaccines	11,000.00
9956 Clinic Lab Services	19,000.00
9957 Clinic Cleaning Supplies	6,000.00
9958 Clinic Food and Supplies	4,000.00
9959 Clinic Microchips	4,500.00
Total 9950 Clinic	**117,500.00**
9970 Operating	
9971 Postage & Shipping	2,000.00
9972 Equipment & Equipment Leases	15,000.00
9973 Repairs & Maintenance	20,000.00
9974 Automobile Expense	1,500.00
9976 Technology	32,000.00
9977 Office Supplies	8,500.00
9978 Professional Development	2,500.00
9979 Professional Fees	20,000.00
9980 Accounting	30,000.00
9981 Utilities	
9981a Electricity	36,000.00

	TOTAL
9981b Water and Sewer	10,000.00
9981c Waste Removal	7,000.00
9981d Telephone	8,000.00
9981e Security	1,500.00
9981f Fire Alarm	1,500.00
Total 9981 Utilities	**64,000.00**
9982 Insurance	
9982a Auto	2,500.00
9982b General Liability	26,000.00
9982c Workers' Comp	5,000.00
9982d Directors & Officers	1,700.00
Total 9982 Insurance	**35,200.00**
9983 Licenses & Permits	750.00
9984 Dues & Subscriptions	500.00
9985 Meetings & Travel	1,500.00
9987 Merchant Fees	14,000.00
9988 Interest Expense	26,000.00
9989 Bank Fees	1,400.00
9990 Investment Fees	100.00
9996 Uniforms/T-Shirts	2,500.00
Total 9970 Operating	**277,450.00**
Total 9400 EXPENSE	**2,126,919.00**
Total Expenditures	**$2,126,919.00**
NET OPERATING REVENUE	**$ -122,419.00**
Other Revenue	
9200 Interest & Investments	
9210 Interest & Dividends	40,000.00
9230 Unrealized Gain (Loss)	150,000.00
Total 9200 Interest & Investments	**190,000.00**
Total Other Revenue	**$190,000.00**
NET OTHER REVENUE	**$190,000.00**
NET REVENUE	**$67,581.00**

IRS Department of the Treasury
Internal Revenue Service
P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248226132
May 22, 2008 LTR 4168C E0
[redacted] 000000 00 000
00016711
BODC: TE

PET HELPERS INC
1447 FOLLY RD
CHARLESTON SC 29412

000052

Employer Identification Number: [redacted]
Person to Contact: John Kennedy
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of May 13, 2008, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in December 1986, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Michele M. Sullivan

Michele M. Sullivan, Oper. Mgr.
Accounts Management Operations I

State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

1/19/2024

Pet Helpers, Inc.
Melissa Susko
1447 Folly Rd.
Charleston, SC29412

RE: Registration Confirmation

Charity Public ID: P5221

Dear Melissa Susko :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 5/15/2025.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report. the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

K. Wickersham

Kimberly S. Wickersham
Director, Division of Public Charities

South Carolina Secretary of State, Division of Public Charities
1205 Pendleton Street, Suite 525, Columbia, SC 29201
Phone (803) 734-1790 Fax (803) 734-1604 Email: charities@sos.sc.gov www.sos.sc.gov

2024-06-11 Response to N. Reynolds FOIA Request 001095

Pet Helpers

We're saving a pet just for you

President Carol Linville founded Pet Helpers in 1978 to provide refuge and rehabilitation for animals in the Charleston community. Pet Helpers offers a range of services such as adoption, foster care, humane education, lost-and-found pet services, low-cost spay/neuter services, medical assistance, and more.

Carol's vision for Pet Helpers began in 1976, after reading in the local newspaper that 95% of all animals in Charleston were euthanized after three days at the Charleston County Shelter. She started a weekly Pet of the Week column to promote pets for adoption at the county shelter. Soon after, Carol began taking in homeless cats and kittens, keeping them in her home or business office, and finding foster homes with friends and family.

In 1983, Carol's husband, Bob, converted their business shop space into a small shelter primarily for cats. In 1992, Pet Helpers purchased a small house and three-bay garage, which they renovated with volunteers, at 1430 Folly Road on James Island, SC. Over the next 16 years, Pet Helpers became the Lowcountry's first no-kill rescue and adoption center. Carol worked tirelessly to change and improve animal welfare protection laws both locally and statewide from 1984 through 2010, making many trips to Columbia, S.C. She received the S.C. Humanitarian of the Year Award from the S.C. Assoc of Veterinarians in 2004.

In 2008, Carol's dream became a reality when the 14,000-square-foot Pet Helpers Adoption Center and Spay/Neuter Clinic was built at the current location on Folly Road. Pet Helpers added important programs including the ability to provide acute medical care to shelter animals, assisting low-income families through the Pet Food Bank, providing spay/neuter services to other rescue groups and feral cat colonies, offering public low-cost vaccine clinics, and building fences through the Unchain Charleston program as well as providing emergency veterinary grants to keep pets in their homes through our Levi's Legacy program. Pet Helpers has a robust Humane Education Program to include our Kids Care Club, Summer Camp or speaking to children across the county in the classrooms in hopes of educating the next generation on humane animal care.

Pet Helpers Adoption Center is the only shelter in Charleston County open seven days a week with staff on site from 7 a.m. – 6 p.m. to help our community when they find a stray animal in need.

Since its founding, Pet Helpers has saved more than 57,000 lives. Today, there is hope that it will only be a matter of time before no adoptable animals are euthanized.

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Sandy Senn
Project Title: Tribal Pow Wow Grounds
Receiving Entity (RE): Four Holes Indian Organization, Edisto Tribal Inc, DBA Edisto Natchez-Kusso Tribe of SC
RE Type: Non-Profit If "Other", please describe:
Investment Requested: $300,000.00
RE Match: $ Source of Matching Funds:
RE Point of Contact: Brian Coleman Phone Number: (843) [redacted] Email: [redacted]@gmail.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☒ No ☐
Funding Amount (Senate Finance):
Notes:

2023-06-11 Response to N. Reynolds FOIA Request 001098

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Purchase of an undeveloped 10-acre plot of land located at the corner of Eagle Drive and State Park Rd in Ridgeville, Dorchester, South Carolina and clearing of the land.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

2024-06-11 Response to N. Reynolds FOIA Request 001099

Four Holes Indian Organization, Edisto Tribal Inc,
DBA: Edisto Natchez-Kusso Tribe of South Carolina
1125 Ridge Rd Ridgeville, SC 29472
(843) 871-2126 edistonatchezkussotribe@gmail.com

February 29, 2024

Tribal Pow Wow Grounds Land Budget

Purchase of Undeveloped 10 acre tract	$250,000.00
Clearing of the Undeveloped 10 acre tract	$50,000.00
Total Budget	$300,000.00

Bobwhite Ridge LLC
James H. McLendon
604 Sagebrush Rd.
Smoaks, SC 29481

Invoice

Purchaser; Four Holes Indian Organization,
dBA Edisto Natchez-Kusso Tribe of SC

Description; 10.0 acre tract of vacant land located in the Ridgeville area of Dorchester County, SC at the corner of Giuhans Ferry Road and Eagle Drive. Tax Map # 118-00-00-124

Price: $250,000.00

2024-06-11 Response to N. Reynolds FOIA Request 001101

The State of South Carolina

Office of Secretary of State Mark Hammond

Certificate of Existence

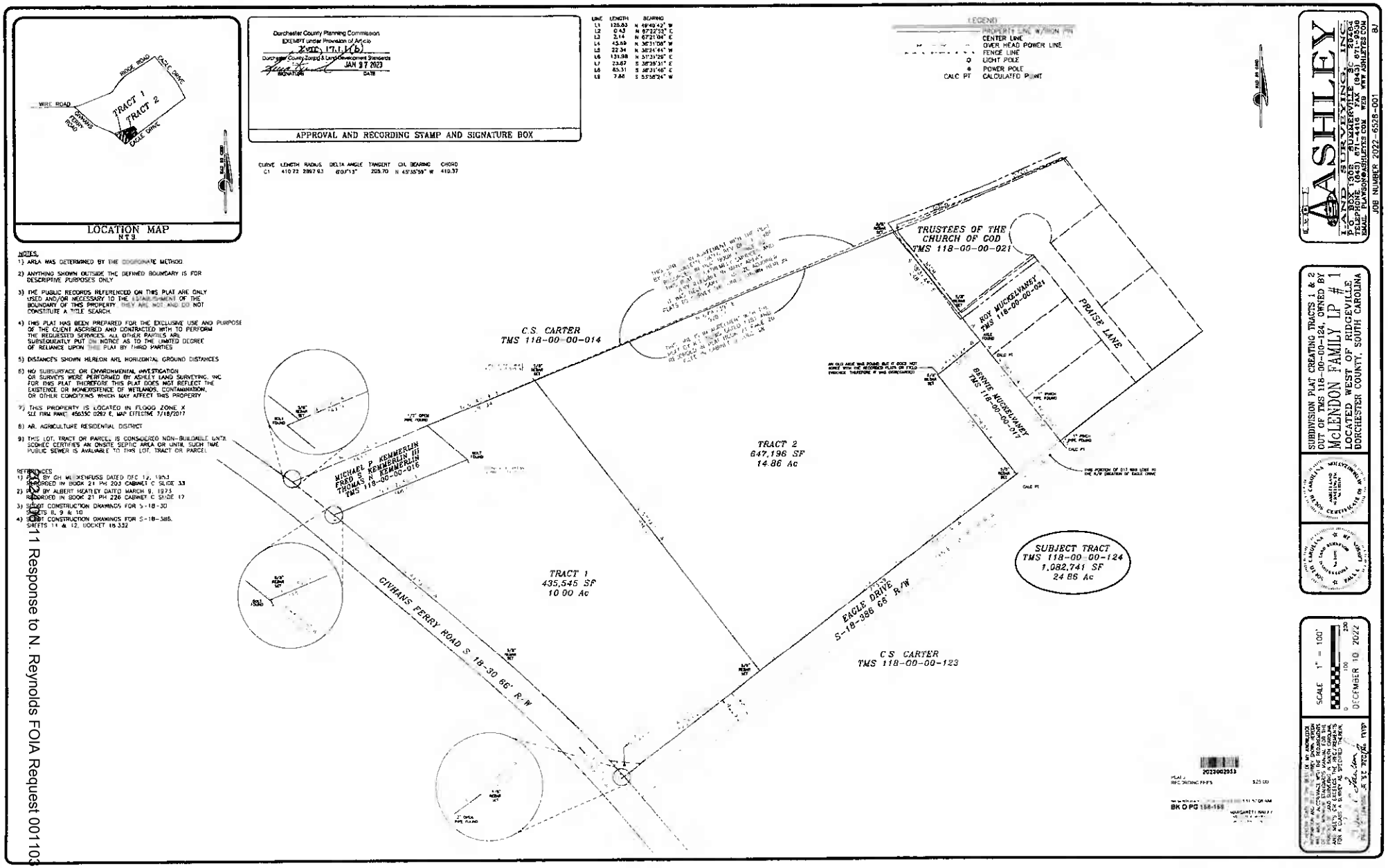
I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Four Holes Indian Organization, Edisto Tribal Inc, a nonprofit corporation duly organized under the laws of the State of South Carolina on February 25th, 1970, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

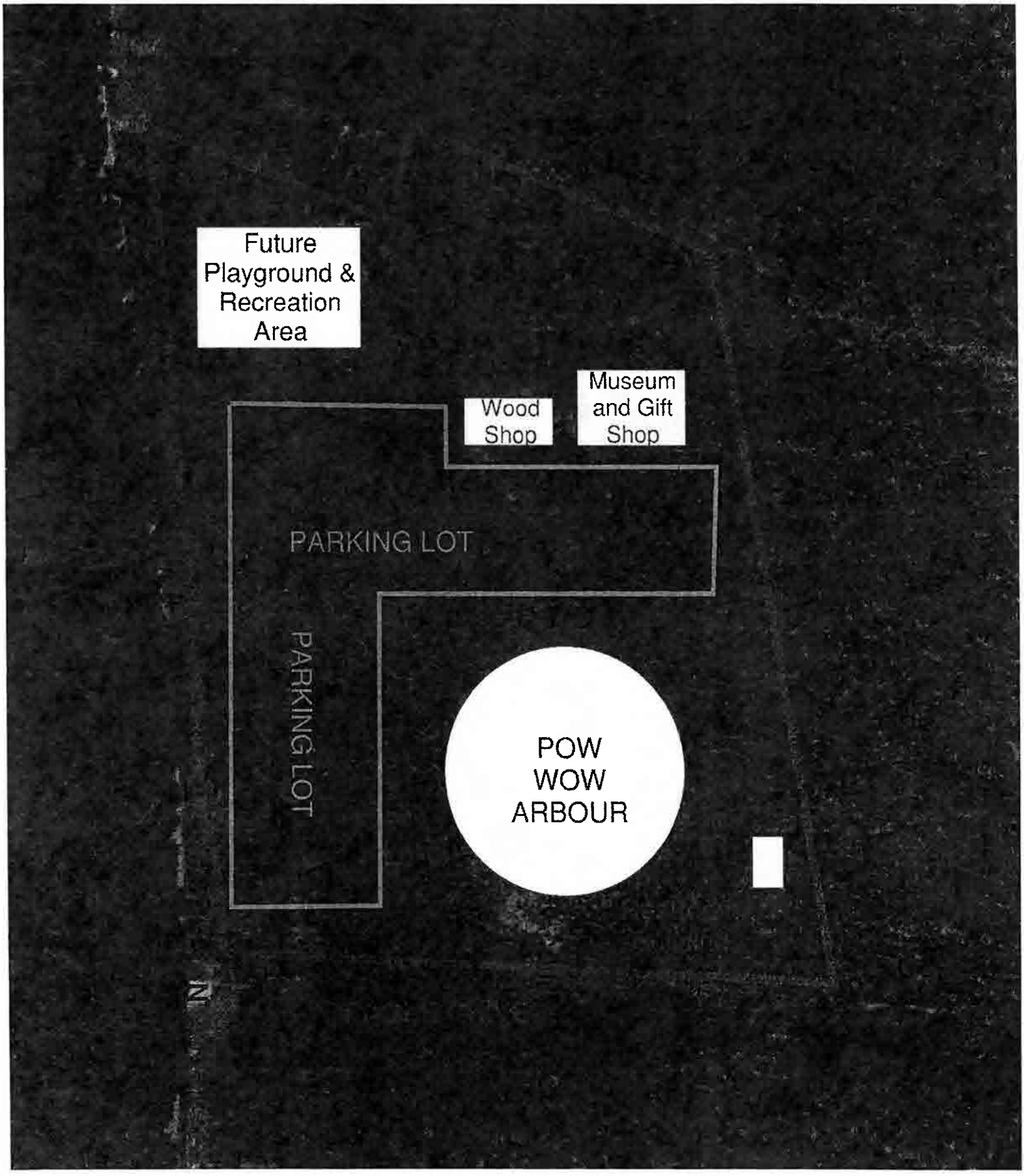
Given under my Hand and the Great Seal of the State of South Carolina this 6th day of February, 2024.

Mark Hammond

Mark Hammond, Secretary of State



2023 FOIA 11 Response to N. Reynolds FOIA Request 001103


Future Playground & Recreation Area
Wood Shop
Museum and Gift Shop
PARKING LOT
PARKING LOT
POW WOW ARBOUR
N

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Ronnie A. Sabb
Project Title: HVAC Replace & Facility Upgrade
Receiving Entity (RE): Alvin Community Center
RE Type: County Government If "Other", please describe:
Investment Requested: $100,000.00
RE Match: $0 Source of Matching Funds:
RE Point of Contact: Ed Vice Phone Number: (843) [redacted] Email: [redacted]@homesc.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001105

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

3-21-24

SENATOR'S SIGNATURE DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001106

Alvin Recreation League, Inc.
EIN #: [redacted]
2191 Santee River Road
St. Stephen, SC 29479
www.alvinrecsc.com
(843) [redacted]

February 28, 2024

Representative Roger Kirby
SC House District 101
Columbia, SC

Dear Representative Kirby,

Request for Funding – Alvin Recreation Center
One Hundred Thousand Dollars ($100,000)

This is an official request for funding for the Alvin Recreation Center to make repairs and upgrades at the facility. Listed below are the projects and amounts for which the funds will be used.

1) PROJECTS	AMOUNT
Replace remaining HVAC Units	$40,000
Grade the handicap parking area to direct rainwater away from the building to the proper drain area.	$25,000
Construct a covered awning at the facility's entrance door. This is also the handicap area.	$15,000
Repair leaks in metal roof of the facility.	$16,000
Purchase an upright reach-in cooler to store items that need to be refrigerated.	$4,000
TOTAL	**$100,000**

Timeline: Upon approval and receipt of funds, we would expect to have the projects completed within 12 months.

Benefit of Funds: Receiving the requested funds will help us make the needed repairs and improvements to the facility, so we can continue to offer quality programs to enrich the lives of individuals in the community and surrounding areas.

This community center serves our rural community and residents living in surrounding areas. It is the only facility in the rural region and is utilized for many events including a polling location.

If you have any questions, please do not hesitate to contact me. Thank you in advance for your consideration.

Sincerely yours,

Ed Vice
Ed Vice, Chairman
Alvin Recreation League, Inc.
(843) [redacted]

State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

12/14/2023

ALVIN RECREATIONAL LEAGUE INC.
Mr. Edmund Vice
210 Resinwood Rd.
Moncks Corner, SC29461

RE: Registration Confirmation

Charity Public ID: P11414

Dear Mr. Edmund Vice :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 12/15/2024.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

K. Wickersham

Kimberly S. Wickersham
Director, Division of Public Charities

South Carolina Secretary of State, Division of Public Charities
1205 Pendleton Street, Suite 525, Columbia, SC 29201
Phone (803) 734-1790 Fax (803) 734-1604 Email: 2024-105-17@sos.sc.gov www.sos.sc.gov

Response to Nwreynolds FOIA Request 001108

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Ronnie A. Sabb
Project Title: Homeless Veterans Project
Receiving Entity (RE): Low Country Veterans Group
RE Type: County Government If "Other", please describe:
Investment Requested: $150,000.00
RE Match: $0 Source of Matching Funds:
RE Point of Contact: Commander Earl Rutledge Phone Number: (843)[redacted] Email: lowcountryvets.org
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001109

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

☐ Additional Material/Description Attached
(Detailed Project Information is Encouraged)



SENATOR'S SIGNATURE

3-21-24

DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001110

LOW COUNTRY VETERANS GROUP

Post Office Box 1726
Georgetown, SC 29440
Phone: 842-527-6555
EMAIL: lcvg29440@yahoo.com
WEBSITE: lowcountryvets.org

March 20, 2024

To whom it may concern:

We are glad to see that the State of South Carolina has an initiative to enhance veteran services.

Low Country Veterans Group is a peer operated group consisting of individuals who bring both professional and personal experiences together in a collaborative effort to educate enhance and encourage the veterans in Georgetown SC and surrounding areas. Low Country Veterans Group was established October 19th 2010 by commander Franklin Rutledge and veteran supporters. We have an initiative to reach veterans who are affected by homelessness, physical disabilities, mental disabilities and employment issues. During our meetings we discuss veterans benefits and services. Through personal testimonies the veterans encourage, as well as enlighten each other about programs and benefits that are available within the community. We have a mission to promote wellness and self-reliance among veterans that will lead to independent, purpose driven, meaningful lifestyles.

We are proud to present our 2024 Veterans Homelessness Initiative. Our group's homelessness program is designed to meet the needs of homeless veterans and veterans at risk of homelessness by not only collaborating with other organizations but also by utilizing techniques that are unique to each individual veteran.

In support of our current 2024 Veterans Homelessness initiative, we humbly request funding in the amount of $150,000.00 which will provide our organization the opportunity to not only expand our services but also equip our program with the necessary resources to assist the veterans.

Current statistics support the need for programs addressing and preventing homelessness. Based on our program's previous metrics, we know that the expansion of our program will yield a successful outcome.

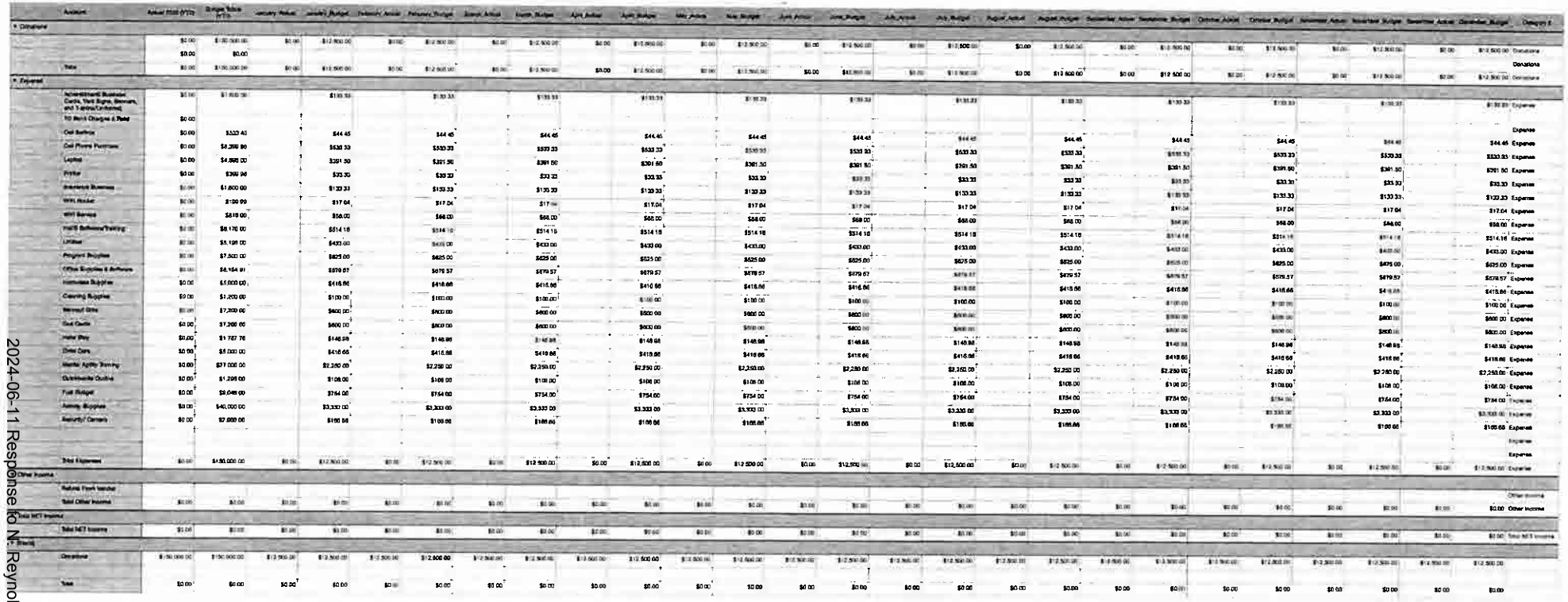
Please find attached, our organization's 2024 budget proposal for requested funding The budget request includes funding for program implementation, equipments, office supplies and supportive services.

We appreciate you and look forward to working with you concerning this request.

Sincerely,

Natrenah G. Blackstock
Secretary
Low Country Veterans Group

"ENCLOSURE"

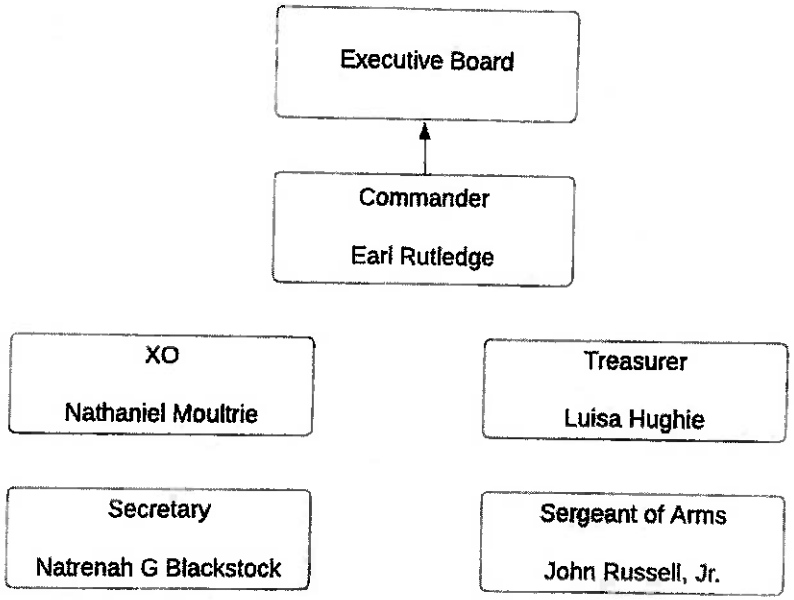


2024-06-11 Response to N. Reynolds FOIA Request 001112

Organization Summary:

Low Country Veterans Group is a peer operated group consisting of individuals who bring both professional and personal experiences together in a collaborative effort to educate, enhance and encourage the veterans of the low country. The group has an executive committee, administrative staff, Committee Members and appointed positions.

Organizational Chart



Administrative: Greg W Hill (chaplain)
Public Relations: Ernest Cole, Gregory Bennett, Terry Fulton

Appointed Positions:
Historian - Gregory Bennett
Office Manager - Jacqueliine Dozier

2024-06-11 Response to N. Reynolds FOIA Request 001113

The State of South Carolina

Office of Secretary of State Mark Hammond

Certificate of Incorporation, Nonprofit Corporation

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

LOW COUNTRY VETERANS GROUP,

a nonprofit corporation duly organized under the laws of the State of South Carolina on July 1st, 2013, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed a Declaration and Petition for Incorporation of a nonprofit corporation for Religious, Educational, Social, Fraternal, Charitable, or other eleemosynary purpose.

Now, therefore, I Mark Hammond, Secretary of State, by virtue of the authority in me vested by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities; conferred by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

Given under my Hand and the Great Seal of the State of South Carolina this 3rd day of July, 2013.

Mark Hammond

Mark Hammond, Secretary of State

Note: This certificate does not contain any representation concerning taxes or taxes owed by the Corporation to the South Carolina Tax Commission or whether the Corporation has filed the annual reports with the Tax Commission. It is important to know whether the Corporation has paid all taxes due to the State of South Carolina, and has filed the annual reports, a certificate of compliance must be obtained from the Tax Commission.

2024-06-11 Response to N. Reynolds FOIA Request 001114

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Ronnie A. Sabb
Project Title: Pocket Park Splash Pad Project
Receiving Entity (RE): Town of Greeleyville
RE Type: County Government If "Other", please describe:
Investment Requested: $150,000.00
RE Match: $110,000.00 Source of Matching Funds: Land & Cash Set Aside
RE Point of Contact: Mayor Jessie Parker Phone Number: (843) [redacted] Email: parker@tog.sc.gov
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001115

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
See attachment

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3-21-24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001116

Council Members
Virgina Moore
Mayor Pro Tempore
Ben Pack
Louis Reid
Charles "Randy" Landreth

Jesse Parker
Mayor

TOWN OF GREELEYVILLE

March 13, 2024

Williamsburg County Delegation
State of South Carolina

RE: Request for $150,000 to Support Greeleyville Town Centre Pocket Park Splash Pad Project

Dear Senator Sabb and Representative Kirby:

The Town of Greeleyville currently maintains two park facilities within its boundaries. Pearl Whack Park, one of the oldest parks in Williamsburg County was established in 1976, and Mishoe Park, a passive park which is located immediately behind the Greeleyville Town Hall was conferred to the Town in September 2003. In 2023, the town acquired a lot it intends to develop as a pocket park with a splash pad within the Greeleyville Historic Town Centre located directly across from the Bank of Greeleyville.

Project Description: The Town is seeking to construct a destination site, Pocket Park Splash Pad, on a lot donated to the town in 2023. Splash pads provide a world of refreshing fun and relief from scorching heat. Splash pads are popping up in cities and other areas all over the country and have been dubbed the new public pools. A variety of social and health benefits are provided by splash pads, including enhanced communication skills and boosted confidence among youth, together with mental stimulation, stress relief, and cardiovascular exercise for older adults. Splash pads provide a safe and hygienic environment for visitors and are often destination site facilities attracting citizens.

Project Need: The Town of Greeleyville holds two major scheduled events each year, known as Flag Day and the CE Murray Alumni event, which are regularly attended by thousands of visitors each year. In addition, Mishoe and Pearl Whack Parks are well used by our citizens for civic events, family reunions, birthday parties, and other community occasions. In 2021, the Town of Greeleyville built a Farmers Market and an open-air venue at the north end of Mishoe Park known as the Jonte-Sabb Pavilion, which has further increased the use of the park for exercise while also expanding the selection of fresh, healthy fruits and vegetables available locally. The Pocket Park Splash Pad is located near Mishoe Park and expands the number of open-air venues and exercise options available for citizens and visitors

Project Budget: The following details the project activities and costs for the Pocket Park Splash Pad Project:

Splash Pad Construction	$247,212.40
Contingency 5%	$ 12,360.60
TOTAL PROJECT COST	$259,573.00

The total cost of the needed park facility improvements is $259,573.00. Since construction costs remain extremely variable a 5% contingency of $12,360.60 has been included to cover price increases and variations in equipment selected.

The Town of Greeleyville is seeking support from the Delegation and the State of South Carolina in the amount of $150,000. Greeleyville has $100,000 reserved and set aside for this project and will be requesting approximately $10,000 from other sources to fund the effort. With the support of the Delegation, these resources will allow us to successfully complete the proposed project to help improve the enjoyment, fitness, health, and well-being of Greeleyville's citizens and those from surrounding communities.

Best regards,

Jesse Parker
Mayor

SPLASH ZONE
IT'S SPLASH PADS ALL WE DO!
P: 800-985-3031
F: 866-869-3942
www.SplashZone.com

Date: 3/12/2024
Contract #: SZ-30731-2024
Customer ID:

Contract pricing valid for 30 days
Prepared for: Ryan W./RD

Town of Greeleyville
c/o Jesse Parker
Town of Greeleyville, SC
jparker@tog.sc.gov

TURN-KEY PROJECT DESCRIPTION
2500 SQ FT COMMERCIAL FRESHWATER SPLASH PAD LOCATED AT: TOWN OF GREELEYVILLE, SC -EXACT LOCATION TBD
RAIN DECK SO# 30731 (SEE RAIN DECK ESTIMATED SALES ORDER ATTACHED) - **This provides you with the option to add (3) more above ground features in the future, if you choose to do so.**
Approx. 2500 square foot concrete slab (Wet Area ONLY) with minimum 4" thickness, reinforced with wire mesh or rebar, granular base and proper slope for drainage.
Complete splash pad installation including all required plumbing material, spray nozzle install, above ground feature install, labor and other misc material.
Electrical hook-up for controller(s), activator(s) and timers. Depending on local code requirements, there may be an additional cost.
Splash Zone to perform system start-up, flush all nozzles and provide operation/maintenance orientation for Client.
Client to provide site ready construction area free from debris and obstructions. Client responsible for any rough grading and demolition. Splash Zone will provide minor grading as necessary. Any haul-off is the responsibility of the client.
For Fresh water pads: The water flow on the splash pad will be limited to the size, volume and pressure of the water supplied by the client. It is the responsibility of the client to verify actual PSI and GPM's available. (Typical 2" Main Line provides between 55-127 GPM.) Client to provide and install a pressure reducing valve prior to the splash pad install.
Minimum electrical service for controller(s), activator(s) and timer(s) provided by others and located in an accessible location for Splash Zone to hook-up equipment.
Minimum 4" sewer stub-out to be provided by others and brought to an accessible location near splash pad.
Unless specifically stated, Payment and Performance bond are not included in this proposal; however, Splash Zone is pre-qualified to acquire at an additional cost if requested. Unless specified in writing, Splash Zone cannot guarantee an exact installation date. Projects will generally be scheduled after all required permitting is complete. This proposal is not bid with prevailing-wage unless specifically stated within this contract. Client to be named as additional insured on Splash Zone G/L policy with completed operations coverage. Unless specifically stated, all inspections, permits and permit fees are the responsibility of Client if required. Sales Tax is not included and will be billed separately if required. This proposal is subject to change based on client changes. This proposal is not a guarantee of city, county or health code requirements. Any additional governmental requirements will be at an additional charge. Client is responsible for having the splash pad site "blue staked" (free service, call 811) before construction begins. In the event that the project commencement is delayed and does not commence within one year from the date of contract signing due to the client's unpreparedness or lack of readiness, the Contractor reserves the right to issue change orders for any material increases in costs incurred due to such delay. Such change orders will be subject to mutual agreement between the parties and may result in adjustments to the original contract price.

RAIN DECK SPLASH PAD PRODUCT SALES ORDER #30731			$54,156.00
CONSTRUCTION / INSTALLATION			$193,056.40
SALES TAX			
		TOTAL	$247,212.40

Signed: _____ Date: _____
Splash Zone® LLC

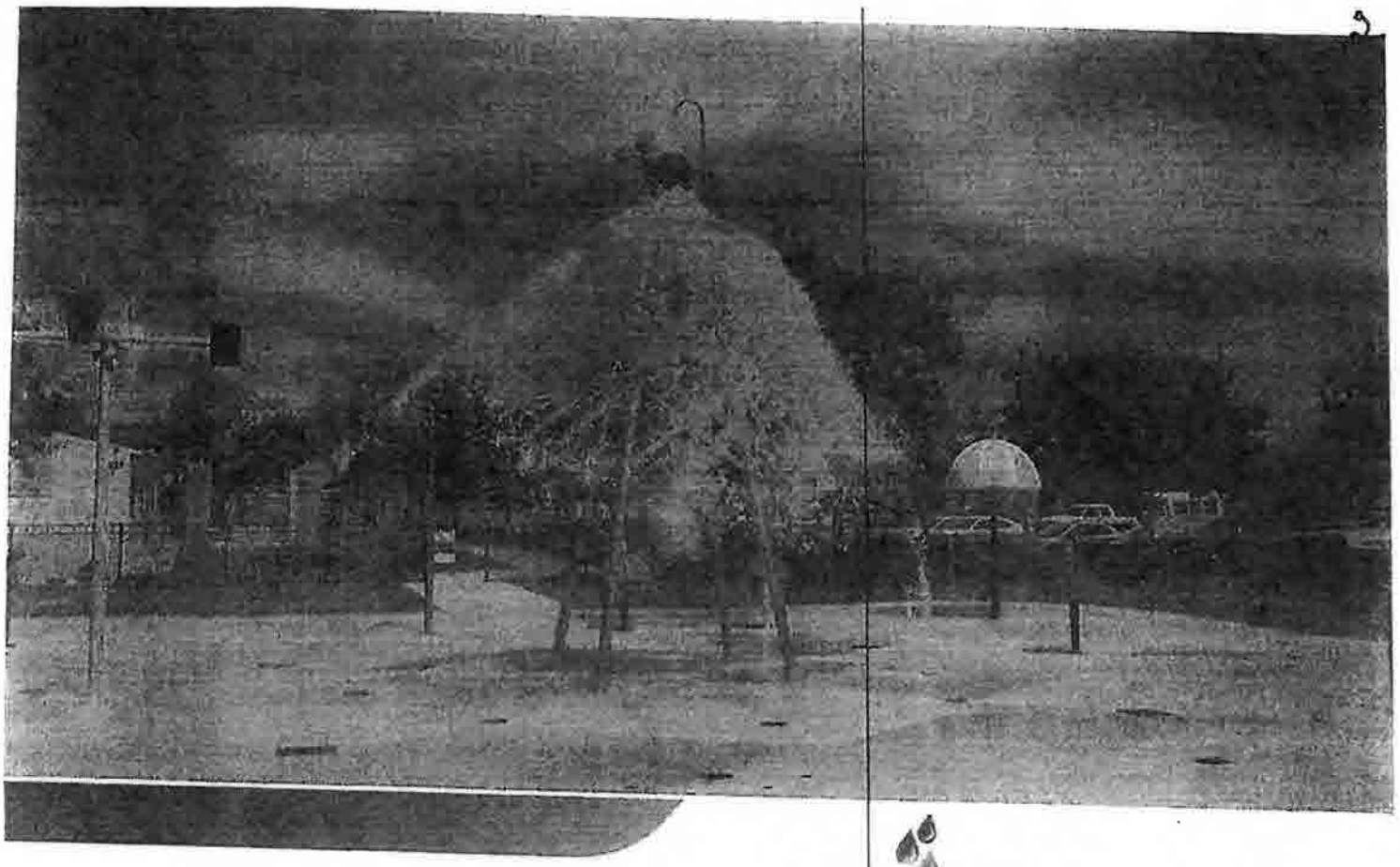
Accepted: _____ Date: _____
Owner (Client)

THANK YOU FOR YOUR BUSINESS!

Payment Schedule (or as otherwise agreed upon)

20% deposit due before work begins.	$	49,442.48
Progress billings.	$	173,048.68
10% final after client sign-off.	$	24,721.24
	$	247,212.40

2024-06-11 Response to N. Reynolds FOIA Request 001119



RAIN DECK
SPLASH PAD PRODUCT & DESIGN

ESTIMATE #30731

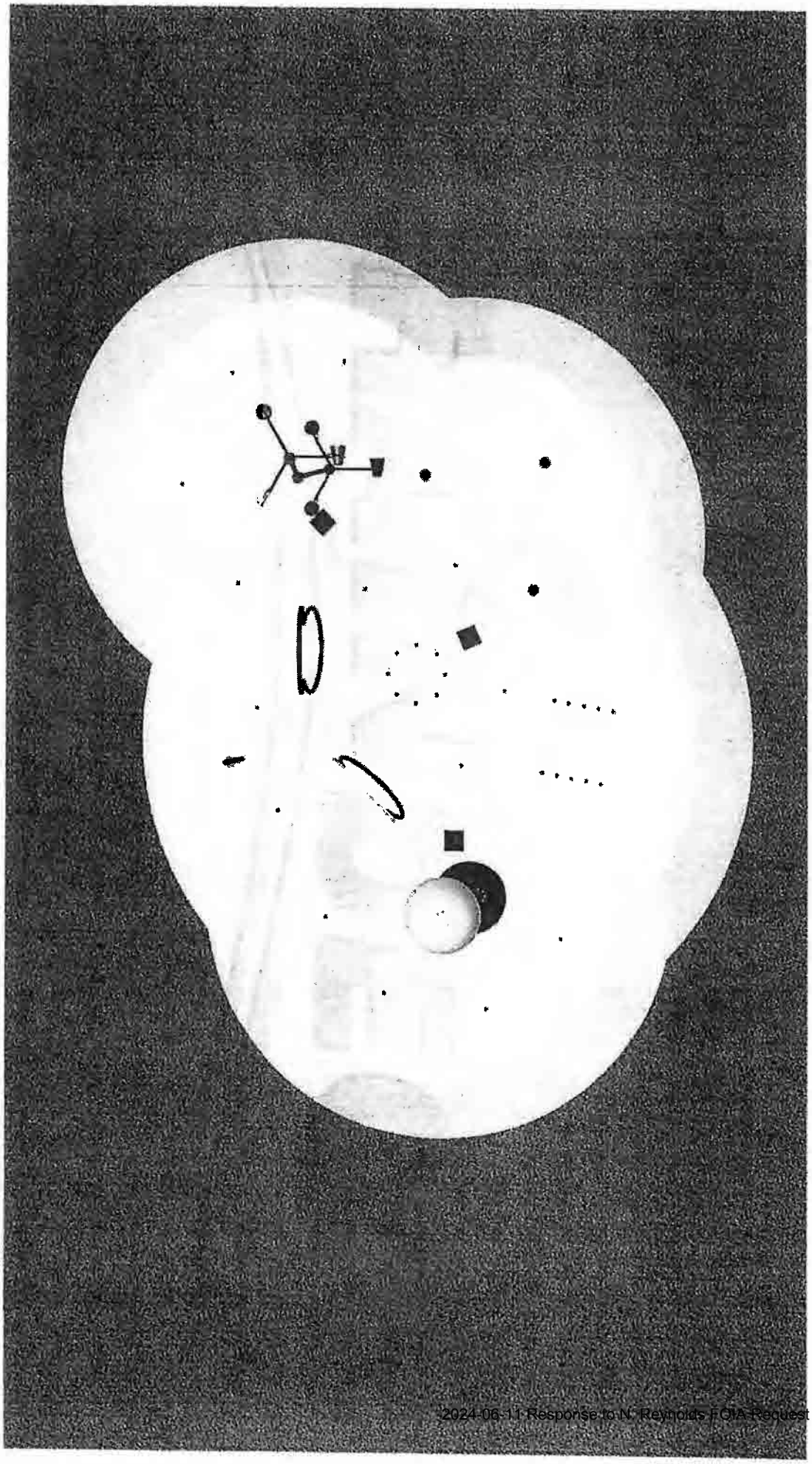
RECIPIENT:

RYAN WERLICH
SPLASH ZONE
7319 S. ATWOOD SUITE 103
MESA, AZ - ARIZONA 85212
RYANW@SPLASHZONE.COM

RESPONDENT:

JENNIFER HEFLIN
OFFICE: (888) 445-7246 EXT. 719
JENNIFER@RAINDECK.COM

2024-06-11 Response to N. Reynolds FOIA Request 001121



2024-06-11 Response to N. Reynolds FOIA Request 001122

info@RainDeck.com | www.RainDeck.com

RAIN DECK

Material

RD600-1 Splash Pad Layout Plan Set w/ Engineering	$1,800.00	× 1	$1,800.00

ORDER SUBTOTAL:	**$49,446.00**
- SHIPPING:	**$4,710.00**
ORDER TOTAL:	**$54,156.00**

Material only

GPM's: MIN 135.75 / TYP 217.65

Recirculating System: Although this splash pad is designed with a recirculation system, the splash pad will still have some water loss based on a number of factors including evaporation, carry-off, wind, user load, backwashing etc.

Town of Greeleyville

2500 Sq Ft Commercial Freshwater Splash Pad

Material

2024-06-11 Response to N. Reynolds FOIA Request 001123

Material

Rain Deck 3" Universal Housing (RD102-0)	$49.00	× 24	$1,176.00
RD103-0 Rain Deck 3" Adjustable Nozzle (RD103-0)	$51.00	× 12	$612.00
RD105-0 Rain Deck 3" Bubbler Nozzle (RD105-0)	$45.00	× 3	$135.00
RD116-0 Rain Deck 3" Spider Nozzle (RD116-0)	$47.00	× 3	$141.00
RD114-0 Rain Deck 3" Rooster Tail Nozzle (RD114-0)	$47.00	× 3	$141.00
RD117-0 Rain Deck 3" Rain Viper Nozzle (RD117-0)	$47.00	× 3	$141.00
FORMED GROUND SPRAYS			
RD132-0 Rain Deck 10-Nozzle Rain Tunnel (RD132-0)	$1,179.00	× 1	$1,179.00
RD130-0 Rain Deck 12-Nozzle Ring of Water (RD130-0)	$1,414.00	× 1	$1,414.00
FOOTING BASES / SPRAY PLATES			
RDS399-0 RD SS Footing Base w/ Cap and Hardware (RDS399-0)	$665.00	× 3	$1,995.00
RDS399-1 Pre Cut and Tied Rebar Cages for std Footing Detail (X2)	$59.00	× 8	$472.00
RD399-5 Rain Deck Footing Base Spray Plate - Rain Wave (RD399-5)	$100.00	× 1	$100.00
RD399-4 Rain Deck Footing Base Spray Plate - Rain Crown	$100.00	× 1	$100.00

Material

2024-06-11 Response to N. Reynolds FOIA Request 001124

7

(RD399-4)

Materials

RD399-1 Rain Deck Footing Base Spray Plate - Low Flow (RD399-1)	$100.00	× 1	$100.00
ACTIVATORS / TIMERS			
RDS550-1 Rain Deck SS Sof-Touch™ Curved Activator w/ SS Footing Base - Post Mounted (RDS550-1)	$4,964.00	× 1	$4,964.00
RD550-2 Rain Deck Sof-Touch™ Electronic Timer Box - Freshwater (RD550-2)	$924.00	× 1	$924.00
CONTROLLERS / MANIFOLDS			
RD500-0 Rain Deck 8 Zone Multi-Program Electronic Controller (RD500-0)	$1,896.00	× 2	$3,792.00
RD502-1 RD 8+1 Solenoid Manifold - 2" Header w/ Flow Control (1" VALVE) (RD502-1)	$1,780.00	× 1	$1,780.00
RD511-0 Project Specific Splash Pad Manifold (RD511-0) 3" Manifold with (4) 1.5" Solenoids and: (4) 1.5" Ball Valves	$1,480.00	× 1	$1,480.00
RD510-3 Rain Deck 2" Master Solenoid for On / Off (RD510-3)	$452.00	× 1	$452.00
SANITATION / VALVES / FITTINGS / DRAINS & MORE			
RD428-0 16" x 16" Box Drain - 4" or 6" PVC Connection (RD428-0)	$194.00	× 3	$582.00
PLANS / PURCHASE WITH CONFIDENCE / OTHER			

Material

2024-06-11 Response to N. Reynolds FOIA Request 001125

Rain Deck, LLC
20835 S. Ellsworth Rd
Queen Creek, AZ 85142
888-445-7246
www.raindeck.com

INVOICE: #30731

DATE: 02/27/2024

BILLING ADDRESS
Ryan Werlich
Splash Zone
7319 S. Atwood Suite 103
Mesa, AZ - Arizona 85212

SHIPPING ADDRESS
Ryan Werlich
Splash Zone
7319 S. Atwood Suite 103
Mesa, AZ - Arizona 85212

Material

SALES REP
Jennifer Heflin
jennifer@raindeck.com

PRODUCT	COST	QTY	TOTAL
COMMERCIAL FEATURES / STAINLESS STEEL			
RDS341-0 Rain Deck SS Water Loop 6' (RDS341-0)	$4,289.00	× 2	$8,578.00
RDS303-0 Rain Deck SS 60" Water Mushroom (RDS303-0) w/ SS Footing Base (RDS399-0)	$7,305.00	× 1	$7,305.00
RDS316-0 Rain Deck SS Dumping Bucket 3 (RDS316-0) w/ SS Footing Base (RDS399-0)	$10,029.00	× 1	$10,029.00
GROUND SPRAYS			
RD100-0 Rain Deck 3" Nozzle Tool (RD100-0)	$27.00	× 2	$54.00
RD102-0			

2024-06-11 Response to N. Reynolds FOIA Request 001126

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Ronnie A. Sabb
Project Title: Renovate facility for VA, DAODAS & Mental Health
Receiving Entity (RE): Williamsburg County
RE Type: County Government If "Other", please describe:
Investment Requested: $3,000,000.00
RE Match: $1,700,000.00 Source of Matching Funds: Land and Building
RE Point of Contact: Kelvin Washington Phone Number: (843) [redacted] Email: [redacted]@yahoo.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

2024-06-11 Response to N. Reynolds FOIA Request 001127

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:

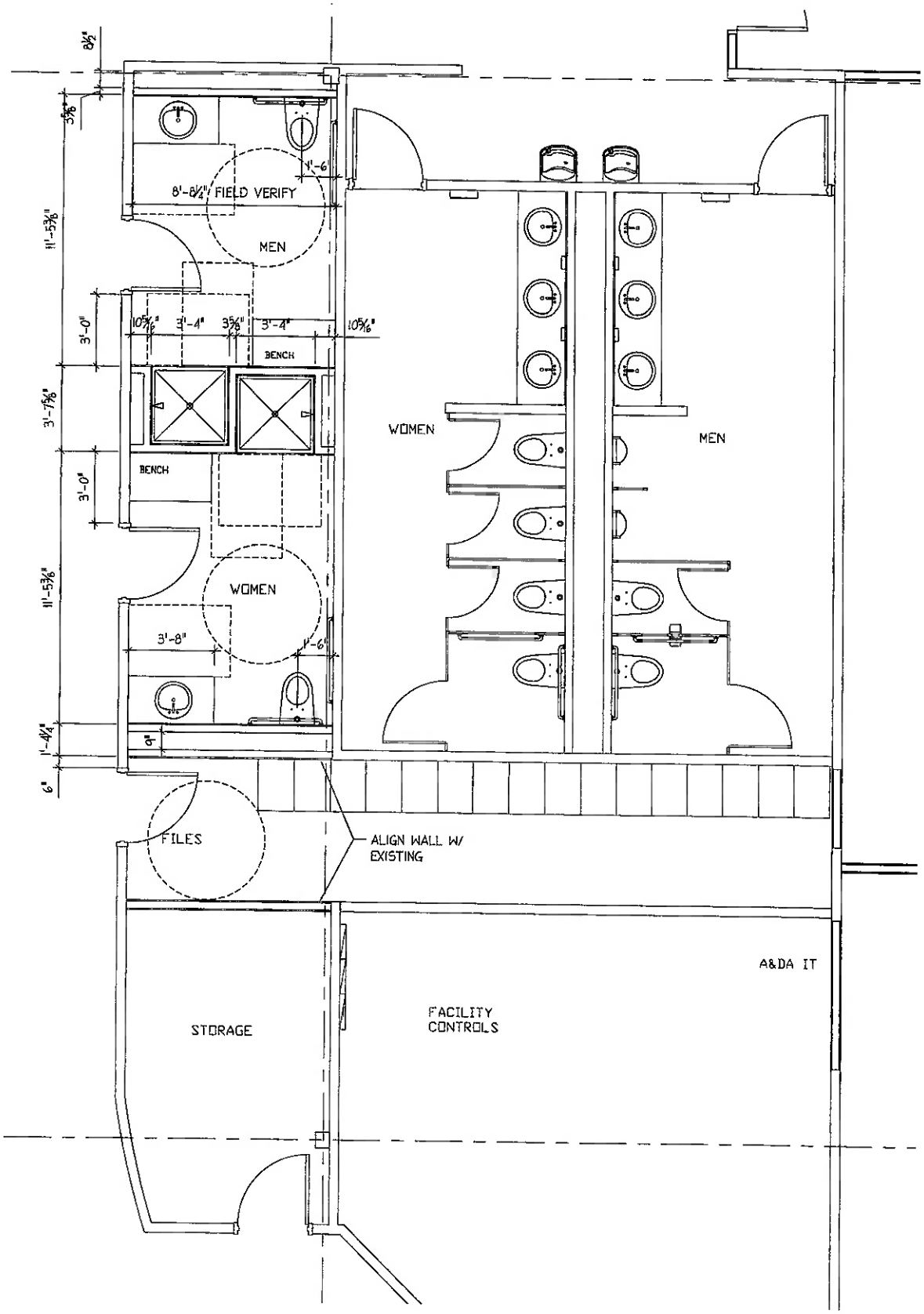
☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

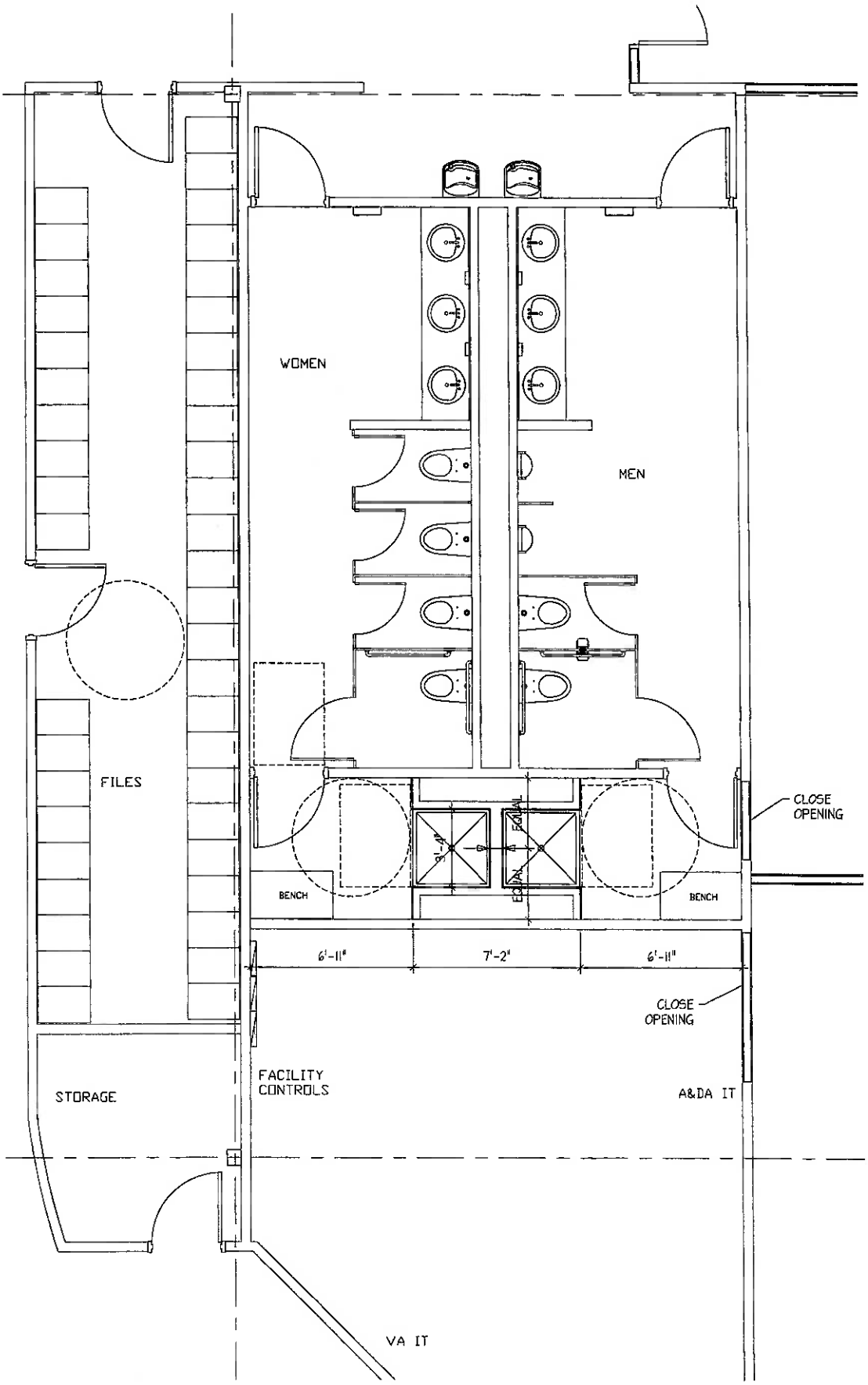
3-21-24
DATE

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001128



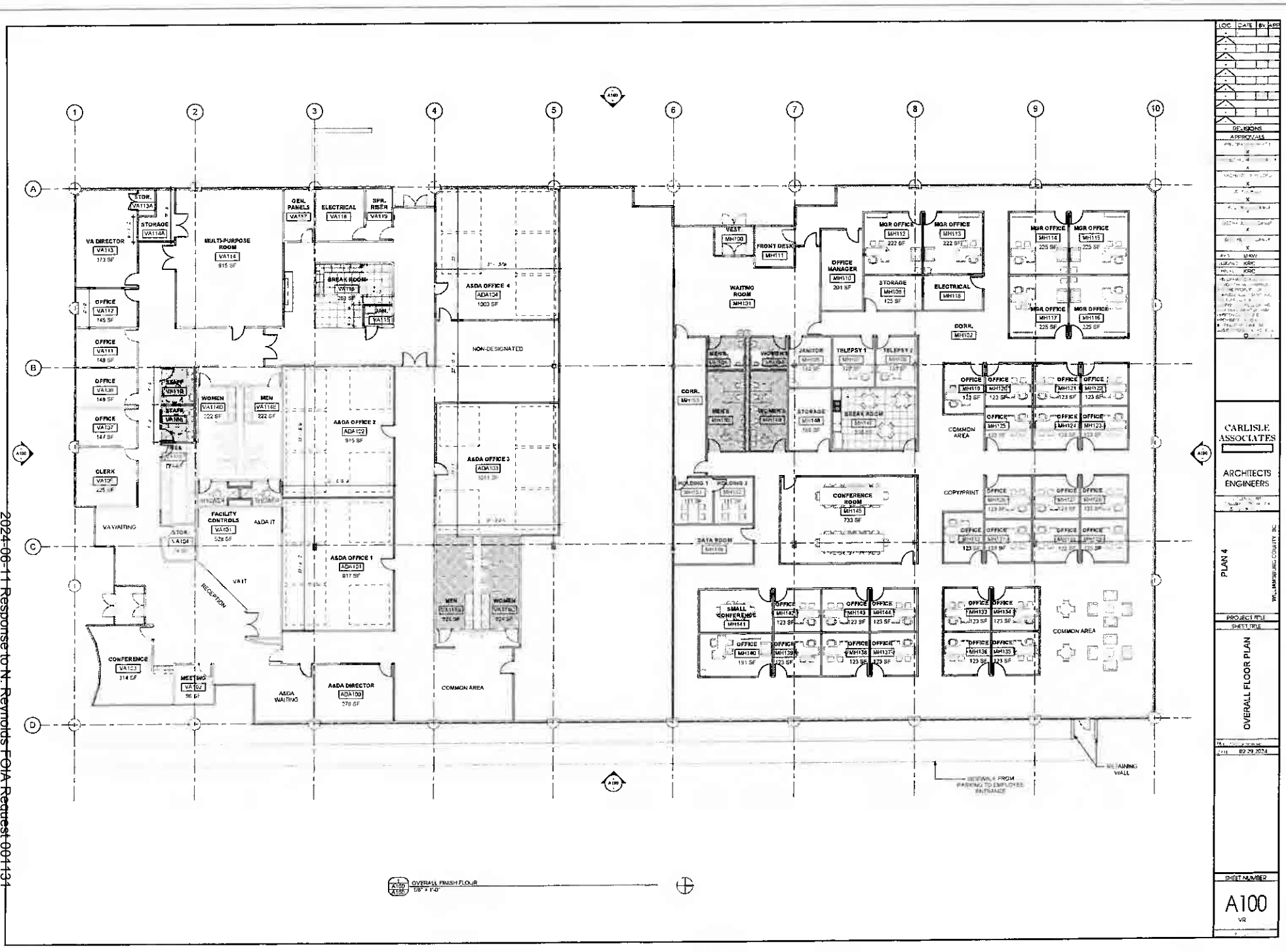
2 — ALTERNATE 2 - VA LAYOUT
1/4"=1'-0"



3

ALTERNATE 3 - VA LAYOUT

1/4"=1'-0"



VA DIRECTOR
VA113
373 SF
STOR.
VA113A
STORAGE
VA114A
MULTI-PURPOSE ROOM
VA114
915 SF
GEN. PANELS
VA117
ELECTRICAL
VA118
SPR. RISER
VA119
BREAK ROOM
VA116
JAN.
VA115
OFFICE
VA112
745 SF
OFFICE
VA111
148 SF
OFFICE
VA109
149 SF
OFFICE
VA107
147 SF
CLERK
VA105
225 SF
VA WAITING
STAFF
VA110
STAFF
VA106
WOMEN
VA114D
222 SF
MEN
VA114E
222 SF
FACILITY CONTROLS
VA101
528 SF
A&DA IT
STOR.
VA104
VA IT
RECEPTION
CONFERENCE
VA103
314 SF
MEETING
VA102
96 SF
A&DA WAITING
A&DA OFFICE 2
ADA102
915 SF
A&DA OFFICE 1
ADA101
817 SF
A&DA DIRECTOR
ADA100
278 SF
A&DA OFFICE 4
ADA104
1003 SF
NON-DESIGNATED
A&DA OFFICE 3
ADA103
MEN
WOMEN
COMMON AREA
VEST
MH100
FRONT DESK
MH111
WAITING ROOM
MH101
OFFICE MANAGER
MH110
201 SF
MGR OFFICE
MH112
222 SF
MGR OFFICE
MH113
222 SF
STORAGE
MH108
125 SF
ELECTRICAL
MH118
CORR.
MH102
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MH114
225 SF
MGR OFFICE
MH115
225 SF
MGR OFFICE
MH117
225 SF
MGR OFFICE
MH116
225 SF
CORR.
MH153
MEN'S
WOMEN'S
JANITOR
TELEPSY 1
TELEPSY 2
STORAGE
MH148
BREAK ROOM
OFFICE
MH119
123 SF
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MH120
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MH121
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123 SF
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MH125
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COMMON AREA
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OFFICE
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MH133
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OFFICE
MH134
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OFFICE
MH136
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OFFICE
MH135
123 SF
COMMON AREA
RETAINING WALL
SIDEWALK FROM PARKING TO EMPLOYEE ENTRANCE
OVERALL FINISH FLOUR
1/8" = 1'-0"
LOC
DATE
BY
APP
REVISIONS
APPROVALS
MAW
KRC
KRC
CARLISLE ASSOCIATES
ARCHITECTS ENGINEERS
PLAN 4
WILLIAMSBURG COUNTY, SC
PROJECT TITLE
SHEET TITLE
OVERALL FLOOR PLAN
02.29.2024
SHEET NUMBER
A100
VR

County of Williamsburg

Council Members
Eddie Woods, Jr., Vice Chairman
Joseph Lee
Torrance T. Wilson
Jonathan Miller

Council Members
Paul E. McKnight
Samuel L. Floyd
Jacquelyn B. Hailes
Tammi Epps-McClary, Clerk

Kelvin C. Washington
County Supervisor/Chairman
www.williamsburgcounty.sc.gov

January 19, 2024

The Honorable Senator Ronnie Sabb
District 32
606 Gressette Bldg.
Columbia, SC 29201

Dear Senator Sabb:

Thank you for your leadership and hard work on behalf of the citizens in Williamsburg County over the past several years. We are most grateful for your meaningful efforts to revive our community from the hardships facing our county as a result of the pandemic. As you are aware, Williamsburg County has unique unmet needs with environmental and social conditions that contribute to its disparate outcomes. The county's geographic isolation also contributes to the social and economic challenges that often put rural populations at increased risk. While we are excited and optimistic about the future growth of Williamsburg County, we are also aware that Williamsburg has ranked among the bottom Tier IV Counties for many years. Therefore, it is with humility that we are writing to request funding assistance to implement much-needed projects. Our project request consists of:

a. Retrofitting a 38,190 square-foot multi-purpose industrial building designed to provide accessible meeting space for veterans and their families to receive services. In addition, this project will also enhance the quality of services that are presently being offered for substance abuse and mental health services.

The mission of Williamsburg County Veterans Affairs Office is to advocate, provide wellness information, and decedent benefits assistance to our veterans and/or their surviving dependents. On a daily basis, dedicated staff assists service men and women with applying for local, state and federal benefits from the Department of Veterans' Affairs Administration to include: Service-Connected Disability and Non-Service-Connected Pension; Survivor's Pension Benefits; Burial Benefits; Veterans' Healthcare; educational assistance, including Veterans' Readiness and Employment/Vocational Rehabilitation; VA Certificate of Eligibility for Home Loan; VA Life Insurance and other benefits. Currently, these services are scarcely being provided in a small, dilapidated, older-model house that has no restrooms and cannot accommodate wheelchairs.

Over the past several years, Williamsburg County has also seen an increase in the number of citizens with chronic diseases related to stress, anxiety, and substance abuse. Most importantly, data has proven that mental health services can save lives and enhance citizens' emotional, psychological, and social well-being. Funding this project will provide county administrators with the opportunity to partner with our local mental health department to reduce the hardship of citizens having to find transportation to attend vital healthcare appointments. Once a partnership is established with mental health, office relocation will commence.

In addition to the above, this project will also ensure Williamsburg County has the capacity to provide citizens with efficient pain management, drug safety and opioid addition education that foster a more productive and healthier lifestyle. These efforts will be accomplished through effective prevention, early intervention, and efficient treatment in the areas of alcohol and opioid addiction. Sadly, these services are most often needed by veterans and their families. Once funding is received, Williamsburg County will be able to provide each of these integral services, thus making it a one-stop location. The amount of funding requested for these efforts are $4,200,000.00.

b. Renovating a 27,496 square-foot historical structure to preserve it through rehabilitation while ensuring our county has the capacity to provide a safe haven to host theater auditions, musicals, and more. While also safeguarding integral services that are provided in an environment safe from outside weather conditions.

Currently, the Alex Chatman Judicial Complex- Auditorium is located in the Kingstree Historic District and has been listed on the National Register of Historic Places since 1982. The facility also houses offices that provide integral services to our community such as:

1. Probation and Parole
2. Juvenile Justice
3. Clemson Extension
4. Probate and Family Court

In 2021, the Kingstree Fire Department conducted a Fire, Life and Safety inspection of the Alex Chatman Complex. During the inspection, numerous defects were found: the emergency exit lights were inoperable, fire escapes were inefficient, fire alarm and electrical systems were out of order, egress doors were not operating, and knox box systems were nonexistent.

In 2022, the South Carolina Division of Fire and Life Safety conducted a review of the structure and found the Alex Chatman Complex did not have a fire alarm system. A Fire Protection System Impairment Record was issued to the county. The impairment record listed many risks associated with the building and required Fire Watch Reports to be completed while the building was occupied.

County officials are concerned that if funding assistance is not received soon, the integrity of this historic site may be compromised. In addition to the structure being compromised, a buildup of moisture may cause mold or mildew to develop, which could lead to long-term health conditions for staff and citizens who occupy the structure.

Due to the sensitive nature of this historic property, renovations are proposed to take place in three phases by a team of qualified designers, architects and engineers. During the first year, multiple

emergency upgrades will take place to include: Fire Sprinkler System installation, window replacement, HVAC upgrades and ADA Code compliance. After completing the first-year renovations, individuals who use wheelchairs will be able to maneuver the Alex Chatman Complex without restrictions. In year two, moderate threats to the interior will be renovated. Those upgrades will consist of completing the HVAC upgrades and reforming the plumbing systems. In year three, the cosmetic repairs such as painting and replacing ceilings will be completed. This request will provide renovation funding for phases II and III of the Alex Chatman Judicial Complex. Your generosity has already supported phase I. The amount of funding requested is $2,700,000.00.

Senator Sabb, the two projects listed above are perfect examples of community investments needed to enrich our environment to reverse negative socioeconomic trends currently reflected in Williamsburg County. We kindly request that you take a moment to consider our solicitation and the impact your support will have. Your contribution will not only benefit over 30,484 citizens within the county, but also improve the quality of life for citizens in the surrounding communities.

Thank you for your time and consideration in this matter. Together, we can make a meaningful difference by creating a better future for the citizens of Williamsburg County.

Sincerely yours,

Kelvin C. Washington

Kelvin C. Washington,
County Supervisor

Community Investment Project (CIP)
FY24-25 Senate Request Form

Sponsor: Sen. Ronnie A. Sabb & Stephen Goldfinch
Project Title: Soccee Bridge and Approaches
Receiving Entity (RE): Williamsburg County
RE Type: County Government If "Other", please describe:
Investment Requested: $367,715.00
RE Match: $0 Source of Matching Funds:
RE Point of Contact: Supervisor Kelvin Washington Phone Number: (843) [redacted] Email: [redacted]@yahoo.com
PROJECT DESCRIPTION ON PAGE 2 REQUIRED
FORM AND ATTACHMENTS SUBJECT TO DISCLOSURE

FOR SENATE FINANCE STAFF USE ONLY
Date Received:
If Entity is a Non-Profit, In Good Standing with Sec. of State: Yes ☐ No ☐
Funding Amount (Senate Finance):
Notes:

Form Date: 2/8/24

2024-06-11 Response to N. Reynolds FOIA Request 001135

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Soccee bridge has been out since the flood creating significant inconvenience to our community.
FEMA has denied the application.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

3-21-24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 001136

Community Investment Project (CIP)
FY24-25 Senate Request Form

Project Description:
Soccee bridge has been out since the flood creating significant inconvenience to our community.
FEMA has denied the application.

☒ Additional Material/Description Attached
(Detailed Project Information is Encouraged)

SENATOR'S SIGNATURE

21 Mar 24
DATE

2024-06-11 Response to N. Reynolds FOIA Request 001137

ELIGIBILITY DETERMINATION MEMORANDUM

Williamsburg County

FEMA-4394-DR-SC **PA ID 089-99089-00**

Applicant Type	☐ State Agency ☒ Local Government ☐ Tribe ☐ Private Nonprofit		
Grants Manager: *Only fill out this section if the project is in Grants Manager.*		**EMMIE:** *Only fill out this section if the project worksheet is in EMMIE.*	
Project No.	66005	EMMIE Project Worksheet No.	152
Version No.	0	Version No.	
Damage Inventory No.	195708	EMMIE Project Cost	
		Total Amount Obligated	
Project Title	Soccee Bridge and Approaches		
Project Size	☒ Large ☐ Small *(Potentially subject to Net Small Project Overrun appeal)*	Category of Work	C

Issue(s):

Amount at Issue	$367,715.00	Eligibility Issue Type(s)	☐ Applicant Eligibility ☐ Facility Eligibility ☒ Work Eligibility ☒ Cost Eligibility
Amount Denied	$367,715.00		
Issue Keyword(s)	Pre-Disaster Conditions / Lack of Maintenance / Not Disaster Damage		

Project Description:

During the incident period, September 8, 2018, through October 8, 2018, the State of South Carolina was affected by overland flooding from Hurricane Florence, causing widespread damages throughout the State including Soccee Bridge at Muddy Creek Road (GPS 33.78832, -79.35931) located in Williamsburg County. The widespread damage resulted in a major disaster declaration (FEMA-4394-DR-SC) on September 16th, 2018.

The Sub-grantee worked with the Federal Emergency Management Agency (FEMA) to prepare project 66005 (PW 152) during the development of this PW in which the Applicant seeks Public Assistance (PA) funding for the restoration of the bridge ($275,525.00) and for associated engineering design expenses ($92,190.00).

Williamsburg County (Applicant) requested reimbursement under the PA program for repairs to Soccee Bridge, a 20-foot-long x 8-inch x 2-inch-thick treated timber plank vehicular bridge constructed in 1975 within a rural area that does not have any towns in the immediate vicinity. The Applicant claims the heavy flooding caused the following damages: wooden deck, metal frame structure, bent cross members, and dropped abutments on each end. A site inspection was

2024-06-11 Response to N. Reynolds FOIA Request 001138

conducted November 27, 2018, where the Applicant reported that Soccee Bridge was closed to all traffic. During the inspection FEMA noticed the following element of the bridge:

Substructure:

(25) treated timber piles, 30 FT long x 12 IN in diameter, several piles have settled, and some are out of vertical alignment.

(3) treated timber pile caps over each bent of piles., 24 FT long x 12 IN wide x 12 IN deep, treated timber pile caps are no longer under the bridge. It is assumed that the flood waters from Hurricane Florence displaced them and carried them downstream.

(4) railroad flat cars constructed of steel angles, beams and channels, 41 FT long x 8.67 FT wide x 1 FT deep, steel members were bent, and some were missing. The structure is weakened not capable of supporting traffic. West abutment settled about one foot.

Surface:

(328) treated wood planks, 10 LF long x 0.67 FT wide x 2 IN thick, planks were missing and warped by being under water for several days.

Embankment:

(94) CY of Common soil embankment, 21 FT long x 8 FT wide x 15 FT deep, Common soil embankment at each abutment was washed out.

Approaches:

(14) CY of 3/4 inch Slag (gravel) surface course, 100 FT long x 21 FT wide x 0.17 FT deep, flood water from hurricane Florence washed away Slag material on East approach road.

(93) CY of 3/4 inch Slag (gravel) surface course, 700 FT long x 21 FT wide x 0.17 FT deep, flood water from hurricane Florence washed away surface slag material on west side of bridge.

Issue(s):

Is the restoration of the Applicant's facility eligible under the PA program if the work is the result of pre-existing damages?

Applicable Law:

Robert T. Stafford Disaster Relief and Emergency Assistance Stafford Act, 42 U.S.C. 5121 *et. seq.*:

Section 406, 42 U.S.C. § 5172, *Repair, Restoration and Replacement of Damaged Facilities.*

Title 2 of the Code of Federal Regulations (2 C.F.R) Part 200:

2 C.F.R. Subpart C, *Pre-Federal Award Requirements and Contents of Federal Awards*

Title 44 of the Code of Federal Regulations (44 C.F.R.) Part 206:

44 C.F.R. §206.223 (a) (1), *General work eligibility.*

FEMA Policy:

FP 104-009-2, Pu*blic Assistance Program and Policy Guide,* (v3.1 April 2018) [hereinafter PAPPG]

Chapter 2, IV, General Work Eligibility, Result of Declared Incident

Chapter 2, VII. Permanent Work Eligibility, H. Eligibility Considerations, Maintenance

Analysis:

FEMA may provide grant funding to an eligible applicant, such as a county government for the repair, restoration, reconstruction, or replacement of a public facility damaged or destroyed by a major disaster and for associated expenses incurred by the government. To be eligible for PA funding, an item of work must be required as a result of the emergency or major disaster event.[1] FEMA does not provide PA funding for repair caused by deterioration, deferred maintenance, the Applicant's failure to protect its facility from further damage, or negligence.[2] Facilities that are not yet under contract, but are scheduled for repair or replacement using non-Federal funds are eligible provided that the claimed damage did not exist prior to the incident (FEMA may review the bid and contract documents to validate). If damage existed prior to the incident, only the repair of damage caused by the incident is eligible.[3] It is an applicant's responsibility to distinguish between ineligible pre-existing conditions and damage directly caused by the incident.[4]

Williamsburg County claims the damages to Soccee Bridge were a direct result of the incident causing, washouts from the overland flooding. However, FEMA observed during a site inspection[5] that the support structures were extremely corroded and missing steel members due to the age and submersions, photos were taken to documents these conditions.[6] A series of bridge reports[7] were obtained, that document and classify the bridge to be in poor condition since August 1999. The Applicant also provided copies of 2016-17 South Carolina Department of Transportation bridge

[1] 44 C.F.R. § 206.223(a)(1).
[2] 44 C.F.R. § 206.223(e); PAPPG, at 19-20.
[3] PAPPG, at 116 – *Maintenance*, "For the repair of this type of damage to be eligible, the Applicant must demonstrate that the damage was directly caused by the incident"
[4] PAPPG, at 116.
[5] See Attached Site Inspection Report "DI 195708 DR4394SC SIR2 .pdf"
[6] See Attached Site Inspection Photo Page "DI 195708 DR4394SC Photo Page.pdf"
[7] https://bridgereports.com/1489355

inspection reports which note pre-existing corrosion to the metal substructure and include photos of deteriorated decking sections.[8]

In an effort to distinguish pre-existing from disaster-related damage FEMA issued a Request for Information (RFI) to the Applicant on June 30, 2022, requesting copies of the Applicant's bridge maintenance records. The Applicant replied July 4, 2022, via email, stating "[t]the county did not keep maintenance reports".[9] The lack of bridge maintenance records renders FEMA unable to determine that the Applicant's claimed damages were directly caused by the disaster. Consequently, the Applicant's request for PA funding to restore to the bridge is denied.

Eligibility Determination: ☐ Partially Approved ☒ Denied

The Applicant was unable to demonstrate that the claimed damages to its Soccee Bridge facility were directly caused by the incident and not from deterioration and deferred maintenance. Consequently, the Applicant's request for reimbursement to restore the bridge is ineligible and therefore denied ($275,525.00). Additionally, because work to restore the bridge is ineligible for PA funding the associated Architecture & Engineering Contract (A&E) cost is also ineligible and therefore denied ($92,190.00).

Notice of Right to Appeal:

The Applicant may appeal this determination to the Regional Administrator, pursuant to Title 44 of the Code of Federal Regulations § 206.206, Appeals. If the Applicant elects to file an appeal, the appeal must:

1) **Contain documented justification supporting the applicant's position;**
2) **Specify the monetary figure in dispute; and**
3) **Cite the provisions in federal law, regulation, and/or policy with which the Applicant believes the initial action was inconsistent.**

The appeal must be submitted to the grantee, South Carolina Emergency Management Division (SCEMD), by the Applicant within 60 days of its receipt of this determination. The grantee's transmittal of that appeal, with recommendation, is required to be submitted to FEMA within 60 days of the receipt of the Applicant's letter. If you have any questions, please contact the SCEMD Program Manager, Jessica Jones at Jones at jjones@emd.sc.gov

[8] See 2016 SCDOT Bridge Report; 2017 SCDOT Bridge Report.
[9] 4394DR-SC - 66005 - PW 152 - Soccee Bridge Repair - RFI Response - 7-04-2022.pdf

Approval:

PA Management:

Signature: MICHAEL A PHILLIPS Digitally signed by MICHAEL A PHILLIPS Date: 2023.01.25 09:57:59 -05'00' Date: _____

Document Index:

Document Description	File Name
Site Photos	66005 - DR4394SC - Photos Site 1.docx
Site Inspection Photos	DI 195708 DR4394SC Photo Page.pdf
Site Inspection Repots	DI 195708 DR4394SC SIR2 .pdf
Ugly Bridges Report	https://bridgereports.com/1489355
RFI Response	4394DR-SC - 66005 - PW 152 - Soccee Bridge Repair - RFI Response - 7-04-2022.pdf
CEF	DR 4394 PW 152 Williamsburg County Bridge CEF Rev 11-2-2022.xlsx
2016 SCDOT Bridge Report	66005 – DR4394SC – 2016 SCDOT Bridge Report.pdf
2017 SCDOT Bridge Report	66005 – DR4394SC – 2017 SCDOT Bridge Report.pdf

2024-06-11 Response to N. Reynolds FOIA Request 001142

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Stormwater/Drainage Infrastructure Improvements

Requested Amount: $ 1,500,000

Recipient Entity: City of Isle of Palms, SC

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Desiree Fragoso Title/Position: City Administrator

Contact Phone Number: 843-[redacted] Email Address: desireef@iop.net

Entity Website: www.iop.net County Location: Charleston

Summary of Intended Use of the Funds: Drainage improvements to mitigate flooding and improve resilience in the community.

Justification of Request / Public Benefit: The identified drainage improvements will decrease flood risk in low lying areas, and minimizes impacts to residential, commercial, public buildings and critical infrastructure.

Joseph M. Bustos

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001143

CITY OF ISLE OF PALMS South Carolina

Mayor:
Phillip Pounds

City Council:
Jan Anderson
John Bogosian
Elizabeth Campsen
Ashley Carroll
Blair Hahn
Katie Miars
Jimmy Ward
Scott Pierce

April 3, 2024

The Honorable G. Murrell Smith, Jr.
Speaker of the House of Representatives
506 Blatt Building
Columbia, South Carolina 29201

RE: FY 2025 State Budget Requests for the City of Isle of Palms – Drainage Improvements

Dear Speaker Smith:

I hope this letter finds you well. I am writing to request your support and assistance in securing funding for critical stormwater and drainage improvement projects in our community.

As you are aware, our region has been experiencing an increasing number of severe storms and heavy rainfall events in recent years. These weather occurrences have led to significant flooding and damage to our infrastructure, posing a threat to public safety, property, and the environment. It is imperative that we take proactive measures to address these issues and protect our community from the adverse effects of stormwater runoff.

Our community is particularly vulnerable to the impacts of tidal inundation and flooding. By implementing these drainage improvement projects, we can increase our resiliency and mitigate negative effects of flooding and stormwater runoff.

I understand that there are numerous priorities and competing demands for funding. However, I believe that investing in these projects will not only benefit our local community but also contribute to the overall well-being and sustainability of our coastal region. Your support will have a significant impact on our community's ability to address these challenges and ensure a safer and more sustainable future for all residents.

Sincerely,

Phillip Pounds
Mayor

P.O. Box 508 Isle of Palms, South Carolina 29451
(843) 886-6428 Fax (843) 886-8005 www.IOP.net

The City of Isle of Palms requests consideration for funding for the following projects:

1. **Stormwater/Drainage Infrastructure Improvements**

   Budget Request - $1.5M

The City has been working with Davis & Floyd on a comprehensive drainage master plan to identify and prioritize drainage needs for the City. This list, developed with the City's stormwater consultant, identifies the top priorities for improving resilience in the community.

City requests funding for the installation of tide valves and outfall structures on the backside of the island to seal high tides from inundating the interior of the island. The City is experiencing more frequent sunny day flooding due to the more frequent high tides and this flooding is causing tidal water to run into roadways and into yards. The locations include Carolina, 2nd, 20th, 21st, 27th, and 28th Avenues. The funds requested would cover the expense of sealing several major outfalls that are prone to tidal intrusion.

The city's funding request also includes funds to modify and improve the drainage system in the vicinity of Palm Boulevard, Fourth Avenue, and Merritt Boulevard. This neighborhood is lower than the surrounding areas and the existing stormwater system is inadequate to allow significant rain events to drain. The result is impassable roads and property damage. The solution involves replacing undersized pipes.

2. **Beach Nourishment**

   Budget Request - $2.5M

The city is working on permit applications for several beach nourishment and restoration projects on the north and south end of the island that are experiencing significant erosion. The beach restoration projects forecasted for the next 10 -15 years, including shoal management and large scale offshore dredging projects exceed $30M in costs. The request of $2.5M would cover the construction costs of a shoal and inlet management projects and engineering costs associated with identifying long term sand sources to address nourishment needs on the Isle of Palms for the next 30 years.

The shoal management project at the north end of the island would include harvesting sand from accretional areas between 44th and 53rd Avenue and recycling the sand to erosional areas upstream as part of a system-wide sediment management plan. This project provides an interim solution to erosional issues and prolongs the life of large-scale nourishments, providing substantial cost savings to the City.

The inlet management project on the south end of the island would include harvesting sand from the accretional southern tip of the island and placing that sand in upcoast areas that may experience infrequent but critical erosional episodes due to natural changes occurring in the inlet shoals. This project would be implemented in emergency situations to avoid or minimize

2024-06-11 Response to N. Reynolds FOIA Request 001145

hazardous conditions to structures and the public beach.

3. Emergency Beach Access at IOP County Park

Budget Request - $250K

Due to the instability of the beach access paths on the Breach Inlet end of the island, the city staff has been investigating alternatives that would allow the public safety personnel and response vehicles to access the beach more efficiently. There are emergency access paths at 5th Avenue and 9th Avenue, but the dune systems here erode and leave a sharp escarpment making access challenging. Currently the 9th Avenue beach access path is completely inaccessible, making 5th Avenue the only option in the area.

The city staff has identified the Charleston County Park as a good alternate location for an emergency vehicle beach access because of its proximity to the Public Safety Building, the Front Beach commercial district and the stability of the dune system. The concept is to create a pathway leading from Ocean Boulevard at 14th Avenue, through the white fencing, down the edge of the County's property, and onto the beach. The city staff has worked with the Charleston County Park staff on the development of this project. Engineers have been engaged to develop the design and construction specifications for the project to be ready for bidding.

4. Beach Access Improvements

Budget Request - $1M

The City requests funding for the design and construction of beach access improvements along existing public beach access paths, including but not limited to the installation of ADA compliant boardwalks where feasible. The City has and maintains 56 public beach access paths along 5 miles of beach.

The City has installed ADA accessible boardwalks at the following locations: On Ocean Boulevard at the Front Beach Commercial District next to the public restrooms, and adjacent to the Sea Cabins condominium connecting to the large municipal parking lot on Pavilion Drive, and at 21st Avenue and 34 A, which includes two (2) handicap parking spaces along Palm Boulevard.

The city wishes to continue enhancing public beach access paths to improve the beach experience for residents and visitors. Some beach access paths are in low lying areas that are prone to flooding and standing water which could take days to clear. This impacts public beach access as users need to walk through knee-deep water to go from the public parking areas to the beach. Installing boardwalks along additional beach access paths would not only improve the beach going experience for the public, but also facilitate access for folks with disabilities.

The city has engaged an engineering firm to design ADA compliant boardwalks to be installed at 46th Avenue and 52nd Avenue. Construction is expected to begin in the fall of 2024.

The city's funding requests would allow the city to construct beach access improvements at 36A, and 26th Avenue. Staff would rely on topographical maps to identify other low-lying areas and work with the City Council and the Isle of Palms community to identify and prioritize the locations where additional boardwalks may be installed.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Poinsett Highway Improvement Project

Requested Amount: $ 2.5 Million

Recipient Entity: City of Travelers Rest

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Eric Vinson Title/Position: City Administrator

Contact Phone Number: 864[redacted] Email Address: eric@travelersrestsc.com

Entity Website: www.travelersrestsc.com County Location: Greenville County

Summary of Intended Use of the Funds: The funds will be used to pay for cost overruns in reconstruction of roadway. Project is shovel ready

Justification of Request / Public Benefit: The city has recieved CTC funding in the amount of $2.6 Million and matched with $2.6 Million in City funding. Project cost estmate of 5.2 Million in 2021. [redacted] New project cost is $8 Million due to rising construction cost. Project is designed, permitted and shovel ready.

Mike Burns — Primary House Sponsor – Print Name

Mike Burns — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Patrick Haddon Signature: Patrick B Haddon

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001147

Travelers Rest south carolina

CITY OFFICES
125 Trailblazer Drive | Travelers Rest, SC 29690

January 23, 2024

Ways and Means Committee | SC House of Representatives
Constitutional & General Government Subcommittees

To Whom it May Concern:

I am writing to request $2.5M in funding assistance for a critical road infrastructure project in the City of Travelers Rest, SC. The road project has been in the planning and design phase since 2017 and is now shovel ready. The project construction cost is coming in at $8.0M, $2.8M over the original $5.2M engineer estimate. The Greenville Legislative Delegation CTC has committed $2.6M to this project and the City has committed $2.9M. This transformative road project is fully engineered, permitted, and ready for construction. Construction is estimated to begin in April 2024 with a completion date of February 1, 2025.

Many thanks to you, Chairman Bannister, and the entire Ways and Means Committee for your consideration and support of this request. Both Mayor Amidon and myself welcome the opportunity to personally attend the next available Committee meeting and present this project request.

Sincerely,

Eric Vinson

Eric Vinson
City Administrator

CC: Chairman Bruce Bannister
Mayor Brandy Amidon
Representative Mike Burns

City of Travelers Rest C-Fund Application
April 2020
North Poinsett Highway

The City of Travelers Rest is requesting funding from the Greenville County Legislative Delegation Transportation Committee in order to begin the implementation of North Poinsett Highway roadway stormwater drainage and streetscape improvements. North Poinsett Hwy is highly traveled, State road and considered in poor condition. This will be Phase One of a multi-phase corridor improvement project, effectively improving access accessibility and safety, and expanding business opportunities to this commercial corridor. This project is a continuation of the City's economic development efforts to revitalize downtown Travelers Rest.

In 2009, The City of Travelers Rest initiated the 4-million-dollar streetscape improvements along Main Street and has seen an increase of 44% of Taxable Market Value for parcels along the Main Street improvements as assessed by Greenville County. We would anticipate similar reinvestment and growth along the North Poinsett Corridor which currently has many vacant parcels prime for infill development opportunities.

The City funded the Poinsett Corridor Master Plan in 2017, identifying this project as a priority economic development and safety project. Plan recommendations include extending Main Street down Poinsett Hwy to allow for additional commercial development opportunities in Downtown Travelers Rest. It also recommended specific corridor improvements including; resurfacing, safety improvements, intersection realignment, traffic calming, streetscape, sidewalk/curb and gutter, and stormwater infrastructure.

Phase one of this ambitious project focuses on improving 2600 linear feet of North Poinsett Highway from S. Poinsett to Hawkins Rd. Corridor improvements will focus on safety and roadway infrastructure to foster continued private investment. To advance phase one, the City has hired an engineering and design firm to develop conceptual engineering, complete a traffic study, and coordinate with SCDOT and support Co-trans Co. on project design and cost estimation. To date the City has invested $70,000 in project planning and engineering.

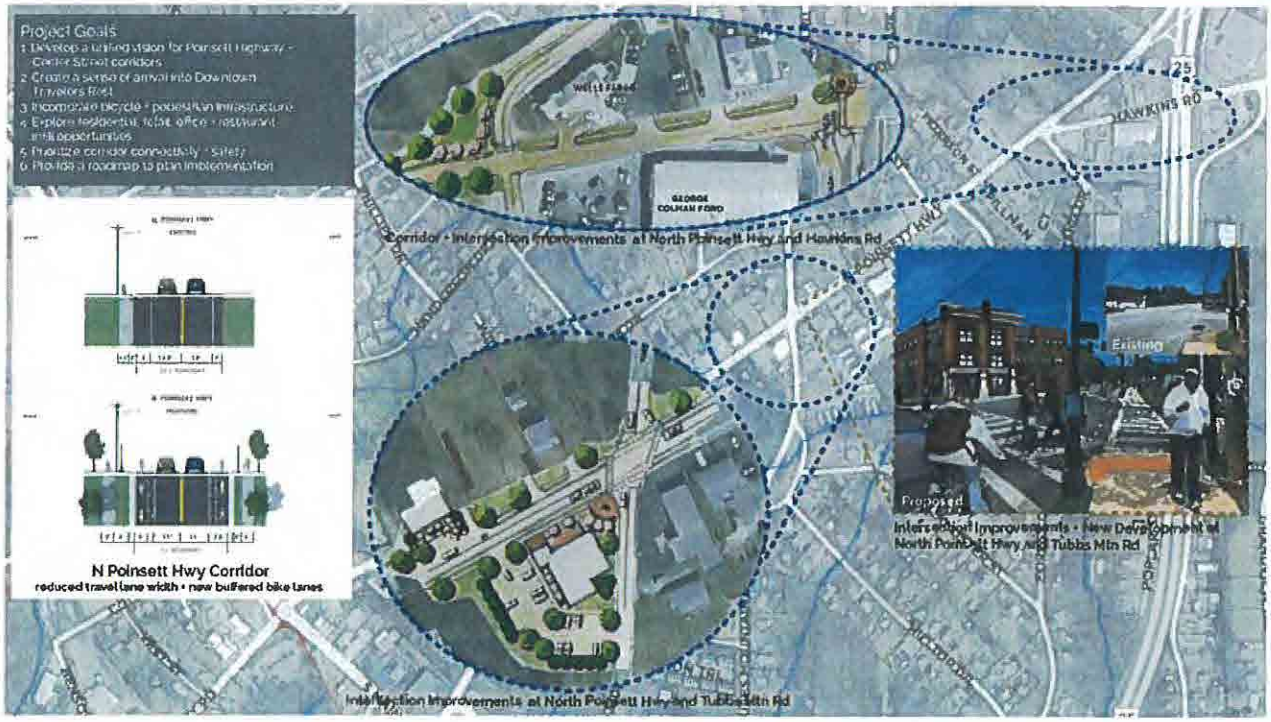
Poinsett Hwy Corridor is designated as a "Opportunity Zone", which provides extraordinary incentives for corridor redevelopment. The City wishes to leverage public investment in infrastructure as an additional incentive for private investment in this "Opportunity Zone". By investing in critical infrastructure, the City will maximize private investment and redevelopment potential.

The City respectfully requests that the Committee provide funding to initiate the preliminary engineering and survey work for phase one for the Poinsett Corridor Improvements.


POINSETT HIGHWAY | CENTER STREET CORRIDOR STUDY
1. US 25/N Poinsett Hwy/Hawkins Rd
2. N Poinsett Hwy/Tubbs Mtn Rd
3. N/S Poinsett Hwy/Center St
4. Center St/Main Street
Center St Corridor
N Poinsett Hwy Corridor
S Poinsett Hwy Corridor

POINSETT HIGHWAY + CENTER STREET CORRIDOR STUDY

Prepared for the City of Travelers Rest by Alta Planning + Design | October 2017



NORTH POINSETT HIGHWAY RECOMMENDATIONS

City of Travelers Rest C-Fund Application
August 2021
North Poinsett Corridor Project

The City of Travelers Rest is requesting funding from the Greenville County Legislative Delegation Transportation Committee for construction of Poinsett Highway Corridor improvement project. Poinsett Highway is the primary state route from US Highway 25 to Main Street (US Highway 276) in the City of Travelers Rest. Poinsett Highway is a highly traveled state road and is considered in poor condition. This corridor improvement project will improve safety and accessibility, stormwater drainage, and expand business opportunities and redevelopment potential. City Council identified revitalization of this corridor as its top goal during its recent retreat.

The City funded the Poinsett Corridor Master Plan in 2017, identifying this project as a priority economic development and safety project. Plan recommendations include extending Main Street down Poinsett Highway to allow for additional commercial development opportunities in Downtown Travelers Rest. It also recommended specific corridor improvements including resurfacing, safety improvements, intersection realignment, traffic calming, streetscape, sidewalk/curb and gutter, and stormwater infrastructure.

In 2009, The City of Travelers Rest initiated the 4-million-dollar streetscape improvements along Main Street and has seen an increase of 44% of Taxable Market Value for parcels along the Main Street improvements as assessed by Greenville County. We anticipate similar reinvestment and growth along the Poinsett Corridor which currently has many vacant parcels prime for infill development opportunities.

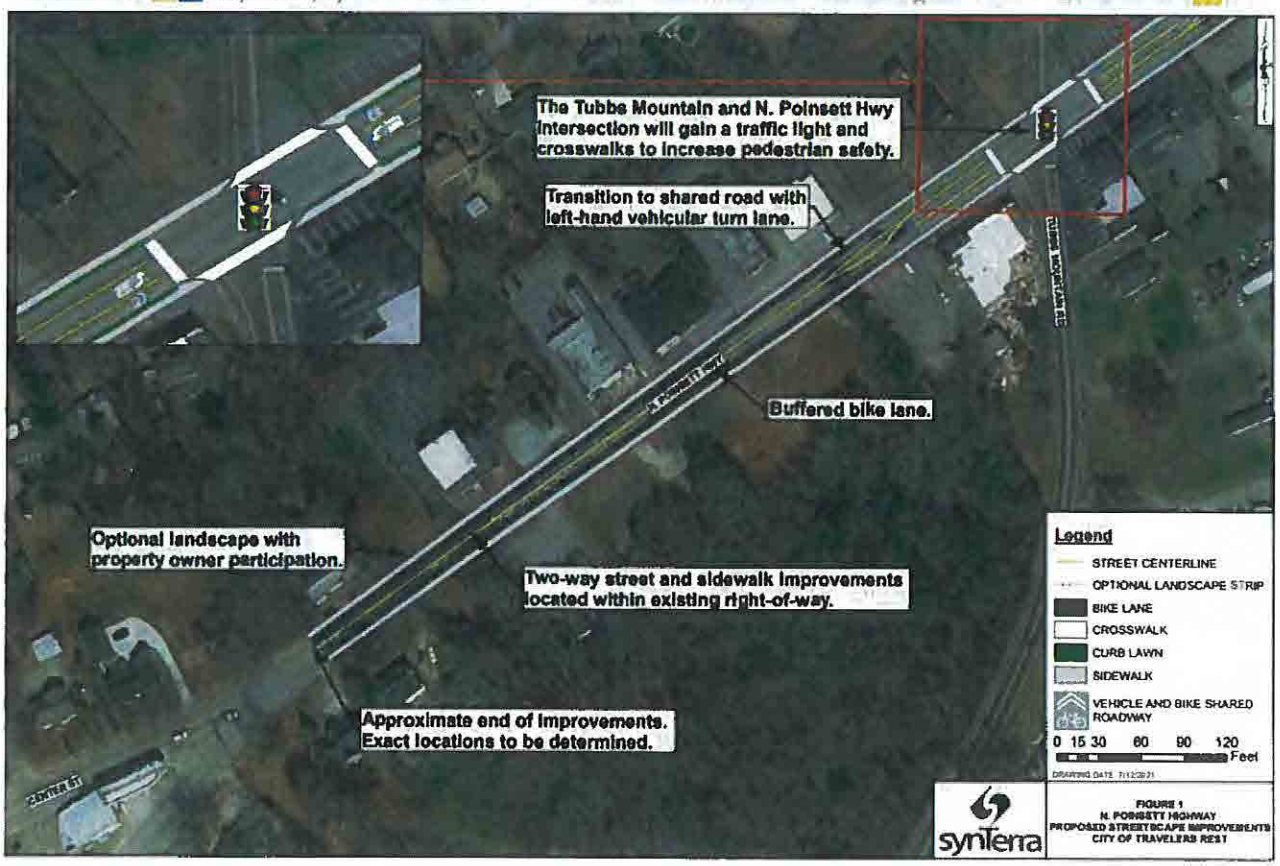
This project focuses on improving 2,500 linear feet of North Poinsett Highway from South Poinsett to Hawkins Road. Corridor improvements will focus on safety and roadway improvements, including turning lanes, and signalization at Tubbs Mountain Road intersection.

The City partnered with the County Transportation Committee in 2020 as the Committee provided matching funding of $60,188 to complete preliminary study and evaluation and survey work. To date, a total of $170,376 was spent to advance this construction project.

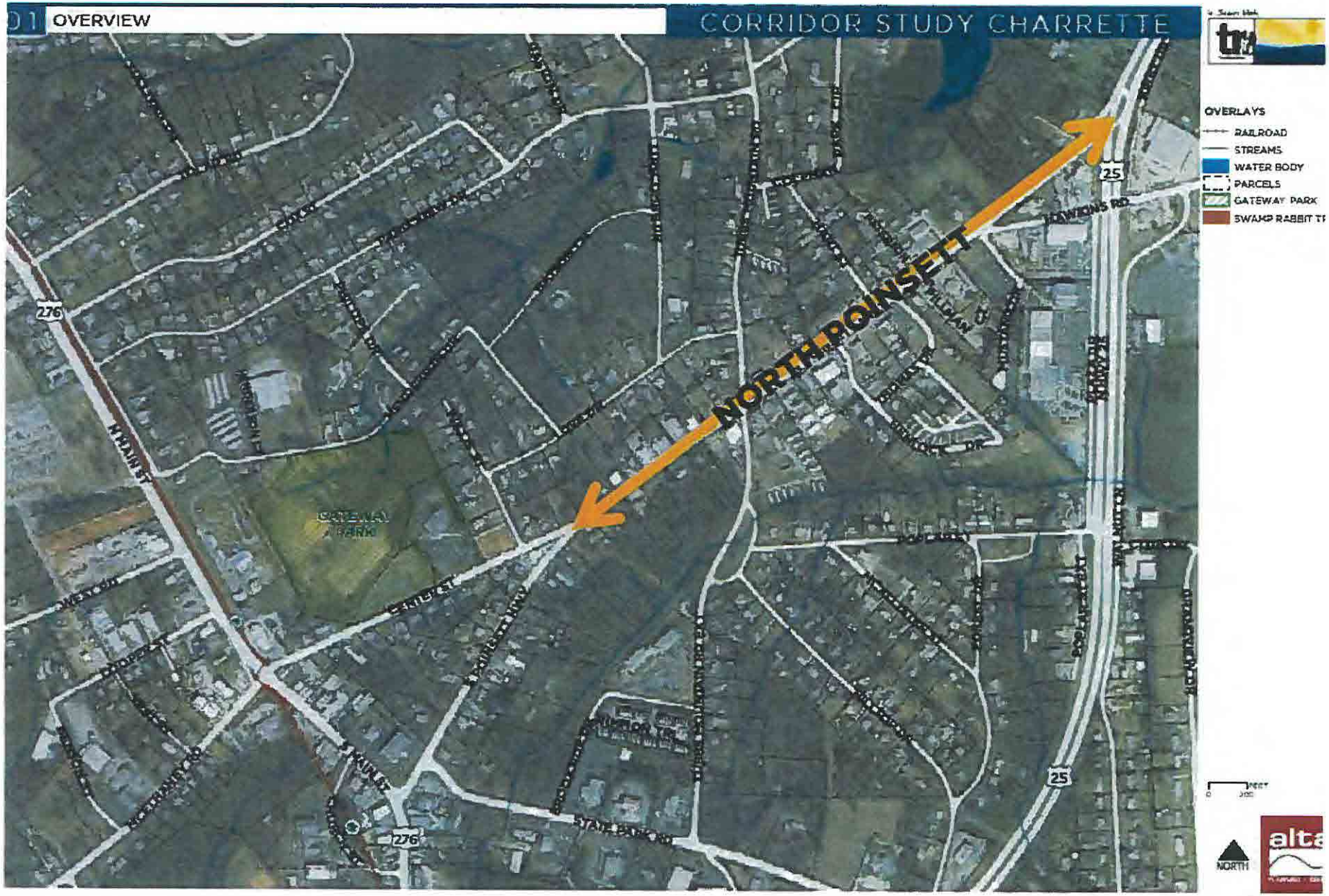
Based on preliminary study and evaluation the project will not require the purchase of additional right-of-way. This will enable a cost-effective project and allow construction to move forward without unexpected delays typically associated with right-of-way purchase.

The City respectfully requests that the Committee provide funding to initiate project construction. Total construction cost is to be determined and will be presented at the August Committee meeting. The City is requesting that the Committee match 50% of eligible construction costs with the City covering 50%. The City will be responsible for covering cost overruns.


Exxon
Wells Fargo Bank
Leopard Forest Coffee Company
Bank of Travelers Rest
REVIVE SALON
George Coleman Ford
Poinsett Commons Apartments
U-Haul Neighborhood Dealer
Calvary Chapel Greenville
Chicora Alley Fire House Travelers Rest
N Poinsett Hwy
S Poinsett Hwy
Gateway Park
Center St
Sunrift Adventures
The Carolina Honey Bee Company
Pizza House
Advance Auto Parts
Foothills Small Engine Repair

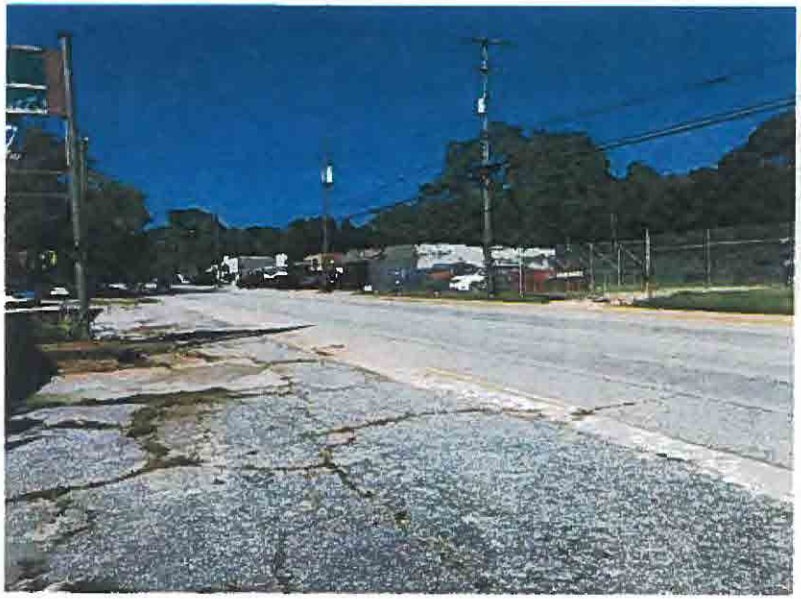

The Tubbs Mountain and N. Poinsett Hwy intersection will gain a traffic light and crosswalks to increase pedestrian safety.
Transition to shared road with left-hand vehicular turn lane.
Buffered bike lane.
Optional landscape with property owner participation.
Two-way street and sidewalk improvements located within existing right-of-way.
Approximate end of improvements. Exact locations to be determined.
Legend
STREET CENTERLINE
OPTIONAL LANDSCAPE STRIP
BIKE LANE
CROSSWALK
CURB LAWN
SIDEWALK
VEHICLE AND BIKE SHARED ROADWAY
0 15 30 60 90 120
Feet
synterra
FIGURE 1
N. POINSETT HIGHWAY
PROPOSED STREETSCAPE IMPROVEMENTS
CITY OF TRAVELERS REST

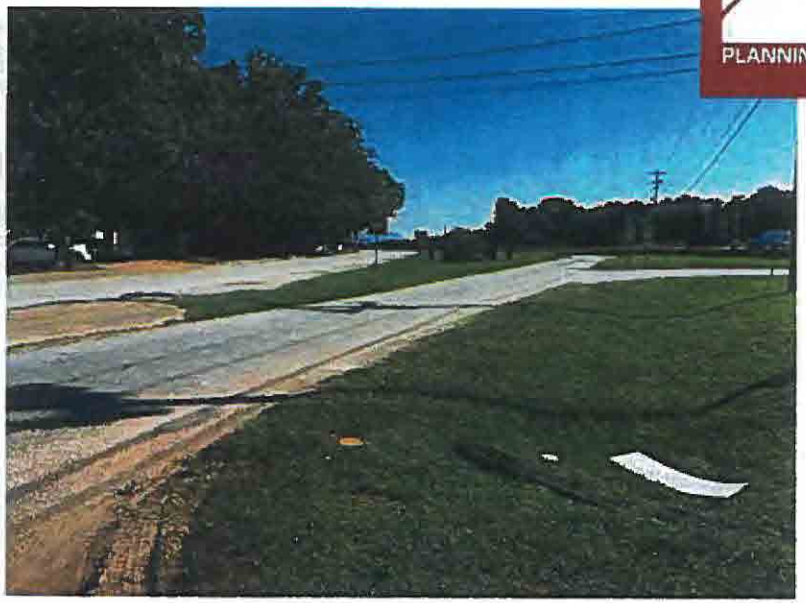
PROJECT AREA



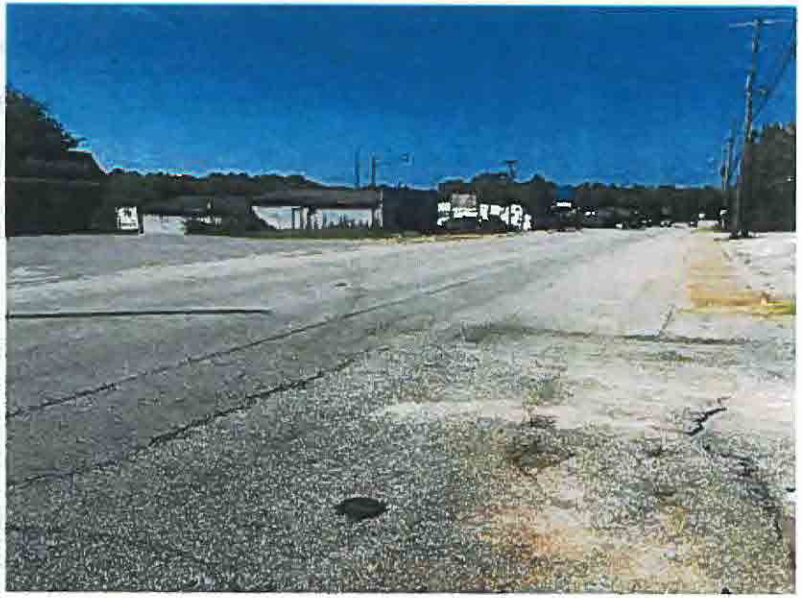
2024-06-11 Response to N. Reynolds FOIA Request 001154

PROJECT AREA: **NORTH POINSETT HIGHWAY**



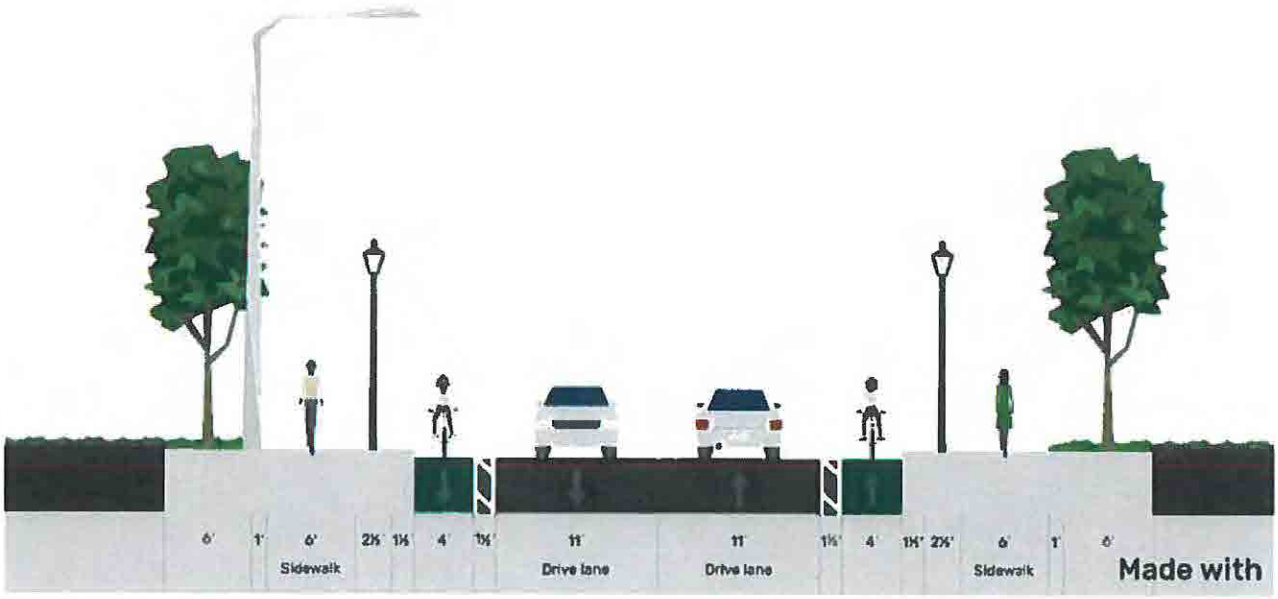






2024-06-11 Response to N. Reynolds FOIA Request 001155


Approximate end of improvements.
Exact locations to be determined.
Buffered bike lane.
Two-way street and sidewalk improvements located within existing right-of-way.
Optional landscape with property owner participation.
Transition to shared road with left-hand vehicular turn lane.
Legend
STREET CENTERLINE
OPTIONAL LANDSCAPE STRIP
BIKE LANE
CROSSWALK
CURB LAWN
SIDEWALK
0 25 50 100 150 200
Feet
synTerra
FIGURE 2
N. POINSETT HIGHWAY
PROPOSED STREETSCAPE IMPROVEMENTS
CITY OF TRAVELERS REST


6'
1'
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1½'
11'
11'
1½'
4'
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2½'
6'
1'
6'
Sidewalk
Drive lane
Drive lane
Sidewalk
Made with

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Surf Dreams Foundation

Requested Amount: $ 25,000

Recipient Entity: Tom Palmieri

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tom Palmieri Title/Position: VP/Marketing Dir.

Contact Phone Number: (713) [redacted] Email Address: www.surfdreamsfoundation.org

Entity Website: " " County Location: Horry

Summary of Intended Use of the Funds: Ocean Safety, Scholarships for area high schools, surf clinics for all age & special needs

Justification of Request / Public Benefit: Surf Dreams - promotes environmental responsibility, team building, respect of others all while providing surf lessons to all ages with a positive encouraging environ

CASE BRITTAIN

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001157

Rep. Case Brittain – Appropriations Request
Attachment to The Surf Dreams Foundation

The Surf Dreams Foundation is a 501(c)(3) non-profit organization dedicated to helping kids & adults enjoy the sport and the surf community. Our goal is to get every kid and adult in the water that has the desire to surf. Our program goes beyond just teaching people how to surf.

CHANGING LIVES ONE WAVE AT A TIME!
Surf Dreams Foundation is dedicated to helping kids & adults enjoy the sport of surfing. Our goal is to get every kid and adult in the water that has the desire to surf. Our program goes beyond just teaching people how to surf. Here are some of the highlights of our program:

✓ Free wetsuit trade-in program

✓ Team building

✓ Life skills

✓ Respect for others

✓ Ocean safety

✓ Scholarships for area high schools

✓ Free surf clinics for all ages

✓ Paid contest entry fees

✓ Surf trips at little or no cost to the families

✓ Group day trips to surf breaks

✓ Surf coaching

✓ Free surfboard to kids in need

PHIL JACKSON EXPLAINS HOW SURFING SAVED HIS LIFE
From the streets to the beach, Phil Jackson found himself by following what he loves... surfing. As the Founder of Surf Dreams Foundation, Phil enables kids to unleash their passion for surfing by providing lessons, equipment and leadership to kids who otherwise don't have access to those resources.

We love to spread stoke within our amazing community here on the Grand Strand not only within our surf community but within all aspects of the community. I have attached a google slide deck for you and I highly encourage you to take a deep dive into our website where you will get stoked but the images you see that we capture at our events but a deeper understanding of what we do.

You may visit the website at surfdreamsfoundation.org.

South Carolina

Secretary of State

(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Surf Dreams Foundation

Public Id: P34708
philip jackson , CEO
7960 SPRUCE LN
MURRELLS INLT, SC 29576-8359

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial

data available. Below are figures for the organization's fiscal year **1/1/2023 - 12/31/2023.**

Financial Report

TOTAL REVENUE:	$99,121.07
PROGRAM EXPENSES:	$73,817.10
TOTAL EXPENSES:	$99,423.89
NET ASSETS:	$8,953.24
FUNDRAISER COSTS:	$0.00

	Financial Report File
	SDF 2023 990EZ (1).pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=179818)
	SDF 2023 Tax pdf sched. O,A & 990EZ.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=180293)
	SDF 2023 990EZ-A-O Signed.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=180764)

Next Report: 01/01/2024 - 12/31/2024 Due Date: 05/15/2025

According to the financial information filed with this office, this organization devoted **74.2%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina

do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

Copyright © 2024 South Carolina Secretary of State

May 14th, 2024

Dear Representative Brittain,

Grand Strand Humane Society is proud to serve the Myrtle Beach and greater Horry County communities as an open admission animal shelter taking in thousands of abandoned and abused animals each year. Our organization also provides critical resources for tens of thousands more through our walk-in veterinary clinic, free pet food bank, humane education classes for children and offsite community outreach events.

Since its inception in 1972, GSHS has operated on the same small parcel of land at the end of Mr. Joe White Avenue in downtown Myrtle Beach. While that location has served us well over the past fifty years, it can no longer accommodate the increased number of animals that have resulted from a 42% population growth in Horry County since 2010. Our current facility sits on just 0.69 acres of land with no room to expand in any direction. The only solution that will allow us to continue to meet the needs of this growing community is relocating to a larger piece of property that provides the space needed to house and rehabilitate animals in need here in Horry County.

The leadership team at Grand Strand Humane Society has been actively searching for suitable land on which to build a new facility for several years. We have also been diligent in our fundraising efforts so that once land was found, we could move forward with construction as quickly as possible. GSHS has now secured 10 acres of land and we have raised over $3,250,000 of our $7,500,000 goal. This includes a $500,000 contribution from the City of Myrtle Beach demonstrating their support of our mission and confidence in our continued success. Our team has been working with the esteemed architects at LS3P for more than 2 years and we have successfully designed a practical and inviting facility that our community can be proud of.

Our hope is that there may be state funds available to help move our capital campaign forward so that we can better serve our Horry County residents. Grand Strand Humane Society directly serves not only the animals here in our community, but the people as well. We keep sick and injured animals out of neighborhoods and off our roadways, we keep owned pets vaccinated and healthy and we provide critical resources for so many in need. Support at the state level will help us continue our lifesaving mission here along the Grand Strand.

With Sincere Appreciation,

Jessica Wnuk

Jessica Wnuk

3241 Mr. Joe White Ave, Myrtle Beach, SC 29577
www.grandstrandhumanesociety.com
843-457-3139

Executive Director
Grand Strand Humane Society

Meeting the Needs of our Growing Community

Grand Strand Humane Society has been proud to serve our community for more than 50 years. Our organization provides a safe haven for more than 2,500 animals each year that would otherwise have nowhere else to turn. We work tirelessly to meet their individual needs and provide them with everything they need until they are placed in permanent homes. Additionally, Grand Strand Humane Society provides critical aid to those in our community needing assistance with their own pets. Our goal is always to keep animals in loving homes, where they belong.

Our original facility, located at 3241 Mr. Joe White Ave, was built in 1972 to meet the city's immediate need to temporarily house a few stray animals from time to time. In 2001 GSHS added an additional kennel building and a new administrative building to house our cats, offices and veterinary clinic. The population in Horry County has exploded since 2001. With the influx of new residents came an influx of animals in need. While 3241 Mr. Joe White Ave will always feel like home, GSHS has long outgrown that facility and there is no room to expand at that location.

Over the past several years, our executive team has been honored to work with the esteemed architectural firm, LS3P. Our focus while designing our main facility and the surrounding area has always been to serve our community to the best of our ability. With this new land, we will be able to provide critically necessary resources to the community around us.

Grand Strand Humane Society has been open 7 days/week to the public for more than 4 years now and that will continue once we are in our new facility. This allows members of the public to come in freely and view our adoptable pets, utilize our free community food bank, surrender stray and injured animals in need, volunteer, foster and more. GSHS also operates a low cost, walk-in veterinary clinic that is open to the public several days/week. Those in the community who may not otherwise be able to afford veterinary care, are now able to provide things such as Rabies and Distemper vaccines for their pets creating a happier, healthier and safer community for us all. Our free pet food bank and discounted veterinary clinic are especially critical to our area because they provide the public with a judgment free place to receive assistance for their pets, allowing them to keep them in their homes instead of being forced to surrender them due to financial reasons. To our knowledge there are no similar resources in our immediate vicinity.

In the absence of a main facility we have been unable to hold on - site community events such as our humane education classes. Reaching our youth and teaching proper pet ownership and handling skills is critical and we look forward to being able to provide these programs again. Families will have a safe space to come and learn more about the services that we offer and the resources that we provide.

As dog lovers and nature enthusiasts, it is extremely important for us to retain natural trails and large fenced areas for our dogs to run. Our design places these areas beneath the transmission lines so the area is utilized in a way that is beneficial to our organization but not in violation of the existing easements.

Below we have included a more in depth look at why GSHS so desperately needs a new facility and what our plans for that facility and our partnership would look like. We feel confident that together, we can create a safe, welcoming environment that the people and animals of Horry County truly deserve.

Overwhelming Need for a New Facility

- The original Grand Strand Humane Society facility was built in 1972 and was then expanded in 2001. It was built with a different mindset than the one we have today. At that time, animals that were not immediately reunited with their owners or adopted into new homes were euthanized. Dogs and cats were not spending any length of time in the facility. Now, GSHS is committed to giving every single animal the second chance they deserve which means never euthanizing for time, space, or treatable medical and/or behavioral conditions. Unfortunately, our current facility is not conducive to this mission.
    - The chain link fencing between runs is unsafe and stressful for our dogs- even for short lengths of time
    - There is not an appropriate space to house our small dogs or puppies for any length of time, nor is there a safe place to show them to potential adopters.
    - Cats do not have adequate space as recommended by the Association of Shelter Veterinarians' Guidelines for Standard of Care
    - Animals and staff are forced to be exposed to extreme temperatures and weather conditions due to outside kennels
    - There are no proper quarantine areas in the current shelter where things such as ringworm, parvo, distemper, panleukopenia etc can be treated/isolated
- Our existing facility is in poor condition due to age, type of materials used during the building process, and the number of animals housed daily in the shelter.
    - Dog kennels flood during any heavy rain creating unsafe conditions for the dogs and staff
    - Roofing throughout the majority of the shelter has holes allowing rodents and other wildlife to get inside the facility
    - Standard drywall was used in areas that regularly house shelter animals. This drywall is crumbling and is unable to be properly sanitized for disease control
    - Concrete floors are not sealed preventing proper sanitation and causing floors to remain damp all day if there is any significant level of humidity in the air
    - Dog runs cannot be sanitized adequately due to improper sloping of runs and placement of drains
    - The air handling systems are not suitable for an animal shelter-resulting in poor ventilation, minimal air flow, circulation of bacteria and disease particles, and inadequate temperature control.

- Myrtle Beach was just named the third fastest growing city in the country. People are moving here at an exponential rate and they are bringing their pets with them. Although our population has exploded here in Myrtle Beach, the size of our animal shelter has not grown accordingly.
    - In 2009, GSHS took in 646 animals. Just ten years later in 2019 GSHS took in 2875 animals. We are caring for more than four times the number of animals in the same amount of space.
    - As more people move into our community, the lack of pet friendly housing forces many to surrender their pets leading to an exponential increase in intake numbers. Being a tourist-driven town we also see an influx of people visiting the area with their pets. We see many tourists' pets at the shelter for a number of reasons including owner arrest, lost/found visiting pets or pet abandonment.
    - Due to a lack of space, animals are regularly housed in office areas, medical treatment areas, and in pop up kennels throughout the facility.
    - Not only are we out of space to house animals, we also do not have the room we need for storage, food prep, laundry and dish cleaning, or medical care.
    - Our clinical area is only able to house one surgical table and one vaccination table. We are having to turn community members away due to lack of space to help treat their pets.

What GSHS is Looking for in a New Facility

- Ability to house more animals.
    - Our current facility can comfortably house 55 large dogs, 11 small dogs, and 82 cats. We need to be able to house 85 large dogs, 25 small dogs and 200 cats to be able to meet the needs of our community.
- A clinic that can properly meet the community's needs.
    - A minimum of three exam rooms so that we can care for public clients and incoming shelter emergencies simultaneously.
    - A surgical suite with two surgery tables and two prep areas.
    - Recovery areas that can house a minimum of 18 cats and 14 dogs.
    - New equipment so that we can properly treat and diagnose injured and ill animals coming into the facility without referring everything out to outside veterinary hospitals wasting precious time and resources.
    - In 2020, we were able to perform 1174 spays and neuters. With a larger surgical suite and the skills of our incoming veterinarian we would be able to perform 3760 spays and neuters. Those additional surgeries would provide much needed income for the shelter and a necessary service to the community.
- Community cat rooms
    - Community rooms allow cats to express normal feline behavior, exercise appropriately, and socialize with one another.
    - Studies show, cats living in community rooms vs cages are happier, are less likely to develop illnesses and transition more quickly to a new home.

    - Adoption rates are proven to increase with the use of community cat rooms because potential adopters are able to interact with cats in a more home-like setting.
- Safe, secure, and visually appealing dog runs
    - When adopters walk through our existing kennels they may feel overwhelmed by the dogs barking and jumping with excitement. This behavior is generally caused by the chain link fencing and inability of dogs to have any privacy or personal space. Private plexiglass kennels would allow dogs to decompress and remain calm as adopters walk by.
    - We regularly have dogs fighting through the chain link fencing trying to protect the little space they have.
    - Because the fencing is so old, we are continuously having to reinforce it with steel ties and monitor it for sharp edges that can and do injure the dogs.
- Education Areas
    - Children are the future of animal welfare and it is crucial that we get them involved at a young age. Our new facility will include a large room designated for educational purposes allowing us to reach more children, and host summer camps, birthday parties, etc. to bring awareness and revenue to the shelter.
- Behavioral Center
    - GSHS is fortunate to have a full time enrichment coordinator on our staff. With a dedicated space in which to work, they would be able to employ additional stress relieving techniques.
    - There is a definite need for an indoor area where staff and volunteers can work with our shelter dogs.
    - With a behavior/training room, GSHS would be able to offer discounted training to community members for their dogs which will help keep pets in their homes thereby lowering shelter intake, and it will also provide an additional source of funding for the shelter.
- Cat Cafe
    - There is a growing trend across the country of cat cafes. It would be a natural fit to include one in our new facility as a sustainable source of income and an additional draw for visitors.
    - A cat cafe would showcase our adoptable cats in an innovative way.
- Proper Storage / Prep areas
    - A laundry room built to handle the amount of linens we use on a daily basis. Volunteers currently take laundry home every night to wash and dry in their personal machines just to keep up with what we go through.
    - A dishwashing station that allows for the proper sanitation of food bowls and litter boxes.
    - Storage areas that are not exposed to the elements or wildlife and are large enough to comfortably house all incoming donations. Right now we are using our transport van and over a dozen volunteer garages to house our donations of food, linens and other donations.

Proposed Schedule for Construction and Commencement of Operations

Our preliminary architectural designs have been completed and we are prepared to move forward with permitting and the subsequent construction process immediately.

April 2024 - Land acquired

June 2024 - Site plans submitted by civil engineer to Horry County Planning and Zoning

January 2025 - Site plans approved

February 2025 - Building plans submitted by LS3P to Horry County Code Enforcement

May 2025 - Building plans approved

June 2025 - Construction commences

March 2026 - Certificate of occupancy received

April 2026 - General operations commence

Our goal is to move this timeline along as quickly as possible. While this is a realistic timeline based on current processing times in Horry County, our hope is that because Grand Strand Humane Society is a critical community resource, some of this may be expedited in order to better serve the people and animals along the Grand Strand.

3241 Mr. Joe White Ave, Myrtle Beach, SC 29577
www.grandstrandhumanesociety.com
843-457-3139

Mission of Grand Strand Humane Society

Below, please find a brief description of our organization's mission. See also our attached 501c3 determination letter designating Grand Strand Humane Society as a non-profit.

Grand Strand Humane Society exists to improve the quality of life for companion animals by providing shelter and care to the lost, homeless, helpless and unwanted animals of our community. We focus on finding adoptive homes for the animals in our shelter, providing low-cost veterinary care to the public, and through community involvement and education further the bond between people and animals.

Grand Strand Humane Society is an open admission shelter taking in animals brought in by the City of Myrtle Beach Animal Control officers and from citizens within the Myrtle Beach city limits. Years ago we made the decision to stop euthanizing healthy, adoptable animals for space and it was the right decision and the only option for Grand Strand Humane Society. The decision did increase our financial struggle, but we will continue finding every healthy, adoptable animal a forever family as long as it is financially feasible. Because of these efforts we are now proud to be a part of the No-Kill South Carolina community.

Grand Strand Humane Society is further committed to providing excellent customer service to those people visiting our facility in the hopes that all our animals can find caring and loving homes.

Grand Strand Humane Society also strives to educate our community about responsible pet ownership and works hard to investigate and prevent animal cruelty of all kinds. We make every effort to provide all communities within our area cost-effective adoption rates as well as low-cost spay & neuter surgeries and preventative healthcare services.

LS3P ARCHITECTURE • INTERIORS • PLANNING

May 7, 2024

Ms. Jess Wnuk
Executive Director
Grand Strand Humane Society
grandstrandhumanesociety@gmail.com
860.[redacted]

RE: Updated Opinion of Probable Cost (OOPC)

Dear Jess:

We have reviewed available data for construction cost per square foot for the current building layout and site location. We have run a cost report for the building in two sections. Our expectation is that the "Front of House" area that includes the clinic, lobby, etc. will be more expensive per square foot than the kennel area. A more accurate opinion of cost may be derived if we study them separately. We have also reviewed site costs for this location given the size of the parcel and clearing and grading that will be required to support the development. This is to establish a baseline hard cost for the building and site work. The costs below do not include FF&E and soft costs such as professional fees, licensing, tap and impact fees, interest, etc.

Sitework (Clearing, Grading, Parking, Storm Water, Hardscape, Landscape / Buffers, Utilities, and Access, etc.):
6 ac x $200,000/ac = $1,200,000 (we welcome feedback from Earthworks to verify)

Front of House (Lobby, Cats, Clinic, Administration, and Multi, etc.):
15,000sf x $200/sf = $3,000,000

Kennels (Dog Kennels, Circulation, Runs, Quarantine, and Storage, etc. NOT including open roofed areas for runs)
24,000sf x $115/sf = $2,760,000

Sub-Total: $6,960,000 [$7,000,000 rounded]

Not including contingency	Low Range $7,000,000
5% contingency	Mid Range $7,350,000
10% contingency	High Range $7,700,000

The opinion range above is based on 2024/5 potential costs.

Sincerely,

[redacted]

James Hubbard [redacted]

Jim Hubbard, AIA
Principal | Office Leader | Vice President

LS3P

2024-06-11 Response to N. Reynolds FOIA Request 001170




CLINIC
CLINIC

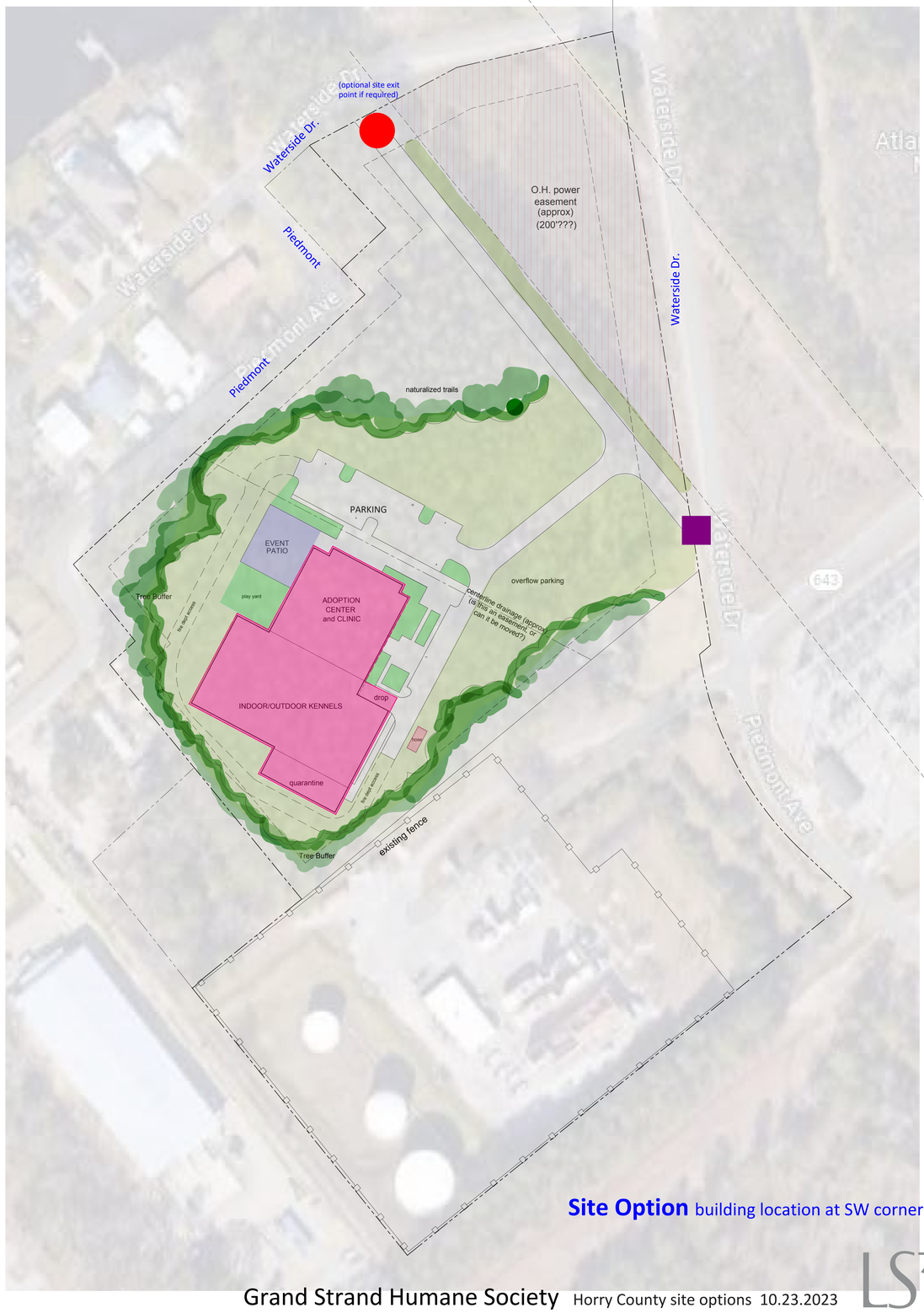


2024-06-11 Response to N. Reynolds FOIA Request 001173

Optional exit off Waterside Dr.,
if required

Main Access/Exit: Tie into existing access off
Waterside Dr.

Overhead Power Lines easement
(estimated / scaled Survey to confirm)



Site Option building location at SW corner of property

Grand Strand Humane Society Horry County site options 10.23.2023

LS3P

2024-06-11 Response to N. Reynolds FOIA Request 001174

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: HGTC + YMCA (Coastal Carolina)

Requested Amount: $ 500,000

Recipient Entity: Mainly Y.M.C.A. but in connection w/ HGTC

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Hatton Gravely Title/Position: Chief Dev. Off.

Contact Phone Number: (843) [redacted] Email Address: hgravely@coastalcarolinaymca.org

Entity Website: coastalcarolinaymca.org County Location: Horry

Summary of Intended Use of the Funds: The funds will start a new YMCA office ~~in~~located at HGTC as well as renovate a Y for K to Senior Citizens

Justification of Request / Public Benefit: The funds will help establish a office location at H.G.T.C. they will also establish a presence at The Market Common, and will start the process of renovating the Y at 62 for kids from PreK to Senior citizens

Case Britton — Case Britton

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001175

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

March 29, 2024
The Honorable Case Brittain
Horry District 107
522D Blatt Bldg.
Columbia 29201

Dear Rep Brittain:
On behalf of the YMCA of Coastal Carolina, thank you for all the ways you support our Myrtle Beach area community, especially the Y! As we have discussed, the YMCA makes a tremendous impact on families in our community and across the state. With the state of South Carolina's support, we can continue to grow our impact to improve the quality of life for our residents through programs and services that enhance access to childcare, swim lessons, healthy living, and mental health.

The YMCA would like to officially request financial support in the amount of $500,000 to be designated to hire staff and begin programs in the Conway and Market Common areas in collaboration with Horry Georgetown Technical College. As discussed, we adjusted the amount from our original proposal to include potential overhead and start-up costs. The details are included in the one-page summary included in this letter.

The YMCA of Coastal Carolina is a 501c(3) non-profit organization, FEIN [redacted]
In a time where collaboration is more vital than ever, the YMCA is a key resource to bridge gaps, make change and create impact. Your support is valued and so very appreciated. Of course, if you have any questions, please don't hesitate to contact me at 816.[redacted]

Sincerely,

David Byrd
Chief Executive Officer

Kris Frost
Chair, Board of Directors

2024-06-11 Response to N. Reynolds FOIA Request 001176

YMCA OF COASTAL CAROLINA
Inspiring Hope & Possibility for All

Our mission: To put Christian principles into practice through programs that build healthy spirit, mind, and body for all.

Proposal for YMCA Program Expansion in Horry County

Goal

The goal of this initiative is to improve outcomes of residents in these communities in numerous areas such as: academic achievement for youth, social-emotional health and wellbeing, access to chronic disease management programs, career readiness, and financial stability.

Overview

- The YMCA of Coastal Carolina plans to expand access to YMCA programs into Horry County to residents not within driving distance of a current YMCA facility, beginning with Conway and The Market Common district on Horry Georgetown Technical College campuses.
- In partnership with Horry Georgetown Technical College, the YMCA will establish an office with a staff person in each location to begin programs.
- In Conway, programs may include early childhood education, summer camps, Afterschool programs, chronic disease management programs (Diabetes Prevention Programs, Parkinson's programs), healthy living classes, youth sports, and learn swim programs.
- At Market Common, programs will be academic-focused for kids and may include early childhood education, literacy programs, Achievers program, and other out-of-school support programs designed for student academic success.
- The YMCA's financial assistance program gives membership and program access to anyone in the community to pay what they can afford based on income.

$50,000 • Hire a Conway Community Director & a Market Common Community Director

- Start up and program expenses

$150,000 • Hire a Conway Community Director & a Market Common Community Director

- Funding would allow us to hire a Conway Community Development & Outreach Director to manage all programs including youth development and healthy living programs, as well as grow future programs in Conway.
- Funding would allow us to hire a Market Common Community Development & Outreach Director to manage all programs including youth development and healthy living programs, as well as grow future programs in the Market Common district.
- These positions would be sustainable through program fees and additional donor funding.

$300,000 • Launch Youth & Healthy Living Programs in Conway & Market Common

- **Serve youth ages 5 - 10:** The YMCA's Afterschool and Summer Camp programs provide essential out-of-school support for students that combine academic enrichment and fun while allowing parents the ability to work.
- **Serve youth ages 11 - 17:** Funding will enable the Y to launch teen programs in Horry County, to prepare youth to be career and college ready. Program funds will be used for experiential field trips, college campus tours, Teen Leaders meetings, program materials, academic support, financial assistance for program participants, and additional start-up administrative program supplies.
- **Serve Health Seekers:** Funding will be used to develop Healthy Living programs in Conway, including teaching group exercise classes.
- **Serve Chronic Disease Patients:** Funding will be used to develop programs in Conway such as our popular Power thru Parkinson's program, stroke recovery, and other work to help those living with chronic diseases.

2024-06-11 Response to N. Reynolds FOIA Request 001177

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Myrtle Beach Downtown Revitalization: S.C.'s next Downtown Tech Hub

Requested Amount: $ 75,000,000.00

Recipient Entity: The City of Myrtle Beach

Is the entity a: _____ state agency, _____ local government, __x__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Fox Simons Title/Position: Myrtle Beach City Manager

Contact Phone Number: 843[redacted] Email Address: fsimons@cityofmyrtlebeach.com

Entity Website: cityofmyrtlebeach.com County Location: Horry

Summary of Intended Use of the Funds:

The City of Myrtle Beach is committed to reinvent its downtown to make it a place where residents and visitors can live, work, and play, and where Myrtle Beach can have a place to help diversify our economy.

Justification of Request / Public Benefit: We anticipate nearly $1 billion will be invested in these projects over the next 15 years, with $200 million in public funds and as much as $800 million in private investments. We project a return of over $1 billion of public dollars between the City, County, State and School District, but the true economic impact will be much greater for whole City, County, and State. This investment will help catapult the vision of a diversified, elevated, safer Myrtle Beach where residents can live, work, and be proud to call home and where visitors will want to continue coming back. With an investment from the State, we anticipate the project to be completed by 2027.

Case Brittain

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Val Guest Signature: Val Guest

Print Name: Heather Crawford Signature: HCrawford

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001178

Myrtle Beach – The New Economy

South Carolina's Next Downtown & Tech Hub

The Honorable Bruce Bannister
Chairman, House Ways and Means Committee
525 Blatt Building
Columbia, SC 29201

Dear Chairman Bannister:

The City of Myrtle Beach is committed to reinvent its downtown to make it a place where residents and visitors can live, work, and play, and where Myrtle Beach can have a hub that will diversify our economy. These efforts not only will attract more residents downtown, but also will make a tremendous impact on elevating the Myrtle Beach brand, benefitting the entire state with increased tourism revenue and an overall improvement of one of our country's top tourism destinations. This vision began 5 years ago and we have already committed almost $100 million in local investment. Great progress has already been made in elevating our downtown area.

Here are a few highlights of that progress:

- **Created the Arts & Innovation District** – approximately 21 acres
- **Extended the revitalization efforts to include East of Kings Highway** with the acquisition of $32 million of blighted property we plan to use for a mixed-use district anchored by a permanent sports and entertainment venue to host sporting events, concerts, and festivals with year-around activity along with long-term hospitality accommodations, high-end retail and commercial uses as well as live-work spaces (+/- 25 acres)
- **Decreased violent crimes** by 42% in the last 5 years
- **Created the Office of Innovation** and hired a Chief Innovation Officer
- **Began to diversify our economy by attracting the D.C. Blox project** – sub-sea cables that were impetuous of the arrival of tech giants like Google and Meta
- **Initiated a "Living Lab" concept** that will provide an ecosystem for companies to test new products and services in a market that draws 20 million visitors a year and that will position Myrtle Beach to be the epicenter for a new digital economy.

As we continue to make progress, our next steps to carry out this vision can be fast tracked with an investment from the State. These next steps are:

- **Complete the needed infrastructure**, including the City's commitment to spend $17 million on water and sewer infrastructure and $15 million on stormwater infrastructure.
- **Coordinate with SC Department of Transportation** on the re-alignment of Highway 501 in the heart of the Downtown District.

- **Collaborate with Coastal Carolina University**, using the Abandoned Building and Historical tax credits to renovate the downtown theatre, beginning in the fall of 2024. This revitalized theatre is projected to attract almost 30,000 visitors in year one of its completion. This collaborative project is a testament of our key philosophy that good activity will drive out bad activity.
- **Continue to engage with prospective developers on the East of Kings project** to expand and diversify our economy by working with private investors to complete the development the Arts and Innovation District including the children's museum and digital hub for start-up industries.

We anticipate nearly **$1 billion will be invested in these projects over the next 15 years**, with $200 million in public funds and as much as $800 million in private investments.

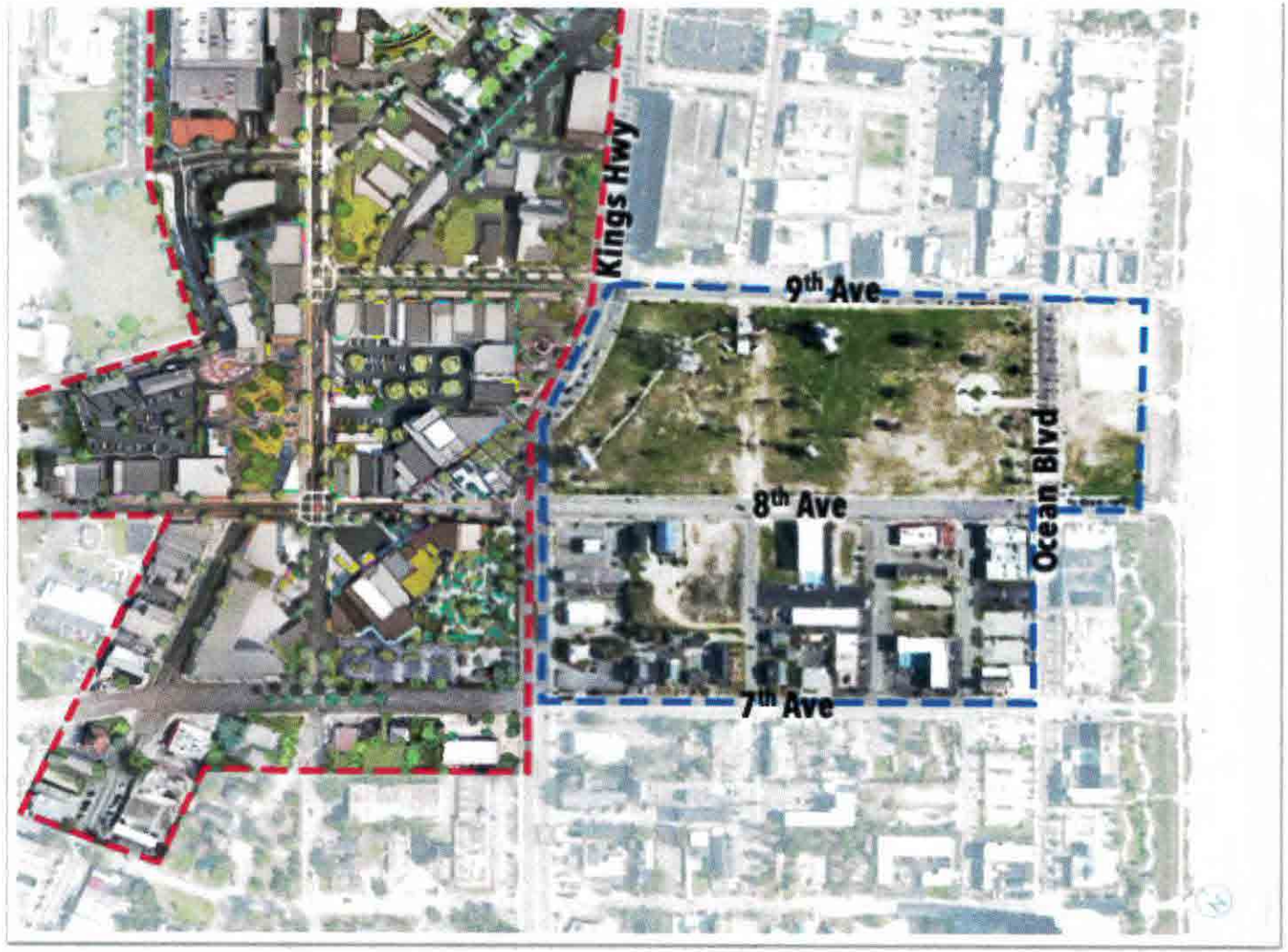
We are asking for a $75 million investment from the State of South Carolina to support our efforts. This investment will help catapult the vision of a diversified, Myrtle Beach economy where residents can live, work and be proud to call home and where visitors will want to continue coming back.

We project a **return of over $1 billion** of public dollars between the City, County, State and School District, but the true economic impact will be much greater.

Sincerely,

Brenda Bethune

Brenda Bethune



*Arts & Innovation District (outline in red) = 21 acres

*East of Kings District which includes the old pavilion site (outline in blue) = +/- 25 acres

2024-06-11 Response to N. Reynolds FOIA Request 001181

Myrtle Beach Area
CHAMBER of COMMERCE

February 1, 2024

The Honorable Brenda Bethune
Mayor, City of Myrtle Beach
937 Broadway Street
Myrtle Beach, SC 29577

Dear Mayor Bethune,

Since our founding in 1938, the Myrtle Beach Area Chamber of Commerce has enjoyed a collaborative, prosperous relationship with the City of Myrtle Beach. We work together to preserve the integrity of our oceanfront, strengthen and diversify our economy, and to improve the quality of life in our local communities. In recognition of our long-standing partnership, the Myrtle Beach Area Chamber of Commerce is proud to support the efforts of the City of Myrtle Beach in revitalizing our downtown area & strongly supports the City's funding request.

A major component of the City's downtown revitalization plan is an extensive investment in infrastructure, which includes but is not limited to stormwater, sewer, road re-alignment, underground utilities, streetscape improvements, and pedestrian enhancements. We believe that this is a worthwhile state investment, and we fully support this timely request by the City to the General Assembly.

In addition to the tens of millions that the City has already invested in downtown redevelopment, local money is pledged to realign Highway 501 in downtown Myrtle Beach in the coming years. An investment in Myrtle Beach's downtown infrastructure this year will provide construction synergies for infrastructure upgrade construction during the expected Highway 501 realignment.

Revitalizing our downtown area will see a significant return on investment not only for the City of Myrtle Beach and its residents but also the State of South Carolina. Please use this letter to help bolster the City's case for state funding and let us know how we can support that effort.

Sincerely,

Karen Riordan

Karen Riordan
President & CEO

ELLIOTT
REALTY

Service You Expect. People You Trust.

February 9, 2024

The Honorable Brenda Bethune
Mayor, City of Myrtle Beach
937 Broadway Street
Myrtle Beach, SC 29577

Dear Mayor Bethune,

Since its establishment in 1959, Elliott Realty has fostered A cooperative and thriving partnership with the city of Myrtle Beach. Together, we have diligently worked to safeguard the authenticity of our oceanfront, fortify and diversify our economy, and enhance the well-being of our local communities. In acknowledgment of our long-standing alliance, Elliott Realty takes great pride in endorsing the city of Myrtle Beach's endeavors to rejuvenate the downtown area and firmly advocate for the city's funding request.

A key facet of the city's downtown revitalization strategy entails A comprehensive investment in infrastructure, encompassing vital aspects such as stormwater management, sewer systems, Rd. realignment, underground utilities, streetscape enhancements, and pedestrian amenities. I am convinced that this represents a worthwhile investment, and I wholeheartedly endorse the city's timely appeal to the General Assembly.

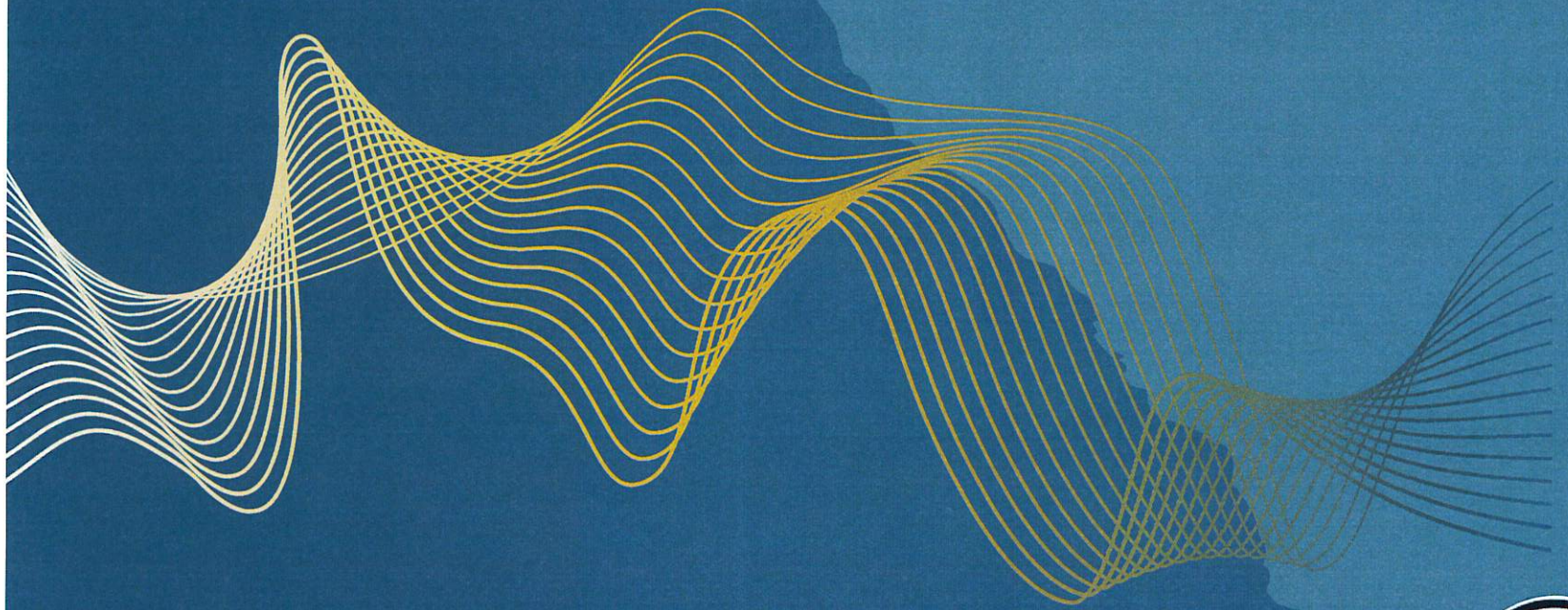
Moreover, alongside the substantial funds already committed by the city towards downtown redevelopment, local resources are earmarked for the forthcoming realignment of Highway 501 in downtown Myrtle Beach. Investing in downtown Myrtle Beach's infrastructure this year will not only facilitate ongoing construction but also yield synergies for infrastructure upgrades during the anticipated Highway 501 realignment.

The revitalization of our downtown area promises a significant return on investment, benefiting not only the city of Myrtle Beach and its inhabitants but also the broader state of South Carolina. I urge you to utilize this letter to bolster the city's case for state funding and kindly inform me of any additional ways in which I can contribute to this endeavor.

Sincerely,

Rick Elliott
President

MYRTLE BEACH
THE NEW ECONOMY



South Carolina's Next Downtown & Tech Hub

2024-06-11 Response to N. Reynolds FOIA Request 001184

RECENT STATE SUPPORT



2022

$30 Million | 24th Ave. North Outfall

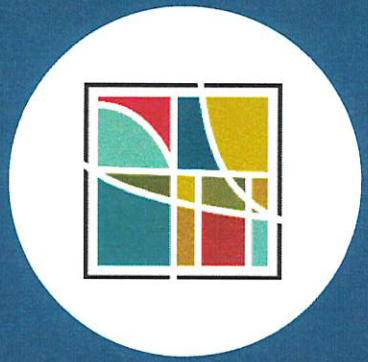
2023

$5 Million | Downtown Infrastructure

Thank you South Carolina Legislators!

2024-06-11 Response to N. Reynolds FOIA Request 001185

THE ARTS & INNOVATION DISTRICT



2024-06-11 Response to N. Reynolds FOIA Request 001186

2024-06-11 Response to N. Reynolds FOIA Request 001187

2024-06-11 Response to N. Reynolds FOIA Request 001188

2024-06-11 Response to N. Reynolds FOIA Request 001189

2024-06-11 Response to N. Reynolds FOIA Request 001190

9TH AVE - NANCE PLAZA





2024-06-11 Response to NI Reynolds FOIA Request 001191

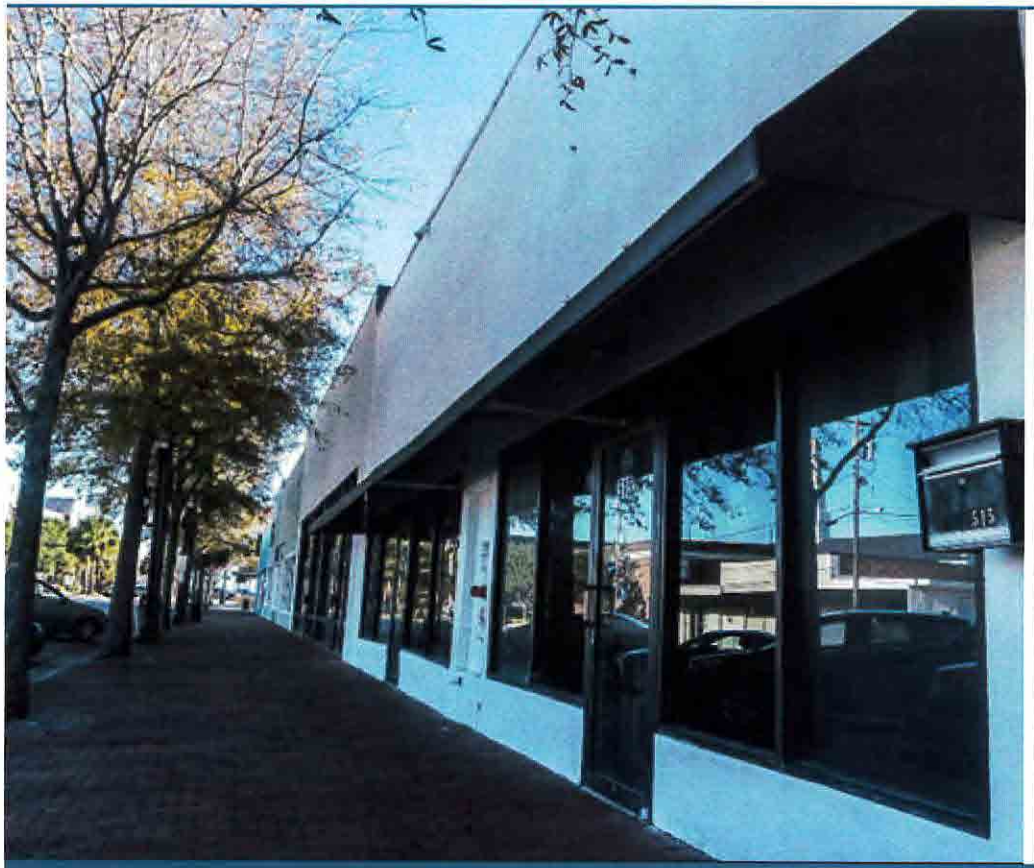
9TH AVE - PERVIOUS PARKING

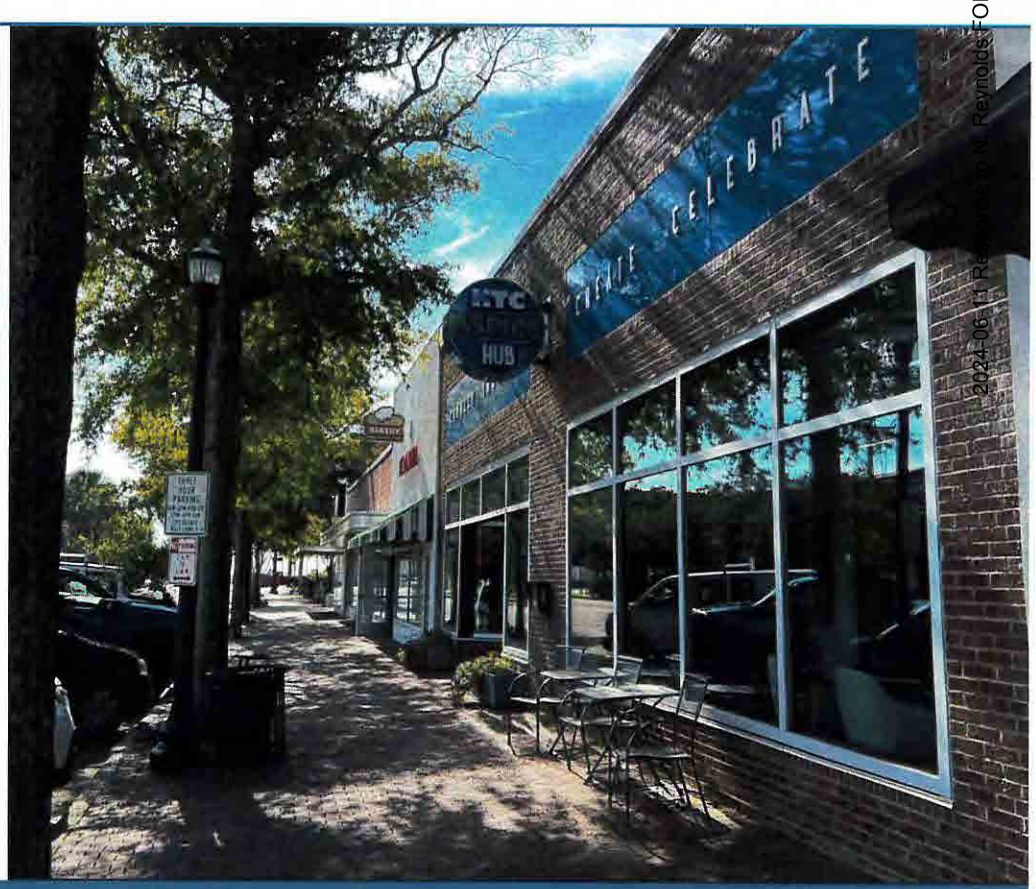




2024-06-11 Response to N. Reynolds FOIA Request 001192

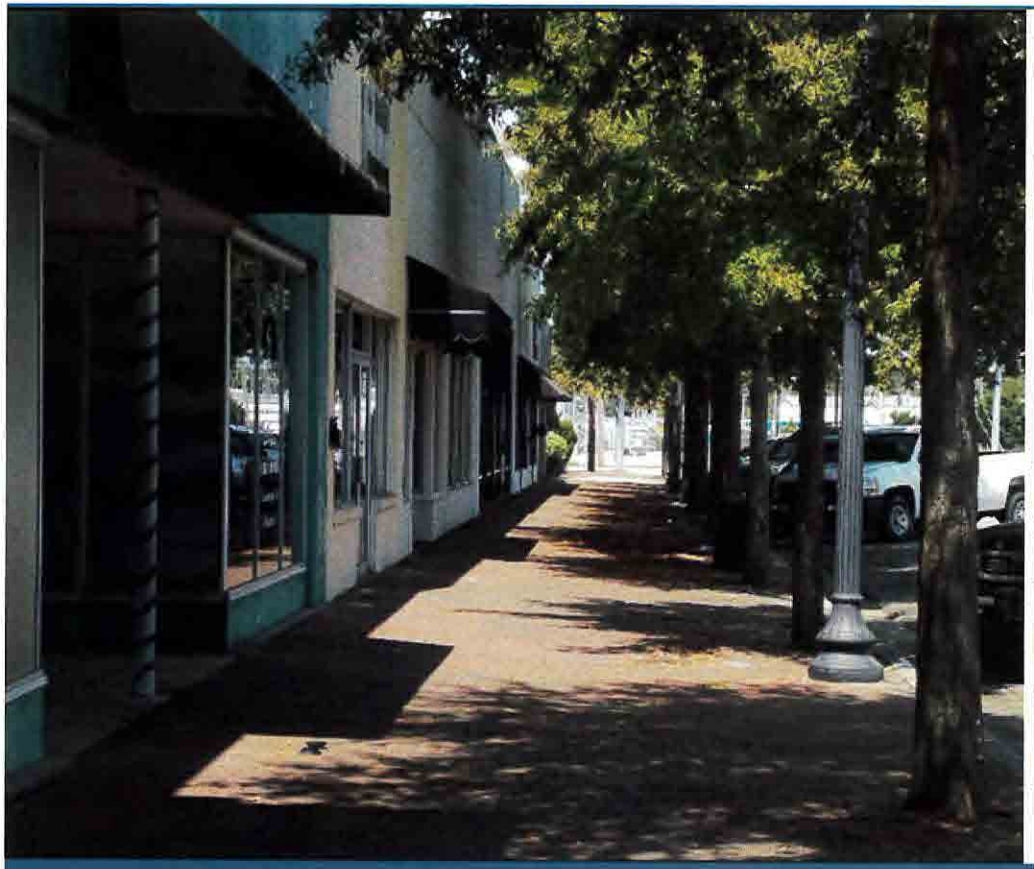
9TH AVE - COMMERCIAL REHABILITATION





2024-06-11 Response to M. Reynolds FOIA Request 001193

9TH AVE - COMMERCIAL REHABILITATION





2024-06-11 Response to N. Reynolds FOIA Request 001194

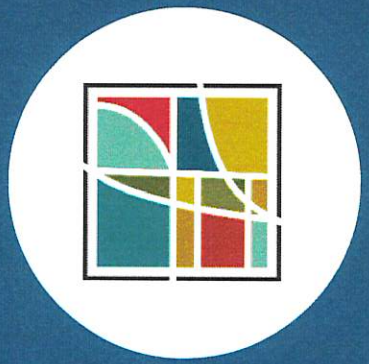
9TH AVE - COMMERCIAL REHABILITATION





2021-06-11 Response to N. Reynolds FOIA Request 001195

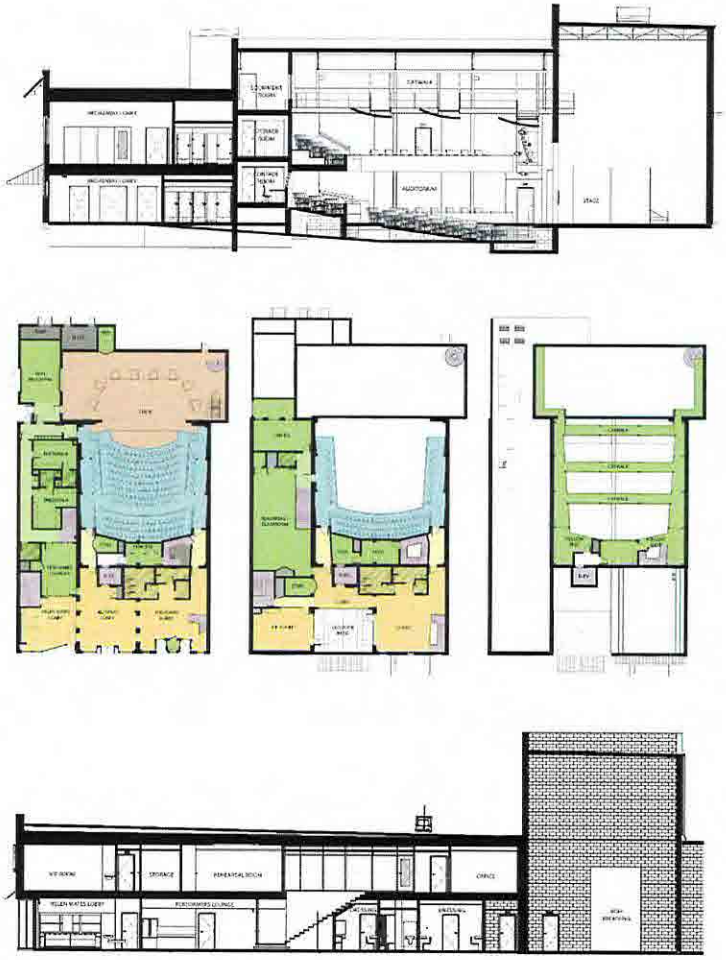
THE HISTORIC BROADWAY THEATER



2024-06-11 Response to N. Reynolds FOIA Request 001196















2021-06-11 Response to N... For Request 001197

A. PRO-FORMA OPERATING BUDGET SUMMARY

ACTIVITY SUMMARY		Year 1	Y						9	Year 10
Theater	resented Events	20							25	26
	Film Screenings	10							18	19
	Live Presented Event Use Days	22							28	29
	Film Screening Use Days	5							9	10
	CCU Use Days	150							58	158
	Free City/Key Groups Use Days	70							78	78
	Other Nonprofit Use Days	35							43	43
	Commercial Rental Days	35							43	43
	Total Use Days	**317**	**315**	**325**	**327**	**336**	**338**	**347**	**349**	**359**	**360**
	Total Event Attendance	20,484	20,367	21,624	22,375	23,684	24,469	25,831	26,650	28,065	28,917
Multipurpose Room	Four-hour Uses	360	360	361	361	362	362	363	363	364	364
	Free City/Key Groups Uses	60	60	61	61	62	62	63	63	64	64
	Other Nonprofit Four-hour Uses	160	161	162	163	164	165	166	167	168	169
	Commercial four-hour Uses	160	161	162	163	164	165	166	167	168	169
	Total Four-hour Uses	740	742	746	748	752	754	758	760	764	766
	Total Use Days	**247**	**247**	**249**	**249**	**251**	**251**	**253**	**253**	**255**	**255**
	Total Event Attendance	1,554	1,564	1,619	1,649	1,684	1,715	1,751	1,782	1,818	1,850
Courtyard	Four-hour Uses	30	30	31	31	32	32	33	33	34	34
	Free City/Key Groups Uses	5	5	6	6	7	7	8	8	9	9
	Other Nonprofit Four-hour Uses	15	16	17	18	19	20	21	22	23	24
	Commercial four-hour Uses	15	16	17	18	19	20	21	22	23	24
	Total Four-hour Uses	65								89	91
	Total Use Days	**22**								**30**	**30**
	Total Event Attendance	2,713								3,649	3,722
Main Level Lobby	Four-hour Uses	30								34	34
	Free City/Key Groups Uses	5								9	9
	Other Nonprofit Four-hour Uses	15								23	24
	Commercial four-hour Uses	15								23	24
	Total Four-hour Uses	65								89	91
	Total Use Days	**22**								**30**	**30**
	Total Event Attendance	5,363		5,929	6,096	6,507	6,676	7,091	7,268	7,699	7,872
	Total Building Event Attendance	29,513	29,656	31,550	32,565	34,532	35,586	37,625	38,717	40,830	41,960

Year 1
317 | Total Use Days

Year 1
29,513 | Total Attendance

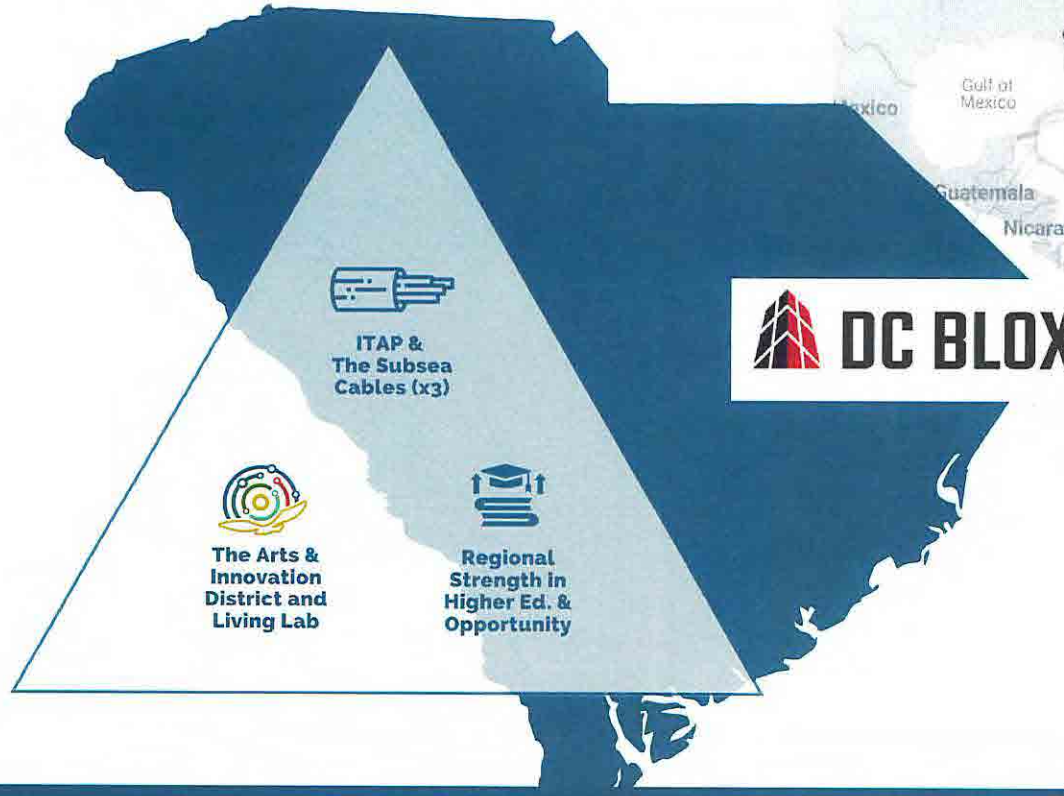
2024-06-11 Response to N. Reynolds FOIA Request 001198

SOUTH CAROLINA'S LIVING LAB

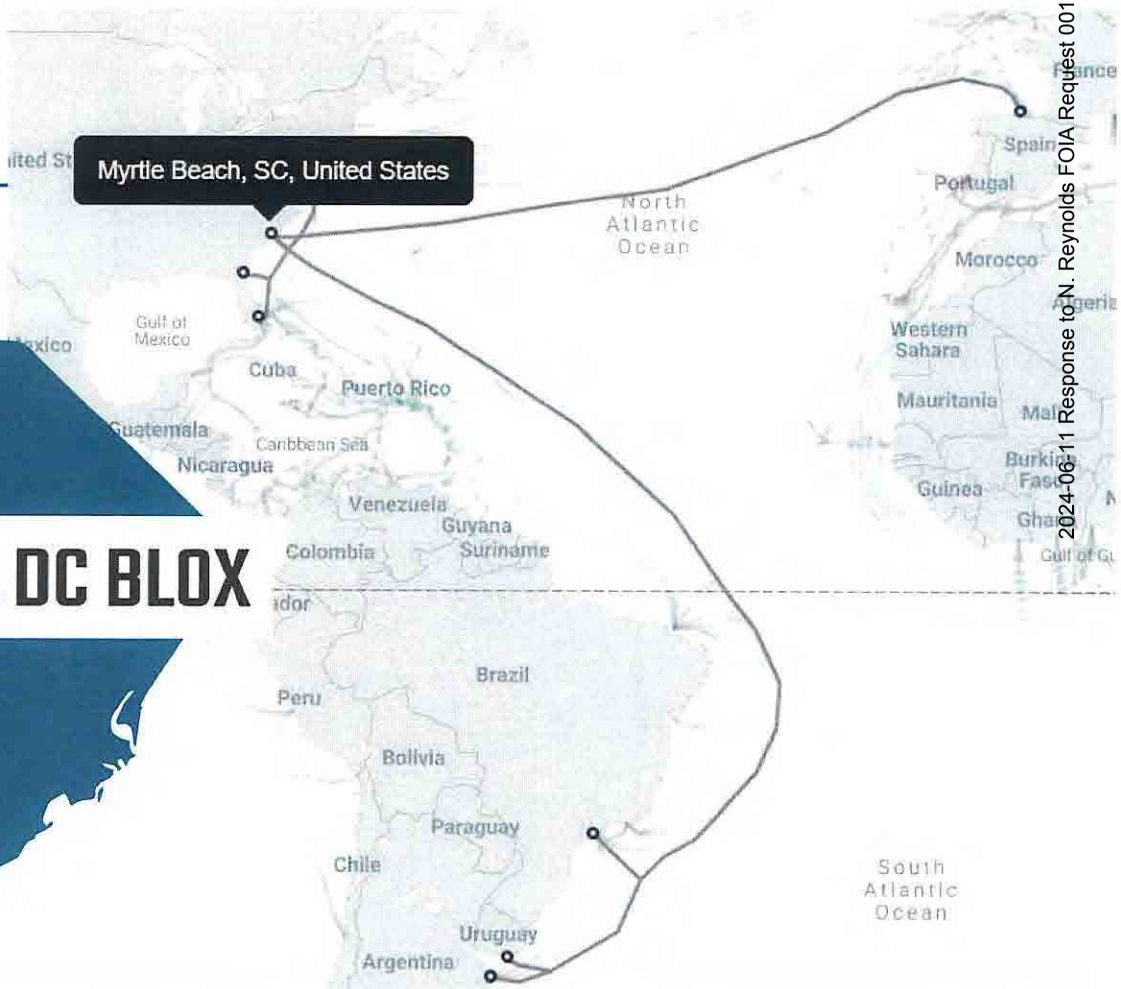


2024-06-11 Response to N. Reynolds FOIA Request 001199

A TECH HUB FOR SC



DC BLOX



2024-06-11 Response to N. Reynolds FOIA Request 001200

WHAT DO THE SUBSEA CABLES MEAN FOR OUR STATE?

*"The additional cable connecting to **South Carolina** reaffirms our state's position as **a leader in cutting-edge technologies**," Gov. Henry McMaster said in the Google announcement. "We celebrate Google's continued investments in digital infrastructure and look forward to seeing the positive economic impacts across the state and the globe."*

-The Post & Courier, 9.25.2023

2024-06-11 Response to N. Reynolds FOIA Request 001201

WHY NOW?

Current estimates from the various sources put the **global market** at about **$1 Trillion today** - anticipated to be at **$7 Trillion in 2030**.

With this living lab, Myrtle Beach is uniquely positioned to be South Carolina's testing hub for tech based public-private partnerships - a new economy spanning the state, nation, and globe.

2024-06-11 Response to N. Reynolds FOIA Request 001202

SO WHAT DOES A LIVING LAB LOOK LIKE?



2024-06-11 Response to N. Reynolds FOIA Request 001203

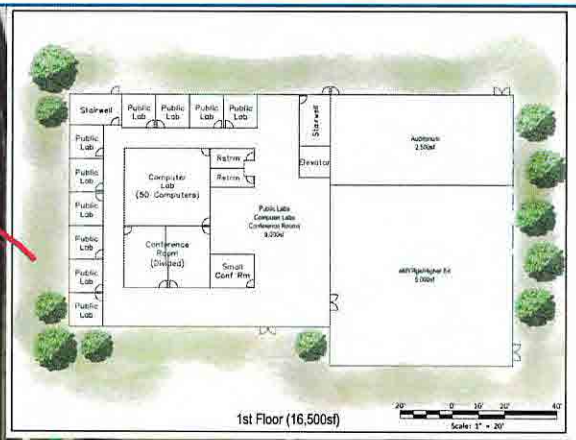
WHAT WILL IT DO FOR OUR STATE?

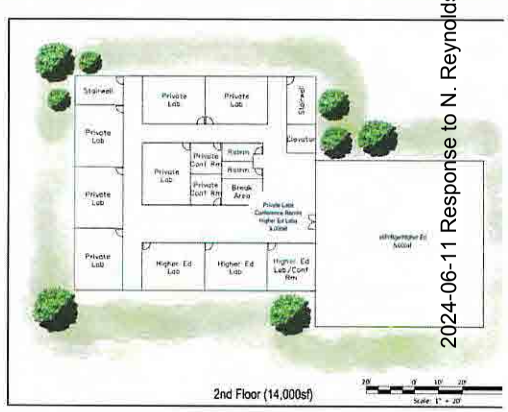
South Carolina's Living Laboratory is the place where companies *(existing or start-ups, large or small),* ***students and faculty*** *from colleges and universities or K-12 schools,* ***and other individuals*** *from across the state,* ***conduct research, build and prototype new technology*** *(especially, but not limited to, Smart Cities Tech),* ***test that technology, and launch in the global market.***

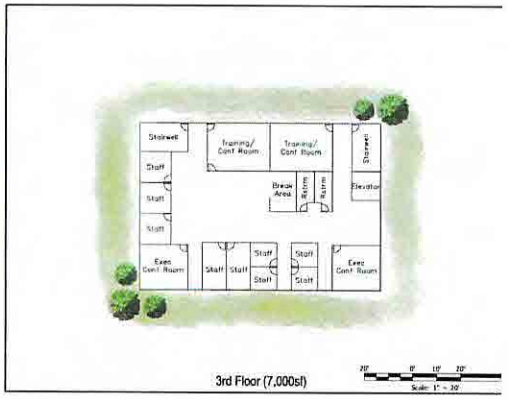
2024-06-11 Response to N. Reynolds FOIA Request 001204

PROPOSED LAYOUT & LOCATION









2024-06-11 Response to N. Reynolds FOIA Request 001205

EDA GRANT SUBMISSION & CURRENT SUPPORT

South Carolina Department of Commerce
Just right for business.

Myrtle Beach Regional Economic Development

Coastal Carolina University

Horry Georgetown Technical College
There's More.

Myrtle Beach Area Chamber of Commerce

Horry County
The Independent Republic
S. C.

eMYRge

HCS
Horry County Schools

Burroughs & Chapin

HTC

DC BLOX

MB
Myrtle Beach Downtown Alliance

Coastal Carolinas
Association of REALTORS®

santee cooper®

WACCAMAW
REGIONAL
COUNCIL OF GOVERNMENTS

Boys & Girls Club
of the Grand Strand

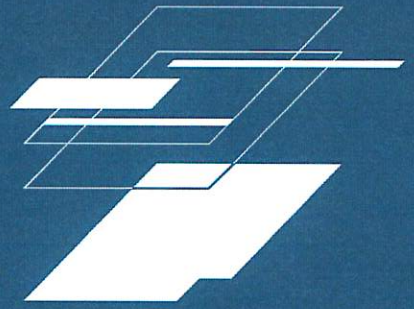
Brittain
Resorts & Hotels

United Way
United Way of Horry County

Waccamaw
Community Foundation

2024-06-11 Response to J. Reynolds FOIA Request 001206

EAST OF KINGS



2024-06-11 Response to N. Reynolds FOIA Request 001207

2024-06-11 Response to N. Reynolds FOIA Request 001208

3.5 Master Plans

Option 1: Multi-Use Stadium Along 7th Ave

1
Res. Units - 200, Parking Spaces - 500
Hotel - 150 Key
Retail - 15,000 Sf
Building Footprint - 62,500 Sf; 12 floors

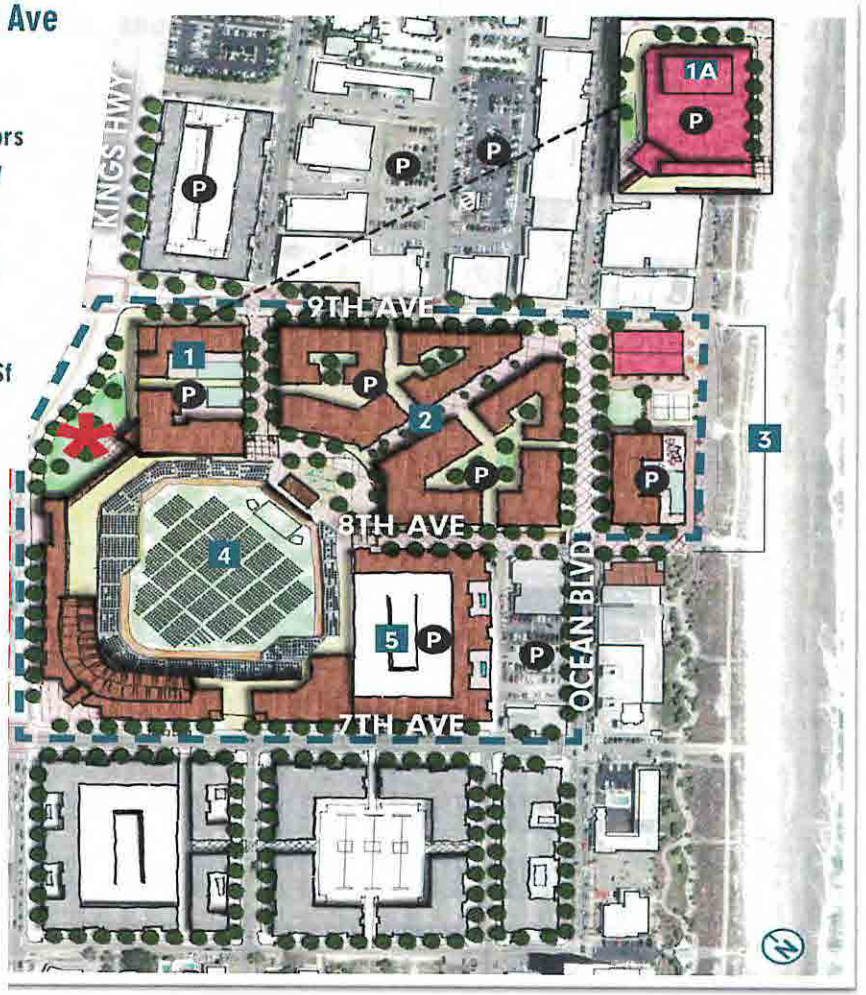
1A
Performing Arts Center - 70,000 Sf
Sub-grade Parking Spaces - 350
Retail - 15,000 Sf

2
Res. Units - 200; 4 floors
Parking Spaces - 250
Retail - 20,000 Sf
Building Footprints - 90,000 Sf & 100,000 Sf

3
Hotel - 230 Key; 22-24 floors
Building Footprint - 31,800 Sf
Parking Spaces - 250
Pavilion - 14,000 Sf; 2 floors
Park/Sand Volleyball - 0.3 Acre

4
Multi-Purpose Venue: 3-5 floors
6,000 Seats - 10,000 Capacity
Res. Units (Left Field) - 120
Retail - 40,000 Sf
Flex Event Space - 10,000 Sf

5
Res. Units - 200; 5 floors
Building Footprint - 103,000 Sf
Parking Spaces - 625
Retail - 10,000 Sf



Parking within 5 minute walk

- Existing: 2,934
- Proposed: 2,636; 2,486 (1A)
- Total: 5,570; 5,420 (with 1A)

* Terminating Vista

2024-06-11 Resource Management Committee Agenda Page 23 of 23
Attachment to Agenda Page 23 of 23 Attachment 001209

INVESTMENTS & FINANCIAL IMPACT

2024-06-11 Response to N. Reynolds FOIA Request 001210

INVESTMENTS



$94M in Public Commitment



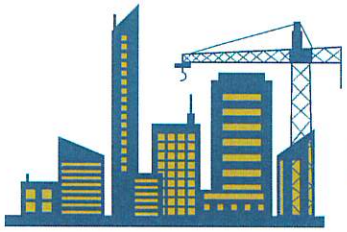
$35M in Infrastructure Improvements



$300M in Anticipated Public Investment



±47 Acres in New Development



$1B estimated in Private Investment

2024-06-11 Response to N. Reynolds FOIA Request 001211

DEVELOPMENT WITHIN THE ARTS & INNOVATION DISTRICT LIKELY TO INCREASE TOTAL TAX BASE, RETAIL SPENDING, AND TOTAL INVESTMENT IN THE MARKET

- RCLCO used the development program in the Arts & Innovation District as well as a set of spending assumptions in order to inform the impact analysis shown below. Real estate development in the market will primarily help to generate property tax revenue for the city, but secondary impacts like sales taxes and total private investment will both help to drive revenue for the city and help to create jobs.
- The below estimates represent just the development that expects to occur within the Arts & Innovation District, not taking into account ancillary development that is likely to benefit from the infrastructure improvements and development within the district. It is likely other developments like the Pavilion site could see an accelerated delivery timeline or push densities with successful development in the Arts & Innovation District.
- RCLCO assumed annual assessed value and retail spending increases of 3%, representative of historical trends. The numbers shown below reflect that assessed values and spending will increase annually throughout the course of the development.

Development Timeline

	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	TOTAL
Multifamily	0	0	0	0	299	0	155	136	0	141	0	0	0	0	0	**731**
Office	0	0	0	0	0	0	0	53,500	0	0	0	0	0	0	0	**53,500**
Retail	0	0	0	25,000	17,000	0	17,500	0	0	0	0	0	0	0	0	**59,500**
Hotel	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	**0**

KEY METRIC	VALUES THROUGH 2035
Total Private Investment	**$149,000,000**
Total Net New Assessed Value	**$194,000,000**
Annual Net New Retail Spending	**$22,500,000**

METRIC	ANNUAL
Property Tax (Stabilized)	**$2,000,000**
Local Retail Tax (Prepared Food Tax)	**$280,000**

METRIC	TOTAL THROUGH 2035
Property Tax (Stabilized)	**$19,000,000**
Local Retail Tax (Prepared Food Tax)	**$2,640,000**

**Note all annual values representative of 2035 and totals represent from today through 2035, when the District should be stabilized*

Source: City of Myrtle Beach, RCLCO

2024-06-11 Response to N. Reynolds FOIA Request 001212

2024-06-11 Response to N. Reynolds FOIA Request 001213

SCENARIO 1 OUTLINES THE HIGHEST DENSITY DEVELOPMENT, RESULTING IN THE MOST DIRECT IMPACT FROM REAL ESTATE ACTIVITIES

KEY METRIC	TOTAL SPENDING			
	Scenario 1	Scenario 2A	Scenario 2B	Scenario 3
Total Investment	$363,000,000	$191,000,000	$181,000,000	$67,000,000
Assessed Value	$526,000,000	$281,000,000	$264,000,000	$118,000,000
Retail Sales	$83,400,000	$43,730,000	$40,040,000	$19,880,000
Hotel Spending	$16,390,000	$16,000,000	$14,990,000	$16,390,000

METRIC	STABILIZED ANNUAL (2034)			
	Scenario 1	Scenario 2A	Scenario 2B	Scenario 3
Property Tax (Stabilized)	$5,000,000	$3,000,000	$3,000,000	$1,000,000
Local Retail Tax (Prepared Food Tax)	$1,040,000	$550,000	$500,000	$250,000
Business License Tax	$4,000,000	$3,000,000	$3,000,000	$2,000,000
Hotel Tax (Stabilized)	$490,000	$480,000	$450,000	$490,000
Total Annual Tax Revenue	**$10,530,000**	**$7,030,000**	**$6,950,000**	**$3,740,000**

METRIC	10-YEAR TOTAL (2025-2034)			
	Scenario 1	Scenario 2A	Scenario 2B	Scenario 3
Property Tax (Stabilized)	$27,000,000	$22,000,000	$22,000,000	$10,000,000
Local Retail Tax (Prepared Food Tax)	$6,270,000	$4,180,000	$3,900,000	$2,020,000
Business License Tax	$23,000,000	$19,000,000	$17,000,000	$12,000,000
Hotel Tax (Stabilized)	$3,160,000	$3,850,000	$3,250,000	$3,940,000
Total Cumulative Tax Revenue	**$59,430,000**	**$49,030,000**	**$46,150,000**	**$27,960,000**

METRIC	STABILIZED TOTAL (2034)			
	Scenario 1	Scenario 2A	Scenario 2B	Scenario 3
Total Employment from Retail	585	307	281	139
Total Employment in Office Space	493	523	567	0
Total Hospitality Employment	158	154	144	158

Note: Development program reflects information provided by the SEAD Group, not an RCLCO recommended or tested program

Source: The SEAD Group, City of Myrtle Beach, CoStar

2024-06-11 Response to N. Reynolds FOIA Request 001214

OVER 30 YEARS, ADJACENT DEVELOPMENT CAN GENERATE $75-$200M IN TODAY'S DOLLARS ASSUMING DISCOUNT RATE OF 3.5%

KEY METRIC	TOTAL SPENDING			
	Scenario 1	Scenario 2A	Scenario 2B	Scenario 3
Total Investment	$363,000,000	$191,000,000	$181,000,000	$67,000,000
Assessed Value	$951,000,000	$507,000,000	$477,000,000	$213,000,000
Retail Sales	$150,630,000	$78,980,000	$72,320,000	$35,900,000
Hotel Spending	$29,610,000	$28,900,000	$27,070,000	$29,610,000

METRIC	STABILIZED ANNUAL (2054)			
	Scenario 1	Scenario 2A	Scenario 2B	Scenario 3
Property Tax (Stabilized)	$11,000,000	$6,000,000	$6,000,000	$3,000,000
Local Retail Tax (Prepared Food Tax)	$1,880,000	$990,000	$900,000	$450,000
Business License Tax	$8,000,000	$5,000,000	$4,000,000	$3,000,000
Hotel Tax (Stabilized)	$890,000	$870,000	$810,000	$890,000
Total Annual Tax Revenue	**$21,770,000**	**$12,860,000**	**$11,710,000**	**$7,340,000**

METRIC	30-YEAR TOTAL (2025-2054)			
	Scenario 1	Scenario 2A	Scenario 2B	Scenario 3
Property Tax (Stabilized)	$199,000,000	$113,000,000	$108,000,000	$49,000,000
Local Retail Tax (Prepared Food Tax)	$35,120,000	$19,310,000	$17,750,000	$8,900,000
Business License Tax	$146,000,000	$93,000,000	$86,000,000	$59,000,000
Hotel Tax (Stabilized)	$16,770,000	$17,140,000	$15,700,000	$17,550,000
Total Cumulative Tax Revenue	**$396,890,000**	**$242,450,000**	**$227,450,000**	**$134,450,000**
NPV of Tax Revenue *(3.5% Discount Rate 2025-2054)*	**$211,430,000**	**$133,600,000**	**$124,890,000**	**$74,240,000**

Note: Development program reflects information provided by the SEAD Group, not an RCLCO recommended or tested program.

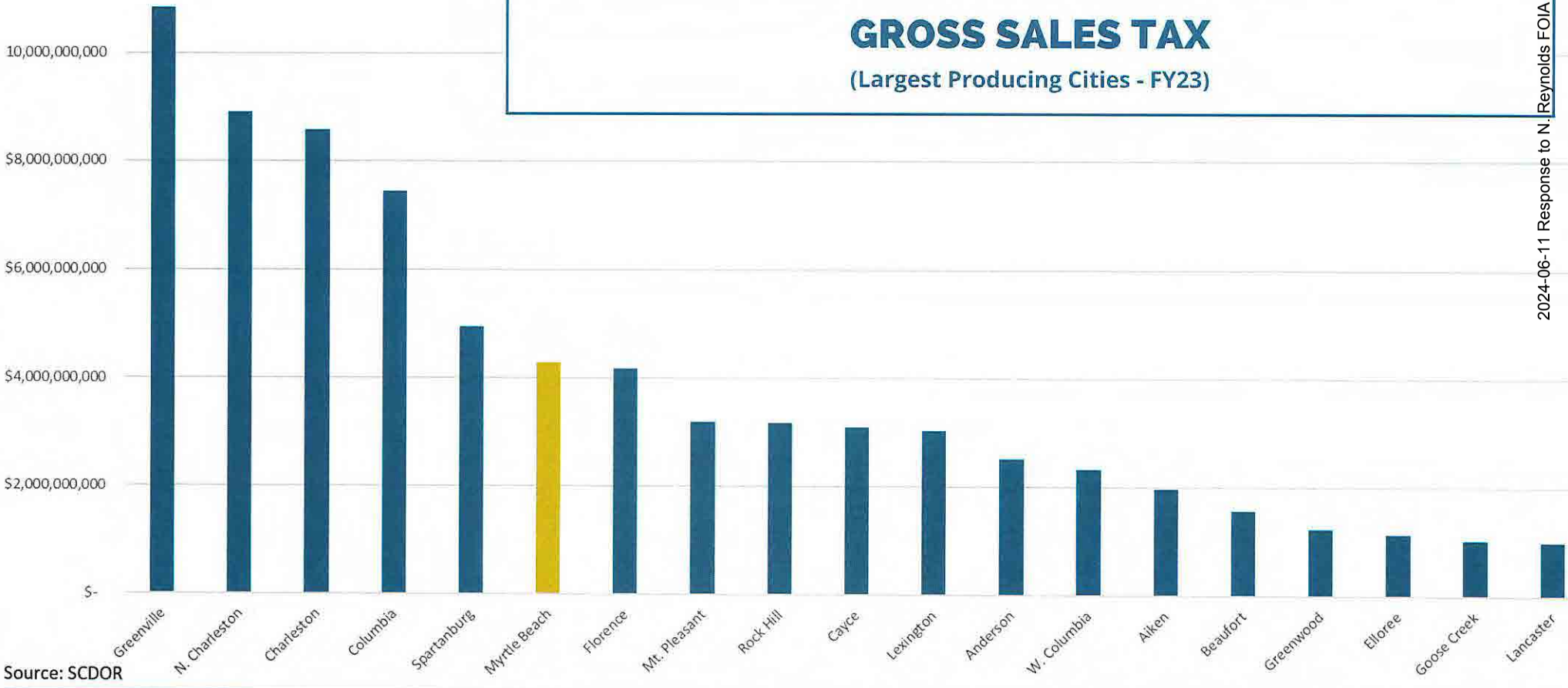
Source: The SEAD Group, City of Myrtle Beach, CoStar

OUTPUT COMPARISONS: 30-YEAR ESCALATED

RCLCO REAL ESTATE CONSULTING

GROSS SALES TAX

(Largest Producing Cities - FY23)

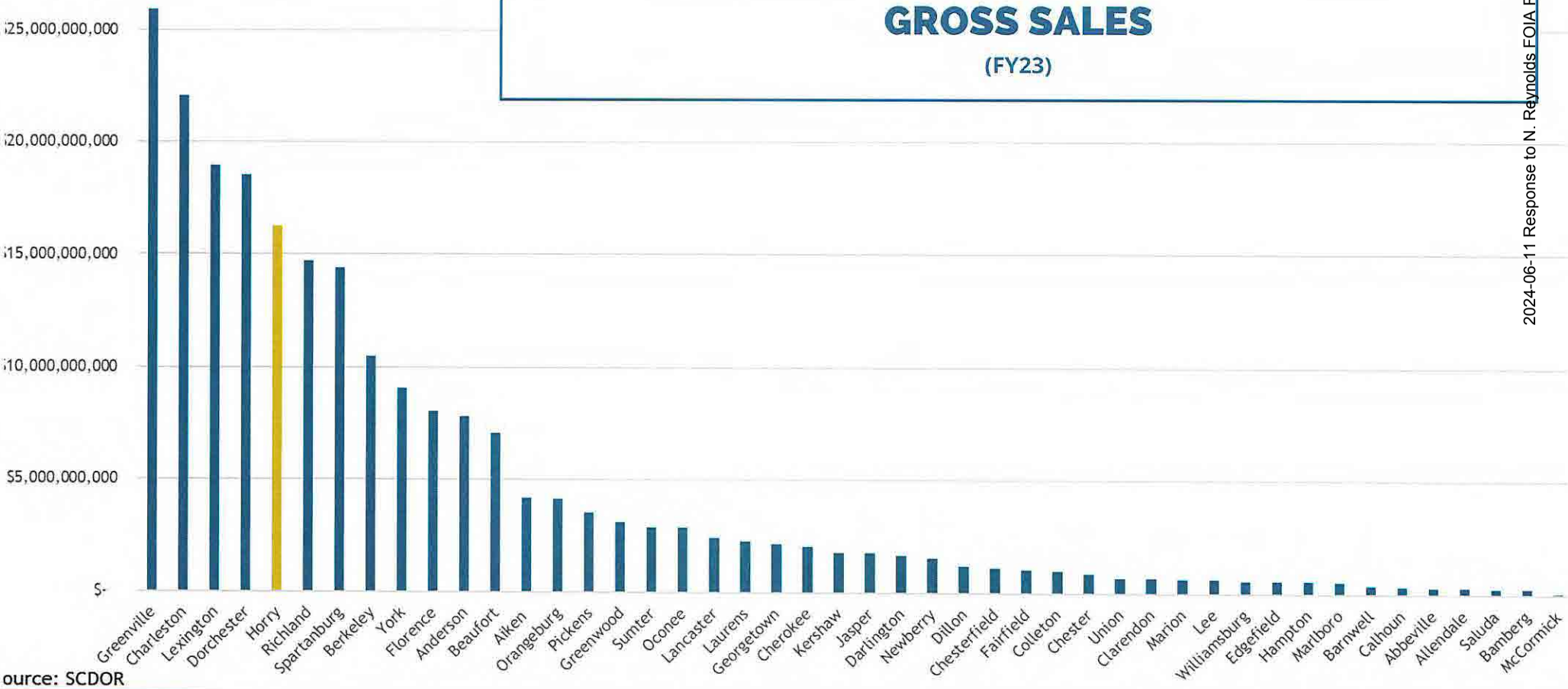


Source: SCDOR

2024-06-11 Response to N. Reynolds FOIA Request 001215

GROSS SALES

(FY23)

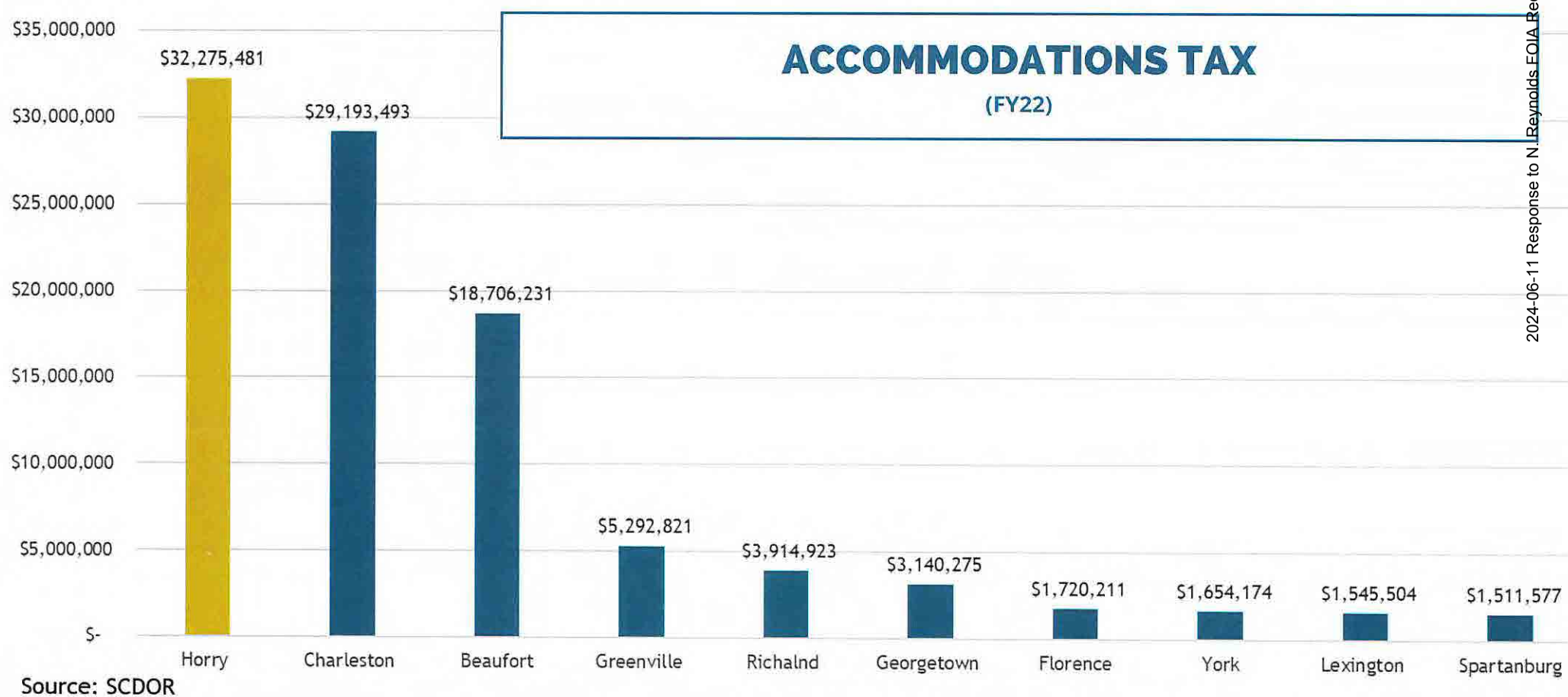


ource: SCDOR

2024-06-11 Response to N. Reynolds FOIA Request 001216

ACCOMMODATIONS TAX

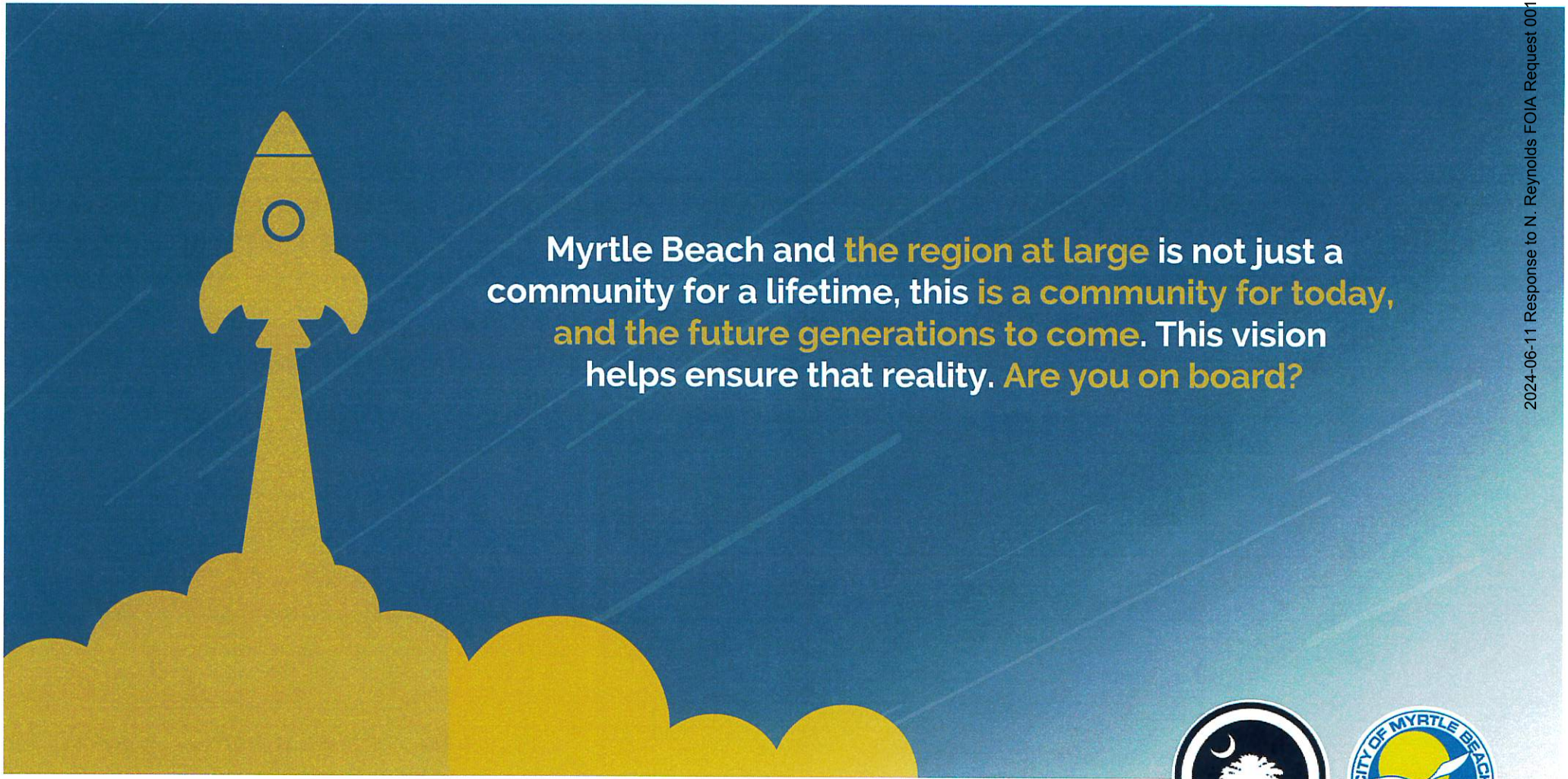
(FY22)



Source: SCDOR

2024-06-11 Response to N. Reynolds FOIA Request 001217

2024-06-11 Response to Mr. Reynolds FOIA Request 001218



MYRTLE BEACH | THE NEW ECONOMY

2024-06-11 Response to N. Reynolds FOIA Request 001219

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Hwy 61 Corridor Improvements

Requested Amount: $ 5,860,000

Recipient Entity: Charleston County

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Bill Tuten Title/Position: Charleston County Administrator

Contact Phone Number: 843 [redacted] Email Address: _____

Entity Website: www.CharlestonCounty.org County Location: Charleston

Summary of Intended Use of the Funds: Engineering and design of roadway improvements for this urban stretch of Hwy 61

Justification of Request / Public Benefit: Current road handles 51,200 vehicles a day and is over capacity. The widening will alleviate flooding issues as well.

GARY S. BREWER, JR.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001220

Bill L. Tuten
Charleston County Administrator

CHARLESTON COUNTY
SOUTH CAROLINA

843.958.4000
Fax: 843.958.4004
btuten@charlestoncounty.org
Lonnie Hamilton III Public Services Building
4045 Bridge View Drive, Suite B232
North Charleston, SC 29405

February 16, 2024

Rep. Gary S. Brewer, Jr.
310A Blatt Bldg.
Columbia, SC 29201

Rep. Brewer,

Charleston County is requesting $5,860,000 in State funding for preliminary engineering efforts towards transportation improvements on SC-61 (Ashley River Road), from the intersection with S-57 (Bees Ferry Road) to the intersection with S-729 (Old Parsonage Road). This project is intended to construct capacity enhancements along this 1.10-mile section of roadway to reduce congestion and improve safety, including new bridges over Church Creek and the CSX rail line, bicycle and pedestrian accommodations, and improved access to transit. Based on 2022 SCDOT traffic data, approximately 51,200 vehicles travel along this 2-lane roadway daily which far exceeds the capacity of the roadway, leading to congestion, delays, and numerous accidents.

Upon receipt of funding, Charleston County would be able to begin design work immediately. It is anticipated that the preliminary engineering effort would take approximately 4 years including time for conceptual designs, public input, coordination with SCDOT & CSX, and environmental permitting. At that time, additional funding would be necessary to advance the project through right-of-way acquisition, utility relocation and to construction. Estimated scheduling and costs of the project are detailed in the table below:

Phase	Estimated Schedule	Estimated Cost
Preliminary Engineering	FY2025 – FY2029	$5,860,000
Right-of-Way Acquisition	FY2029 – FY2030	$51,830,000
Utility Relocation	FY2030 – FY2031	$1,700,000
Construction & Inspection	FY2031 – FY2033	$42,610,000
TOTAL	**9 years**	**$102,000,000**

As this improvement project is located along the Ashley River Road National Scenic Byway, great care will be taken to ensure impacts to historical and scenic sites will be avoided and impacts to grand live oaks will be limited to preserve the nature of this scenic route adjacent to the Ashley River.

Respectfully,

Bill Tuten
County Administrator

Ashley River Road Improvements

Built in 1936 and requires extensive maintenance

Major Congestion at Intersection during school and peak hour traffic

Lengthen the bridge to improve drainage

BEES FERRY ROAD

Railroad Bridge

Glendale/Hwy 61 Intersection

GLENDALE

Church Creek Bridge

ASHLEY RIVER ROAD

N

TOBIAS GADSON BOULEVARD

PAUL CANTRELL

Legend

- Church Creek Bridge
- Glendale/Hwy 61 Intersection
- Railroad Bridge
- Ashley River Road Improvements Project Limits

0 0.07 0.15 0.3 0.45 0.6 Miles

2024-06-11 Response to N. Reynolds FOIA Request 001822

Ashley River Road Improvements

Built in 1936 and requires extensive maintenance

Major Congestion at Intersection during school and peak hour traffic

Lengthen the bridge to improve drainage

BEES FERRY ROAD

Railroad Bridge

Glendale/Hwy 61 Intersection

GLENDALE

Church Creek Bridge

ASHLEY RIVER ROAD

TOBIAS GADSON BOULEVARD

PAUL CANTRELL BLVD

N

Legend

- Church Creek Bridge
- Glendale/Hwy 61 Intersection
- Railroad Bridge
- Ashley River Road Improvements Project Limits

0 0.07 0.15 0.3 0.45 0.6 Miles

2024-06-11 Response to N. Reynolds FOIA Request 001223

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: South Carolina Service Commission (AmeriCorps SC)

Requested Amount: $ $ 338,000 (annual – recurring)

Recipient Entity: United Way Association of South Carolina, Inc.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Mark Weller Title/Position: Executive Director, SC Service Commission

Contact Phone Number: 803[redacted] Email Address: mark.weller@uwasc.org

Entity Website: uwasc.org/AmeriCorps County Location: Richland (main office) Statewide (program efforts)

Summary of Intended Use of the Funds: To meet federal AmeriCorps matching obligations for core operations of the South Carolina Service Commission "AmeriCorps SC".

Justification of Request / Public Benefit: AmeriCorps SC brings in over $6 million in federal funds ($20 federal : $1 State support requested), supporting over 300 AmeriCorps national service members engaging in locally led community projects across South Carolina (see attached).

Note: SC Department of Employment and Workforce has agreed to serve as the pass-through state entity for this funding request.

JEFF BRADLEY

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001224

South Carolina Commission on National & Community Service
State Funding Request

AmeriCorps South Carolina

United Way Association of South Carolina

United Way Association of South Carolina
c/o Wanda Crotwell
1818 Blanding Street
Columbia, SC 29201

January 29, 2024

The Honorable Jeffrey A. Bradley
Representative, South Carolina District 123
202 Blatt Bldg.
Columbia, SC 29201

Dear Representative Bradley,

The **United Way Association of South Carolina, Inc.** (EIN [redacted] respectfully requests your continued sponsorship for a state funding request to fulfill the non-federal matching obligations of the **South Carolina Commission on National and Community Service**, commonly known as "**AmeriCorps SC**".

Request for funding support from the State of South Carolina:

Our primary request is for **recurring state support** in the amount of **$338,000 annually.**

If recurring state support is not available, we would alternatively request $1,014,000 as a one-time allocation with 3-year carry-forward authority to enable our Commission to implement our 2025-2027 State Service Plan for SC (effectively $338,000 per year over a 3-year project horizon).

This support amount would fully meet our non-federal 'state match' obligations under 45 CFR Part 2550.110 involved in the core operations of our Service Commission.

While federal AmeriCorps - through its Commission Support Grant (CSG) - provides us with $338,000 in federal funds annually that needs to be met 1:1 with non-federal funds, our commission is from there **able to leverage over $6 Million in AmeriCorps federal grants, supporting program investments across South Carolina.**

The **SC Department of Employment and Workforce** "DEW" has agreed to serve as a pass-through state entity for these requested funds. This will allow for our nonprofit to provide fiscal and impact accountability to DEW on all state funds assigned to the efforts described herein.

Context:

The **South Carolina Commission on National and Community Service** was first established in 1993 to serve as the state counterpart to the federal AmeriCorps agency (the Corporation for National and Community Service). Under the National and Community Service Trust Act of 1993, all states wishing to receive federal AmeriCorps federal grant funds were required to legally form a designated state service commission to award these community grant funds to ensure compliance, impact, and cost-effectiveness while leveraging national service volunteers to address critical state needs.

Originally, South Carolina's Service Commission operated under the SC Department of Education. In December of 2007, by Executive Order of Governor Mark Sanford, the United Way Association of South Carolina (UWASC) was appointed as the governing authority of the Commission. UWASC has proudly stewarded the South Carolina Service Commission since 2007 for the benefit of The State.

2024-06-11 Response to N. Reynolds FOIA Request 001225

Our request for state support will enable us to **bring in up to $20 federal grant funds for every $1 in state support.**

Additional information about the Commission may be found at www.AmeriCorpsSC.org.

Addended to this letter and included as part of our state funding request is a projected line-item budget, a commission leadership roster, as well as programmatic investment and administrative information.

Thank you for your years of commitment to supporting AmeriCorps national service in South Carolina. On behalf of our national service community in SC, we greatly appreciate your consideration of this request.

In service,

Missy Santorum

Missy Santorum
Governor-appointed Chair
South Carolina Service Commission
msantorum@palmetto.coop
c: 843-[redacted]

Mark Weller

Mark Weller
Executive Director
South Carolina Service Commission
mark.weller@uwasc.org
c: 803-[redacted]

John-Mark Bell

John-Mark Bell
Interim President and CEO
United Way Association of South Carolina, Inc.
johnmark.bell@uwasc.org
c: 803[redacted]

2024-06-11 Response to N. Reynolds FOIA Request 001226

SOUTH CAROLINA SERVICE COMMISSION
FY 24-25 Administrative Oversight Costs for >$6 Million in Federally Funded Projects
(2024-07-01 through 2025-06-30)

Expense Category	Requested SC State Match Support	Federal AmeriCorps Funding CSG	Federal AmeriCorps Funding CIF	UWASC (parent 501c3 agency support)	In-Kind Support (PSA / Outreach)	Total Operational Expense
A. Personnel Expenses Program Officers (x2) x 100% State Lead for Civic Engagement x 100% Director of AmeriCorps x 100% SCSC Executive Director x 100% Administrative Assistant x 25% UWASC COO x 33% UWASC CEO x 10%	162,438	162,438	90,150	2,225	-	$ **417,250**
B. Fringe Benefits All staff x 27% (includes FICA, 401k/retirement, EAP, health/dental/vision)	41,833	41,833	24,341	601	-	$ **108,608**
C. Staff Travel Includes: statewide travel costs for program monitoring and support domestic travel costs for staff and commisioner training. No international travel.	12,848	12,848	28,304	168	-	$ **54,168**
D. Equipment N/A	-	-	-	-	-	$ **-**
E. Supplies Includes: basic office supplies (laptops, phones, stationery) basic outreach materials (flyers, posters, cards, branded uniforms/periphery)	4,908	4,908	1,568	-	-	$ **11,385**
F. Contractual and Consultant Services Includes: contracted support (accounting, audit, IT, media/outreach) subscription services (grant management systems, information systems) consultant services (fiscal expert, software expert, senior advisor)	80,283	80,283	53,067	30,600	-	$ **244,233**
G. Staff Training Includes: Training fees associated with core ops to carry out commission functions (fiscal, regulatory compliance, grantmaking, civic engagement, disaster prep)	-	-	4,267	-	-	$ **4,267**
I. Other Support Costs Includes: National commission network membership fees Public Service Announcement / Outreach (in-kind) Insurance Occupancy costs National Service recognition / Governor's Service Awards Subgrantee direct project support Website and Hosting	35,689	35,689	6,333	600	146,400	$ **224,712**
Total	**$ 338,000**	**$ 338,000**	**$ 208,029**	**$ 34,194**	**$ 146,400**	**$ 1,064,622**

South Carolina Service Commission
Leadership and Commissioner Roster
(revised 01-2024)

Prefix	First Name	Last Name	Title	Current Term Through	City	State
South Carolina Service Commission - Executive Leadership						
Ms.	Missy	Santorum	Chair (appointed by Governor of SC)	6/30/2024	Hilton Head Island	SC
Ms.	Candi	Forester-Smith	Vice Chair (also Nominations Chair)	6/30/2025	Pendleton	SC
Mr.	John-Mark	Bell	UWASC Interim President and CEO (ex officio)	N/A	Irmo	SC
South Carolina Service Commission - Commissioners						
Ms.	Gail	Wilson Awan	Commissioner (appointed by SC Superintendent of Education)	6/30/2026	Spartanburg	SC
Ms.	Virginia	Bikas	Commissioner	6/30/2024	Easley	SC
Ms.	L Jill	Briggs Blitzer	Commissioner	6/30/2024	Marietta	SC
Mr.	Noel	Crosby	Commissioner	6/30/2025	Charleston	SC
Ms.	Karen	Culley	Commissioner	6/30/2025	Easley	SC
Ms.	Myra	Cunningham	Commissioner (ex officio from fed. AmeriCorps)	N/A	Atlanta	GA
Mr.	Elliot	Epps	Commissioner	6/30/2025	Columbia	SC
Ms.	Brenda	Jenkins Green	Commissioner	6/30/2025	Orangeburg	sc
Ms.	Joselyn	Johnson	Commissioner (Chair, Governor's Service Awards)	6/30/2024	Goose Creek	SC
Ms.	Nan	Li	Commissioner	6/30/2024	Orangeburg	SC
Ms.	Heather	Love	Commissioner	6/30/2025	Murrells Inlet	SC
Ms.	Sara	Massey	Commissioner (Chair, Grant Review Committee)	6/30/2026	Charleston	SC
Mr.	Phillip	Obie II	Commissioner	6/30/2024	Goose Creek	SC
Ms.	Mindy	Popovich	Commissioner	6/30/2025	Manning	SC
Mr.	Gordon	Rooney	Commissioner	6/30/2025	Summerville	SC
Ms.	Amber	Roos	Commissioner	6/30/2025	Mount Pleasant	SC
Mr.	Jordan	Snipes	Commissioner	6/30/2025	Lake City	SC
Ms.	Janine	Sutter	Commissioner	6/30/2024	Pickens	SC

SOUTH CAROLINA SERVICE COMMISSION

AmeriCorps South Carolina

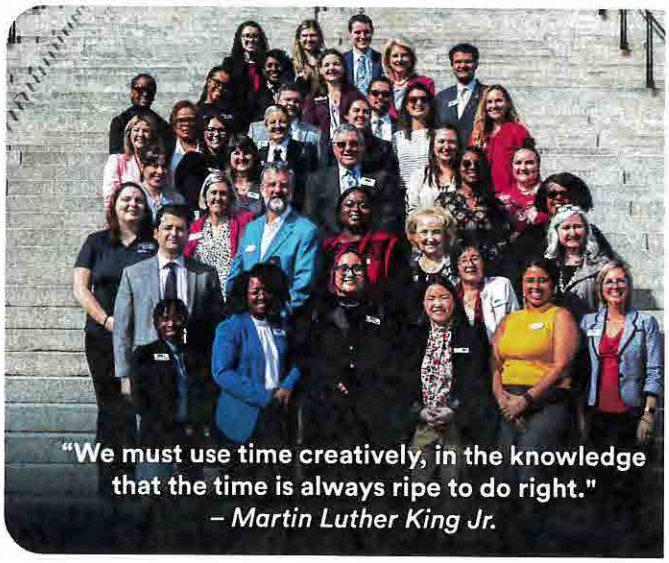
United Way Association of South Carolina

Commission Administration and Responsibilities

- Act as a state counterpart to federal AmeriCorps agency (formerly, Corporation for National and Community Service)
- Housed at the **United Way Association of South Carolina** (UWASC)
- Guided by three-year **State Service Plan** with a vision to promote volunteerism and civic engagement statewide
- Overseen by Governor-appointed Commissioners and UWASC Board
- Administers the annual grant competition to distribute AmeriCorps State funding to eligible community organizations ($3-4 million/year)
- Responsible for providing technical assistance and compliance monitoring for AmeriCorps SC grantees (Program and Fiscal)
- Helps ensure the well-being and strategic placement of AmeriCorps members serving in South Carolina

AmeriCorpsSC.org

UNITE. STRENGTHEN. IMPACT. LEAD.



"We must use time creatively, in the knowledge that the time is always ripe to do right."
– Martin Luther King Jr.

Commission Administration

All Administrative funding (federal, state, and in-kind) supports expenses associated with robust monitoring, compliance support, and extensive training required for programs to be successful.

	Federal Investment	State Investment	Programmatic Funds
2019	$592,751	$200,000	$4,532,741
2020	$593,277	Federal Requirement Waived, No State funding request made.	$4,609,284
2021	$538,011	$200,000	$4,559,854
2022	$538,011	$338,000	$5,000,000
2023	$768,902	$0	$6,044,857

The SC Service Commission must match federal funds dollar-for-dollar with state and local resources. State resources can be a mixture of in-kind and cash support. [NCSA (42 U.S.C. § 12476)].

2024-06-11 Response to N. Reynolds FOIA Request 001229

Visit AmeriCorpsSC.org or connect on social media

@AmeriCorpsSC



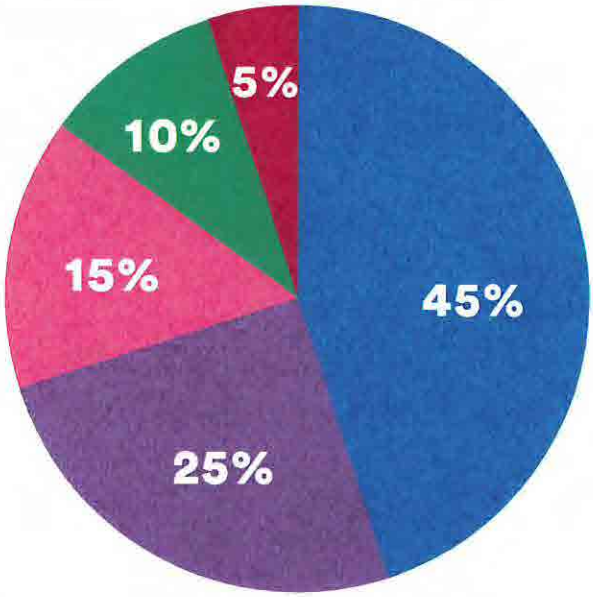
What the SC Service Commission Funds

AmeriCorps programs help communities address locally-defined challenges by mobilizing America's greatest asset, its citizens. Often described as a domestic equivalent to the Peace Corps, this public/private partnership directs federal funds to address challenges in South Carolina.

AmeriCorps programs are funded through grant partnerships that combine local dollars and in-kind investments with AmeriCorps federal funds to support national service project efforts.

2023-2024 Statewide Programmatic Investments

(Programs are supported up to 76% by federal funds)



Education: 45%
9 Programs—$2,842,975

Economic Opportunity: 25%
5 Programs—$1,638,764

Healthy Futures: 15%
3 Programs—$746,226

Environmental Stewardship: 10%
2 Programs—$517,120

Public Health: 5%
1 Program—$299,772

Individuals from diverse backgrounds and of all ages serve in full and part-time positions as AmeriCorps members. AmeriCorps members expand the capacity of their host organization (nonprofits, faith-based organizations, educational institutions, local governments, and Indian tribes) to make a lasting community impact.



2024-06-11 Response to N. Reynolds FOIA Request 001230

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: AI Symposium

Requested Amount: $ 55,000

Recipient Entity: South Carolina Research Authority

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or X other?

If **other**, please explain: SCRA is a quasi-state agency who does not regularly recieve appropriations.

Entity Contact: Bob Quinn Title/Position: President and CEO

Contact Phone Number: | 843[redacted] Email Address: Bob.Quinn@scra.org

Entity Website: https://www.scra.org/ County Location: Statewide

Summary of Intended Use of the Funds: SCRA is partnering with Chairman Bradley and the House Aritificial Intelligence, Cyber Security, and Cyber Crimes Committee to host a symposium on these topics.

Justification of Request / Public Benefit: Issues surrounding education for Aritifical Intelligence, Cyber Security, and Cyber Crimes is a pressing topic both locally and nationally. The goal of this symposium is to bring national thought leaders in this arena to South Carolina to work with state agencies and leadership to remain competitive and educate our future and current workforce on AI issues.

JEFF BRADLEY

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

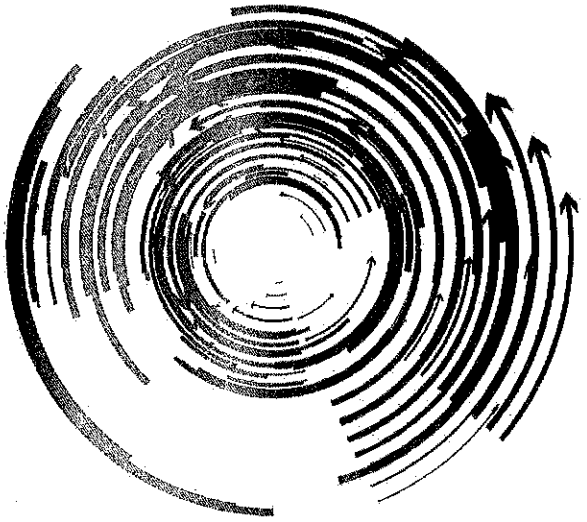
Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001231

Innovating Responsibly:
Develop South Carolina's Model of Engagement & Leadership in Innovation & AI



Strategic Engagement Proposal

For

Bob Quinn

President, South Carolina Research Authority (SCRA)

By

Alka Roy

Founder, RI Labs & The Responsible Innovation Project

2024-06-11 Response to N. Reynolds FOIA Request 001232

Your Goals

Lead with Trust: This proposal comes from our collective desire to level the playing field and lead integration of AI into industries like healthcare while considering public safety and impact. Through independent advice, familiarity and experience with emerging tech and AI and using the lens of responsibility, the goal is to earn and grow public trust by building guardrails and protection as well as giving a wider group access to information, opportunity and skills so they can be part of the conversation. And ultimately, lay the groundwork for South Carolina to lead innovation & AI with responsibility and accountability.

Why Us?

After a keynote at an Executive Summit in Austin, TX, titled ***Change the Game***, the author of *Real Fake* & Co-organizer of an Executive Summit, said: *"Alka Roy's energy, humor and creative spirit held the audience's attention every second of the way. Her message about the need for responsible leadership & innovation is urgent and serious while her tone is encouraging, entertaining and understanding. For those looking for 'connecting the dots' in this increasingly complex technological world, Alka is a breath of fresh air."*

As independent advisor, at Responsible Innovation Project and RI Labs, LLC we work to uncomplicate and demystify the technology fabric of our future. We explore both opportunities and gaps that are exposed or created by AI and emerging technology at the intersection of Policy, Market and Tech Innovation while considering the impact on people and society.

Bio & Profile



Alka Roy is a Bay Area innovator, technologist, author, keynote speaker, and independent advisor who guides and coaches industry leaders, entrepreneurs and policy makers to make awesome organizations, products, and tech. As a product and technology leader, Alka has built and launched over 100+ Wireless, Cloud & AI products working with **startups and Fortune 500 companies.** She has evaluated and coached hundreds of AI and

emerging tech startups as well as briefed and advised Universities, Policy Makers & Industry Leaders on Emerging Tech, Gen AI and Innovation. Alka is on the **100 Brilliant Women in AI & Ethics List** and was invited to speak to the **US AI Commission.** Two questions preoccupy her: *How are we designing our world? And how is that design, designing us?*

As the founder of Responsible Innovation **(RI) Labs** and The Responsible Innovation Project where she is investigating new paradigms and models for leadership in emerging tech and innovation. Her Responsible Innovation Framework has appeared in a peer-reviewed academic journal and in Forbes. Alka holds patents for policy and security frameworks and has lectured at UC Berkeley in Silicon Valley and University of Notre Dame's Idea Center. Her online courses on 5G & AI and Ethics in AI & Data Science for the Linux Foundation have been highly rated for "making complex ideas easy to understand" and accessed globally in over 83 countries/regions. **She has served on advisory boards for startups, industry groups, universities, and nonprofits.** In addition to Computer Science & Electrical Engineering degrees, Alka also holds an MFA in creative writing & literature and volunteers as a community mediator for the city of Mountain View.

Scope of Engagement with SCRA to Spur Innovation Responsibly

I. Engaging Public & Private Community, Business & AI Leaders

Based on the goals and input of key stakeholders of this initiative, we will advise the core host team and help design a series of bespoke and participatory sessions to engage and spur action. Through 1/1 discovery sessions, input surveys with key stakeholders identified by SCRA, ongoing attendee feedback and on our prior experience:

A. We will make recommendations on size, format and focus areas for the symposiums. Based on the goals, we'll also make recommendations or leverage our network (if needed) for attendance. Preliminary discussions were for 20-25 participants for each event and a total of 3-4 events but the plan can be updated based on organizers' goals.
B. We will solicit input and make recommendations on action items, plan for sharing disseminating the findings and projects that'll spur further innovation and innovative activities.
C. Several outcomes could result from this, including but not limited to collaborations, campaigns, initiatives etc.

D. As the host, SCRA will have primary responsibility for managing the logistics including securing the venue, covering the cost of the gathering, inviting the participants and making any travel arrangements and handling reimbursements, honorariums etc where applicable.

II. Preparing for the Events

For our mutual success and biggest impact, prior to the event, I'll :

- Get your input and suggestions to finalize Format, Titles and description of the keynote and collaborate on a plan for attendees, duration and facilitation with your planning team or you.
- As needed, tailor the participatory approach for your goals, events and audience. Whatever you can share to help me understand what success looks like for you, would be helpful.
- Participate in 2-4 planning sessions and develop the model of engagement, ground rules and collaborate on a list of attendees and align on the level of communication and reporting desired.

III. During the Events

Here's what I understand as my role,

- Travel to attend the event, most likely in Charleston, SC. The events will be held after August, 2024.
- Attend pre-event and post-event sessions for planning and analysis and insights.
- Facilitate or co-facilitate the event. If additional or other facilitators are needed from RI Labs, that is out of the scope of this proposal.

I'm also happy to consider and support you with any reasonable last minute requests or ideas that will enhance the goals.

IV. Future Initiatives:

A. Feedback on Regulatory and Policy for SC

This is a future effort so the scope is TBD but for now can include a discovery session to determine scope for assessment, recommendations and possibly justification for proposals and plans for regulatory and policy direction for South Carolina that aligns with the Chairman's

goals to Protect, Promote & Pursue innovation and AI.

B. Strategy Sessions for Developing AI Education with a Responsible Lens

This is a future effort so the scope is TBD and would include discovery sessions to determine scope and cost for supporting or advising on South Carolina's current initiative on AI Education development.

Fees and Charges

This is the SOW portion of the contract. Once scope and pricing is agreed upon & finalized, additional contractual terms will be appended to the SOW for signatures.

Acceptance and Signature

Please review & provide your acceptance by signing below:

Bob Quinn
President,
South Carolina Research Authority (SCRA)

Signature: _____
Date:_____

Alka Roy
Founder,
Responsible Innovation (RI) Labs, LLC

Signature: _____
Date: _____

Thank You for the opportunity.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Serve & Connect

Requested Amount: $ 1,000,000

Recipient Entity: Serve & Connect

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Kassy Alia Ray Title/Position: Founder and CEO

Contact Phone Number: 301 [redacted] Email Address: Kassy@serveandconnect.org

Entity Website: serveandconnect.org County Location: Statewide

Summary of Intended Use of the Funds: See attached

Justification of Request / Public Benefit: See attached

Beth Bernstein — Beth E. Bernstein

Primary House Sponsor – Print Name — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Phillip Love Signature: Phillip Love

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001237

SERVE & CONNECT

STATE FUNDING PROVISO
JANUARY 5, 2024

Improving community safety remains a top priority in South Carolina, as crime and violence negatively impact a variety of outcomes, including citizen wellbeing and economic development. Our state is blessed with outstanding men and women who serve in law enforcement. However, they alone cannot address the conditions that lead to issues related to safety. Through this proposal, we seek funding to expand Serve & Connect's innovative programming focused on strengthening public safety infrastructure through enhanced collaborations between police and community partners. This work seeks to fill a gap in public safety programming, offering resources, support and expertise that amplify the ability for police-community partnerships that make a sustainable impact in communities statewide, including in the areas most disproportionately impacted by crime and violence.

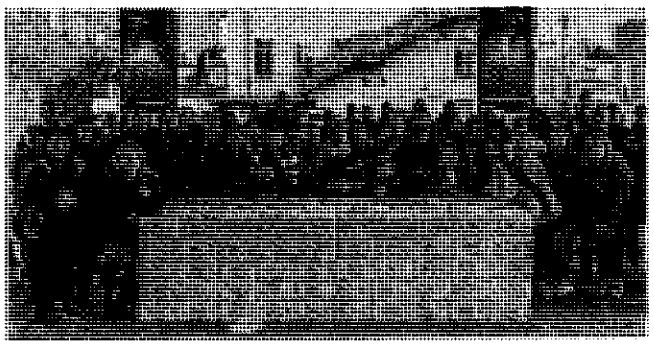
ABOUT SERVE & CONNECT

Serve & Connect is a nonprofit (501c3) organization with the mission of fostering positive change through sustainable police-community partnerships. We envision a future where police and citizens are working together as one community to address root causes of crime and promote safety so everyone can thrive. Serve & Connect was founded in memory of Greg Alia, a police officer with the City of Forest Acres, who was tragically killed in the line of duty in 2015. Since launching in 2016, Serve & Connect has grown from a post that was shared by his wife, Dr. Kassy Alia Ray, the night after he was killed to a movement for change, touching countless lives and reaching national recognition, including features in Time Magazine, ABC News, NBC's Today Show, and Fox News.

SERVE & CONNECT PROGRAMMING

Informed by evidence-based practices, Serve & Connect implements programming that focuses on creating the conditions that enable police and community partners to work together to tackle significant community challenges related to safety. We emphasize effective, evidence-based community policing which focuses on partnerships that address root causes of crime in order to promote safety and wellbeing. To accomplish our goal, we engage three primary streams of work: 1) officers supporting communities, 2) communities supporting officers, and 3) transforming neighborhoods. Our core programs are listed on the next page.

SERVE & CONNECT PROGRAMMING

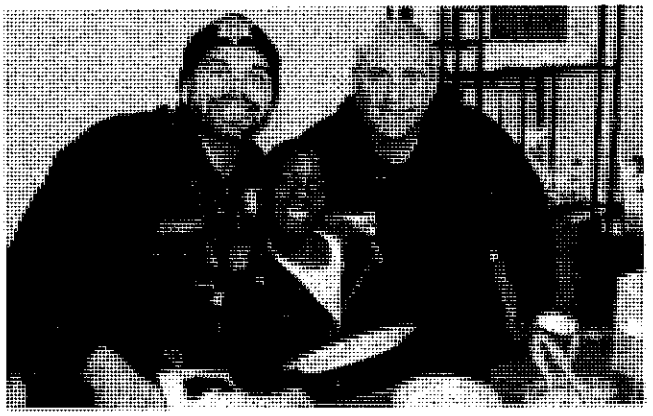


GREG'S GROCERIES:

Greg's Groceries provides boxes of nonperishable food to police agencies so that when they come across people in need, they are able to help. Since launching in 2017, we have partnered with over 75 police agencies in South Carolina. Last year, 4,450 Greg's Groceries boxes were packed and distributed by police statewide. In total, over one million meals have been delivered to food insecure individuals and families through the program.

COMPASSIONATE ACTS PROGRAM:

Our Compassionate Acts Program provides essential resources in addition to the Greg's Groceries boxes, including items to keep citizens warm on cold winter nights and kits to support unsheltered individuals. Officers can also request emergency support using our 24/7 phone line, to include coverage for housing for people experiencing homelessness and victims of domestic violence; essential items to help families in need, such as bedding, food, and clothing; baby items, such as diapers and formula; and more.





TRAGEDY RESPONSE PROGRAM:

Through our Tragedy Response Program, we facilitate fundraisers for officers killed or critically injured in the line of duty in South Carolina. Since 2015, we have raised $1,125,135.33 across 31 campaigns; 100% of funds were donated to the families of officers to assist with recovery and unexpected costs following a tragic or crisis event.

COMPASS PARTNER PROGRAM:

Compass is S&C's signature process designed to guide the development and implementation of partnership-driven plans for addressing local needs related to safety. Compass uses evidence-based strategies to foster effective collaboration between law enforcement and community stakeholders that builds trust, increases access to local resources, and supports the implementation of evidence-based solutions to mitigate crime-causing conditions. Compass is one-of-a-kind in the nation, offering the only framework designed to facilitate effective police-community partnerships that tackle critical community issues, promoting enhanced safety, especially in areas that are most impacted by crime and violence. We have active Compass partner communities in Columbia's 29203 and 29223 zip codes, Orangeburg, Lexington, and Camden.

OUR PARTNERS:

UPLIFT LEXINGTON COUNTY

2024-06-11 Response to N. Reynolds FOIA Request 001239

JUSTIFICATION FOR EXPANSION

Though Serve & Connect was born from tragedy following the killing of Officer Greg Alia in 2015, it is healing and hope that propel our movement forward. In a short period of time, we have demonstrated tremendous resonance, growth, and sustainability. While there are many entities interested in addressing community violence, most focus on either a community-oriented or police/law enforcement lens. However, addressing crime and promoting safety require a multi-systemic perspective, one that engages many diverse partners in a shared effort to tackle the factors that cause crime in the first place. In other words, police nor community alone can address crime; they must work together in order to establish the conditions that enable safety and, as a result, economic development to thrive.

This is at the very heart of what community policing is meant to be - partnerships where police and community are working together to address the root causes of crime in order to promote safety. Yet, while community policing is a term that is well-known, it is very misunderstood which leads to significant challenges in implementation. To our knowledge, we are the only organization in the nation that offers a systematic approach to supporting quality community policing. We apply evidenced-based strategies to enhance the capacity of police agencies to use effective community policing. We also work directly with community stakeholders to establish the conditions that make impactful collaboration possible.

Over the years, we have been proud to grow our partnership network. Notably, we have worked with over 75 police agencies, including three statewide agencies, SLED, South Carolina Department of Juvenile Justice, and South Carolina Department of Public Safety. We have also collaborated with over 100 community organizations, social service providers, healthcare entities, educational systems, faith-based institutions and more. As our networks have grown, we see increasing opportunities to make a difference.

Our work is intended to inspire change, and that is exactly what we are seeing - as we grow, more and more of our partners have innovative ideas to make a difference in their communities.

These solutions are the key to sustainable change from the bottom-up. Those who live and serve in their communities are closest to the issue and best equipped to make a difference. We are uniquely positioned to help bring these visions to life, but we need resources to make it possible.

We are seeking funding to expand our services across South Carolina with two primary objectives: 1) Enhance the capacity of police agencies to use effective community policing and 2) Expand opportunities for violent crime reduction via expansion of our Compass model.

EXPANSION GOALS & OBJECTIVES

We are requesting funding to support our expanded programming across South Carolina in order to accelerate efforts to reduce crime and promote economic development, especially in high need communities. Specifically, we will focus on the following goals and corresponding objectives that are listed on the next page.

EXPANSION GOALS & OBJECTIVES

GOAL 1:
Enhance the capacity of police departments to engage in effective community policing and trust-building initiatives via enhanced access to resources, training, technical assistance, evaluation, and networking.

Objective 1A: Establish active partnership status with at least 100 police agencies, which is approximately one-third of all South Carolina-based agencies. Active partnership status is defined as successfully completing onboarding and a signed MOU along with distributing at least ten Greg's Groceries boxes per year and consistent participation in quarterly webinars.

Objective 1B: In partnership with police agencies, package and distribute at least 10,000 boxes of Greg's Groceries; 1,500 Warm the Winter Kits; 1,500 Unsheltered Emergency Kits; 2,000 Greg's Groceries backpacks for youth; and 500 Cool the Summer Kits. Continue to offer 24/7 support for emergency needs, such as support for victims of domestic violence, homelessness, and more.

Objective 1C: Launch a Community Policing Portal that enables police agencies to track community policing activities, access available resources in their area to assist people in need, and see available training and networking opportunities with other agencies. This web-based system will be one-of-a-kind in the nation. Presently, there are no other systematic platforms available for monitoring community policing activities making South Carolina a leader in this space.

Objective 1D: Increase access to training and technical assistance by hosting quarterly webinars on community policing; offering at least two in-person training and networking opportunities; and establishing at least three learning communities that target key needs agencies face (e.g., rural communities, school resource officers, mental health).

Objective 1E: Increase opportunities for advancing innovative community policing initiatives statewide, supporting the design and implementation of at least ten community policing projects.

GOAL 2:
Expand Compass programming with the goal of reducing violent crime in more communities throughout South Carolina.

Objective 2A: Launch two new Compass partner communities in Lancaster and Florence focused on developing locally driven collaborative movements that target violent crime reduction.

Objective 2B: Support expansion of Compass in Richland's Decker Boulevard area with a focus on establishing a community center in the Woodfield community. Located within walking distance of Richland Northeast High School, we have secured an old church property that we are converting into a space where we can host community events, trainings, resource fairs and programming such as after school programs and programs for seniors. Creation of this hub will be instrumental for supporting community development in this historic yet disenfranchised neighborhood. The space will also be used to offer training and support to our statewide network of police and community partners.

EVALUATION PLAN

We will apply a mixed-methods, formative evaluation that integrates both process and outcome evaluation data. We will monitor process indicators, including:

- Completion of key activities, including date, people reached, partners engaged, resources distributed will be monitored via electronic tracking system
- Partner satisfaction will be monitored via electronic survey conducted following training and other events

Outcome indicators will include:

- Compassionate Act Resource Delivery will be tracked via electronic tracking completed by participating officers
- Department capacity for community policing will be monitored via survey completed annually
- Objective crime data will be used to assess changes in crime
- Community survey data will be monitored to assess changes in perception of safety and trust

FUNDING REQUEST

We are requesting a total of $999,958.00 to support the above proposal. An overview of expenditures is listed below.

EXPENDITURE	DESCRIPTION	AMOUNT
Personnel	Includes salary and fringe for three Compass Program Managers (Florence, Richland, Lancaster) and a Compass Program Director to support Compass expansion; and two Compassionate Acts Program Coordinators to assist police partner agencies with implementation	$384,808
Program Supplies	Includes 5,000 Greg's Groceries boxes,1,500 Warm the Winter Kits, 1,500 Homeless Kits, 2,000 Greg's Groceries backpacks for youth, 500 Cool the Summer kits, and funding for emergency response needs	$235,000
Community Policing Portal	Funding to launch the web-based community policing portal to support police partner agencies	$40,000
Outreach and Event Facilitation	Support for Greg's Groceries packing events and community events associated with Compass and the Compassionate Acts Program. Includes costs associated with food, rentals, entertainment, and other supplies along with necessary insurance	$29,000
Marketing	Marketing is a key element of our programming and is used to create and expand movements that inspire police and community partners to work together to tackle major issues. Marketing is also used to raise awareness of available resources and local events.	$24,000
Community Hub Renovations	Support to assist with renovating the former Petersen Presbyterian Church to serve as a hub for the Woodfield Community and nearby neighborhoods near Decker Blvd. Includes asbestos mitigation, flooring, lighting, paint, and bathroom renovations to assist with ADA compliance.	$250,000
Operating Support	Includes support for a portion of rent and utilities, printing, travel, and office supplies	$37,150
	TOTAL	**$999,958**

SERVE & CONNECT

March 29, 2024

South Carolina Legislature
Ways and Means Committee
Columbia SC, 29201

Dear Ways and Means Committee,

Thank you for your consideration of Representative Beth Bernstein's request for funding for Serve & Connect. Serve & Connect is a nonprofit organization with the mission of fostering positive change through sustainable police-community partnerships. I founded the organization after my husband, Greg Alia, was killed in the line of duty while serving as a police officer in the City of Forest Acres. Our vision is a future where police and citizens are working together to address the root causes of crime in order to promote public safety.

We would be honored to receive funding to support our statewide efforts focused on supporting our police officers and enhancing the capacity for police and citizens to work together on significant community challenges that influence public safety. Since founding the organization in 2016, we have experienced significant growth, working with over 75 police departments statewide and hundreds of community organizations all with the goal of building stronger, safer communities for us all.

With Representative Beth Bernstein's support, we are seeking $1,000,000 to expand our statewide programming. As our work has grown, so has the need for our partners. In particular, we need support to ensure that our police partners have access to vital community policing resources, such as Greg's Groceries, our program which provides police officers with boxes of nonperishable food so that they can assist people in need. We also assist with other emergency needs to assist victims of crime and families in crisis that police officers encounter while on duty.

Funding will also support expansion of our Compass model which supports effective police-community collaboration. In particular, our partners in Florence, SC have requested that we bring Compass to address violent crime. With your support, we will be able to make this work happen.

Support will also aide us in renovating a former church property located off of Decker Blvd in Richland County. The property will serve the neighborhoods around Decker Blvd, providing increased access to critical support for youth and families. It will also serve as our headquarters and a space where we can provide important training to police and community partners to amplify their ability to promote public safety.

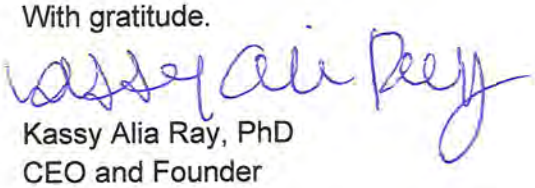
(803) 597-3154 info@ServeAndConnnect.net
PO Box 6840 | Columbia, SC 29260 www.ServeAndConnect.net
2024-06-11 Response to N. Reynolds FOIA Request 001243

Finally, funding will help us continue to offer our tragedy response program which facilitates fundraising efforts any time an officer is killed or critically-injured in the line of duty in South Carolina. Since 2016, we have raised over $1.1million dollars, 100% of which has been given back to the families of officers impacted by tragedy.

Should you have any additional questions, please do not hesitate to contact me. My email is kassy@serveandconnect.org and my phone is 803[redacted]

Thank you for your service and your consideration.

With gratitude.



Kassy Alia Ray, PhD
CEO and Founder
Serve & Connect

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Richland County Rec Commission (RCRC) - Aquatics Center

Requested Amount: $ 6,000,000 ∞

Recipient Entity: RCRC

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Rob Lapin Title/Position: Chairman, Board

Contact Phone Number: 803-[redacted] Email Address: rlapin@trinity-partners.com

Entity Website: richlandcountyrecreation.com County Location: Richland

Summary of Intended Use of the Funds: To purchase facility which will provide aquatic resources to Northeast Columbia area which is lacking to date.

Justification of Request / Public Benefit: There are no public aquatic/swimming centers in this part of Richland County and the area is in desperate need of this. The local area high schools ~~have no~~ have also been impacted by the lack of this resource.

Beth Bernstein

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001245

RICHLAND COUNTY
RECREATION
COMMISSION

7473 Parklane Road, Columbia, SC 29223 • Phone: 803.741.7272 • www.richlandcountyrecreation.com

BOARD OF COMMISSIONERS

Robert Lapin, Chair
Donzetta Lindsay, Vice Chair
Ashley Miller, Secretary
Alphonzo Anderson
Hamilton Jacobs
James Mobley
Brittany Singleton

April 24, 2024

VIA: U.S. Mail

South Carolina House Ways and Means Committee
Attn: Rep. Bruce W. Bannister, Chairman
525 Blatt Building
Columbia, SC 29201

Re: Member Appropriation Request

Dear Representative Bannister,

On behalf of the Recreation District of Richland County, South Carolina, a special purpose district and body corporate and politic of the State of South Carolina duly empowered by Act No. 873 of the Acts and Joint Resolutions of the General Assembly of the State of South Carolina for the year 1960, as amended ("RCRC"), this letter is intended to supplement Representative Beth Bernstein's recent request for an additional appropriation of statewide revenue funds to RCRC as necessary to acquire an existing recreation facility located in Richland County, South Carolina (the "Existing Facility").

The Existing Facility consists of a 50,000 square foot building containing an aquatics center, basketball ball courts, exercise and fitness facilities and related amenities. The existing owner (the "Seller") currently hosts various programs and events that promote health, wellness, and community engagement.

Given the recreation-based functions attendant to both RCRC and the Seller, the parties have been investigating ways to collaborate on recreational services. Through such discussion and given RCRC's need for an aquatics facility in northern Richland County, the parties determined RCRC would be best suited to acquire the Existing Facilities.

Pursuant to the terms of that certain "Agreement For the Purchase and Sale of Real Property" between RCRC and the Seller dated April 2, 2024 (the "Agreement"), RCRC, subject to the appropriation of funding in the amount of $7,000,000 from the State of South Carolina, has agreed to purchase the Existing Facility. In order to protect the identity of the Seller, a memorandum of describing the terms of the Agreement is attached to this letter.

Last year, RCRC was allocated $1,000,000 from the South Carolina General Assembly under 2023 Act 84, Part 1B, Proviso 118.19(B)(86)(ddddd) to be applied toward the acquisition of the Existing Facility. RCRC is now requesting further appropriation in the amount of $6,000,000 to fund the balance of the purchase price for the Existing Facility. The Agreement contemplates acquisition of the Existing Facility by no later than thirty days after the full funding appropriation is received by the State. Assuming such funding is received, the purchase agreement contemplates that the

2024-06-11 Response to N. Reynolds FOIA Request 001246

conveyance would occur prior to the end of calendar year 2024, whereupon RCRC would take on full operations and programming for the Existing Facility.

Thank you for considering our request. The state's support will make a meaningful difference in the lives of countless individuals and families in Richland County. We look forward to working with you to secure a bright and sustainable future for RCRC.

Sincerely,

Taurus L. Lewis
Acting Executive Director

Enclosures

C: Rep. Beth Bernstein (beth@bblawsc.com) – Electronic-Mail Only
Ryan Tooley (ryantooley@schouse.gov) – Electronic-Mail Only
Mr. Rob Lapin (rlapin@trinity-partners.com) – Electronic-Mail Only
Mr. Lawrence Flynn, Esq. (lflynn@popeflynn.com) – Electronic-Mail Only
Mr. Bob Coble, Esq. (BCoble@maynardnexsen.com) – Electronic-Mail Only

POPE FLYNN
GROUP

Pope Flynn, LLC
1411 Gervais Street, Suite 300
Post Office Box 11509 (29211)
Columbia, SC 29201

MAIN 803.354.4900
FAX 803.354.4899
www.popeflynn.com

MEMORANDUM

To: Richland County Recreation District

From: Pope Flynn, LLC

Date: April 24, 2024

Re: Summary of Agreement for the Purchase and Sale of Real Property

I. Background:

On April 2, 2024, Recreation District of Richland County, South Carolina, also known as Richland County Recreation Commission (the "Purchaser" or "RCRC") entered into that certain "AGREEMENT FOR THE PURCHASE AND SALE OF REAL PROPERTY" with the owner of an existing recreation facility located in Richland County, South Carolina (the "Seller"). RCRC is empowered by law to provide recreational programs and facilities to the residents of Richland County. **Disclaimer: In accordance with the provisions of S.C. Code Ann. Section 30-4-40(5), the actual name of the Seller is not being identified by name in this memorandum to protect the confidentiality of the transaction.**

II. Property Description:

The property comprises approximately 18.71 acres of land with a building of approximately 50,000 square feet (collectively, the "Property"). The facilities include an aquatics center, basketball courts, exercise and fitness facilities, and related amenities.

III. Purchase Price:

The purchase price for the Property is set at Seven Million Dollars ($7,000,000.00). The Purchaser is required to pay an earnest money deposit of One Million Dollars ($1,000,000.00) upon the release of a portion of the funds previously allocated by the South Carolina General Assembly. The balance of the purchase price is expected to be covered by additional appropriations from the South Carolina General Assembly and other available grant funds (the "Third-Party Funds"). The Purchaser's obligation to purchase the property is expressly contingent upon the receipt of the Third-Party Funds.

IV. Closing and Responsibilities:

The closing shall occur within thirty (30) days after the receipt and full accessibility of the Third-Party Funds by the Purchaser. The Seller shall bear the cost of deed preparation and transfer taxes,

while the Purchaser shall cover inspection activities, title search costs, and title insurance premiums. Both parties shall be responsible for their respective attorney's fees. At closing, the Seller shall provide a properly executed limited warranty deed, along with other customary documents, while the Purchaser shall pay the purchase price and deliver necessary closing statements and documents.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: ColaJazz Foundation

Requested Amount: $ 100,000

Recipient Entity: ColaJazz Foundation

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Mark Rapp Title/Position: Executive Director

Contact Phone Number: 917[redacted] Email Address: [redacted]@gmail.com

Entity Website: colajazz.com County Location: Richland

Summary of Intended Use of the Funds: Funds would help supplement jazz education camps during the Summer for ~~[redacted]~~ elementary aged children.

Justification of Request / Public Benefit: To cultivate and broaden a child's exposure to jazz and other genres of music.

Beth Bernstein — Beth E Bernstein

Primary House Sponsor – Print Name — Primary House Sponsor – Signature

Additional Sponsors:

* requested these funds last year but was not awarded due to oversight. These are much needed funds.

Print Name: _____ Signature: _____

Print Name: Leon Stavrinakis Signature: _____

Print Name: Heather Bauer Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001250

2123 College Street
Columbia, SC 29205
mark@colajazz.com
1.917.455.1411

BETH E. BERNSTEIN

532C Blatt Bldg.
Columbia, SC 29201
(803) 212-6940

28 - February - 2024

DEAR REPRESENTATIVE BERNSTEIN,

The ColaJazz Foundation is requesting your support for our celebrated Jazz Outreach programs targeting elementary school children throughout the state of South Carolina in the amount of $100,000.

In 2021, the ColaJazz Foundation received the prestigious Governor's Award, our state's highest award for service in the arts. The Wall Street Journal mentioned ColaJazz due to our efforts during the pandemic. Our Executive Director was just honored by Columbia Business Monthly as a 2023 "Top 50 Most Influential Leader". In 2023 alone, ColaJazz reached over 5,000 young people through our Outreach programs.

Our educational outreach initiatives are a key component to creating a thriving and culturally rich community giving our young people powerful, vital and enduring life lessons, as well as, gaining an appreciation for America's original art form: jazz.

At a critical time of a child's development, they learn:

- Creative expression (**thinking outside the box, being courageous**)
- Role of instruments (**working well with others, social skills**)
- Soloing and "Trading 4's" (**conflict & resolution, effective communication**)
- Jazz history (**understanding of the world around them**)

2024-06-11 Response to N. Reynolds FOIA Request 001251

We use jazz to teach life skills, tolerance, social equality and to instill the desire to learn, to be curious, creative, adventurous and to be your best self while being community-minded.

Your support will allow us to reach across the state, employ dozens of teaching artists who call South Carolina home and positively effect thousands upon thousands of lives in a myriad of underserved communities.

TIMELINE: September 2024 - June 2025

These funds will be invested directly into our children and teaching artists of South Carolina fostering a more vibrant and exciting state to live and work while developing our next generation of achievers. Your support will reverberate statewide and beyond.

Thank you for your time and consideration.

Sincerely,
MARK RAPP
EXECUTIVE DIRECTOR

"We know from proven practice that jazz is a great community connector. It brings together folks of all ethnic, socio-economic and cultural backgrounds."
– Mark Rapp, Executive Director

2024-06-11 Response to N. Reynolds FOIA Request 001252

2123 College Street
Columbia, SC 29205
mark@colajazz.com
1.917.455.1411

SUPPORTING DOCUMENTATION

COLAJAZZ OUTREACH

VISION: With over 650 elementary schools in South Carolina and over 550 Title I schools overall, we aim to enrich and engage many of these schools and their communities through jazz programs that teaches history, tolerance, creative thinking, healthy communication, social engagement, and sharing common spaces - all vital life lessons encapsulated in the genius of jazz music.

ESTIMATED START & COMPLETION DATES: 9/2024 - 6/2025
While our Outreach efforts take place year round, with your support, ColaJazz will focus on reaching underserved schools/communities across the state during a 10-month stretch from SEPTEMBER 2024 - JUNE 2025.

The first few months will be dedicated to planning, organizing and scheduling with South Carolina schools. The bulk of our work will take place during Black History Month (February), Women's History Month (March) and Jazz Appreciation Month (April).

HOW THE FUNDS WILL BE USED:
Each visit to a school costs on average $2,500 and includes scheduling, mileage, supplies, operations and employment for teaching jazz artists who call South Carolina home. At $2,500 per visit, we will be able to visit 40 locations. Each site visit has the opportunity for multiple schools and communities to attend bringing the potential reach into the hundreds of schools being positively impacted.

2024-06-11 Response to N. Reynolds FOIA Request 001253









JAZZ IS LIFE. COLAJAZZ FOUNDATION







"We know from proven practice that jazz is a great community connector. It brings together folks of all ethnic, socio-economic and cultural backgrounds."
– Mark Rapp, Executive Director



COLAJAZZ FOUNDATION

The driving beat in jazz education, performance and outreach providing opportunities for all from the musician to the student to our communities.

2023 Impact Report

2024-06-11 Response to N. Reynolds FOIA Request 001255

A MESSAGE FROM LEADERSHIP



The ColaJazz Foundation started humbly, soulfully and with a great passion to create a thriving jazz scene in our capital city. I truly believe in our artists, teachers, young people and our growing audiences who call Columbia and the Midlands home. We have exceptional talent and potential. We are reshaping our lives for the better and changing how the outside views and thinks about Columbia, SC.

2023 was an exceptional year filled with an abundance of concerts, outreach programming, new initiatives and solidifying efforts. It was not perfect by any means, but the journey to crushing the status quo and pushing past preconceived limitations is often met with struggle. "The difficult we will do immediately; the impossible will take just a little bit longer." It's a slogan used by great military leaders. In this fight for abundance in the arts, we keep this close to our hearts and we make it happen.

We are able to make it happen thanks to the incredible support of our members, donors, community partners and a great team. Success comes from us working together. And together, we are achieving incredible things.

I'm very excited to share this 2023 Impact Report with you.

The ColaJazz Foundation launched new initiatives, grew our programming, supported and celebrated so many local artists, reached thousands of young people, enriched the lives of our elders, brought back a beloved jazz festival and so, so much more.

While this report is meant to present a rather clear picture of our 2023, it is impossible to capture the feeling of 400 3rd graders dancing to jazz and hearing the vital message, "It is cool to be uniquely you." It is impossible to capture the feeling of an elder who starts to tap their toes, sits up a little straighter and smiles. It is impossible to capture the feeling of being able to give to an artist in need. It is impossible to capture the feeling of presenting the world's most celebrated jazz artist to a sold out audience.

I hope this report does excite you. I hope you will continue to support us and allow us to do even more for you, our artists and the City of Columbia.

In the spirit of swing,

Mark Rapp
Founder, Executive Director



86+ ZIP CODES

ColaJazz audiences come from all over South Carolina and beyond. In 2023, we saw people from over 86 unique zip codes including guests from Norway, Germany, Mexico, Tennessee, North Carolina, Florida, Texas, Virginia, Georgia, New York, Pennsylvania, and Mississippi.

350K

ColaJazz reached over 353,464 social media users in 2023 through organic campaigns. Our paid impressions reached 757K.

$88K+

ColaJazz paid out nearly $90,000 to artists in 2023. We create work for our community of musicians crafting rewarding performance and educational opportunities year round.

5,000+

In 2023, our outreach programs reached over 5,000 young people across the Midlands employing a dozen local jazz artists.

2023's

REVENUE & EXPENSES

The ColaJazz Foundation is dedicated to growing, supporting and promoting jazz in the Midlands through events, education, recordings, resources and advocacy in order to create a thriving culturally rich community.

43
Public Jazz Concerts

22
Outreach Programs



MEMBERS / DONORS	26%
SPONSORSHIPS	5%
IN-KIND GOODS & SERVICES	2%
GRANTS	15%
EARNED REVENUE	52%



EDUCATION / OUTREACH	23%
CONCERTS & ARTIST SUPPORT	47%
ADMINISTRATIVE / GENERAL	26%
DEVELOPMENT	4%

ColaJazz operates on a fiscal year, January 1 to December 31.

2024-06-11 Response to N. Reynolds FOIA Request 001258

2023 Overview

WHAT'S NEW?

The ColaJazz Foundation has a physical office space with a room for concerts and clinics. Our Board of Directors had some changes this past year and we've added a few incredible talents to the team. Our statewide SC Public Radio show, *ColaJazz Presents...*, produced by Shari Hutchinson of Marian McPartland's *Piano Jazz* fame, was renewed for a 4th season. Thanks to the work of local jazz great, Sam Edwards, we launched our ColaJazz Academy including a variety of jazz classes and combos.

The ColaJazz Foundation was the recipient of a few wonderful grant awards. ColaJazz and our Executive Director earned a couple "Best of..." accolades. Our Executive Director is recognized by Columbia Business Monthly as one of the Top 50 Most Influential leaders - an incredible achievement.



NEW ORLEANS CLARINETIST
DR. MICHAEL WHITE

EXECUTIVE DIRECTOR
MARK RAPP



COLAJAZZ ACADEMY



ColaJazz offers a unique series of jazz classes and workshops taught by authorities of their crafts. These sessions are for anyone who enjoys learning, growing, and exploring jazz music. Classes range from theory, history, arranging, business, styles, and more!

Also under our Academy umbrella, we have two Adult Jazz Combo classes meeting weekly to learn tunes, improvisational approaches and work up a public performance opportunity at our celebrated Loft Sessions and one on International Jazz Day at The Joint at 1710 Main Street.



COLAJAZZ SUMMER JAZZ CAMPS

Since 2016, ColaJazz offers summer intensives for all ages. From our middle and high school jazzers to our adult jazz cats, we provide exceptional jazz camp experiences.

Students - young and old(er) - participate in large band ensembles, small combos, theory, improv, elective courses (marketing, budgeting, social media, etc.), masterclasses and grand finale performances.

Additionally, students learn about communication, self-discovery, and finding value in the individual while celebrating and supporting a group.

2023 saw a largest attendance yet in our Middle & High School camp, up 30% from 2022. And we had a dedicated strings combo for the very first time. The Adult Jazz camp saw increased attendance and the campers enjoyed performing on the beautiful mezzanine level of the Koger Center for the Arts.

"We know from proven practice that jazz is a great community connector. It brings together folks of all ethnic, socio-economic and cultural backgrounds." – Mark Rapp, Executive Director









COLAJAZZ OUTREACH

From performing arts centers to small classrooms and extended care facilities, ColaJazz is out there!

Bringing jazz music to young people who have never seen a jazz band or have heard of Louis Armstrong or what "improvise" means is one of our greatest passions. Bringing a music concert to extended care patients is powerful beyond measure.

These programs also give our local musicians meaningful work and income.

Young people learn vital life skills through our programs, as well as, gaining an appreciation of America's original art form. They learn:

- Creative expression (thinking outside the box, being courageous)
- Role of instruments (working well with others, social skills)
- Soloing and "Trading 4's" (conflict & resolution, effective communication)
- Jazz history (understanding of the world around them)

In 2023, we presented 22 outreach programs reaching well over 5,000 young people across the Midlands and employed a dozen local jazz artists.









COLAJAZZ CONCERTS

ColaJazz offers world-class jazz concerts throughout the ENTIRE year. We presented 43 public concerts in 2023, most of them giving our local artists incredible performance opportunities.

2023 highlights include: Lincoln Center Jazz Orchestra featuring Wynton Marsalis, Live in the Lobby with top New Orleans artists, intimate Loft Sessions and the Main Street Jazz Fest!





Notable artists include: Wynton Marsalis, Houston Person, Fred Wesley, Wycliffe Gordon, Don Vappie, Dr. Michael White, Jeremy Davenport, Wess Anderson, Charlton Singleton, Dr. Mitch Butler et al.





COLAJAZZ ON-AIR



A collaboration between South Carolina Public Radio and The ColaJazz Foundation, *ColaJazz Presents...* is a special limited series featuring performances from a diverse group of South Carolina's top jazz musicians, plus interviews offering intimate perspectives into their lives, communities, and passion for music. *ColaJazz Presents...* entering its 4th season, is produced by Shari Hutchinson, former producer of Marian McPartland's *Piano Jazz*.

Rapp on Jazz highlights the Palmetto State's connection to the history of jazz music and the current jazz scene. These 60-second segments cover everything from famous South Carolinians like Dizzy Gillespie and Eartha Kitt to the "Big Apple" dance craze of the 1930s to the best clubs to experience jazz in the state.

THANK YOU.

Thank you to over 500 donors and members in 2023 who empowered the ColaJazz Foundation to do great work in transforming our lives! Your dedication to jazz education, outreach, concerts, and artist support makes an impact year round.

THANK YOU SPONSORS.

Businesses supporting jazz aren't just sponsors; they're the vanguards of a city's cultural richness, showcasing a forward-thinking ethos that recognizes the profound impact of arts on our lives and the vibrant tapestry it weaves into the community.

JAZZ MORE.

To support a full creative life for all, the ColaJazz Foundation commits to championing policies and practices of cultural equity that empower a just, inclusive, equitable community. In 2021, the ColaJazz Foundation was the recipient of South Carolina's most prestigious award for our service in the arts! The Governor's Awards for the Arts is the highest honor the state gives to recognize outstanding achievement and contributions to the arts in South Carolina.



COLAJAZZ FOUNDATION

ColaJazz Foundation
2123 College Street
Columbia, SC 29205
contact@colajazz.com

COLAJAZZ.COM

@COLAJAZZ
@COLAJAZZSCENE
COLAJAZZ
@COLAJAZZSCENE

If you would like more information about the ColaJazz Foundation and our programs, please visit ColaJazz.com or email us: contact@colajazz.com

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Therapy Place / plumbing fixes / therapeutic pool for aquatic therapy, etc.

Requested Amount: $ 400,000

Recipient Entity: The Therapy Place

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Dawn Darby Title/Position: Executive Director

Contact Phone Number: 803-[redacted] Email Address: ddarby@thetherapyplace.com

Entity Website: thetherapyplace.com County Location: Richland

Summary of Intended Use of the Funds: therapeutic pool for aquatic therapy/ support intensive programs/ plumbing reconstruction, replace old carpeting, Financial assistance of Families

Justification of Request / Public Benefit: the building purchased in 2011 with existing plumbing that recurringly clogs. They continue to support more and more children with varying disorders so they wish to expand to aquatic therapy. Carpet is dirty & needs replaced with something softer.

Heather Bauer

Primary House Sponsor – Print Name
Heather Bauer

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Beth Bernstein Signature: Beth Bernstein

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001268

January 17, 2024

Representative Heather Bauer
South Carolina State Assembly
330A Blatt Building
Columbia, SC 29201

Dear Representative Bauer:

The Therapy Place, situated in the midlands of South Carolina, provides services for over 180 children each week who travel to us from all around the state. In addition, children utilize our intensive services from such neighboring states as Florida and Georgia.

This year, we are celebrating our 13th anniversary, which includes the milestone of reaching 100,000 therapy visits! We currently employ 15 therapists, 2 special education teachers, an assistant teacher, a family services coordinator, and a lean administrative staff to support these professionals. We utilize students from area colleges through internships and their 'gap' years, to aid our therapists and teachers while they also gain valuable insight into our model preschool and collaborative environment.

Our programs are highly effective in helping children reach their full potential and become more independent. Evidence of this is represented by our waiting list, the parent support and accolades we receive, and as shown in our annual report (enclosed). We rely on community support to help us create the best facility with the highest level of equipment and programs. The enclosed request represents adding a therapeutic pool for aquatic therapy, necessary plumbing repairs, flooring improvements, financial assistance to provide equal access, and family support services.

I am so proud to know you and see the difference that you are making for our state. Your support has helped us serve children allowing them to reach goals of daily living, social skills, and many developmental milestones.

I respectfully invite you to consider our request and fully fund our request to maintain our services. I'm happy to answer any questions you may have.

Sincerely,

Dawn M. Darby, MPA
Executive Director & Co-Founder

3620 Covenant Road | Forest Acres, SC 29204 | thetherapyplace.org | 803-787-3033 | F: 803-787-0300

Innovative Therapies for Kids –
Resources for Families

The Therapy Place Request for Support
Total Request: $400,000

Therapeutic pool for aquatic therapy	$200,000
Plumbing Reconstruction – old pipes	$ 50,000
Replace old carpeting with cushioned alternative	$ 75,000
Intensive programs/financial assistance to families	$ 50,000
Family Support Services	$ 25,000
South Carolina State Request	**$400,000**

Background

The Therapy Place is a non-profit, pediatric therapy and educational clinic serving children with unique abilities, developmental delays, rare genetic disorders, and physical challenges. We provide life-changing therapies so that each child, regardless of his or her geography or financial status, will have every opportunity available to reach his or her full potential. The Therapy Place provides physical, occupational and speech therapies, the only therapeutic preschool in the central part of SC, as well as wrap-around family support.

Request

Therapeutic Pool: Aquatic therapy, although very effective for treating children with physical challenges, is, unfortunately, very limited in its availability in the midlands. We would like to construct a specialized pool indoors consisting of its own platforms and accessible entry. Aquatic therapy decreases the amount of weight a child needs to bear while creating resistance to help the child strengthen muscles.

Plumbing Reconstruction: In February of 2011, we purchased our current building and renovated it completely. Unfortunately, except for plumbing. We have had a recurring issue, 2-3 times per year, with clogged toilets, causing downtime and the cost of repairs. We have received a plumbing estimate that requires the demolition of our gym from the restrooms to the front wall and continuing under the parking lot to the street access point. This is a substantial project with a big price tag as well as the closure of our facility for a week. We will try to schedule the work to be completed during a slow time such as a holiday week, but it will be a revenue loss plus construction, thus the high price tag.

2024-06-11 Response to N. Reynolds FOIA Request 001270

Therapy Grade Flooring: We replaced all the flooring from the original carpet throughout the building, making the carpets 13 years old now. While we do have the carpets professionally cleaned twice per year, the wear and grime has made it so that it is time for a replacement. We will recarpet most of the space, to coincide with plumbing work. This time, we are using a thicker cushion and adding rubberized surface (fitness gym quality) in specific spaces for working with children who are more likely to fall. This will add safety for the children and help our therapists who are mostly working on their knees.

Financial Assistance: Some of the intensive therapies and our therapeutic preschool are not covered by insurance or Medicaid. We would like to help parents pay for these programs through scholarship assistance. The more we fundraise for scholarships, the more financial assistance we can pass on to our families. Children shouldn't be prevented access to these lifechanging therapies because of financial ability to pay.

Family Support Services: Finally, our clinic not only provides services to the child, but we also administer programs for the whole family. These services include support groups for parents/caregivers AND support groups for siblings, outings in the community together so that families can get to know each other and be around other families with similar struggles, helping each other along the way; workshops on topics of relevance to our families such as financial assistance, Medicaid, IEPs, and more.

Impact

Since our inception, we have served 1,039 children with over 100,000 therapy visits. Many of the children have been receiving services since we opened in 2011. They are battling lifelong diagnoses that have them struggling to keep up with their peers, learning accommodations to accomplish sometimes the simplest tasks, and utilizing technology to communicate. In 2023, at The Therapy Place:

- 186 children with 96 named diagnoses received services
- 11,722 therapy visits were provided by 13 therapists
- 87% of the children we served qualify for Medicaid due to their disability and/or poverty status.
- 40 Family support activities were held throughout the year

We provide therapy services to children traveling from over 30 zip codes and 10 counties throughout South Carolina. In addition, we are the only facility to provide a therapeutic preschool in the midlands, our Bridges Program, and the only one to provide the innovative therapy – TheraSuit Method – in South Carolina.

We seek this funding to help us provide the best care and best services to South Carolina children who are living with lifelong disabilities, and to support their families.

THE BOLAND TEAM

January 8, 2024

The Honorable Representative Heather Bauer
330A Blatt Bldg.
Columbia, SC 29201
Re: State Budget

To the Honorable Heather Bauer,

I am writing to request your support funding The Therapy Place and their goals to be able to provide aqua therapy, to update their gym carpeting and to provide scholarship funds for families & family services programs for those close to the children.

I am a board member at TTP and have seen, first hand, the difference that it makes in the lives of the children, their families, their siblings and our community. It's impossible to fully articulate the advancements and miracles made possible by the programs and therapies but I know that you have been an advocate for their cause and hope that we can count on your support this year as well.

TTP would love to offer aqua therapy. They are asked about it regularly by parents and it would cost around $250,000 to add an indoor pool where the kids could work to strengthen muscles, increase balance/body awareness and reduce pain.

The carpeting in the gym is over 10 years old and they would like to put a thicker, rubberized surface in some areas. The estimate for this is around $75,000.

They would also like to provide an additional $50,000 in scholarships to go towards preschool & certain intensives that are not covered by insurance so that children are able to benefit regardless of their family's financial status.

Lastly, they would like to fund additional field trips, activities and services provided to the families, such as the counseling, parents night out and sibling events, to help family members to feel supported while dealing with the stress and difficulties that come along with many of the children's diagnoses.

As you know, The Therapy Place is one of a kind and the support and high level of care that they provide is so important to the children of SC, but it comes at a cost. Please consider budgeting part of the state budget to this program.

Sincerely,

Virginia Boland

Virginia Boland

COLDWELL BANKER REALTY • 1711 GERVAIS ST. COLUMBIA S.C. 29201
803.351.0740 • YOURKEYTOSC.COM • YOURKEYTOSC

2024-06-11 Response to N. Reynolds FOIA Request 001272

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: SCFHOF Role Model Program featuring The Leadership Minute

Requested Amount: $ 905,000.00

Recipient Entity: South Carolina Football Hall of Fame, Inc. Is

the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: David S. Wyatt Title/Position: Chairman/President

Contact Phone Number: (864) [redacted] Email Address: wyatt@scfootballhof.org

Entity Website: www.scfootballhof.org County Location: Greenville

Summary of Intended Use of the Funds: See Attached Request

Justification of Request / Public Benefit: See Attached Request

Bruce Bannister

Primary House Sponsor – Print Name

X

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001273

SC FOOTBALL HALL OF FAME
www.scfootballhof.org

"It's More Than Football...It's Making a Difference Through Football"

THE SOUTH CAROLINA FOOTBALL HALL OF FAME ROLE MODEL

PROGRAM FEATURING THE LEADERSHIP MINUTE

In collaboration with the South Carolina Department of Education

QTY	DESCRIPTION PROPOSED BUDGET	EXPENSE
20	Video Production/Editing	$440,000.00
1	Development/Pre-Production/Research	$215,000.00
1	Marketing	$250,000.00
	Total:	**$905,000.00**

BACKGROUND

The South Carolina Football Hall of Fame (SCFHOF) is a 501(c)(3) "For Impact" organization that believes in recognizing, celebrating, and encouraging excellence. We do that through honoring South Carolina football leaders, while educating, encouraging, and empowering excellence in ourselves and others to lead South Carolina to the Top 10 in college and career readiness by December 31, 2030.

This leadership program will create 20 one-minute leadership videos for South Carolina students aged 7-12 featuring football leaders in the state of South Carolina. These engaging video messages will be marketed to all 7–12-year-old students and their families. These leadership videos will reinforce the foundation of education and preparation through the influence of football, to reach our goal of being among the top 10 in college and career readiness. These influential football leaders will help capture the attention of the students and encourage their participation and improvement in education and workforce development.

The SCFHOF Leadership Minute will be professionally created as part of this program and feature messaging that covers a variety of leadership and educational information, crucial to building a successful and knowledgeable student. We plan to release 10 videos during the 2025 Fall Semester and 10 more videos during the 2026 Spring Semester. **The SCFHOF Leadership Minute** will be accessible to all South Carolina students; additionally, these videos will also be available and marketed through social media, print, billboard, broadcast tv and other SCFHOF platforms throughout the state of South Carolina.

THE LEADERSHIP MINUTE TOPICS and THEMES

1. Leadership
2. Reading
3. Math
4. Personal Finance
5. Career Readiness
    a. Military
    b. Trade
    c. Tech
6. Life Skills
    a. Showing Up
    b. Common Goals
    c. Teamwork
    d. Communication
7. STEM/Workforce Development
8. Personal Development
9. Mental Health
10. Physical Health & Well-Being

These topics and themes will be written and developed by well-known and knowledgeable professionals from all over South Carolina in their respective

fields. We will be obtaining input and guidance from educators and other leaders to synchronize ideas in a way that best accomplishes the educational and workforce goals for South Carolina and our students. We will be marketing these messages throughout the state through social media, print billboards, TV/radio broadcasts and other SCFHOF platforms.

THE IMPORTANCE OF LEADERSHIP AND EDUCATION MESSAGING

The South Carolina Football Hall of Fame helps prepare youth leaders. Overall, effective youth leaders need to have strong communication skills, a deep understanding of the issues and challenges facing young people, and the ability to inspire and empower others to take action. With that mindset, they can create a positive impact on their communities and society itself. The SCFHOF Leadership Minute wants to create strong future leaders of South Carolina: educating, encouraging and empowering the youth of South Carolina through the sport of Football.

The South Carolina Football Hall of Fame, Inc. is a South Carolina not-for-profit intending to use all funds for servicing South Carolina. Thank you for your consideration of funding this important role model and leadership program.

Together, we can help prepare and lead South Carolina students to success in their college, career, and life readiness.

#SCTop10N2030

Respectfully,

David S. Wyatt
Chairman and President

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Greenville Zoo Capital Projects (Farmyard, Orangutan Habitat, Tiger Habitat, and Front Entry)

Requested Amount: $ $26,500,000

Recipient Entity: Friends of the Greenville Zoo, Inc. (dba Greenville Zoo Foundation)

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Lydia Thomas Title/Position: Executive Director

Contact Phone Number: 864-[redacted] Email Address: lthomas@greenvillezoofoundation.org

Entity Website: greenvillezoofoundation.org County Location: Greenville

Summary of Intended Use of the Funds: See attached

Justification of Request / Public Benefit: See attached

Bruce Bannister

Primary House Sponsor – Print Name

X

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001277

Friends of the Greenville Zoo, Inc.
DBA: Greenville Zoo Foundation
150 Cleveland Park Drive
Greenville, SC 29601
Greenvillezoofoundation.org

Project: Greenville Zoo Farmyard, Orangutan Habitat, Tiger Habitat, and Front Entry
Amount: $26,500,000
Recipient: Non-Profit 501(c)3 Organization
Tax ID# [redacted]
Contact: Lydia Thomas, Executive Director
Email: lthomas@greenvillezoofoundation.org

1. **The activity, function or project for which earmark is intended.**

All funding provided by the state will be utilized by the Greenville Zoo Foundation for Greenville Zoo capital projects. The improvements will support the health and wellbeing of the Zoo's animals and ensure the Zoo meets the requirements for accreditation by the Association of Zoos and Aquariums (AZA). The Greenville Zoo has been accredited with the AZA for 34 years, and to stay accredited, the Zoo must keep up with changing animal practices and exhibit standards.

FARMYARD
- **State Ask:** $1 Million
- **Project Cost:** $2.9 Million (have $1.9 million of the project funded)
- **Project Summary:** The new exhibit will feature a significant expansion to the existing farmyard, incorporating multiple barns, pastures, and educational program areas. This project is necessary for the Association of Zoos and Aquariums (AZA) accreditation.
- **Project Timeline:** The design has been completed, and construction documents are currently in process. Construction in planned to begin January 2025 and will take approximately a year to finish.

ORANGUTAN HABITAT
- **State Ask:** $6.6 Million
- **Project Cost:** $6.6 Million
- **Project Summary:** The new habitat will feature a holding and dayroom building, an outdoor habitat, an elevated boardwalk, and a trail for guests. Additionally, it will include an Asian species habitat. This project is necessary for the Association of Zoos and Aquariums (AZA) accreditation.
- **Project Timeline:** The design and renderings have been completed. The project will begin construction in FY 2026 with construction continuing over two years.

TIGER HABITAT
- **State Ask:** $7 Million
- **Project Cost:** $7 Million
- **Project Summary:** The Sumatran tiger habitat will feature an outdoor exhibit area capable of housing multiple tigers, netting for the habitat, a renovation of the current indoor holding space, and the addition of a dayroom and viewing window for guests. Sumatran tigers are critically endangered, with less than 400 left in the wild and the Greenville Zoo will be contributing to the Species Survival Plan® (SSP) Program with a breeding pair. This habitat also provides the Zoo with the opportunity to partner with Clemson and their veterinary school.
- **Project Timeline:** The Tiger Habitat will commence construction in 2027 with construction continuing over two years.

FRONT ENTRY

- **State Ask:** $12 Million
- **Project Cost:** $12 Million
- **Project Summary:** The new entry will feature ticket booths, Zoo staff and membership offices, ADA-compliant restrooms and walkways, a restaurant, gift shop, carousel, and public gathering space. The current Zoo entry, constructed between 1963-1970, is small, outdated, operationally challenging, and located in an obscure location. The Zoo's new front entry aims to better represent our City and the Zoo while enhancing the overall guest experience.
- **Project Timeline:** The Front Entry project will commence construction in 2028 with construction continuing over three years.

2. Public purpose served by the project.

Home to over 200 animals representing 79 species, the Greenville Zoo is one of just 239 Zoos and Aquariums in the United States accredited by the Association of Zoos and Aquariums (AZA). AZA accreditation acknowledges the highest standards of animal health, enrichment and welfare, conservation, education, and recreation. Less than 10 percent of the 2,800 wildlife exhibitors (licensed by the United States Department of Agriculture under the Animal Welfare Act) meet the comprehensive standards of AZA accreditation. Maintaining this accreditation ensures the animals at the Greenville Zoo are receiving the greatest care and the South Carolina community is provided the maximum benefits for education and recreation. The Greenville Zoo has been accredited for 34 continuous years.

3. Demonstrated community support and need.

Since opening in 1960, the Greenville Zoo has provided countless hours of joy and education to the community. A notable educational resource and recreational destination for the Greenville community, the Zoo welcomed over 345,000 guests and hosted 479 school field trips last year. Schools from all over South Carolina, North Carolina and Georgia take advantage of the Zoo's small size, affordability, and award-winning education department through field trips. Over 500 community volunteers assist the Zoo per year, and the Zoo partners with many corporations such as Prisma Health, Spartanburg Regional and PNC Bank. The Greenville Zoo is a unique education resource that often supplements schools' education curriculums. Many of the programs are free with admission to the Zoo. The goal of the Greenville Zoo is to connect the community to wildlife and inspire a life-long appreciation for the world and its value to the community is immense.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Greenville Water 60" Water Main Project - Phase 2

Requested Amount: $ 40,000,000.00

Recipient Entity: Greenville Water

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or ✔ other?

If **other**, please explain: Greenville Water is a Commission of Public Works

Entity Contact: Jeff Boss Title/Position: Chief Executive Officer

Contact Phone Number: 864[redacted] Email Address: jboss@greenvillewater.com

Entity Website: www.greenvillewater.com County Location: Greenville

Summary of Intended Use of the Funds: See attached supporting documentation.

Justification of Request / Public Benefit: See attached supporting documentation.

Rep. Bruce Bannister

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001280

GreenvilleWater
407 West Broad Street • P.O. Box 687 • Greenville, SC 29602 • 864.241.6004 tel • 864.241.6077 fax • greenvillewater.com

April 1, 2024

The Honorable Bruce Bannister
South Carolina House of Representatives
525 Blatt Building
Columbia, SC 29201

Re: FY 24-25 State Budget Appropriation Request

Dear Representative Bannister:

Greenville Water (GW) respectfully requests your consideration to include $40,000,000 in the FY 24-25 South Carolina Appropriations Act for Phase II of the Adkins Water Treatment Plant Parallel Transmission Main project. This funding will help complete the final stage of this critical infrastructure project which will benefit over 660,000 residential and business customers in Upstate South Carolina.

GW is the largest water system in the state of South Carolina. A key component of the GW system is a 12 mile stretch of 72-inch pipe that transports water from the Adkins Water Treatment Plant, located in Six Mile, to Greenville County. The current main is aging and highly susceptible to failures due to unanticipated manufacturing defects dating back to its production over four decades ago. The loss of the existing transmission main would result in a major disruption of potable water service throughout the GW service area and that of its partners and wholesale customer base in Greenville, Laurens, Pickens, and Anderson counties.

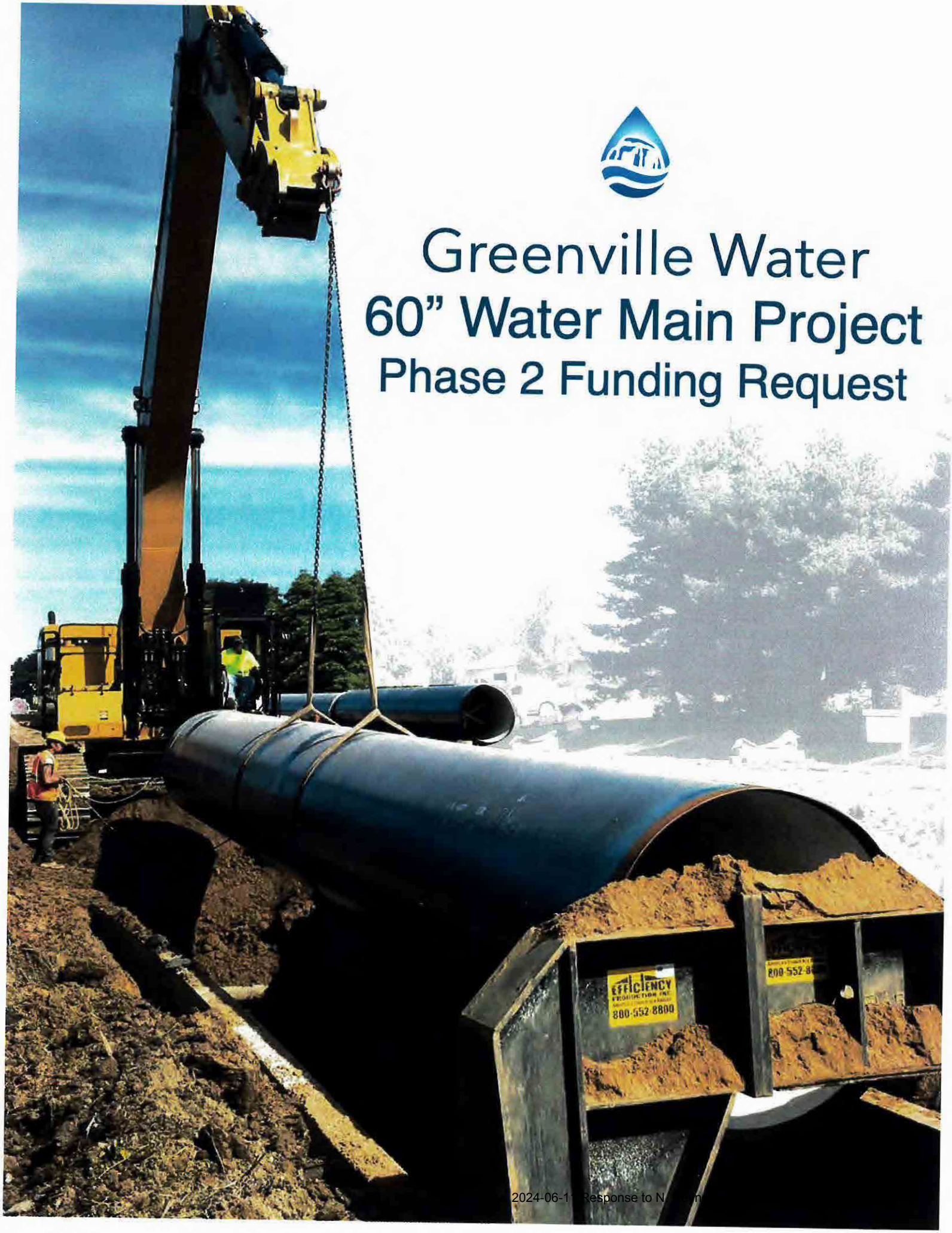
The Adkins Water Treatment Plant Parallel Transmission Main project will add a redundant 60-inch transmission main parallel to the existing 72-inch transmission main. In combination, these two mains will serve as the backbone of a water supply throughout the Upstate, providing a resilient system that will support continued Upstate residential population growth, economic development, and provide our customers access to reliable and affordable drinking water for the next 100 years.

Thank you for your consideration of this request.

Respectfully submitted,

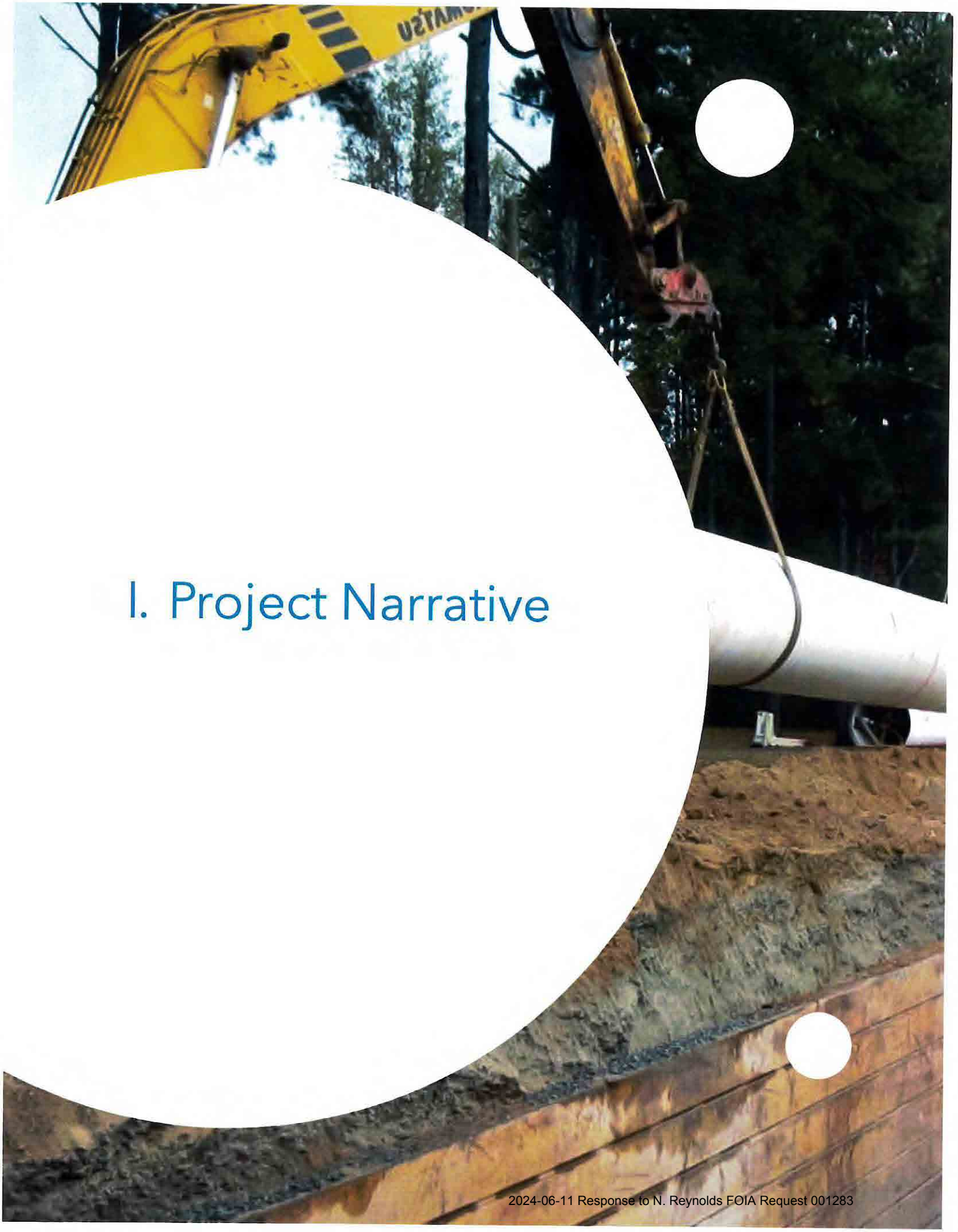
GREENVILLE WATER

Jeffrey W. Boss, P.E.
Chief Executive Officer



Greenville Water
60" Water Main Project
Phase 2 Funding Request

2024-06-1 Response to N



I. Project Narrative

2024-06-11 Response to N. Reynolds FOIA Request 001283

GREENVILLE WATER - 60 INCH WATER MAIN PROJECT

Greenville Water (GW) is requesting a $40 million State Appropriation to construct Phase Two of the Adkins 60-Inch parallel potable water transmission main and appurtenances.

PROJECT SUMMARY

The new 60-Inch pipeline will begin at the GW Adkins Water Treatment Plant (WTP) located near Lake Keowee, its raw water source, in Six Mile, SC and continue east approximately 12 miles to the Cedar Rock storage tanks. The project will be performed in multiple phases with Phase 1a and 1b already under contract at a cost of approximately $65 Million. Phase 2 is designed and ready for construction once funding is secured. The anticipated cost of Phase 2 is approximately $46 million.

PROJECT NEED

The current forty-year-old Pre-stressed Concrete Cylinder Pipe (PCCP) transmission system is aging and is susceptible to catastrophic failures due to unanticipated manufacturing defects dating back to its production over four decades ago. The loss of the existing PCCP transmission main would result in a major disruption of potable water service throughout the GW service area and that of its partners and wholesale customer base in Greenville, Laurens, Pickens, and Anderson counties servicing a total of over 660,000 Upstate residents and businesses. As there is no reasonable overall alternative for the transmission main, an analysis of alternatives was conducted on each of the key system elements to assure the best overall solution was selected.

ADDRESSES STATEWIDE PRIORITIES

This project addresses many priority issues including Regional Solutions, Aging Infrastructure, Resiliency, and Capacity. Most importantly, due to age and legacy defects in materials, the existing 72-inch transmission main is inherently at a high risk for failure. The proposed 60-inch parallel transmission main will provide much- needed resiliency to GW's system, allowing GW to lessen the burden on the existing transmission main and swiftly recover in the event of disruption. Together, the two mains will provide support for the most rapidly expanding regional economy in South Carolina and ensure the continued deliverance of GW's high-quality affordable potable water to all partners.

TRANSFORMATIONAL IMPACT ON COMMUNITIES

Sustainability and resiliency solutions are seen as an important means toward urban and rural transformation. GW has proposed a sustainable, resilient technological solution that will require substantial investment that is beyond the technical and/or financial resources of any of its wholesalers, individual community water systems or rural partners. The completion of this project will result in a new paradigm consisting of a resilient sustainable joint urban and rural water management solution. This transformational solution may be broadly characterized as economically scaled, urban-rural integrated, existing within regional hydrological limits, properly governed, environmentally sound, and vital to the region's economic viability.

GEOGRAPHIC DIVERSITY & RURAL OUTREACH

The benefits of the project span numerous rural and urban communities throughout four counties within the Upstate: Greenville, Pickens, Laurens, and Anderson. Over 660,000 South Carolina residents and businesses will directly benefit from this project. GW has received support from the major Upstate economic development organizations and elected officials in both rural and urban communities.



II. Detailed Cost Estimate

2024-06-11 Response to N. Reynolds FOIA Request 001285

PRELIMINARY OPINION OF PROBABLE CONSTRUCTION COST
Greenville Water
Adkins 60" Potable Water Transmission Main Phase II
AECOM Project No. 60618759
February 19, 2024

* Unit prices based on Phase 1 average bid.

Item No.	Description	Unit	Est. Qty.	Unit Price	Total
1	60" DI Water Main	LF	17,995	$1,209.64	$21,767,551.78
2	60" DI Water Main (w/Type 5 Laying Conditions)	LF	220	$1,366.72	$300,678.16
3	60" Restrained Joint DI Water Main	LF	8,301	$1,582.45	$13,135,880.56
4	60" Restrained Joint DI Water Main (w/Type 5 Laying Conditions)	LF	1,908	$1,661.95	$3,170,996.36
5	60" Restrained Joint DI Water Main (Creek Crossings w/Special Bedding Conditions) Includes Complete Restoration/Re-Vegetation and Stream Diversions	LF	845	$2,334.64	$1,972,770.80
6	60" Restrained Joint DI Water Main (Wetland Crossings w/Special Bedding Conditions) Includes Complete Restoration/Re-Vegetation and Management of Waters	LF	1,709	$1,927.12	$3,293,440.48
7	60" Restrained Joint DI Water Main (Pond Crossing w/Special Bedding Conditions) Includes Complete Restoration and Weed Control	LF	385	$2,074.52	$798,689.34
8	60" Restrained Joint DI Water Main Installed In Steel Casing	LF	654	$1,578.08	$1,032,063.59
9	36" Restrained Joint DI Water Main	LF	50	$970.30	$48,515.17
10	6" Restrained Joint DI Water Main	LF	407	$151.80	$61,784.41
11	72" PCCP Tie-in Connection w/Steel x PCCP Adaptors and Specials for complete tie-in connection of PCCP to Valve Vault Piping	EA	2	$231,756.67	$463,513.33
12	72" Tie-In Connection at Sta. 627+10 w/Isolation Flange In Manhole (Including Transition Coupling and Specials for Complete Tie In Connection to Welded Steel Pipe)	EA	1	$250,000.00	$250,000.00
13	78" Steel Casing Installed by Jack & Bore	LF	654	$4,990.46	$3,263,757.93
14	30" and Above DI Fittings	TONS	170.0	$20,384.45	$3,465,356.50
15	24" and Below DI Fittings	TONS	3.0	$18,694.77	$56,084.32
16	Air Vacuum Valve w/Manhole	EA	27	$78,539.97	$2,120,579.22
17	6" Gate Valve w/Valve Box & Valve Marker	EA	20	$4,937.93	$98,758.51
18	36" Butterfly Valve w/Valve Box & Valve Marker	EA	2	$62,431.73	$124,863.47
19	60" Butterfly Valve w/Valve Vault Type-1	EA	4	$1,197,535.18	$4,790,140.71
20	60" Butterfly Valve w/Valve Vault Type-2	EA	1	$1,282,039.06	$1,282,039.06
21	60" Butterfly Valve w/Valve Vault Type-3 (Interconnection 3)	EA	1	$1,845,497.35	$1,845,497.35
22	Fire Hydrant Assembly	EA	20	$17,984.35	$359,687.07
23	Cathodic Protection System for DI Pipe	LS	2	$527,511.66	$1,055,023.32
24	Traffic Control	LS	2	$122,819.89	$245,639.78
25	Over Excavate and Replace with #57 Stone	CY	4,470	$112.83	$504,283.75
26	Mill Asphalt (2")	SY	958	$27.00	$25,866.00
27	Asphalt Resurfacing (2")	SY	958	$64.78	$62,057.11
28	15' Gate with Brace Sections, Fencing, Hardware, etc, as indicated in the detail	EA	22	$2,757.78	$60,671.11
29	Remove and Replace Fencing (Match Existing)	LF	3,270	$25.94	$84,838.33
30	Pavement Striping/Markings (Thermo Plastic Striping and raised pavement markers)	LS	1	$13,755.22	$13,755.22
31	Cut & Replace Concrete Drives (6" Thick with WWF)	SY	415	$214.25	$88,913.29
32	Cut & Replace Asphalt Drives/Parking	SY	467	$143.73	$67,122.95
33	Cut & Replace Asphalt w/ Flowable Fill	LF	260	$375.05	$97,511.84
34	Temporary Access Roads (Gravel)	EA	4	$16,838.85	$67,355.40
35	Remove and Replace Gravel Drive (Match Existing)	SY	128	$25.00	$3,200.00
36	Silt Fence	LF	72,840	$5.23	$380,629.47
37	Sediment Tubes	LF	27,850	$7.03	$195,754.56
38	Erosion Control Matting	SY	33,729	$2.12	$71,393.05
39	Remove and Relocate Allstate Sign & Landscaping (To Include Permitting, Associated Fees, etc. for Complete Relocation)	LS	1	$20,000.00	$20,000.00
40	Temporary Construction Entrance/Exit	EA	23	$5,989.52	$137,758.88
41	Clearing and Grubbing	ACRE	15.8	$29,305.56	$463,027.78
42	Vibration Monitoring	LS	1	$75,617.22	$75,617.22

PRELIMINARY OPINION OF PROBABLE CONSTRUCTION COST
Greenville Water
Adkins 60" Potable Water Transmission Main Phase II
AECOM Project No. 60618759
February 19, 2024

* Unit prices based on Phase 1 average bid.

Item No.	Description	Unit	Est. Qty.	Unit Price	Total
43	Blast Monitoring	LS	1	$48,137.89	$48,137.89
44	Rock Excavation	CY	8,500	$67.23	$571,445.56
45	Non-Explosive Rock Excavation w/Rock Splitting Mortar	CY	226	$657.33	$148,557.33
46	Remove and Replace Retaining Wall	LF	30	$3,600.00	$108,000.00
47	Demolition and Removal of Existing Structures	LS	1	$19,983.42	$19,983.42
48	Water Service Relocates (copper service line and compression fittings)	EA	3	$5,316.59	$15,949.76
49	Sewer Service Relocates (PVC service line and fittings)	EA	3	$5,854.93	$17,564.78
50	Pipeline Crossing Signs at all Navigable Water Creek Crossings and Pond Crossings	EA	6	$2,481.27	$14,887.60
51	Flushing, Testing, and Disinfection of Transmission Mains (Specialty Contractor)	LS	1	$174,539.56	$174,539.56
52	Remove and Replace/Relocate Power Service Poles and Guidewires	LS	1	$17,130.56	$17,130.56
53	Record Drawings	LS	1	$39,803.56	$39,803.56
54	Mobilization & Bonds (Maximum 3% of Total Bid)	LS	1	$274,224.74	$274,224.74
55	Owners Contingency	LS	1	$1,500,000.00	$1,500,000.00
				Total of Base Bid	**$70,373,291.91**

WSP Bid Alternate Add/Deduct:

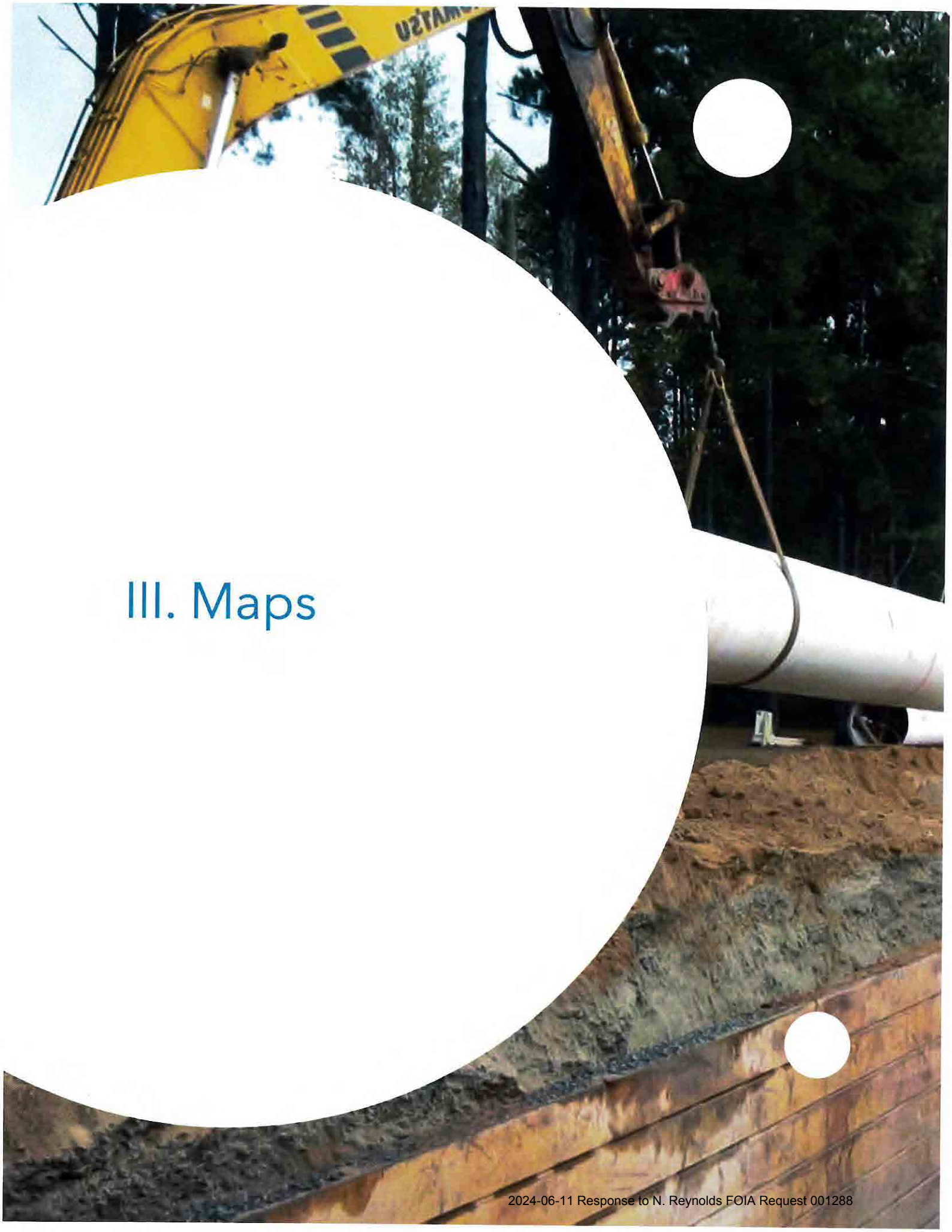
*Add(+)/Deduct(-) shall be the cost difference for 60" WSP, 72" Steel Casing, & Cathodic Protection for WSP in lieu of 60" DI Pipe, 78" Steel Casing, & Cathodic Protection for DI Pipe.

Item No.	Description	Unit	Est. Qty.	Add/Deduct*	Total
1	60" WSP Single Lap Weld Transmission Main w/ Specials and Manways w/ Manhole	LF	28230	-$559.34	-$15,790,238.78
2	60" WSP Double Lap Weld Transmission Main Installed in Steel Casing	LF	654	-$507.15	-$331,672.83
3	60" WSP Single Lap Weld Transmission Main w/ Specials (Creek Crossings w/Special Bedding Conditions) Includes Complete Restoration/Revegetation	LF	845	-$653.30	-$552,039.56
4	60" WSP Single Lap Weld Transmission Main w/ Specials (Wetland Crossings w/Special Bedding Conditions) Includes Complete Restoration/Revegetation	LF	1709	-$773.51	-$1,321,932.86
5	60" WSP Single Lap Weld Transmission Main w/ Specials (Pond Crossing w/Special Bedding Conditions) Includes Complete Restoration	LF	385	-$778.76	-$299,823.56
6	72" Steel Casing Installed by Jack & Bore	LF	654	-$105.04	-$68,694.53
7	Cathodic Protection System for WSP	LS	1	$170,358.25	$170,358.25
8	30" and Above DI Fittings	TNS	165	-$20,384.45	-$3,363,434.25
				Total of Add/Deduct:	**-$21,557,478.11**

*Add(+)/Deduct(-) shall be the cost difference for 60" & 36" Gate Valves in lieu of 60" & 36" Butterfly Valves w/Valve Vault Type 1 & 2

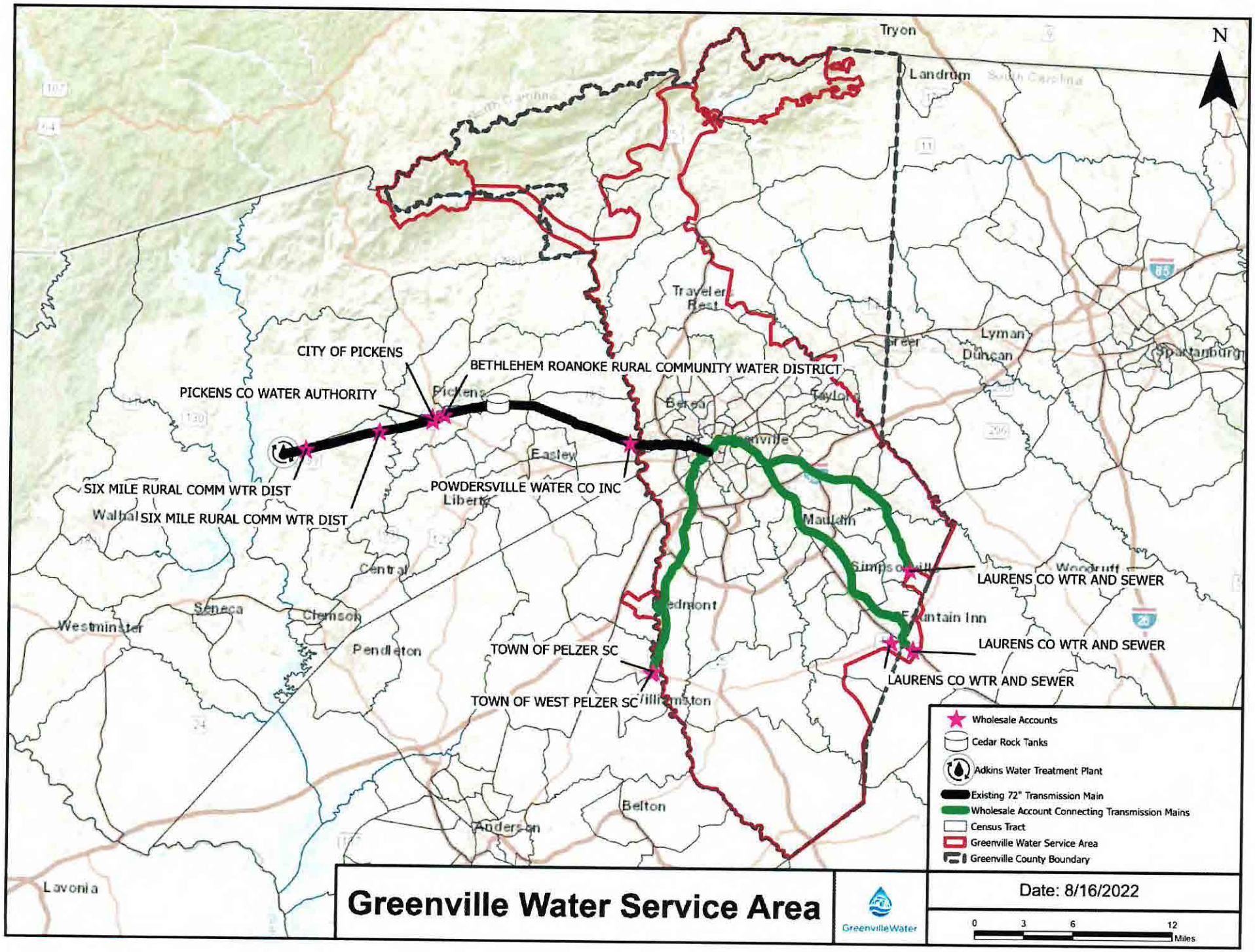
Item No.	Description	Unit	Est. Qty.	Add/Deduct*	Total
1	60" Gate Valves w/Valve Box & Valve Marker (Base Bid Line Items 19 & 20 Only)	EA	5	-$365,514.79	-$1,827,573.93
2	36" Gate Valve w/Valve Box & Valve Marker (Base Bid Line Item 18)	EA	2	-$50,823.38	-$101,646.75
				Total of Add/Deduct:	**-$1,929,220.68**

TOTAL OF BASE BID WITH ADD/DEDUCTS:	**$46,886,593.12**

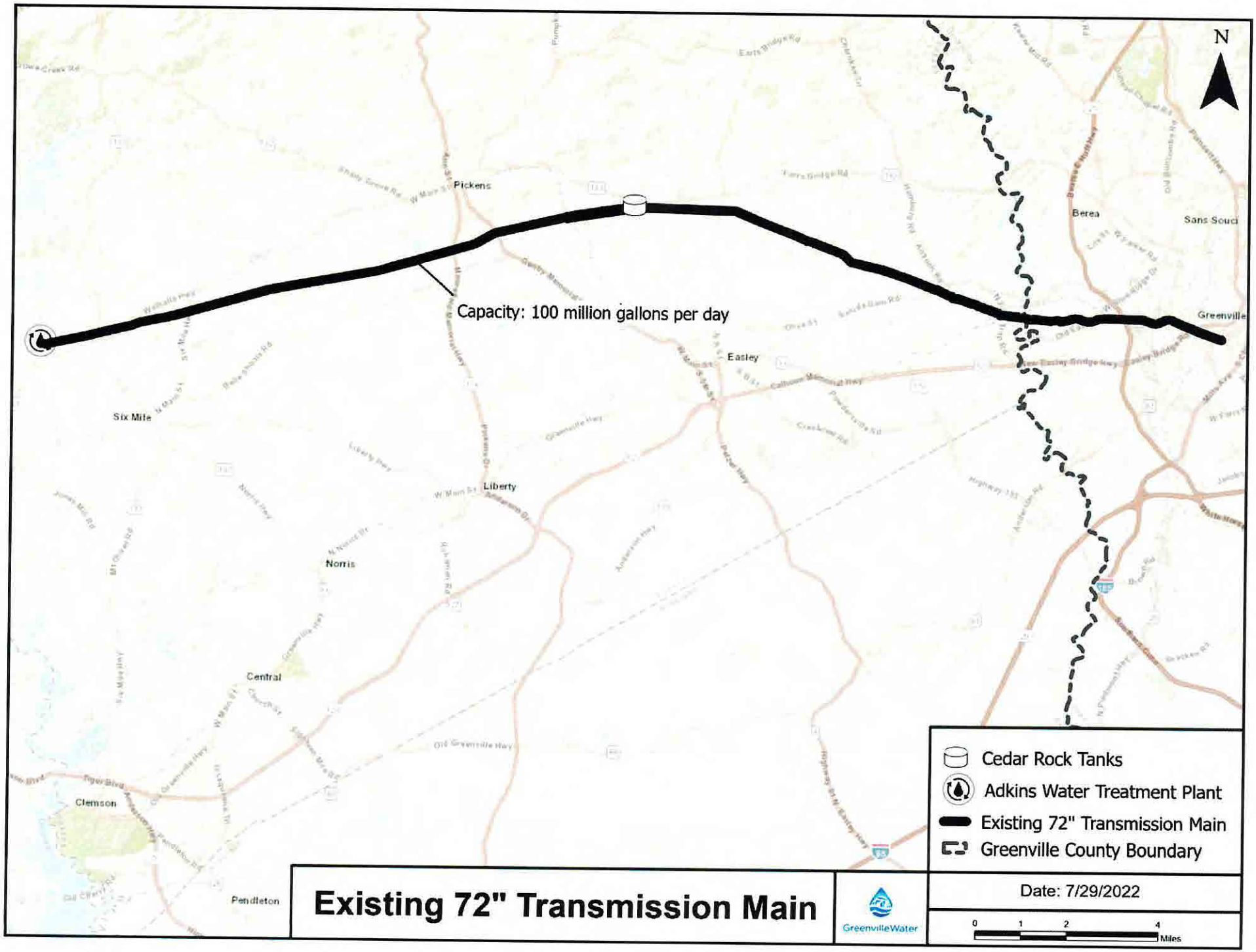


III. Maps

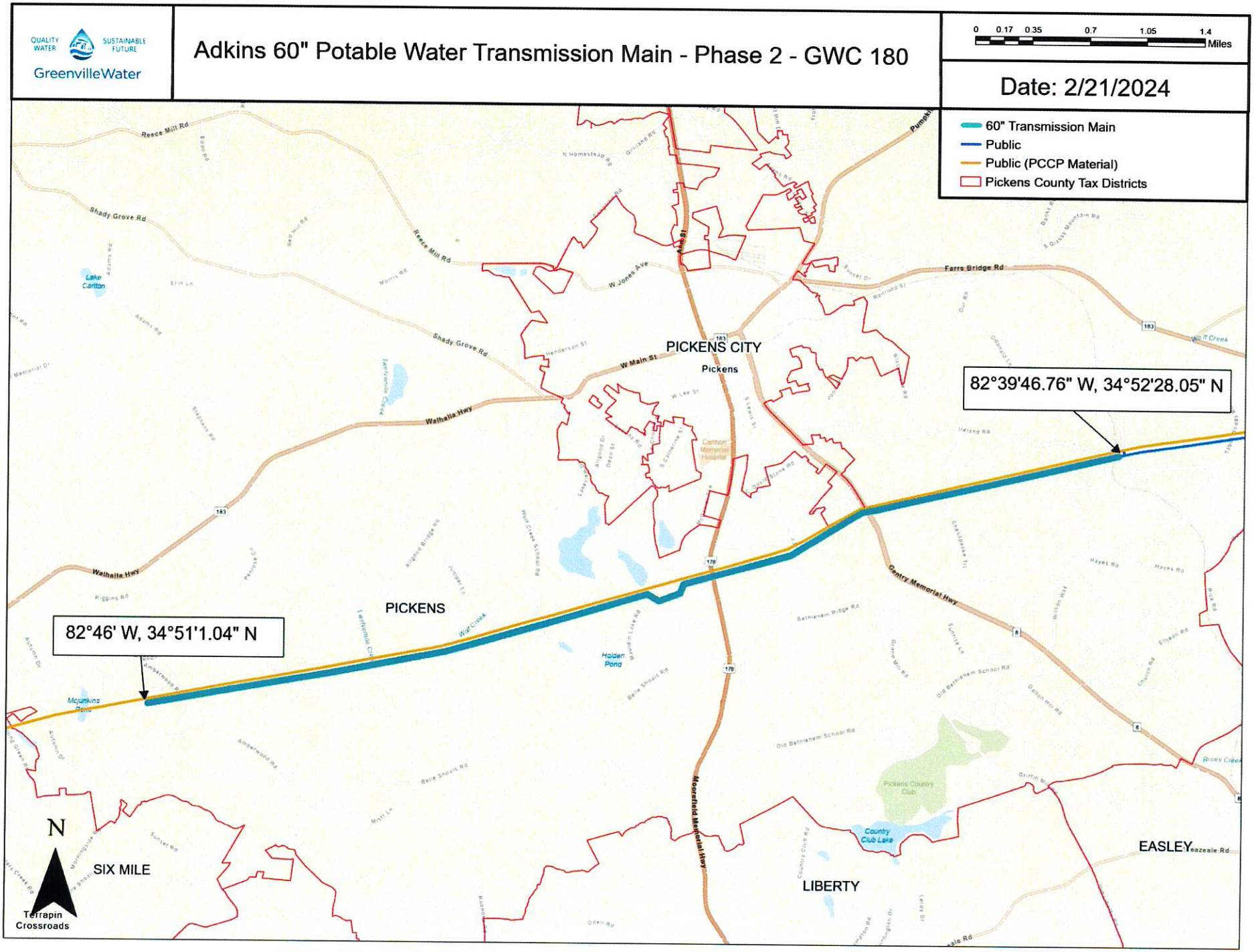
2024-06-11 Response to N. Reynolds FOIA Request 001288



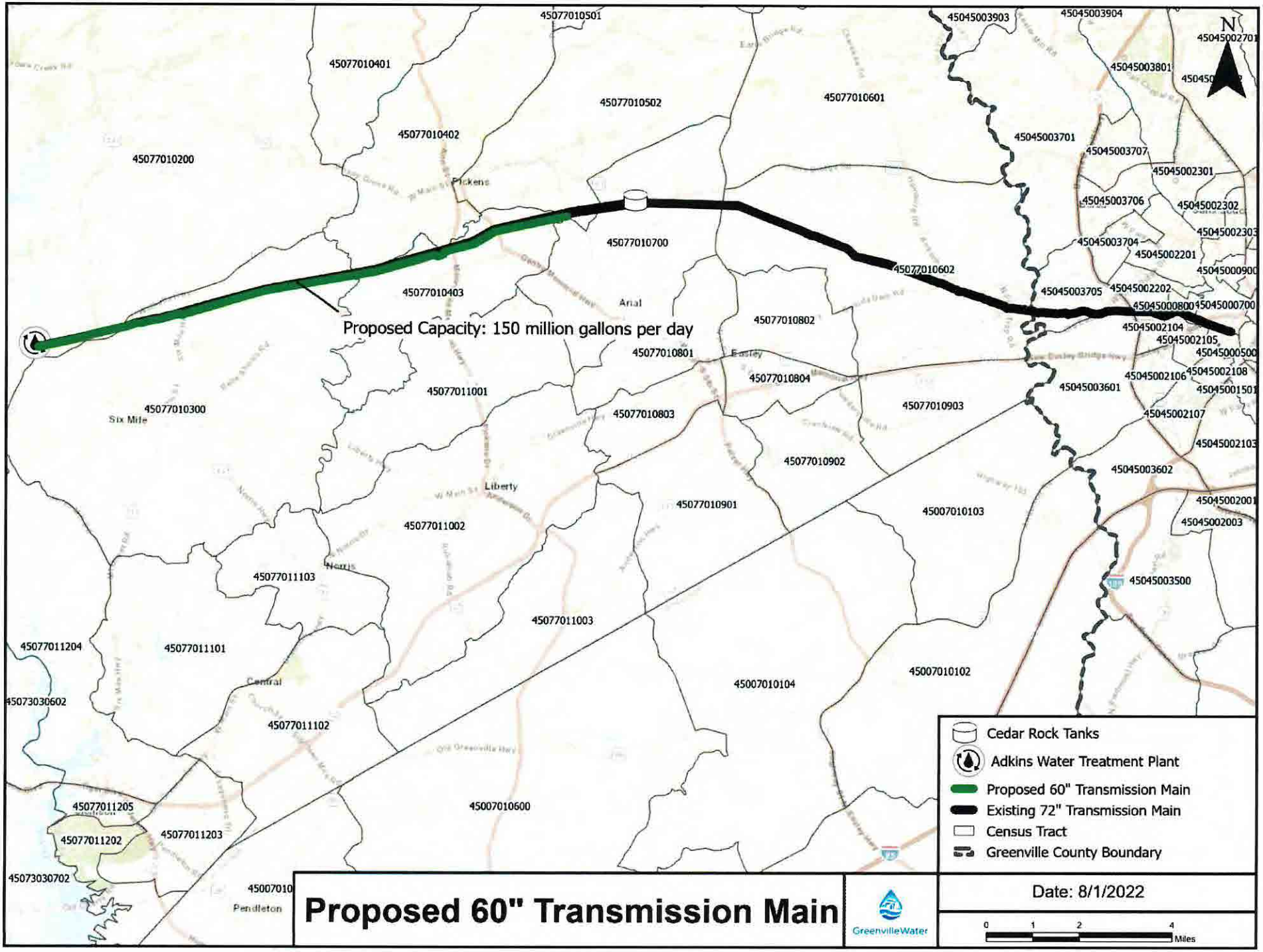
2024-06-11 Response to N. Reynolds FOIA Request 001289



2024-06-11 Response to N. Reynolds FOIA Request 001290



2024-06-11 Response to N. Reynolds FOIA Request 001291

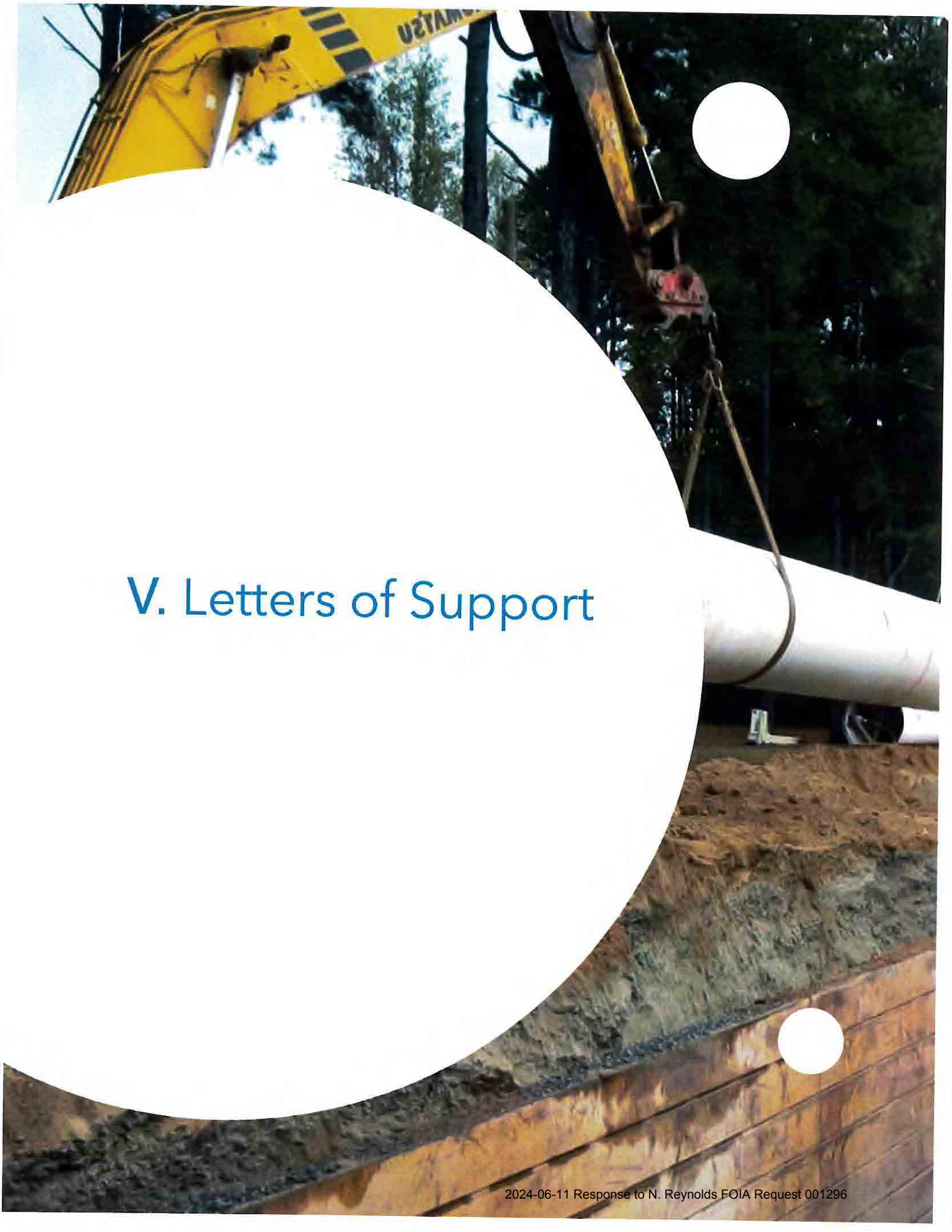


2024-06-11 Response to N. Reynolds FOIA Request 001292

IV. Photos of Line Break

2024-06-11 Response to N. Reynolds FOIA Request 001293

RAZORBACK
DEERE



V. Letters of Support

2024-06-11 Response to N. Reynolds FOIA Request 001296

Letters of Support

1. **Local Elected Officials**
   - i. Knox White, Mayor of Greenville
   - ii. Joe Kernell, Greenville County Administrator
   - iii. Shawn Bell, Fountain Inn City Administrator
   - iv. Dianna Gracely, Simpsonville City Administrator
   - v. Terry Merritt, Mayor of Mauldin
   - vi. Eric Vinson, Travelers Rest City Administrator
2. **Economic Development Community**
   - i. J. Mark Farris, President/CEO of Greenville Area Development Corp. (GADC)
   - ii. John Lummus, President/CEO of Upstate Alliance
   - iii. Carlos Phillips, President/CEO of the Greenville Chamber of Commerce
3. **Partner Purveyors**
   - i. Jeff Field, Executive Director of Laurens County Water and Sewer Commission
   - ii. Dyke Spencer, Executive Director of Powdersville Water
   - iii. Blake Sanders, Mayor of the Town of West Pelzer
   - iv. Will Ragland, Mayor of the Town of Pelzer
4. **State Elected Officials**
   - **i. Senate:**
     1. Daniel B. Verdin, III - District 9, Greenville & Laurens
     2. Ross Turner - District 8, Greenville County
   - **ii. House of Representatives:**
     1. Bruce Bannister - District 24
     2. Westley P. "West" Cox - District 10
     3. Mike Burns - District 17
     4. Bobby Cox - District 21
     5. Jason Elliott - District 22
     6. Patrick Haddon - District 19
     7. Mark Willis - District 16

60-Inch DIP Parallel Transmission Main Project:

South Carolina Areas Represented														
Greenville - City	Greenville - County	Fountain Inn	Mauldin	Simpsonville	Travelers Rest	Anderson	Pickens	Spartanburg	Pelzer	West Pelzer	Laurens	Greenwood	Oconee	State
X														
	X													
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2024-06-11 Response to N. Reynolds FOIA Request 001297

City of Greenville
SOUTH CAROLINA

Office of the Mayor

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of the City of Greenville, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the City of Greenville's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Greenville residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many minority and disadvantaged residents.

Over the past several years, Greenville has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the City of Greenville.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Knox H. White
Mayor
CITY OF GREENVILLE

cc: Michael A. Berson
Adams and Reese LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602
Direct: 251[redacted]
[redacted]@arlaw.com

Joseph M. Kernell
County Administrator
jkernell@greenvillecounty.org
(864) 467-7105
www.greenvillecounty.org

Greenville County

April 12, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of Greenville County, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes Greenville County's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Greenville County residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many rural and disadvantaged residents.

Over the past several years, Greenville County has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

cc: Michael A. Berson
Adams and Reese LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602
Main: [redacted]
[redacted]@arlaw.com

2024-06-11 Response to N. Reynolds FOIA Request 001299

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

April 13, 2022

Mr. Bereskin:

On behalf of citizens of the City of Fountain Inn, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the City of Fountain Inn's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Fountain Inn residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many minority and disadvantaged residents.

Over the past several years, Fountain Inn has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the City of Fountain Inn.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

City of Fountain Inn

Shawn M. Bell
City Administrator

cc: Michael A. Berson, Adams and Reese LLP, 11 North Water Street, Suite 23200, Mobile, AL 36602
Direct: 251[redacted]@arlaw.com

Simpsonville
SIMPLY HOME.

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

April 12, 2022

Mr. Bereskin:

On behalf of citizens of the City of Simpsonville, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the City of Simpsonville's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Simpsonville residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many minority and disadvantaged residents.

Over the past several years, Simpsonville has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the City of Simpsonville.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Dianna Gracely
City Administrator

cc: Michael A. Berson, Adams and Reese LLP, 11 North Water Street, Suite 23200, Mobile, AL 36602
Direct: 251.[redacted], [redacted]@arlaw.com

CITY OF MAULDIN
OFFICE OF THE MAYOR
5 E. Butler Rd.
Mauldin, SC 29662

Mauldin
SOUTH CAROLINA

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

April 21, 2022

Mr. Bereskin:

On behalf of citizens of the City of Mauldin, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the City of Mauldin's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Mauldin residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many minority and disadvantaged residents.

Over the past several years, Mauldin has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the City of Mauldin.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

City of Mauldin

Terry Merritt
Mayor

cc: Michael A. Berson, Adams and Reese LLP, 11 North Water Street, Suite 23200, Mobile, AL 36602
Direct: 251[redacted]@arlaw.com

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

April 13, 2022

Mr. Bereskin:

On behalf of citizens of the City of Travelers Rest, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the City of Travelers Rest's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Travelers Rest residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many minority and disadvantaged residents.

Over the past several years, Travelers Rest has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the City of Travelers Rest.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

City of Travelers Rest

Eric Vinson
City Administrator

cc: Michael A. Berson, Adams and Reese LLP, 11 North Water Street, Suite 23200, Mobile, AL 36602
Direct: 251[redacted], [redacted]berson@arlaw.com

David H. Bereskin, P.E.
CEO, Greenville Water
407 West Broad Street
Greenville, SC 29601

April 11, 2022

Mr. Bereskin:

On behalf of the Greenville Area Development Corporation, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As indicated by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes Greenville County's overarching goal of enhancing public health protection and reliability of water production and service.

GADC is responsible for the recruitment and retention of manufacturing, distribution and office companies to Greenville County. We consider Greenville Water an ally in the attraction of new business and industry, and believe that we need to increase the capacity to meet the demand that new jobs and new residents bring to the area. The 60-inch Transmission Line Project will ensure that Greenville County businesses and residents have access to reliable water production and service, as well as result in clean drinking water. Both are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many rural and disadvantaged residents.

Over the past several years, Greenville County has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate. Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our County and we are happy to support this project, and look forward to working together to make it a reality. Thank you for your leadership.

With best regards, I am

Sincerely,

J. Mark Farris
President/CEO

cc: Michael A. Berson
Adams and Reese LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602
Main: 251[redacted]
[redacted]@arlaw.com

UpstateSCAlliance

April 11, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of Upstate SC Alliance, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes Greenville County's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Greenville County residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many rural and disadvantaged residents.

Over the past several years, Greenville County has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

UPSTATE SC ALLIANCE

John Lummus
President/CEO

124 Verdae Boulevard Suite 202 Greenville, South Carolina 29607 Phone: 864-283-2300
www.upstatescalliance.com

cc: Michael A. Berson
Adams and Reese LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602
Main: 251. [redacted]
[redacted]@arlaw.com

Greenville Chamber

April 11, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens and businesses of Greenville County, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes Greenville County's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Greenville County residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many rural and disadvantaged residents.

Over the past several years, Greenville County has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Carlos Phillips
President/CEO
Greenville Chamber

cc: Michael A. Berson
Adams and Reese LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602

LCWSC Trust in Every Drop

POST OFFICE BOX 1006
LAURENS, SOUTH CAROLINA 29360

(864) 682-4250
FAX (864) 682-4260

WWW.LCWSC.COM

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

April 12, 2022

Dear Mr. Bereskin:

On behalf of the citizens of Laurens County and Laurens County Water and Sewer Commission, we are writing to express support for the Greenville Water, 60-inch Transmission Line Project.

Laurens County Water and Sewer Commission is committed to the robust, long-term economic success of our region and recognize that this critical project facilitates compliance with federal drinking water and environmental regulations. In addition, the project promotes Laurens County's overarching goal of enhancing public health protection and resilient water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina with capacity to produce over 165 million gallons of drinking water per day between two treatment plants. These facilities and associated transmission lines serve Laurens County citizens via a Capacity Purchase Wholesale Water Agreement.

The 60-inch Transmission Line Project will ensure that Laurens County residents continue to have reliable access to the water capacity that is necessary to support economic and residential development in the county. Also, the citizens will benefit from the proposed financial support due to minimizing future wholesale water rate increases. The proposed benefit is particularly important for Laurens County rural and disadvantaged residents.

Over several years, Laurens County has experienced significant growth within the area that is served by Greenville Water. The 60-inch Transmission Line Project will create jobs, spur investment, and improve the overall quality of life for those living in this area and the surrounding communities.

The Greenville Water, 60-inch Transmission Line Project is an excellent public health and economic development opportunity for Laurens County; we are pleased to support this project and look forward to working together to make it a reality.

Sincerely,

Thomas E. Davenport
Chairman of the Board of Directors

Jeff Field
Executive Director

cc: Michael A. Berson,
Adams and Reese, LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602
(251) [redacted]
[redacted]@arlaw.com

TED DAVENPORT, CHAIRMAN • BILL TEAGUE, VICE CHAIRMAN • RUSSELL BYRD, JR., SECRETARY • SUSAN CURRY, TREASURER
PHIL O'DELL • JOHN McMURRAY • JIMMY YOUNG • DIMIE HOLLINGSWORTH

2024-06-11 Response to N. Reynolds FOIA Request 001308

Address:
1719 Circle Road
Powdersville, SC 29642

POWDERSVILLE WATER

Phone: (864) 269-5440
Fax: (864) 295-1496
www.powdersvillewater.org

April 11, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of our rate paying customers, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes Pickens and Anderson Counties' overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that our customers in Pickens and Anderson Counties have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rates and long-term rate stability. This will be particularly important for our rural and urban disadvantaged residents.

Over the past several years, Pickens and Anderson Counties have experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate. Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Dyke Spencer
Executive Director

cc: Powdersville Water Board of Directors
Michael A. Berson
Adams and Reese LLP

West Pelzer
South Carolina

Town of West Pelzer
30 Main Street
West Pelzer, SC 29669
www.westpelzer.com

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of the Town of West Pelzer, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the Town of West Pelzer's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that West Pelzer residents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many rural and disadvantaged residents.

Over the past several years, Anderson County has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Blake Sanders
Mayor – Town of West Pelzer

cc:
Michael A. Berson
Adams and Reese LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602
Main: 251.[redacted]
Fax: 251[redacted]
Direct: 251[redacted]
[redacted]@arlaw.com
www.adamsandreese.com

TOWN OF PELZER EST. 1881

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of the Town of Pelzer, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the Town of Pelzer's overarching goal of enhancing public health protection and reliability of water production and service.

As you know, Greenville Water is one of the largest water systems in the state of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that Pelzer residents have access to reliable water production and service, and as a result clean drinking water, both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many rural and disadvantaged residents.

Over the past several years, Anderson County has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county. We are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

W. Ragland

Will Ragland
Mayor, Town of Pelzer

PO BOX 427 108 Courtney St. Pelzer, SC 29669 (864) 947-6231

DANNY VERDIN
SOUTH CAROLINA STATE SENATE
DISTRICT 9, LAURENS AND GREENVILLE COUNTIES
412 GRESSETTE SENATE OFFICE BUILDING
POST OFFICE BOX 142
COLUMBIA, SOUTH CAROLINA 29202
(803) 212-6250
DANNYVERDIN@SCSENATE.GOV

COMMITTEES
Agriculture and Natural Resources
Finance
Medical Affairs
Transportation

SENATE DISTRICT
P.O. Box 272
Laurens, South Carolina 29360

April 12, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of my South Carolina Senate District, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate. Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Senator Danny Verdin
Chairman Senate Medical Affairs
SC Senate District 9
Laurens and Greenville Counties

cc: Michael A. Berson
Adams and Reese LLP
11 North Water Street, Suite 23200
Mobile, Alabama 36602
Main: 251.433.3234 Direct: 251.650.0848
michael.berson@arlaw.com
www.adamsandreese.com

2024-06-11 Response to N. Reynolds FOIA Request 001313

ROSS TURNER
SENATOR, GREENVILLE COUNTY
SENATORIAL DISTRICT 8

HOME ADDRESS:
POST OFFICE BOX 16703
GREENVILLE, SC 29606
(864) 288-9513

COMMITTEES:
BANKING AND INSURANCE
CORRECTIONS AND PENOLOGY
EDUCATION
GENERAL
JUDICIARY

SENATE ADDRESS:
SUITE 512
GRESSETTE OFFICE BUILDING
POST OFFICE BOX 142
COLUMBIA, SC 29202
(803) 212-6148
FAX: (803) 212-6299
E-MAIL: ROSSTURNER@SCSENATE.GOV

April 12, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of South Carolina Senate District 8, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Ross Turner

Ross Turner

The House of Representatives
State of South Carolina

Bruce W. Bannister
District No. 24 - Greenville County
P. O. Box 10007
Greenville, SC 29603

Committee:
Ways and Means

Subcommitee:
Ways and Means Constitutional
Chairman

312-B Solomon Blatt
Building
1105 Pendleton Street
Columbia, SC 29201
Tel. (803) 212-6944

April 19, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of my South Carolina House of Representatives' District, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Bruce Bannister
South Carolina House of Representatives
District 24

cc: Michael A. Berson, Adams and Reese LLP, 11 North Water Street, Suite 23200, Mobile, Alabama 36602
michael.berson@arlaw.com

House of Representatives

State of South Carolina

Westley P. "West" Cox
District No. 10 - Anderson -
Greenville - Pickens Counties
Post Office Box 347
Piedmont, SC 29673
Tel. (864) 625-0463

436-A Blatt Building
Columbia, SC 29201

Tel. (803) 212-6931

April 20, 2022

Committee:
Judiciary

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of my South Carolina House of Representatives' District, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Representative Westley P. Cox

cc: Michael A. Baron, Adams and Reese, LLP

Mike Burns
District No. 17 - Greenville County
100 Old Locust Hill Road
Taylors, SC 29687

Committees:
Agriculture, Natural Resources and Environmental Affairs, Secy.
Regulations and Administrative Procedures

House of Representatives

State of South Carolina

326-D Blatt Building
Columbia, SC 29201

Tel. (803) 212-6891
Cell (864) 906-6949
mikeburns@schouse.gov

April 20, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of my South Carolina House of Representatives' District, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Mike Burns

Representative Mike Burns
District No. 17 - Greenville County

Bobby J. Cox
District No. 21 - Greenville County
419 The Parkway, PMB #128
Greer, SC 29650

Committee:
Labor, Commerce and Industry

312-A Blatt Building
Columbia, SC 29201

Tel. (803) 212-6883

BobbyCox@schouse.gov

House of Representatives

State of South Carolina

David H. Bereskin, P.E.

Chief Executive Officer

Greenville Water

407 West Broad Street

Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of my South Carolina House of Representatives' District, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Bobby J. Cox
District No. 21 - Greenville County
419 The Parkway, PMB #128
Greer, SC 29650

Committee:
Labor, Commerce and Industry

312-A Blatt Building
Columbia, SC 29201

Tel. (803) 212-6883

BobbyCox@schouse.gov

House of Representatives

State of South Carolina

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Bobby J Cox

cc:

Michael A. Berson

Adams and Reese LLP

11 North Water Street, Suite 23200

Mobile, Alabama 36602

Main: 251.433.3234

Fax: 251.650.2070

Direct: 251.650.0848

michael.berson@arlaw.com

www.adamsandreese.com

Jason Elliott
District No. 22 - Greenville County
116 E. Montclair Avenue
Greenville, SC 29609

Committee:
Judiciary

312-C Blatt Building
Columbia, SC 29201

Tel. (803) 212-6877
JasonElliott@schouse.gov

House of Representatives

State of South Carolina

April 20, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Dear Mr. Bereskin:

On behalf of residents of my South Carolina House of Representatives District, I write to express my strong support for Greenville Water's 60-inch Transmission Line Project. I am committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our residents. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service and, as a result, clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our residents will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county. I am happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Jason Elliott

JE/ss/apr20-22

Patrick B. Haddon
District No. 19 - Greenville County
P. O. Box 14884
Greenville, SC 29610

Committees:
Agriculture, Natural Resources and Environmental Affairs
Operations and Management

House of Representatives

State of South Carolina

326-B Blatt Building
Columbia, SC 29201

Tel. (803) 212-6962

PatrickHaddon@schouse.gov

April 20, 2022

David H. Bereskin, P.E.
Chief Executive Officer
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of my South Carolina House of Representatives' District, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Representative Patrick Haddon
District No. 19 - Greenville County

MARK N. WILLIS
District No. 16
Greenville - Laurens Counties
201 Quillen Avenue
Fountain Inn, SC 29644
Tel. (864) 862-6179

Committees:
Interstate Cooperation, Chairman
Ways and Means

House of Representatives
State of South Carolina

1105 Pendleton Street
326-C Blatt Building
Columbia, SC 29201

Tel. (803) 212-6882
Fax (803) 734-3104
MarkWillis@schouse.gov

April 21, 2022

David H. Bereskin, P.E., CEO
Greenville Water
407 West Broad Street
Greenville, SC 29601

Mr. Bereskin:

On behalf of citizens of my South Carolina House of Representatives' District, I am writing to express our strong support for Greenville Water's 60-inch Transmission Line Project. As evidenced by this letter, we are committed to the robust, long-term economic success of our region and recognize that this critical project not only facilitates compliance with federal drinking water and environmental regulations, but also promotes the South Carolina's overarching goal of enhancing public health protection and reliability of water production and service.

Greenville Water is one of the largest water systems in the State of South Carolina, including the capacity to produce over 165 million gallons of drinking water per day between two treatment plants to serve our citizens. The 60-inch Transmission Line Project will ensure that my constituents have access to reliable water production and service, and as a result clean drinking water both of which are critical components to protecting public health and supporting economic and residential development. Importantly, our citizens will directly benefit from the proposed financial support through reduced water rate growth. This will be particularly important for our many disadvantaged and rural residents.

Over the past several years, the Upstate has experienced substantial population growth within Greenville Water's service area, and this project will help create jobs, spur investment, and improve the overall quality of life for those living in the Upstate.

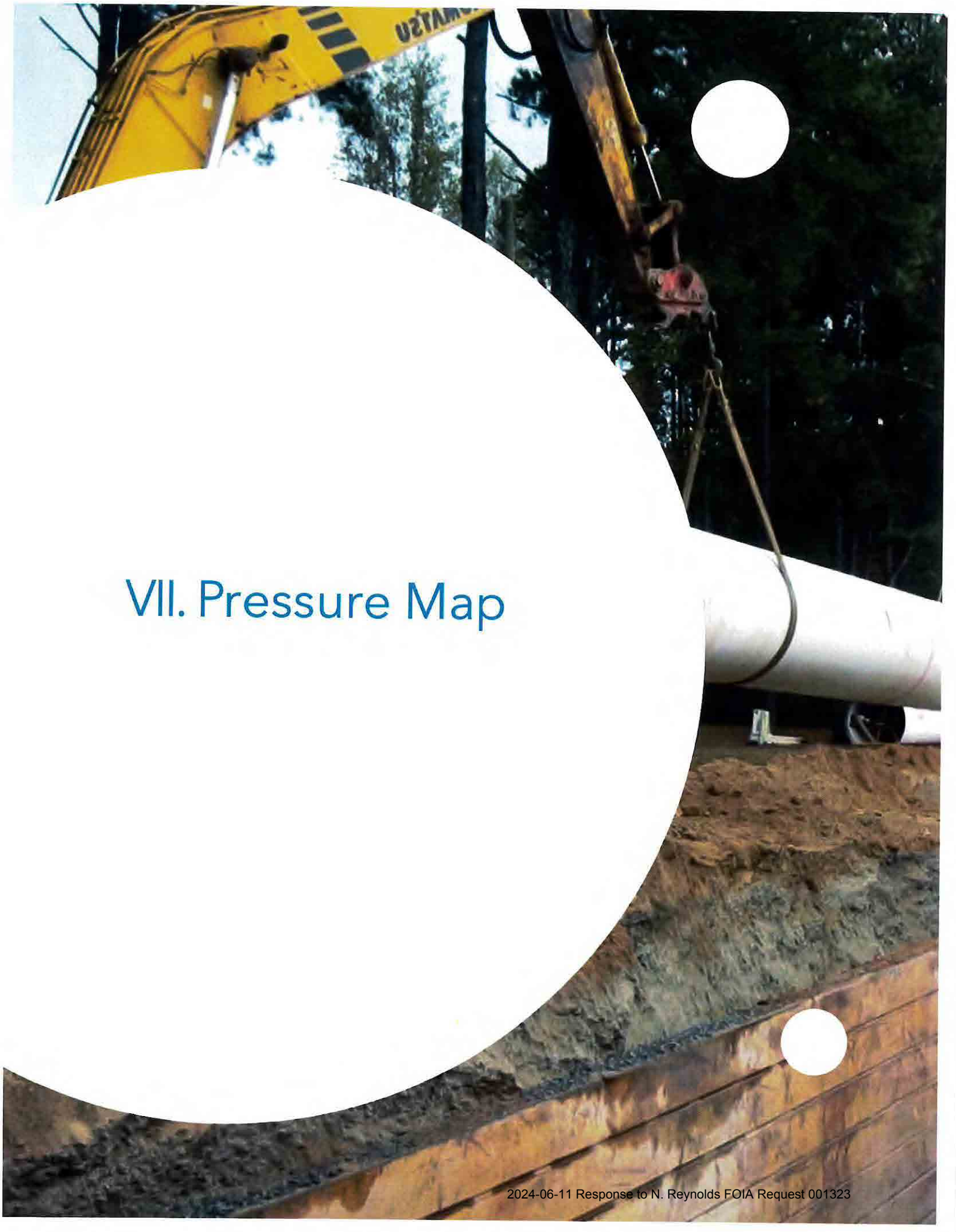
Greenville Water's 60-inch Transmission Line Project is an excellent public health and economic development opportunity for our county; we are happy to support this project and look forward to working together to make it a reality. Thank you for your leadership.

Sincerely,

Mark N. Willis

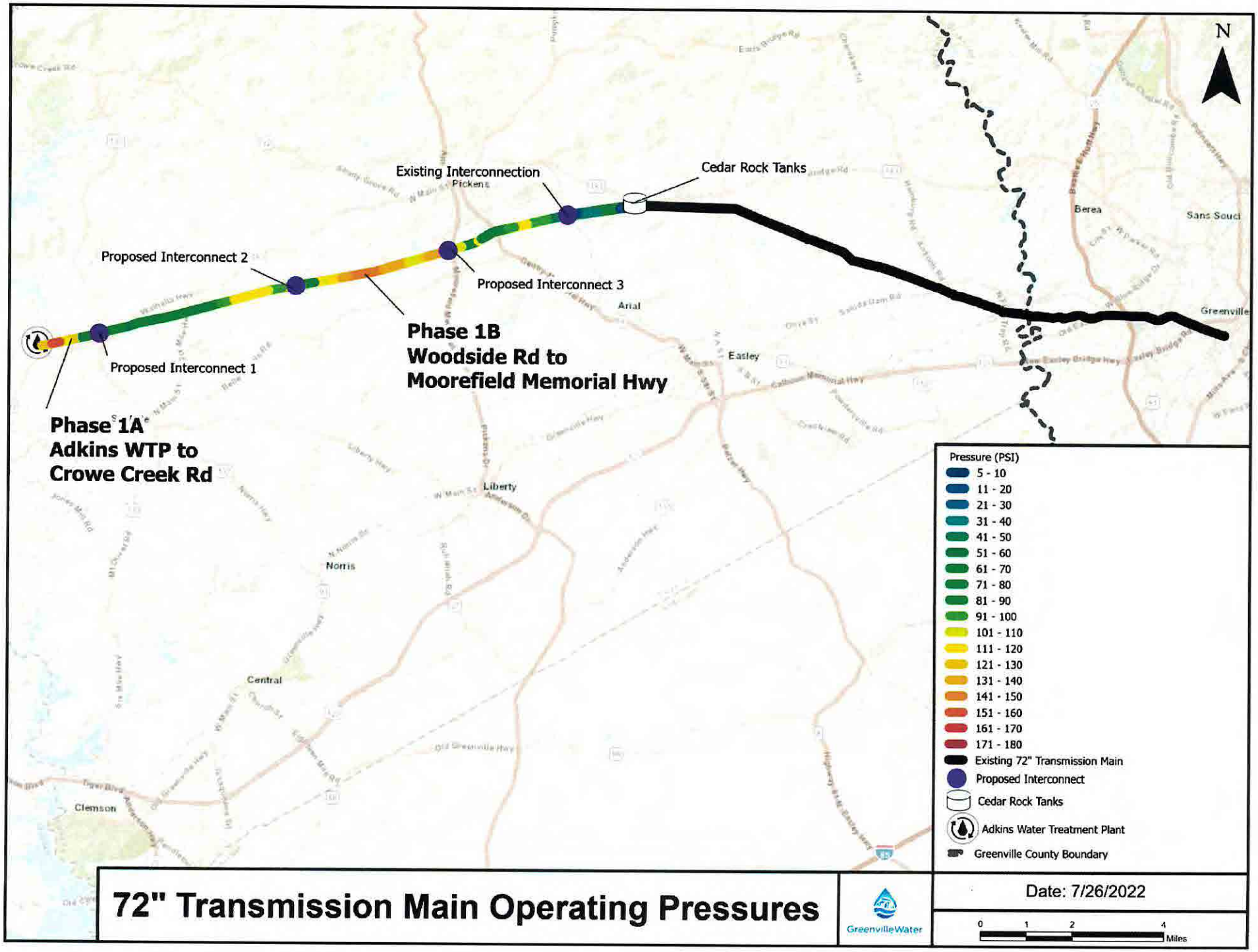
MW/vhr/2022april21-1

cc: Michael A. Berson, Adams and Reese LLP, 11 North Water Street, Suite 23200, Mobile, Alabama 36602, [redacted]@arlaw.com



VII. Pressure Map

2024-06-11 Response to N. Reynolds FOIA Request 001323



2024-06-11 Response to N. Reynolds FOIA Request 001324

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Bracken Road

Requested Amount: $ $2,900,000

Recipient Entity: Greenville Legislative Delegation Transportation Committee

Is the entity a: X state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Ruth Sherlock Title/Position: Chairman, GLDTC

Contact Phone Number: (864)[redacted] Email Address: [redacted]@gmail.com

Entity Website: _____ County Location: Greenville County

Summary of Intended Use of the Funds: Cover ½ construction cost of severely deteriorated County road that has numerous new businesses locating manufacturing facilities along this roadway.

Justification of Request / Public Benefit: This roadway was never constructed to handle the volume of traffic as well as the increase in heavy truck traffic that per AASHTO causes 216 times the damage as cars There are no Federal Funds available, and the GLDTC is the only other funding source available the aid the County. Construction costs have almost tripled in the past three years.

Bruce Bannister

Primary House Sponsor – Print Name

X

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001325

GREENVILLE LEGISLATIVE DELEGATION
TRANSPORTATION COMMITTEE

301 University Ridge, Suite 2400
Greenville, South Carolina 29601
Telephone: 864-467-7112

May 2, 2024

To Whom it may concern:

The GLDTC is requesting assistance on the construction/reconstruction widening of Bracken Road In Greenville County. Plans are to advertise the project to construction by the end of the first quarter of 2025 with Construction to completed by end of 2026.
The attached cost estimate shows a total project cost of $6,011,246.77. Greenville County has agreed to Cover all the cost overruns if there are any. The Earmark funds will go to construction activity only. All Utility, Preliminary Engineering, Inspection, Project Management, Sampling and Testing, Utility Relocation, and Right of Way will be covered by Greenville County.

Ruth B. Sherlock, Chairman GLDTC

'Project Slurp:' Nissin Foods to bring operations, 300 jobs to Greenville County by 2025

Nissin Foods will establish operations in Greenville County, representing a $228 million investment that will bring more than 300 jobs, according to a press release.

The instant ramen producer can be recognized for their Cup Noodles and Top Ramen products.

Based in Tokyo, with its U.S. headquarters in California, the company will purchase a 640,000-square-foot building located at 117 Bracken Road in Piedmont.

"Nissin Foods has seen sustained sales growth year-over-year, especially over the last five years, driven by unprecedented demand for our products. As we developed the company's expansion plans, we determined early on that Greenville, South Carolina was the ideal location for our newest manufacturing facility, knowing it's among the fastest growing manufacturing cities in the country and that some other top brand are produced there," Nissin Foods President and CEO Michael Price said.

Operations are expected to begin online in August 2025.

The Coordination Council for Economic Development approved job development credits related to this project, with the council also awarding a $250,000 Set-Aside grant to Greenville County to assist with the cost of building improvements.

In addition on Tuesday, Greenville County Council unanimously approved a Fee in Liue of Property Taxes (FILOT) Agreement for Nissin Foods — once referred to as "Project Slurp."

“Greenville County welcomes Nissin Foods as it establishes its Southeastern manufacturing presence in Greenville County. The company is a global leader in producing ramen products including Cup Noodles, Top Ramen and other delicious and convenient favorites enjoyed worldwide," Greenville County Council Chairman and Greenville Area Development Corporation Board Member Dan Tripp said. "We welcome Nissin Foods to our international community of companies and advanced manufacturing ecosystem.”

Savannah Moss covers Greenville County politics and growth/development. Reach her at smoss@gannett.com or follow her on X @Savmoss.

		Cost Estimate Bracken Road				
CONTRACT NO.:		TOTAL PROJECT				
DATE:		2/6/23				
	REVISED:					
ITEM CODE REFERS TO SECTION						
OF SPECIFICATIONS						
LINE #	**BAMS #**	**ITEM DESCRIPTION**	**UNIT**	**QUANTITY**	**UNIT BID PRICE**	**EXTENDED PRICE**
0010	1031000	MOBILIZATION	LS	1.000	$68,000.00	$68,000.00
0020	1050800	CONSTRUCTION STAKES LINES & GRADES	EA	1.050	$31,658.00	$33,240.90
0030	1061000	QUALITY CONTROL BY CONTRACTOR	LS	1.050	$28,000.00	$29,400.00
0040	1061010	QUALITY CONTROL FOR EARTHWORK	LS	1.050	$14,300.00	$15,015.00
0050	1071000	TRAFFIC CONTROL	LS	1.000	$158,500.00	$158,500.00
0060	1090200	AS-BUILT CONSTRUCTION PLANS	LS	1.000	$20,900.00	$20,900.00
0070	2011000	CLEARING & GRUBBING WITHIN ROADWAY	LS	1.050	$146,300.00	$153,615.00
0080	2011000	CLEARING & GRUBBING WITHIN R/W	LS	1.000	$0.00	$0.00
0090	2021035	REMOVAL & DISPOSAL OF EXISTING PIPE	LF	208.000	$25.00	$5,200.00
0100	2021005	REMOVAL & DISPOSAL OF EXISTING CATCH BASIN	EA	5.000	$550.00	$2,750.00
0110	2023000	REMOVAL & DISPOSAL OF EXISTING PAVEMENT	LF	133.300	$22.00	$2,932.60
0120	2025000	REMOVAL & DISPOSAL OF EXIST. ASPH. PVMT.	LF	2696.700	$11.00	$29,663.70
0130	2031200	SITE EXCAVATION	LS	1.050	$278,200.00	$292,110.00
0140	2081000	FINE GRADING	SY	4959.660	$15.40	$76,378.76
0150	3050199	GRADED AGGREGATE BASE COURSE	TON	6250.000	$42.00	$262,500.00
0160	3063242	CEM.MOD.REC.BASE(12" UNF.) METHOD B	SY	37000.000	$8.25	$305,250.00
0170	3064000	CEMENT FOR CMRB	TON	1300.000	$304.75	$396,175.00
0180	3069900	MAINTENANCE STONE	TON	120.000	$42.50	$5,100.00
0190	3100310	H/M ASPH. BASE CR.-TYPE A	TON	550.000	$112.00	$61,600.00
0200	4011004	LIQUID ASPHALT BINDER PG64-22	TON	613.800	$850.00	$521,730.00
0210	4012080	FULL DEP.ASPH.PAV.PATCH-8" UNIF.	SY	0.000	$180.00	$0.00
0220	4012100	FULL DEP.ASPH.PAV.PATCH-10" UNIF.	SY	0.000	$210.00	$0.00
0230	4013200	MILL EXISTING ASPHALT PAVEMENT 2.0"	SY	0.000	$6.50	$0.00
0240	4013990	MILL EXISTING ASPHALT PAVEMENT VARIABLE	SY	1333.300	$9.00	$11,999.70
0250	4020320	H/M ASPH. INTERMEDIATE CR. TYPE B	TON	4390.000	$112.00	$491,680.00
0260	4030320	H/M ASPH. SURF. COARSE TYPE B	TON	5290.000	$112.00	$592,480.00
0270	6020005	PERM. CONSTRUCTION SIGNS(GROUND MOUNTED	SF	464.000	$12.00	$5,568.00
0280	6021125	PERM. CONSTRUCTION SIGNS(BARRICADE MOUNT	SF	48.000	$15.00	$720.00
0290	6021130	DETOUR SIGNS	SF	368.000	$15.00	$5,520.00
0300	6041200	BARRICADE - TYPE 3	LF	96.000	$32.00	$3,072.00
0310	608100B	TYPE B - FLASHING LIGHT	EA	24.000	$120.00	$2,880.00
0320	6250005	4” WH. BKN. LINE GAPS EXL. F.D. PAINT	LF	120.000	$0.50	$60.00
0330	6250010	4” WH. SOLID LINE-PVMT.EDGE F.D. PAINT	LF	19600.000	$0.50	$9,800.00
0340	6250015	8" WH. SOLID LINE-CRSS.WLK.&CHANN.- F.D. PAINT	LF	0.000	$4.50	$0.00
0350	6250025	24" WH. SOLID LINE-STOP/DIA- F.D. PAINT	LF	204.000	$3.20	$652.80
0360	6250030	WHITE SINGLE ARROW(LT,RT,STR) - F.D.PAINT	EA	8.000	$120.00	$960.00
0370	6250035	WHITE WORD MESSAGE "ONLY" - F.D.PAINT	EA	8.000	$120.00	$960.00
0380	6250040	WHITE COMB.ARROW(STR&LT/RT) - F.D.PAINT	EA	8.000	$120.00	$960.00
0390	6250105	4" YELLOW BRKN.LINE-GAP EXC.- FD PAINT	LF	1200.000	$1.00	$1,200.00
0400	6250110	4" YELLOW SLD. LINE- CENTER LINE FD PAINT	LF	22200.000	$1.00	$22,200.00
0410	6271005	4" WH. BRK. LINE-GAPS EXC. THERMO 90 MIL	LF	120.000	$6.00	$720.00
0420	6271008	8" WH.BROKEN.LINE-(GAPS EXCL.)- THERMO 125 M	LF	0.000	$3.00	$0.00
0430	6271010	4" WH. SLD. LINE-PVT. EDGE THERMO- 90 MIL	LF	19600.000	$2.50	$49,000.00
0440	6271008	8" WH.SLD.LINE-CRSS.WLK.&CHANN.- THERMO 125	LF	0.000	$6.10	$0.00
0450	6271024	24"X36" WH.TRIANG.YIELD BAR(GAPS EXC) TH. 125	LF	0.000	$8.20	$0.00
0460	6271025	24" WH. SOLID LINE-STOP/DIA- THERMO 125 MIL.	LF	204.000	$13.00	$2,652.00
0470	6271030	WHITE SINGLE ARROW(LT,RT,STR) THERMO 125 M	EA	8.000	$250.00	$2,000.00
0480	6271035	WH.WORD MESS."ONLY" THERMO 125 MIL	EA	8.000	$250.00	$2,000.00
0490	6271040	WH.COMBO.ARROWS THERMO 125 MIL	EA	8.000	$250.00	$2,000.00
0500	6271064	4" YELLOW BRKN.LINE- GAP EXC.-THERMO-90 MIL	LF	1200.000	$1.85	$2,220.00
0510	6271074	4" YELLOW SLD. LINE- CENTER LINE THERMO-90 M	LF	22200.000	$1.85	$41,070.00
0520	6271080	24" YELLOW SLD. LINES - THERMO-90 MIL	LF	0.000	$11.00	$0.00
0530	6300005	PERM. CLEAR MONO-DIR 4”X4” MARKER	EA	16.000	$15.00	$240.00

2024-06-11 Response to N. Reynolds FOIA Request 001328

0540	6301005	PERM. YELLOW MONO-DIR 4”X4” MARKER	EA	254.000	$15.00	$3,810.00
0550	6301100	PERM. YELLOW BI-DIR 4”X4” MARKER	EA	324.000	$15.00	$4,860.00
0560	6510105	FLAT SHEET,TYPE III, FIXED SIZE	SF	184.000	$15.00	$2,760.00
0570	6551125	SQ.TUB.POST 12 GAUGE(2 1/2"X2 1/2"X8')	LF	120.000	$5.00	$600.00
0580	6651000	DESIGN & INSTL.OF RDWY.LIGHTING ELECT.SYS.0	LS	0.000	$30,000.00	$0.00
0590	6651145	SGL.LIGHT STD.35'HT.AL.POLE-INCL.TOP TENON M	EA	0.000	$10,000.00	$0.00
0600	7141113	18" RC PIPE CLASS III	LF	1368.000	$130.00	$177,840.00
0610	7141114	24" RC PIPE CLASS III	LF	464.000	$150.00	$69,600.00
0620	7143642	42" RC PIPE CLASS III	LF	0.000	$280.00	$0.00
0630	7191005	CATCH BASIN - TYPE 1	EA	1.000	$3,800.00	$3,800.00
0640	7191205	TYPE 9 CATCH BASIN	EA	5.000	$4,500.00	$22,500.00
0650	7191605	TYPE 16 CATCH BASIN	EA	0.000	$6,500.00	$0.00
0660	7191650	TYPE 18 CATCH BASIN	EA	0.000	$7,500.00	$0.00
0670	7192020	DROP INLET 24"X36"	EA	0.000	$4,200.00	$0.00
0680	7192105	MANHOLE	EA	4.000	$4,200.00	$16,800.00
0690	7192240	36"X36" JUNCTION BOX	EA	2.000	$3,750.00	$7,500.00
0700	7196000	EXTRA DEPTH OF BOX	LF	0.000	$500.00	$0.00
0710	7201000	CONCRETE CURB (9"X15")	LF	0.000	$45.00	$0.00
0720	7203110	1'6" CONCRETE CURB & GUTTER	LF	200.000	$40.00	$8,000.00
0730	7203210	2'0" CONCRETE CURB & GUTTER VERT.FACE	LF	0.000	$48.00	$0.00
0740	7204000	CONCRETE WASHOUT	EA	1.000	$500.00	$500.00
0750	7204100	CONCRETE SIDEWALK 4" UNIFORM	SY	0.000	$115.00	$0.00
0760	7204900	DETECTABLE WARNING MATERIAL	SF	0.000	$115.00	$0.00
0770	7205000	CONCRETE DRIVEWAY 6" UNIF.	SY	200.000	$135.00	$27,000.00
0780	7206000	CONCRETE MEDIAN	SY	0.000	$135.00	$0.00
0790	7209000	PEDESTRIAN RAMP CONSTRUCTION	SY	0.000	$325.00	$0.00
0800	8021206	6” PREF. PIPE UNDERDRAIN	LF	200.000	$10.00	$2,000.00
0810	8021253	6” PREF. PIPE UNDERDRAIN W.GEOTEXTILE	LF	0.000	$18.90	$0.00
0820	8041020	RIPRAP CLASS B	TON	130.000	$90.00	$11,700.00
0830	8042800	GEOTEX.FOR UNDER RIPRAP	SY	260.000	$5.25	$1,365.00
0840	8051151	MT3 LEADING END TREATMENT	EA	0.000	$9,000.00	$0.00
0850	8051710	MB TRAILING END TREATMENT	EA	0.000	$3,000.00	$0.00
0860	8052100	MGS3 GUARDRAIL STD.SHOULDER	LF	0.000	$38.00	$0.00
0870	8052175	MGS CURVED SYSTEM	LF	0.000	$38.00	$0.00
0880	8053253	MTBBC3 MASH THRIE-BEAM BARRIER CONN TL3	EA	0.000	$6,500.00	$0.00
0890	8100001	PERMANENT VEGETATION	MSY	44.227	$750.00	$33,170.25
0900	8103100	TEMPORARY VEGETATION	MSY	22.447	$500.00	$11,223.50
0910	8109050	SELECTIVE WATERING	GAL	0.000	$0.02	$0.00
0920	8109901	MOWING	ACRE	9.000	$100.00	$900.00
0930	8152007	SEDIMENT TUBES	LF	1650.000	$12.00	$19,800.00
0940	8151110	TEMPORARY EROSION CONTROL BLANKET	MSY	44.227	$1,715.00	$75,849.31
0950	8153000	SILT FENCE	LF	20000.000	$4.00	$80,000.00
0960	8152004	INLET STRUCTURE FILTER TYPE F (WEIGHTED)	LF	0.000	$16.50	$0.00
0970	8152006	INLET STRUCTURE FILTER TYPE F (NON-WEIGHTE	LF	0.000	$16.50	$0.00
0980	8154050	REMOVAL OF SILT RETAINED BY SILT FENCE	LF	5000.000	$3.00	$15,000.00
0990	8156100	DITCH CHECKS	TON	204.000	$100.00	$20,400.00
1000	8156210	INLET STRUCTURE FILTER TYPE B	EA	9.000	$250.00	$2,250.00
1010	8156490	STABILIZED CONSTRUCTION ENTRANCE	SY	267.000	$20.00	$5,340.00
					SUB TOTAL	**$4,317,243.52**
					Utility Relocation	**$25,000.00**
					SIGNALS	**$250,000.00**
					10% CONTINGENCY	**$459,224.35**
					PE	**$479,889.45**
					CEI	**$479,889.45**
					Right-of-Way	**$0.00**
					GRAND TOTAL:	**$6,011,246.77**

RE: Hunter Crumley
Greenville County

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Clarity – Audiology Services

Requested Amount: $ 150,000

Recipient Entity: Clarity – Audiology Services

Is the entity a: _____ state agency, _____ local government, XXX non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Barbara Martin Title/Position: Interim Executive Director

Contact Phone Number: 864-[redacted] Email Address: bmartin@clarityupstate.org

Entity Website: https:clarityupstate.org County Location: Greenville

Summary of Intended Use of the Funds: Clarity will use all of the funds to cover the cost of hearing aids for Medicaid/BabyNet clients; to fund Central Auditory Processing testing for low income children; to cover hearing equipment annual maintenance and calibration costs and other costs associated with hearing testing.

Justification of Request / Public Benefit: Clarity is the only Medicaid/BabyNet hearing aid provider for Greenville, Spartanburg, Pickens, Laurens, Cherokee and Union counties. The most common hearing aid dispensed to Medicaid/BabyNet patients currently costs $2,180 per hearing aid for the most popular rechargeable model (the price just increased in March). This cost includes dispensing and orientation and a 3-year hearing aid check follow-up. This same hearing aid is reimbursed by Medicaid/BabyNet at $1,000 leaving a deficit of $1,180 for each hearing aid dispensed. Additionally, Clarity does Central Auditory Processing (CAP) testing on a minimum of 100 children annually. CAP testing costs $500 and is not covered by insurance. Lower income at-risk children are not currently receiving needed testing for this disorder because the family cannot afford to pay. Funding would support both of these programs. Clarity has experienced financial difficulties due to the loss of United Way funding ($150,000 per year) and other challenges. United Way changed its funding priorities, and Clarity no longer fits the model. To address the impact of this tremendous loss of funding,

2024-06-11 Response to N. Reynolds FOIA Request 001330

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Clarity requests one-time support of $150,000 so we can fill the gap and continue to serve children in the Upstate who have hearing loss.

Bruce Bannister

Primary House Sponsor – Print Name

X

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001331

clarity
The speech, hearing, and learning center.

Discovering Potential
Empowering Communication
Transforming Lives

29 North Academy Street | Greenville, SC 29601
p 864.331.1400 f 864.331.1416
www.clarityupstate.org

May 2, 2024

Rep. Bruce Bannister
525 Blatt Building
Columbia, SC 29201

Rep. Bannister,

Clarity Audiology Services is respectfully requesting financial support of $150,000 from the State of South Carolina to fill the gap between cost and reimbursement for hearing aids for Medicaid/BabyNet children, for Central Auditory Processing (CAP) testing for low-income children and for hearing testing equipment maintenance and calibration.

Clarity has served the Upstate of South Carolina for over 75 years. Clarity is currently the only hearing aid provider to children in the Upstate on Medicaid or receiving BabyNet early intervention services. Medicaid and BabyNet reimburse at a significantly lower rate than private insurance providers. Therefore, private audiologist offices choose not to participate in these programs and refer all these patients to Clarity for treatment. Clarity clients are referred by Ear Nose and Throat (ENT) practices and other for-profit agencies for audiological exams and hearing aids. Over the past year, 536 physicians have referred patients to Clarity.

Clarity has experienced financial difficulties mainly due to loss of United Way funding ($150,000 annually). United Way changed its funding priorities, and Clarity no longer fits the model.

Clarity envisions a community where all children and adults with hearing challenges can reach their full potential and experience optimal quality of life.

Thank you for considering our request.

Respectfully submitted,

Barbara Martin
Barbara Martin
Interim Executive Director

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Greenville Public Infrastructure Improvements - Verdae Bridge

Requested Amount: $ 1,000,000

Recipient Entity: City of Greenville

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Shannon Lavrin Title/Position: City Manager

Contact Phone Number: 864[redacted] Email Address: slavrin@greenvillesc.gov

Entity Website: greenvillesc.gov County Location: Greenville, SC

Summary of Intended Use of the Funds: construction of a pedestrian bridge to connect the Swamp Rabbit Trail extension to CUiCAR and ultimately the City of Mauldin

Justification of Request / Public Benefit: The current trail crossin gat the Verdae location requires users to cross a heavily travelled collector that sees about 15,000 vehicles per day. The new bridge will create a separated crossing significantly improving safety for trail users.

BRUCE BANNISTER

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name:_____ Signature:_____

Print Name:_____ Signature:_____

Print Name:_____ Signature:_____

2024-06-11 Response to N. Reynolds FOIA Request 001333

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Greenville Public Infrastructure Improvements - Wade Hampton Corridor Safety Improvements

Requested Amount: $ 2,000,000

Recipient Entity: City of Greenville, SC

Is the entity a: ____ state agency, _x_ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Shannon Lavrin Title/Position: City Manager

Contact Phone Number: 864-[redacted] Email Address: slavrin@greenvillesc.gov

Entity Website: greenvillesc.gov County Location: Greenville, SC

Summary of Intended Use of the Funds: Construction implementation funding for safety improvements on Wade Hampton Boulevard.

Justification of Request / Public Benefit: Project will reduce congestion along the roadway and improve safety for all users. New protected bike lanes and sidewalks for safe multimodal access is included in the project. Project incorporates all short and long term solutions suggested in the SCDOT/City Roadway Safety Audit that was recently completed.

BRUCE BANNISTER

Primary House Sponsor – Print Name

X

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001334

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Greenville Public Infrastructure Improvements - Church Street Bridge Aesthetic Improvements

Requested Amount: $ 750,000

Recipient Entity: City of Greenville, SC

Is the entity a: ___ state agency, _x_ local government, ___ non-profit, or ___ other?

If **other**, please explain: _____

Entity Contact: Shannon Lavrin Title/Position: City Manager

Contact Phone Number: 864-[redacted] Email Address: slavrin@greenvillesc.gov

Entity Website: greenvillesc.gov County Location: Greenville, SC

Summary of Intended Use of the Funds: Lighting improvements, paint, and improved stair case access to McBee

Justification of Request / Public Benefit: SCDOT is rehabilitating the Church Street Bridge and the City of Greenville will partner to improve the aesthetics and accessibility of the bridge. This funding will provide the City's match for improved lighting, railing paint, and improvements to a stair case that allow access from the bridge to McBee Ave.

BRUCE BANNISTER

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001335

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Greenville Public Infrastructure Improvements - West Greenville Community Center

Requested Amount: $ 500,000

Recipient Entity: City of Greenville, SC

Is the entity a: _____ state agency, x local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Shannon Lavrin Title/Position: City Manager

Contact Phone Number: 86[redacted] Email Address: slavrin@greenvillesc.gov

Entity Website: greenvillesc.gov County Location: Greenville, SC

Summary of Intended Use of the Funds: Feasibility and design of West Greenville Community Center.

Justification of Request / Public Benefit: The West Greenville Community Center is a strong community asset in a Special Emphasis Neighborhood. The center was constructed in 1978 and is at the end of its useful life. The current center will be demolished and a new center will be constructed to meet current neighborhood and community needs.

BRUCE BANNISTER

Primary House Sponsor – Print Name

X

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001336

city of
greenville

City Manager's Office

May 3, 2024

Representative Bruce Bannister
South Carolina House of Representatives
525 Blatt Building
Columbia, SC 29201

Dear Representative Bannister,

On behalf of the City of Greenville, I am writing to request your assistance in securing funding to address several pressing infrastructure needs within our city.

As you are aware, Greenville is experiencing rapid growth and development, and while this is a positive sign of our city's prosperity, it also presents challenges, particularly in maintaining and enhancing our infrastructure. It has become increasingly evident that additional funding is necessary to ensure our infrastructure can support our growing population and economy.

Specifically, we are seeking funding for projects aimed at pedestrian and vehicular safety, including a new pedestrian bridge over Verdae Boulevard, construction of the East North Gateway, utility undergrounding on River Street, safety improvements on Wade Hampton Boulevard and improvements to the Church Street Bridge (in conjunction with SCDOT's bridge rehab project). We are also seeking funding for the design of a new community center in one of our HUD-designated neighborhoods.

These projects are crucial for maintaining the safety, efficiency and overall quality of life for residents and businesses in our community and the requested funding would provide the necessary resources to initiate and complete them in a timely manner. Below is the expected timeline for each project:

Verdae SRT Bridge – shovel ready

East North Gateway – shovel ready

River Street Undergrounding – preliminary engineering

Wade Hampton Corridor Safety Improvements – shovel ready

Church Street Bridge Improvements – SCDOT letting summer 2024

West Greenville Community Center Design – feasibility

2024-06-11 Response to N. Reynolds FOIA Request 001337

We understand the many demands on your time and resources, but we sincerely hope that you will consider our request and work with us to secure the funding needed for these important infrastructure projects. We are happy to provide any additional information or assistance you may require.

Thank you for your ongoing support and advocacy on our behalf. We look forward to this opportunity to work together for the benefit of Greenville and its residents.

Sincerely,



Shannon Lavrin
City Manager

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Cancer Survivors Park

Requested Amount: $ 2,000,000

Recipient Entity: Cancer Survivors Park Alliance

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: N/A

Entity Contact: Kay Roper Title/Position: Executive Director

Contact Phone Number: (864) [redacted] Email Address: kay@cancersurvivorspark.org

Entity Website: cancersurvivorspark.org County Location: Greenville

Summary of Intended Use of the Funds: See Attached

Justification of Request / Public Benefit: See Attached

Bruce Bannister

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001339

Cancer Survivors Park Alliance

Board of Directors

Jeff Giguere
President

Karla Elrod
Vice President

Steven Samoya
Secretary

Will Boyd
Treasurer

Tom Bates
Past President

Mechelle Allen

Isaac Alwine

Annalynn Barnett

Laura Brasington

Bo Gossett

John Mansure

Katie McClellan

Michael McCullough

Gina O'Donnell

Elizabeth Perkins

Nancy Bocanegra Revilla

Felicia Robbins

Michelle Shain

Jason Smit

Kimberly Wallner

Executive Director
Kay Roper

Associate Director
Laura Coleman Nickles

May 3rd, 2024

Dear Marc,

Thank you for your call regarding the SC State Budget interest for Cancer Survivors Park Alliance (CSPA).

CSPA is requesting the final completion for the Cancer Survivors Park (CSP) Master Plan plus capital expenditures for programming to ignite our mission for all survivors. Timeline for completion for projects and program related expenses begins July 1st, 2024 and will end by June 30th, 2025.

We will not use any of the State funds for recurring budget items of any kind including salaries, utilities, etc. The benefit of State funds for this project is a fully recognized park of hope & healing education located in SC free and accessible for everyone and all those touched by cancer.

CSPA appreciates your support. If you have any questions or need additional information, please do not hesitate to let me know.

With appreciation,



Kay J. Roper
CSPA Executive Director
864.[redacted] Mobile
864.[redacted] Work
kay@cancersurvivorspark.org

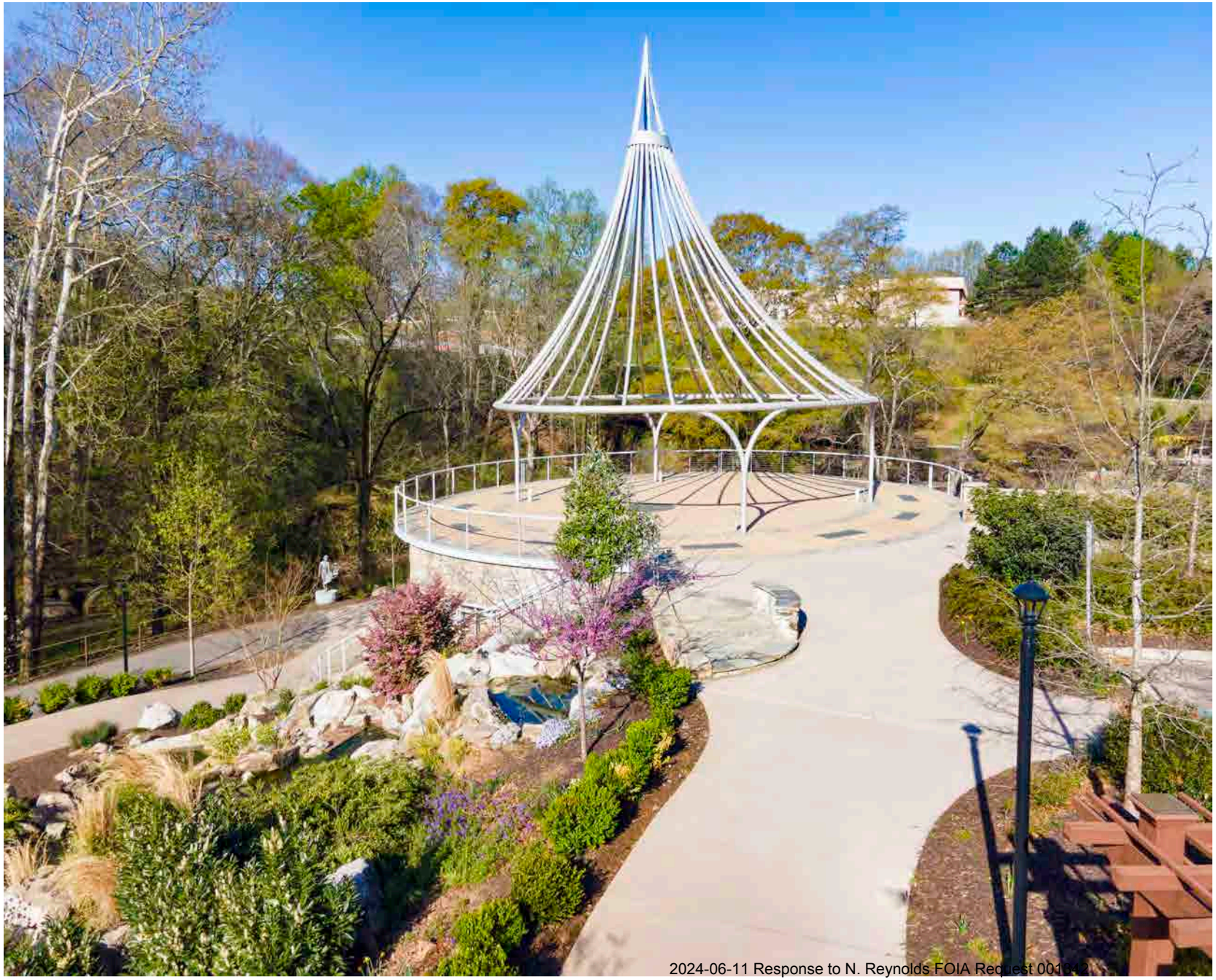
2024-06-11 Response to N. Reynolds FOIA Request 001340



Cancer Survivors Park Alliance

Our Mission:

To create a healing space to serve as a venue for engaging, educating, empowering and enhancing the lives of survivors



2024-06-11 Response to N. Reynolds FOIA Request 001342

2014









CSP Land Partners

city of greenville

ReWa renewable water resources

Naturaland TRUST

UPSTATE FOREVER



2024-06-11 Response to N. Reynolds FOIA Request 001345

Cancer Support Community at Cancer Survivors Park

Cancer Support Community (CSC) is a national organization dedicated to ensuring that all people impacted by cancer are empowered by knowledge, strengthened by action and sustained by community

Cancer Support Community at Cancer Survivors Park

CSC address four areas of wellness:

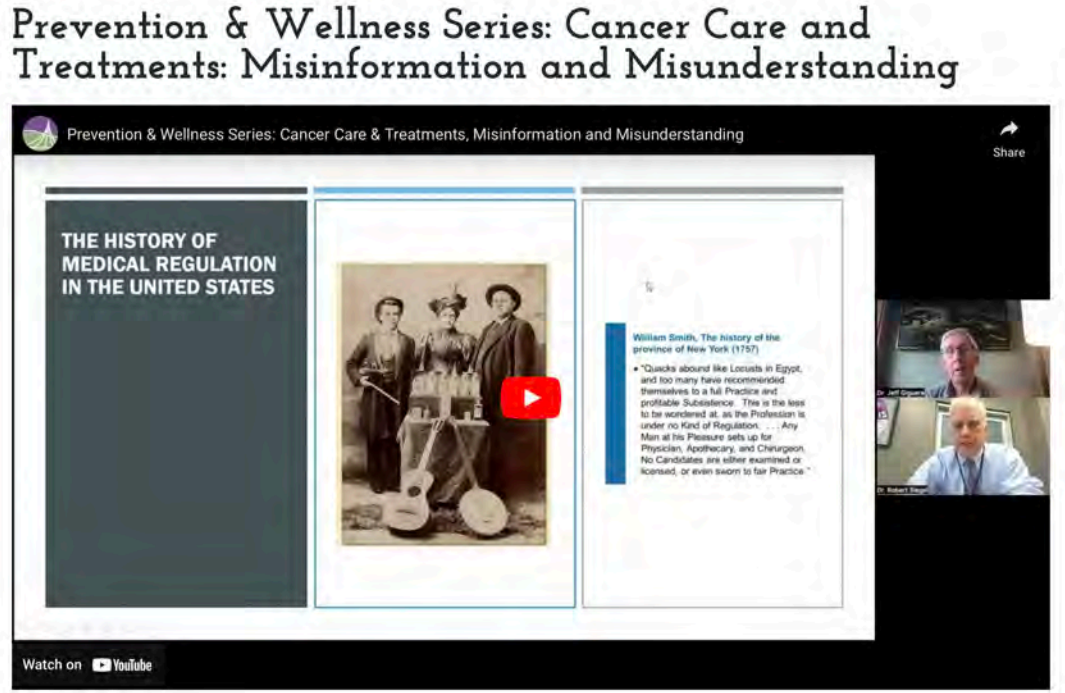
- Healthy Living
- Support Service
- Education
- Social events

Programs offered by CSC are:

- Free of charge
- Evidence Based
- Facilitated by licensed Professionals
- 43 programs via CSC offered every month

Prevention & Wellness Series

- The Necessity of Integrative Health
- HPV: What We Have Learned and What's Next
- Gut Health & Restoring the Microbiome



Upstate Cancer Network

American Cancer Society

Cancer Society of Greenville County

Cancer Association of Anderson

Cancer Support Community

Cancer Survivors Park Alliance

Cars for the Cure

Center for Cancer Prevention & Wellness at Prisma Health

Center for Integrative Oncology & Survivorship at Prisma Health

Clement's Kindness

DHEC

Spartanburg Regional: Gibbs Cancer Center & Research Institute

Pancreatic Cancer Action Network

Leukemia & Lymphoma Society

Prisma Health Cancer Institute

Sarcoma Warriors

SC Cancer Alliance

SC Ovarian Cancer Foundation

St. Baldricks Foundation

Bon Secour St. Francis Cancer Center

Us Too Prostate Cancer Support Group

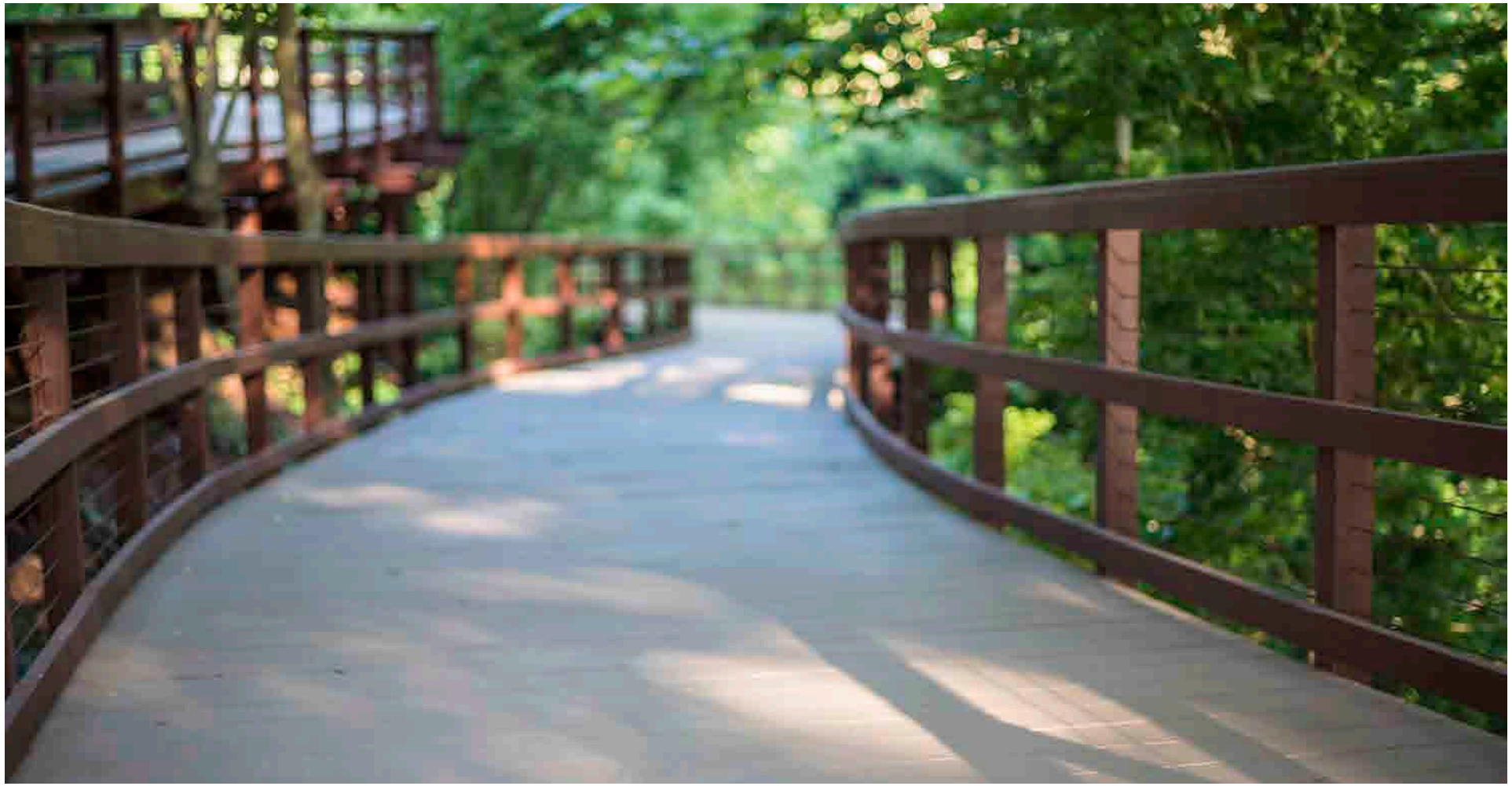
$10 Million+ Raised for CSP by CSPA

- Over 80% are private donors and foundations
- City and County donations of $2Million (City $1.5M and County $.5M)
- $2.8 Million current capital campaign to raise includes:

- $1.09 Million infrastructure debt
- $1 Million Endowment with Community Foundation
- $600,000 for signage completion and contingencies

CSP Elevated Boardwalk

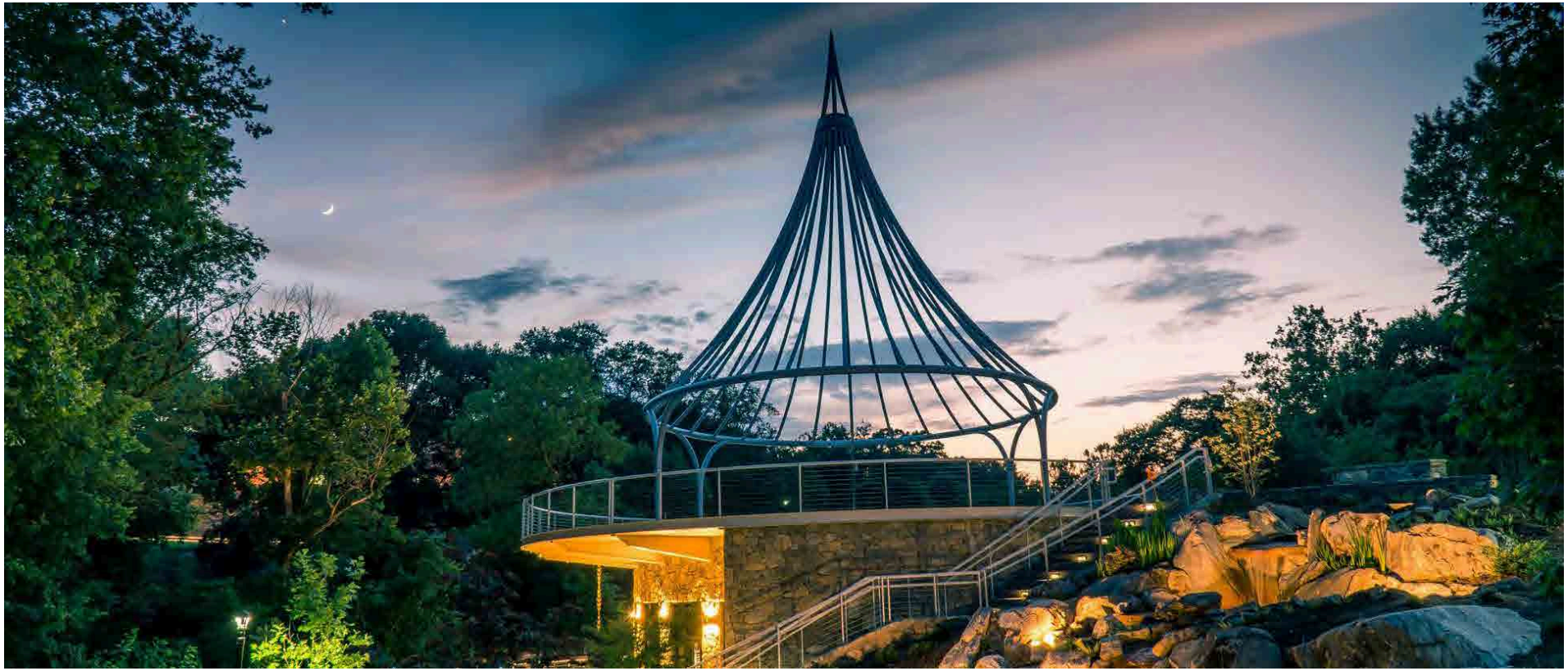
$500K Gift



2024-06-11 Response to N. Reynolds FOIA Request 001351

Beacon of Hope Lighting

$100k Gift



Gathering Space
$100k Gift



Healing Garden Area



Founders Wall

$25k Gift Minimum



2024-06-11 Response to N. Reynolds FOIA Request 001355

CUT STONE PEDESTALS (EXISTING)

FUNCTION:
- In Honor or Memory of
- Donor Recognition
- School Logos

LOCATIONS:
- Turning Point
- Spirit Bridge
- Entrance Path
- Donor Wall

DESIGN:
- Granite Slab on stone wall base
- Slabs tilted for better viewing
- Seat Walls w/ Text along front edge
- Donor Names / Narrative (Subject to City Approval)
- Design previously approved by City



Cancer Survivors Park

CSP PROPOSED SIGNAGE

city of greenville



Cancer Survivors Park Alliance

Thank you !

2024-06-11 Response to N. Reynolds FOIA Request 001357

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Bon Secours Wellness Arena Revitalization/Renovation Project

Requested Amount: $ $31,000,000

Recipient Entity: Greenville Arena District

Is the entity a: X state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: Special Purpose District

Entity Contact: Beth Paul Title/Position: General Manager

Contact Phone Number: 864[redacted] Email Address: bpaul@bswarena.com

Entity Website: greenvillearenadistrict.com County Location: Greenville

Summary of Intended Use of the Funds: To enhance, modernize, and revitalize the 25 year old Bon Secours Wellness Arena in Greenville, SC, in order to remain competitive with other venues.

Justification of Request / Public Benefit: The BSWA, owned and operated by Greenville Arena District, has, for 25 years, had a meaningful impact on the local economy (approx. $100MM per year) and quality of life in SC. Due to the age of the building, the space constraints, and lack of modern amenities, BSWA will lose its competitiveness without a major renovation. Events believed to be at risk are SEC & NCAA Basketball, and large touring concerts.

Bruce Bannister

Primary House Sponsor – Print Name

X

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001358

greenville
ARENA DISTRICT

May 5, 2024

South Carolina House of Representatives
Marc Truesdale
P. O. Box 11867
Columbia, SC 29211

Dear Mr. Truesdale,

The Greenville Arena District, a political subdivision of the State of South Carolina, has a strong tradition of bringing high quality entertainment to Greenville. As owner/ operators of the Bon Secours Wellness Arena (BSWA), formerly known as the Bi-Lo Center, we host approximately 130 commercial/ticketed events each year. This injects $100 Million + annually into the local economy, creates 500+ full and part-time jobs, and supports up to 100 community and non-profit events.

Upon celebrating our 25th anniversary in September 2023, the GAD is planning significant improvements and expansion of the BSWA to ensure its long-term success and market share growth in a very competitive Southeastern Region. With the exception of scheduled repairs and replacements, and modest cosmetic improvements, the Arena has not undergone significant or structural enhancements since opening in 1998. Modernization and revitalization is imperative to extend relationships with the Southeastern Conference, the NCAA, and national and international touring artists.

The GAD has issued a Request for Proposal for Master Planning and Market Study Services as it relates to the betterment, expansion, advancement, and improvement of Bon Secours Wellness Arena. The market studies and economic impact studies will include analysis of current arena operations, other Southeast markets, and existing and new (under construction or in the planning process) venues that will play a competitive role in how the arena competes for programming.

The Greenville Arena District expects Phase One (1) of replacements and renovations to begin in Q1 (July/August/September) of FY2026 and to continue for 3-4 years until completion. Phase One projects are primarily enhancements critical to the long-term success of the SEC Women's Basketball Tournament, and other critical events (or bids) requiring immediate upgrades (described in greater detail in the supporting documentation).

Funding for the $150MM project will come from various sources, however it is intended that State funds be utilized for replacements and renovations, critical in nature, to secure large, county-wide events, such as SEC Women's Basketball Tournament, NCAA Tournaments, including Women's and Men's Basketball, BASS Bassmaster Classic, and other large touring acts.

Respectfully,

Beth Paul
General Manager

Attachment 1: Completed House Member Appropriation Request Form
Attachment 2: Investing in Our Next 25 Years Presentation

2024-06-11 Response to N. Reynolds FOIA Request 001359

Investing for our Next 25 Years

$150 Million Bon Secours Wellness Arena Capital Improvement & Revitalization Program

Positioning Bon Secours Wellness Arena to compete against new and renovated arenas across the Southeast while updating and expanding Bon Secours Wellness Arena for the next quarter century.

Our Vision for the Future

- **COMPETE MORE AGGRESSIVELY** with similar regional facilities
- **ENHANCE OVERALL EXPERIENCE** to offer the best for our audience
- **EXPAND THE CURRENT FACILITY** to offer extra backstage amenities
- **ENSURE CURRENT EVENTS RETURN** better guarantee the return of the SEC

Project Funding Overview

Sources of Funds		Uses of Funds	
Capital Investment (GAD) (Pay-Go)	$34,400,000	Back-of-House Renovation/Expansion	$31,000,000
General Obligations Bonds (GAD)	$50,000,000	Front-of-House Renovation/Expansion	$66,000,000
Other Debt Financing (GAD) (Local A-Tax)	$34,600,000	Land Acquisition	$10,000,000
Proposed State Contribution	$31,000,000	FF&E, Repairs & Replacements (10 Years)	$43,000,000
Total:	$150,000,000	Total:	$150,000,000

Project Detail Breakdown

Back-of-House Details		Front-of-House Details	
Locker Room Corridor (6,500 sq ft) expansion, reconfiguration, renovation	$6,500,000	*Seats	$3,500,000
Warehouse Corridor (7,500 sq ft) expansion, reconfiguration, renovation	$7,500,000	*Scoreboard, Ribbon Board	$2,500,000
Freight Elevator	$2,500,000	*Additional Hospitality Space (7,000 sq ft)	$7,000,000
Waste Management/Recycling	$1,000,000	General Construction/Renovation	$51,000,000
Loading Dock & Parking redesign, expansion	$3,500,000	Soft Costs	$2,000,000
Soft Costs	$5,000,000	Subtotal:	$66,000,000
Project Contingency	$5,000,000	Land Acquisition for additional amenities, expanded parking	$10,000,000
Total:	$31,000,000	Total:	$76,000,000

*SEC requests

2024-06-11 Response to N. Reynolds FOIA Request 001380.

2024 SEC Women's Basketball Tournament

- **$16 MILLION+**
  ECONOMIC IMPACT FROM SEC
- Record-breaking **64,900**
  SEC fans came to Greenville

By The Numbers

$100 MILLION+

INJECTED ANNUALLY INTO THE LOCAL ECONOMY

600K
VISITORS

UP TO 100
COMMUNITY/
NON-PROFIT EVENTS

500+
FULL-TIME
JOBS

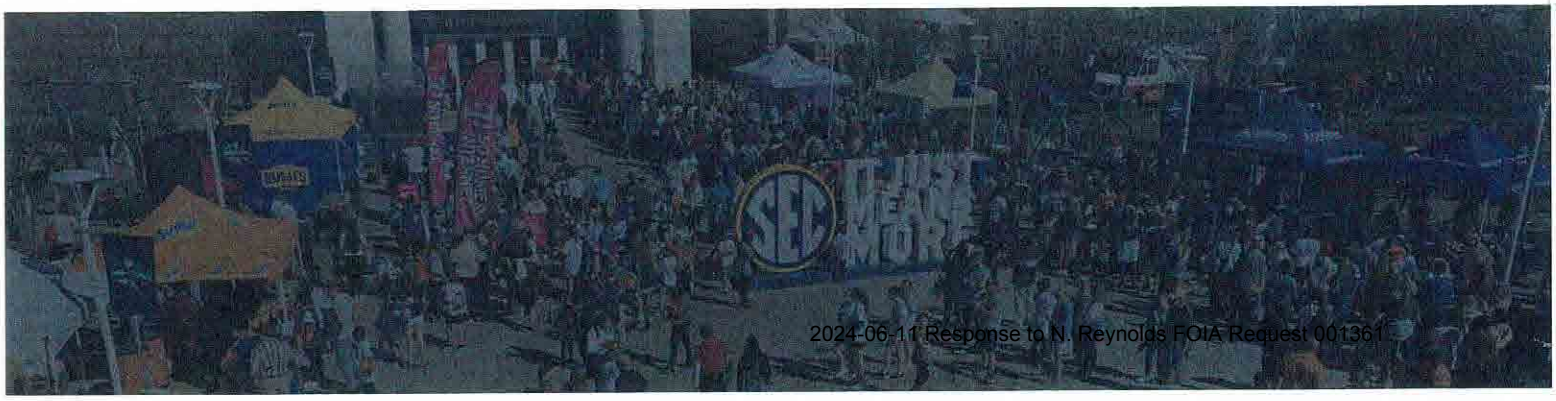
130
COMMERCIAL/
TICKETED EVENTS

15,000
SEATS

What Makes Us Different?

We are **self-sustaining** and an **independently managed** facility. Our operating revenue consistently exceeds our expenses. And we've used that surplus during the past seven years to invest back into the facility for projects such as:

- Suite Renovation - $1.7M
- Exterior Landscape - $1.1M
- Front and Back-of-House Renovations - $4.4M
- New Roof - $2M
- Major Mechanical & IT - $3.6M
- Security, Concessions, and FF&E - $4.7M



2024-06-11 Response to N. Reynolds FOIA Request 001361

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Bamberg County - Repair and Construction of County and State Facilities

Requested Amount: $ 10,961,000.00

Recipient Entity: County of Bamberg, SC

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Joey R. Preston Title/Position: County Administrator

Contact Phone Number: 803[redacted] Email Address: administration@bambergcounty.sc.gov

Entity Website: www.bambergcounty.sc.gov County Location: Bamberg County, SC

Summary of Intended Use of the Funds: Funding to assist with repair and construction of mutiple state and county government facilities.

Justification of Request / Public Benefit: The County of Bamberg is humbly requesting funding assistance to repair and construct critical government facilities to include Voter Registration and Election Commission, State Legislative Offices, Emergency Managment Division, EMS facilities, Coroner's Offices, State DSS and Federal HHS, and courthouse renovation. State assistance would be a tremendous help to local tax burdeon.

Represenative Justin T. Bamberg

Primary House Sponsor – Print Name

Rep. [signature]

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001362

COUNCIL MEMBERS
Phil Myers, Jr.
District #1
Sharon Hammond
District #2
Larry Haynes
District #3
Spencer A. Donaldson
District #4
Jonathan M. Goodman, II
District #5
Evert Comer, Jr.
Chairman - District #6
Clint Carter
Vice Chairman - District #7

Bamberg County

Joey R. Preston
Administrator
Rose R. Shepherd
Clerk to Council

January 25, 2024

Representative Justin Bamberg
South Carolina House of Representatives
335C Blatt Building
Columbia, SC 29201

Dear Representative. Bamberg:

Thank you for visiting the City of Bamberg on January 9 after a Category EF-2 tornado struck our downtown and surrounding areas. Your presence and encouraging words lifted our spirits during a shocking and uncertain moment in the history of our resilient county. There is no doubt this storm has done much more than property damage. Prior to January 9, Bamberg County was already a poverty-stricken community with its citizens simply trying to stay afloat, but after this massive economic blow, they are faced with an even steeper mountain to climb. With that in mind, county leadership is consistently working to alleviate Bamberg taxpayers' burdens.

Therefore, we humbly ask for your help.

As you witnessed firsthand, Bamberg County is in dire need of proper emergency management facilities as well as other mission-essential improvements to our infrastructure. We specifically request state assistance with these projects that may be individually considered but collectively would provide tremendous support to the citizens of Bamberg County and vastly improve their access to basic government services.

Frankly, it would be impossible for our impoverished county to make all these improvements without state funding. In a season where the County is already facing debilitating increases in construction costs due to COVID, the recent tornado has thwarted any of our hopes to attempt to address these costly increases on our own. Furthermore, while South Carolina was fortunate to not sustain widespread damage, the reality is that the burden placed upon the shoulders of Bamberg County citizens is insurmountable. Because Bamberg is one of the smallest and poorest counties in the state facing an irreparable economic obstacle, it is extremely difficult for a singular county to qualify for the FEMA public assistance funds when other areas of the state have not been significantly impacted. This scenario has ultimately left Bamberg County citizens alone to address the unexpected and daily increasing costs of recovery.

1234 NORTH STREET * P.O. BOX 149 * BAMBERG, SOUTH CAROLINA 29003
(803) 245-5191 Fax: (803) 245-5510

2024-06-11 Response to N. Reynolds FOIA Request 001363

The tornado has not only adversely affected our economic development but has also negatively impacted the mental health and general wellbeing of our elected officials, staff, and citizens, leaving them feeling hopeless and afraid. Just as Bamberg County was beginning to experience minimal economic growth, this tornado literally ripped the rug from underneath us. As you know, the South Carolina Oak to Barrel facility was completely destroyed; and while the owners *hope* to remain in Bamberg, they need to know without a doubt we can withstand future natural disasters.

Specifically, we would like to request funding assistance with the following:

- Voter Registration and Election Commission Office
- State/Federal Legislative Delegation Office
- Emergency Operations Center (EOC) and Emergency Management Division (EMD) Office
- Emergency Medical Services (EMS) and Coroner's Office
- Department of Social Services (DSS) to include federally required designated space for the U.S. Department of Health and Human Services (HHS)...no direct funding is provided to us for this purpose

As a part of this mission-essential endeavor, we would also like to repurpose a portion of the historic Bamberg County Courthouse as a secondary EOC should the primary one become unusable or inoperable. The Courthouse was constructed in 1897 and was relocated to its present location in 1950 when it was also remodeled. Over the course of time since its relocation, the Courthouse has experienced foundation settlement due to poor soil characteristics, causing cracks in its interior and exterior walls and jeopardizing the building's structural integrity, rendering the building inhabitable. Currently, County court services are being hosted in the City of Bamberg's civic center; while this is much appreciated, the facilities are not secure and are inadequate in addressing the County's needs.

In summary:

Project Description:	State Funds Requested	Local Contribution
Voter Registration and Election Commission/State Legislative Office Space	$1.587.000	$563,500
EMD/EOC/EMS and Coroner's Offices	$1,659,000	$601,000
DSS (including HHS)	$2,092,000	$676,000
Courthouse (Secondary EOC)	$5,623,000	$8,000,000
Total State Request/County Contribution	**$10,961,000**	**$9,840,500**

Ultimately, with increased post-COVID construction costs, state funding assistance is imperative to bring these projects to fruition in a timely manner. Notably, a significant portion of these

improvements would benefit state and/or federal agencies. To say Bamberg County needs your help like never before is indeed an understatement.

Once again, thank you, sir, for your continued service to District 90, especially on behalf of your Bamberg County constituents. We sincerely appreciate your consideration of our proposal.

Project Timelines:

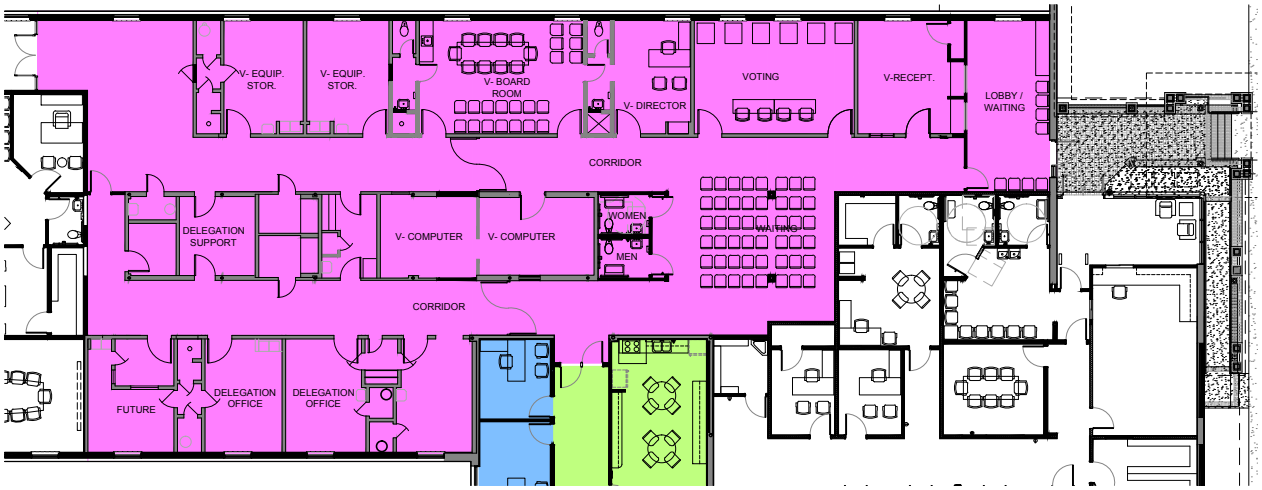
Project Description:	Projected Start	Projected Completion
Voter Registration and Election Commission/State Legislative Office Space	July 1, 2024	June 30, 2025
EMD/EOC/EMS and Coroner's Offices	July 1, 2024	June 30, 2025
DSS (including HHS)	July 1, 2024	June 30, 2025
Courthouse (Secondary EOC)	July 1, 2024	June 30, 2026

Respectfully,

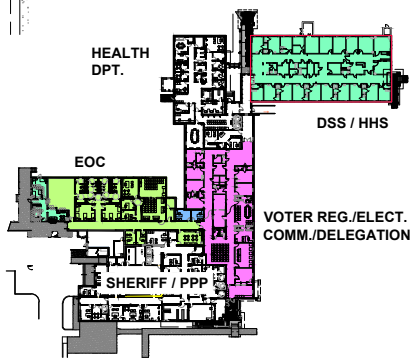
Joey R. Preston
County Administrator

VOTER REGISTRATION / ELECTION COMMISSION/ STATE LEGISLATIVE DELEGATION

6,783 SF
OPINION OF PROBABLE COST- $234 / SF x 6,783=$1,587,222.00



FLOOR PLAN



KEY PLAN

CONVERSION OF THE BAMBERG MEMORIAL HOSPITAL WING TO:

VOTER REGISTRATION / ELECTION COMMISSION / STATE LEGISLATIVE DELEGATION OFFICES

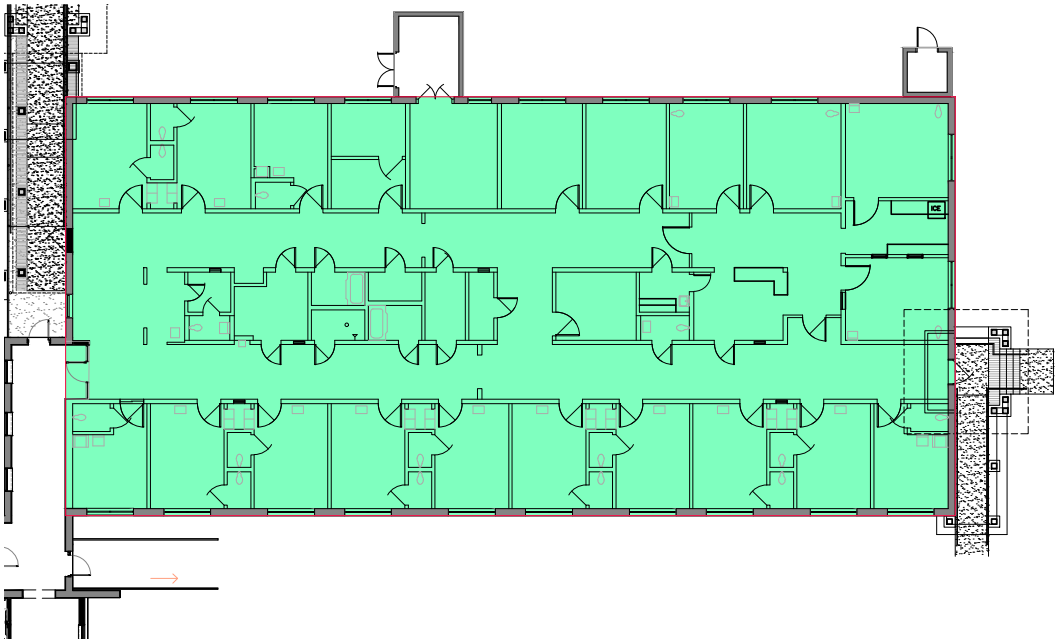
BAMBERG, SOUTH CAROLINA

PMH
PIKE • McFARLAND • HALL ASSOCIATES, INC.
ARCHITECTS & PLANNERS

2024-06-11 Response to N. Reynolds FOIA Request 001366

BAMBERG COUNTY DEPARTMENT OF SOCIAL SERVICES / HEALTH & HUMAN SERVICES

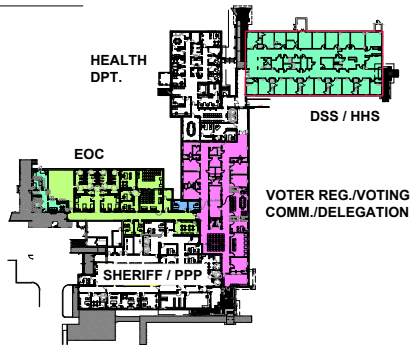
8,297 SF
OPINION OF PROBABLE COST- $234 / SF x 8,297=$1,941,498.00
NEW COVERED ENTRANCE - $ 150,000.00
TOTAL $2,091,498.00



FLOOR PLAN



COVERED ENTRANCE



KEY PLAN

CONVERSION OF THE BAMBERG MEMORIAL HOSPITAL WING TO:

DSS / HHS OFFICES

BAMBERG, SOUTH CAROLINA

PMH
PIKE • McFARLAND • HALL ASSOCIATES, INC.
ARCHITECTS & PLANNERS

2024-06-11 Response to N. Reynolds FOIA Request 001367

EMD OFFICES / EMERGENCY OPERATIONS CENTER / EMS / CORONER

7,088 SF

OPINION OF PROBABLE COST- $234 / SF x 7,088=$1,658,592.00



FLOOR PLAN

CONVERSION OF THE BAMBERG MEMORIAL HOSPITAL WING TO:

EMERGENCY MANAGEMENT DIVISION / EMS / CORONER

BAMBERG, SOUTH CAROLINA

PMH
PIKE • McFARLAND • HALL ASSOCIATES, INC.
ARCHITECTS & PLANNERS

2024-06-11 Response to N. Reynolds FOIA Request 001368




BAMBERG COUNTY COURT HOUSE

PMH

PIKE ■ McFARLAND ■ HALL
ASSOCIATES, INC.
ARCHITECTS & PLANNERS

OPINION OF PROBABLE COSTS
BAMBERG COUNTY COURTHOUSE

Bamberg, SC - PMH Project No. 13040

August 8, 2013 / Revised March 12, 2014 / Revised March 3, 2015 / Revised March 18, 2016 / Revised May 31, 2017 / Revised June 21, 2017 / Revised June 27, 2017 / Revised November 20, 2017 / Revised July 8, 2020 / Revised January 17, 2022 / Revised May 31, 2023 / *Revised September 27, 2023*

Following is Architect's Opinion of Probable Costs based on Schematic Drawings with revision date of June 13, 2017.

SITE ELEMENTS:		$ 689,884
New Ramps for ADA Compliance - (204 SF x $214.57/SF)	$ 43,772	
Sight lighting (16 pole site lights, 16 building lights, accent light bollards, 3 flag pole floods, 2 sign floods.)	$ 239,213	
Landscaping Allowance	$ 287,294	
Site Hardscape	$ 119,605	
Tie Roof Drains into underground storm drainage (5' outside building)	Not included	
ARCHITECTURAL INTERIOR:		$ 2,765,678
Includes modifications of restrooms for handicap accessibility, new acoustical tile ceilings, flooring, paint, millwork, etc. (16,160 SF X $91.59/SF)	$ 1,480,094	
Selective Demolition (16,160 SF @ $ 4.80/SF)	$ 77,568	
Corridor Enhancement (allowance)	$ 95,686	
Up-fit 400 SF of Attic space (including extending stair and elevator)	$ 598,027	
Court Room Up-Fit (up-fit of Judge's bench, Juror's Boxes, carpet, moldings, chair rail, etc.)	$ 478,423	
Interior Signage	$ 35,880	
JUDGES PARKING		$ 567,316
Masonry piers, screen fence, sliding gates, etc.	$ 168,644	
New stairwell 800 SF @ $498.34/SF	$ 398,672	
ARCHITECTURAL EXTERIOR:		$ 2,494,510
Gutter repair/replacement, re-caulking, re-painting, etc. (16,160 SF x $18.36/SF)	$ 296,698	
Replace windows, exterior doors, etc.	$ 796,097	
New Rear entry, facade, etc.	$ 306,190	
New Front porch, columns, lighting, railings, ramp, steps, roof, etc.	$ 478,423	
New Cupola	$ 179,408	
Parapet Walls at roof	$ 35,880	
Clocks in Cupola (x2)	$ 49,039	
Stone quoins on exterior corners	$ 47,842	
Plaza front and rear (2,800 SF x $23.90/SF)	$ 66,920	
Free standing Clock Tower	$ 119,605	
Flag Poles (x3) 40 ft tall	$ 35,880	
Exterior masonry waterproofing	$ 82,529	
ROOF SOLAR PANELS		$ 382,739
STRUCTURAL:		$ 360,269
Helical Piers: (Received Bids May 2023)	$ 162,955	– CO #1
Miscellaneous Structural: (16,160 SF x $12.21/SF)	$ 197,314	

1300 Professional Drive, Suite 201, Myrtle Beach, South Carolina 29577
(843) 497-0272 • Fax: (843) 497-0271 • Email: pmh@pmharchitects.com • Website: www.pmharchitects.com
2024-06-11 Response to N. Reynolds FOIA Request 001371

ROOFING:		$ 281,784
Re-Roof Low Sloped Roofs: (4,350 SF x $51.03/SF)	$ 221,981	
(Replace insulation and install new single-ply PVC roof system.)		
Re-Roof Shingled areas (and new SF)	$ 59,803	
PLUMBING:		$ 397,092
MECHANICAL EQUIPMENT:		$ 1,240,073
ELECTRICAL EQUIPMENT:		$ 1,818,970
New Fire Alarm	$ 123,672	
New Exit & Emergency Lighting System	$ 24,640	
New Electrical Service & New Panelboards	$ 197,828	
New Receptacles, Data Outlets and Power Outlets	$ 123,672	
New Lighting & Lighting Controls	$ 148,312	
Court Room Technology (allowance)	$ 71,764	
Building Technology upgrades	$ 167,449	
Security (cameras, monitors, card access, etc.)	$ 167,449	
Contingency	$ 76,548	
Emergency Generator / Natural Gas	$ 717,636	
(Lighting, select HVAC, transfer switches, Courthouse and Court Annex. etc.)		
FIRE PROTECTION:		$ 279,877
Fire sprinkler system		
TOTAL:		$ 11,278,193
ARCHITECTURAL / ENGINEERING BASIC SERVICES:		$ 676,692
(Architectural, Structural, Plumbing, Mechanical, Electrical, Fire Protection Engineering)		
CIVIL ENGINEERING		Not included
FIXTURES, FURNISHINGS AND EQUIPMENT (FF&E)		Not included
SOFT COSTS:		$ 455,372
Reimbursable Expenses: (advertising, reproduction of plans & specifications, etc.)	$ 20,160	
Asbestos Survey **(complete)**	$ 7,400	
Asbestos Abatement Design and Monitoring:	$ 76,548	
Asbestos Abatement:	$ 260,261	
Evaluation of the Existing Courthouse (Assessment Report) **(complete)**	$ 20,100	
Preliminary Architectural Report (Grant Related Services) **(complete)**	$ 11,100	
Permits:	$ 59,803	
Sub-total:	$ 455,372	
Chapter 17 Special Inspections: (3/4 of 1% of construction cost = $11,278,193 x .0075)		$ 84,586
Contingency @ 10%: ($11,278,193 x 10%)		$ 1,127,819
SUB-TOTAL FEES / CONTINGENCY		$ 2,344,469
GRAND TOTAL:		**$ 13,622,662**

NOT INCLUDED:
Tie Roof Drains into underground storm drainage (5' outside building)
CIVIL ENGINEERING
FIXTURES, FURNISHINGS AND EQUIPMENT (FF&E)

*Opinion of Probable Costs figures are based on the project bidding in the fall of 2023.

*Updated costs reflect an annual INFLATION CONTINGENCY of 20% per annum since the July 2020 Opinion of Probable Costs.

*Opinion of Probable Costs should be increased 5% to 20% per annum beyond July 2023.

2024-06-11 Response to N. Reynolds FOIA Request 001372

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: NEW IRMO TOWN HALL

Requested Amount: $ 1,000,000.00

Recipient Entity: TOWN OF IRMO

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: COURTNEY DENNIS Title/Position: TOWN ADMINISTRATOR

Contact Phone Number: 803-[redacted] Email Address: cdennis@townofirmosc.com

Entity Website: townofirmosc.com County Location: LEX

Summary of Intended Use of the Funds: TO ASSIST WITH BUILDING OF A TOWN HALL

Justification of Request / Public Benefit: IRMO HAS OUTGROWN ITS CURRENT FACILITIES

NATHAN BALLENTINE

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

7300 WOODROW STREET
IRMO, SC 29063
803.781.7050

TOWNOFIRMOSC.COM

1/30/2024

Representative Nathan Ballentine,

I am pleased to extend my warmest greetings and share with you the exciting developments regarding the proposed "New Town Hall" project for the Town of Irmo.

For the past 34 years, the Irmo Town Hall has been housed in a Victorian-style home, originally built in 1905, situated at 7300 Woodrow Street in the heart of our picturesque town. This converted residence has admirably served as the hub for the town's local governmental services since 1989.

As our business sector and resident population continue to expand, the imperative for a modernized facility has become increasingly evident. In response to this need, the Town of Irmo is actively engaged in a project aimed at constructing a new and contemporary Irmo Town Hall. This initiative is crucial to accommodate the growing demands for efficiency and functionality within our thriving community.

Enclosed with this letter, you will find the recent proposal that was presented to the Town Council.

This project was originally started in 2023. Currently, we are in the final stages of refining the design concept plans and have successfully secured agreements for the necessary land to bring this project to fruition.

Cost estimates for the project currently stand at approximately $4,500,000, reflecting a careful consideration of the facility's size to meet the immediate requirements of our local government while anticipating potential future needs.

We anticipate the start of construction in mid-2024 with the project being completed in early 2025.

Your interest in this project is greatly appreciated, and we are thankful for any consideration you may provide in supporting us as we embark on this transformative venture for our community. If you have any questions or require additional information, please do not hesitate to reach out.

We look forward to the possibility of your support and collaboration in making the "New Town Hall" a reality for the Town of Irmo.

Thank you for your time and consideration.

Courtney Dennis
Town Administrator

2024-06-11 Response to N. Reynolds FOIA Request 001374

TOWN HALL

PROJECT





OVERVIEW

Town staff is diligently working on a comprehensive proposal for the construction of a new Town Hall facility. This initiative is a strategic response to the current limitations posed by our existing Town Hall—a century-old Victorian-style residence accommodating six offices and a reception area.

As the Town of Irmo experiences both population growth and increased commercial development, the demand for efficient and reliable governmental services has become more pressing.

While our current facility has admirably served its purpose for the past 34 years, projections indicate that expansions in staff and services necessitate a modern infrastructure for the next three decades.

The proposed Town Hall, strategically located less than a quarter mile from the current site, aligns with the Town's growth plans and facilitates convenient access to various government services.

THE PROJECT

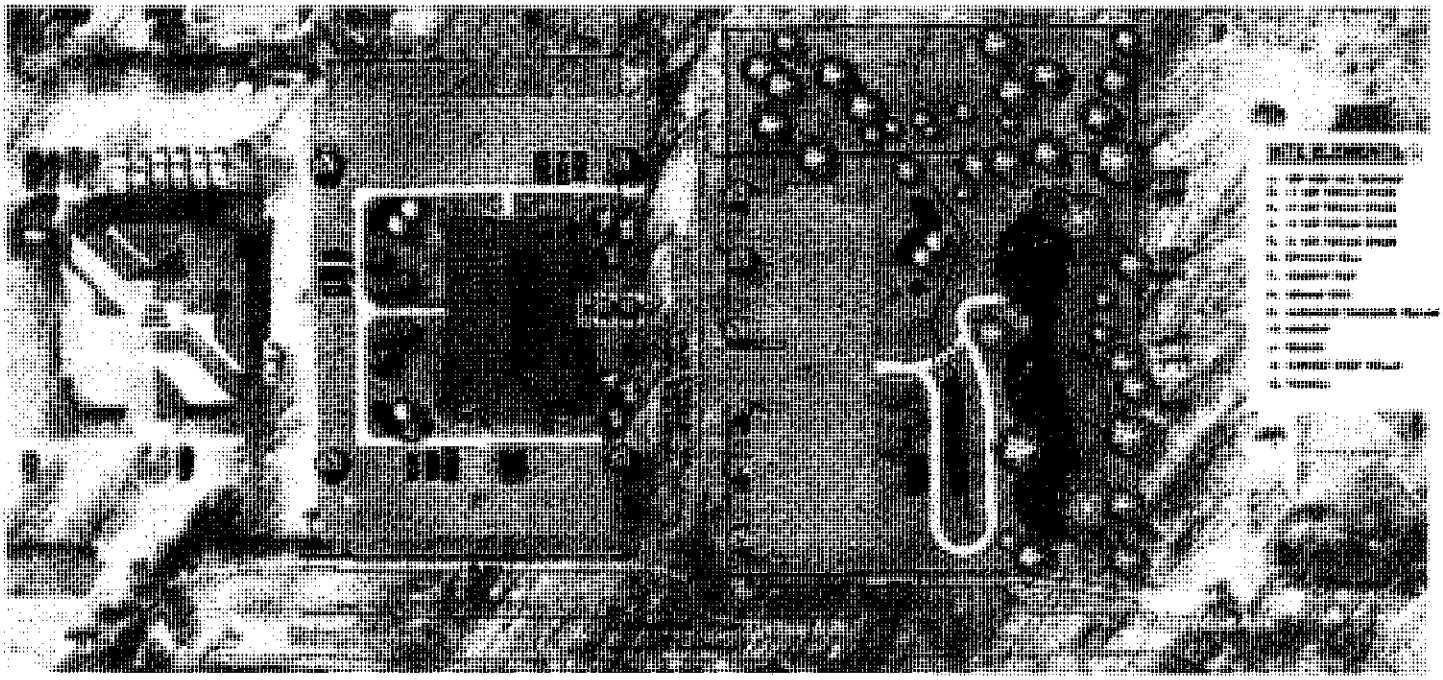
The project site, situated adjacent to the police headquarters, Town Park, and Irmo Fire District Station 3, encompasses a 0.72-acre parcel and a 1.12-acre combined parcel, both zoned CN (Neighborhood Commercial). The properties, acquired by the Town of Irmo in 2023, are centrally located among key town facilities, including the Courthouse, Police Department, Public Works Facility, Irmo Fire Station, and Greater Irmo Chamber of Commerce.

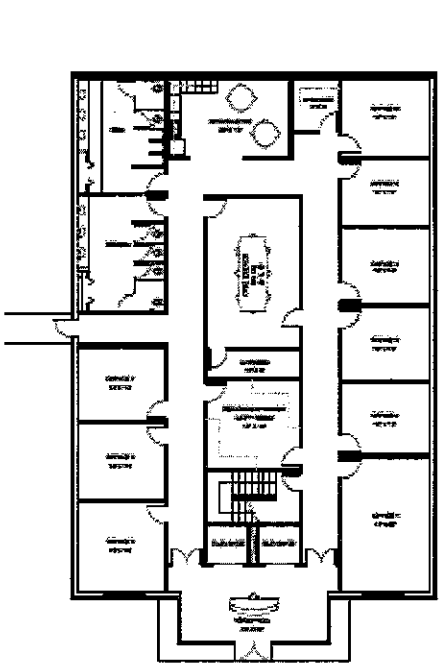
The proposed two-story, 10,000 sq. ft. building is designed to meet current needs and accommodate the anticipated growth of our local government for the next 30-40 years. The facility concept includes approximately 14 offices, a multipurpose area for event rental, meetings, and training, and serves as an emergency operations center for the police department and town government during emergencies. The project enhances the flexibility and functionality of Irmo Town Park, aligning with the community's diverse needs.

SITE LOCATION

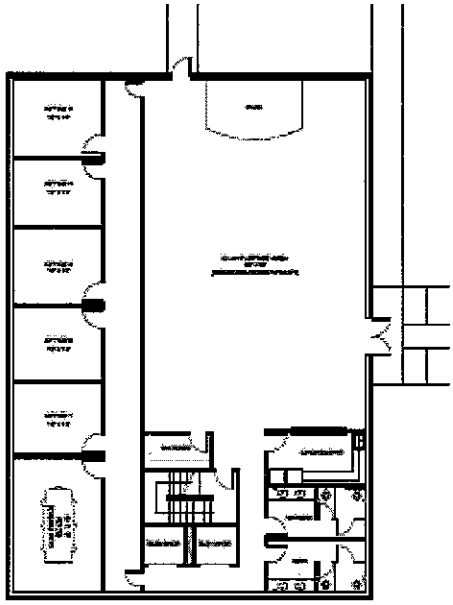


CONCEPT





GROUND LEVEL FLOOR PLAN



LOWER LEVEL FLOOR PLAN

CURRENT STATUS

In late 2023, the Town Council engaged LCK, LLC to provide Project Management Services for this initiative, divided into two phases. Phase 1 involves procuring civil designs, soil testing, programming of space, and architect concepts. Upon Phase 1 completion, the Town Council will receive a cost opinion alongside approved designs and concepts, paving the way for Phase 2—construction to completion.

FUNDING

The Town of Irmo, committed to fiscal responsibility, aims to fund the project through a combination of resources, avoiding property owner levies and additional debt. With an annual budget of approximately $9 million and $8 million in reserves, the Town plans to utilize ARPA funds, General Funds, and State and Federal Budget grants. While the Town has the financial capacity to cover the entire project from reserves, a prudent approach involves seeking external funding to maintain a robust financial position for future needs.

CONCLUSION

The successful completion of this project will ensure the provision of professional, efficient, and reliable local government services for decades to come. Beyond meeting immediate infrastructure requirements, the project enhances the community's recreational and event spaces. The Town's commitment to securing external funding underscores our dedication to fiscal responsibility, reinforcing long-term financial stability and the welfare of our citizens.



House Member Appropriation Request Form
THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Unumb Center for Neurodevelopment's Adult Residential Campus ("Unumb Place")

Requested Amount: $5,000,000.00 (five million dollars)

Recipient Entity: The Unumb Center for Neurodevelopment

Is the entity a: __ state agency, __ local government, XXX non-profit, or __ other?
If **other**, please explain: _____

Entity Contact: Lorri Shealy Unumb Title/Position: Founder/Board Chair

Contact Phone Number: 803-[redacted] Email [redacted]@gmail.com

Entity Website: www.UnumbCenter.org County: Richland and Lexington

Summary of Intended Use of the Funds:

This funding is requested to support the purchase, renovation, and additional construction of a campus for adults with autism and other special needs, in order to provide comprehensive and integrated residential, vocational, and recreational facilities in one location. Such a campus will allow vulnerable individuals with special needs, particularly those without independent access to transportation, the ability to live safely and productively in a meaningful community that will serve as a model for others. We have been studying similar communities in other parts of the country for a decade and have been working with our partners on the concept and design for this South Carolina community for five+ years.

When completed, the campus will include eight homes that house four adults each, as well as a vocational building that includes training equipment and work opportunities. Of critical importance is the fact that these houses are being designed in a manner that complies with relevant Medicaid and DDSN regulations, such that residents will be able to utilize their existing Medicaid waiver funding to pay for support staff in the homes. Numerous autism-specific residential projects in South Carolina and elsewhere are being built in a manner that

either is not designed for 24/7 support staff in the homes (which excludes individuals on the severe end of the spectrum) or permits only private-pay arrangements (which excludes individuals without significant wealth).

Justification of Request / Public Benefit:

The public has a strong interest in providing adequate care and housing for individuals with special needs. There is broad support for action by the state to support these efforts. Even proponents of the most limited forms of government rightfully agree that an appropriate function of government is to care for those who are, through no fault of their own, unable to care for themselves.

The need is great. The prevalence of autism in particular has skyrocketed in recent years. Thus, even to the extent that adequate housing and vocational opportunities for adults with autism ever existed in South Carolina, they are woefully inadequate now. South Carolina will soon reach a crisis point and the time to act is now.

Today in South Carolina, in order for a person with a developmental disability to access current Medicaid-funded housing of any kind, he or she typically has to demonstrate a "critical need," such as the death of a parent or a serious illness. However, even demonstrating critical need does not itself result in access to housing; it just gets one placed on the "critical needs *waiting list*." The last time we inquired of DDSN, there were more than 75 people on a multi-year critical needs waiting list. The housing at this campus will help reduce that waiting list.

NATHAN BALENTINE
Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

The Unumb Center
FOR NEURODEVELOPMENT

To Whom It May Concern:

Attached please find The Unumb Center for Neurodevelopment's Appropriation Request Form. The Unumb Center requests funding to support the development of a residential campus for adults with autism and related special needs, known as Unumb Place. The creation of such a campus will help reduce the number of adults with developmental disabilities in critical need of housing in South Carolina.

Thanks to funding appropriated by the legislature over the past two years, the Unumb Center has now purchased property for the campus project. The 10-acre property is in Lexington, South Carolina, at 201 Duffie Drive. The purchase included six group houses and an administration building already in existence but in need of renovation. The 10-acre tract also contains sufficient land to construct the remaining pieces of the campus design, including two additional group homes and a vocational/job-training building.

Budget: The requested 2024 funds will be used for the construction of the additional group homes (approximately $500K each) and construction of the vocational building, equipment, and pre-revenue operations (approximately $4M).

Timeline: The Unumb Center closed on the property in January 2024 and hired a project manager in February 2024. Renovations will begin in spring 2024, followed by hiring of initial permanent staff. The screening and interview process for director-level positions is currently underway. Also in 2024, the Unumb Center will go through the application process to be a DDSN qualified service provider and will seek DDSN (and any other necessary) licensing for each of the group homes.

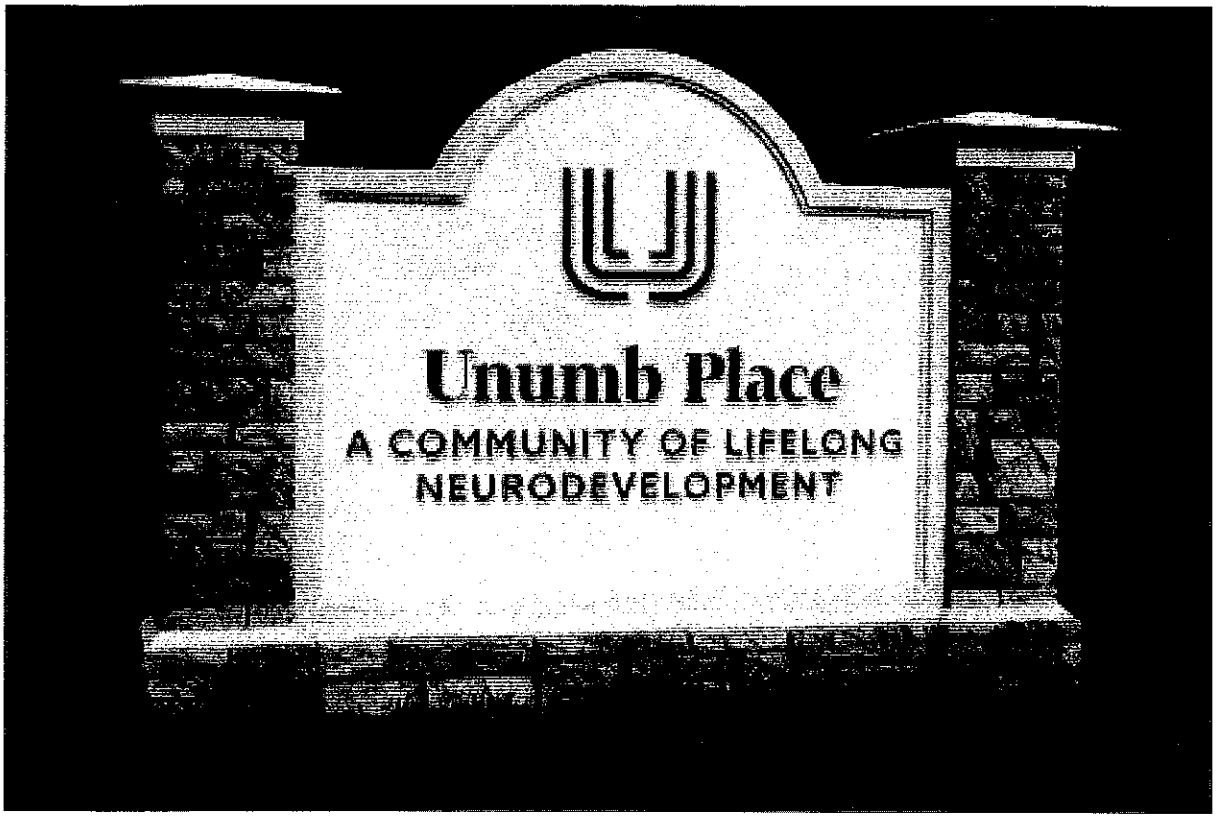
Based on the Unumb Center's experience over the last two years, any funding appropriated during this legislative year will not be transmitted to the Unumb Center until approximately early December. As such, the timeline for spending this $5 million will begin in early 2025 with the construction of the vocational building.

The Unumb Center is working collaboratively with numerous community and civic organizations to support this project. In February 2024, the Unumb Center learned that Unumb Place has been selected as the 2024 Leadership Lexington County class project, which entails substantial donations of sweat equity as well as financial support.

Thank you for your consideration of this worthy project.

With kind regards,

Lorri Shealy Unumb
Founder and Board Chair



Name of organization
The Unumb Center for Neurodevelopment
Are you state non-profit or other entity? If other, explain
Nonprofit (with 501(c)(3) status)
If nonprofit re you registered and in good standing with Secretary of State's Office?
Yes
Contact name and title/position
Lorri Shealy Unumb, Board Chair
Contact phone number and email
803-[redacted]
[redacted]@gmail.com
Website
www.unumbcenter.org

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Richland County Sheriff Mobile Command Post

Requested Amount: $ 900,000

Recipient Entity: Richland County Sheriff's Department

Is the entity a: _____ state agency, X local government, _____ non-profit, or X other?

If **other**, please explain: Richland County Sheriff's Department

Entity Contact: Leon Lott Title/Position: Sheriff

Contact Phone Number: 803-[redacted] Email Address: LLOTT@RCSD.NET

Entity Website: RCSD.NET County Location: Richland

Summary of Intended Use of the Funds: Replace outdated 2002 Mobile Command Post

Justification of Request / Public Benefit: The Mobile Command Post is used on scenes of missing children and adults as well as critical incidents. The Command Post allows us to direct operations on the scene. We are able to provide for more effective service to our citizens.

Nathan Ballentine

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Beth Bernstein Signature:

Print Name: Leon Howard Signature:

Print Name: Ivory Thigpen Signature:

2024-06-11 Response to N. Reynolds FOIA Request 001383

Richland County Sheriff's Department

LEON LOTT
Sheriff

February 23, 2024

The Honorable Nathan Ballentine
1105 Pendleton Street
Columbia, South Carolina 29201

Dear Representative Ballentine:

Thank you for all you all do for the citizens of Richland County.

The Richland County Sheriff's Department has a critical need that our normal budget process has not been able to address. I am respectfully requesting assistance.

Our Mobile Command Post is a **2002** vehicle. This Command Post has been used extensively over the past 20 years. It is used at the scenes of missing children and adults as well as critical incidents. The Mobile Command Post allows us to direct operations on scene. This includes large events such as festivals and ball games. It serves as command and control for providing security and directing our deputies as well as EMS, Fire, and supporting agencies.

While our current Mobile Command Post has served us well, the equipment is outdated and it's not cost efficient to keep it in an operable condition.

I am requesting your assistance in the obtaining of a new Mobile Command Post at a cost of $900,000. This is a one-time expense, and not recurring.

Thank you for your consideration in this very important piece of equipment needed to serve and protect our citizens. I look forward to working with you on this effort.

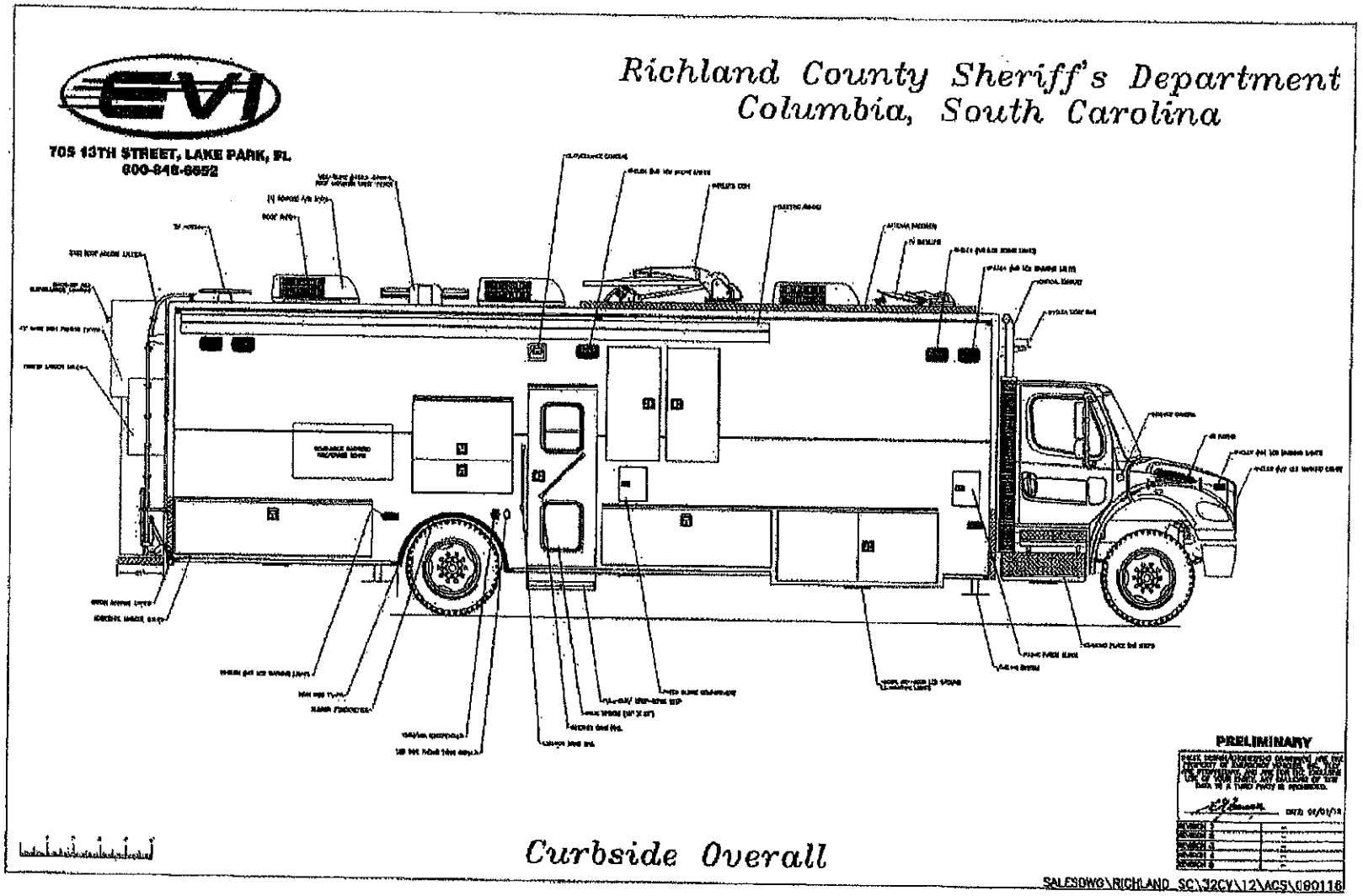
Sincerely,

Leon Lott
Sheriff

LL:sph

5623 Two Notch Road, Columbia, South Carolina 29223
Office: (803) 576-3000 Fax: (803) 576-3197
WWW.RCSD.NET
SHERIFF@RCSD.NET


SHERIFF


EVI
705 13TH STREET, LAKE PARK, FL
600-848-6652
Richland County Sheriff's Department
Columbia, South Carolina
PRELIMINARY
Curbside Overall
SALESDWG\RICHLAND_SC\32CV\12\ACS\090116

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Lake Murray Country Regional Visitor's Center Addition

Requested Amount: $100,000

Recipient Entity: Capital City/Lake Murray Country RTB

Is the entity a: _____ state agency, _____ local government, X___ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Miriam Atria Title/Position: President/CEO

Contact Phone Number: 803-[redacted] Email Address: miriam@lakemurraycountry.com

Entity Website: www.LakeMurrayCountyr.com County Location: Lexington

Summary of Intended Use of the Funds: Addition to Regional Visitors Center

Justification of Request / Public Benefit: We assist visitors, bring business into the region daily. We have won all the top tourism awards in SC for these efforts. Last year, over 132,242 visitors from across the world walked into our facility which highlights all there is to see and do in this region known as Lake Murray Country. In 2022, we brought the first World Bass Championship to the USA. In 2024, we are bringing the Pan American Kayak event to Lake Muray Country plus, this current year 30 event based groups some fishing most not fishing. For 2024-2025 so far on books 12 groups. We proud we are hosting the Great American Car Race with antique cars driving across the USA. This region will be the FINISH line. We need meeting space within our facility.

NATHAN BALLENTINE

Primary House Sponsor – Print Name

N Ballentine

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001387

Capital City
Lake Murray
Country

...Regional Tourism District
Promoting Columbia, Lake Murray, Lexington, Newberry, Richland & Saluda

Jewel of South Carolina™

March 12, 2024

The Honorable Nathan Ballentine
SC House of Representative
320B Blatt Building
Columbia SC 29201

Dear Representative Ballentine:

On behalf of Capital City/Lake Murray Country Regional Tourism Board (CCLMC), we are reaching out to request consideration of state funding for the following project. Our organization is growing as our successful efforts in marketing and promoting the region continue to bring in new and MORE business each year. During our last fiscal year 2022/2023, CCLMC greeted over 132,242 visitors into our facility.

CCLMC is requesting funding to add an addition to the building. More than half of the addition will serve as a meeting facility for potential large groups, presentations to clients and tourism organization related meetings. This will also give us the ability to expand our museum area and additional staff office.

Any and all contracts will be awarded to companies located within this region of SC. A portion of the addition will support more jobs as CCLMC needs to add 3 new employees. This request is not for any payroll/employee benefit purposes. Also, this request would support adding additional parking spaces as well as resurfacing the current lot.

CCLMC would like to start the project in early July 2024, and expect completion within 90 days or less.

We are seeking funding from the four counties we promote for tourism in the region as well. This request would be for $75,000.00 - $100,000. (Columbia $100,000, Richland $50,000, Lexington $50,000, Newberry, $5000 Saluda $5,000.) We hope to have some remaining funds from the current year from the Southeastern BBQ Showdown we created coming up June 14th & 15th 2024 to provide funds generated directly by our organization.

Capital City/Lake Murray Country Regional Tourism Board
Post Office Box 1783 • Irmo, South Carolina • 29063 • (803) 781-5940 • 1-866-SCJEWEL • LakeMurrayCountry.com

The attached quote ($347,750) is the lowest we have received to date WITH a parking lot quote of $18,449.00. We will be receiving quotes from Connelly Builders and Hill Construction.
The lowest contract will be chosen for this addition.

The Regional Visitors center is open 7 days a week with a trained staff to assist visitors in getting them around the region, making reservations and proving details on things to do.

We also assist the SCPRT in training the state welcome center staff on this four-county region and work together to be sure all information is updated to keep the visitors or potential visitors aware of all this region offers.

A large portion of this facility is full of displays, history, mapping and more to entice the visitors and educate them on there is so much to see and do in this region.

In 2019, CCLMC received $100,000 from the Legacy Trust Fund (which no longer exists) to move and renovate the historic Lorick Plantation Home to become the Regional Visitors Center, museum and offices for staff to market the region. In 1990, the facility was named the Most Outstanding Tourism Attraction in South Carolina by the South Carolina Chamber of Commerce. Also, in 1998, the facility received the Historic Preservation Award from the Historic Columbia Foundation.

In conclusion, this organization was formed in 1981 and continue to win national, statewide and marketing awards for their efforts.

Sincerely,

Miriam Atria
President/DEO

Jan Jernigan, Chair
CCLMC Board of Directors

Representative Nathan Ballentine – District 71

PALMETTO CUSTOM CREATIONS 11-8-23

1708 LAKEWOOD DR

PROSPERITY, SC 29127

LAKE MURRAY VISITOR CENTER

2184 NORTH LAKE DR

COLOMBIA, SC 29212

QUOTE TO PERFORM THE FOLLOWING WORK:

1 CLEAN AND REMOVE DIRT AND DEBRIS FROM PARKING AREA
2 SATURATE SEVERE OIL-STAINED AREA WITH OILSPOT PRIMER
3 FILL CRACKS WITH HOT CRACK FILLER
4 PATCH ASPHALT AREA AT ENTRANCE OF PARKING LOT
5 SEAL PARLING LOT WITH ONE COAT OF SEALER
6 RESTRIPE PARKING LOT FOR PARKING AND HANDICAP SPACES
7 ADD 6 ADDITIONAL PARKING SPOTS.

TOTAL PRICE FOR THE ABOVE WORK IS $18,449.00 PAYABLE UPON COMPLETION.

THE WORK IS TO BE COORDINATED WITH LAKE MURRAY VISITOR CENTER TO INSURE MINIMAL DISRUPTION.

THANK YOU FOR YOUR COSIDERATION,

SCOTT FRIDAY, PROJECT MANAGER

Lake Murray Country Visitors Center Complex

Addition/Quotes

- Building 40 x 30 addition to match existing buildings according to the attached drawing.
- Interior to match existing museum building.
- Move sidewalks to go to the appropriate entrance and exit on addition.
- Contractor to acquire all necessary permits and approvals required by Lexington County.
- Close in existing porch to create a breezeway to the new attached building.
- Construction to start by July 15th.
- Flooring product must be the same as in current Museum, so the flooring flows throughout the building.

LEFT SIDE ELEVATION

PALMETTO CUSTOM CREATIONS, LLC 2-26-24

4002 MINERAL SPRINGS RD

LEXINGTON, SC 29073

LAKE MURRAY VISITOR CENTER

2184 N LAKE DR

COLUMBIA, SC 29212

PROPOSAL TO BUILD ADDITION AT LAKE MURRAY VISITOR CENTER:

1. BUILD 40'X30' ADDITION TO MATCH EXISTING BUILDINGS ACCORDING TO THE DRAWING PROVIDED BY PALMETTO CUSTOM CREATION AND LAKE MURRAY VISITOR CENTER
2. INTERIOR TO MATCH EXISTING ATTACHED BUILDING
3. MOVE SIDEWALKS TO GO TO THE APPROPRIATE SPACES
4. FINAL PLANS TO BE PROVIDED BY CONTRACTOR AND COST IS INCLUDED IN PROPOSAL
5. CONTRACTOR TO AQUIRE ALL NECESSARY PERMITS AND APPROVALS REQUIRED BY LEXINGTON COUNTY
6. CLOSE IN EXISTING PORCH TO CREATE A BREEZEWAY TO THE NEW ATTACHED BUILDING

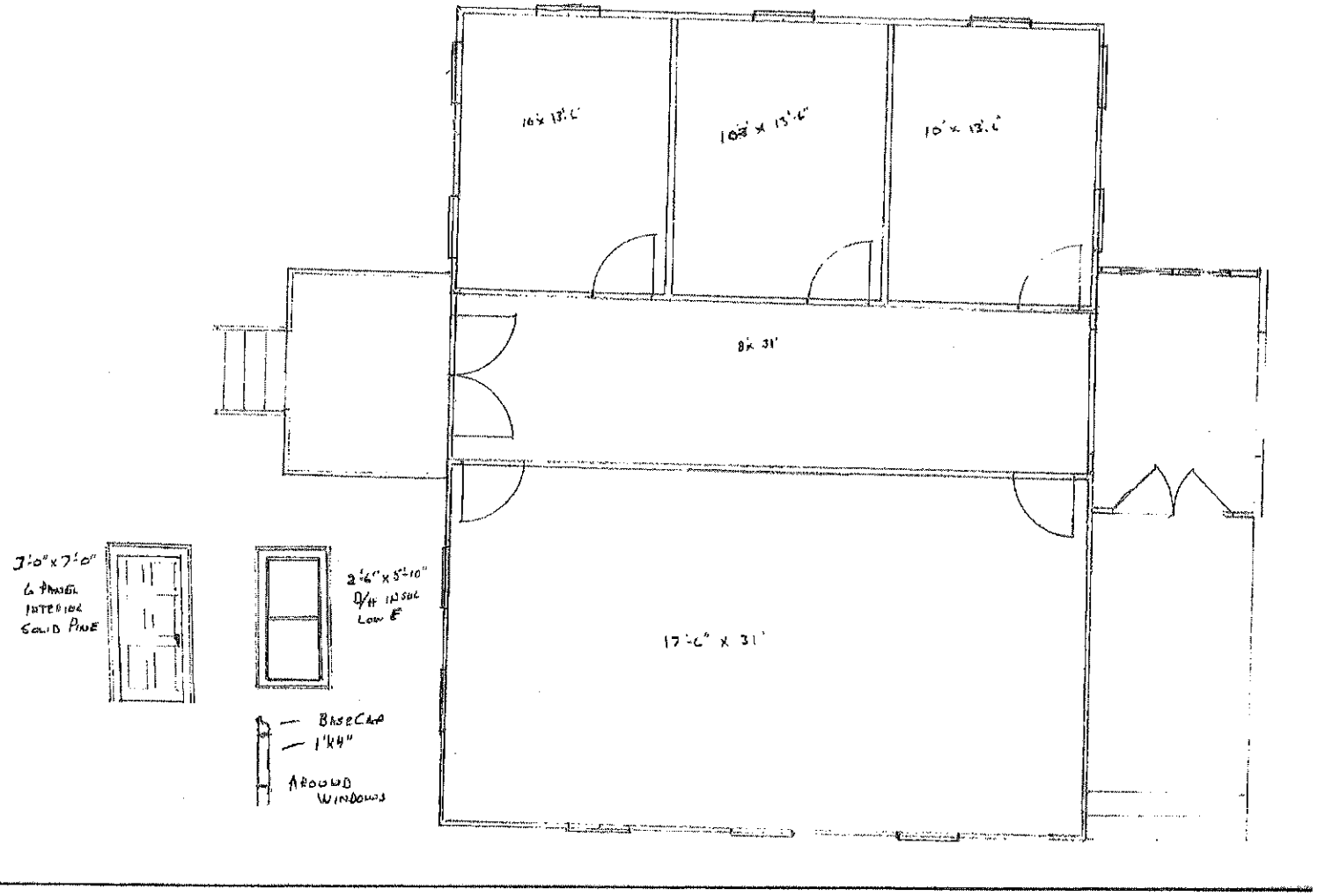
THE PROPOSED BUDGET FOR THIS PROJECT IS $347,750.00

THANK YOU FOR YOUR CONSIDERATION ON THIS PROJECT AND WE ARE EXCITED TO CONTINUE OUR RELATIONSHIP WITH LAKE MURRAY VISITOR CENTER.

Scott Friday

SCOTT FRIDAY, PROJECT MANAGER

PALMETTO CUSTOM CREATIONS, LLC



2024-06-11 Response to N. Reynolds FOIA Request 001394

2024-06-11 Response to N. Reynolds FOIA Request 001395

PALMETTO CUSTOM CREATIONS 11-8-23

1708 LAKEWOOD DR

PROSPERITY, SC 29127

LAKE MURRAY VISITOR CENTER

2184 NORTH LAKE DR

COLOMBIA, SC 29212

QUOTE TO PERFORM THE FOLLOWING WORK:

1 CLEAN AND REMOVE DIRT AND DEBRIS FROM PARKING AREA
2 SATURATE SEVERE OIL-STAINED AREA WITH OILSPOT PRIMER
3 FILL CRACKS WITH HOT CRACK FILLER
4 PATCH ASPHALT AREA AT ENTRANCE OF PARKING LOT
5 SEAL PARLING LOT WITH ONE COAT OF SEALER
6 RESTRIPE PARKING LOT FOR PARKING AND HANDICAP SPACES
7 ADD 6 ADDITIONAL PARKING SPOTS.

TOTAL PRICE FOR THE ABOVE WORK IS $18,449.00 PAYABLE UPON COMPLETION.

THE WORK IS TO BE COORDINATED WITH LAKE MURRAY VISITOR CENTER TO INSURE MINIMAL DISRUPTION.

THANK YOU FOR YOUR COSIDERATION,

SCOTT FRIDAY, PROJECT MANAGER

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: (Kind Keeper) Building fund

Requested Amount: $ 250,000.

Recipient Entity: Kind Keeper

Is the entity a: _____ state agency, _____ local government, ___✓___ non-profit, or _____ other?

If **other**, please explain: No Kill Animal Shelter.

Entity Contact: Belinda Mairowicz Title/Position: CEO/Founder

Contact Phone Number: 843 [redacted] ail Address: KindKeeper@yahoo.com

Entity Website: Kind Keeper County Location: Horry

Summary of Intended Use of the Funds: See Attached

Justification of Request / Public Benefit: see Attached

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: William H Bailey Signature: William Bailey

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001397

Kind Keeper Animal Rescue

1500 LD Drive
North Myrtle Beach, SC 29582
843-427-4388
kindkeeper@yahoo.com
www.kindkeeper.org

March 28, 2024

The Honorable William H. Bailey
4487 Lake Circle
Little River, SC 29566

Dear Mr. Bailey,

Kind Keeper Animal Rescue (Kind Keeper, Inc) became operational as a small, community-based No-Kill, non-profit in 2016. We are usually "over" capacity with animals living in overflow crates and office areas. Since 2016 Kind Keeper has rescued almost 6,000 dogs and cats! We doubled animal intakes and adoptions in 2020 coinciding with the pandemic. Since 2020 our numbers continue at over 1000 intakes annually which is amazing given that our space has not increased since 2016.

We serve not only the Grand Strand area but also surrounding counties (Horry, Dillon, Marlboro, Marion, Florence, Georgetown). We accept transfers from county shelters, owner surrenders, and found strays. What makes Kind Keeper unique is that 70-80% of our intakes are "at risk" animals that includes pregnant, newborn, senior, sick, and injured animals.

Kind Keeper Animal Rescue is not affiliated with any city, county, or state entities. We rely totally on donations and grants to fund operations and capital improvements. We are sincerely grateful for the kind and generous support of our community, including your daughter Anne Marie, that enables us to continue our mission of rescuing homeless animals.

Kind Keeper serves our community in other ways:

- We regularly donate dog and cat food to local food banks and feral cat colony caregivers.
- Our volunteers take puppies and kittens to visit 10 local nursing home residents monthly. This win-win activity provides socialization for the animals and enriches the day for the residents.
- Our volunteers also take puppies and kittens to visit local schools and group homes. They provide information on the humane care of pets.

- Our staff and volunteers provide public education related to the importance of spay/neuter surgery, regular veterinary care, heart worm prevention, and other animal related topics. Educational events are in-person or via radio, TV, web, and social media platforms.

We currently lease space in a building that used to be a military barracks in the 1950's. The building is old, cramped, and incredibly challenging in terms of animal shelter operational needs. We must use mops and buckets to clean the kennels because there are no drains in the floors. The dogs must walk through the shelter to gain access to outside yards for exercise. Staff must carry water from the kitchen area throughout the shelter to provide fresh water for yards and animal kennels. Over the past 2 years the building has deteriorated significantly, making it necessary for Kind Keeper to pay for repairs or replacement of floors, cabinets, countertops, sinks and other parts of the structure used daily by animals and staff. We really worry about how much longer the building will hold up for the day-to-day management and care of our animals.

A generous donation enabled us to pay cash for over 10 acres of land in 2021. We have been fundraising to build a new shelter for the past two years and currently have $176K in our capital improvement fund. We have the project planned and are at the stage where we are ready to pull permits to begin construction, pending funds to proceed. It will cost between $1,500,000 and $2,000,000 for Phase 1 of the project: construction of the shelter portion of the building. Phase 2 would need additional funds to add a low-cost veterinary clinic that would provide spay/neuter surgery, exams, and low-cost vaccines to better serve our community.

Our ability to raise funds is impacted greatly by the fact that Grand Strand Humane Society and the Humane Society of North Myrtle Beach are both trying to raise $6 million to build new shelters as well. Grand Strand Humane Society receives municipal funding from the city of Myrtle Beach. The Humane Society of North Myrtle Beach receives municipal funding from the city of North Myrtle Beach. Kind Keeper Animal Rescue does not receive any municipal funding and relies totally on donations and grants.

We deeply appreciate your assistance in helping Kind Keeper apply for a state grant to support the construction of a new shelter that will triple our capacity. To date we have spent almost $350,000 paying for land, architectural drawings, and other preliminary building project planning.

Our 2023 total income was $544,686. Our 2023 total expenses were $482,006.

Thank you for taking the time to read our letter. We are happy to provide any additional information you may need for grant consideration. We'd love to have you visit and see first-hand what we do to serve the homeless animals in our community.

Sincerely yours,

Belinda Mairowicz, Director

Kind Keeper Animal Rescue

Project/Event Name: Kind Keeper Animal Rescue - Kitty Health Improvement

Requested Amount: $250,000

Recipient Entity: Kind Keeper Animal Rescue

The entity is a non-profit, 501c3

Entity Contact: Belinda Mairowicz, CEO/Founder

Contact Phone Number: 843-427-4388

Email Address: kindkeeper@yahoo.com

Summary of intended use of funds:

For new shelter to furnish living spaces and exercise areas to house for projected 2000 animals per year.

1. Guillotine doors, Kuranda beds, and run fencing for 29 dog kennels
2. Habitats, kitty condos and catios for large cat room and several cat kennel areas
3. Kennels, beds, and furnishings for puppy areas
4. Kennels, beds, and furnishings for senior dog areas
5. Kennels, sinks, cabinets for isolation room
6. Fencing and turf for 8 outdoor group play areas

Justification of request/public benefits:

Based on local media reports and shared information online, all rescues and shelters in the Grand Strand area have been operating at full or over capacity for the past 2 years. Kind Keeper's new building will triple our capacity to care for homeless and at-risk dogs and cats. Unlike Grand Strand Humane Society and the Humane Society of North Myrtle Beach, Kind Keeper does not receive regular funding from a municipal contract. We rely totally on donations and grants. We receive phone calls and online surrender applications daily and we are unable to help most because we stay full and over capacity with animals living in overflow crates and office space.

There are always more animals in need than available resources to take them in and provide for their care. Kind Keeper No-Kill Animal Rescue has increasingly helped the community over the past 8 years since opening its doors in leased space. Although the amount of space has not increased, the number of animals that we have cared for and placed in homes has grown tremendously! Public benefits include reducing the number of homeless pets by increasing our capacity, helping more people in the community

2024-06-11 Response to N. Reynolds FOIA Request 001400

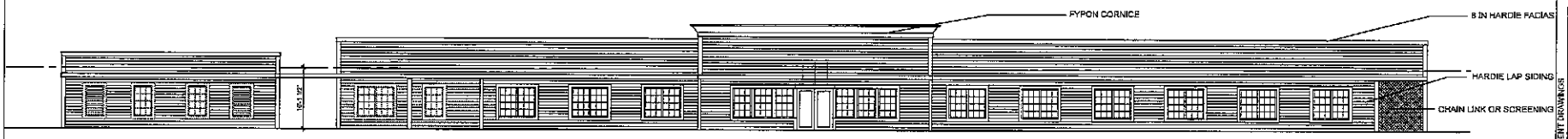
seeking to rehome their pets, and providing a cleaner, safer environment for the animals in our custody.

The table below shows the increased number of animals that have stayed at Kind Keeper in the past 8 years.

Year	Total Animals	Dogs/Puppies Adopted	Cats/Kittens Adopted
2016	100	70	30
2017	259	199	60
2018	325	252	73
2019	471	354	117
2020	1002	577	425
2021	973	542	431
2022	1266	793	473
2023	905	535	293

Kind Keeper Animal Rescue (KKAR, also known as Kind Keeper, Inc.) was founded in 2014 as a small, non-profit 501c3 organization by Belinda Mairowicz. Kind Keeper's mission is to actively rescue dogs and cats that are homeless, often suffering from medical problems, or at risk for euthanasia due to shelter over population. This includes a high population of newborns, pregnant animals, as well as senior animals. We provide veterinary care, proper nutrition, training, exercise, and love to prepare animals for adoption in the community. We accept owner surrenders, found strays, and animals from several surrounding county shelters that are overcrowded and have animals facing euthanasia.

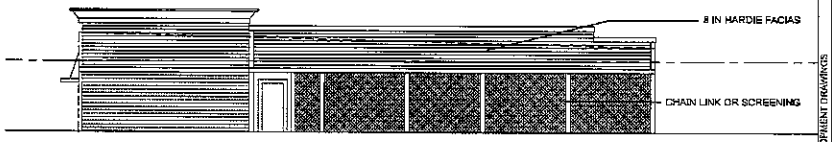
Note: We are planning to build a new shelter at 2587 Watertower Road in Longs, SC. We paid cash for the land and are raising funds to be able to start construction. Attached is documentation that shows architectural plans for the new animal shelter and the new building project budget.



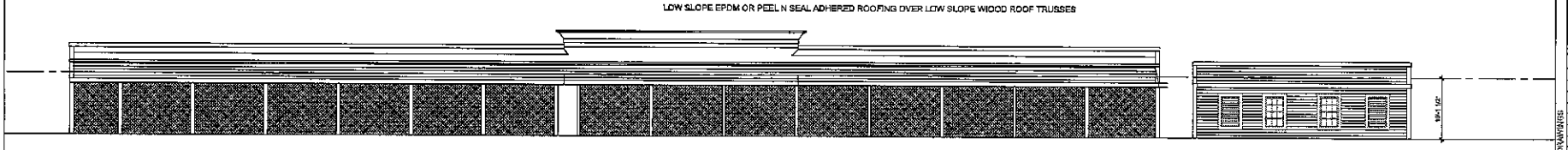
FRONT ELEVATION 1/8in



LEFT ELEVATION 1/8in



RIGHT ELEVATION 1/8in



REAR ELEVATION 1/8in

NICK NYE ARCHITECT, LLC
STATE OF SOUTH CAROLINA
REGISTERED ARCHITECT
ARCHITECT NICK NYE
TELEPHONE: (910) [redacted]

ENGINEERING

2024-06-11 Response to Reynolds

Socastee Laundry

MYRTLE BEACH SC 29577

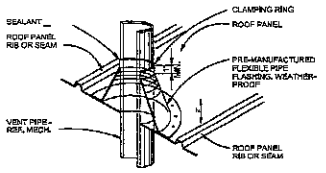
Revisions

SHEET DATA

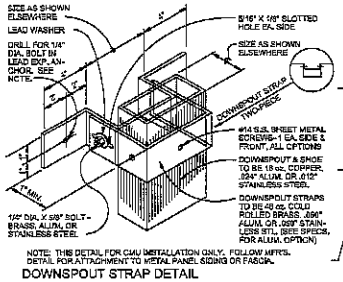
DWN NYE
CHK NYE
DATE August 18 2023

A2.0

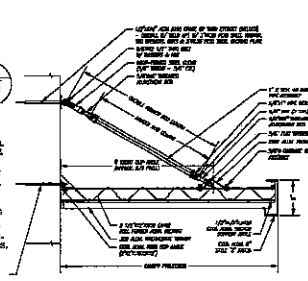
DESIGN DEVELOPMENT DRAWINGS

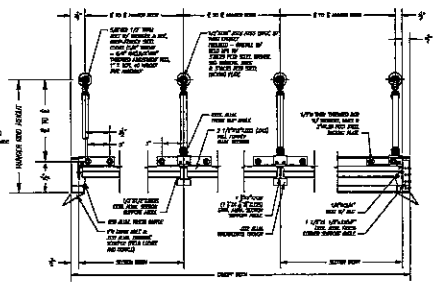


ROOF VENT DETAIL

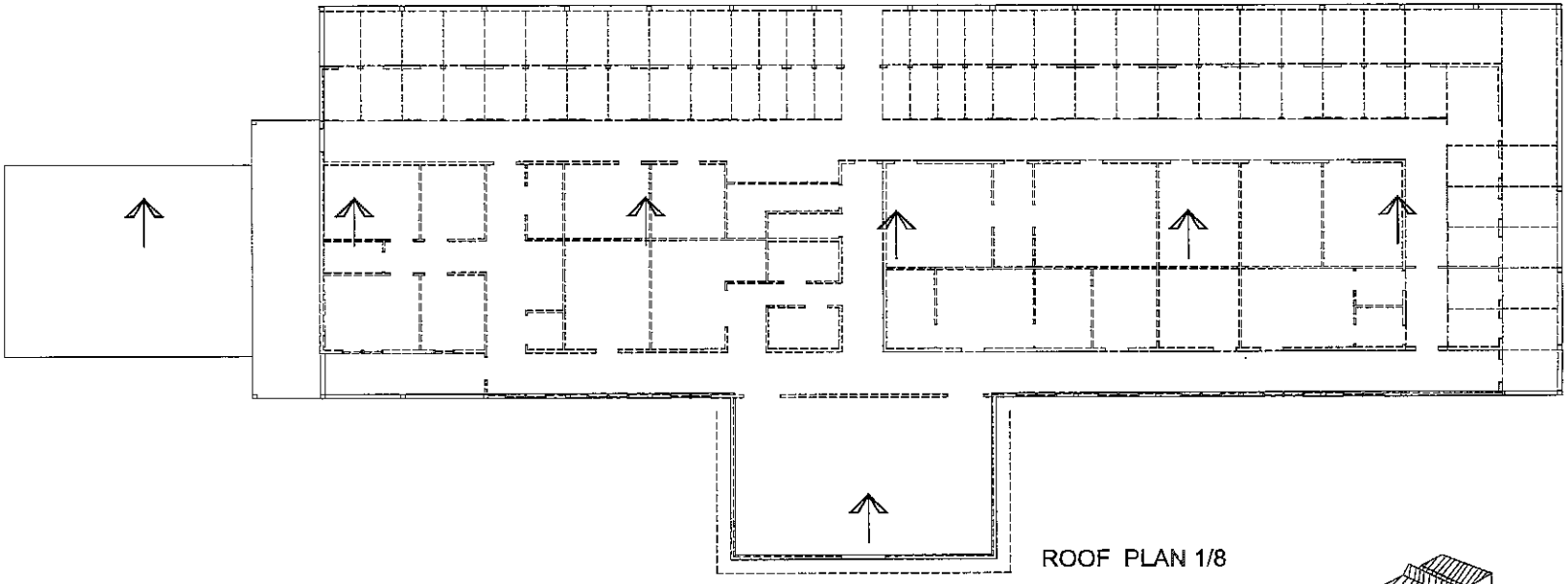


DOWNSPOUT STRAP DETAIL

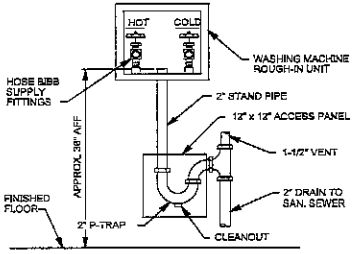




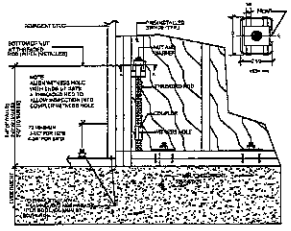
STAYED CANOPY AT ENTRY NTS



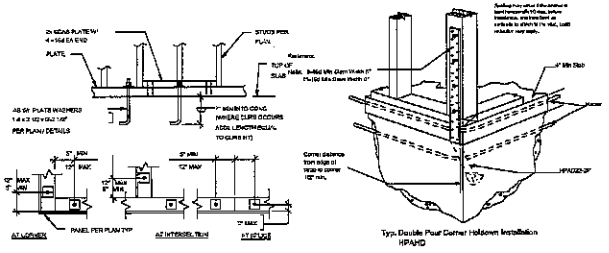
ROOF PLAN 1/8



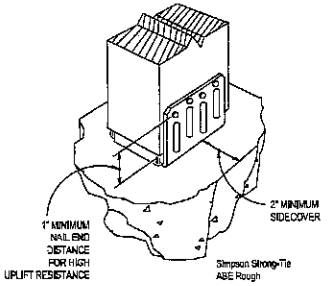
WASHING MACHINE CONNECTORS N.T.S.



HOLDOWN BOLT CONNECTION



Typ. Double Pour Corner Holdown Installation HPAHD



6X6 POST BASE - NTS

NICK NYE
ARCHITECT
STATE OF SOUTH CAROLINA
REGISTERED ARCHITECT
ARCHITECT NICK NYE
TELEPHONE (910) [redacted]
EMAIL [redacted]@GMAIL.COM

DESIGN DEVELOPMENT DRAWINGS

ENGINEERING

Socastee Laundry

MYRTLE BEACH SC 29577

2024-06-11 Response to N. Reynolds HOTN Records

Revisions

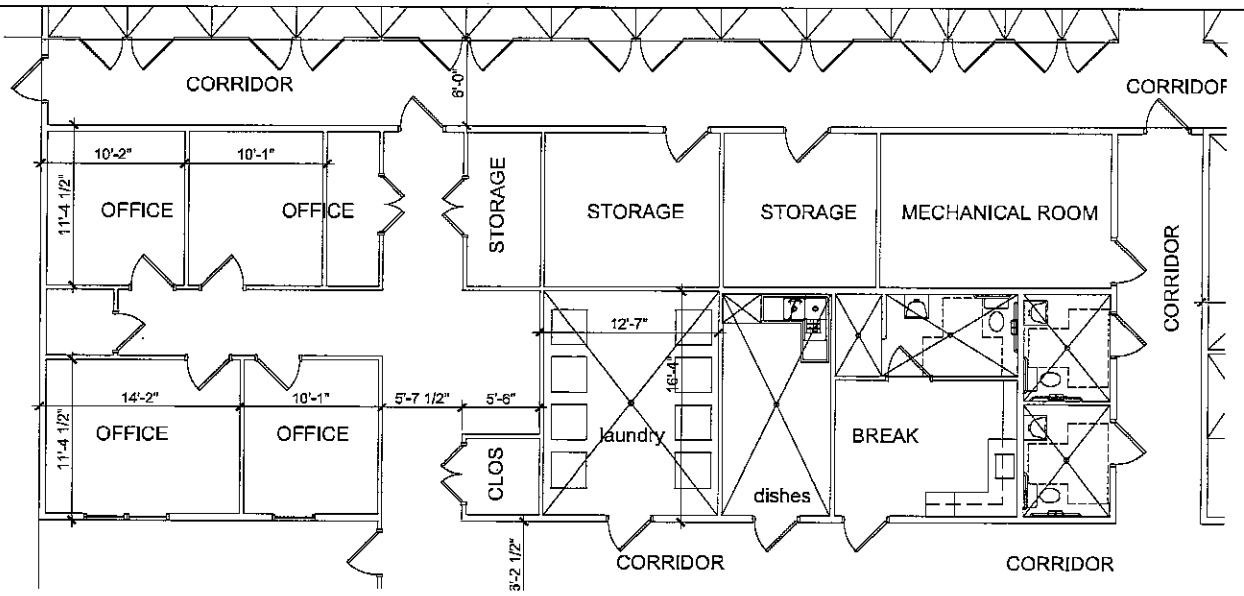
SHEET DATA

DWN NYE
CHK NYE
DATE August 16 2023

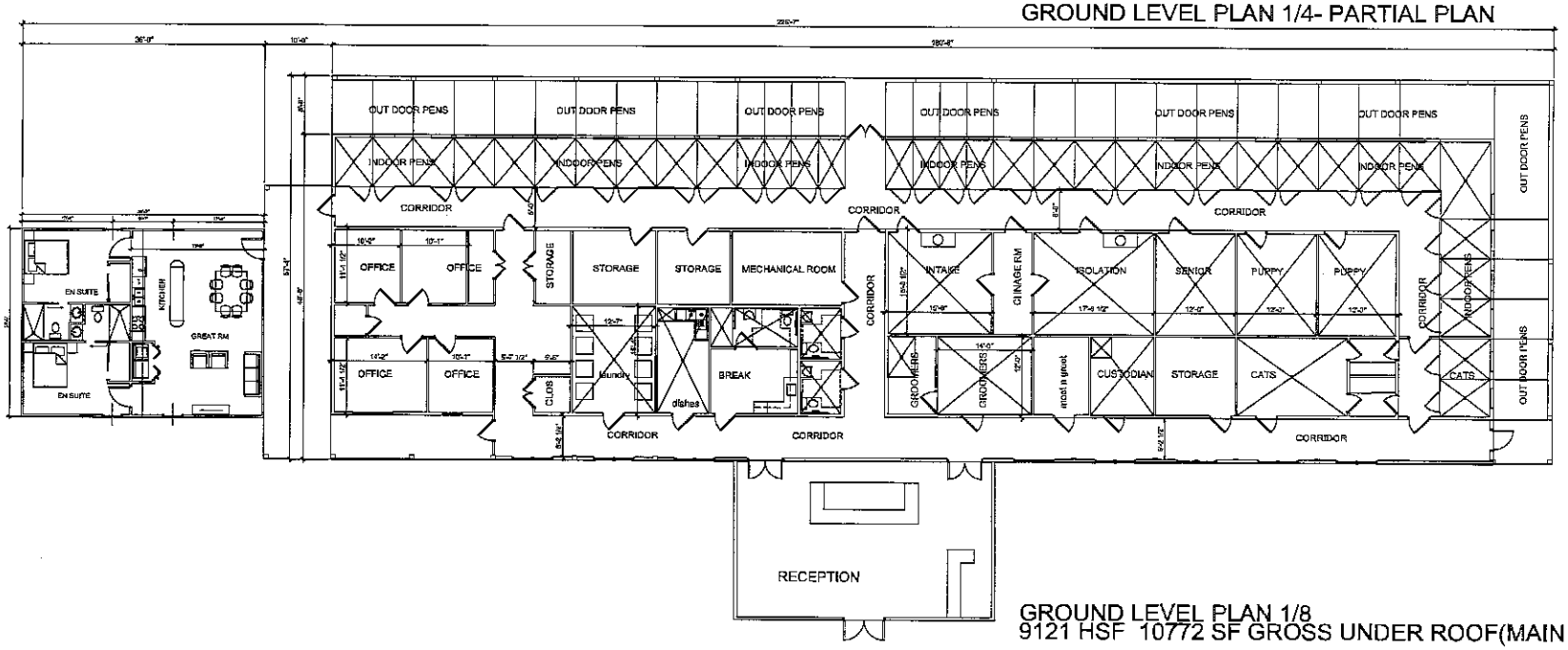
A1.2

DESIGN DEVELOPMENT DRAWINGS

DESIGN DEVELOPMENT DRAWINGS



GROUND LEVEL PLAN 1/4- PARTIAL PLAN



GROUND LEVEL PLAN 1/8
9121 HSF 10772 SF GROSS UNDER ROOF(MAIN BLDG)

DESIGN DEVELOPMENT DRAWINGS

NICK NYE ARCHITECTS DIVISION

STATE OF SOUTH CAROLINA NICK NYE Ocean Lake, NC 47376 REGISTERED ARCHITECT

ARCHITECT
ARCHITECT NICK NYE
[redacted]
TELEPHONE: (910)
EMAIL: [redacted]NICKNYE.BIZ

ENGINEERING

2024-06-11 Response to N. Reynolds RCIA Req

DESIGN DEVELOPMENT DRAWINGS

Socastee Laundry

MYRTLE BEACH SC 29577

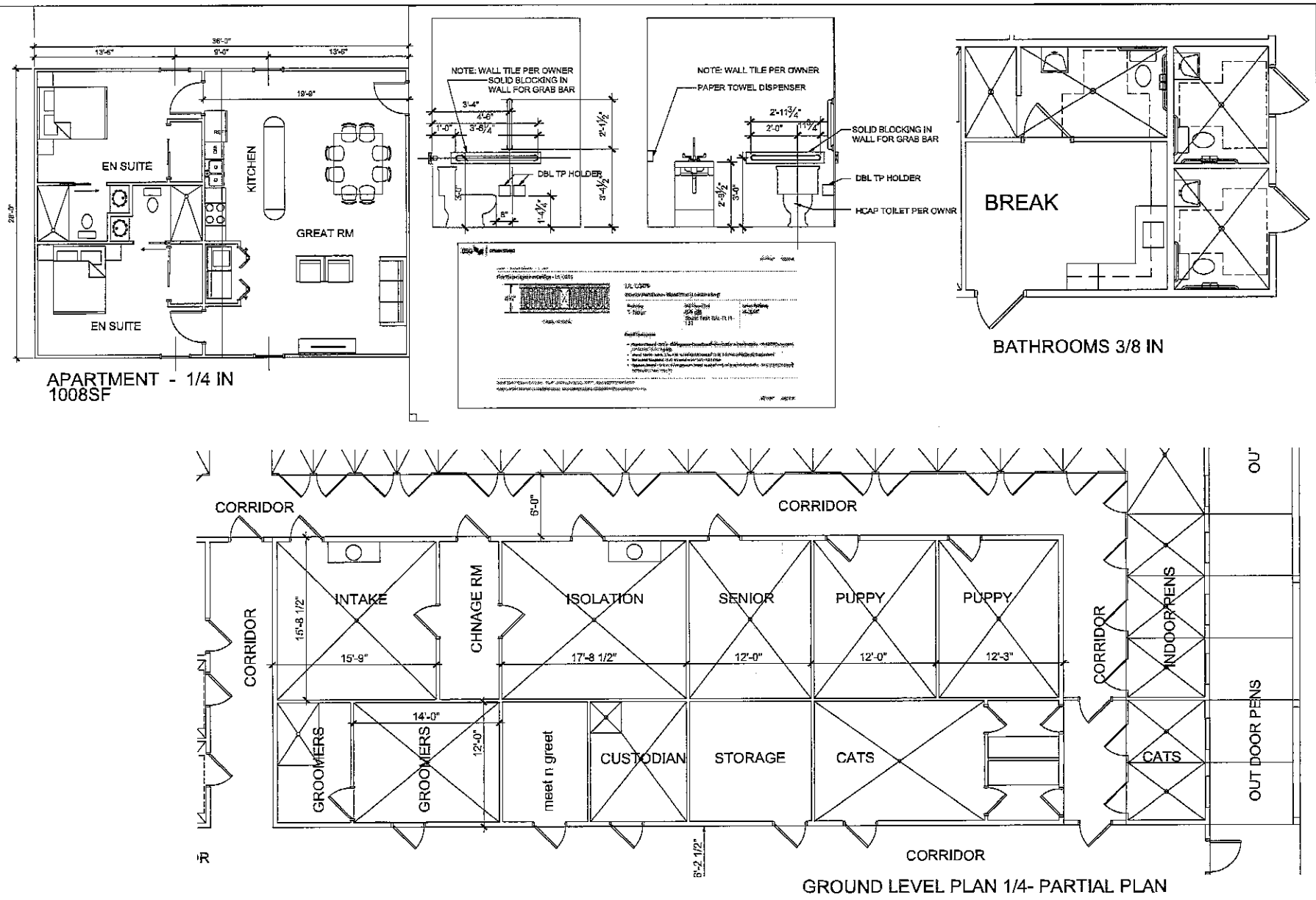
Revisions

SHEET DATA

DWN NYE
CHK NYE
DATE august 18 2023

A1.0

DESIGN DEVELOPMENT DRAWINGS



APARTMENT - 1/4 IN
1008SF

BATHROOMS 3/8 IN

GROUND LEVEL PLAN 1/4- PARTIAL PLAN

NICK NYE

STATE OF SOUTH CAROLINA
REGISTERED ARCHITECT

ARCHITECT
ARCHITECT NICK NYE
[redacted]
TELEPHONE: (910) [redacted]

ENGINEERING

Socastee Laundry

MYRTLE BEACH SC 29577

2024-06-11 Response to N[redacted]eynolds For Recess

Revisions

SHEET DATA

DWN NYE
CHK NYE
DATE august 16 2023

A1.1

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Muddy Creek Community Center and Park

Requested Amount: $ 180,000

Recipient Entity: Williamsburg County

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Summer Baxley Title/Position: Budget Director

Contact Phone Number: 843-[redacted] Email Address: summer.baxley@wc.sc.gov

Entity Website: williamsburgcounty.sc.gov County Location: Williamsburg County

Summary of Intended Use of the Funds: Upgrading the park and community center facilities

Justification of Request / Public Benefit: We want to upgrade this facility for our kids and adults, the funds will be used to purchase and install playground equipment, construct a new walking trail, upgrade bathrooms, kitchen, and other things to our community center and park to benefit the citizens of Williamsburg County.

Lucas Atkinson — Lucas Atkinson

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001407

County of Williamsburg

Council Members
Eddie Woods, Jr., Vice Chairman
Joseph Lee
Torrance T. Wilson
Jonathan Miller

Council Members
Paul E. McKnight
Samuel L. Floyd
Jacquelyn B. Hailes
Tammi Epps-McClary, Clerk

Kelvin C. Washington
County Supervisor/Chairman
www.williamsburgcounty.sc.gov

February 7, 2024

Representative Lucas Atkinson
S.C. House of Representatives District #57
Post Office Box 1019
Marion, SC 29571

Dear Representative Atkinson,

I am writing this letter to request funding for the Muddy Creek Community Center and Park. This project will provide services to Williamsburg County citizens by enhancing activities for community members to refresh their body and minds and live a healthier life. As a member of this community, I can attest to the challenges that our rural community has and believe this project will help to alleviate some of those challenges. The amount of funding requested is $180,000.00.

These recreation park organizations focus strongly on improving the health of members in our community, which is plagued with diabetes, kidney disease, obesity, and other health-related illness. We believe these health-related illnesses can be remedied with access to facilities that promote healthy lifestyles. The funds will be used to purchase and install playground equipment, construct a new walking trail, upgrade the bathrooms, kitchen, as well as new windows and insulation for the center, which all can accommodate community and family gatherings.

Williamsburg County Government fully supports the effort of the Muddy Creek Community Center and Park. Assistance from your organization would be greatly appreciated by our community. We look forward to working with you in the future.

Sincerely,

Kelvin C. Washington
County Supervisor

Muddy Creek Community Center and Park		
Budget	**Amount**	
Lights	$	30,000.00
Kitchen	$	40,000.00
Bathrooms	$	35,000.00
Playground Equipment	$	45,000.00
Outside Brick Repair	$	30,000.00
	$	180,000.00

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Marion County Training Facility

Requested Amount: $ 385,000.00

Recipient Entity: Marion County Sheriff's Office

Is the entity a: ____ state agency, X local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Darren Miles Title/Position: Captain

Contact Phone Number: 843-[redacted] Email Address: dmiles@marionsc.org

Entity Website: marionsc.org County Location: Marion

Summary of Intended Use of the Funds: This request is for additional funding for the Marion County Training Facility ($350,000) and to purchase emergency response equipment ($35,000).

Justification of Request / Public Benefit: The training facility and emergency response equipment will be used to serve the citizens of Marion County and provide a training location for all law enforcment agencies within the county, including state and federal partners in an effort to maintain training compliance.

Primary House Sponsor – Print Name | Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Lucas Atkinson Signature: Lucas Atkinson

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001410

MARION COUNTY SHERIFF'S OFFICE

J. Brian Wallace, Sheriff

1811 North 501 Bypass • Marion, SC 29571 • Office: (843) 423-8216 • Office Fax: (843) 292-5220

January 3, 2024

Representative Lucas Atkinson
333 D Blatt Bldg.
Columbia, SC 29201

Dear Representative Atkinson:

The Marion County Sheriff's Office (MCSO) was previously awarded funding to create a new training facility. Currently, MCSO has one small training room that will only accommodate approximately 30 persons at one time. MCSO has procured electronic equipment through grant funds to equip the training room. However, as law enforcement continues to evolve and new policies and training mandates are enacted, MCSO fails to have the proper facility to stay in compliance.

Due to location issues for the training facility, an additional three hundred-fifty thousand dollars ($350,000.00) is being requested to complete the funding of the facility. MCSO is also requesting an additional thirty-five thousand dollars ($35,000.00) for emergency response equipment. The total amount requested would be three hundred, eighty-five thousand dollars ($385,000.00).

MCSO would propose that this training facility be for use by all law enforcement agencies in Marion County. Agencies such as Marion Police Department, Mullins Police Department, Nichols Police Department and Sellers Police Department would directly benefit from the facility. Along with these local agencies, use of the facility would be encouraged by any regional, state and federal law enforcement agencies.

This facility will contain multiple training rooms, restrooms, a kitchen, and several office buildings for training staff. There will also be an indoor firing range with mechanical targets. MCSO would be able to utilize this space to comply with all training mandates to include use of force practical training, defensive tactics, active shooter, etc. Not only would this facility assist with recruitment and retention of officers, but it would also allow MCSO to host outside local, state and federal partners for training. In addition, the emergency response equipment will all MCSO to respond to and assist other agencies with critical situations. Thank you for your consideration in the matter.

Sincerely,

J. Brian Wallace
Sheriff, Marion County

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Marion Green Street Sports Complex

Requested Amount: $ 450,000

Recipient Entity: City of Marion

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Alan Ammons Title/Position: city administrator

Contact Phone Number: 843-[redacted] Email Address: aammons@marionsc.gov

Entity Website: City of Marion.gov County Location: Marion

Summary of Intended Use of the Funds: to complete to the sports complex additions with a paved walking trail around complex, and a restroom/concession buildings and other upgrades

Justification of Request / Public Benefit: The City of Marion has built a sports complex and they want to add a paved walking trail, restroom/concession buildings, and other upgrades to help our youth and also add amenities to help our adults get the exercise to fight the obesity in our area.

Lucas Atkinson — Lucas Atkinson

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001412

Ashley Brady, Mayor
Emerson Hunt, Mayor Pro-Tem
Ronald Atkinson, Council Member
Michael Baker, Council Member
Frederick Gause, Council Member
Donny Gerald, Council Member
Tassie Lewis, Council Member

"*THE SWAMP FOX CITY*"

Post Office Box 1190
107 South Main Street
Marion, South Carolina
843-423-5961
843-423-8620 (fax)

January 5, 2024

Honorable Representative Lucas Atkinson
PO Box 1583
Marion, SC 29571

Re: **City of Marion Green Street Sports Complex**
Summary: **Budget Request $450,000**

Dear Representative Atkinson:

I write this letter to request $450,000 to finish the City of Marion's Sports Complex on Green Street. The City used $800,000 in hospitality tax funds and $1.2 million in capital sales tax dollars to get the 10-acre complex to its present state, which includes 3 multi-purpose fields for soccer and football. The complex also has a fenced in playground for the kids.

The request of $450,000 would allow the City to finish the project which would include a paved walking trail around the complex, and a restroom/concession building.

As I know you are aware of how important these types of facilities are to our youth. This facility would help fight the youth obesity problem, and also keep our youth engaged in positive programs through youth sports.

Thanking you in advance for your consideration of this request. Thank you also for your daily work in supporting this district.

Sincerely,

Mayor Ashley Brady
City of Marion

CITY OF MARION, SC
REQUEST FOR PROPOSAL

I. RESTROOM/CONCESSION BUILDING

The City of Marion, SC, invites qualified contractors to submit proposals for the design-build construction of a new 18x40 restroom/concession building at the Green Street Sports Complex in Marion.

For additional information or to schedule a site visit, please contact Alan Ammons at aammons@marionsc.gov or 843-[redacted]
Randy Brown at rbrown@marionsc.gov or 843-[redacted]
or Elizabeth Gray at egray@marionsc.gov or 843-[redacted].

II. PROPOSAL DEADLINE

Deadline for Bids: 10:00 am on Tuesday, July 18, 2023

III. INSTRUCTIONS

All proposals/bids/contracts should be sent to:
Elizabeth Gray, Purchasing Director, City of Marion
107 S Main Street, PO Box 1190, Marion, SC 29571

All proposals must be in a sealed envelope and clearly marked in the lower left-hand corner: "RFP – Restroom/Concessions Building." All submissions must be received by 10:00 am on Tuesday, July 18, 2023.

Proposals should be prepared simply and economically, providing a straightforward, concise description of provider capabilities to satisfy the requirements of the request.

IV. MINIMUM REQUIREMENTS THAT MUST BE INCLUDED IN THE PROPOSAL:

18x40 Restroom/Concessions Building

AC/Heater for Restrooms and Concessions

Restrooms

Men

2- urinals 1- toilet
1- sink
1- hand dryer
1- baby changing station
1- exhaust fan
1- lighting and outlet
1 -divider for toilet
1- 36in metal door

Women

2- toilets
1- sink
1- hand dryer
1- baby changing station
1- exhaust fan
1- lighting and outlet
1- divider for toilet
1- 36in metal door

Concessions

1- 8ftx 42inch serving window
1- roll down door for serving window
1- 36in metal door
1- 24in exhaust hood for fryer
1- electrical and lighting
520-amp 120-volt circuit
1- 36in sink
1- 20ft of countertops
1- 10ft of open shelving
1- ice machine hook-up

Storage Room

1- mop sink
1- electrical lighting and outlets
1- 40 KVA dry transformer
480- 240-120 volts
1- 36in metal door

Exterior

Masonry cut block
Metal standing seam
Vinyl and metal soft lift

The successful bidder will be required to submit an engineered drawing for the restroom/concession building.

V. INSURANCE REQUIREMENTS

The contractor shall maintain the following insurance policies reflecting at least the minimum amounts and conditions as follows:

Minimum Limits:
1) Commercial General Liability Insurance with a) Bodily injury limits of not less than $1,000,000 each occurrence/$2,000,000 aggregate and b) Property damage limits of not less than $1,000,000 each occurrence/$2,000,000 aggregate and
2) Automobile Liability Insurance with a) Not less than $1,000,000 per incident,
3) Workers' Compensation Insurance in accordance with statutory requirements, and a) Employer's liability insurance with limits of not less than $500,000 for each accident, b) $500,000 for each disease, and c) $500,000 aggregate.

Conditions:
1) Policies must be written by an insurance company authorized to do business in South Carolina.
2) Contractor shall include the City of Marion as an additional insured on the General Liability and Automobile Liability insurance policy required by the contract. In addition, all of the contractor's subcontractors shall be required to include the City of Marion and the contractor as additionally insured on their general liability insurance policies.

VI. TERMS AND CONDITIONS.

The City reserves the right to reject any and all proposals and to waive minor irregularities in any proposal. The City reserves the right to request clarification of the information submitted and additional information from any contractor. The City shall not be responsible for any costs incurred by the firm in preparing, submitting, or presenting its response to the RFP. Equal Opportunity Employer.

CITY OF MARION
Bid/Quotation Sheet

Date: July 18, 2023
Item: Restroom/Concessions Building - Green St Sports Complex
Dept: Recreation

1 Patrick Brady Construction	$194,840.00
2	
3	
4	
5	
6	

AAMMONS, EGRAY

2024-06-11 Response to N. Reynolds FOIA Request 001417

South Carolina Business Opportunities

Published by Division of Procurement Services - Delbert H. Singleton, Jr., Division Director

Ad Category: Construction

Ad Start Date: June 29, 2023

Agency/Owner: City of Marion

Project Name: Construction of a Restroom/Concession Building at the Green Street Sports Complex *REVISED BID DATE*

Project Number: n/a

Construction Cost Range: n/a

Project Location: South Main and Green Street, Marion SC 29571

Description of Project/Services:
The City of Marion is requesting proposals for the design-build construction of a new 18x40 restroom/concession building at the Green Street Sports Complex in Marion, SC. Proposals should include all construction and engineering costs and must be received by 10 am on Tuesday, July 18, 2023
Equal Opportunity Employer.

Bid/Submittal Due Date & Time: July 18, 2023 - 10:00am

Number of Bid/Submittal Copies: 1

Project Delivery Method: Design-Build

Agency Project Coordinator: Elizabeth B Gray

Email: egray@marionsc.gov

Telephone: 843-[redacted]

Documents May Be Obtained From: Elizabeth Gray, egray@marionsc.gov, 843-[redacted] or Alan Ammons, aammons@marionsc.gov, 843-[redacted]

Project Details: https://marionsc.gov/bid-opportunities/



Patrick Brady Construction LLC

1857 Senator Gasque
Marion, SC 29571
PO Box 203
843-621-3357
patmbrady1@aol.com

7/18/23

NAME: city of marion RestRoom/concessions Greenst

ADDRESS: main st

PHONE:

CITY, STATE, ZIP: marion S.C

QUANTITY	DESCRIPTION	PRICE
	we Propose To Build the Restroom Concessions On Green St Project As Layed out in spec as long as Engineer does not come up with Drawing above what Has Been Figured	
	total cost and Labor	194,840

Thanks

Patrick Brady

BUYER:

KEEP THIS SLIP FOR REFERENCE



2024-06-11 Response to N. Reynolds FOIA Request 001421

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: **Elevator Replacement: Rice Museum, Kaminski Hardware Building**

Requested Amount: **$50,000.00 (Fifty Thousand Dollars)**

Recipient Entity: **The Rice Museum (501-c-3) 633 Front Street, Georgetown, SC**

Is the entity a: _____ state agency, _____ local government, **X non-profit**, or _____ other? If other, please explain: _____

Entity Contact: **Jim Fitch** Title/Position: **Director**

Contact Phone: **843-[redacted] / 843-[redacted]** Email: **thericemuseum@gmail.com**

Entity Website: **www.ricemuseum.org** County Location: **Georgetown**

Summary of Intended Use of the Funds: **Funds are to be used to replace the elevator in the Rice Museum's three story historic Kaminski Hardware Building. The current elevator has been deemed inoperable, thus limiting access to the second and third floor exhibits.**

Justification of Request / Public Benefit: **The Rice Museum Complex is publicly owned and is leased and solely managed by the Rice Museum Non Profit with an agreement with Georgetown County. The Kaminski Hardware Building houses historical exhibits significant to Georgetown County and the State. The primary exhibits are located on the second and third floors which are currently inaccessible to many seniors and visitors with disabilities. The primary concern is to be in compliance with the Americans for Disabilities Act. The Museum averages 35,000 to 40,000 visitors annually which greatly contributes to the local economy of the area.**

Carl Anderson

Primary House Sponsor – Print Name

Carl Anderson

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Lee Hewitt Signature: _____

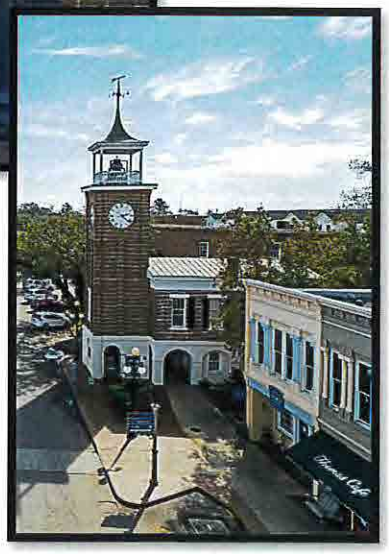
Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001422

THE RICE MUSEUM





633 Front Street
Georgetown, South Carolina

www.ricemuseum.org

Budget Request - Elevator Replacement

2024-06-11 Response to N. Reynolds FOIA Request 001423

THE
RICE
MUSEUM

April 18, 2024

The Honorable Lee Hewitt
South Carolina House of Representatives
Ways and Means Committee
327 D Blatt Building
Columbia, SC 29201

Re: Rice Museum Funding Request

Dear Representative Hewitt,

The Rice Museum in Georgetown is respectfully requesting Fifty Thousand Dollars ($50,000) to be applied to matching funds for replacement of the elevator in the three-story Kaminski Hardware Building located at 633 Front Street, Georgetown.

The Kaminski Hardware building houses historically significant exhibits and artifacts with the most noteworthy exhibit being on the third floor. The Brown's Ferry Vessel, which has been noted by historians as the oldest recovered wooden merchant vessel in America and is listed on the National Registry of Historic places. The Kaminski Building dates from 1842 and is one of two buildings in the Museum Complex, the other being the iconic Town Clock. Both represent noteworthy contributions to the history of Georgetown County and the State of South Carolina.

The current elevator was installed in 1992 and is no longer viable. Georgetown County Department of Public Works has repaired the existing elevator over the years until parts became unavailable for this model. The Museum is partnering with Georgetown County in the elevator replacement project, and it is estimated at this time that the total cost for replacement will be One Hundred Thousand Dollars ($100,000.00). This is the best figure we currently have.

With funding approval our plans are to have a contract secured by October 2024 and the project completed by December 2024. Our major concern is being ADA compliant. The Rice Museum is free to the public except for minimally priced tours to the second and third floors, which cannot be accessed at this time by many seniors and those with disabilities. Tour funding supports the general maintenance and upkeep of the building.

The Rice Museum is a Non-Profit 501-c-3 Entity operating in South Carolina.(**See attached file from the SC Secretary of State.)*

Thank you for your consideration of this project.

Sincerely,

Jim Fitch

Jim Fitch, Rice Museum Director

South Carolina Secretary of State

Business Entities Online

File, Search, and Retrieve Documents Electronically

RICE MUSEUM, THE

Corporate Information

Entity Id: [redacted]

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 06/30/1997

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: JAMES A FITCH

Address: 637 FRONT ST
GEORGETOWN, South Carolina 29442

Official Documents On File

Filing Type	Filing Date
Amendment	02/09/1998
Incorporation	06/30/1997

For filing questions please contact us at 803-734-2158

Copyright © 2024 State of South Carolina

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: STORMWATER PUMP STATION UPGRADE

Requested Amount: $ 375,000

Recipient Entity: CITY OF GEORGETOWN

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: ORLANDO ARTEAGA, PE Title/Position: CITY ENGINEER

Contact Phone Number: 843-[redacted] Email Address: oarteaga@georgetownsc.gov

Entity Website: www.georgetownsc.gov County Location: GEORGETOWN

Summary of Intended Use of the Funds: Conduct hydraulic analysis, evaluation, preliminary and final engineering work to device a more reliable pumping system of the large detention pond located at the former City Hall site.

Justification of Request / Public Benefit: Residents and business owners in the area. The current hydraulic operated submersible pumps are unreliable, malfunction, and require constant expensive repairs. The City has spent ~~over $700K in the removal, repairs, including complete refurbishments,~~ of the two pumps. Each pump has a design capacity of 67,500 GPM, 575 HP. Failure of these pumps to operate cause severe flooding in Highway 17.

Carl L. Anderson — Carl L. Anderson

Primary House Sponsor – Print Name | **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Chea Hewitt Signature: Chea Hewitt

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001426

MAYOR
CAROL JAYROE

CITY ADMINISTRATOR
SCOTT WHITTIER

CITY CLERK
STEPHANIE BUCCIONE

City of Georgetown
SOUTH CAROLINA

COUNCIL MEMBERS
JIM CLEMENTS
MAYOR PRO TEMPORE

JONATHAN ANGNER
BRUCE CARL
ERIN ETHRIDGE
JIMMY MORRIS
TAMIKA WILLIAMS-OBENG

Office of the Mayor
(843) 545-4002

February 15, 2024

The Honorable Representative Lee Hewitt
State House Representative
327D Blatt Bldg.
Columbia, SC 29201

RE: Request for funding for Stormwater Pump Station Upgrade
City of Georgetown

Dear Mr. Hewitt,

Please find the attached forms requesting $375,000 from state capital funds to support the City of Georgetown to pay for a feasibility and engineering study to replace the existing stormwater pumps.

In 2013, the SCDOT and the City of Georgetown completed a joint venture project known as US Route 17/City Hall Drainage Improvements. The improvements included the construction of a stormwater detention pond and a stormwater pump station with two hydraulically driven submersible propeller pumps (No. 1 and No. 2), which convey the stormwater from the detention pond into the Sampit River with an 84-in. diameter force main. These two pumps were custom-made by FPI Propeller Pumps out of Pompano Beach, Florida.

The two submersible pumps operate during major storm events. However, the pumping system is unreliable, and pumps started to malfunction in 2018 after exposure to brackish water and harsh weather elements. The pumps are expensive to maintain and retrofit. The City has made several attempts to repair each of these two pumps for a cost of over $700K. However, we continue to experience unreliable operating service. This past December 2023, during a major storm event and while Pump 1 was out for repairs, Pump 2 failed to operate. Consequently, Highway 17 and adjacent areas flooded waste deep causing property damage and preventing the flow of traffic.

We request funding to engage a consulting engineering firm responsible for assessing, evaluating, recommending, and designing a new pumping system.

Drawer 939
Georgetown, SC 29442

2024-06-11 Response to N. Reynolds FOIA Request 001427

Should you have any questions, kindly contact me, our City Administrator Scott Whittier at 843-[redacted] or our City Engineer, Orlando Arteaga, PE, at 843[redacted]

Sincerely,

Carol Jayroe
Mayor

Cc: Scott Whittier, City Administrator
Kathy Vermeland, Director of Finance
Orlando Arteaga, City Engineer

STORMWATER PUMP STATION

YEARLY MAINTENACE LOG

YEAR	QUATER	DESCITPTION	STAFF MANHOURS	OUTSIDE VENDOR	IN-HOUSE COST	VENDOR COST
	January-March	pulled pump #1 for repairs	12 hoursX3 men	Greenwall Construction	$700.00	
	April-June	Installed new batteries x2 pump 1	3 hours x 2 men		$100.00	
	July-September	general maint checks	3 hous 1 man		$75.00	
2018	October-December	general maint checks	3 hours 1 man		$75.00	
	January-March	general maint checks	3 hours 1 man		$75.00	
	April-June	installed new batteries x2 pump 2	3 hours x 2 men		$100.00	
	July-September	loss of hydraulic fluid replaced called in coastal hydraulics to troubleshoot pump #2			$2,500.00	oil cost
2019	October-December	coastal hydraulics service call		Coastal Hydraulics		
	January-March	coastal hydraulics service call x 2		Coastal Hydraulics		
	April-June	new butterfly valves,pulled 2 for repairs	12 hoursX3 men	Greenwall Construction & Coastal Hydraulics	$2,000.00	
	July-September	coastal hydraulics service call x 2		Coastal Hydraulics		
2020	October-December	coastal hydraulics service call		Coastal Hydraulics		
	January-March	new butterfly valves,pulled 2 for repairs	3 hours x 2 men	Coastal Hydraulics	$2,000.00	
	April-June	Installed rebuilt pump #2 new hydraulic oil		Coastal Hydraulics	$17,000.00	oil cost
	July-September	general maint checks	3 hours 1 man		$100.00	
2021	October-December	general maint checks	3 hours 1 man		$100.00	
	January-March	fabricated bypass line under front street	24 hours x 3 men	Pro Pump and Control	$1,700.00	
	April-June	Install hydraulic line under dozier st.		Southeast Mechanical		
	July-September	new hydraulic oil for pump#2	3 hours x 2 men		$9,000.00	
2022	October-December	general maint checks	3 hours 1 man		$100.00	
	January-March	general maint checks	3 hours 1 man		$100.00	
	April-June	coastal hydraulics service call x 2		Coastal Hydraulics		
	July-September	had hydraulic oil polished		Coastal Hydraulics		
2023	October-December	pulled pump #1 for repairs #2 failed during flood		Coastal Hydraulics		
				SUB-TOTAL	$35,725.00	
				Coastal Hydraulics		$583,673.96
				Greenwall Construction		$56,578.00
				Pro Pump and Control		$3,000.00
				Southeast Mechanical		$23,760.00
				SUB-TOTAL		$667,011.96
				TOTAL		$702,736.96

TOTAL MAINTENANCE COST **$702,736.96**

Date: 2/12/2024

Stormwater Pump Station
Photos
Date: 2-12-2024



Photo No. 1
Description: View of stormwater detention pond and pumps wetwell.

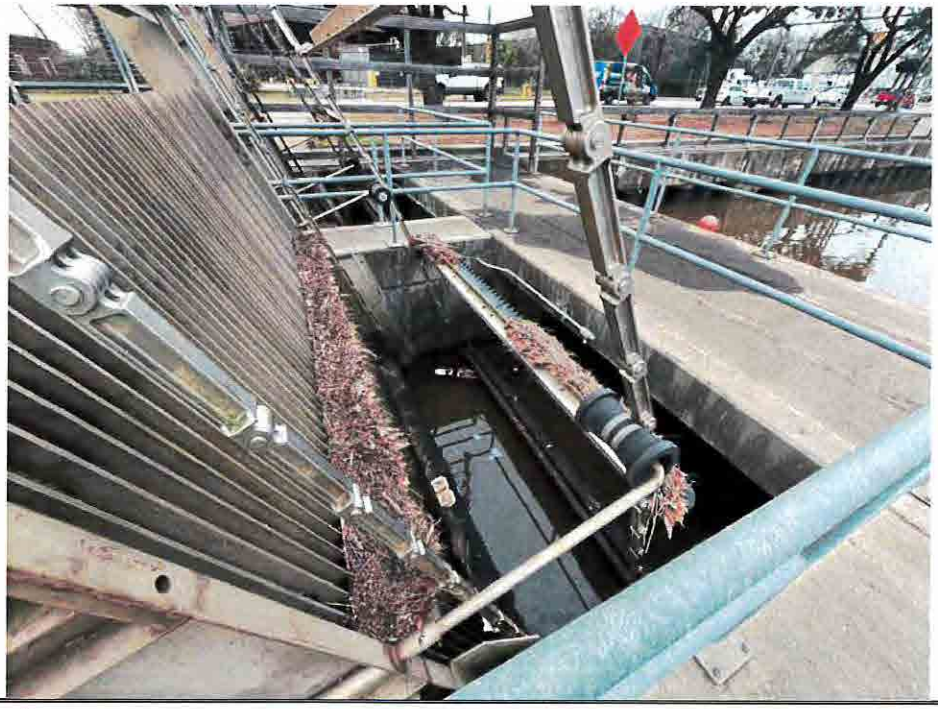


Photo No. 2
Description: Rear view of bar screens.

Stormwater Pump Station
Photos
Date: 2-12-2024



Photo No. 3
Description: View of wetwell grating.



Photo No. 4
Description: View of submersible pumps electrical panels.

Stormwater Pump Station
Photos
Date: 2-12-2024



Photo No. 5
Description: Front view of bar screens.

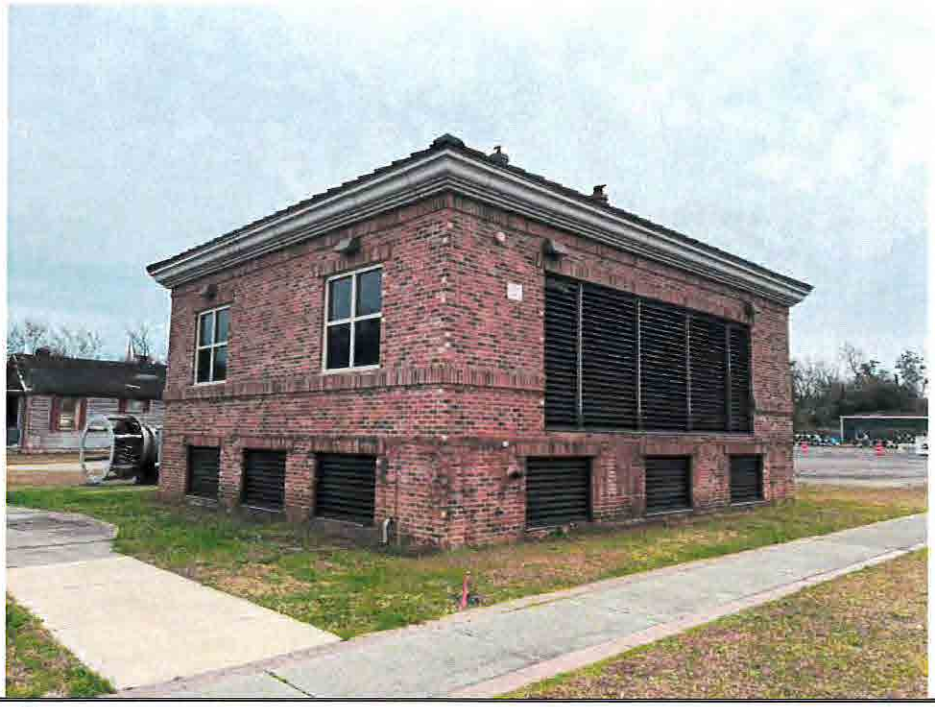


Photo No. 6
Description: Front view of pumps engine and generator building across the street from detention pond.

Stormwater Pump Station
Photos
Date: 2-12-2024

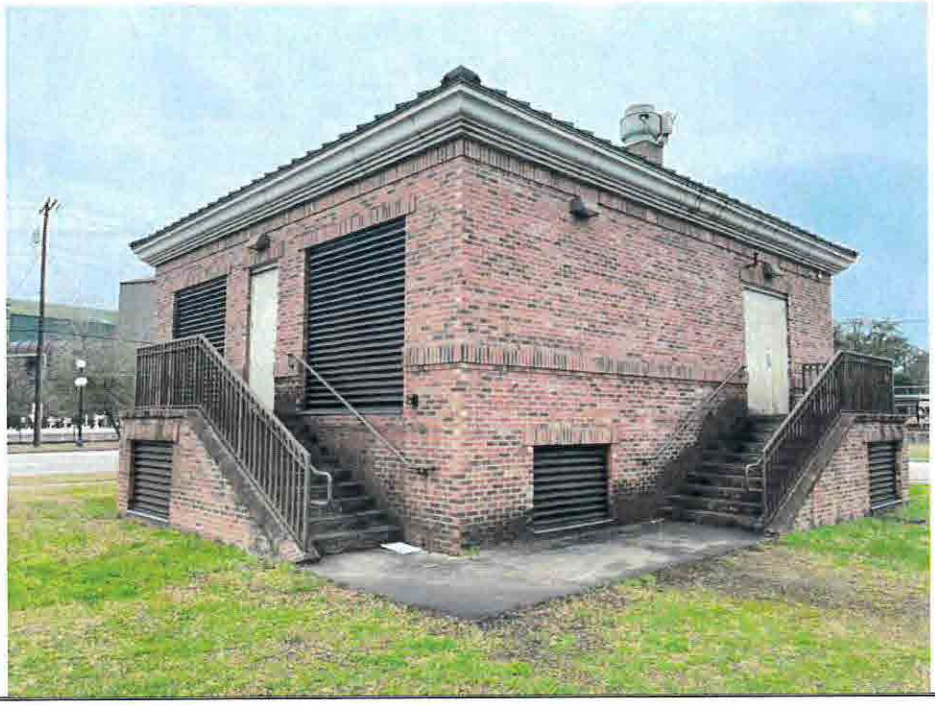


Photo No. 7
Description: Rear view of pumps engine and generator building.

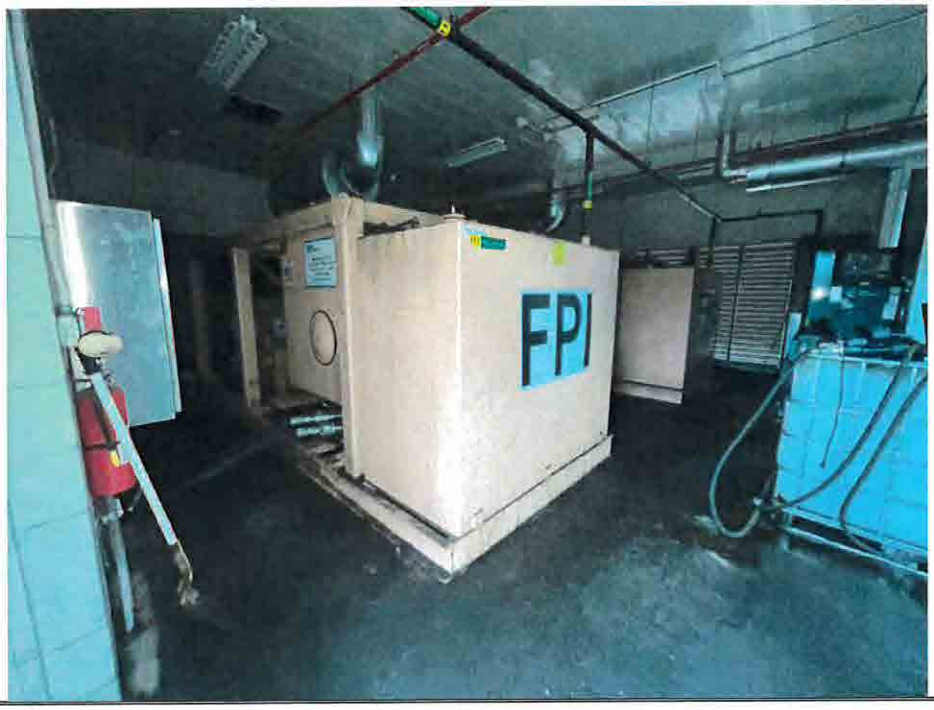


Photo No. 8
Description: View of pumps hydraulic engines.

Stormwater Pump Station
Photos
Date: 2-12-2024



Photo No. 9
Description: View of electric generator.



Photo No. 10
Description: View of Pump 2 removed from wetwell.

Stormwater Pump Station
Photos
Date: 2-12-2024

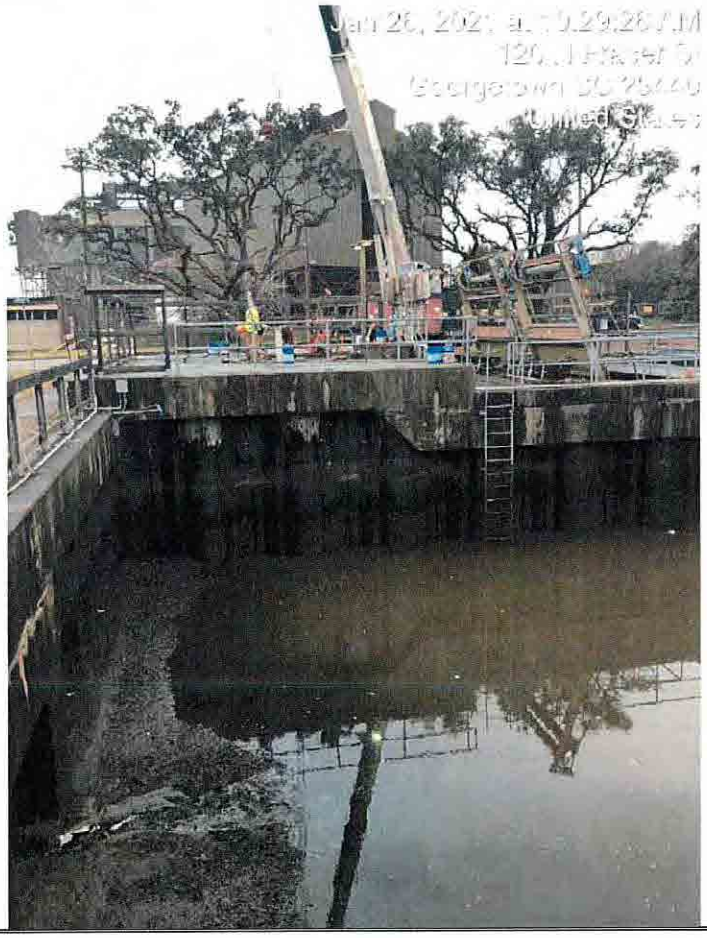


Photo No. 11
Description: View of Pump 2 removal.

Stormwater Pump Station
Photos
Date: 2-12-2024

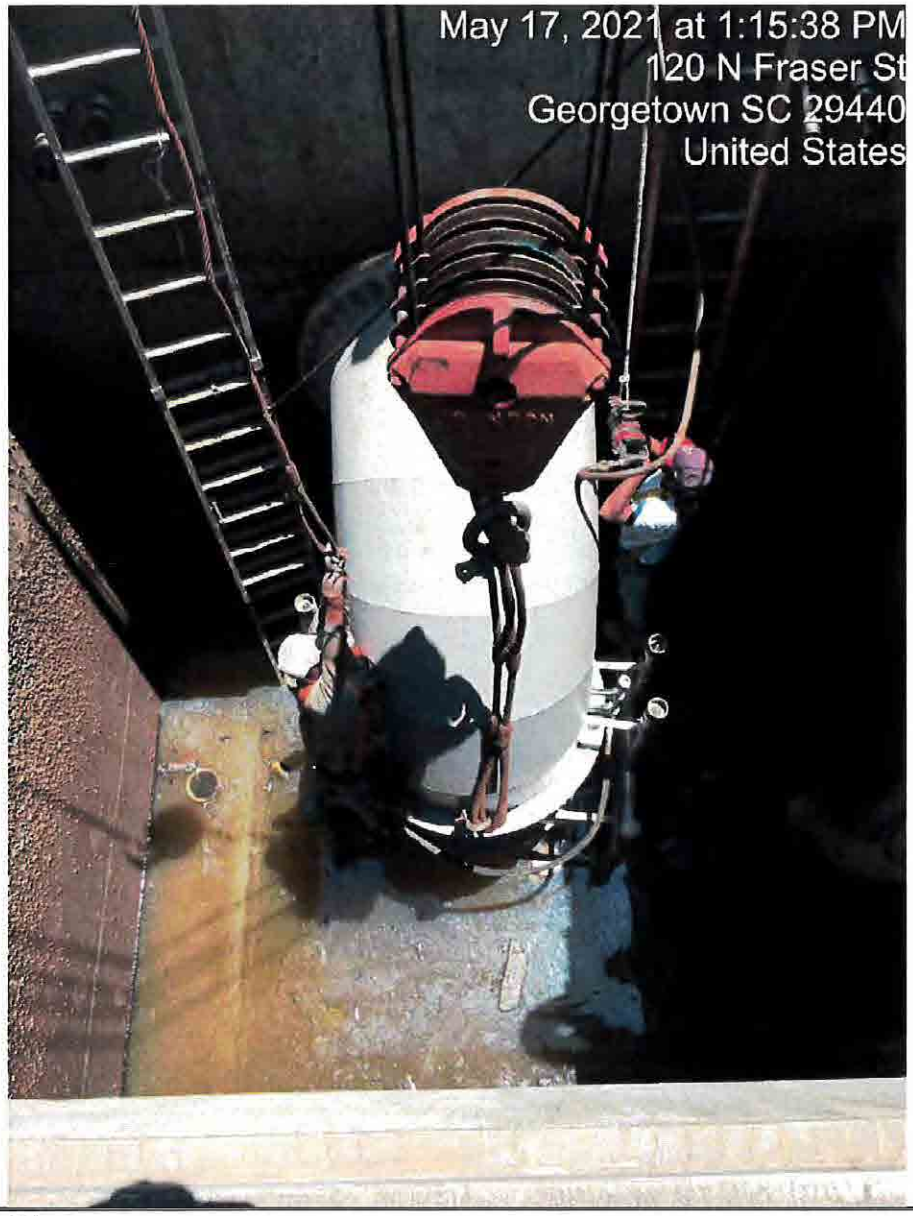


Photo No. 12
Description: View of Pump 2 re-install.

Stormwater Pump Station
Photos
Date: 2-12-2024



Photo No. 13
Description: View of Pump 1 under repair.



Photo No. 14
Description: View of Pump 1 under repair.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Men's Health Center

Requested Amount: $ 500,000.00

Recipient Entity: Hope Health

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Carl Humphries Title/Position: Ex Dir.

Contact Phone Number: 843. [redacted] Email Address: _____

Entity Website: _____ County Location: Florence

Summary of Intended Use of the Funds: Funds will be used to Educate Men of the Pee Dee about health that are relative to men

Justification of Request / Public Benefit: We've started the process with Hopehealth facilitating workshop speaker, activities in the various communities

Rep. Terry Alexander

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001438

HOPEHEALTH
YOUR HEALTH BEGINS HERE

March 5, 2024

Re: Funding Request for HopeHealth

Dear Representative Terry Alexander,

HopeHealth, Inc. is respectfully requesting $500,000 for the purchase and provision of building revitalization and value-based community services. The renovation will allow increased access to care while removing barriers to community engagement. We will improve the quality of life for the residents of the Pee Dee by addressing a variety of needs through this project including care for seniors, programs for veterans and a special emphasis on men's health. Health disparities for African-American men will be a particular area of focus.

The health center requests funding for July 1, 2024 – June 30, 2025.

Best Regards,

Carl Humphries
Chief Executive Officer

2024-06-11 Response to N. Reynolds FOIA Request 001439

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Self-Efficacy: A Comprehensive Youth Workforce Development Program

Requested Amount: $ ___254,000_____

Recipient Entity: _Heart of Life _____

Is the entity a: _____ state agency, _____ local government, ___X_ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Diamond Boatwright Title/Position: Executive Director

Contact Phone Number: 843[redacted] Email Address: HOL@safe4families.com

Entity Website: www.safe4families.com County Location: Florence

Summary of Intended Use of the Funds: _Heart of Life's budget for the upcoming year is \519,500. Funding is projected to cover the costs of staff salaries, program materials, outreach, and operating expenses. We are requesting a grant of \254,500 from your organization to help us cover these costs.

Justification of Request / Public Benefit: Heart of Life's programs are designed to address the needs of youth holistically. Implementing a strategy that builds human systems to prioritize social-emotional learning skills like an education-to-work pipeline that adds SEL to both classrooms and workforce development programs. Developing programs that mimic each other and enforce SEL in and out of school is ideal for connecting school interactions with real-world experiences and developing students to be better equipped for success in various environments. Our programs provide youth with the following:

- Career development services: We help youth to explore their interests, develop their skills, and prepare for the workforce.
- Social-Emotional Learning training: We teach youth how to manage their emotions, build relationships, and make positive choices.
- Financial literacy education: We teach youth about budgeting, saving, and banking.
- College and Training Access Support: We help youth apply to college and training programs, get financial aid, and prepare for the experience.

Primary House Sponsor – Print Name **Primary House Sponsor – Signature** Additional Sponsors:

Print Name: Terry Alexander Signature:

Print Name: Jacque Hamm Signature:

Print Name: Signature:

HEART LIFE
Phone: 843.799.7079
Email: HOL@safe4families.com
www.safe4families.com

Program Title: Self-Efficacy: A Comprehensive Youth Workforce Development Program

Executive Summary:

Heart of Life is a non-profit organization that provides comprehensive youth development services to underserved communities. Our programs aim to promote Social Emotional Learning Competencies (Self-awareness, Self-management, Relationship skills, Social Awareness, and Responsible decision-making) for educational achievement, workforce and professional achievement, and social diversity and inclusion, and civic engagement. Our target groups are young people aged 13 to 24 years, focusing on those with barriers in education and employment, poverty, title 1 school graduates, single-parent homes, wards of the state, and/or receiving supplemental benefits. Every young person should have the opportunity to reach their full potential, regardless of their background.

Description and Background of the Organization:

Heart of Life was founded in 2020 by Diamond Boatwright who has studied Master's level Social Emotional Learning Frameworks, with a bachelor's in psychology. Heart of Life has focused on preparing youth and young adults for the workforce, success in academics, and increased social awareness and engagement. Since its inception, Heart of Life has served thousands of youth and young adults.

Problem Statement/Need for the Program:

Social Emotional Learning are important skills in the workplace due to the need for employees to possess a range of soft skills to thrive in the workplace. This includes goal-setting, building relationships, understanding the needs of others, and effective communication and collaboration. Social Emotional Learning (SEL) is essential for overcoming the challenges employers face in hiring individuals with soft skills, highlighting the need for an integrative education-to-work pipeline that adds SEL to both classrooms and workforce development programs.

HEART LIFE
Phone: 843.799.7079
Email: HOL@safe4families.com
www.safe4families.com

Program Description:

Heart of Life's programs are designed to address the needs of youth holistically. Implementing a strategy that builds human systems to prioritize social-emotional learning skills like an education-to-work pipeline that adds SEL to both classrooms and workforce development programs. Our program is developed to mimic each other and enforce SEL in and out of school for connecting school interactions with real-world experiences and developing students to be better equipped for success in various environments. Our programs provide youth with the following:

- Career development services: We help youth to explore their interests, develop their skills, and prepare for the workforce.
- Social-Emotional Learning training: We teach youth how to manage their emotions, build relationships, and make positive choices.
- Financial literacy education: We teach youth about budgeting, saving, and banking.
- College and Training Access Support: We help youth apply to college and training programs, get financial aid, and prepare for the experience.

Goals & Objectives:

Heart of Life's program goals are to:

- Increase the number of youth who graduate from high school and go on to college or the workforce.
- Reduce the number of youth who are involved in crime or violent behaviors.
- Improve the overall well-being of youth in our community.
- Increase positive school climate.

Implementation Plan:

Heart of Life's programs are implemented by a team of experienced professionals. Our staff is committed to providing high-quality services to

HEART LIFE
Phone: 843.799.7079
Email: HOL@safe4families.com
www.safe4families.com

youth and young adults. We implement Social and Emotional Learning (SEL) competencies in safe and culturally supportive environments that help individuals achieve maximum success. Learning Objectives:

I. Becoming Self-aware
II. Expressing needs in effective manners
III. Foundation for Expectations and Self-management
IV. Collaboration & Inclusion
V. Intentionality vs. Performance (Positive Choice)
VI. Goal setting & Achievement

Timeline & Staff:

Heart of Life's programs are implemented throughout the year August- July. Our staff is knowledgeable and skillful and understands the dispositions needed to provide high-quality Youth Development (YD) programs to support the learning and development of youth and young adults. Staff is available to meet with youth and their families during times that are most convenient for them to accommodate the needs of working families.

Evaluation Plan:

Heart of Life's programs are evaluated regularly. We use 3 methods to assess the effectiveness of our programs, including surveys, interviews, and focus groups. We use the results of our evaluations to improve our programs and ensure that we are meeting the needs of our youth.

Budget/Budget Narrative:

Heart of Life's funding is projected to cover the costs of staff salaries, program materials, outreach, and operating expenses. We are requesting funding of 254,500.00 from your organization to help us cover these costs.

Heart of Life Budget

HEART LIFE
Phone: 843.799.7079
Email: HOL@safe4families.com
www.safe4families.com

- **Program expenses:** $254,500
  - Career development: $150,000
    - Staff salaries: $50,000
    - Program materials: $75,000
    - Transportation: $25,000
  - Social-emotional Learning (Softskills): $81,000
    - Staff salaries: $43,500
    - Program materials: $25,000
    - Transportation: $12,500
  - Financial literacy: $61,000
    - Staff salaries: $32,000
    - Program materials: $16,500
    - Transportation: $12,500
  - College & Training Access: $97,500
    - Staff salaries: $45,500
    - Program services: $40,000
    - Transportation: $12,500
- **Administrative expenses:** $100,000
  - Venue: $50,000
  - Insurance: $10,000
  - Marketing/Outreach: $30,000
  - Supplies: $10,000
- **Contingency fund:** $30,000

This budget is based on the following assumptions:

- Heart of Life will serve the Pee Dee and surrounding underserved areas.
- The average cost per youth per program is $5,000.
- Heart of Life will receive funding from a variety of sources, including government grants, private donations, and corporate sponsorships.

This budget is flexible and can be adjusted to meet the needs of Heart of Life and the community it serves.

Heart of Life



Program Title: Self-Efficacy: A Comprehensive Youth Workforce Development Program

Executive Summary:
Heart of Life is a non-profit organization that provides comprehensive youth development services to underserved communities. Our programs aim to promote Social Emotional Learning Competencies (Self-awareness, Self-management, Relationship Skills, Social Awareness, and Responsible decision-making) for educational achievement, workforce and professional achievement, social diversity and inclusion, and civic engagement. Our target groups are young people aged 13 to 25 years, focusing on those with barriers in education and employment, poverty, title 1 school attendees and graduates, single-parent homes, wards of the state, or receiving supplemental benefits. Every young person should have the opportunity to reach self-sustainable wages, regardless of their background.

Program Description:
Heart of Life's programs address the needs of youth holistically. We Implement a strategy that builds systems to prioritize Social-Emotional Learning (SEL) skills, an education-to-work pipeline that adds SEL to classrooms and workforce development programs. Our program is developed to build upon each other and enforce SEL in and out of school to connect school interactions with real-world experiences and develop students to be better equipped for success in various environments. Our programs provide youth with the following:

- Career development services: We help youth to explore their interests, develop their skills, and prepare for the workforce.
- Social-Emotional Learning training: We teach youth how to manage emotions, build relationships, and make positive choices.
- Financial literacy education: We teach youth about budgeting, saving, and banking.
- College and Training Access Support: We help youth apply to college and training programs, get financial aid, and prepare for the experience.

Heart of Life's program goals are to:

- Increase the number of youth who graduate from high school and attend college or the workforce.
- Reduce the number of youth who are involved in crime or violent behaviors.
- Improve the overall well-being of youth in our community.
- Increase positive school climate.

HOL@safe4families.com
www.safe4families.com
(843)799.7079

Heart of Life

Implementation Plan:
Heart of Life's programs are implemented by a team of experienced professionals committed to providing high-quality services to youth and young adults. We implement Social and Emotional Learning (SEL) competencies in safe and culturally supportive environments that help individuals achieve maximum success in education and the workforce.

Timeline & Staff:
Heart of Life's programs are implemented throughout the year August- July. Our staff is knowledgeable and skillful and understands the dispositions needed to provide high-quality Youth Development (YD) programs to support the learning and development of youth and young adults. Staff is available to meet with youth and their families during times that are most convenient for them to accommodate the needs of working families.

Evaluation Plan:
Heart of Life's programs are evaluated regularly. We use 3 methods to assess the effectiveness of our programs, including surveys, interviews, and focus groups. We use the results of our evaluations to improve our programs and ensure that we meet the needs of each participant.

Budget/Budget Narrative:
Heart of Life's funding is projected to cover the costs of staff salaries, program materials, overcoming employment barriers, outreach, and operating expenses. We request 254,500.00 from your organization to help us cover these costs.

Heart of Life Budget

- **Program expenses:** $254,500
  - Career development: $150,000
    - Staff salaries: $50,000
    - Program materials: $75,000
    - Transportation: $25,000
  - Social-emotional Learning (Softskills): $81,000
    - Staff salaries: $43,500
    - Program materials: $25,000
    - Transportation: $12,500
  - Financial literacy: $61,000
    - Staff salaries: $32,000
    - Program materials: $16,500
    - Transportation: $12,500
  - College & Training Access: $97,500
    - Staff salaries: $45,500
    - Program services: $40,000
    - Transportation: $12,500

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Heart of Life



- **Administrative expenses:** $100,000
    - Venue/Rental: $50,000
    - Insurance: $10,000
    - Marketing/Outreach: $30,000
    - Supplies: $10,000
- **Addressing barriers to employment:** $30,000

This budget is based on the following assumptions:

- Heart of Life will serve the Pee Dee and surrounding underserved areas.
- Heart of Life will focus on preparing youth aged 13- 25 for employability through workforce development.
- Heart of Life will provide support in finding and obtaining employment with self-sustainable wages.

Diamond S Boatwright
Executive Director

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www.safe4families.com
(843)799.7079

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Pat Conroy Literary Center Fall 2024 Signature Events

Requested Amount: $ 50,000

Recipient Entity: Pat Conroy Literary Center

Is the entity a: _____ state agency, _____ local government, _X_ non-profit, or _____ other?

Entity Contact: Jonathan Haupt Title/Position: Executive Director

Contact Phone Number: 843-[redacted] Email Address: jonathan@patconroyliterarycenter.org

Entity Website: www.patconroyliterarycenter.org County Location: Beaufort County

Summary of Intended Use of the Funds: Requested funds will be used in support of the nonprofit Conroy Center's Fall 2024 Signature Events: the 8th annual Lowcountry Book Club Convention (September 27-28, Bluffton) and the 9th annual Pat Conroy Literary Festival (November 1-3, Beaufort, Bluffton, Port Royal). Both literary events are quality of life programs for local residents and students as well as destination events for visitors. Funds will underwrite costs for host venues for programming, travel and fees for guest presenters, and marketing for attendees, all of which are essential aspects of these educational programs.

Justification of Request / Public Benefit: The Conroy Center's Signature Fall Events positively impact approximately 2,000 in-person attendees. These educational programs include public discussions with local and guest authors on the importance of building strong communities through literary arts engagement, of writing and reading as essential forms of communication for addressing complex subjects, and of mentoring as critical to education in and beyond the classroom. Events will be held over multiple days at multiple venues across Beaufort, Bluffton, and Port Royal—including (but not limited to) Beaufort County public and private schools, Beaufort County libraries, small businesses, the University of South Carolina Beaufort and the Technical College of the Lowcountry's Culinary Institute of the South.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001449

PAT CONROY LITERARY CENTER
PATCONROYLITERARYCENTER.ORG

April 19, 2024

The Honorable William G. Herbkersman
South Carolina House of Representatives, District 118
308C Blatt Bldg.
Columbia 29201

Dear Representative Herbkersman,

Greetings from the nonprofit Pat Conroy Literary Center, based in Beaufort County. Established in memory of educator and internationally acclaimed bestselling writer Pat Conroy (1945-2016), the beloved author of *The Water Is Wide*, *The Great Santini*, and *The Prince of Tides*, our Conroy Center is both an interpretive museum and an educational resource for advancing the literary arts. Our Conroy Center has been recognized as an American Literary Landmark by United for Libraries, as South Carolina's only affiliate of the American Writers Museum, as winner of the Civitas Award for Tourism Leadership, and, for four consecutive years, as a TripAdvisor Travelers' Choice Award honoree. Our popular home location at 601 Bladen Street in Beaufort is visited by more than 4,000 literary pilgrims each year. In addition, we engage with another 6,000 attendees through a robust year-round calendar of on- and off-site educational programs to the benefit of Beaufort County residents and visitors alike, including several large-scale signature events.

By way of the enclosed packet, the Conroy Center is respectfully requesting a South Carolina House Member Appropriation in the amount of $50,000 in support of our Fall 2024 Signature Events: the 8th annual Lowcountry Book Club Convention (September 27-28) and the 9th annual Pat Conroy Literary Festival (November 1-3).

Our Fall Signature Events positively impact a combined total of 2,000 in-person attendees—inclusive of local residents, students, and visitors—and take place at multiple locations across Beaufort County, most notably at the Technical College of the Lowcountry's Culinary Institute of the South, the University of South Carolina Beaufort's Center for the

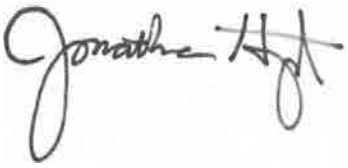
2024-06-11 Response to N. Reynolds FOIA Request 001450

Arts, Beaufort County Library branches, Beaufort County public and private schools, independent bookstores, and, of course, the Pat Conroy Literary Center itself.

Brief overviews of the Lowcountry Book Club Convention and the Pat Conroy Literary Festival are attached, with project timelines for each and a combined project budget. As noted on the budget, the requested House Appropriation will be used specifically in support of the events' venues costs, guest presenter costs, and marketing and communication outreach to promote the events to their ever-expanding audiences. Financial support of these aspects of the Fall Signature Events is essential to their success.

Thank you for your longstanding commitment to educational programs, and for considering this request on behalf of our nonprofit Pat Conroy Literary Center. I gladly welcome your questions and your support.

With great gratitude,



Jonathan Haupt
Executive Director
Jonathan@PatConroyLiteraryCenter.org

Enc.

2024-06-11 Response to N. Reynolds FOIA Request 001451

Pat Conroy Literary Center | Fall 2024 Signature Events Budget

	Lowcountry Book Club Convention	Pat Conroy Literary Festival	Fall Signature Events Combined Total Expense	House Appropriation Request
Expense				
Presenter Travel	$ 4,000	$ 9,000	$ 13,000	$ 13,000
Speaking Fees	$ 2,000	$ 8,000	$ 10,000	$ 10,000
Instructor Fees		$ 2,500	$ 2,500	$ 2,500
I.T. Support	$ 250	$ 1,500	$ 1,750	
Video & Photography	$ 750	$ 2,000	$ 2,750	
Venue Fees	$ 700	$ 8,000	$ 8,700	$ 8,700
Supplies	$ 250	$ 600	$ 850	
Postage & Shipping	$ 150	$ 350	$ 500	$ 500
Printing	$ 1,200	$ 2,200	$ 3,400	$ 3,400
Advertising & Promotion	$ 2,000	$ 5,100	$ 7,100	$ 7,100
Website	$ 1,000	$ 3,000	$ 4,000	$ 4,000
Special Event Insurance	$ 200	$ 250	$ 450	
Media Licenses		$ 800	$ 800	$ 800
Food Services	$ 4,500	$ 13,000	$ 17,500	
Staff Time	$ 5,500	$ 16,000	$ 21,500	
Total	**$ 22,500**	**$ 72,300**	**$ 94,800**	**$ 50,000**

PAT CONROY LITERARY CENTER
PATCONROYLITERARYCENTER.ORG

Pat Conroy Literary Center
Fall 2024 Signature Events – Overview & Timeline

Eighth Annual Lowcountry Book Club Convention
September 27-28, 2024

The Lowcountry Book Club Convention is annual gathering of adult and student members of local (and not-so-local) book clubs—or those considering joining a book club—with a focus on fostering a lifelong love of learning and reading. The educational program began as the Conroy Center executive director's vision to bring together various reading communities from across Beaufort County, whom otherwise did not know one another, so they might share ideas on the curation of their respective clubs, compare book recommendations and discussion models, and learn about opportunities for literary arts engagements beyond their book club meetings. Local and visiting presenters have included acclaimed authors, professional book reviewers, librarians, educators, and book club leaders. The Lowcountry Book Club Convention includes an all-day seminar-like experience on Saturday, with a preview event on Friday, and visits by guest presenters with local students. The event has always been held at and in partnership with the Technical College of the Lowcountry. 2024 will be the third year the event's Saturday programming will be held at TCL's Culinary Institute of the South in Bluffton, with easy access from northern and southern Beaufort County. This will also be the third year the program has included collaboration with Bluffton High School's student book club in addition to student book clubs from north of the Broad River. Approximately 250 attendees participate in the event; and, as attendees are generally representatives of larger book clubs, the positive impact of the event resonates well beyond the in-person attendees.

Timeline:
May: Confirmation of keynote guest presenters and local authors.
July 1: Save the Date announcement.
August 1-September 25: Registration open. Marketing and promotion through print and digital media, TV, email newsletters.
September 27: Preview event in Beaufort. Student engagements with visiting presenters.
September 28: All-day event in Bluffton. 3 sessions plus catered lunch.
October 2-3: Processing of attendees' feedback surveys.

2024-06-11 Response to N. Reynolds FOIA Request 001453

Nineth Annual Pat Conroy Literary Festival
November 1-3, 2024 (tentative)

The Pat Conroy Literary Festival's beginnings pre-date the existence of the Pat Conroy Literary Festival, as the annual festival originated with the Pat Conroy at 70 Festival, held in celebration of Conroy's 70th (and final) birthday in October 2015. Since 2016, the annual festival has been hosted by the Conroy Center as a celebration of Conroy's life and work and as an immersive opportunity to highlight Beaufort County as a literary and cultural arts destination. The three-day festival weekend includes discussions and readings by locally and nationally recognized authors, book signings, a film screening, a musical or theatrical performance, writers workshops, literary tours and exhibitions, social gatherings, and a read-aloud program for young children and their families. Typically, some 1,800 attendees engage with the festival's educational programs—including local residents, students, and tourists (often coming from as many as 20 states). While most festival events are held at the Conroy Center and the University of South Carolina Beaufort Center for the Arts, additional programs have been held in Beaufort County Library branches, independent bookstores, community churches, the Technical College of the Lowcountry, the Beaufort County Black Chamber of Commerce, the Hilton Head Island Coastal Discovery Museum, and Port Royal's Naval Heritage Park. Additionally, select presenting authors make classroom and school library visits to Beaufort County School District and private schools in advance of their public appearances at the festival.

Timeline:
June: Confirmation of keynote guest presenters and local authors.
July 15: Save the Date announcement.
August 1-October 30: Registration open. Marketing and promotion through print and digital media, TV, email newsletters.
November 1: School visits, writers workshops, opening night event.
November 2: Children's read-aloud, author discussions, readings, book signings, writers workshops, performance and/or film screening.
November 3: Writers workshops, closing reading and book signings.
November 7-8: Processing of attendees' feedback surveys.

2024-06-11 Response to N. Reynolds FOIA Request 001454

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Russ Point Boat Landing

Requested Amount: $ 2.5 M

Recipient Entity: S.C. Parks, Recreation & Tourism

Is the entity a: ✓ state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Duane Parrish Title/Position: Director

Contact Phone Number: 803[redacted] Email Address: dparrish@scprt.com

Entity Website: scprt.com County Location: Beaufort

Summary of Intended Use of the Funds: Repair / Replace entrance road, parking lot and boat ramp at Russ Point

Justification of Request / Public Benefit: Due to storms and erosion, Russ Point Boat Landing, part of Hunting Island, has become un-usable. With prior county oversight, SCPRT was not aware of extent of damage. Repairs / replacements are now a dire circumstance due to the use as safety & evacuation designation.

Shannon A Erickson — SHANNON S. ERICKSON

Primary House Sponsor – Print Name — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001455

DISCOVER South Carolina
South Carolina Department of Parks, Recreation & Tourism

Henry McMaster
Governor

Duane N. Parrish
Director

April 16, 2024

Chairman Bannister,

Thank you for considering Russ Point Boat Landing at Hunting Island State Park. Earlier this year, SCPRT announced Russ Point would be closed to the public beginning April 1, 2024. The decision to close was not one taken lightly, and closure was necessary due to deteriorating road conditions and erosion.

The announcement to close the boat landing generated great public concern, and Representative Erickson and Senator Campsen have graciously worked with us on solutions to reopen it. Thanks to the support we have received from Representative Erickson and others, we have changed the signage to reflect that the boat landing is temporarily closed.

The funding requested by Representative Erickson will allow us to improve the decaying infrastructure. Currently, the state permitting and approvals required to begin temporary infrastructure repairs are complete. The project is now out to bid (https://scbo.sc.gov/online-edition?s=48127).

The project will follow the state procurement process. Bids are due May 7, 2024, at 2 p.m. SCPRT anticipates work will begin in the coming months, depending on the schedule of the contractor selected in the bid process. These temporary repairs will address safety concerns and allow Russ Point to reopen to the public. Efforts are also in progress to identify a more permanent repair solution at Russ Point.

I fully support Representative Erickson's project request as the funds will assist the agency in achieving the desired outcome of safely reopening Russ Point Boat Landing in the short term while the agency continues to pursue a more permanent remedy. Please contact me with any questions or concerns.

Sincerely,

Duane Parrish

Duane Parrish

2024-06-11 Response to N. Reynolds FOIA Request 001456

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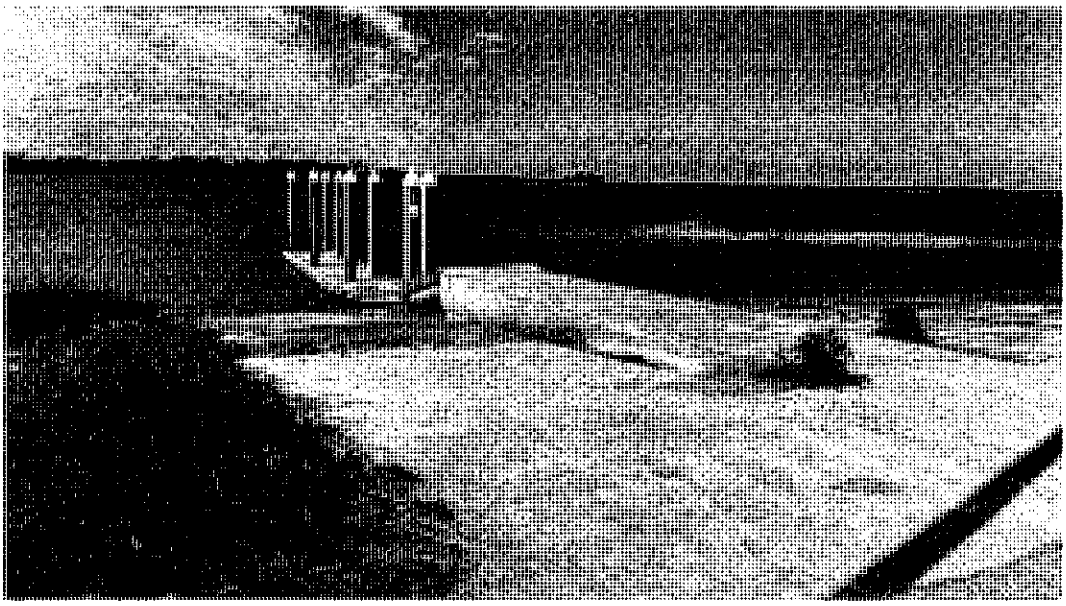
BEAUFORT NEWS

Is the state closing a popular Hilton Head area boat ramp? Did the county pass the buck?

BY KARL PUCKETT
UPDATED MARCH 19, 2024 10:39 AM



The Russ Point Boat Launch on St. Helena Island is being closed due to deteriorating road conditions, according to South Carolina State Parks. KARL PUCKETT *kapuckett@islandpacket.com*

Boating and fishing in the Lowcountry is a way life and a series of recent county and state bureaucratic decisions may be jeopardizing the future of a popular spot to get a morning on the water started for boaters and kayakers.

Two local elected officials in Columbia are not happy about the changes and are now investigating what's happening.

2024-06-11 Response to N. Reynolds FOIA Request 001457

South Carolina State Parks says it will shut down a popular Hunting Island boat access called Russ Point Landing next month in a move that has both surprised residents and grabbed the attention of a state Sen. Tom Davis and state Rep. Shannon Erickson. For its part, the state says erosion is eating away the road and making it a public safety hazard.

Beaufort County once maintained the boat launch but gave it up two years ago after an review of all of its public boating facilities. Both moves — the county's decision to give up control of treasured access to water and the state's subsequent decision to close it — have residents scratching their heads and hoping the state will reverse course.

To some, it sounds like everyone is giving up too easily rather than trying to solve the threats to the road and saving the important public access to the water.

Sen. Davis joined the social media conversation on Monday afternoon, when he promised he would go to work "to figure what's necessary to keep Russ Point Landing open." "Hunting Island State Park generates millions of dollars annually for the state," Davis said, "and if infrastructure improvements are needed at the landing — and they are — then these revenues should be tapped."

Meanwhile, Rep. Erickson said she toured the site Monday with the Hunting Island State Park director. The most pressing issue, she said, is a "washout" of the road closest to the boat landing, which is a safety hazard. The erosion in that area is severe and will eventually breach the road and cut off the landing, she said. Erickson said she would be checking with the state Department of Health and Environmental Control's Office of Ocean and Coastal Resource Management on possible solutions.

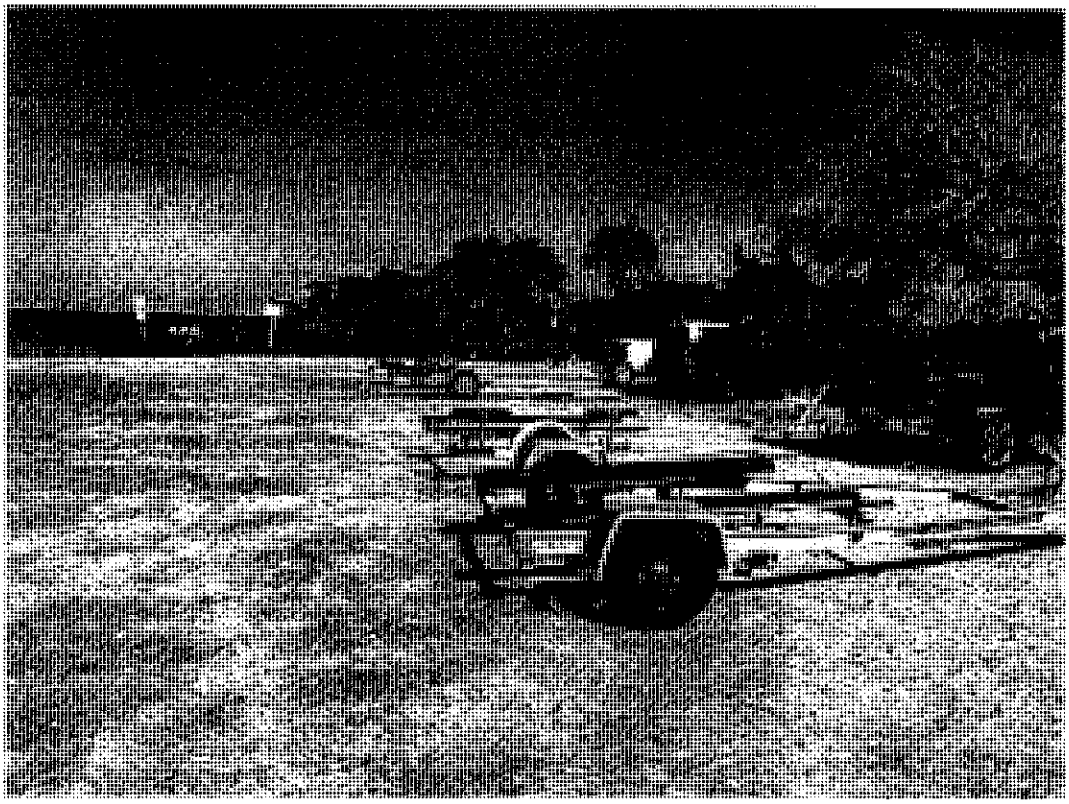
"More specifically — what can legally be permitted and employed to keep access available and restore this road," Erickson said.

THIS LOSS IS UPSETTING TO LOCAL BOATERS

Mike Sutton, a boater who grew up on Fripp Island who now serves on the Beaufort Historic District Review Board, also turned to social media to alert the public to the

situation and urge people to contact the state.

"There's been local fisherman who have been oystering off here for 50 years," Sutton said.



Boats and trailers at the Russ Point Boat Launch on St. Helena Island on the morning of Monday, March 18. Karl Puckett *kapuckett@islandpacket.com*

A cardinal rule of living on an island, says Sutton, is never give away public access to the water. "Just come here and fix it," he said of the road to the ramp, "because it's not that bad." It is his hope that the people in charge with the state and county will step forward and have a dialogue, "rather than just closing it."

RUSS POINT IS A KEY ENTRY POINT FOR THOUSANDS OF BOATERS

The Russ Point Landing boat launch has been a popular place to put in kayaks and fishing boats for decades and it's used by thousands. Commercial fishermen use it, too, Sutton says. Located on the Fripp Inlet, the barrier island boat launch is the area's closest to the ocean, providing an easy entry point between Fripp and Hunting islands and backside access to a chain of barrier islands — including Prichards, St. Phillips and Bay Point.

Recently, the state put up a sign informing the public that the boat landing would be closing April 1 because of deteriorating conditions of the road leading to the boat landing from Sea Island Parkway.

Sam Queen, a spokesperson for SC State Parks, says erosion is eating away the road, prompting the decision to close Russ Point Landing.

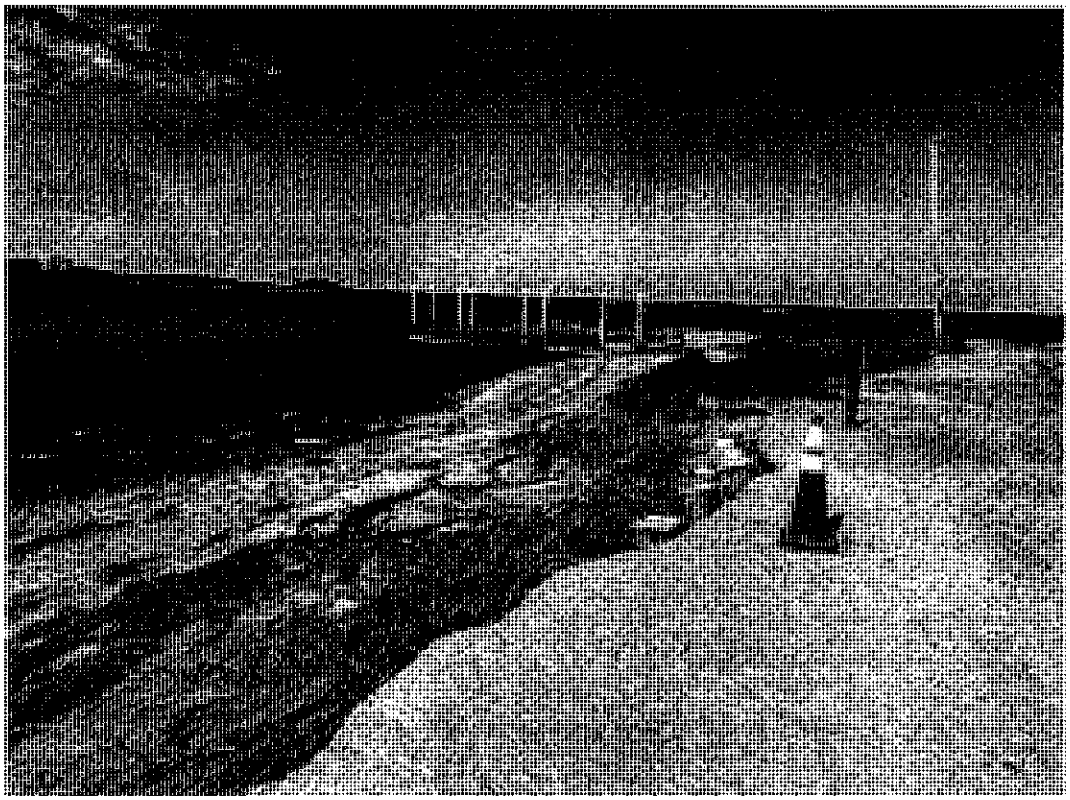


This sign announcing the closure of Russ Point Boat Landing has gone up along Sea Island Parkway near the bridge to Fripp Island. Karl Puckett *kapuckett@islandpacket.com*

"It's a barrier island that is continuing to change and that takes a lot of heat from the elements," Queen said. "It's unfortunate. This was a hard decision for us to come to." It has gotten to the point, Queen added, where it no longer makes sense financially to "keep it open with Band-Aids." The number of parking spaces has continued to shrink over time because of the erosion, she added.

The state's most recent estimate for a temporary fix of the washed out portion of the road is $75,000, Queen said, but that would be a "very temporary fix." That estimate, she added, came before additional damage was caused. And it does not include staff resources to keep the road clear of muck and debris after storms, fixes to combat erosion and day-to-day personnel hours to keep the ramp open.

"We're fighting a losing battle with the tide and rising water levels," Queen said.



South Carolina State Parks says deteriorating road conditions are leading to the popular Russ Point Boat Landing. Karl Puckett *kapuckett@islandpacket.com*

Still, word of the closure is causing a firestorm among the local boating community.

"Russ Point, while being owned by the State, is used by all," wrote Laura Morrow, who administers a Facebook Page called Island Dawgs focusing on the Fripp Island area. "Beaufort County would be the obvious best caretaker and manager; however, leadership is not taking the bull by the horns. Instead, they are allowing a valuable resource to close and disappear."

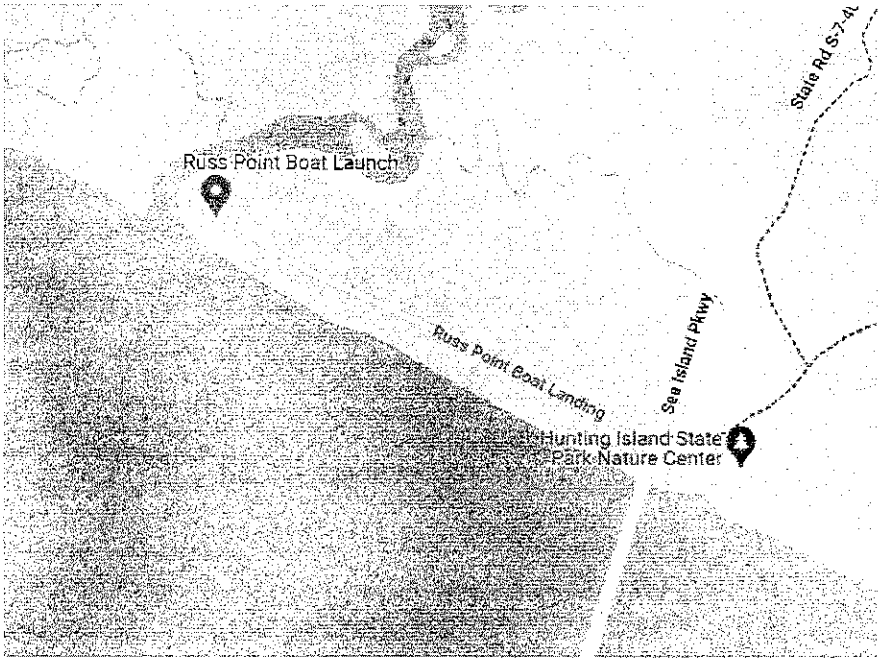
Why, in a county with so much water and comprised of islands connected by bridges and where boats are a critical means of transportation, is this issue ignored?" Morrow asks. "More and better boat landings and transient dockage are needed."

The land is located across Sea Island Parkway from Hunting Island State Park.

IN 2022 BEAUFORT COUNTY SAID IT'S NOT OUR PROBLEM

Beaufort County maintains 25 boat landings, in addition to 17 public-access points to water, bluffs and piers that don't accommodate boats.

Russ Point Landing was one of those public access points. However, in 2022 then County Administrator Eric Greenway sent a letter to the state saying the county was relinquishing maintenance responsibility of Russ Point to the state because the state, not the county, in fact was the owner.



"It is the county's desire to have Russ Point remain open and accessible to the citizens and visitors of the community to continue to be able to use the boat landing, but understand it is ultimately the State's discretion as to how the property is used in the future," Greenway wrote to South Carolina State Parks on June 16, 2002.

In that letter, the county asked the state to take over maintenance of Russ Point two weeks later on July 1, 2022.

The county's decision to turn over the maintenance came after it conducted an ownership and title search for all county-maintained boat landings in 2021 for a Public Boat Landing Facilities Study, said Hannah Nichols, a county spokesperson.

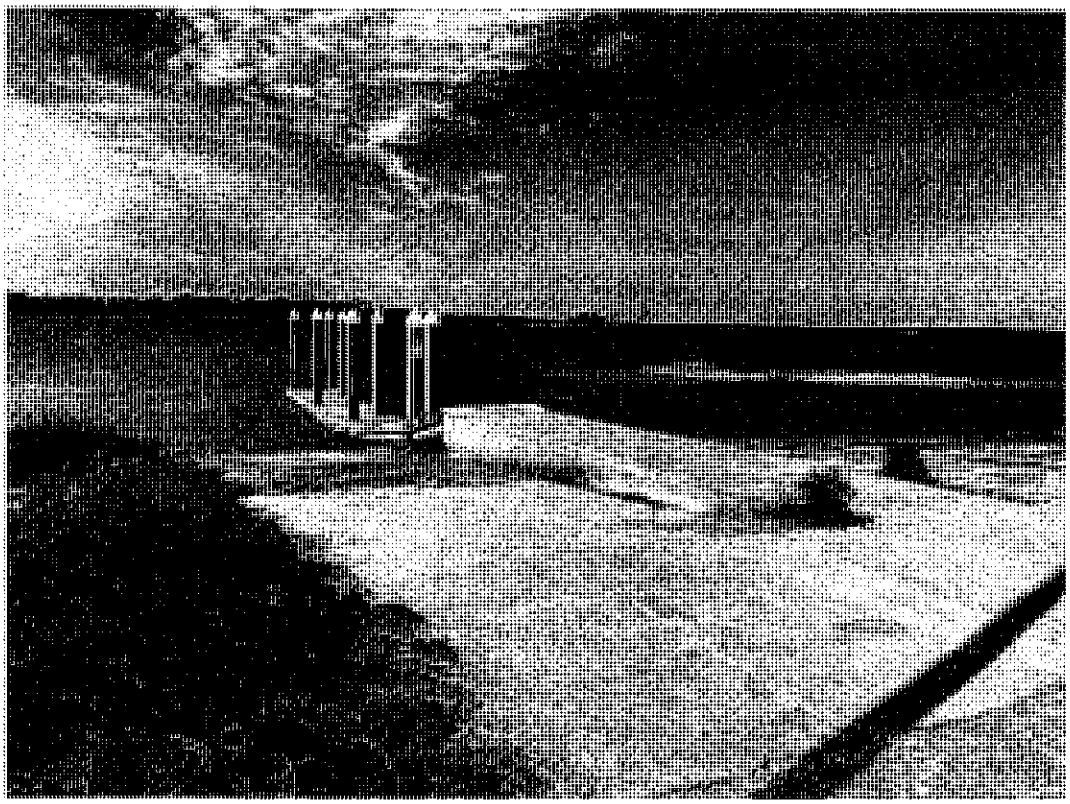
As part of that process, it was discovered that while Beaufort County was maintaining the Russ Point Boat Landing, the property was owned by the state and no formal maintenance agreement was in place.

"After discussions with the state, it was agreed that the County would sign over maintenance of the landing to the state," Nichols said in a statement. "Maintenance of the landing was signed over to the state of South Carolina mid-June in 2022."

Sutton wrote on Facebook: "Why would they not support keeping public access?" adding, "Beaufort County's leadership are out of their minds,"

But when County Council commissioners were debating the issue in May 2022, some commissioners, while acknowledge the importance of public access, also questioned the soundness of the county paying for maintenance of facilities it does not own.

A similar situation involving the Sands Beach boat ramp in Port Royal arose at the same time. In that case, agreements involving Safe Harbor Marinas, the town and Beaufort County were reached that ensured the boat ramp remained opened and maintained.



The Russ Point Boat Launch on St. Helena Island is being closed due to deteriorating road conditions, according to South Carolina State Parks. Karl Puckett *kapuckett@islandpacket.com*

This story was originally published March 19, 2024, 9:00 AM.

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KARL PUCKETT

843-256-3420

Karl Puckett covers the city of Beaufort, town of Port Royal and other communities north of the Broad River for The Beaufort Gazette and Island Packet. The Minnesota native also has worked at newspapers in his home state, Alaska, Wisconsin and Montana.

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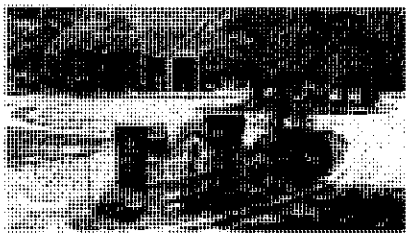

CRIME & PUBLIC SAFETY

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APRIL 10, 2024 1:29 PM



CRIME & PUBLIC SAFETY

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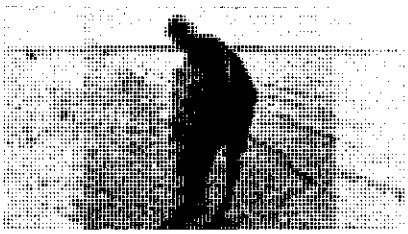
BEAUFORT NEWS

UPDATE: 3-year-old dies from injuries after being struck crossing Bay Pines Road near Beaufort

UPDATED APRIL 06, 2024 8:19 PM



OUTDOORS

'Monster' was lurking offshore in Port Royal. Here's what a surprised fisherman reeled in

UPDATED APRIL 05, 2024 3:47 PM

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Acquisition of Cyber Security Education Facility (1100 Boundary Street)

Requested Amount: $ 2,300,000.00

Recipient Entity: City of Beaufort

Is the entity a: _____ state agency, XX local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Scott Marshall Title/Position: City Manager

Contact Phone Number: 843-[redacted] Email Address: smarshall@cityofbeaufort.org

Entity Website: www.cityofbeaufort.org County Location: Beaufort County

Summary of Intended Use of the Funds: Funding for the University of South Carolina - Beaufort to facilitate purchase of cyber security education center currently leased by the university.

Justification of Request / Public Benefit: USCB's purchase of the facility would allow for long-term planning to grow diversity of cyber security programs, to include specializaiton in maritime cyber security, and to provide greater student throughput to mitigate projected statewide and regional deficits in the number of cyber security professionals in the work force.

Shannon Erickson

Primary House Sponsor – Print Name



Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001467

City of Beaufort, South Carolina
1911 Boundary Street • Beaufort, SC 29902
843.525.7070 • www.cityofbeaufort.org

March 29, 2024

The Honorable Shannon S. Erickson
South Carolina House District 124
429 Blatt Bldg.
Columbia, SC 29201

Dear Representative Erickson:

The purpose of this letter is to offer additional information concerning the enclosed funding request. This request, in the amount of $2.3 million, is to provide funding to the University of South Carolina – Beaufort (USCB) to purchase the facility located at 100 Boundary Street in the City of Beaufort. The facility is currently home to USCB's expanding cyber security education program. Purchase of the facility will allow USCB to program long-term improvements to help meet the ever-increasing demand for cyber security professionals in the workforce. It will also aid in establishing and growing a maritime cyber security education program.

The property at 1100 Boundary was purchased from the Bridges Preparatory Academy in November 2021 by the City of Beaufort for the sum of $2.3 million. The property was subsequently leased to USCB to help them establish their cyber security education laboratory and programs at their Beaufort campus. The source of funds used by the City for the purchase were from the American Rescue Plan Act (ARPA).

Currently, the City has numerous capital projects underway, the most expensive of which are stormwater/drainage projects which are necessary to remediate aging infrastructure and mitigate the effects of sea-level rise. To that end, despite generous funding through State of South Carolina resiliency and infrastructure programs, these projects underfunded by approximately $15 million. Relief in the form of recouping the $2.3M in ARPA funds that were used to purchase 1100 Boundary Street would be placed directly against these projects which are critical to safety and quality of life for City residents and businesses.

Please let me know if you have questions or need additional information. I can be reached at 843-[redacted] or via email at smarshall@cityofbeaufort.org. Thank you in advance for your support.

Sincerely,

Scott M. Marshall

Scott M. Marshall
City Manager

Enclosure

cc: Alan Eisenman, City of Beaufort Finance Director

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Greenville Public Infrastructure Improvements - East North Gateway

Requested Amount: $ 3,000,000

Recipient Entity: City of Greenville

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Shannon Lavrin Title/Position: City Manager

Contact Phone Number: 864-[redacted] Email Address: slavrin@greenvillesc.gov

Entity Website: greenvillesc.gov County Location: Greenville, SC

Summary of Intended Use of the Funds: Implementation of design to improve the 385 gateway and intersection with East North Street in Greenville.

Justification of Request / Public Benefit: Design complete using FY24 partnership funds. This project will alleviate congestion and improve the gateway into the City of Greenville.

Rep. Jason Elliot

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Rep. Bruce Bannister Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001469

city of greenville

City Manager's Office

May 3, 2024

Representative Bruce Bannister
South Carolina House of Representatives
525 Blatt Building
Columbia, SC 29201

Dear Representative Bannister,

On behalf of the City of Greenville, I am writing to request your assistance in securing funding to address several pressing infrastructure needs within our city.

As you are aware, Greenville is experiencing rapid growth and development, and while this is a positive sign of our city's prosperity, it also presents challenges, particularly in maintaining and enhancing our infrastructure. It has become increasingly evident that additional funding is necessary to ensure our infrastructure can support our growing population and economy.

Specifically, we are seeking funding for projects aimed at pedestrian and vehicular safety, including a new pedestrian bridge over Verdae Boulevard, construction of the East North Gateway, utility undergrounding on River Street, safety improvements on Wade Hampton Boulevard and improvements to the Church Street Bridge (in conjunction with SCDOT's bridge rehab project). We are also seeking funding for the design of a new community center in one of our HUD-designated neighborhoods.

These projects are crucial for maintaining the safety, efficiency and overall quality of life for residents and businesses in our community and the requested funding would provide the necessary resources to initiate and complete them in a timely manner. Below is the expected timeline for each project:

Verdae SRT Bridge – shovel ready

East North Gateway – shovel ready

River Street Undergrounding – preliminary engineering

Wade Hampton Corridor Safety Improvements – shovel ready

Church Street Bridge Improvements – SCDOT letting summer 2024

West Greenville Community Center Design – feasibility

2024-06-11 Response to N. Reynolds FOIA Request 001470

We understand the many demands on your time and resources, but we sincerely hope that you will consider our request and work with us to secure the funding needed for these important infrastructure projects. We are happy to provide any additional information or assistance you may require.

Thank you for your ongoing support and advocacy on our behalf. We look forward to this opportunity to work together for the benefit of Greenville and its residents.

Sincerely,

Shannon Lavrin
City Manager

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Firefighter Turnout Gear

Requested Amount: $ 350,000

Recipient Entity: Boiling Springs Fire District (Greenville County)

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Steve Graham Title/Position: Fire Chief

Contact Phone Number: 864[redacted] Email Address: sgraham@boilingspringsfd.org

Entity Website: boilingspringsfd.org County Location: Greenville

Summary of Intended Use of the Funds: Purchase 65 sets of turnout gear for firefighters

Justification of Request / Public Benefit: See Attached

JASON ELLIOTT

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001472

BOILING SPRINGS FIRE DISTRICT
5020 PELHAM ROAD
GREENVILLE, SOUTH CAROLINA 29615
Ph: (864) 288-5037 Fax: (864) 284-6146

February 13, 2024

The Honorable Bruce W. Bannister
Chairman, House Ways and Means Committee
525 Blatt Bldg.
Columbia, SC 29201

Dear Chairman Bannister:

I hope this letter finds you well. As Chief of the Boiling Springs Fire District in Greenville County, I am writing to formally request an appropriation of $350,000 in the 2024-2025 state budget to fund a critical initiative: the complete replacement of our fire district's turnout gear.

The Boiling Springs Fire District has been serving our community with dedication and commitment for many years. However, our ability to continue providing effective and safe emergency services is contingent upon the quality and functionality of our equipment. Our current turnout gear, which includes jackets, pants, helmets, gloves, eye protection, flash hoods, and other necessary accessories, has reached the end of its useful life according to National Fire Protection Association (NFPA) standards.

It is imperative to highlight that turnout gear is the primary protective barrier for our firefighters during emergency responses. It shields them from extreme temperatures, hazardous materials, and other life-threatening conditions encountered in the line of duty. Given the rigorous demands and challenges inherent in firefighting operations, ensuring the reliability and effectiveness of our protective gear is paramount to safeguarding the well-being of our firefighters and the community we serve.

The requested appropriation of $350,000 would enable us to procure 65 complete sets of turnout gear, each meeting the stringent safety standards mandated by the NFPA. These sets would encompass the essential components necessary to equip our firefighters with the highest level of protection, thereby enhancing their safety and operational efficiency during emergency incidents.

As stewards of public safety, it is our duty and responsibility to ensure that our firefighters are equipped with the resources needed to perform their duties safely and effectively. By investing in replacing our turnout gear, we are prioritizing the well-being of our personnel and reinforcing our commitment to preserving the safety and security of the communities we serve.

This institution is an equal opportunity provider and employer.

I respectfully urge you to consider our request and support the appropriation of $350,000 in the 2024-2025 state budget for the replacement of our fire district's turnout gear. Your assistance in securing these funds would be instrumental in bolstering our capacity to deliver unparalleled emergency services and uphold the highest standards of public safety.

Thank you for your attention to this matter. Should you require any additional information or clarification regarding our request, please do not hesitate to contact me at (864) [redacted] or via email at sgraham@boilingspringsfd.org.

Sincerely,

Stephen M. Graham

Chief Stephen M. Graham
Boiling Springs Fire District

- **Gear Construction**
  - **Moisture Barrier**: Steadair Gold or *Steadair 400*
    - *The Italics show secondary choice.*
  - **Thermal Liner**: Titanium N3
  - **Outer Shell**: Flex 7 or *Peak 5*
    - *The Italics show secondary choice.*
  - Color: Black
  - Trim: Ventilated
  - Contaminant Control System: Incorporated
  - Seam Design: Box Seam
- **Specific Gear Aspects**
  - **Pants**
    - Extended overlap of the Inner Liner and Outer Shell from current gear design.
    - Liner Inspection System with detachable liners fastened using snaps.
    - Zipper fly secured with Velcro and complemented by a snap at the top of the fastener.
    - 4-inch belt loops. Upgraded belt fastener.
    - H-Back Suspenders featuring non-metal adjusters. Snap Tab design with webbing over elastic.
    - Heel design on the back of the ankle raised to prevent stepping on pants.
    - Padded knee pads, which are high-quality, reinforced, and extended.
    - Full-size pockets on the outer thigh of each pant leg (without divisions).
    - Reinforced pants pockets with easy-to-open pocket closures.
    - Ventilated reflective trim on the bottom leg cuffs, compliant with ANSI standards for freeway traffic safety.
  - **Coat**
    - Extended overlap of the Inner Liner and Outer Shell from current gear design.
    - Right-side flashlight holder with an upper clip.
    - Ergonomic collar design including a throat tab.
    - Ventilated trim on the upper arm, chest, lower arm, and waist. The trim must wrap around the coat (including the back) with a reflective DRD tab.
    - "BSFD" straight lettering, reflective, positioned on the coat's back.
    - Detachable nameplates for coats using snaps.
    - Backward-facing American flag emblem on the right shoulder.
    - Design to prevent coat rise when raising arms, or alternatively, longer coat lengths to ensure mid-section remains covered during movements.
    - Two full-sized coat pockets equipped with easy-to-open pocket closure and hand warmers.
    - Reinforced shoulders and elbows.
    - Wristlet design with a thumb loop (excluding wristlet holes).
    - Front zipper closure accompanied by a Velcro storm flap.
    - Internal liner pockets.

- **Helmet**
  - Traditional design.
  - Equipped with Bourkes and a visor/face shield.
  - Features a traditional Eagle shield holder.
- **Hood**
  - A particulate hood that matches the overall gear in quality and performance.
- **Gloves**
  - Lightweight design.
  - Breathable material.
  - Gauntlet style.
  - Water repellent.
- **Boots**
  - Compliant with NFPA 1971 and 1992 standards.
  - Crafted from leather.
  - Incorporates a composite shank and toe protection.
  - Features a slip-resistant tread.
  - Heel lock for added stability.
  - Designed with pull straps for ease of wear.
  - Includes a padded shin guard for enhanced protection.
  - This proposal provides a comprehensive breakdown of the Turnout Gear Spec 2023. We remain committed to delivering high-quality gear that ensures both safety and functionality for our firefighting personnel.

The TPP and THL for the gear above is as follows.

Flex 7 with Titanium N3 with Nomex Nano and Steadair Gold – TPP: 35.6 / THL 303.3

Peak 5 with Titanium N3 with Nomex Nano and Steadair 4000 – TPP:36.5 / THL 296.6

For our Current gear the TPP and THL are as follows

PBI Max with Glide Ice with PBI G2 and Steadair Gold – TPP 37.8 / THL 267.9

As you can see both options have a slightly lower TPP rating, but we remain in the same ballpark. All the while we are gaining over 20+ on our THL which could greatly reduce the heat stress put on our firefighters. Also, studies show that after a few or more washes of the turnout gear, TPP rises.

Quote

Date	Quote #
1/24/2024	EST25549

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) [redacted]

Bill To	Ship To
Boiling Springs Fire District 5020 Pelham Rd Greenville SC 29615 United States	Boiling Springs Fire District 5020 Pelham Rd Greenville SC 29615 United States

Expires	Sales Rep	Terms	Shipping Method
2/29/2024	Andy McAbee	Net 30	

Quantity	Units	Item	Description	Comments	Price	Extended
65	Ea	Globe Jacket	Globe Jacket G-Xtreme 3.0 FLEX7 - BLACK Outer Shell TITANIUM w/NOMEX NANO Thermal Liner STEDAIR GOLD Moisture Barrier NYC - 3" COMFORT TRIM L/Y B S F D - straight, sewn on jacket, 3" L/Y SCOTCHLITE FIREFIGHTER NAME - 5 x 20 hanging name panel, 3" L/Y SCOTCHLITE Zipper In / Hook & Loop Out Closure 2x8x8 Exp Pockets w/Fleece handwarmers End of Flap Silizone pull tabs on pockets KEVLAR Twill Full Pouch pocket liner Survivor Flashlight Holder Right Chest Radio Pocket Left Chest 2x3.5x7 w/Dual Antenna Notch Grey NOMEX Wrister w/thumb loop ARA-SHIELD - Black Cuffs Self-Material reinforced Elbows Self-Material reinforced Shoulders American Flag - Embroidered Right Sleeve Trim on DRD Flap - Triple Trim L/Y Globe Guard containment system TIIL - 303.3 TPP - 35.6		2,170.00	141,050.00
65	Ea	Globe Pants	Globe Pant System (GPS) FLEX7 - BLACK Outer Shell TITANIUM w/NOMEX NANO Thermal Liner		1,610.00	104,650.00

2024-06-11 Response to N. Reynolds FOIA Request 001477

Quote

Date	Quote #
1/24/2024	EST25549

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) [redacted]

Quantity	Units	Item	Description	Comments	Price	Extended
			STEDAIR GOLD Moisture Barrier 3" Around the Cuff - COMFORT TRIM L/Y Zipper / Hook & Loop Fly closure Full Black Belt w/Wide Belt Loops 2x10x10 Exp Pockets KEVLAR TWILL Lined pockets (full pouch) ARA-SHIELD - Black Cuffs ARA-SHIELD - Black Knees w/SILIZONE padding (between TL & MB) Black Padded H-Back Ripcord Suspenders End of flap Silizone pull tabs on both pockets Globe Guard Containment system			
65		Equipment	Cairns 1044 Traditional Composite Fire Helmet MODEL TYPE7 1044 SHELL COLOR1 BLACK EYE PROTECTIONM NFPA BOURKE EYE SHIELD HEADBAND ASSEMBLY2 STANDARD FLANNEL EARLAPS AND HOODA BLACK NOMEX FRONT HOLDER1 6" BRASS EAGLE CHINSTRAP W/IMPACT CAP AND SUS2 2 PT-NOMEX WITH QRB & SLIDE TRIM TYPE2 REFLEXITE TRIM COLOR AND SHAPE1 LIME-YELLOW ADDITIONAL EYE PROTECTIONC DEFENDER, TUFFSHIELD	COLORS TBD	445.00	28,925.00
65		G200001D	Globe Guard Hood - Particulate Blocking	**Price based on the purchase of 65 Jackets, Pants, and helmets. Standard cost $106.00 **One-time offer**	0.00	0.00
65	Ea	Loose Equipment	Veridian - FIRE ARMOR Structural Firefighting Glove: Gauntlet Cuff, 3 Dimensional Glove, One-piece back shell-ultra flexible 100% FR Para	Sies TBD	114.00	7,410.00

Quote

Date	Quote #
1/24/2024	EST25549

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) [redacted]

Quantity	Units	Item	Description	Comments	Price	Extended
			Aramid knit fleece, 100% water proof, viral/chemical penetration resistance & blood borne pathogen protection, Pyrotect breathable moisture barrier & 60+ TPP Rating, Keystone Thumb, Curved Finger Design			
65	Ea	Loose Equipment	Globe - Men's SUPREME™ 14" Pull-On Structural Boot	Sizes TBD	505.00	32,825.00
1		Freight	Due to continued disruptions in the global supply chain, fuel surcharges, and fluctuating freight/shipping charges, we will no longer be able to estimate nor include any shipping charges on a quote. Shipping charges will be finalized on the Invoice. As always, we will continue to provide the best product pricing as possible but this volatile market has necessitated a change in our day to day operations. We hope you understand and continue to put your trust in Safe Industries.		0.00	0.00

Subtotal	314,860.00
Tax Total	18,891.60
Total	$333,751.60

Please note quoted prices are subject to change after expiration date. Quoted prices expire 30 days from issue date.

Please be advised that if paying by credit card, a 3% credit card processing fee will be added to the invoice subtotal.

EST25549

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Greenville Public Infrastructure Improvements - West Greenville Community Center

Requested Amount: $ 500,000

Recipient Entity: City of Greenville, SC

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Shannon Lavrin Title/Position: City Manager

Contact Phone Number: 864-[redacted] Email Address: slavrin@greenvillesc.gov

Entity Website: greenvillesc.gov County Location: Greenville, SC

Summary of Intended Use of the Funds: Feasibility and design of West Greenville Community Center.

Justification of Request / Public Benefit: The West Greenville Community Center is a strong community asset in a Special Emphasis Neighborhood. The center was constructed in 1978 and is at the end of its useful life. The current center will be demolished and a new center will be constructed to meet current neighborhood and community needs.

Chandra Dillard — Chandra Dillard

Primary House Sponsor – Print Name — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001480

city of
greenville

City Manager's Office

May 3, 2024

Representative Bruce Bannister
South Carolina House of Representatives
525 Blatt Building
Columbia, SC 29201

Dear Representative Bannister,

On behalf of the City of Greenville, I am writing to request your assistance in securing funding to address several pressing infrastructure needs within our city.

As you are aware, Greenville is experiencing rapid growth and development, and while this is a positive sign of our city's prosperity, it also presents challenges, particularly in maintaining and enhancing our infrastructure. It has become increasingly evident that additional funding is necessary to ensure our infrastructure can support our growing population and economy.

Specifically, we are seeking funding for projects aimed at pedestrian and vehicular safety, including a new pedestrian bridge over Verdae Boulevard, construction of the East North Gateway, utility undergrounding on River Street, safety improvements on Wade Hampton Boulevard and improvements to the Church Street Bridge (in conjunction with SCDOT's bridge rehab project). We are also seeking funding for the design of a new community center in one of our HUD-designated neighborhoods.

These projects are crucial for maintaining the safety, efficiency and overall quality of life for residents and businesses in our community and the requested funding would provide the necessary resources to initiate and complete them in a timely manner. Below is the expected timeline for each project:

Verdae SRT Bridge – shovel ready

East North Gateway – shovel ready

River Street Undergrounding – preliminary engineering

Wade Hampton Corridor Safety Improvements – shovel ready

Church Street Bridge Improvements – SCDOT letting summer 2024

West Greenville Community Center Design – feasibility

We understand the many demands on your time and resources, but we sincerely hope that you will consider our request and work with us to secure the funding needed for these important infrastructure projects. We are happy to provide any additional information or assistance you may require.

Thank you for your ongoing support and advocacy on our behalf. We look forward to this opportunity to work together for the benefit of Greenville and its residents.

Sincerely,

Shannon Lavrin
City Manager

✓

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The Salvation Army of Greenville County Social Services Campus

Requested Amount: $ $5,000,000

Recipient Entity: The Salvation Army

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Becky Clement Title/Position: Development Coordinator

Contact Phone Number: 864-[redacted] Email Address: becky.clement@uss.salvationarmy.org

Entity Website: salvationarmygreenville.org County Location: _____

Summary of Intended Use of the Funds: the Salvation Army's Social Services campus nees renovation due to aging. Funds will be used to construct new facility.

Justification of Request / Public Benefit: The Salvation Army of Gville County provides shelter and prevention programs to the community. The shortage of affordable housing has increased the number of homeless individuals in the Upstate. The new facility will provide more beds by adding family and transitional housing to the current men and women's shelters. Shelter residents work to resolve barriers to become viable members of the commu

Chandra Dillard — Chandra Dillard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001483

FOR WAYS AND MEANS INTERNAL RECORDS ONLY

House Member Appropriation Request Form

Member: Representative Chandra Dillard **Date:** 2/5/2024

Project/Event Name*: The Salvation Army of Greenville County Social Services Campus
**Please make sure name is how you would like it listed in the budget*

Requested Amount: $5,000,000

Recipient Entity: The Salvation Army

Is the final recipient a: _____ **state agency,** _____ **local government,** __X__ **non-profit, or** _____ **other?**

If "other," please explain: _____

If a non-profit, is it registered and in good standing with the Secretary of State's Office? (Yes) **or** **No**

If no, please explain: _____

Recipient Entity Contact: Becky Clement **Title/Position:** Development Coordinator

Contact Phone Number: 864-[redacted] **Email:** Becky.Clement@uss.salvationarmy.org

Recipient Entity Website: https://salvationarmygreenville.org

Summary of Intended Use of the Funds: The Salvation Army's Social Services campus needs renovation due to aging. Funds will be used to construct a new facility.

Please attach a requested project cost breakdown and any supporting materials or documents. **Are there any materials submitted with this form?** (Yes) **or** **No**

Justification of Request/Public Benefit: The Salvation Army of Greenville County provides shelter and prevention programs to the community. The shortage of affordable housing has increased the number of homeless individuals in the Upstate. The new facility will provide more beds by adding family and transitional housing to the current men and women's shelters. Shelter residents work to resolve barriers to become viable members of the community.

To be completed by House members only

Chandra Dillard — **Primary Member Sponsor – Please Print**

Chandra Dillard 2/5/2024 — **Member Sponsor Signature & Date**

Additional Sponsors: _____

_____

Amount Recommended by House Member: _____

DOING THE MOST GOOD

The Salvation Army, Greenville SC
Social Services Campus Renovation Proposal

Executive Summary

The Salvation Army has served vulnerable community members in the Upstate of South Carolina since 1904. One of The Salvation Army's primary focus areas is providing shelter for homeless individuals. The Social Services campus located at 417 Rutherford Street in Greenville includes separate living spaces for men (barracks style) and women/children (shared rooms). The layout separates fathers from their children. The facilities were constructed nearly fifty years ago and have deteriorated over time.

With the help of supporters, The Salvation Army of Greenville will construct new facilities on the existing campus. The new configuration will include separate men's and women's shelter areas. It will also provide expanded family and transitional housing. The new layout will keep family units together and provide longer-term housing for those who need extra support. The new facilities will also provide space for The Salvation Army's other community services.

Project Need/Background

According to the Greenville County's 2018 Affordable Housing Study, renters in Greenville County needed an hourly income of $13.81 to be able to pay median rent in the area. Households need an annual income of at least $25,000 in order to afford the average housing cost. The 2021 US Census, showed that, in Greenville County, 32,560 households with less than moderate income are vying for spots in 26,647 current affordable units. With limited options, many of the remaining 5,913 families will likely be forced into homelessness.

Homelessness is increasing. The 2022 SCICH State of Homelessness Report announced more than 13,000 people received homeless services in South Carolina, which was an increase of 18% over the previous year. The Upstate Continuum of Care's 2023 Point in Time Count documented 1,424 homeless individuals in a single night in the 13-county reporting area. Forty-seven percent (47%) of this total – nearly 700 people – were in Greenville. The 2021 McKinney-Vento Data for Greenville County Schools showed that an alarming 1,000 students experienced homelessness within that year. Due to the transient nature of this population and the unwillingness to report, these numbers are just a small percentage of the actual persons experiencing homelessness.

The demand for shelter space far surpasses the need. The Homeless Management Information System's current shelter bed count in Greenville is 1,045, consisting of 450 beds in Emergency Shelter, 255 beds in Transitional Housing and 340 beds in Supportive Housing. Emergency Shelter beds are often the access point for transitional and supportive housing. In any given night, there are not enough beds to accommodate the number of homeless individuals in Greenville. Additionally, for those people who do find available shelter beds, it is often difficult to move out of those beds into permanent housing due to the lack of affordable units. With nowhere else to go, stays in shelters are longer and fewer shelter beds are available to address emergency situations.

In addition to the increasing numbers of homeless individuals, the face of homelessness has changed over the years. Years ago, single men comprised most of the homeless population. Shelters, including the ones at The Salvation Army, were built with this in mind. By the 1980s, the numbers of homeless women and women with children increased dramatically. In the past ten years, displaced two-adult family units have also become part of the equation. As a result of these demographic changes, the shelters built years ago are insufficient to address today's problems. Family housing requires a private room with en suite restroom facilities, particularly in cases where there is a male family member over the age of 12. In Greenville County's emergency shelter bed count cited above, there are only six (6) units that can accommodate families. More family housing is needed so that families will not be forced to make the difficult choice between splitting family members between different shelters or living in a vehicle.

People arriving at a shelter in search of a place to stay have lost almost everything -- including hope. Although a quick transition to permanent housing is optimal, the insurmountable barriers for some residents cannot be resolved within two or three months' time. Many of the individuals seeking shelter have criminal backgrounds or poor rental histories. Many private property owners bypass them as potential tenants. These people want to improve their living situation, but the realities of their situations make it nearly impossible. For such people, transitional housing gives the opportunity to work towards their goals in a monitored setting while building a history of employment and good tenancy. Transitional housing is thus a key component of helping to solve the problems created by homelessness.

The Salvation Army's shelters in Greenville County are aging. Facility costs rise each year as maintenance issues grow. Fiscal responsibility has forced the decision to close shelter rooms instead of making costly repairs. As a result, the number of available beds has declined from 143 to 85. With fewer beds, The Salvation Army has been forced to turn away individuals seeking shelter. Without properly configured family housing units, The Salvation Army cannot accommodate families with children who need shelter. Housing people in a safe, healthy environment is The Salvation Army's highest priority, but this goal becomes harder and harder to meet. Turning away individuals/families is difficult at any time but having to do so because of the lack of appropriate accommodations is heartbreaking.

Solution

Plans

The Salvation Army plans to demolish the current buildings and replace them in phases with new facilities designed to meet present and anticipated community needs. The vision for the new campus reflects our deep desire to help our neighbors struggling with homelessness as well as our ongoing efforts to identify and help find solutions to the root causes of homelessness.

With a phased plan, The Salvation Army will be able to continue providing programs by shifting the shelters to buildings not affected by construction. The new facilities will have state of the art equipment and thoughtfully planned program space. Each residential program (men, women, family and transitional) will have dorm-like rooms in its own wing. This layout of dorm rooms within wings will allow The Salvation Army to adapt our residential program as needed to meet the changing needs in the face of homelessness. Each wing will open into the kitchen/dining hall areas.

Community programs for hunger and homelessness will have a separate entrance directly into the social services administrative area. In this part of the facility, individuals will be able to request assistance with rent or utilities, request clothing vouchers or "shop" in a client-choice food pantry.

The new 45,000 square foot facility will provide the following:

- Space for community programs designed to alleviate homelessness and hunger.
- Greater safety for residents with vehicular traffic directed away from residential areas.
- More efficient layout able to adapt to future program needs.
- Restore the campus to its 143-bed capacity:
  - Continue providing a men's shelter and a women's shelter (93 total beds) in a new dorm-like setting.
  - Add family housing designed to keep households together with one room per family unit for a total of 25 people.
  - Provide longer-term transitional housing for 25 individuals who need more assistance to stabilize before seeking housing on their own.

Project Timeline

A quiet phase of the capital campaign began in the fall of 2022. The fundraising plan will move quickly over the next three years.

- June 2024
  - Reach goal of raising more than half of the campaign amount in cash and pledges
- July 2024
  - Apply to Federal Home Loan Bank for Affordable Housing Program
- August 2024
  - Public Announcement of $16 million community support campaign
- October 2024
  - Reach 100% of the campaign goal in cash and pledges
- January 2025
  - Procure Developer
- April 2025
  - Groundbreaking ceremony
- June 2025
  - Men's Shelter moved to temporary location
  - Demolition begins
- August 2025
  - Construction begins
- January 2027
  - Grand Opening Ceremony

As the population grows, the number of vulnerable community members rises. Building a facility that is capable of being adapted to the growing needs of the community is essential. The Salvation Army is on track to meet the above time schedule.

Project Team

The project team includes:

- Majors Mike and Christine Harris, The Salvation Army Area Commanders, who have vast experience in finance and administering effective programming, will provide oversight and leadership.
  - Bea Walters Smith, Director of Community Relations & Development, is providing tours, giving presentations, working to raise awareness and to complete a $16 million community campaign.
  - Shannon Elrod, Director of Operations, ensures that activities follow procurement policies and information flows to the correct parties.
  - Lauren Stephens, Director of Social Services, manages all the social services programs and has been integral in designing the future campus.
- The Salvation Army's Advisory Board consisting of 35 community leaders will advise, advocate, and fundraise for the organization.
- The Steering Committee, made up of influential community members, will seek contributions from corporations, foundations, and individuals to procure gifts.
- Dickerson Bakker and Associates (DBA) are consultants that have worked closely with other locations of The Salvation Army to raise funds for social service building projects. DBA completed a mission planning study and feasibility study in preparation for this project.
- McMillan Pazdan Smith Architects has provided conceptual drawings that will meet the planned project cost.
- A developer will be procured as we move closer to the construction phase of the project

Deliverables/Goals

The deliverables for this project are:

- A new 45,000 square foot facility providing shelter and a central location for coordinating community services constructed by January 2027 that will:
  - Restore shelter bed count to 143.
  - Add family and transitional housing while continuing to provide shelter for men and women and their children.
  - Provide a more up-to-date kitchen/dining hall for food preparation and meal service
- Provide space for The Salvation Army's community assistance activities, where individuals can come to seek assistance with rent or utilities or to get food provided by The Salvation Army's food pantry
- Establish a $2 million operating endowment to address future maintenance needs by April 2025.
- Annual statistics on programming:
  - Shelter night stays
  - Meals provided
  - Moves into permanent housing
  - Rent/Utility assistance
  - Food provided through pantry

Reporting Tools

Progress towards these deliverables will be tracked by the following means:

- ✓ The Salvation Army will require both the developer and the general contractor to report progress on construction and explanations of any delays.
- ✓ The Homeless Management Information System will continue to be used to track shelter statistics, which will include reports of use of the new family and transitional housing areas.
- ✓ Social Service statistics are reported monthly to The Salvation Army's tracking system

Resources

The new construction is expected to be $14,000,000. In order to ensure that funds are available for operating costs, including maintenance costs, the project includes the establishment of a $2,000,000 operating endowment. By May 2024, we expect to reach the $16,000,000 mark in cash and pledges for this project. Attached is the project pro forma that lays out project costs and sources of funding as well as program operating income and expenses for the next 15 years.

Conclusion

With the crisis in affordable housing and the increasing number of homeless individuals, shelters and social services programs are more important than ever. The Salvation Army's current facilities are aging and need to be replaced to house residents safely and provide shelter and other services to those facing imminent eviction. The new facility will cost $14,000,000 to construct but will add family and transitional housing to the list of services presently offered. An additional $2,000,000 will be raised to create an operating endowment for the future.

Project Name:	Shelter Renovation	Applicant Name:	The Salvation Army

PROJECT FINANCING

Identify each source of debt and equity by Funding **Source**, **Type**, and **Status**, by entering the indicated codes listed below. Attach a copy of the commitment letter, indicating the specific amount and purpose of its funding behind the appropriate **Tab** in the Application package. Projects will be competitively scored based on the use of the least amount of subsidy per unit and leverage from other funding sources.

Funding Codes:

Type:

1	Construction Financing
2	Permanent Financing
3	Bridge Financing
4	Forgivable Loan
5	Grant

Status:

R	Requested
A	Approved

	Source	Type	Status	Amount of Funds	Annual Debt Service	Interest Rate	Amortization Period (years)	Term of Loan (years)	Commitment Letter (Y/N)
1	Fred Collins Foundation	5	A	1,200,000.00	-	0.000%	0	0	0
2	Jolley Foundation	5	A	150,000.00	-	0.000%	0	0	0
3	Community Foundation of Greenville	5	A	100,000.00	-	0.000%	0	0	0
4	Spinks Foundation	5	A	50,000.00	-	0.000%	0	0	0
5	John I. Smith Foundation	5	A	40,000.00	-	0.000%	0	0	0
6	Village Church	5	A	7,000.00	-	0.000%	0	0	0
7	First Horizon Bank Foundation	5	A	5,000.00	-	0.000%	0	0	0
8	Bannon Foundation	5	A	4,000.00	-	0.000%	0	0	0
9	Hughes Investments	5	A	1,000.00	-	0.000%	0	0	0
10	Liquidated Assets	5	R	7,000,000.00	-	0.000%	0	0	N
11	State of SC Appropriations	5	R	5,000,000.00	-	0.000%	0	0	N
12	Pledges/Gifts	5	R	5,465,340.00	-	0.000%	0	0	0
13	Southern First Bank	3	R	2,000,000.00	-	0.000%	0	0	0
14	Federal Home Loan Bank	4	R	1,100,000.00	-	0.000%	0	15	N
15	Greenville Health Authority	5	R	500,000.00	-	0.000%	0	0	0
16	Greenville County Redevelopment Authority - HOME ARP	4	R	400,000.00	-	0.000%	0	15	N
17	City of Greenville	5	R	325,000.00	-	0.000%	0	0	0
18	TD Bank Foundation	5	R	150,000.00	-	0.000%	0	0	0
19	Symmes Foundation	5	R	100,000.00	-	0.000%	0	0	0
20	Hathaway Foundation	5	R	100,000.00	-	0.000%	0	0	0

Total TDC 93,697,340.00
(Total Development Costs)

Project Name:	Shelter Renovation.	Applicant Name:	The Salvation Army																				
Development Costs (New Construction with or without Acquisition):																							
Total Units:	141																						
		Total Project Cost	Fred Collins Foundation	Jeffry Foundation	Community Foundation	Eplett Foundation	John I Smith Foundation	Village Church	First Horizon Bank	Ramsey Foundation	Hughes Investment	Liquidated Assets	SC Appropriations	Pledges/Gifts	Southern First	Federal Home Loan Bank	Greenville Health Authority	Greenville County	City of Greenville	TD Bank Foundation	Synovus Foundation	Hathaway Foundation	Donated Land or Value	Per Unit Cost
Acquisition Costs																							
1. Land	894000	894,000.00	100,000.00											594,000.00									6,340.43
2. Existing Structures		0.00																					0.00
3. Other		0.00																					0.00
Subtotal		894,000.00	100,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	594,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,340.43
Site Costs																							0.00
4. Demolition	282477	282,477.00	100,000.00									182,477.00											2,003.37
5. Site Grading & Preparation	782060	782,060.00										782,060.00											5,500.78
Subtotal		1,064,537.00	100,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	964,537.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,504.14
Construction Costs																							0.00
6. New Building	14000000	14,000,000.00	482,234.00	100,000.00	50,000.00	10,000.00	40,000.00	7,000.00		4,000.00	1,000.00		5,000,000.00	3,810,766.00	2,000,000.00	1,100,000.00	500,000.00	400,000.00	325,000.00	150,000.00	100,000.00	100,000.00	428,250.00	97,902.55
7. Rehabilitation		0.00																					0.00
8. General Requirements	3697177	1,867,977.00	737,766.00	50,000.00	50,000.00				5,000.00			262,214.00		702,037.00									13,257.42
9. Contractor Profit & Overhead	737768	737,766.00										737,766.00											5,197.29
10. Other - Furnishings & Equipment	1000000	1,000,000.00										554,461.00		445,539.00									7,092.91
Subtotal		17,604,909.00	1,220,000.00	150,000.00	100,000.00	50,000.00	40,000.00	7,000.00	5,000.00	4,000.00	1,000.00	1,553,461.00	5,000,000.00	4,961,342.00	2,000,000.00	1,100,000.00	500,000.00	400,000.00	325,000.00	150,000.00	100,000.00	100,000.00		122,996.93
Professional Fees																							0.00
11. Accountant	50000	50,000.00										50,000.00											354.61
12. Architect	48500	48,500.00										48,500.00											344.16
13. Engineer	8500	8,500.00										8,500.00											60.31
14. Surveyor	800	800.00										800.00											5.68
15. Attorney	2000	2,000.00										2,000.00											14.19
16. Consulting	200000	200,000.00										200,000.00											1,418.69
17. Other - Grant Writer	5000	5,000.00										5,000.00											35.47
Subtotal		314,800.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	314,800.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,232.93
Interim Costs																							0.00
18. Hazard/Liability Insurance	155275	155,275.00										155,275.00											1,101.24
19. Interest	0	0.00																					0.00
20. Payment/Performance Bond		0.00																					0.00
21. Title/Recording/Legal Fees		0.00																					0.00
22. Other		0.00																					0.00
Subtotal		155,275.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	155,275.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,101.24
Financing Fees and Expenses																							0.00
23. Credit Report		0.00																					0.00
24. Loan Origination/Closing		0.00																					0.00
25. Title/Recording/Legal Fees		0.00																					0.00
26. Other		0.00																					0.00
Subtotal		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Soft Costs																							0.00
27. Appraisal		0.00																					0.00
28. Market Study		0.00																					0.00
29. Environmental Review	3200	3,200.00										3,200.00											22.69
30. Soil Testing & Treatment	10925	10,925.00										10,925.00											77.48
31. Relocation Expenses		0.00																					0.00
32. Other		0.00																					0.00
Subtotal		14,125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.18
Development Reserves																							0.00
33. Rent up Reserve		0.00																					0.00
34. Operating Reserve	2000000	2,000,000.00										2,000,000.00											14,184.01
35. Dev Fees 5% (Requirement)		0.00																					0.00
36. Dev Fees 15% (New Rehab)	2100000	2,100,000.00										2,100,000.00											14,893.21
37. Other		0.00																					0.00
Subtotal		4,100,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,100,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29,077.22
																							0.00
38. TOTALS		24,147,646.00	1,420,000.00	150,000.00	100,000.00	50,000.00	40,000.00	7,000.00	5,000.00	4,000.00	1,000.00	7,202,198.00	5,000,000.00	5,555,342.00	2,000,000.00	1,100,000.00	500,000.00	400,000.00	325,000.00	150,000.00	100,000.00	100,000.00	428,250.00	171,276.58

Project Name: Shelter Renovations **Applicant Name:** The Salvation Army

Detail of Other Income

Type of Other Income	Annual $ Amount
Federal Grants	100000
Foundation Grants	600000
Program Fees	145380
Thrift Store Proceeds	77286
Community Donations	2430796
United Way	42000
Total	3,395,462.00

Total Annual Income: 3,395,462.00

Project Name:	Shelter Renovations	Applicant Name:	The Salvation Army

Annual Operating Expenses	Amount	Per Unit
Accounting	$196,971	$1,377.42
Legal	$196,971	$1,377.42
Insurance	$16,892	$118.13
Real Estate Taxes		$0.00
Maintenance	$36,201	$253.15
Advertising	$22,082	$154.42
Trash Removal		$0.00
Utilities	$58,959	$412.30
Payroll	$1,227,721	$8,585.46
Management Fee		$0.00
Administration	$196,972	$1,377.43
Grounds		$0.00
Food	$125,000	$874.13
Homeless Prevention	$1,264,625	$8,843.53
Staff Training	$23,799	$166.43
Supplies	$3,864	$27.02
Equipment replacement	$7,581	$53.01
Vehicle costs	$17,824	$124.64
Total	$3,395,462	$23,744.49
Replacement Reserves		$0.00
Total Annual OE	$3,395,462	$23,744.49
Total Monthly OE	$282,955	$1,978.71

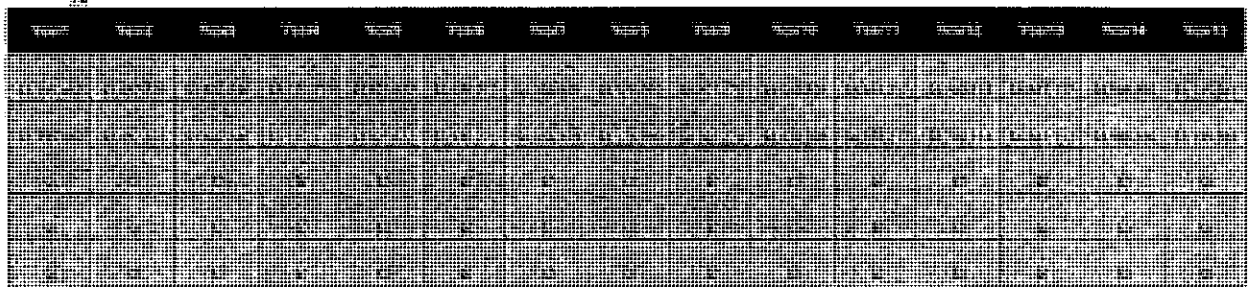
Total Units:	143

Project Name: Shelter Renovations

PRO FORMA

Year to Year Assumptions

Revenue Inflation	Based on Gifts
Opeating Expense Inflation	



Total Revenue
Total Operating Expense
Net Operating Income
Annual Debt Service
Operating Cash Flow

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Nicholtown Commuity Center Project

Requested Amount: $ 586,000

Recipient Entity: Nicholtown Community Center

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tara Eaker Title/Position: Director of Parks

Contact Phone Number: _____ Email Address: teaker@greevillesc.gov

Entity Website: greenvillesc.gov County Location: Greenville

Summary of Intended Use of the Funds: Improvements at the Nicholtown Community Center to include high quality walking trails, connectivity to streets, new playground equip. & shelter, replacement of fencing

Justification of Request / Public Benefit: Nicholtown is a growing community that values programs and spaces that enhance togetherness & community gathering. As such, the neighborhood community center needs to evolve to fit the changing needs of their local citizens by providing flexible outdoor spaces that support the physical and mental wellbeing across generations.

Chandra Dillard — Chandra Dillard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001494

Information to be provided:

1. Member - Rep. Chandra Dillard

2. Date – April 17, 2024

3. Project/Event Name – Nicholtown Community Center Project

4. Requested Amount - $589,209

5. Recipient Type (Local Government, Non-Profit, Private Organization, etc.) – Local Government

6. W-9 Form (Federal Tax ID Number)—[redacted]

7. Point of Contact:
   Tara Eaker
   Director of Parks, Recreation and Tourism
   City of Greenville
   206 S. Main Street, Greenville, SC 29601
   teaker@greenvillesc.gov
   https://greenvillesc.gov/

8. Summary of Intended Use of the Funds

   The funding would be used for improvements at the Nicholtown Community Center to include high quality walking trails, connectivity to streets, new playground equipment and shelter, replacement of perimeter fencing and improvements to parking.

Rebecca Street Connection	$	30,375
High Quality Walking Trail(s)	$	45,563
New Playground Area and Equipment - Standard Theme	$	182,250
Over Playground Shade Structure	$	85,000
Picnic Shelter Beside Playground (Parent/Guardian Shade)	$	41,000
More Extensive Site Grading/Disturbance	$	137,113
Replace Perimeter Fencing	$	37,908
Repair Community Garden Parking - 11 Car (Permitting Dependent)	$	30,000
TOTAL FUNDING	**$**	**589,209**

9. Justification of Request/Public Benefit

a) **Public purpose served by the project**

Community centers are important for a healthy, vibrant community and can make a lasting, positive impact on the people they serve. They provide opportunities in a safe, inclusive environment and foster a culture of health and wellbeing. The spaces also empower our youth and provide life-enriching programs for a livable community.

Nicholtown is a growing community that values programs and spaces that enhance togetherness and community gathering. As such, the neighborhood community center needs to evolve to fit the changing needs of their local citizens by providing flexible outdoor spaces that support the physical and mental wellbeing across generations.

b) **Total project budget - $4.3M**

c) **Demonstrated community support and need**

In the spring of 2022, the City of Greenville hired a consultant team to perform a feasibility study and conduct public engagement to help shape a renovation of the City's community centers. The engagement sessions received over 130 attendees and 212 participants responded to an online community survey. Responses indicated that the Nicholtown community values the flexibility of outdoor spaces for a variety of activities, including physical exercise, social interaction, afterschool and summer camp activities, community gatherings and events. Attendees indicated they envisioned a multipurpose outdoor recreation space that is safe, inclusive, and accessible.

ABOUT NICHOLTOWN COMMUNITY CENTER

Constructed in 1977, the Nicholtown Community Center offers multi-purpose space for youth programming, a covered basketball court that is actively used by a diverse teenage demographic, a dance studio, baseball field and a social hall that serves as a meeting place and recreation hub for neighborhood children and adults.

The Nicholtown Afterschool and Summer Programs are open to students in K5 through 8th grade with a maximum capacity of 45 students. Accommodations are made to meet the needs of participants with disabilities and those in foster care. The programs target population is the Nicholtown Special Emphasis Neighborhood and immediate surrounding areas. The City of Greenville has coined the phrase, Special Emphasis Neighborhoods as areas characterized by higher concentrations of low-to-moderate income households with over 51% of the household earning less than 80% of the area median income.

This Nicholtown Special Emphasis Neighborhood is 84% minority based (80% black, 3% multiple races, 1% other non-white races) with a median household income of $28,376. 18% of the community has no high school diploma and only 22% have a college degree

(*source Esri 2020 Forecasts*). For the 2022/23 school year, 79% of the afterschool participants received financial aid for program fees which lowers to fee to $1.50 per day. For the afterschool program, students will specifically come from Lake Forest Elementary School, East North Street Elementary School and Northwood Middle School.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: MedEx Academy

Requested Amount: $ 250,000

Recipient Entity: Medical Experience Academy

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Desmond Kelly, MD Title/Position: Interim Chief Academic Officer

Contact Phone Number: 864[redacted] Email Address: [redacted]@prismahealth.org

Entity Website: academics.prismahealth.org/medex-academy County Location: _____

Summary of Intended Use of the Funds: Funding will be awarded on a needs-basis for underrepresented student test preparation, housing, trasportation, meals, scholarships & general support for program nurse externs.

Justification of Request / Public Benefit: Med Ex is a health career pipline program which strategically engages rural underrepresented students to increase the number of healthcare providers in SC & to make healthcare employment opportunities more accessible to a diverse group of students. Since its inception in 2010, MedEx has provided more than 2,000 summer experiences for HS & College students to help prepare them for success

Chandra Dillard — Chandra Dillard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001498

FOR WAYS AND MEANS INTERNAL RECORDS ONLY

House Member Appropriation Request Form

Member: Chandra Dillard **Date:** February 5, 2024

Project/Event Name*: MedEx Academy
**Please make sure name is how you would like it listed in the budget*

Requested Amount: $250,000

Recipient Entity: Medical Experience Academy

Is the final recipient a: _____ **state agency,** _____ **local government,** X **non-profit, or** _____ **other?**

If "other," please explain: _____

If a non-profit, is it registered and in good standing with the Secretary of State's Office? X **Yes or No**

If no, please explain: _____

Recipient Entity Contact: Desmond Kelly, MD **Title/Position:** Interim Chief Academic Officer

Contact Phone Number: 864-[redacted] **Email:** [redacted]@prismahealth.org

Recipient Entity Website: https://academics.prismahealth.org/medex-academy

Summary of Intended Use of the Funds: Funding will be awarded on a needs-basis for underrepresented student test preparation, housing, transportation, meals, scholarships, and general support for program nurse externs.

Please attach a requested project cost breakdown and any supporting materials or documents. **Are there any materials submitted with this form?** x **Yes or No**

Justification of Request/Public Benefit: MedEx is a health career pipeline program which strategically engages rural ar underrepresented students to increase the number of healthcare providers in South Carolina and to make healthcare employment opportunities more accessible to a diverse group of students. Since its inception in 2010, MedEx has provided more than 2,000 summer experiences for high school and college students to help prepare them for success in a South Carolina medical school or another healthcare profession.

To be completed by House members only

Chandra Dillard
Primary Member Sponsor – Please Print

Chandra Dillard 2/5/2024
Member Sponsor Signature & Date

Additional Sponsors: _____

Amount Recommended by House Member: _____

Medical Experience (MedEx) Academy

Champion partner organization(s): None

Request: Include $250,000 in FY24 - 25 budget

Background

For more than 10 years, MedEx Academy has helped high school and college students explore and experience various healthcare careers. This collaborative pipeline program engages students early to increase the number of healthcare providers in South Carolina and make employment opportunities more accessible to a diverse group of students.

Part of MedEx's mission is to address medically underserved areas (MUAs) in South Carolina through the **strategic reeruitment of rural and underrepresented students** and prepare them to succeed in a South Carolina medical school or another healthcare profession. The intentional development of these students can give them the tools they need to complete their education locally and encourage them to return home to serve their communities.

MedEx provided 224 summer experiences in the summer of 2023.

Since the MedEx Academy program's inception in 2010, **MedEx has provided more than 2,000 summer experiences for high school and college students interested in healthcare careers.**

- The MedEx Academy flagship program (Tiers I – IV): 1,873 summer experiences
- The MedEx Academy Tier IV Nurse Extern Program (new in 2021): 147 summer experiences

MedEx program leaders are working to pilot a version of MedEx in the Midlands market in 2025 to create additional pipeline/pathway opportunities for underrepresented students. Additional funding would support these efforts in addition to the traditional support for MedEx students.

Funding uses

The cost to operate the MedEx program is approximately $900,000 annually.

In FY23 - 24, state funding was utilized to support 40 out of 224 students who received a MedEx summer experience. Funding for student test preparation, housing, transportation, meals, MedEx program scholarships, and general support for MedEx Nurse Externs was provided on a needs-basis.

2024-06-11 Response to N. Reynolds FOIA Request 001500

FY23 - 24 appropriations proviso

118.19. (SR: Nonrecurring Revenue)

(B) The appropriations in this provision are listed in priority order. Item (1) must be funded first and each remaining item must be fully funded before any funds are allocated to the next item. Provided, however, that any individual item may be partially funded in the order in which it appears to the extent that revenues are available.

The State Treasurer shall disburse the following appropriations by September 30, 2023, for the purposes stated:

(74) J020 Department of Health & Human Services

(w) Med Ex Academy $ 100,000;

2024-06-11 Response to N. Reynolds FOIA Request 001501

Recurring Budget Requests

Request	Amount Requested	Description of Request
1. Health Care 4.0: Building the Healthcare Workforce for the Future	$10,000,000	Makes healthcare more cost-effective, efficient, and patient-oriented by developing AI expertise in the healthcare workforce. Creates innovative approaches to accelerate the following: diagnostic imaging; robotic surgery; predictive analytics; operational efficiency; drug discovery and design; research; treatment personalization; pathology; natural language processing; and population health management.
2. South Carolina Critical Need Physician Workforce Initiative	$3,500,000	Incentivizes medical students to practice in South Carolina's rural, underserved, and high need areas through a loan forgiveness program. The program will support in-state MUSC medical students who commit to a career in high need specialties and who practice in rural or underserved areas of South Carolina.
3. Oral Health Access	$4,900,000	• Increase Access to Care & Workforce Recruitment in Rural Areas: Dental Medicine General Practice Residency (GPR) training programs are intended to advance the clinical and patient management skills of general dentists choosing to practice in rural and underserved communities, as well serve patients with complex medical conditions. The primary population served will be Medicaid. • Decrease Travel Burden and Reduce Emergency Room Visits: GPR programs aid in improving access to care for unmet urgent care needs as an alternative to emergency rooms, as well as keeping care local so patients can avoid traveling to urban centers for specialty care such as oral surgery.

2024-06-11 Response to N. Reynolds FOIA Request 001502

Non-Recurring Budget Requests

Request	Amount Requested	Description of Request
1. Health Care 4.0: Building the Healthcare Workforce for the Future	$20,000,000	Makes healthcare more cost-effective, efficient, and patient-oriented by developing AI expertise in the healthcare workforce. Creates innovative approaches to accelerate the following: diagnostic imaging; robotic surgery; predictive analytics; operational efficiency; drug discovery and design; research; treatment personalization; pathology; natural language processing; and population health management.
2. Oral Health Access	$12,099,603	• Increase Access to Care & Workforce Recruitment in Rural Areas: Dental Medicine General Practice Residency (GPR) training programs are intended to advance the clinical and patient management skills of general dentists choosing to practice in rural and underserved communities, as well serve patients with complex medical conditions. The primary population served will be Medicaid. • Decrease Travel Burden and Reduce Emergency Room Visits- GPR programs aid in improving access to care for unmet urgent care needs as an alternative to emergency rooms, as well as keeping care local so patients can avoid traveling to urban centers for specialty care such as oral surgery.
3. Building the South Carolina Technical Healthcare Pipeline	$20,000,000	MUSC Health envisions a more comprehensive partnership with the SC Technical College system to address healthcare professional shortages for technicians and related certificate programs around the state. This partnership provides targeted solutions for job opportunities and amplifies economic impact to the system and the communities. The return on investment can be significant and multifaceted, yielding substantial benefits beyond just financial gains by impacting the overall quality of care.

2024-06-11 Response to N. Reynolds FOIA Request 001503

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Judson Mill Village Wastewater Rehabilitation

Requested Amount: $ 22,000,000

Recipient Entity: Metropolitan Sewer Subdistrict, dba MetroConnects

Is the entity a: _____ state agency, x local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Carol Elliott Title/Position: General Manager

Contact Phone Number: 864[redacted] Email Address: celliott@metroconnects.org

Entity Website: metroconnects.org County Location: Greenville

Summary of Intended Use of the Funds: Rehabilitation of the wasterwater collection system in the Judson Mill Village in Greenville County

Justification of Request / Public Benefit: Please see attached materials.

Type text here

Chandra Dillard — Chandra Dillard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001504

FOR WAYS AND MEANS INTERNAL RECORDS ONLY

House Member Appropriation Request Form

Member: Dillard **Date:** 2-6-24

Project/Event Name*: Judson Mill Village Wastewater Rahabilitation
**Please make sure name is how you would like it listed in the budget*

Requested Amount: $22 million

Recipient Entity: Metropolitan Sewer Subdistrict, dba MetroConnects

Is the final recipient a: ____ **state agency,** X **local government,** ____ **non-profit, or** ____ **other?**

If "other," please explain: ____

If a non-profit, is it registered and in good standing with the Secretary of State's Office? **Yes** X **or No**

If no, please explain: ____

Recipient Entity Contact: Carol Elliott **Title/Position:** General Manager

Contact Phone Number: 864[redacted] **Email:** celliott@metroconnects.org

Recipient Entity Website: metroconnects.org

Summary of Intended Use of the Funds: Rehabilitation of the wastewater collection system in the Judson Mill Village in Greenville County

Please attach a requested project cost breakdown and any supporting materials or documents. **Are there any materials submitted with this form? Yes** X **or No**

Justification of Request/Public Benefit: Please see attached document

see attached

To be completed by House members only

Chandon Dillard
Primary Member Sponsor – Please Print

Member Sponsor Signature & Date

Additional Sponsors: ____

Amount Recommended by House Member: * Will consider multi year funding

MetroConnects
Sustainable Wastewater Solutions

MetroConnects Judson Mill Village Wastewater Rehabilitation Project

MetroConnects is requesting $22M in state non-recurring budget funds for critical wastewater infrastructure replacement in the Judson Mill Village located in Greenville.



Metropolitan Sewer Subdistrict (dba MetroConnects)

MetroConnects is a special purpose district (SPD) empowered to own and operate the wastewater collection systems in unincorporated Greenville County. After the recent regionalization of all SPD wastewater collection systems into MetroConnects, we are now one of the largest wastewater collection providers in the state, serving more than 100,000 customers and maintaining more than 1,400 miles of wastewater infrastructure.



Infrastructure Needs

One of the primary reasons County Council merged the SPD wastewater districts into MetroConnects is to address chronic deferred maintenance and rainwater overwhelming the wastewater collection systems causing wastewater overflows across the County. MetroConnects plans to invest $200M, funded by rates, to address these issues and wastewater overflows. We also inherited eight of Greenville's historic mill villages. The replacement costs of the deteriorated mill village wastewater collection systems are more than $100M, which are not funded by rates.



Addressing the Needs

MetroConnects has identified the Judson Mill Village for critical replacement to reduce wastewater overflows. The replacement cost of this infrastructure is estimated at $32M. The wastewater collection pipes are more than 100 years old, do not meet today's wastewater construction standards, and are an **imminent** threat of system failure. MetroConnects is seeking federal, state, and local funding for this project. Securing $22M in state non-recurring budget funds would allow us to address the urgent needs in the Judson Mill Village.



Benefits

Economic Development – wastewater infrastructure inadequacies hinder economic development in Greenville County. **Environment** – wastewater overflows are polluting the creeks and streams of Greenville County. The replacements will support a healthy and safe community by eliminating health threats and environmental hazards from wastewater leaks and manhole overflows. **Lower Costs** – removing excess rainwater from the wastewater system will help keep rates affordable in Greenville County and provide sustainable infrastructure for Greenville County's future growth.

Thank you for your consideration of this request. For additional information or questions, please contact Carol Elliott, Taft Matney, or Kyle Michel.

Carol Elliott
General Manager, MetroConnects
celliott@metroconnects.org
cell: 864[redacted]

Taft Matney
TM Public Relations & Governmental Affairs
taft@taftmatney.com
cell: 864[redacted]

Kyle Michel
Michel Law Firm
kmichel@michellawfirm.com
cell: 803[redacted]

[redacted] 1 Response to N. Reynolds FOIA Req[redacted]

MetroConnects
Sustainable Wastewater Solutions

Metropolitan Sewer Subdistrict, dba MetroConnects
120 Augusta Arbor Way
Greenville, SC 29605

www.metroconnects.org

April 10, 2024

The Honorable Bruce W. Bannister
Chairman, House Ways and Means Committee
525 Blatt Building
Columbia, SC 29201

Dear Chairman Bannister,

I am writing to request state funding for critical wastewater infrastructure replacement in the Judson Mill Village located in Greenville. The cost for the project is estimated at $32 million and we are requesting $22 million in state non-recurring funds for the project.

MetroConnects is a special purpose district (SPD) empowered to own and operate the wastewater collection systems in unincorporated Greenville County. After the recent regionalization of all SPD wastewater collection systems into MetroConnects, we are now one of the largest wastewater collection providers in the state, serving more than 100,000 customers and maintaining more than 1,400 miles of wastewater infrastructure.

One of the primary reasons the SPD wastewater districts were merged into MetroConnects is to address chronic deferred maintenance and rainwater overwhelming the wastewater collection systems causing sewer overflows across Greenville County. MetroConnects plans to invest $200M, funded by rates, to address these issues and sewer overflows. We also inherited eight of Greenville's historic mill villages. The replacement costs of the deteriorated mill village wastewater collection systems are more than $100M, which are not funded by rates.

MetroConnects has identified the Judson Mill Village for critical replacement to reduce sewer overflows. The wastewater collection pipes are more than 100 years old, do not meet today's wastewater construction standards, and are in imminent threat of system failure. Securing $22 million in state funding would allow us to address the urgent needs in the Judson Mill Village.

Thank you for your consideration of this request. Please let me know if I can provide any additional information. My cell is 864-[redacted] and my email is celliott@metroconnects.org.

Sincerely,

Carol Elliott
General Manager, MetroConnects

MetroConnects
Sustainable Wastewater Solutions

MetroConnects Judson Mill Village Wastewater Rehabilitation Project

MetroConnects is requesting $22M in state non-recurring budget funds for critical wastewater infrastructure replacement in the Judson Mill Village located in Greenville.

Metropolitan Sewer Subdistrict (dba MetroConnects)

MetroConnects is a special purpose district (SPD) empowered to own and operate the wastewater collection systems in unincorporated Greenville County. After the recent regionalization of all SPD wastewater collection systems into MetroConnects, we are now one of the largest wastewater collection providers in the state, serving more than 100,000 customers and maintaining more than 1,400 miles of wastewater infrastructure.

Infrastructure Needs

One of the primary reasons County Council merged the SPD wastewater districts into MetroConnects is to address chronic deferred maintenance and rainwater overwhelming the wastewater collection systems causing wastewater overflows across the County. MetroConnects plans to invest $200M, funded by rates, to address these issues and wastewater overflows. We also inherited eight of Greenville's historic mill villages. The replacement costs of the deteriorated mill village wastewater collection systems are more than $100M, which are not funded by rates.

Addressing the Needs

MetroConnects has identified the Judson Mill Village for critical replacement to reduce wastewater overflows. The replacement cost of this infrastructure is estimated at $32M. The wastewater collection pipes are more than 100 years old, do not meet today's wastewater construction standards, and are an **imminent** threat of system failure. MetroConnects is seeking federal, state, and local funding for this project. Securing $22M in state non-recurring budget funds would allow us to address the urgent needs in the Judson Mill Village.

Benefits

Economic Development – wastewater infrastructure inadequacies hinder economic development in Greenville County. **Environment** – wastewater overflows are polluting the creeks and streams of Greenville County. The replacements will support a healthy and safe community by eliminating health threats and environmental hazards from wastewater leaks and manhole overflows. **Lower Costs** – removing excess rainwater from the wastewater system will help keep rates affordable in Greenville County and provide sustainable infrastructure for Greenville County's future growth.

Thank you for your consideration of this request. For additional information or questions, please contact Carol Elliott, Taft Matney, or Kyle Michel.

Carol Elliott
General Manager, MetroConnects
celliott@metroconnects.org
cell: 864.[redacted]

Taft Matney
TM Public Relations & Governmental Affairs
taft@taftmatney.com
cell: 864.[redacted]

Kyle Michel
Michel Law Firm
kmichel@michellawfirm.com
cell: 803.[redacted]

[redacted] Response to N. Reynolds FOIA Request 001508

MetroConnects
Sustainable Wastewater Solutions

MetroConnects Judson Mill Village Wastewater Rehabilitation Project

MetroConnects is requesting $22M in state non-recurring budget funds for critical wastewater infrastructure replacement in the Judson Mill Village located in Greenville.

Project Cost Estimate	
Construction Cost	
Sewer Mainline & Manhole Replacement	$8,016,240
Service Line Replacement	$4,759,872
Asphalt - Roadway Replacement	$7,155,849
Total	**$19,931,961**
Soft Cost	
Engineering Cost	$1,993,196
Legal/Easements/etc.	$75,000
Total	**$22,000,157**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Project Hope (Health, Opportunities, Prevention & Education

Requested Amount: $ 200,000

Recipient Entity: Louvenia D. Barksdale Sickle Cell Anemia Foundation

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Rhonda Young Title/Position: Executive Director

Contact Phone Number: 864-[redacted] Email Address: ryoung@ldbarksdalesc.org

Entity Website: ldbarksdalesc.org County Location: _____

Summary of Intended Use of the Funds: Sickle cell disease communitys based organization

Justification of Request / Public Benefit: To optimize the quality of healthcare and the quality of life for individuals and families impacted by the presence of sickle cell anemia disease.

Chandra Dillard — Chandra Dillard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001510

FOR WAYS AND MEANS INTERNAL RECORDS ONLY

House Member Appropriation Request Form

Member: Chandra Dillard **Date:** 2/7/2024

Project/Event Name*: Project HOPE (Health, Opportunities, Prevention + Education)
**Please make sure name is how you would like it listed in the budget*

Requested Amount: $200,000.00

Recipient Entity: Louvenia D. Barksdale Sickle Cell Anemia Foundation

Is the final recipient a: _____ **state agency,** _____ **local government,** ✓ **non-profit, or** _____ **other?**

If "other," please explain: _____

If a non-profit, is it registered and in good standing with the Secretary of State's Office? **(Yes) or No**

If no, please explain: _____

Recipient Entity Contact: Rhonda Young **Title/Position:** Executive Director

Contact Phone Number: (864) [redacted] **Email:** ryoung@ldbarksdalesc.org

Recipient Entity Website: www.ldbarksdalesc.org

Summary of Intended Use of the Funds: Sickle Cell Disease Community Based organization

Please attach a requested project cost breakdown and any supporting materials or documents. **Are there any materials submitted with this form? (Yes) or No**

Justification of Request/Public Benefit: To optimize the quality of healthcare and the quality of life for individuals and families impacted by the presence of sickle cell anemia disease.

To be completed by House members only

Chandra D. Hard — Chandra Dillard 2/7/2024

Primary Member Sponsor – Please Print **Member Sponsor Signature & Date**

Additional Sponsors: _____

Amount Recommended by House Member: _____

February 6, 2024

Dear Representative Dillard,

I am writing to request funding for several essential initiatives at the Louvenia D. Barksdale Sickle Cell Anemia Foundation. Our organization's goal is *to optimize the quality of healthcare and the quality of life for individuals and families impacted by the presence of Sickle Cell Anemia disease.* Project *HOPE* (Health, Opportunities, Prevention, and Education) has afforded the organization the opportunity to expand our supportive services through initiatives such as marketing, client services, camp, support groups and events, educational awareness, and community engagement.

1. Marketing:
Funding for marketing efforts would allow us to reach a wider audience and raise awareness about sickle cell disease. Through effective promotional campaigns, we can educate the public, attract donations, recruit volunteers, and build partnerships with other organizations. Additionally, we can create informative materials and advertisements to distribute across various media channels, including social media and traditional outlets.

2. Camp Crescent:
Camp Crescent provides an invaluable experience for patients and families, offering them a community of support, educational workshops, and recreational activities tailored to their unique needs. With funding, we can continue to provide support to the camp, which is hosted by Prisma Health of the Upstate, allowing participants to build relationships, learn coping mechanisms, and gain a sense of empowerment.

3. Professional Fees:
It is essential for us to hire and consult with professionals skilled in the field of sickle cell disease. Funding for professional fees would enable us to collaborate with medical experts, genetic counselors, and other specialists, ensuring that our services remain up to date, accurate, and evidence based.

4. Client Services:
Our client services play a pivotal role in assisting individuals and families affected by sickle cell disease. By having access to funding, we can enhance our services, including counseling, support, and access to essential resources such as medications, rental assistance, utilities, transportation, food, and other requests made by the medical healthcare professionals. These services ensure that individuals receive the care they need and help them lead fulfilling lives.

5. Support Groups and Events:
Support groups offer a safe space for individuals and families to connect, share experiences, and receive emotional support. By funding support groups and events, we can hold regular meetings, workshops, and gatherings to facilitate dialogue, promote mental well-being, and encourage a sense of community among those affected by sickle cell disease.

6. Community Engagement:
Funding for community engagement efforts will allow us to actively collaborate with local organizations, healthcare providers, and government agencies. This collaboration can result in improved access to healthcare, policy advocacy, and outreach programs tailored to the specific needs of individuals and families affected by sickle cell disease.

In conclusion, our request for funding to support research, marketing, camp, professional fees, client services, support groups and events, and community engagement at the Louvenia D. Barksdale Sickle Cell Foundation is crucial for achieving our mission. With these funds, we can make a tangible difference in the lives of those affected by sickle cell disease and work towards a future where no one suffers from its impact. Your support is greatly appreciated.

Thank you for considering our funding request.

Kindest regards,

Rhonda Young

Executive Director

Executive Summary

Sickle Cell Disease (SCD) is a serious genetic disorder that causes painful conditions and affects people globally. Approximately 100,000 Americans live with sickle cell disease. Usually, this blood-related health disorder is inherited from one member of a family to another, whereby an individual produces excess hemoglobin, thus causing the development of rigid sickle shaped red blood cells. Particularly, the main problem caused by the disease revolves around the lifespan of these cells, as they tend to die early. This short lifespan does not match the constant generation of new cells, and hence, attracts health problems associated with the shortage of red blood cells. Sickle Cell disease causes severe pain to patients as it drastically affects the oxygen flow in the body system. Some of the common complications caused by sickle cell disease include damage to organs, acute chest syndrome, stroke, and premature deaths.

Although people with SCD are living longer, there is still much to be done. First, the disease results in a series of health complications that inflict pain to patients. Second, the complex system that seeks to provide care for the patients does not achieve the expected results.. These challenges often lead to premature deaths among patients, thus contributing to an additional burden of the healthcare system. The costs and demands for sickle cell disease treatment are high and often unaffordable to patients. Patients are normally forced to access a wide range of medications, as the illness affects multiple organs. Therefore, it necessitates the cooperation of different partners to address the problem. Donations from companies, individuals, and governmental agencies will play a key role in ensuring that patients impacted by SCD receive the necessary medical attention that would extend their lifespan. These critically needed resources will also be utilized to provide facilities that will improve access to care and research concerning sickle cell disease.

Project HOPE (Health, Opportunities, Prevention, and Education)

Since July 1987, in South Carolina, all newborns are screened for sickle cell before leaving the hospital. The Louvenia D. Barksdale Sickle Cell Anemia Foundation, founded in 1974, serves fifteen counties in the Upstate of South Carolina. The mission of the organization is *"To optimize the quality of health care and quality of life for individuals and families impacted by the presence of Sickle Cell Anemia disease."* Through the implementation of Project Hope, we have increased awareness through sickle cell disease research with our collaboration with the Comprehensive Sickle Cell Disease Center at Prisma Upstate. We have increased our visibility as community advocates, through education and awareness activities for the patients and families we serve. We have outlined a plan for sustainability and developed a continuum of care for our patients in both clinical and non-clinical settings. The additional funds will continue our efforts to expand our reach by providing resources and supportive services to more underserved communities. We will be able to continue with the services of a Registered Nurse (RN), Community Engagement Specialist, Community Outreach Coordinator, and our collaboration with the Community Advisory Board. Additionally, the funds will be used to develop educational and materials and resources that will allow us to raise awareness about the disease. Through *Project Hope*, the LD Barksdale Sickle Cell Anemia Foundation will be able to continue to provide much-needed support and resources to those affected by the disease and make a significant impact in the fight to eradicate this life-threatening disease.

EXPENSE BUDGET

2/6/2024

LD Barksdale Sickle Cell Anemoa Foundation

Expense	Category	Budget	Actual	Difference ($)	Difference (%)
Marketing	Operating	$ 12,500.00		$ 12,500.00	100%
Camp Crescent	Operating	$ 7,500.00		$ 7,500.00	100%
Legal and Professional Fees	Operating	$ 20,000.00		$ 20,000.00	100%
Client Services	Operating	$ 75,000.00		$ 75,000.00	100%
Support Groups and Events	Operating	$ 25,000.00		$ 25,000.00	100%
Community Engagement and Outreach	Operating	$ 60,000.00		$ 60,000.00	100%
Total Expenses		$ 200,000.00	$ -	$ 200,000.00	100.00%

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Louvenia D. Barksdale Sickle Cell Anemia Foundation

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☑ Other (see instructions) ▶ Nonprofit

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
Post Office Box 191

Requester's name and address (optional)

6 City, state, and ZIP code
Spartanburg, South Carolina 29304

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number
[redacted]

or

Employer identification number
[redacted]

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here | Signature of U.S. person ▶ Rhonda Young | Date ▶ 2-6-2024

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

2024-06-11 Response to N. Reynolds FOIA Request 001516

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Prisma Health Sickle Cell Initiatives

Requested Amount: $ 2,500,000

Recipient Entity: Greenville Prisma Health Sickle Cell

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Alan R. Anderson, MD Title/Position: Medical Director, PRISMA HEALTH Comprehensive Lifespan Sickle Cell Disease Program

Contact Phone Number: (864) [redacted] Email Address: [redacted]@prismahealth.org

Entity Website: prismahealth.org County Location: Greenville

Summary of Intended Use of the Funds: Funds would be used to treat Sickle Cell patients in the inpatient, outpatient clinic and emergency department.

Justification of Request / Public Benefit: Please see attached materials.

Chandra Dillard — Chandra Dillard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001517

Dillard: Request same funding as MUSC Sickle Cell Unit.

Sickle cell disease funding

Champion partner organization: None

Request: Expand existing funding for sickle cell initiatives to include Prisma Health programs in FY24-25 budget

Background

Prisma Health treats more Sickle Cell Disease (SCD) patients in the inpatient, outpatient clinic, and emergency department setting than any other healthcare system in South Carolina (source: SC Department of Revenue and Fiscal Affairs).

	# of SCD patients FY2022		# of SCD patients FY2023*	
Care setting	**Prisma Health**	**MUSC Health**	**Prisma Health**	**MUSC Health**
Outpatient	641	457	519	358
Inpatient	1,038	768	877	661
ED & Observation	1,347	1,266	1,214	1,142
Total:	**3,026**	**2,491**	**2,610**	**2,161**

**Through Q3 of FY23*

Other Prisma Health CY2022 SCD volumes

- 2,658 Emergency Department visits
- 3, 179 visits to Prisma Health pediatric practices
  - 1,050 over 18 years of age

Payor mix

- Approximately 80% (CY2023 Children's Hospital Center for Cancer and Blood Disorders volumes) carry Medicaid

2024-06-11 Response to N. Reynolds FOIA Request 001518

Need and proposal

There is a critical need for a comprehensive hematology program for Adolescents and Young Adults (AYA) Transition and adults in the Midlands with SCD.

Patient numbers have grown to a point that is unsustainable - of the 600 SCD patients served by Prisma Health Children's Hospital's Center for Cancer and Blood Disorders team, approximately 125 patients are aged 18-21 and some are in their 30's.

Our pediatric physicians have been unwilling to end providing care for young adults, because there are no SCD providers in the Midlands to whom we can transition these patients. This is a national challenge. Pediatric practices are not equipped for the complex transition and care needs of adult SCD patients looking to transition from the pediatric hematology oncology clinic.

Lack of appropriate transition for SCD patients leads to relapses and poor care for late effects. In addition, lack of access to appropriate care can result in high rates of emergency department visits and hospitalization which could be avoided with appropriate preventative care.

Prisma Health clinical leaders envision the development of an AYA transition program in the Midlands market and ultimately the development of a Comprehensive Center for adults with SCD at Prisma Health.

Sickle cell funding provisos in FY23 – FY24 budget

117.138. (GP: Sickle Cell Disease) From the funds appropriated to the Department of Health and Human Services, the department shall transfer $2,000,000 to the Medical University of South Carolina Hospital Authority to develop a comprehensive approach to advancing the awareness, detection, treatment, and scientific knowledge of sickle cell disease and trait within South Carolina. The Medical University of South Carolina Hospital Authority shall be authorized to partner with independent research entities to advance curative therapies for sickle cell disease and trait and shall be authorized to endow one or more nationally leading academic research centers with a research chair named the "Rena N. Grant Endowed Chair for Hematology" in furtherance of this goal. Additionally, to improve the quality of care provided to sickle cell patients, the authority shall perform statewide cultural competency training in all hospitals, including urgent care centers, in this State using its preexisting training model in order to educate and increase the awareness of health care professionals that are most likely to treat sickle cell patients on the symptoms and stigma associated with sickle cell disease and trait, especially pain relief.

For purposes of this proviso:

(1) "Health care professional" has the meaning as in Section 44-66-20 of the 1976 Code.

(2) "Hospital" means a facility organized and administered to provide overnight medical or surgical care or nursing care of illness, injury, or infirmity and may provide obstetrical care, and in which all diagnoses, treatment, or care is administered by or under the direction of persons currently licensed to practice medicine, surgery, or osteopathy.

In developing and implementing the South Carolina Statewide Telemedicine Network, the department and the authority shall include the goals set forth in this provision to bring better care

to individuals with sickle cell disease or trait.

The Department of Health and Human Services shall be authorized to pursue a Health Services Initiative through the Children's Health Insurance Program for the purposes of improving child and maternal health when either or both exhibit the sickle cell disease or trait, and improve outreach, access to crisis stabilization, and coping resources for children with sickle cell disease.

By January fifteenth of the current fiscal year, the department and the authority shall each submit a report to the Chairman of the Senate Finance Committee, the Chairman of the House Ways and Means Committee, and the Governor outlining their progress on these initiatives.

Other

34.10. (DHEC: Sickle Cell Blood Sample Analysis) $16,000 is appropriated in Independent Living for the Sickle Cell Program for Blood Sample Analysis and shall be used by the department to analyze blood samples submitted by the four existing regional programs - Region I, Barksdale Sickle Cell Anemia Foundation in Spartanburg; Region II, Clark Sickle Cell Anemia Foundation in Columbia; Region III, Committee on Better Racial Assurance Hemoglobinopathy Program in Charleston; and the Orangeburg Area Sickle Cell Anemia Foundation.

34.11. (DHEC: Sickle Cell Programs) $761,233 is appropriated for Sickle Cell program services and shall be apportioned as follows:

(1) sixty-seven percent is to be divided equitably between the existing Community Based Sickle Cell Programs located in Spartanburg, Columbia, Orangeburg, and Charleston; and

(2) thirty-three percent is for the Community Based Sickle Cell Program at DHEC.

The funds shall be used for providing prevention programs, educational programs, testing, counseling, and newborn screening. The existing Community Based Sickle Cell Programs will provide counseling for families of newborns who test positive for sickle cell trait or other similar blood traits upon referral from DHEC. The balance of the total appropriation must be used for Sickle Cell Services operated by the Independent Living program of DHEC. The funds appropriated to the community based sickle cell centers shall be reduced to reflect any percent reduction assigned to the Department of Health and Environmental Control by the Executive Budget Office; provided, however, that the department may not act unilaterally to reduce the funds for the Sickle Cell program greater than such stipulated percentage. The department shall not be required to undertake any treatment, medical management or health care follow-up for any person with sickle cell disease identified through any neonatal testing program, beyond the level of services supported by funds now or subsequently appropriated for such services. No funds appropriated for ongoing or newly established sickle cell services may be diverted to other budget categories within the DHEC budget. For the current fiscal year, the department shall not reduce these funds below the current funding level.

2024-06-11 Response to N. Reynolds FOIA Request 001520

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Berkeley County Incarcerated Mental Health

Requested Amount: $ 400,000

Recipient Entity: Berkeley County

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Matthew Dorman Title/Position: Executive Director Berkeley Community Mental Health Center

Contact Phone Number: 843-[redacted] (ext. [redacted]) Email Address: john.dorman@scdmh.org

Entity Website: berkeleycountysc.gov County Location: Berkeley

Summary of Intended Use of the Funds: Funding for the 3rd year of a pilot project focused on providing mental health services to incarcerated.

Justification of Request / Public Benefit: Approximately 40% of those incarcerated have a diagnosed mental illness. Treating these inmates has a positive impact on jail management and may reduce recidivism.

Sylleste Davis — Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Mark Smith Signature: [signature]

Print Name: Brandon Lee Cox Signature: [signature]

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001521

MENTAL HEALTH COMMISSION:
Elliott Levy, MD, Chair
Carl Edison James, PH.D, Vice-Chair
L. Gregory Pearce, Jr.
Bobby H. Mann, Jr.
Crystal A. Maxwell, MD
ACTING STATE DIRECTOR
Robert L. Bank, MD

Department of Mental Health
DMH
State of South Carolina
Department of Mental Health

Berkeley Community
Mental Health Center
P.O. Box 1030
Moncks Corner, SC 29461
Information: (843) 761-8282
EXECUTIVE DIRECTOR
J. Matthew Dorman, LPC

March 14, 2024

Honorable Sylleste H. Davis
425 Blatt Building
Columbia, SC 29201

Dear Representative Davis,

On behalf of the staff, patients, and families of Berkley Community Mental Health Center (BCMHC), a Division of the South Carolina Department of Health, I want to express my appreciation for the time, effort and unwavering support you have given to BCMHC. The funds you have secured for our operations have been immeasurable. To that end, this letter is intended to provide an overview of how those funds have been utilized with regard to the collaboration between the Berkeley County Sheriff's Office (BCSO) and the BCMHC.

In 2021, the Berkeley County Sheriff Duane Lewis approached BCMHC's Executive Director Matthew Dorman requesting he submit a proposal to provide mental health services at the Hill-Finklea Detention Center (HFDC). Lewis and Dorman, noting recent data and growing concerns over the lack of mental health care for incarcerated individuals, put forth a collaborative proposal aimed at ensuring the more than 350 HFDC inmates are provided quality mental health services.

Referencing a National Institute of Health published article by Wallace and Wang 2020, noted "the combination of better mental health in-prison and increases in mental health post-release is associated with reductions in the likelihood of re-offending for both technical violations and new convictions." [1] The intent of the collaboration was simple; providing mental health treatment during incarceration and post-release would likely result in reducing recidivism.

BCMHC proposed the embedment of two qualified mental health professionals, one post-release case manager, and one psychiatrist in the HFDC seven days a week.

The goals of the collaboration, referred to as Mental Health Jail Team, set forth four main goals:

- Deliver mental health services to at least 700 inmates annually.
- Deliver mental health services to at least 8 inmates each weekend.
- Deliver post release outreach services to 60% of inmates once released from HFDC.
- Deliver 12 hours of psychiatrist medical assessments each week.

On October 1, 2022, with legislative earmark funding secured by you, the Mental Health Jail Team began providing services. Those funds were renewed in July 2023 to ensure the Mental Health Jail Team continues its efforts.

From October 2022 to February 2024, the Mental Health Jail Team far exceeded the goals they had set, providing:

- 2,726 services to inmates by Mental Health Professional
- 1,375 psychiatrist services to inmates
- 1,057 outreach services to inmates by post-release case manager
  - 505 individual contacts for those post-release
  - 274 individuals released from HFDC agreed to follow-up mental health services
- 277 inmates were provided services on weekend shifts, contributing to a 75% reduction of time on Suicide Watch
- 148 inmates prescribed medication
- more than 40% of the inmates referred to Mental Health services were in need of treatment for diagnoses such as psychotic conditions, anxiety, depression, trauma, or substance use

Although providing Mental Health Services to inmates in local detention centers is not a guarantee for reduced recidivism nor will it guarantee the prevention of a tragic event or in-custody death, it is clear that much attention is being given to the efforts being put forth to address the needs - in particular, the mental health needs - of incarcerated individuals. To that end, in November 2023, the U.S. Department of Justice announced that it had opened two separate civil investigations into the conditions of two South Carolina Detention Facilities. It is our belief that the collaboration between the BCSO and BCMHC to a clear sign of our commitment to support the mental health needs of those incarcerated.

On behalf of the Mental Health Jail Team, BCMHC in collaboration with BCSO is requesting funds of $400,000 for Fiscal Year 2025 to support the successful program.

BCMHC/HFDC Request	FY2023	FY2024	FY2025 proposed
2 Mental Health Providers (MHP)	$130,000	$136,500	$136,500
*1 Forensic Outreach Provider (option)	$65,000	$ 68,250	$ 68,250
1 MD	$124,000	$130,200	$130,200
1 Administrative/IT	$25,000	$ 26,250	$ 26,250
*2 MHP dual employment (option)	$20,000	$ 21,000	$ 21,000
4 Laptops	$6,000	$ 6,000	$ 6,000
1 Printer	$1,000	$ 1,000	$ 1,000
1 Shedder	$2,000	$ 2,000	$ 2,000
Data Entry Personnel		$ 8,800	$ 8,800
Total	$373,000	$400,000	$400,000

Sincerely,

J. Matthew Dorman

[1] Wallace, D., & Wang, X. (2020). Does in-prison physical and mental health impact recidivism? *SSM - population health, 11*, 100569. https://doi.org/10.1016/j.ssmph.2020.10056

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Berkeley County EMS

Requested Amount: $ $90,000 x 3 = $270,000

Recipient Entity: Berkeley County

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Michael Shirey Title/Position: Chief, Berkeley County EMS

Contact Phone Number: 843-[redacted] Email Address: michael.shirey@berkeleycountysc.gov

Entity Website: berkeleycountysc.gov County Location: Moncks Corner

Summary of Intended Use of the Funds: These funds will be used to develop and provide EMT apprenticeships for retired veterans with medic experience (additional information attached).

Justification of Request / Public Benefit: As with all medical jobs, there is a shortage of EMTs (Emergency Medical Technicians). This request addresses this shortage by fully utilizing the extensive training and experience of our Veterans.

Sylleste Davis - Dist 100
Primary House Sponsor – Print Name

Sylleste Davis
Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Mark Smith District 99 Signature:

Print Name: Brandon Lee Cox Signature:

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001524

March 14, 2024

The Honorable Sylleste Davis
S.C. House of Representatives
Post Office Box 11867
Columbia, S.C. 29211-1867

Dear Representative Davis:

I am writing to request funding in the amount of $270,000 for the purpose of implementation of a program to employ and train veterans of the U.S. military to become emergency medical technicians (EMT) or paramedics, based on their military occupational specialty.

The Emergency Medical Service industry is currently in the throes of a labor shortage crisis across South Carolina and the United States. It is our intent to hire and train veterans recently discharged from active duty and provide the education and training required for them to become EMTs or paramedics depending on their base education level prior certification.

The funds requested would be used for the wages for three veterans to enter a pilot program here at Berkeley County EMS, in which we would provide full time employment, benefits and all of the training and education required for them to enter the civilian workforce as an EMT or paramedic. Berkeley County EMS will provide them with uniforms, equipment, and the courses required for certification by the National Registry of EMTs and South Carolina DHEC -EMS. Our hope is that we can prove the concept and provide best practice data to other agencies in South Carolina who could duplicate the program in their counties.

We expect to begin the program immediately upon receipt of funding. Any veteran who already holds EMT certification will be placed into the next available Advanced Placement Paramedic Course. Veterans not already certified as EMTs will be provided the entry EMT course, provided by our own in house instructors.

Thank you again for all of your guidance and assistance in our efforts to recover the EMS workforce and to help veterans transition to meaningful civilian careers.

Sincerely,
Michael Shirey, Chief
Berkeley County Emergency Medical Service

Berkeley County Emergency Medical Services, 223 North Live Oak Drive, Bldg. C, Moncks Corner, SC 29461
Main / Administration: (843) 719-4180 · Logistics: (843) 719-4014 · Training: (843) 719-4122 / (843)-719-4250 · Department Fax: (843) 719-4827

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Improved and Enhanced Safety for Children's Museums in South Carolina

Requested Amount: $500,000

Recipient Entity: South Carolina Alliance of Children's Museums
Is the entity a: state agency, local government, X non-profit, or X other?

If **other,** please explain: South Carolina Alliance of Children's Museums (SCACM) consists of 3 nonprofit children's museums and 6 locations across the State. It is comprised of Children's Museum of the Upstate, EdVenture, and Children's Museum of the Lowcountry. SCACM locations include the metro areas of Charleston, Columbia, and Greenville with other locations in Myrtle Beach, Spartanburg, and St. George.

Entity Contact: Andy Marquart Title/Position: Alliance Representative and CEO of EdVenture

Contact Phone Number: (803) [redacted] Email Address: amarquart@edventure.org

Entity Website: www.SCchildrensmuseums.com County Location: Charleston, Richland, Horry, Greenville, Spartanburg

Summary of Intended Use of the Funds: Enhance visitor safety and security at Children's Museum of the Lowcountry, EdVenture, and Children's Museum of the Upstate. Each museum's needs are different but funds will support features such as security cameras, extra staffing, secure entry and exits, safety planning and management, and upgraded alarm systems.

Justification of Request / Public Benefit: Visitor safety is of utmost importance to each of our museum locations. Therefore, SCACM members are seeking funding for visitor safety and security improvements, further protecting our state's youngest citizens and their families who visit our facilities. The requested appropriation will be distributed evenly among our three organizations, impacting the Upstate, Midlands, and Lowcountry regions equally.

Primary House Sponsor - Print Name **Primary House Sponsor - Signature**

Additional S12.onsors:

Print Name: Crawford Signature:

Print Name: Val Guest Signature: Val Guest

Print Name: Chandra Dillard Signature: Chandra Dillard

Print Name: Sean Rose

Print Name: Max T. Hyde, Jr. Signature: Max T. Hyde, Jr.

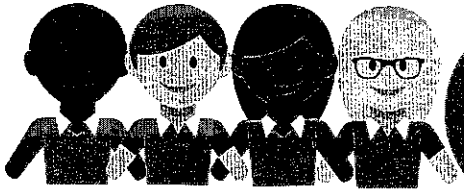
2024-06-11 Response to N. Reynolds FOIA Request 001526

The South Carolina Alliance of Children's Museums

The South Carolina Alliance of Children's Museums (SCACM) is comprised of all nonprofit South Carolina Children's Museums who share a focus on quality of life for the citizens of South Carolina in their communities, educational initiatives and partnerships with public schools across the state, and critical tourism development.

$645 million

The SCACM **economic impact across the state was $645.3 million combined** over the last ten years.*



More than 680,000 visitors including residents from every county in S.C. Of that number, **over 35,000 were primary school students** on field trips.

OUR REQUEST:

Visitor safety is of utmost importance to each of the museum locations. SCACM members are requesting $500,000 in state funding for enhanced visitor safety at each of the locations.



Funds will go to support safety improvements such as:

- Secure entrances
- Security cameras
- Additional staff
- Safety and planning management
- Safer exits

Total requested cost is less than .90 cents per visitor.

**According to a study conducted by the Clemson University Regional Economic Analysis Lab*

2024-06-11 Response to Holds FOIA Request 001527

The South Carolina Alliance
of Children's Museums

The Honorable
Bruce Bannister
South Carolina House of Representatives
Chairman, House Ways and Means Committee
525 Blatt Bldg.
Columbia, SC 29201

Subject: Request for Appropriation of $500,000 in Support of the South Carolina Alliance of Children's Museums

Dear Mr. Chairman,

We are writing on behalf of the South Carolina Alliance of Children's Museums (SCACM) to request an appropriation of $500,000 in support of our organization and its members: The Children's Museum of the Upstate, EdVenture, and The Children's Museum of the Lowcountry. Appropriated funds will be divided equally between the institutions and will be used to fund efforts that enhance safety and security at museum locations statewide. Projects will be completed between July 1, 2024 and June 30, 2025.

In the past year, our organizations collectively served more than 680,000 visitors, including more than 35,000 students who had the opportunity to engage in enriching educational experiences through field trips to our museums. Our physical locations, strategically placed in Charleston, Richland, Horry, Greenville, and Spartanburg counties, welcome guests from all 46 counties in South Carolina annually, showcasing the vital role they play in our state's cultural and educational landscape.

Visitor safety is of utmost importance to each of our museum locations. Therefore, SCACM members are seeking $500,000 in state funding for visitor safety and security improvements, further protecting our state's youngest citizens and their families who visit our facilities. The requested appropriation will be distributed evenly among our three organizations, impacting the Upstate, Midlands, and Lowcountry regions equally. Each museum's precise needs are different, but funds will support features such as security cameras, extra staffing, secure entries and exits, safety planning and management, and upgraded alarm systems.

The South Carolina Alliance of Children's Museums (SCACM) is an organization driven by a shared commitment to enhancing the quality of life for the citizens of South Carolina, promoting educational opportunities for students across the state and contributing significantly to tourism development. According to a study conducted by the Clemson University Regional Economic Analysis Lab, the economic impact of SCACM on the state has been an impressive $645.4 million over the last ten years, showcasing our vital contribution to the state's economy and cultural enrichment.

The total requested cost of these safety and security efforts equates to less than 90 cents per visitor, which is a modest investment to safeguard the well-being of those who visit our museums and to provide them with a safe and enriching experience.

The South Carolina Alliance
of Children's Museums

In conclusion, we kindly request your support in appropriating $500,000 in state funding to enhance visitor safety at The Children's Museum of the Upstate, EdVenture, and The Children's Museum of the Lowcountry. This funding will not only protect young citizens and families of South Carolina but also contribute to the continued growth and success of our museums as vital educational and cultural institutions.

We sincerely appreciate your consideration of this request and look forward to the opportunity to discuss this proposal further with you.

Thank you for your dedication to supporting the safety, security and well-being of South Carolina's youngest residents and their families.

Sincerely,

Lauren Luneckas	Andy Marquart	Karen Coltrane
CEO	CEO	CEO
The Children's Museum of the Upstate	EdVenture	Children's Museum of the Lowcountry

CC Representative Gilda Cobb-Hunter
Representative Bill Herbkersman
Representative Nathan Ballentine
Representative Micah Caskey, IV
Representative Bill Clyburn
Representative Neal Collins
Representative Heather Crawford
Representative Chandra Dillard
Representative Craig Gagnon
Representative Coach Hayes
Representative Lee Hewitt
Representative Lonnie Hosey
Representative Leon Howard
Representative Max Hyde, Jr.
Representative Phillip Lowe
Representative Dennis Moss
Representative Chris Murphy
Representative Brandon Newton
Representative J. Todd Rutherford
Representative Leon Stavrinakis
Representative Bill Taylor
Representative David Weeks
Representative Bill Whitmire
Representative Mark Willis

THE CHILDREN'S MUSEUM OF THE UPSTATE

Where curiosity is larger than life. EdVenture

CHILDREN'S MUSEUM of the LOWCOUNTRY

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Public Safety Enhancement Package

Requested Amount: $ 7,350,000.00

Recipient Entity: Horry County Government

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Elizabeth Tranter Title/Position: Director, Community Development & Grants

Contact Phone Number: 843[redacted] Email Address: tranter.elizabeth@horrycountysc.gov

Entity Website: horrycountysc.gov County Location: Horry

Summary of Intended Use of the Funds:

Funding will be used for construction and enhancements of sidewalks and shared use paths along existing roads to provide safety for pedestrians and bicyclists.

Justification of Request / Public Benefit:

As Horry County continues to experience rapid growth, safety for residents and visitors is critical. This package addresses three areas where heavy traffic is prevalent and will provide a safer environment for drivers, pedestrians, and cyclists.

Heather Crawford

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001530

Horry County Government

ADMINISTRATOR'S OFFICE
www.horrycountysc.gov

Horry County
Committed to Excellence

Horry County Government & Justice Center
1301 Second Avenue
Conway, South Carolina 29526
Phone 843.915.5020

March 15, 2024

The Honorable Heather Ammons Crawford
Post Office Box 11867
Columbia, SC 29211-1867

Re: Salem Road - Sidewalk Project

Dear Representative Crawford:

Please accept this letter as confirmation of Horry County's support of the Salem Road Sidewalk Project. The county is estimating total costs at approximately **$1.3 million** to complete the project (5' concrete sidewalk on the south side of Salem Rd between SC 707 and Freewoods Road). This project is identified as a need in the Burgess Area amendment to the Horry County Bicycle and Pedestrian plan.

As you are aware, Salem Road serves the St. James High School and the rapidly growing Burgess Area of Horry County as a vital link in the local transportation network by providing access to SC 707 and the high school from the many residential communities in this area. The proposed sidewalk on the south side of Salem Road would provide the needed connection for pedestrians from these communities to the existing sidewalks on SC 707 and to the St. James High School. Salem Road is a public road maintained by Horry County.

As the volume of through traffic on our major urban roads continues to grow, the frequency of conflicts between motorized and non-motorized users of the roadway will likewise continue to increase. The proposed sidewalk would help address public safety by providing a safe space for pedestrians to travel along this corridor without having to "share the road" with other motorized vehicles. In addition, the proposed sidewalk would connect to the existing pedestrian facilities on SC 707.

Please contact me if you need more information or if you have any questions regarding the county's support for this important project.

Sincerely,

Steven S. Gosnell, P.E.
Horry County Administrator

Cc: Assistant County Administrators

Salem Road 5' Concrete Sidewalk with 5' Grass Shoulder - South Side Only (SC 707 to Freewoods Rd)

PROJECT:
ROAD No: Salem Road 5' Concrete Sidewalk
COUNCIL:
CHECKED: AJM

DESIGN: Cost Estimate
DATE: August 21, 2023, updated Dec 19, 2023
SEGEMENT:
LENGTH: 4850 LF

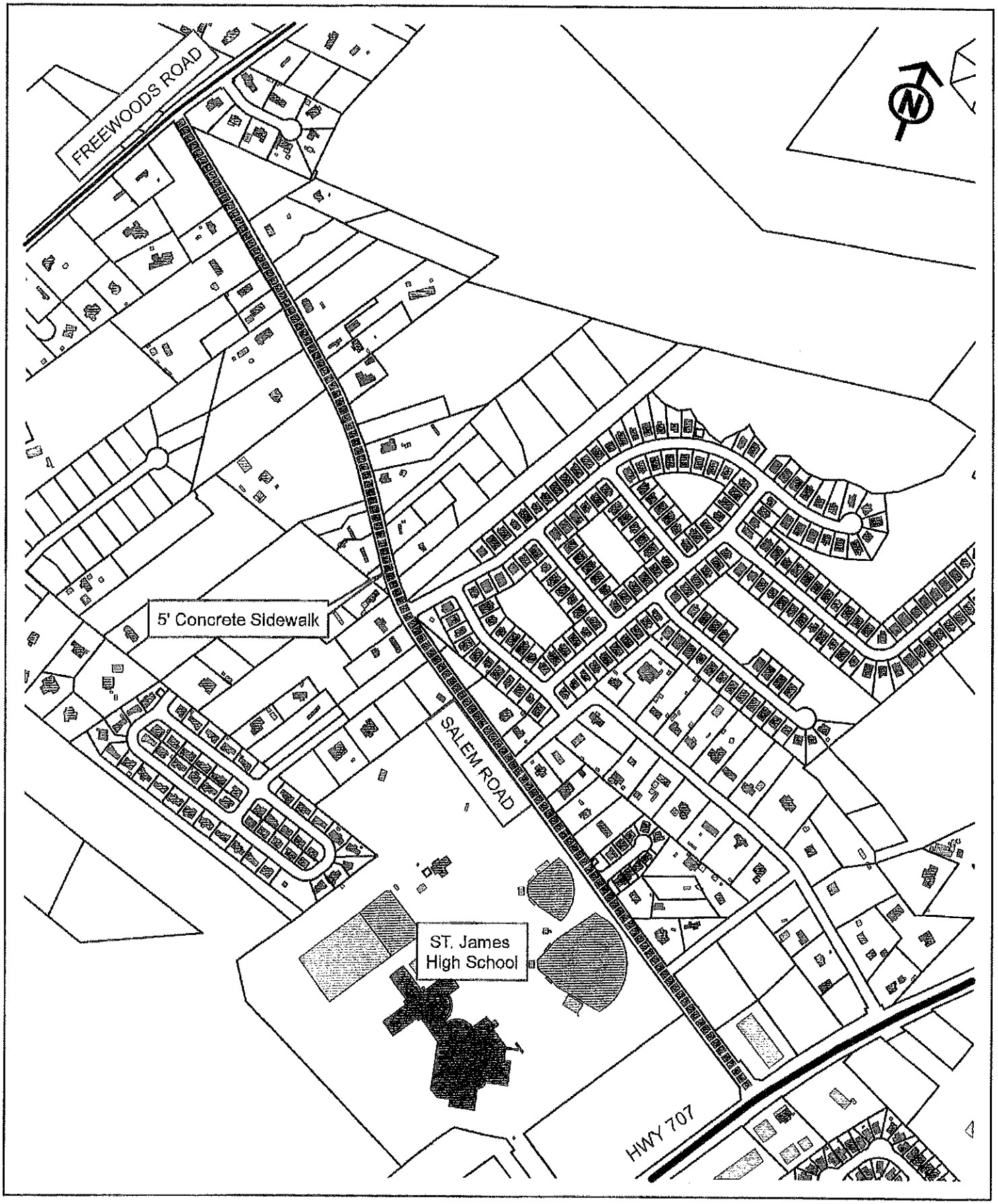
BRIEF DESCRIPTION

5' Concrete side walk on the south side of Salem Road (school side) from Hwy 707 to Freewoods Road. This estmate includes ADA pedistrian ramps. Ditch will likely need to be piped for much of the length of the road to allow sidewalk to meet ADA cross slope requirements.

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	LINE TOTAL
1	Mobilization	1	LS	$ 100,000.00	$100,000.00
2	Traffic Control	1	LS	$ 15,000.00	$15,000.00
3	Remove/Replace Posts, Signs, Fences, Landscaping and Incidentals	1	LS	$ 5,000.00	$5,000.00
4	5' Concrete sidewalk to include concrete, grading, forming, pouring, and finishing	4850	LF	$ 75.00	$363,750.00
5	Detectable Warning Devices	9	EA	$ 450.00	$4,050.00
6	Imported Fill	3150	CY	$ 25.00	$78,750.00
7	Signage	1	LS	$ 3,000.00	$3,000.00
8	Shoulder Grading 10'	2200	SY	$ 10.00	$22,000.00
9	Hydro-seeding 10'	2200	SY	$ 5.00	$11,000.00
10	8" Crosswalk Striping	250	LF	$ 25.00	$6,250.00
11	Drainage Box (Type TBD By Engineer)	5	EA	$ 5,000.00	$25,000.00
12	Conc. Drainage Pipe (TBD By Engineer)	2006	LF	$ 150.00	$300,900.00
13	Design, CE&I (13% of subtotal)	1	LS	$ 122,000.00	$122,000.00
				SUBTOTAL	$ 1,056,700.00
				20% Contingency	$ 211,340.00
				TOTAL *	$ 1,268,040.00
				GRAND TOTAL (rounded up to next $10k increment)	$ 1,270,000.00

* This cost estimate is based on a conceptual design and will require refinement after final design plans are developed since actual work items and quantities will then be known. Estimated costs were prepared on the basis of our experience with similar projects and represents our best estimate of current costs (valid for a period of 90 days). However, Horry County cannot and does not guarantee that actual bids and / or construction costs will not vary from this cost estimate because of changing market conditions related to costs for labor, materials, and equipment as well as the various means and methods used by contractors when determining these prices in their bids.

HORRY COUNTY ENGINEERING



Horry County
SOUTH CAROLINA
Committed to Excellence

Salem Road 5' Concrete Sidewalk
From SC 707 to Freewoods Road

2024-06-11 Response to N. Reynolds FOIA Request 001533

Project Schedule

Salem Road Sidewalk Project

If funded, the design for this project will occur in late 2024 and 2025 and construction will occur in 2026.

Horry County Government

ADMINISTRATOR'S OFFICE
www.horrycountysc.gov

Horry County
Committed to Excellence

Horry County Government & Justice Center
1301 Second Avenue
Conway, South Carolina 29526
Phone 843.915.5020

March 15, 2024

The Honorable Heather Ammons Crawford
Post Office Box 11867
Columbia, SC 29211-1867

Re: Wilderness Lane and Longwood Drive– Shared Use Path Project

Dear Representative Crawford:

Please accept this letter as confirmation of Horry County's support of the Wilderness Lane and Longwood Drive Shared Use Path Project. The county is estimating total costs at approximately **$2.85 million** to complete the project (10' asphalt shared use path on the west side of Wilderness Lane between Longwood Drive and Black Water Road and on the south side of Longwood Drive between SC 707 and Waterhall Drive). This project is identified as a need in the Burgess Area amendment to the Horry County Bicycle and Pedestrian plan. The width of the proposed shared use path may be reduced to 8' if constraints within the existing right-of-way are encountered during the design of the project.

As you are aware, Wilderness Lane and Longwood Drive serve the rapidly growing Prince Creek Area of Horry County as a vital link in the local transportation network by providing access to SC 707 and TPC Blvd from the many residential communities in this area. The proposed shared use paths on these roads would provide the needed connection for pedestrians and bicyclists from these communities to the existing sidewalks on SC 707 and TPC Blvd. Wilderness Lane and Longwood Rive are public roads maintained by Horry County.

As the volume of through traffic on our major urban roads continues to grow, the frequency of conflicts between motorized and non-motorized users of the roadway will likewise continue to increase. The proposed shared use path would help address public safety by providing a safe space for pedestrians and bicyclists to travel along this corridor without having to "share the road" with other motorized vehicles.

Please contact me if you need more information or if you have any questions regarding the county's support for this important project.

Sincerely,

Steven S. Gosnell, P.E.
Horry County Administrator

Cc: Assistant County Administrators

Wilderness Lane Shared Use Path (10' Asphalt) From Longwood Dr to Black Water Dr

PROJECT: Wilderness Lane SUP - enitre length
ROAD No: 10' asphalt
COUNCIL:
CHECKED: AJM

DESIGN: Cost Estimate
DATE: December 19, 2023
SEGEMENT:
LENGTH: 8445'

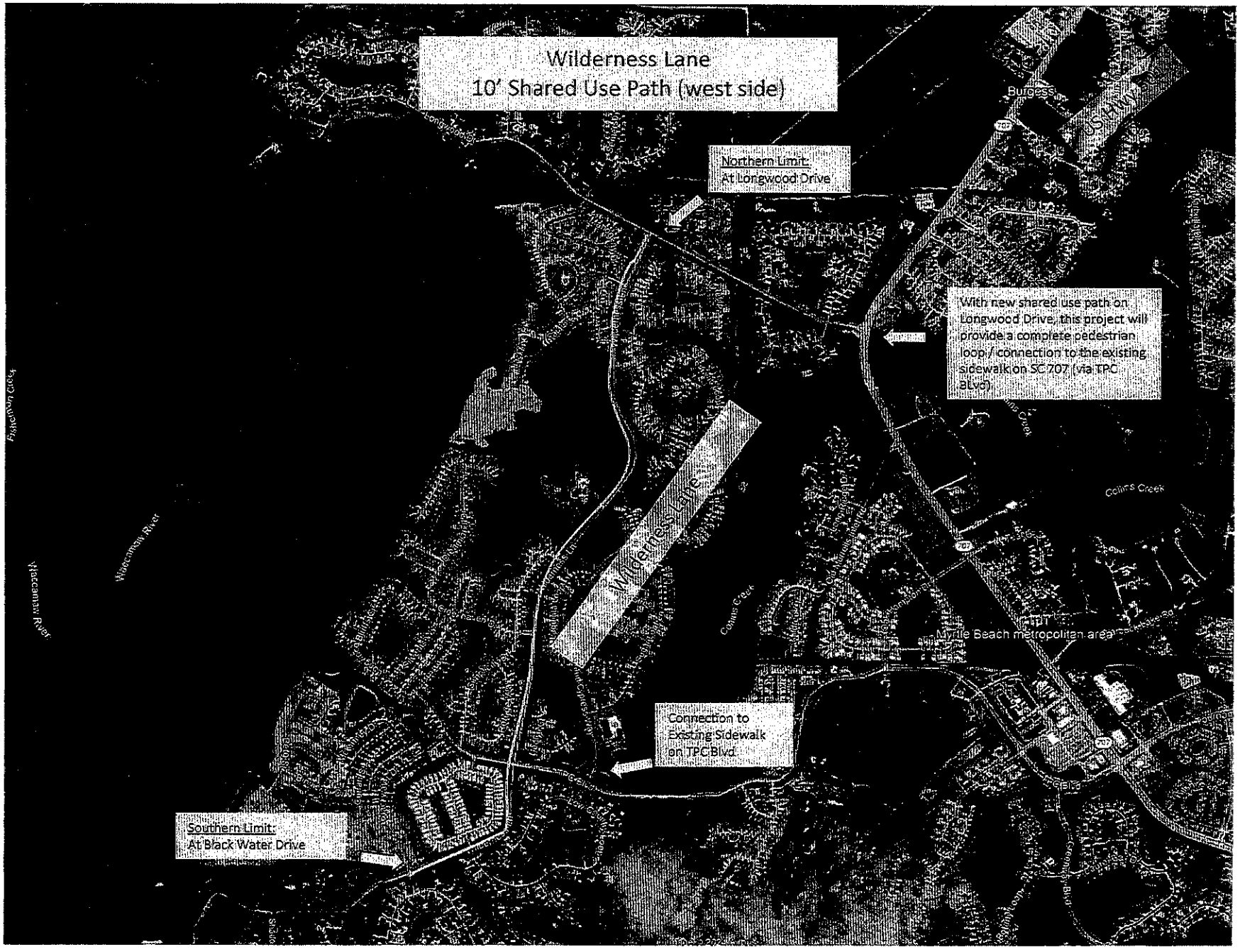
BRIEF DESCRIPTION

10' asphalt multi-purpose path on west side of Wilderness Lane from Longwood Dr. to Black Water Dr. Crosswalks and pedestrian signage at Marcliffe Dr. W, Hidden Park Cir, Simplicity Dr, Creekhaven Dr, W Creek Dr.

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	LINE TOTAL
1	Mobilization	1	LS	$ 100,000.00	$100,000.00
2	Traffic Control	1	LS	$ 15,000.00	$15,000.00
3	Remove/Replace Posts, Signs, Fences, Landscaping and Incidentals	1	LS	$ 7,500.00	$7,500.00
4	10' Shared Use Path (base + asphalt). $65/SY asphalt + $25 SY base = $90/SY; 1.11 SY / LF @ 10' wide SUP ($90*1.11) = $100/LF	8450	LF	$ 100.00	$845,000.00
5	Detectable Warning Devices	13	EA	$ 450.00	$5,850.00
6	Imported Fill	8450	CY	$ 25.00	$211,250.00
7	Signage	1	LS	$ 4,500.00	$4,500.00
8	Shoulder Grading	4700	SY	$ 10.00	$47,000.00
9	Hydro-seeding	4700	SY	$ 5.00	$23,500.00
10	8" Crosswalk Striping	350	LF	$ 25.00	$8,750.00
11	Conc. Drainage Pipe (TBD By Engineer)	50	LF	$ 150.00	$7,500.00
12	Drainage Box (Type TBD By Engineer)	2	EA	$ 5,000.00	$10,000.00
13	Design, Survey, CE&I (13% of subtotal)	1	LS	$ 168,000.00	$168,000.00
14					$0.00
15					$0.00
16					$0.00
17					$0.00
18					$0.00
				SUBTOTAL	$ 1,453,850.00
				20% Contingency	$ 290,770.00
				TOTAL *	$ 1,744,620.00
				GRAND TOTAL (rounded up to next $10k increment)	$ 1,750,000.00

* This cost estimate is based on a conceptual design and will require refinement after final design plans are developed since actual work items and quantities will then be known. Estimated costs were prepared on the basis of our experience with similar projects and represents our best estimate of current costs (valid for a period of 90 days). However, Horry County cannot and does not guarantee that actual bids and / or construction costs will not vary from this cost estimate because of changing market conditions related to costs for labor, materials, and equipment as well as the various means and methods used by contractors when determining these prices in their bids.

HORRY COUNTY ENGINEERING


Wilderness Lane
10' Shared Use Path (west side)
Northern Limit:
At Longwood Drive
With new shared use path on Longwood Drive, this project will provide a complete pedestrian loop / connection to the existing sidewalk on SC 707 (via TPC Blvd)
Connection to Existing Sidewalk on TPC Blvd
Southern Limit:
At Black Water Drive
Wilderness Lane
Burgess
Collins Creek
Myrtle Beach metropolitan area
Waccamaw River
Fishermen Creek

Longwood Drive Shared Use Path (10' Asphalt) From SC 707 to Waterhall Dr.

PROJECT: Longwood Drive
ROAD No: 10' asphalt
COUNCIL:
CHECKED: AJM

DESIGN: Cost Estimate
DATE: December 19, 2023
SEGEMENT:
LENGTH: 4625'

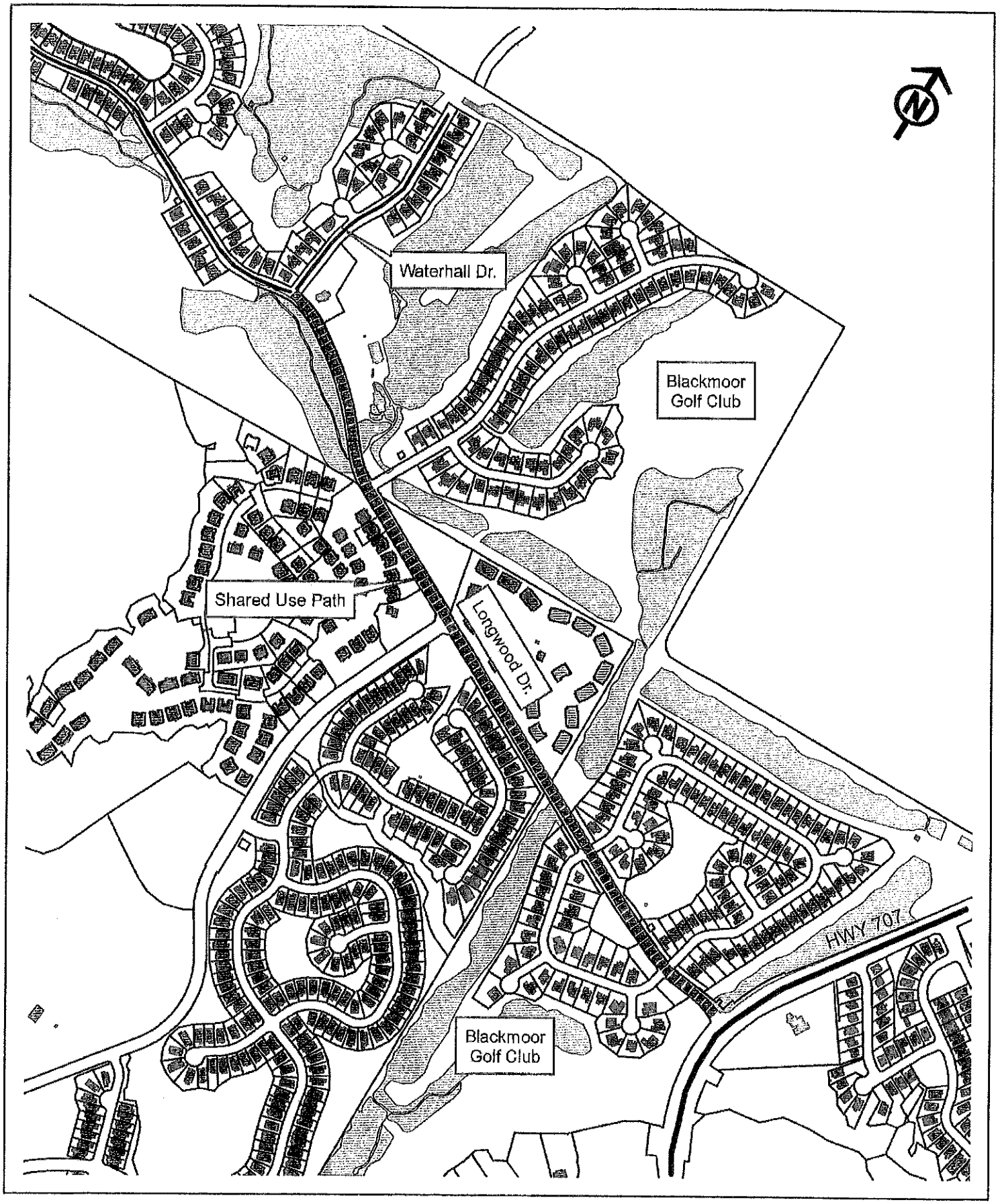
BRIEF DESCRIPTION

10' asphalt mutipurpose path on south side of Longwood Dr from Hwy 707 to Waterhall Dr, Crosswalks and pedestrian signage @ Marcliffe entrance, Wilderness Ln, Somersby Dr, ingress/egress at Blackmoor golf club.

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	LINE TOTAL
1	Mobilization	1	LS	$ 100,000.00	$100,000.00
2	Traffic Control	1	LS	$ 15,000.00	$15,000.00
3	Clearing & Grubing	1	LS	$ 7,500.00	$7,500.00
4	Remove/Replace Posts, Signs, Fences, Landscaping and Incidentals	1	LS	$ 10,000.00	$10,000.00
5	10' Shared Use Path (base + asphalt). $65/SY asphalt + $25 SY base = $90/SY; 1.11 SY / LF @ 10' wide SUP ($90*1.11) = $100/LF	4625	LF	$ 100.00	$462,500.00
6	Detectable Warning Devices	10	EA	$ 450.00	$4,500.00
7	Imported Fill	2000	CY	$ 25.00	$50,000.00
8	Shoulder Grading	6000	SY	$ 10.00	$60,000.00
9	Hydro-seeding	6000	SY	$ 5.00	$30,000.00
10	8" Crosswalk Striping	250	LF	$ 25.00	$6,250.00
11	Signage	1	LS	$ 3,000.00	$3,000.00
12	Conc. Drainage Pipe (TBD By Engineer)	232	LF	$ 150.00	$34,800.00
13	Drainage Box (Type TBD By Engineer)	4	EA	$ 5,000.00	$20,000.00
14	Design, CE&I (13% of subtotal)	1	LS	$ 105,000.00	$105,000.00
15					
16					$0.00
17					$0.00
18					$0.00
19					$0.00
				SUBTOTAL	$ 908,550.00
				20% Contingency	$ 181,710.00
				TOTAL *	$ 1,090,260.00
				GRAND TOTAL (rounded up to next $10k increment)	$ 1,100,000.00

* This cost estimate is based on a conceptual design and will require refinement after final design plans are developed since actual work items and quantities will then be known. Estimated costs were prepared on the basis of our experience with similar projects and represents our best estimate of current costs (valid for a period of 90 days). However, Horry County cannot and does not guarantee that actual bids and / or construction costs will not vary from this cost estimate because of changing market conditions related to costs for labor, materials, and equipment as well as the various means and methods used by contractors when determining these prices in their bids.

HORRY COUNTY ENGINEERING



Horry County
SOUTH CAROLINA
Committed to Excellence

Longwood Drive Shared Use Path
From SC 707 to Waterhall Dr.

2024-06-11 Response to N. Reynolds FOIA Request 001539

Project Schedule

Wilderness Lane and Longwood Drive

If funded, the design for this project will begin in early 2025 and construction will end in 2027.

Horry County Government

ADMINISTRATOR'S OFFICE
www.horrycountysc.gov

Horry County
Committed to Excellence

Horry County Government & Justice Center
1301 Second Avenue
Conway, South Carolina 29526
Phone 843.915.5020

March 15, 2024

The Honorable Heather Ammons Crawford
Post Office Box 11867
Columbia, SC 29211-1867

Re: Palmetto Pointe Boulevard – Shared Use Path Project

Dear Representative Crawford:

Please accept this letter as confirmation of Horry County's support of the Palmetto Pointe Boulevard Shared Use Path Project. The county is estimating total costs at approximately **$3.2 million** to complete the project (8' asphalt shared use path on the north side of the road between Northgate Blvd and the end of the existing sidewalk near the Woodbury subdivision). This project can be completed in two phases or a single, standalone project, and it is in line with the goals identified in the Horry County Bicycle and Pedestrian plan.

As you are aware, Palmetto Pointe Boulevard serves the surrounding residential communities as a vital link in the local transportation network by providing access between to US 17 and SC 544. The proposed shared use paths would provide the needed connection for pedestrians and bicyclists from these communities to the existing sidewalks on SC 544 via the new facilities that were built with the RIDE III project that extended Palmetto Pointe Boulevard and Sheffield Parkway (to SC 544). Palmetto Pointe Boulevard is a public road maintained by Horry County.

As the volume of through traffic on our major urban roads continues to grow, the frequency of conflicts between motorized and non-motorized users of the roadway will likewise continue to increase. The proposed shared use path would help address public safety by providing a safe space for pedestrians and bicyclists to travel along this corridor without having to "share the road" with other motorized vehicles.

Please contact me if you need more information or if you have any questions regarding the county's support for this important project.

Sincerely,

Steven S. Gosnell, P.E.
Horry County Administrator

Cc: Assistant County Administrators

Palmetto Pointe Blvd Shared Use Path (8' Asphalt)
From Stonebridge Drive to Woodbury Existing 5' Concrete

PROJECT: Palmetto Pointe Blvd 8' Share Use Path
ROAD No:
COUNCIL:
CHECKED: AJM

DESIGN: Cost Estimate
DATE: February 8, 2024
SEGEMENT:
LENGTH: 6557' (6142' apshalt + 415' bridge crossings / boardwalk)

BRIEF DESCRIPTION

8' asphalt share use path on north side of Palmetto Pointe Blvd from Stonebridge Drive to Woodbury Subdivision (existing 5' concrete sidewalk)

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	LINE TOTAL
1	Mobilization	1	LS	$ 100,000.00	$100,000.00
2	Traffic Control	1	LS	$ 25,000.00	$25,000.00
3	Clearing and Grubbing	1	LS	$ 25,000.00	$25,000.00
4	Remove/Replace Posts, Signs, Fences, Landscaping and Incidentals	1	LS	$ 35,000.00	$35,000.00
5	8' Shared Use Path (base + asphalt). $90/SY asphalt + $70 SY base = $160/SY; 0.89 SY / LF @ 8' wide SUP ($160*0.89) = $143/LF	6142	LF	$ 143.00	$878,306.00
6	Bridge crossings / boardwalk	415	LF	$ 650.00	$269,750.00
7	Detectable Warning Devices	21	EA	$ 450.00	$9,450.00
8	Imported Fill	500	CY	$ 45.00	$22,500.00
9	Signage	1	LS	$ 7,500.00	$7,500.00
10	Shoulder Grading	8750	SY	$ 10.00	$87,500.00
11	Hydro-seeding	8750	SY	$ 5.00	$43,750.00
12	8" Crosswalk Striping	500	LF	$ 35.00	$17,500.00
13	Utility Relocation	1	LS	$ 25,000.00	$25,000.00
14	Demo existing 5' concrete sidewalk	435	LF	$ 25.00	$10,875.00
15	Right of Way, Drainage Easement, etc.	1	LS	$ 150,000.00	$150,000.00
16	Conc. Drainage Pipe (TBD By Engineer)	600	LF	$ 300.00	$180,000.00
17	Drainage Box (Type TBD By Engineer)	2	EA	$ 5,000.00	$10,000.00
18	Design, Survey, CE&I (13% of subtotal)	1	LS	$ 247,000.00	$247,000.00
19	Curb & Gutter	350	LF	$ 60.00	$21,000.00
20					$0.00
21					$0.00
22					$0.00
23					$0.00
				SUBTOTAL	$ 2,165,131.00
				20% Contingency	$ 433,026.20
				TOTAL *	$ 2,598,157.20
				GRAND TOTAL (rounded up to next $10k increment)	$ 2,600,000.00

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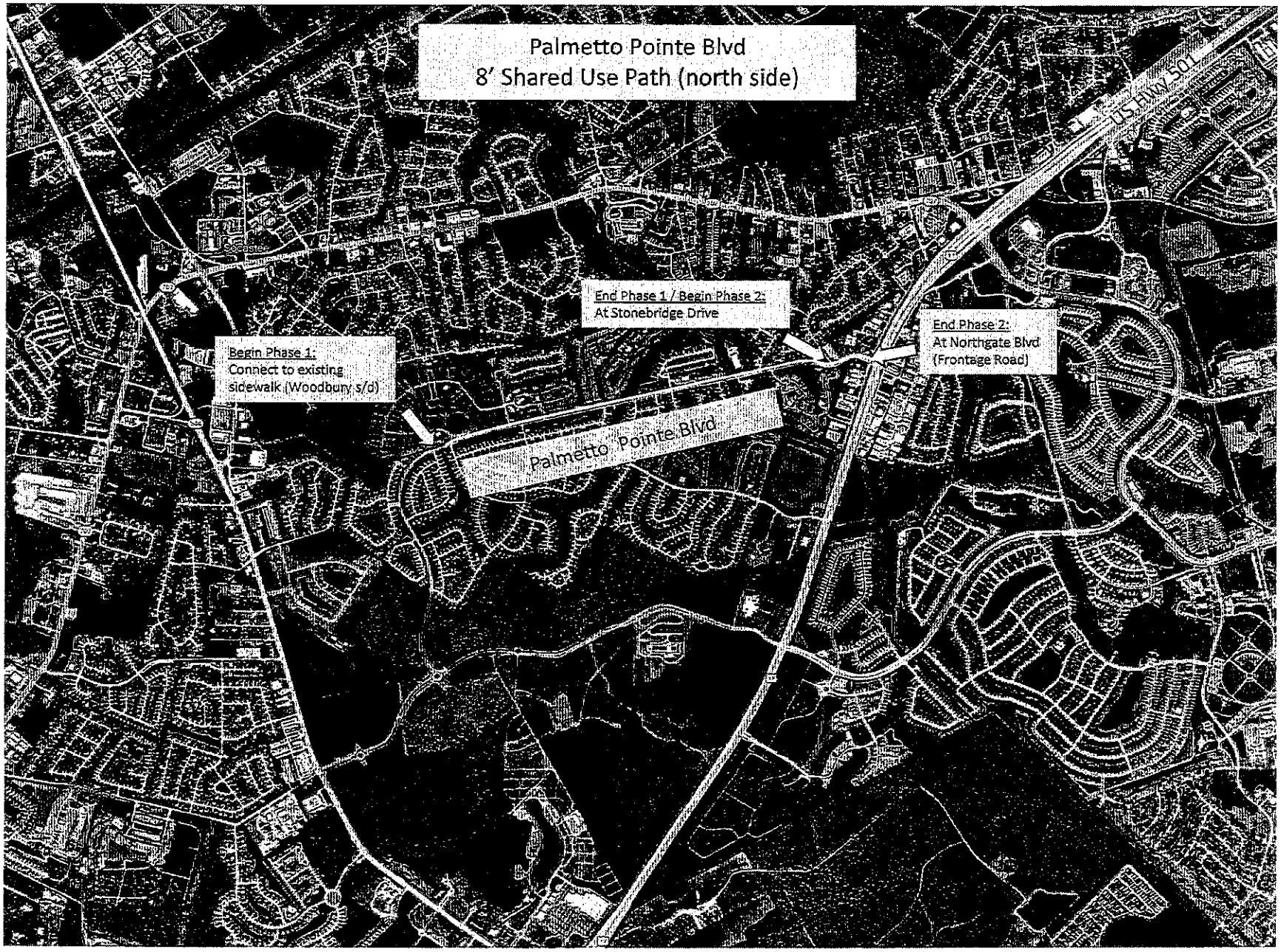
HORRY COUNTY ENGINEERING



2024-06-11 Response to N. Reynolds FOIA Request 001543

Palmetto Pointe Blvd Shared Use Path (8' Asphalt) From Stonebridge Drive to Northgate Blvd Phase II

PROJECT: Palmetto Pointe Blvd 8' Share Use Path
ROAD No:
COUNCIL:
CHECKED: AJM

DESIGN: Cost Estimate
DATE: February 8, 2024
SEGEMENT:
LENGTH: 650'

BRIEF DESCRIPTION

8' asphalt share use path on north side of Palmetto Pointe Blvd from Stonebridge Drive to Northgate Blvd.

ITEM #	DESCRIPTION	QTY.	UNIT	UNIT PRICE	LINE TOTAL
1	Mobilization	1	LS	$ 65,000.00	$65,000.00
2	Traffic Control	1	LS	$ 25,000.00	$25,000.00
	Clearing and Grubbing	1	LS	$ 2,500.00	$2,500.00
3	Remove/Replace Posts, Signs, Fences, Landscaping and Incidentals	1	LS	$ 5,000.00	$5,000.00
4	8' Shared Use Path (base + asphalt). $90/SY asphalt + $70 SY base = $160/SY; 0.89 SY / LF @ 8' wide SUP ($160*0.89) = $143/LF	650	LF	$ 143.00	$92,950.00
6	Detectable Warning Devices	2	EA	$ 450.00	$900.00
7	Imported Fill	50	CY	$ 45.00	$2,250.00
8	Signage	1	LS	$ 1,000.00	$1,000.00
9	Shoulder Grading	150	SY	$ 20.00	$3,000.00
10	Hydro-seeding	150	SY	$ 10.00	$1,500.00
	Utility Relocation	1	LS	$ 150,000.00	$150,000.00
12	Right of Way, Drainage Easement, etc.	1	LS	$ 85,000.00	$85,000.00
15	Design, Survey, CE&I (13% of subtotal)	1	LS	$ 57,000.00	$57,000.00
16	Curb & Gutter	60	LF	$ 60.00	$3,600.00
17					$0.00
18					$0.00
19					$0.00
20					$0.00
				SUBTOTAL	$ 494,700.00
				20% Contingency	$ 98,940.00
				TOTAL *	$ 593,640.00
				GRAND TOTAL (rounded up to next $10k increment)	$ 600,000.00

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HORRY COUNTY ENGINEERING

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Post Adoption Services Program

Requested Amount: $ $150,000

Recipient Entity: Bethany Christian Services

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Teresa Vassar Title/Position: Executive Director

Contact Phone Number: 843-[redacted] Email Address: tvassar@bethany.org

Entity Website: www.bethany.org County Location: Horry

Summary of Intended Use of the Funds: Funds are going to be used to hire a selected company to scan and digitalize over 6,000 adoption files dating back to 1980. Funding will be used for community awareness and continuing education to assure families know that they have an option. Contract with licensed social workers to do face to face Adopted children/ Birth Family reunions.

Justification of Request / Public Benefit: Bethany in South Carolina served over 6,000 families state-wide in 40 years with adoptions services. These adoptions were all private and sealed, and our location is the only one in the state that houses the original hard copies of these families's files. It is our goal and mission to keep these families safe, loved, and connected, and to provide them with the best services we can. Being able to digitalize these files will allow us to more promptly and accurately serve these birth birth parents, adoptive parents, and children with pictures, updates, and medical records, and even reunions.

Heather Crawford

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Lee Hewitt Signature:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001545

Bethany
CHRISTIAN SERVICES

Bethany Christian Services of South Carolina (Bethany)—a Christian non-profit organization dedicated to helping families thrive—has served over 6,000 local children and families with adoption and post-adoption services for 40 years. During the pandemic, Bethany was forced to scale back our adoption services and eventually closed the program, instead transitioning to providing behavioral health and family strengthening services.

Despite the adoption program closing, Bethany continued our post-adoption services without any cost to the families or funding from any private entity, state, or local government. While Bethany has sought various funding partners to keep this program going, we still need additional assistance.

The state of South Carolina does not have access to records of adoptions that were not carried out directly through the state. Likewise, lawyers who also assisted in these adoption processes typically keep files for 7 years maximum, if at all. Private organizations that assisted with the adoption process are the only entities that have these records.

Keeping contact confidential yet consistent between an adoptive family and a birth family is complex. Many of our families lost contact during the pandemic, leading to frustration and inability to contact each other the way they had previously. Thousands of children are now adults searching for biological parents, siblings, and grandparents, and thousands of biological parents want to share their stories with the child they gave up for adoption. While each case is different, our goal remains the same—to keep families connected.

Our ask is simple. We need funding to provide effective post-adoption services for children and families. There are currently over 6,000 paper-copy, hard files stored securely at our Myrtle Beach location. We respectfully request funding consideration for $150,000 to digitalize our post-adoption program files and increase our personnel to answer all family inquiries.

Currently, one part-time employee must manually crossmatch birth files with adoption files to gather the information to assist families. Digitizing these files will allow us to serve our families more rapidly and accurately, whether through medical record retrieval, search and reunion, or picture and photo updates and exchanges. The funding requested will allow us to hire a selected scanning company that will scan and digitalize our adoption files creating an easily accessible digital database. The funding will also be utilized to hire contract social workers to conduct searches and reunions.

Thank you for your consideration of this request, and please contact me if you have any further questions.

Sincerely,

Teresa L Vassar

Teresa Vassar, Executive Branch Director

Bethany
CHRISTIAN SERVICES

FY2024-25 House Budget Request

FUNDING REQUEST
$150,000

FUNDING PURPOSE
Digitalization of private adoption files and increase personnel for statewide post-adoption inquiries.

BACKGROUND

- Bethany Christian Services Post-Adoption Program is currently completely unfunded.
- Over 6,000 families were served through our adoption program over 40 years.
- All the files are hard/paper-copy securely stored in our Myrtle Beach office, the only location that houses these files as the states does not have any records of private agency adoptions.
- All contact and communication are contracted to go through Bethany Chrisitan Services under our confidentiality and privacy policies.
- Many families lost communication during the COVID-19 pandemic and are working with us to get contact back up.
- Our organization does not have the staff nor the database to fully service the number of incoming inquiries from clients promptly. Our offices can receive up to 10 new inquiries a week, we currently have 1 part-time post-adoption specialist that works 3 days a week.
- If we are not able to digitize these files, we risk not being able to provide services to our families timely, but also the extremely possible outcome of losing decades-old original medical records and original legal documents/contracts due to deterioration of the paper files.
- Bethany Christian Services requests funding to digitalize our Post-Adoption Program files as well as staff to balance inquiries and search and reunion requests.

Bethany®
CHRISTIAN SERVICES

Bethany Christian Services FY2023-24 Part 2 Budget Request

Employee	Salary	FTE	Prgm	Salary
Search and Reunion Professionals			$	25,000
Digitalization Efforts			$	75,000
Copier Lease			$	600
Printing Services			$	2,000
Office Supplies			$	1,800
Postage			$	1,013
Marketing & Advertisement			$	2,500
Community Awareness			$	7,000
Continued Education			$	5,668
Occupancy			$	7,200
Utilities/Maintenance			$	1,040
Property Insurance			$	240
Liability Insurance			$	2,100
Communication			$	1,290
Mileage			$	2,700
Hardware			$	3,500
Software			$	1,080
Single Audit – CPA			$	250
Indirect Cost Rate – 11.5%			$	10,019
			$	150,000

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 001549

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Bethany Christian Services

Public Id: P22407
Mr. Keith Cureton , CEO
901 EASTERN AVE NE
GRAND RAPIDS, MI 49503-1201

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report

TOTAL REVENUE:	$167,777,897.00
PROGRAM EXPENSES:	$145,681,267.00
TOTAL EXPENSES:	$166,213,752.00
NET ASSETS:	$17,705,915.00
FUNDRAISER COSTS:	$818,029.00

	Financial Report File
	38-2822017_990_2022.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=171692)
	38-2822017_AUDIT_2022.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=171693)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 11/15/2024

According to the financial information filed with this office, this organization devoted **87.6%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Goose Creek Fire & Police Training Facility

Requested Amount: $ 5,000,000

Recipient Entity: City of Goose Creek

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Natalie Zeigler Title/Position: City Administrator

Contact Phone Number: 843-[redacted] Email Address: nzeigler@cityofgoosecreek.com

Entity Website: www.cityofgoosecreek.com County Location: Berkeley

Summary of Intended Use of the Funds: Construction of a joint-use training facility for fire and police to assist the public safety needs of a rapidly growing city.

Justification of Request / Public Benefit: The City received $1 million in the 23-24 state budget to begin the design process. The city is currently in the process of selecting an architect following a competitive bid process. The city currently relies on the use of other facilities for training, with the growth in the Lowountry it is becoming more difficult to share training facilities with other agencies. This facility would provide initial and ongoing training for fire and police, not only for Goose Creek, but to other agencies in the area.

Brandon L. Cox

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Brandon Lee Cox Signature: [signature]

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001553

THE CITY OF
GOOSE CREEK
BERKELEY CO. EST. 1961 SO. CAROLINA

Gregory S. Habib
MAYOR

Debra Green-Fletcher
Hannah J. Cox
Melissa Enos
Gayla S.L. McSwain
Jerry Tekac
Chris Harmon
CITY COUNCIL

Natalie Zeiger
CITY ADMINISTRATOR

519 N. GOOSE CREEK BOULEVARD
P.O DRAWER 1768
GOOSE CREEK, SC 29445-1768
TEL (843) 797-6220
FAX (843) 863-5208

May 3, 2024

The Honorable Brandon Cox
SC House of Representatives
330 D Blatt Building
Columbia, SC 29201

Dear Representative Cox,

A Public Safety Training Facility in Goose Creek will give our first responders the proper equipment and instruction they need to be great at their jobs. It will make our Fire and Police Departments stronger, our residents safer, and our City more secure.

We are grateful for your unwavering support for this project.

I am writing to officially request an additional $2 million to implement the project's next phase, which includes the clearing and improving of its construction site. We are hopeful that work for this phase can take place in 2025 dependent on permitting.

Before that phase begins, I can update you on what is already in motion:

Following a kickoff meeting on April 15, the City's architect, GBA Architecture, began a number of tasks that will include a spatial needs assessment, site analysis and geotechnical engineering. GBA will also create a concept site plan and architectural master plan, a preliminary technology review, conceptual building design sketches, and a facilities implementation plan upon which the site improvements will be based.

Thank you for the opportunity to submit this request. If I can provide additional details, please let me know. I do appreciate your help, and your service to Goose Creek.

Sincerely,

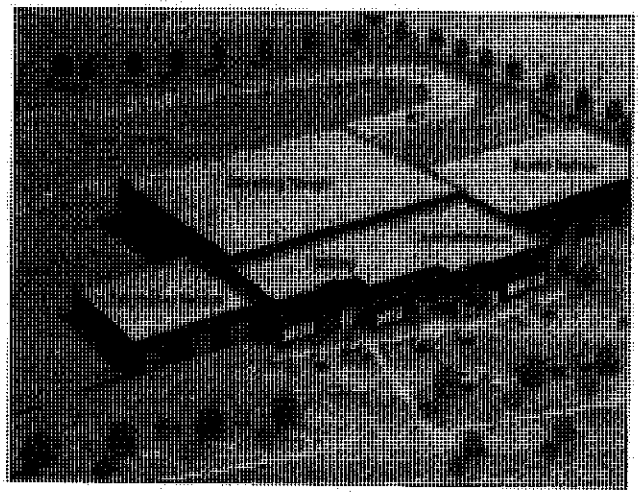
Natalie M. Zeigler
Natalie M. Zeigler
City Administrator

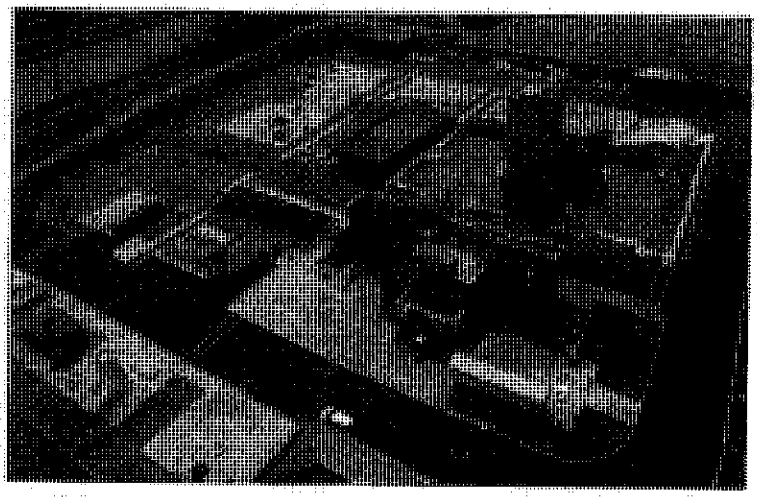
#CreekRising 2024

MEETING THE NEEDS OF OUR CITY

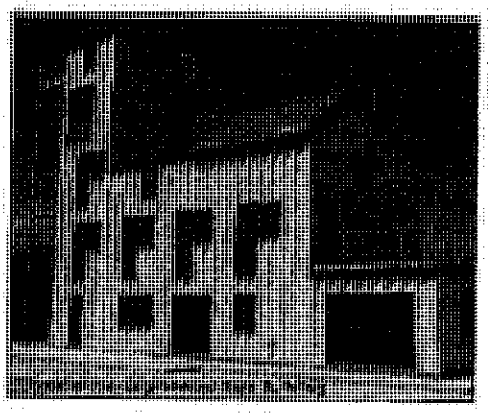
PUBLIC SAFETY TRAINING FACILITY

Remaining Cost: Up to $5 million

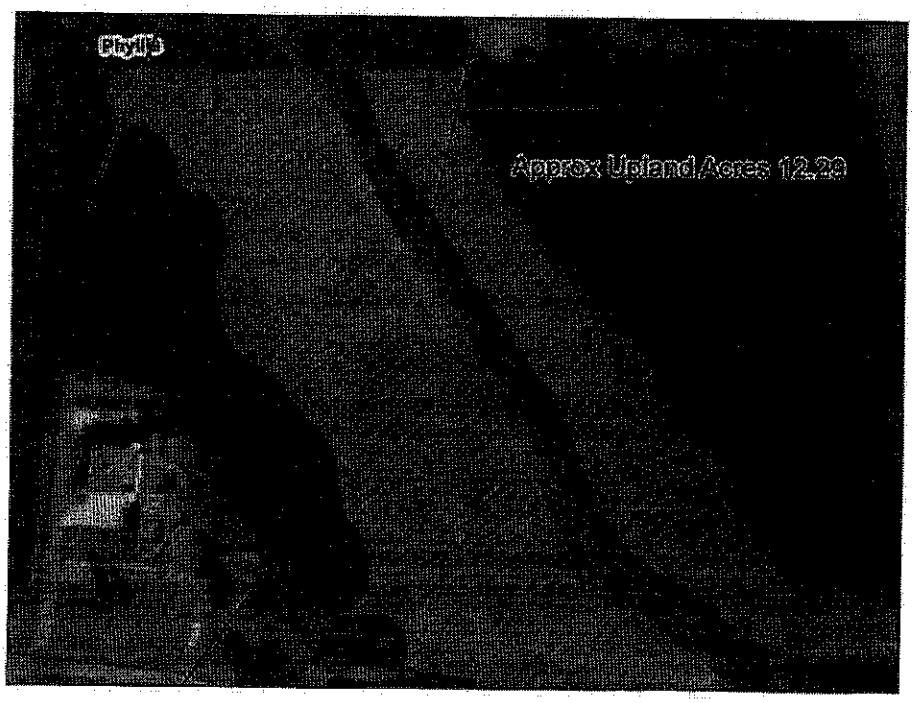




Over $1 million has already been secured for a Master-Planned Training Facility like the examples above would include comprehensive training for both Police and Fire personnel; individual and separate training buildings; and classroom space, showers and restrooms. This project could be completed in phases.



Above, a Burn Building would be utilized for training by firefighters.



At right, a possible location for the facility is to the north of the GCFD Headquarters Station, where there is nearly 7 acres of usable space.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Kershaw County Indoor Pool & Community Health Center

Requested Amount: $ 4,000,000.00

Recipient Entity: Kershaw County Health Services District

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or __x__ other?

If other, please explain: The KCHSD is a government created local entity and public health board.

Entity Contact: Derial Ogburn Title/Position: Chairman

Contact Phone Number: 1.803.[redacted] Email Address: sharrell@healthdistrictkc.org

Entity Website: healthdistrictkc.org County Location: Kershaw

Summary of Intended Use of the Funds: The Funds will be used to pay for construction of an Indoor Pool and Community Health Center in Lugoff, South Carolina. The land for the project has already been donated.

Justification of Request / Public Benefit: This project will provide significant public health benefits through an indoor pool, physical exercise, rehabilitation, swim competitions, and related health programming in the form of swim safety training for elementary students and an organized swim team for any interested student in Kershaw County. Approximately $12,100,000.00 has already been raised for the project. See attached Exhibit 1 for more information.

Ben Connell

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Brandon Newton Signature:

Print Name: Cody Mitchell Signature: Cody Mitchell

Print Name: Will Wheeler Signature:

THE HEALTH SERVICES DISTRICT of Kershaw County

February 17, 2024

To: S.C. House Ways and Means Committee

RE: Kershaw County Community Center/Indoor Pool

To Whom It May Concern:

As the Chairman of the Kershaw County Health Services District, I write to show my support for a $4,000,000.00 request for our Community Center/Indoor Pool project. We have been working on preparing this project for a few years and have raised approximately $12,000,000.00 for this project by partnering with MUSC, local private donors, and also receiving a federal grant. We need $4,000,000.00 to get this important project across the finish line. This project will be located at 31 Townlee Ln. in Lugoff, SC on a 12-acre parcel of land that has already been donated. The property will be owned by the Health District, and we anticipate having the YMCA operate the facility. We anticipate the project starting in June of 2024 and it will take at least 18 months to complete. The Health District's responsibilities include improving the community's physical and mental health through related projects and funding. This project is so important to us and we look forward to witnessing it provide the following needed services and opportunities in our community:

1. This project will provide a large Indoor Pool, which does not currently exist in the community, for aquatic physical therapy, exercise, and swim competitions.
2. This project will improve community health objectives through physical fitness and exercise.
3. This project will provide space for community health and rehabilitation programming with the local hospital and community college.

I would be glad to provide more information if needed. Again, thank you for your consideration and please let me know if you need anything else.

Sincerely,

Derial Ogburn, Chairman
The Health Services District of Kershaw County

700 W. Dekalb Street, Camden, South Carolina 29020
803-310-9365 (office) - www.healthdistrictkc.org

Exhibit – 1

Kershaw County Indoor Pool & Community Health Center

Budget Summary:

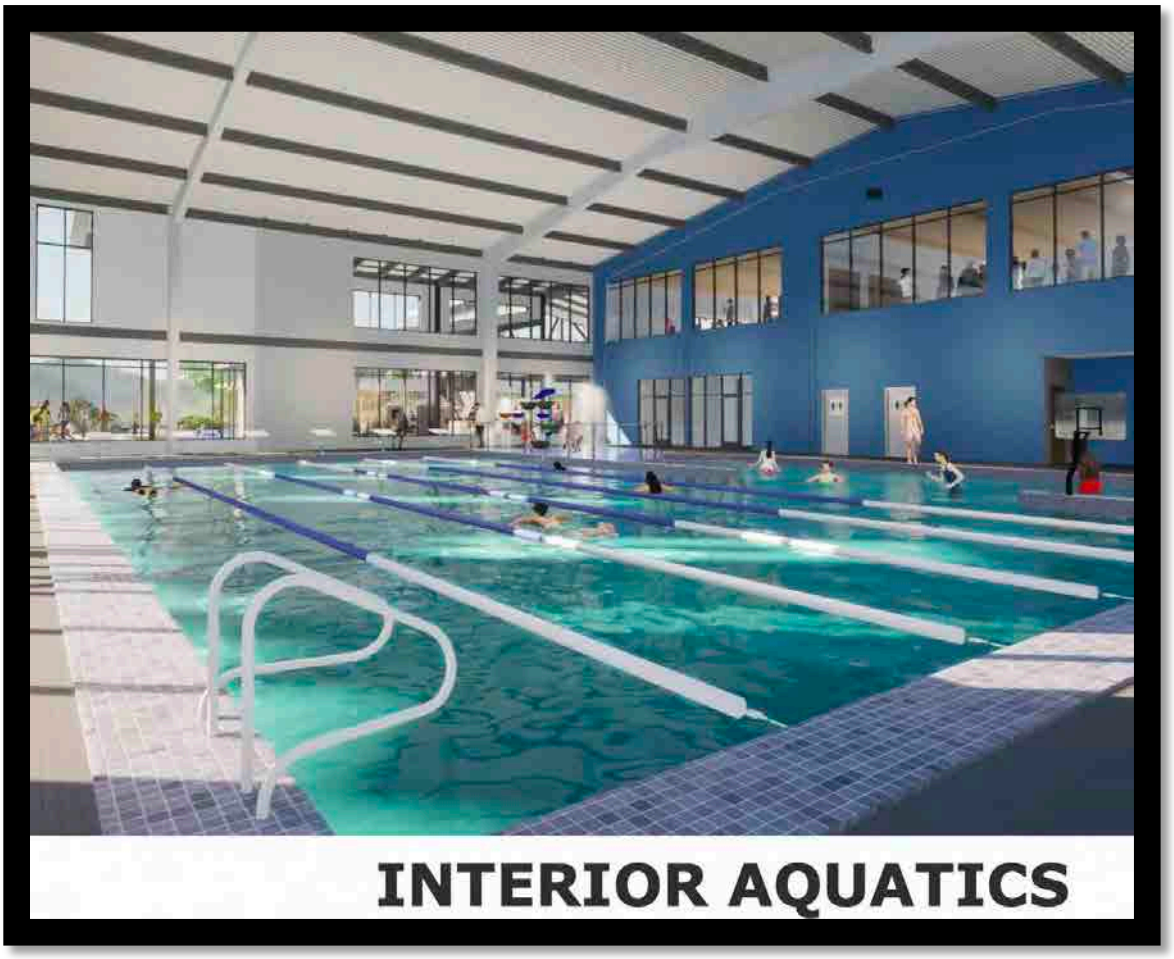
The Kershaw County Health Services District has raised approximately $12,100,000.00 for this project through partnering with MUSC, local donors, receiving a federal grant, and they are working on a request with the Kershaw County School District for swim team participation and swim safety training for second and third graders. We need $4,000,000.00 from the State to complete this project, which will have a major impact on our community and bring the health benefits and opportunities a facility like this will naturally provide.

The cost for the project, which is anticipated to be approximately 45,000 sq/ft, is estimated to be $16,000,000.00. This project will be located at 31 Townlee Ln. in Lugoff, SC. It will provide several benefits to the local community including the following:

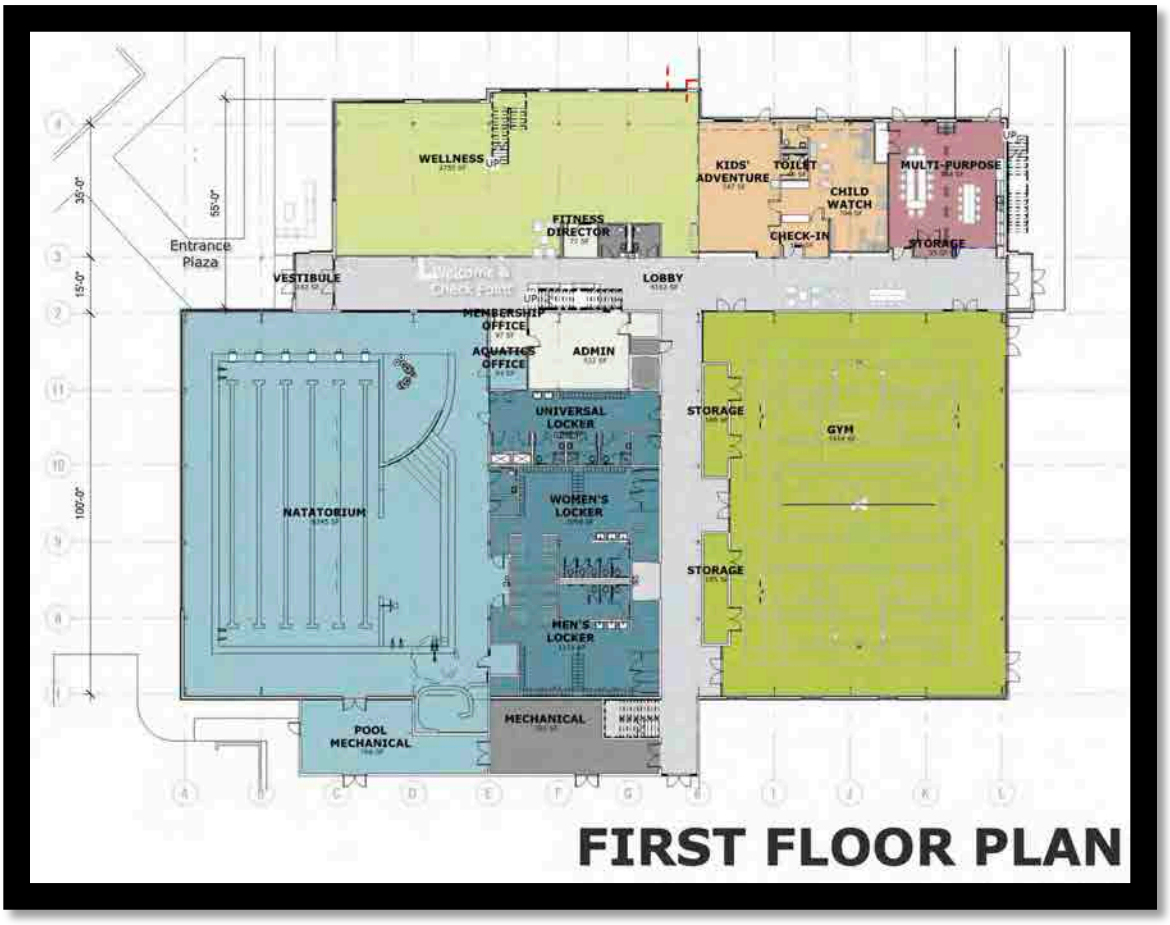
1. This project will provide a large indoor pool, which does not currently exist in the community, for aquatic physical therapy, exercise, and swim training and competitions.
2. This project will offer an opportunity for swim safety training for local second and third graders in Kershaw County which is important because drowning is a significant cause of death in this age group.
3. This project will improve community health objectives through physical fitness and exercise.
4. This project will provide a raised indoor track, a feature which does not currently exist in the community, all for community health and exercise improvements.
5. This project will provide space for community health, rehabilitation, and programming with the local hospital (MUSC), community college (Central Carolina), and vocational high school center (Woolard Technology Center).

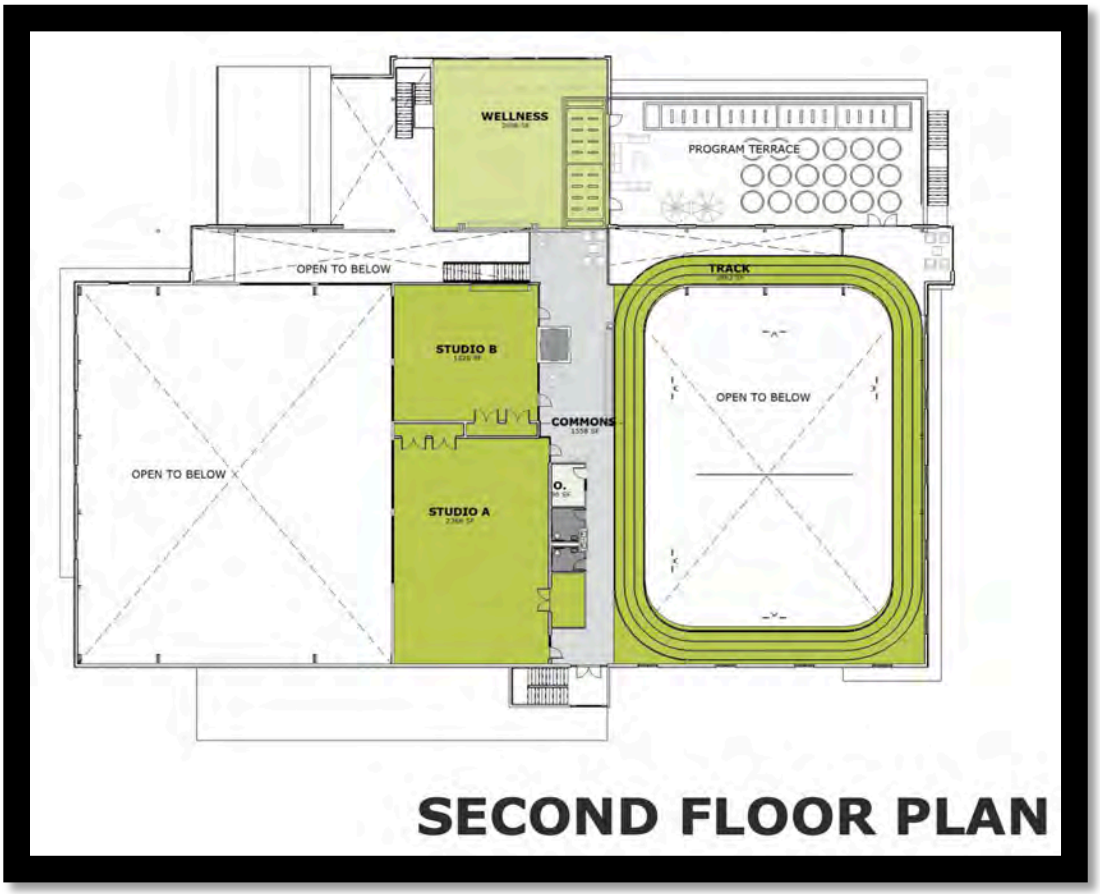
Please see the draft schematics, renderings, and plans for the Lugoff, SC facility below. Construction is anticipated to start in the early summer of 2024 and will take 18 months to complete.




INTERIOR AQUATICS


100 spaces
150 spaces
Entrance Plaza
Community & Wellness
Future expansion
Aquatics
Lockers & Studios
Gym
Gym Expansion
Connection to Cameron Lane
Developed Site
Natural Site
Cameron Lane
SITE PLAN


WELLNESS
KIDS' ADVENTURE
TOILET
CHILD WATCH
MULTI-PURPOSE
CHECK-IN
STORAGE
FITNESS DIRECTOR
Entrance Plaza
VESTIBULE
LOBBY
MEMBERSHIP OFFICE
AQUATICS OFFICE
ADMIN
UNIVERSAL LOCKER
STORAGE
GYM
NATATORIUM
WOMEN'S LOCKER
STORAGE
MEN'S LOCKER
POOL MECHANICAL
MECHANICAL
FIRST FLOOR PLAN


WELLNESS
PROGRAM TERRACE
OPEN TO BELOW
TRACK
STUDIO B
OPEN TO BELOW
COMMONS
OPEN TO BELOW
STUDIO A
SECOND FLOOR PLAN

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Foothills Trail Revitalization

Requested Amount: $ 600,000

Recipient Entity: Upstate Greenways and Trails Alliance

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Matthew Hudson - Flege Title/Position: Executive Director

Contact Phone Number: 864-[redacted] Email Address: mflege@ugata.org

Entity Website: www.ugata.org County Location: _____

Summary of Intended Use of the Funds: Replace approximately 35 bridges, staircases and other structures and rehabilitate approximately 15 miles of the Foothills Trail.

Justification of Request / Public Benefit: With tens of thousands of users each year, the Foothills Trail is an important recreational amenity popular among local Upstate residents, South Carolinians from throughout the state, and tourists from around the country. A robust community of local volunteers maintains and cares for the trail, but at 40+ years old, much of the trail is in desparate need of revtalization.

Neal Collins — N. G. Collins

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001561

FOR WAYS AND MEANS INTERNAL RECORDS ONLY

House Member Appropriation Request Form

Member: Rep. Neal Collins **Date:** 02/28/24

Project/Event Name*: Foothills Trail Revitalization

**Please make sure name is how you would like it listed in the budget*

Requested Amount: $600,000

Recipient Entity: Upstate Greenways and Trails Alliance

Is the final recipient a: _____ **state agency,** _____**local government,** X **non-profit, or** _____ **other?**

If "other," please explain: _____

If a non-profit, is it registered and in good standing with the Secretary of State's Office? (Yes) **or** **No**

If no, please explain: _____

Recipient Entity Contact: Matthew Hudson-Flege **Title/Position:** Executive Director

Contact Phone Number: 864[redacted] **Email:** mflege@ugata.org

Recipient Entity Website: www.ugata.org

Summary of Intended Use of the Funds: Replace approximately 35 bridges, staircases and other structures, and rehabilitate approximately 15 miles of the Foothills Trail.

Please attach a requested project cost breakdown and any supporting materials or documents. **Are there any materials submitted with this form?** (Yes) **or** **No**

Justification of Request/Public Benefit: With tens of thousands of users each year, the Foothills Trail is an important recreational amentiy popular among local Upstate residents, South Carolinians from throughout the state, and tourists from around the country. A robust community of local volunteers maintains and cares for the trail, but at 40+ years old, much of the trail is in desparate need of revitalization.

To be completed by House members only

Neal Collins
Primary Member Sponsor – Please Print

N A. Collins 3/6/24
Member Sponsor Signature & Date

Additional Sponsors: _____

Amount Recommended by House Member: _____

Foothills Trail Revitalization

An Appropriation Request from the Upstate Greenways and Trails Alliance



UPSTATE GREENWAYS & TRAILS ALLIANCE

Contact: Matthew Flege
864-626-6431; mflege@ugata.org

The Foothills Trail is a 76.2-mile path traversing the natural wonders of Oconee and Pickens Counties. With tens of thousands of users each year, the Foothills Trail is an important recreational amenity popular among local Upstate residents, South Carolinians from throughout the state, and tourists from around the country. A robust community of local volunteers maintains and cares for the trail, but at 40+ years old, much of the trail is in desparate need of revitalization.

The Upstate Greenways and Trails Alliance is seeking funding to revitalize the trail in partnership with the **Foothills Trail Conservancy**, ensuring the trail can be enjoyed for years to come.

The Foothills Trail is...

A local amenity: *33% of trail users live in Upstate South Carolina*

A statewide treasure: *20% of trail users come from other regions of South Carolina*

A tourist destination: *47% of trail users come from states throughout the USA!*

"People go all over the world to travel to exotic places, and yet we have an exotic place in our backyard." ***-The Foothills Trail Project***

Appropriation Request Amount: **$600,000**
Anticipated Match Amount: **$750,000+**
-Federal grants, private funding & volunteer labor
Outcome: **35 bridges, staircases & other trail structures replaced and 15 miles of the Foothills Trail rebuilt!**


Example: bridge to be replaced


Example: new bridge

2024-06-11 Response to N. Reynolds FOIA Request 001563

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Appalachian Council of Governments Building Expansion

Requested Amount: $ 3,470,000

Recipient Entity: South Carolina Appalachian Council of Governments

Is the entity a: ____ state agency, ____ local government, ____ non-profit, or X other?

If **other**, please explain: Councils of Governments are established in Title VI, Chapter 7 of the South Carolina Code of Laws.

Entity Contact: Steven Pelissier Title/Position: Executive Director

Contact Phone Number: (864) [redacted] Email Address: pelissier@scacog.org

Entity Website: www.scacog.org County Location: Greenville

Summary of Intended Use of the Funds: Funds will be used to construct an expansion to the organization's office building.

Justification of Request / Public Benefit:

The building expansion is necessary for the Appalachian COG to continue to provide excellent services to the SC Appalachian region. As the region's population has grown, the demand for services has increased. In addition, the scope of ACOG's responsibilities is also expanding. The current facility is inadequate for operations and does not have sufficient space for meetings with clients or for group meetings or training programs.

Neal Collins — Neal A. Collins

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Mike Burns Signature: Mike Burns

Print Name: Rosalyn Henderson-Myers Signature: Rosalyn Henderson-Myers

Print Name: M. Brian Lawson Signature: M. Brian Lawson

2024-06-11 Response to N. Reynolds FOIA Request 001564

APPALACHIAN
COUNCIL OF GOVERNMENTS

February 14, 2024

Representative Neal Collins
418C Blatt Building
Columbia, SC 29201

Re/ Funding Request for Appalachian Council of Governments Building Expansion

Dear Representative Collins,

The Appalachian Council of Governments (ACOG) requests $ 3.47 million from the State of South Carolina for the construction of an addition to the ACOG office building in Greenville. The total cost of the expansion is estimated to be $ 4.75 million. The organization has $ 1.28 million set aside for this initiative.

ACOG's service area includes Anderson, Cherokee, Greenville, Oconee, Pickens, and Spartanburg Counties, encompassing a total population of over 1.3 million people. The organization provides a broad range of services to local governments, public service providers, and citizens in the region. ACOG's largest program area is services to seniors. Over the past year, ACOG served over 10,000 seniors across the region, with activities that include meals, non-emergency medical transportation, home care, caregiver support, benefits counseling, insurance counseling, minor home improvement, and nursing home ombudsman services. All of these activities allow seniors to remain in their homes. ACOG services to local governments and other public service providers include grant applications and administration, general governmental assistance, planning, and economic development. ACOG's InfoMentum system provides the geographic and tabular data and reporting system that is used by the economic development agencies in all six counties to attract industrial and commercial investment to the region. Other ACOG programs include workforce development and a small business revolving loan program.

With the rapid growth experienced by the region over the past twenty years, the demand for ACOG services has increased significantly, especially for aging services. As a result, ACOG's facility has become inadequate. There is insufficient space for operations. Because of privacy requirements for working with senior clients, the agency has a need for several small conference rooms and private rooms for phone conversations. In addition, the ACOG building is heavily used for meetings and training classes. This usage is for both ACOG related functions, as well as functions of outside agencies.

ACOG has undertaken a needs assessment that analyzed options of either expanding the current facility or moving to a new location. Given the tight office/retail market in Greenville, a building expansion was shown to be more feasible than purchasing an existing building or constructing a new facility. Preliminary planning and design have been completed. As a result, it is anticipated that construction could begin in July 2024. Due to labor and supply issues, contractors are reluctant to provide a specific estimate for a construction period at this time, though a general estimate of eighteen months has been suggested.

Thank you for your consideration of this request. We appreciate the outstanding support we have received from the South Carolina legislature over a period of many years. If you have any questions, or if I can provide additional information, please let me know.

Sincerely,

Steven R Pelissier
Executive Director

Attachment 1 – Supporting Documents
Attachment 2 – Funds Verification Statement

Attachment 1 – Supporting Documentation
Appalachian Council of Governments Building Expansion

Background – Statement of Need

The Appalachian Council of Governments (ACOG) is established as a public entity in Title VI, Chapter 7 of the South Carolina Code of Laws. The agency is authorized to serve Anderson, Cherokee, Greenville, Oconee, Pickens, and Spartanburg Counties. The board of directors is composed of elected officials representing county legislative delegations, county councils, and municipal councils, as well as citizen and minority representatives. Areas of responsibility for councils of governments include assistance to local governments and other public service providers, planning, economic development, and regional service provision.

The ACOG office facility was constructed in 1998. Over the past 25 years, the organization's range and scale of services has grown tremendously. The rapid growth of the SC Appalachian region has resulted in significantly increased demand for the agency's aging services program. In addition, over the years, many federal and state agencies have engaged the Council of Governments to conduct an expanding array of functions. These include transportation planning, water quality management, workforce development, and assistance with grants. As a result, the organization's building is now inadequate. A primary component of this is a lack of space for aging service staff to meet with citizen clients in a private setting to discuss personal matters. Larger meeting space is also a challenge. ACOG holds many sessions to coordinate activities throughout the region and conducts training for local government employees and elected officials. ACOG's facilities are also frequently used by outside agencies for meetings since it offers a neutral and accessible venue. Larger and additional conference space is needed to accommodate these sessions.

Intended Use of State Funds

The estimated total project cost is $ 4.75 million. The Appalachian Council of Governments is requesting $ 3.47 million. State funding will supplement $ 1.28 million that ACOG has on hand.

Project Description

The project is the construction of an expansion to the Appalachian Council of Governments office building. The facility is located on a 3.7-acre parcel. Currently, the front 1.9 acres are developed with the existing facility, parking lot, and access drives. The expansion will be a second building that will be connected to the existing facility and will include some renovation of the existing building. The

2024-06-11 Response to N. Reynolds FOIA Request 001567

expansion will provide private rooms for meeting with clients, as well as expanded meeting and conference space. It will also enhance the efficiency of the existing building.

Benefit of State Funds to the Project

The expanded building will enhance ACOG's services to the citizens, local governments, and public service providers of the SC Appalachian region.

Project Budget

Project Expenses

Component	Expense
Construction – New Addition and Connector	$ 3,579,253
Construction – Renovation of Existing Building	358,313
Site Work – Building	141,924
Parking Site Work and Paving	381,186
Furnishings	143,240
IT and Telecomm Related	26,512
Contingency	115,761
Total	$ 4,746,189

Project Funding

Component	Amount
Appalachian COG Building Related Reserve	$ 1,280,978
Funds Requested from the State of South Carolina	3,470,000
Total	$ 4,750,978

2024-06-11 Response to N. Reynolds FOIA Request 001568

APPALACHIAN
COUNCIL OF GOVERNMENTS

Attachment 2
Verification that the Recipient Entity and the Utilization of Funds are Within the State of South Carolina
Appalachian Council of Governments Building Expansion

The recipient entity is located in South Carolina and all funds will be utilized to serve citizens in South Carolina.

The South Carolina Appalachian Council of Governments is established under Title VI, Chapter 7 of the South Carolina Code of Laws. The organization is authorized to provide services in Anderson, Cherokee, Greenville, Oconee, Pickens, and Spartanburg Counties. The organization's office building, where the expansion will take place, is located in Greenville County.

Attested by

Steven R Pelissier
Executive Director

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Upper Saluda Stream Restoration and Source Water Protection Program

Requested Amount: $ 3,000,000

Recipient Entity: Easley Combined Utilities

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Melanie Ruhlman Title/Position: Watershed Manager

Contact Phone Number: (864) [redacted] Email Address: info@saveoursaluda.org

Entity Website: easleyutilities.com County Location: Greenville and Pickens

Summary of Intended Use of the Funds: Stream restoration work to stabilize severely eroding streams and rivers in the Upper Saluda Watershed above Saluda Lake

Justification of Request / Public Benefit:

- ✓ Provides needed match for $3.1M USDA RCPP grant for priority stream restoration work
- ✓ Protects a public drinking water source (Saluda Lake) that serves over 100,000 customers
- ✓ Prevents loss of land and protects rural land values
- ✓ Prevents sedimentation and flooding to downstream properties
- ✓ Protects and improves water quality
- ✓ Provides jobs
- ✓ Involves multiple partners including counties, utilities, and conservation organizations

Neal A. Collins _____ Neal A. Collins _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001570

EASLEY COMBINED UTILITIES

A Community Tradition

January 22, 2024

Representative Neal Collins
418C Blatt Building
Columbia 29201

Re: Funding Request for Upper Saluda Stream Restoration and Source Water Protection Program

Dear Representative Collins,

Easley Combined Utilities (ECU) requests $3M from the State of South Carolina to secure a $3.1M federal grant awarded through the U.S. Department of Agriculture Natural Resources Conservation Service (NRCS) Regional Conservation Partnership Program (RCPP) for stream restoration in the Upper Saluda Watershed. The Upper Saluda Watershed includes parts of Greenville and Pickens Counties and drains to Easley's water supply - Saluda Lake. Landowners in the watershed and communities downstream can benefit from this voluntary program for repairing eroding streambanks.

Many streams and rivers in the Upper Saluda Watershed are experiencing major streambank failure. Streambank erosion is causing loss of land and excess sedimentation to downstream properties and to Saluda Lake. Excess sediment in waterways has a negative impact on water quality, reduces the storage capacity of downstream reservoirs, reduces flood resiliency, increases impacts from flooding, negatively impacts aquatic life, and diminishes recreational use.

Funding through the NRCS RCPP has been very successful in helping rural landowners address stream restoration needs. The RCPP award for the Upper Saluda Watershed would bring significant federal dollars to address this problem for the benefit of citizens in Greenville and Pickens Counties. Equivalent matching funds are required for implementation. The start date of the project is expected to be between July 1 and September 1, 2024. The federal end date is 9/30/2028. We anticipate utilizing the funds from the state between the start date and 9/30/2027.

Thank you for your consideration of this beneficial collaborative project to help further work towards achieving our goals for water quality and source water protection. Please see the attached documentation for additional project details.

Sincerely,

Andy Sevic
General Manager, Easley Combined Utilities

Attachment 1 – Supporting Documentation
Attachment 2 – Funds Verification Statement

P.O. Box 619 • Easley, South Carolina 29641-0619 • Phone (864) 859-4013 • Fax (864) 855-8102
www.easleyutilities.com

2024-06-11 Response to N. Reynolds FOIA Request 001571

Attachment 1 – Supporting Documentation

Upper Saluda Stream Restoration and Source Water Protection Program

Summary

Project partners received notification in November 2023 of a $3.1M federal grant awarded through the U.S. Department of Agriculture Natural Resources Conservation Service (NRCS) Regional Conservation Partnership Program (RCPP) for the purpose of conducting stream restoration work in the Upper Saluda Watershed. Easley Combined Utilities (ECU) requests $3M from the State of South Carolina to fulfill match requirements of the grant. This proposed project is referenced as the *Upper Saluda Stream Restoration and Source Water Protection Program.*

Introduction

The Upper Saluda Watershed includes approximately 110,000 acres in northwest Greenville County and 80,000 acres in northeast Pickens County. Headwaters originate in the Blue Ridge Mountains and drain south to Saluda Lake. Saluda Lake and its contributing rivers are vital water resources for local communities. Headwaters of both the North and South Saluda Rivers feed reservoirs which supply water to the greater Greenville area. Watershed areas above these the two reservoirs are protected and provide some of the highest quality drinking water in the country. Downstream near Greenville, Saluda Lake supplies drinking water to Easley and surrounding communities, serving over 100,000 customers in a rapidly growing area of the Upstate. The dam at Saluda Lake supplies hydropower. Streams and rivers of the Upper Saluda Watershed support business and industry, provide recreational opportunities to thousands of Upstate residents and visitors, and generally support a rich diversity of aquatic life.

Statement of Problem

- Excess sedimentation is a significant problem in Saluda Lake and in its contributing streams and rivers of the Upper Saluda Watershed.
- Most of the sediment is coming from streambank erosion in the watershed caused by:
  - Stormwater runoff from impervious surfaces and land disturbance,
  - Historic land use practices, including stream and river channelization,
  - Increase in frequency and magnitude of extreme storm events and flooding,
  - Insufficient riparian buffers, and
  - Streambank tree loss due to channel expansion.
- Upstream in the watershed, landowners are rapidly losing land due to unstable and severely eroding streambanks, and downstream properties are adversely impacted by sedimentation from upstream eroding reaches.
- Excess sediment in waterways negatively impacts water quality, reduces the storage capacity of Saluda Lake, reduces flood resiliency, increases impacts from flooding, negatively impacts aquatic life, and diminishes recreational use.
- In 2011 and 2012, ECU financed dredging operations in Saluda Lake that removed approximately 366,600 cubic yards of sediment at a cost of over $8M to the utility. The

2024-06-11 Response to N. Reynolds FOIA Request 001572

dredged area has since filled in again and the estimated cost to remove it exceeds $10M. Besides cost, the disposition of such a large volume of sediment is a major barrier.

- Primary actions needed to address the excess sediment in the watershed are stream restoration, sediment reduction, and increased riparian forest cover within the watershed.
- There is a strong demand for stream restoration in the Upper Saluda Watershed; however, this work requires professional expertise, is expensive (~$250-$1,000+ per linear foot), and is cost prohibitive for most landowners.
- The proposed *Upper Saluda Stream Restoration and Source Water Protection Program* is needed to stabilize streambanks and restore the proper profile along priority reaches impacted by severe streambank erosion.

Background

Beginning in 2016, ECU and Save Our Saluda (SOS) began building a partnership of over twenty stakeholder organizations that share common goals for watershed and water quality protection and identified the need to reduce excess sediment in the stream corridor. Together we developed watershed plans for land areas that drain to Saluda Lake and began implementation of project work in 2019 (see References). Partnering organizations form the Upper Saluda Technical Advisory Stakeholder Committee (TASC) for the Upper Saluda Watershed Program for Sediment, and include federal and state agencies, water and wastewater utilities, county stormwater programs, agricultural agencies, universities, and nonprofit conservation groups. Focus meetings were held with agricultural, urban, and forestry stakeholders to discuss practices and landowner issues related to sediment runoff in watershed planning areas. Multiple workshops on cover crops, soil health, and streambank stabilization were held in the watershed and online surveys were conducted to gather public input.

Implementation projects completed in the Upper Saluda Watershed to date include cover crops, floodplain and riparian restoration, farm road stabilization, stream restoration, sediment basin construction, and drainage improvement and stabilization. Farm equipment was also purchased for lease to area farmers to help facilitate soil conservation practices.

Funding for the Upper Saluda Watershed Program for Sediment is provided in part by the South Carolina Department of Health and Environmental Control (SCDHEC) with funds from the United States Environmental Protection Agency (EPA) under Section 319 of the Clean Water Act and through support from ECU, other partners, and contributions from landowners. Since 2017, ECU has provided over $1.4M for watershed planning, restoration, and protection.

We have been extremely pleased with the success of the watershed planning effort and strategic approach to implementation that leverages federal and state grant funding with additional funding and in-kind support from partner organizations to provide incentivizing financial assistance for rural landowners and farmers for soil conservation work. This approach has led to the successful installation of effective best management practices, including stream restoration projects in cooperation with NRCS through their Environmental Quality Incentives Program (EQIP). Our program has helped to create community and landowner awareness of the importance of soil conservation as it relates to water quality and source water protection.

Through this collaborative work we have developed an acute understanding of the widespread problem of destabilized and actively eroding stream and river channels throughout the watershed that are a significant source of downstream sediment loading. Together with our partners we have completed several stream restoration projects in priority watershed areas. The proposed *Upper Saluda Stream Restoration and Source Water Protection Program* offers the opportunity to build on existing program successes and significantly expand and expedite stream restoration work in the Upper Saluda Watershed for effective sediment loading reductions to Saluda Lake.

Program Description

Projects implemented through the proposed *Upper Saluda Stream Restoration and Source Water Protection Program* will stabilize severely eroding and unstable streams and rivers in the Upper Saluda Watershed that flow into Saluda Lake, the drinking water source for Easley and surrounding communities.

The Upper Saluda Program is innovative as it brings together a diversity of partners with resources, experience, and expertise to implement stream restoration projects. Partners include:

- USDA Natural Resources Conservation Service
- Resource Institute, Inc.
- Easley Combined Utilities
- Save Our Saluda
- Greenville County Soil and Water Conservation District
- Pickens Soil and Water Conservation District

Program partners have the experience, expertise, and capacity to:

- ✓ Conduct outreach to rural landowners and producers through an established local network cultivated over seven years of cooperative work;
- ✓ Develop and manage natural resource conservation projects and provide planning, design engineering, permitting, and construction oversight services; and to
- ✓ Leverage in-kind partner support for effective implementation of high-quality projects.

Experience includes restoration/enhancement of over 270 miles of streams, managing six RCPP projects, and implementing over $150M in grant funding.

Natural Channel Design (NCD) is the widely accepted method for stream restoration (Rosgen, 2011). It is the application of fluvial geomorphology to create stable channels that do not aggrade or degrade over time and that maximize stream functions given site constraints. NCD applies the stream dimension, pattern, and profile features of a naturally functioning, stable, and healthy stream system (reference condition) to a degraded system with similar watershed features. Instead of stabilizing the streambanks with riprap or other hard armoring, NCD returns the degraded system to a naturally stable plan, cross-section, and profile. In some cases, NCD can be implemented to put the stream on a more rapid ecological succession to achieve equilibrium.

Designing and implementing stream channels with the proper dimension, pattern, and profile positively impacts sediment transport and reduces central bar formations within the stream corridor that increase the near bank stress that causes streambank erosion. Addressing this issue will reduce the amount of soil loss resulting from streambank erosion and reduce the excess sediment entering the region's surface waters.

NCD is a sustainable and cost-effective solution to stream instability that can reduce the need for regulatory involvement by improving water quality, halting loss of land caused by erosion, and improving habitat diversity. The NCD approach is supported by federal and state agencies that review permits for working in and around waters in South Carolina. Using this design approach will help farmland producers meet the expectations of these regulatory agencies.

Project partners will use the NCD approach to accomplish the following goals and objectives:

1. Stabilize streambanks to significantly reduce the amount of sediment entering streams and rivers that discharge to Saluda Lake,
2. Restore the proper stream dimension, pattern, and profile along reaches impacted by streambank erosion,
3. Create/enhance riparian buffers by increasing riparian corridor width and quality through increased native species diversity,
4. Improve aquatic habitat through reduced soil erosion and enhancement of habitat features to provide cover for fish, macroinvertebrates, and other aquatic species,
5. Improve sediment transport to allow fish spawning areas to return,
6. Reduce stored sediment in the stream corridor to decrease flooding and positively impact watershed resiliency and recovery following storm events, and
7. Increase economic, recreational, and educational opportunities.

Initial program activities will include coordination with partners to identify potential project sites; circulation of informational fliers (print and electronic media) and public service announcements with local media for program advertising; and outreach and communications with landowners.

Projects will include the planning and implementation of conservation practices with eligible participants on eligible land and in accordance with the NRCS ranking process of RCPP-EQIP[1] applications and priority areas outlined in approved watershed plans (see References). Program participation is voluntary.

Conservation plans will be generated to outline design specifications and operations schedules for approved priority applications. Project activities will include the planning and implementation of the following NRCS land management/land improvement/restoration practices:

⇒ 395 - Stream Habitat Improvement,
⇒ 580 - Streambank and Shoreline Protection,
⇒ 584 - Channel Bed Stabilization,
⇒ 391 - Riparian Forest Buffer,
⇒ 342 - Critical Area Planting,
⇒ 612 -Tree/Shrub Establishment, and
⇒ 396 - Aquatic Organism Passage.

[1] RCPP – Regional Conservation Partnership Program, EQIP – Environmental Quality Incentives Program

This project will help landowners with stream stabilization to avoid regulatory conflicts associated with attempting short-term fixes on their own. The result of this project for the client is a healthy, sustainable stream system with minimal regulatory burden.

Program Budget

The U.S. Department of Agriculture Natural Resources Conservation Service is matching local funds and in-kind contributions through their Regional Conservation Partnership Program for the proposed Upper Saluda Stream Restoration and Source Water Protection Program. Total project funding is $6,229,757 (including the in-kind contributions).

Approximately 85% of the total project funds will be used for engineering services, permitting, and construction to implement approved projects vetted through a priority ranking process.

Federal Funds ($3,109,756)

- $2,450,000 (Project Implementation for NRCS conservation practices related to the restoration/stabilization projects)
- $659,756 (Technical Assistance for project needs specific to NRCS requirements - Engineering Reports, NRCS specific forms to certify practices, semi-annual budget reporting, and annual reporting)

Partner Match Funds ($3,000,000)

- $1,200,000 (Project Implementation - construction needs for restoration/stabilization of design projects)
- $1,800,000 (Engineering Assistance - survey/assessment for project design, permitting, final design plans, as-built plans, construction oversight and project management)

Partner In-Kind Match Contributions ($120,000)

- $120,000 provided by non-profit partners for landowner (EQIP participants) coordination and planning during the NRCS RCPP program application phase and initial assessment for conceptual designs for NRCS ranking purposes.

Program and Project Benefits

The project team realizes the importance of "keeping working lands working," especially in places like Upstate, South Carolina where agriculture is extremely important to the rural economy and farmland is at great risk of conversion to residential development. This project will provide landowners with the financial and technical resources they need to improve the sustainability and profitability of their operations while at the same time providing downstream water quality and source water protection.

Program benefits include:

- ✓ Addresses the sediment problem at the source through proactive restoration measures,
- ✓ Protects rural land values and prevents loss of land,
- ✓ Prevents sedimentation and flooding to downstream properties,

- ✓ Provides jobs (e.g. design engineers, planners, heavy equipment operators, construction oversight, other technical service providers, local businesses that provide materials),
- ✓ Protects a public drinking water source, Saluda Lake, that serves over 100,000 customers,
- ✓ Protects and improves water quality in streams, rivers, and Saluda Lake,
- ✓ Reconnects streams to floodplains and restores associated wetland habitat,
- ✓ Involves multiple partners including Greenville and Pickens Counties, water and wastewater utilities, local and state agencies, universities, conservation organizations, and landowners, and
- ✓ Provides public education and volunteer opportunities.

Projects implemented through the *Upper Saluda Stream Restoration and Source Water Protection Program* will deliver multiple measurable ecological, economic, and social outcomes:

1. Restore and/or enhance 12,000 linear feet of stream,
2. Reduce stream sediment from an estimated 700 tons/year to less than 17 tons/year,
3. Reduce streambank heights from a 1.8:1 to a 1:1 ratio or less,
4. Improve aquatic habitat by 50% by restoring proper stream dimension, pattern, and profile,
5. Increase riparian buffer zones by 300 – 400%,
6. Improve riparian buffer diversity by planting a native species mix that includes herbaceous and woody species and by removing exotic invasive species prior to planting,
7. Enhance riparian buffer zones to lower stream temperatures by 4 to 12 degrees Fahrenheit,
8. Offset carbon emissions to the atmosphere by planting riparian buffers with native trees and other vegetation, and
9. The project team will use accepted methods to assess economic outcomes of stream restoration projects by estimating benefits resulting from spending at local businesses (e.g. surveying, engineering, construction, and nurseries), benefits to the local economy generated by having a restored stream (e.g. urban recreation opportunities, increased tourism, and increased property values), and "Costs Avoided" benefits that accrue from halting or reversing degradation trends (e.g., lower water treatment and health care costs and reduced soil loss, flooding, and sedimentation to streams, rivers, and wetlands in the Upper Saluda Watershed downstream to Saluda Lake), (Collins, et al., 2005).

Contracting and reporting requirements will include:

- ⇒ Semi-annual budget reporting and annual reporting.
- ⇒ Partners will contract with NRCS approved Technical Service Providers (TSPs).
- ⇒ Partners will be transparent with budget, deliverables, and reports associated with the NRCS agreement for RCPP and match funding for the project.
- ⇒ The team will ensure effective project implementation using deliverables tracking tools.
- ⇒ Conservation practices must be certified and approved by NRCS and/or TSPs.
- ⇒ Partners welcome the opportunity to brief local leaders on progress and will provide opportunities to visit project sites.

2024-06-11 Response to N. Reynolds FOIA Request 001577

References

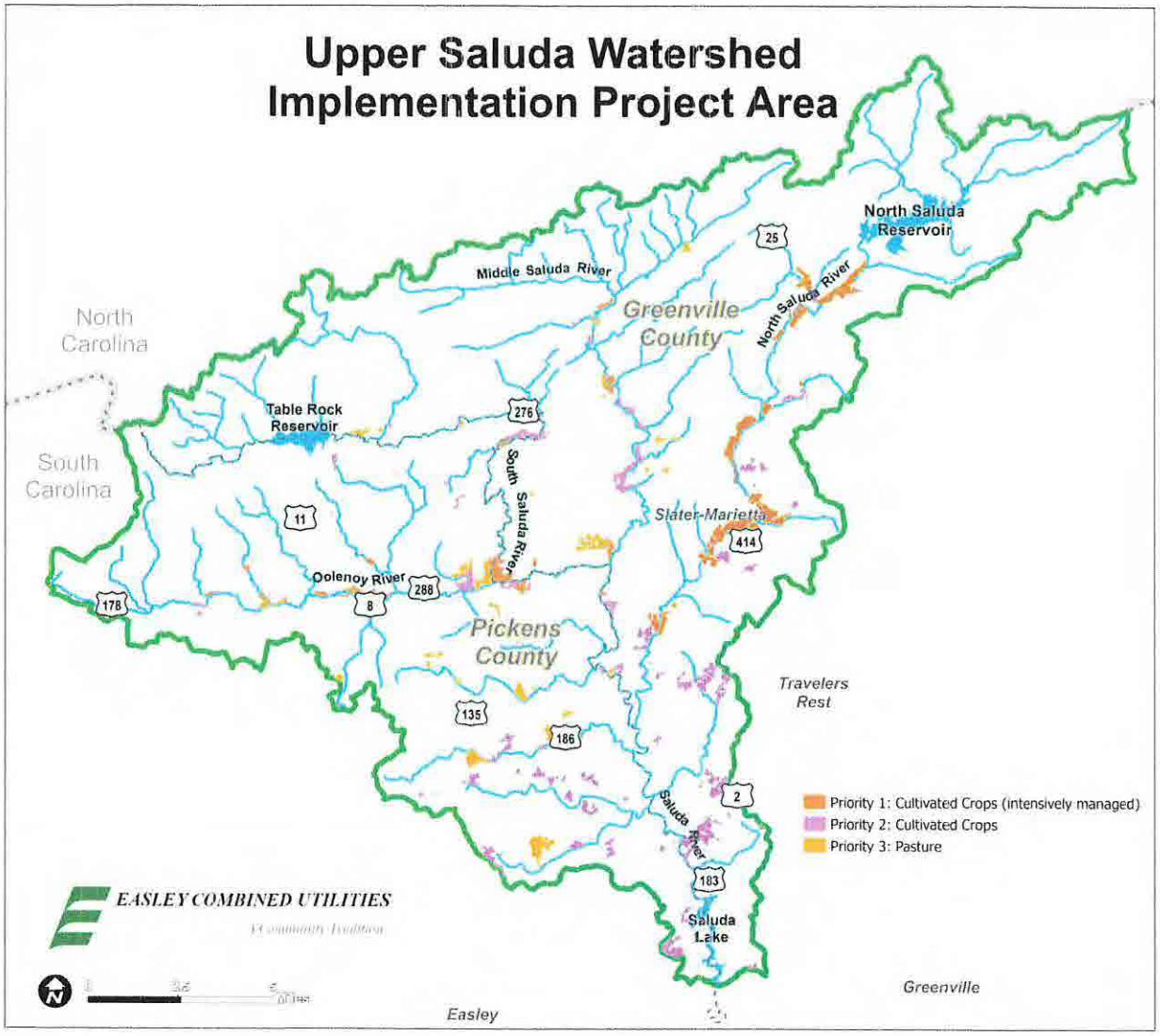
Collins, A., R. Rosenberger, and J. Fletcher (2005). The economic value of stream restoration, Water Resources Research, 41, W02017, doi:10.1029/2004WR003353

Rosgen, D.L. (2011). Natural Channel Design: Fundamental Concepts, Assumptions, and Methods. In A. Simon, S.J. Bennett, & J.M. Castro (Eds.), Stream Restoration in Dynamic Fluvial Systems: Scientific Approaches, Analyses, and Tools, Geophysical Monograph

NRCS Regional Conservation Partnership Program in South Carolina

Upper Saluda Watershed Program for Sediment:

- In 2018, the *Watershed Plan for Sediment in the North Saluda River and Saluda Lake* was completed and approved by SCDHEC.
- In 2019, the *North Saluda River and Saluda and Saluda Lake Watershed Implementation Project for Sediment Runoff* was awarded by SCDHEC and was completed in 2021.
- In 2020, the *Watershed Plan for Sediment in the South Saluda River* was completed and approved by SCDHEC.
- In 2021, the *Upper Saluda Watershed Implementation Project for Sediment* was awarded by SCDHEC and is nearly complete.





Upper Saluda Watershed
Stream Restoration Site Examples



Attachment 2 – Funds Verification Statement

I hereby verify that all funds provided for the *Upper Saluda Stream Restoration and Source Water Protection Program* will be spent in South Carolina and for the benefit of South Carolinians.

Andy Sevic
General Manager

EASLEY COMBINED UTILITIES

P.O. Box 619 • Easley, South Carolina 29641-0619 • Phone (864) 859-4013 • Fax (864) 855-8102
www.easleyutilities.com

House Member Appropriation Request Form THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Communities in Schools

Requested Amount: $ 1,000,000

Recipient Entity: Communities in Schools

Is the entity a: _____ state agency, _____ local government, _X_ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Jamie Cooper Title/Position: President and CEO

Contact Phone Number: 843[redacted] Email Address: jcooper@cisofsc.org

Entity Website: www.cisofsc.org County Location: Multiple, including: Charleston, Berkeley, Hampton, Fairfield, Lexington District 2, Richland One, Greenville, and DJJ.

Summary of Intended Use of the Funds: State funding will be matched with private funds to support 25 existing school sites and six new school sites.

Justification of Request / Public Benefit: The CIS evidence-based model will be implemented in Title I and under resourced schools with high levels of student absenteeism, a need for behavioral interventions and low academic performance to provide students with supports, wraparound services and behavioral health programming through three tiers of service provided by a site coordinator. Tier I services are whole school supports, Tier II services are small group interventions and Tier III services are one on one case management with students with the highest need.

Neal A. Collins — Primary House Sponsor – Print Name

Neal A. Collins — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001581

House Member Appropriation Request Form THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 001582

Communities In Schools®
South Carolina

STATE FUNDING REQUEST

Funding Request: $1,000,000
Total Program Cost: $2,790,000

Funding Purpose: Program sustainability and new site implementation of the CISSC program in areas of critical need across South Carolina. The CISSC program creates access to mental and behavioral health supports, soft skill development, and college and career readiness.

Schools Supported with State Funding: 25 existing school sites and six new school sites (31 total)

Total Student Impact with State Funding: Tier 1: 15,500 students; Tier 2 students: 1,395; Tier 3: 1,395 students

Mission: To surround students with a community of support, empowering them to stay in school and achieve in life.

CIS Program Model: The CIS evidence-based model offers implementation supports, wrap-around services, and behavioral health programming in Title I and/or under-resourced school sites with high levels of student absenteeism, behavioral interventions, and decreased course performance. CISSC implements its model in partnering schools by placing highly trained site coordinators to deliver three tiers of services:

Tier 1 – Whole School Supports
Interventions that improve school culture and assist students who may be experiencing distress from addiction, homelessness, or family disruption. At this level, site coordinators also work with school staff on basic needs drives, career fairs, and other programming that benefits the entire student population.

Tier 2 – Small Group Interventions
Small group sessions with students struggling with similar challenges to help them build coping skills and positive connections with peers. They also lead career exploration and college site visits.

Tier 3 – One-on-one Case management
Site Coordinators create annual student support plans with case managed students that address and help mitigate risk factors while also building on their strengths. These individualized wraparound supports help students create a road map to success, which empowers them to stay in school and build healthy relationships. Tier 3 student success is measured by tracking : Attendance, Behavior, and Course performance, as well as annual advancement and graduation.

Communities In Schools South Carolina

P: (877) 920-3633
F: (843) 628-0162

1691 Turnbull Ave. Suite 200
North Charleston, SC 29405
www.cisofsc.org

P: (877) 920-3633
F: (843) 628-0162

1691 Turnbull Ave. Suite 200
North Charleston, SC 29405
www.cisofsc.org

February 8, 2024

Representative Neal Collins
418C Blatt Building
Columbia, SC 29201

Dear Representative Collins:

Thank you your consideration of the funding request submitted by Communities In Schools of South Carolina (CISSC). Through o mission to surround students with a community of support, empowering them to stay in school and achieve in life, CIS elps to foster a positive relationship between community organizations and school district stakeholders. It is critical t ve work together to ensure the potential and success of all students.

Currently, is embedded within the culture and infrastructure of 44 schools statewide and CISSC site coordinators, offer three ers of services to support student needs:

Tier 1 – Wh hool Supports:
Intervention improve school culture and assist students who may be experiencing distress from addiction, homelessne amily disruption. At this level, site coordinators also work with school staff on basic needs drives, career fairs, ler programming that benefits the entire student population.

Tier 2 – Sma Interventions:
Small group with students struggling with similar challenges to help them build coping skills and positive connections s. They also lead career exploration and college site visits.

Tier 3 – One- se management:
Site Coordina annual student support plans with case managed students that address and help mitigate risk factors while g on their strengths. These individualized wraparound supports help students create a road map to success, wh ers them to stay in school and build healthy relationships. Tier 3 student success is measured by tracking: Atten avior, and Course performance, as well as annual advancement and graduation.

The timeline o is as follows:

- July 1, h August 1, 2024: Recruitment and training of all program staff, site coordinators.
- August ugh September 30, 2024: Relationship building, resource mapping, and needs assessments comple
- Octobe ugh December 31, 2024: Implementation of Tier 1-Tier 3 program interventions with a focus o idual student caseload to 50 students per program site.
- January h June 30, 2025: Ongoing program work, monitoring and adjusting student success plans, impleme ngagement events, whole school supports and small group interventions as well as continua n and analysis.

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Communities in Schools of South Carolina

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☑ Other (see instructions) ▶ 501(c)3 Non-Profit

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

1691 Turnbull Ave. Suite 200

Requester's name and address (optional)

6 City, state, and ZIP code

North Charleston, SC 29405

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

___ - ___ - ____

or

Employer identification number

[redacted]

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ Carlissa Mezzett Date ▶ 7-13-2023

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

2024-06-11 Response to N. Reynolds FOIA Request 001585

Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
PO Box 2508
Cincinnati, OH 45201

Date:
May 23, 2022
Employer ID number:
[redacted]
Form 990 required:
990, YES
Person to contact:
Name: J. SHERMAN
ID number: [redacted]

COMMUNITIES IN SCHOOLS OF SOUTH CAROLINA
% SUSI FOSTER-SMITH
1691 TURNBULL AVE STE 200
N CHARLESTON, SC 29405

Dear Sir or Madam:

We're responding to your request dated July 07, 2021, about your tax-exempt status.

We issued you a determination letter in February 1992, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(3).

We also show you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax-deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period.

- Form 990, Return of Organization Exempt From Income Tax
- Form 990-EZ, Short Form Return of Organization Exempt From Income Tax
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Thank you for your cooperation.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

2024-06-11 Response to N. Reynolds FOIA Request 001586

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The 2024 Eutaw Village Festival

Requested Amount: $ 45, 000

Recipient Entity: Town of Eutawville

Is the entity a: _____ state agency __X___ local government, ____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Brandon Weatherford Title/Position: Mayor

Contact Phone Number: 803.[redacted] Email Address: [redacted]@gmail.com

Entity Website: www.eutawvillesc.org County Location: Orangeburg

Summary of Intended Use of the Funds: These monies will be used for the Eutaw Village Festival as a part of the town's 2024 King Kat Classic, a fishing event that is considered the Super Bowl of Cat Fishing.

Justification of Request / Public Benefit: This event consists of 100 three to four person teams competing for top prizes. These teams, their families, friends, supporters, tournament staff and the Pursuit Channel Film Crew will soon descend upon the shores of Lake Marion. There will be plenty of competition, friendly fun, a pet adoption event, a Red Cross Blood Drive, live music, and a special ceremony to honor our VFW post, but the number of persons descending upon our town will help our local economy and our residents.

Rep. Gilda Cobb-Hunter

Primary House Sponsor – Print Name

Gilda Cobb-Hunter

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001587

P. O. Box 372
Eutawville, SC 29048

Office: (803) 492-3374
FAX: (803) 832-7424

Brandon Weatherford, Mayor

April 10, 2024

The Honorable Gilda Cobb-Hunter
House of Representatives
Post Office Box 11867
Columbia, S.C. 29211-1867

RE: Support for the 2024 Eutaw Village Festival and King Kat Classic Fishing Tournament

Dear Representative Cobb-Hunter,

I am writing today to request your financial support for the upcoming Eutaw Village Festival. This year as part of the festival, the Town will host the 2024 King Kat Classic. The King Kat Classic is considered the Super Bowl of Cat Fishing as it consists of 100 three to four person teams competing for top prizes. These teams, their family, friends, supports, tournament staff and the Pursuit Channel film crew will soon descend upon the shores of Lake Marion.

While the fishing is taking place on the lake, off the water activities will take place in historic down town Eutawville. Plenty of family friendly fun will be had as there will be carnival rides, a parade, food trucks, vendors, a pet adoption event, a Red Cross Blood Drive, live music and a special ceremony to honor our local VFW Post and all of the Veterans who have tirelessly served our country.

This two day event has the potential to generate close to a half millions dollars in tourism revenue for the area and the state. Additionally, it will be broadcast on the Pursuit Channel generating national exposure to showcase the beautiful lakes and natural resources the Palmetto State has to offer. The hosting fee for this event was $45000.00, we are asking for funding to cover this expense. Enclosed you with find economic impact data and additional data on the event.

Sincerely,

Mayor Brandon Weatherford
Town of Eutawville

2024 Eutaw Village Festival

&



• Nov. 8-9, 2024 •

Porcher Avenue
Eutawville, SC

2024-06-11 Response to N. Reynolds FOIA Request 001589

Eutaw Village Festival

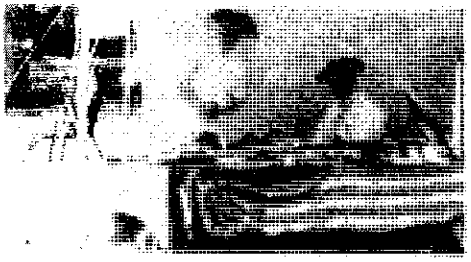
History



For many years the Eutaw Village Festival offered community and a sense of place to the residents of Eutawville. In 1997, the festivals stopped and all that was left were the fond memories of those who once shared in the fun. In 2012, the festival was revived but was short lived. Under current administration and dedication of staff and volunteers, the festival was once again restored in 2021. It was through this administration and support that the Town of Eutawville was able to partner with the King Kat Tournament Trail and continue to grow this partnership to take Eutawville and Lake Marion to the national spotlight. In February of 2023, the Pursuit channel produced and aired a full episode of the King Kat Tournament TV show highlighting Eutawville and Lake Marion from the 2022 King Kat tournament held here. This partnership continued into our 2023 Eutaw Village Festival, with King Kat setting up the live weigh in for the tournament in the middle of the festival and filming the event for another episode to be featured on the Pursuit channel in early 2024. Every year, the Eutaw Village Festival Committee strives to make this event better and ensure that the event maintains throughout years to come for our community.







ECONOMIC IMPACT

Teams Fishing Average	100	Total of $114,610.98 Times a multiplier of 3.5=
Percentage of local teams	4%	
Percentage of teams out of town	96%	
Percentage of teams from out of state	90%	

Total Expenditures (Base Economic Impact)
Estimated Total Economic Impact (with 3.5x turnover) **$401,138.43**

Estimated Equivalent of Guaranteed Media
Live streaming of event on KING KAT
LIVE global webcast

Visits to lake Prior to Tournament
1.4 Trips with average of 3.33 days per trip
100 Teams X 1.4 X2.33=466.20 Days $67,816.98.

Estimated Equivalent of External Media
Thousands media impressions via:
Daily and weekly newspaper articles
Outside Media Website reporting
Press Releases distributed
Total Media Value $62,000

Tournament Day

1 Trip @ 2 Days for Tournament
100 Teams X 1 X2 = 200 Days X $231.00= $46,200.00

Estimated Total Economic
Figures do not include spectator spending or pre-tournament practice **$463,138.43**

Cabela's KING TOURNAMENT TRAIL

FAST FACTS

ONE OF THE MOST POWERFUL CONSUMER GROUPS IN AMERICA

ACCORDING TO THE AMERICAN SPORTFISHING ASSOCIATION, MORE AMERICANS FISH THAN PLAY GOLF AND TENNIS COMBINED.

According to the Congressional Sportsmen's Foundation, more people go fishing each year than visit Disney World in Orlando, FL.

More than 55 million Americans go fishing annually, according to the National Sporting Goods Associations.

ANGLER'S SPENDING

Anglers spent $856 million on cameras and accessories in 2010.
Anglers spent $3.9 billion on 45 million new tires in 2010.
Anglers spent $1.1 billion on live bait in 2010.
(MRI Data)

FINDINGS FROM THE 2010 RECREATIONAL BOATING AND FISHING FOUNDATION SURVEY:

- Americans make 925 million fishing outings a year.
- Americans annually spend an average of 20.4 days out on the water.
- 84% of Americans who fish participate in multiple outdoor activities (any activity that is outside, such as running, camping, hiking, biking, etc.).
- Kids that fish are encouraged by their parents – 82% of youth fishing participants age 6 to 12 cite their parents as their primary influence to fish.
- Adults with kids in their household participate at a higher rate than adults without kids in their household, despite the responsibilities and time commitments associated with having younger kids at home.
- New participants join at a rate of 18% per year, with the majority being females and youth.
- 10.2 million Kids ages 6 to 17 fished last year.

Cabela's KING TOURNAMENT TRAIL

MEDIA COVERAGE AND VALUE



KING KAT USA SPORTSMAN Magazine:
KING KAT SPORTSMAN magazine reaches more serious competitive catfish anglers than any other title. It caters to the most avid anglers in the world, the sport's opinion leaders and the loyal customers that millions of recreational anglers look to for buying and destination advice. King Kat Sportsman Magazine covers every King Kat event in detail and provides each host community with an aggressive and comprehensive advertising schedule including one full-color full page ad.

KING KAT Digital Interactive Magazine:
This cutting-edge digital edition brings print to life. Each issue will contain your ad, complete with interactive video links. https://online.fliphtml5.com/doxva/pciq/

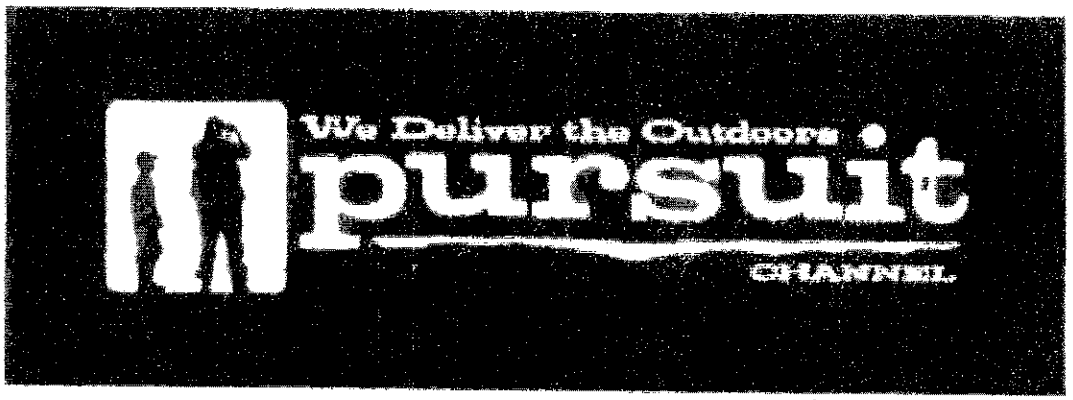
KINGKATUSA.com:
Pre and post-event information is posted on www.kingkatusa.com along with daily tournament updates and stories. King Kat's staff of writers, photographers and editors makes sure that each event is covered thoroughly in an informative, entertaining fashion.

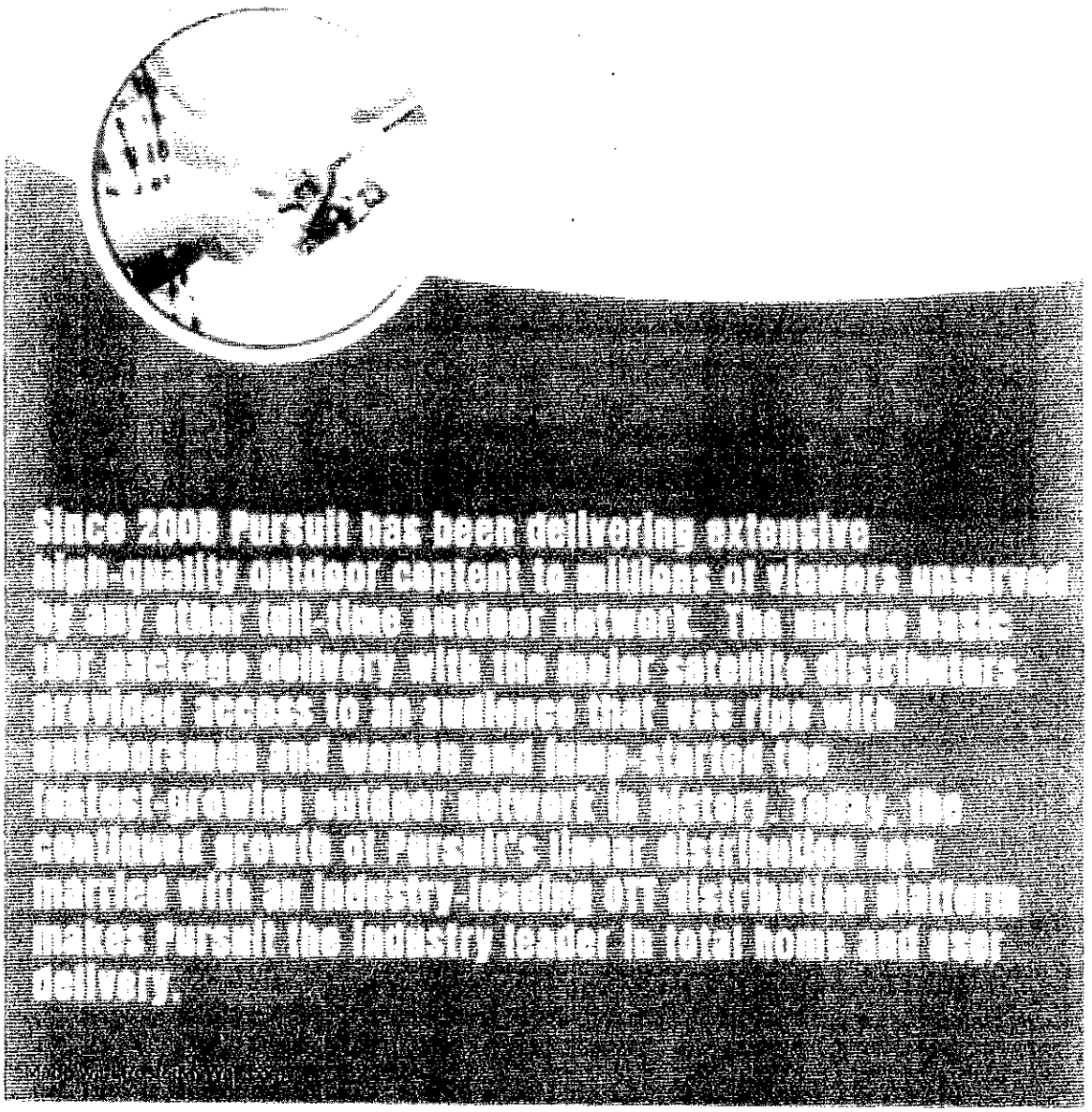
KING KAT Live:
King Kat Live, our live, global webcast covers every exciting minute of the weigh- ins each day of competition and broadcasts on Pursuit Channel to a worldwide audience of enthusiastic anglers and fans.

KING KAT On-Demand:
King Kat USA events are just a click away – available on-demand, 24/7. In addition, King Kat staffers supplement coverage by networking with fans through a variety of the most popular social media outlets.

Cabela's KING TOURNAMENT TRAIL

2024-06-11 Response to N. Reynolds FOIA Request 001593


We Deliver the Outdoors
pursuit
CHANNEL


Since 2008, Pursuit has been delivering extensive

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: St. George Rosenwald School

Requested Amount: **$ 212, 413.00**

Recipient Entity: **St. George Rosenwald School**

Is the entity a: _____ state agency, _____ local government, **X** non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: **Mr. Ralph James** Title/Position: **CEO/Director**

Contact Phone Number: **843.[redacted]** Email Address: **[redacted]@bellsouth.net**

Entity Website: **stgeorgerosenwald.org** County Location: **Dorchester**

Summary of Intended Use of the Funds: **Transport, refurbish, paint and supply furniture for the dining car & caboose; upgrade poor sound system, secure lighting for main hall; purchase shed for antique Model-T Ford for Children's Museum and complete the granite memorial for original alumni. Production costs for archiving of 14 orginal alumni yet alive.**

Justification of Request / Public Benefit: **This school serves as the central point for the Town of St. George's activities, town halls, meetings, and entertainment events. It will house a Children's Museum and and café inside a refurbished railroad dining car. The facility will entertain weddings, receptions, seminars and whatever the town should need.**

Rep. Gilda Cobb-Hunter
Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: **Rep. Robby Robbins** Signature:

Print Name: Rep. Joe Jefferson Signature:

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001595

The St. George
Rosenwald School
205 Ann Street
St. George, S.C. 29477
Ralph James,
CEO /Director
Doug Reeves,
Board Vice -Chair

Phone: 843.931.1131
Cell: 843.560.2409
Email: RJames31@bellsouth.net
Website: stgeorgerosenwald.org

Rep. Gilda Cobb-Hunter
Blatt 309-C
Columbia, S.C. 29201

February 15, 2024

To: The Honorable Gilda Cobb-Hunter, District 95

From: The St. George Rosenwald School

We humbly request your assistance as an advocate on behalf of The St. George Rosenwald School for in the 2024 state funding cycle. We are so grateful to you, the Ways and Means Committee and the State of South Carolina, for the support you have given to us in the past and we invite you to come and see the wonderful work you have facilitated by your generosity.

We come to you now for the purposes of securing improved lighting as the hall is dark, a proper sound system so that we may hold town halls and events to become self-sustaining, and for transporting the rail car that CSX has allowed us to receive. We must refurbish, paint and purchase chairs, tables, an oven and ice-cream machine for the students and visitors that will come.

We would also like to do a documentary of the original alumni, as well as place a granite monument at the school with the names of over 200 students that attended the school. I have attached all costs.

Thank you for your assistance. If you should need further information, please contact me at the numbers above.

Sincerely,

Ralph James

Ralph James
CEO/Director

FINANCIALS FOR ST JAMES ROSENWALD SCHOOL

1) a) Pay for a donated Caboose transport from North Carolina to St. George via "Over The Top Transport" and painting of the same: $15,400.00 for transport and $21,000 for specialized exterior rust-proof paint and a pizza oven for $495.00 and a soft-served ice-cream machine is $1800.00 = 38,695.00

b) The Dining Car needs tables, chairs and new carpeting, electrical upgrade, handicap ramp, canopy, heating and air system which will cost About $120,000. The transport on the Dining Car and the cost of the same has been taken care of. We simply need to refurbish the Dining car to be able to make monies to become self-sustainable.

Total: $158,695.00

(2) Sound system with surround-system speakers, headphones, wireless microphones cost $7,900.00 for Installation and labor is $2,000.00 = $9,900.00

(3) Daylight Ceiling lights, labor, and materials = $618.00

(4) Documentary of Original Alumni from the St. George Rosenwald School. There are 14 persons living but some will be grouped together. The school has archived pieces of the original roster with class colors, songs, superlatives, class officers and other pieces of history will be documented and filmed from the beginnings when the school only accommodated up to 10th grade. Some of these students attended college at HBCU's and completed the final 2 years before receiving college credit. It will be filmed by Mr. Harvey Elwood of WSOC in Orangeburg, SC. Each session costs $400.00 and there are 8 filming sessions for a total of $3,200.00.

5) Granite Alumni Memorial with over 200 students' names to be placed at the north corner of the schools' property and the Monument will cost $23, 000, $8,000 of which has already been raised, needing an additional $15, 000. The price of granite has exacerbated since COVID. To complete this Monument, we are requesting $15,000.

One Memorial has already been purchased with the names of businesses that supported the building of the school and is placed at the south corner of the Rosenwald School. During Jim Crow, businesses were placed near schools to self-sustain itself and provide whatever was needed for the black community at that time.

6) We were given a refurbished antique T-Model Ford for The Children's Museum and we need a shed to house the same. The shelter and lights cost $22, 000. The protective fencing for outside play area for the children costs $3,000. #25,000.00

TOTAL REQUEST: $212,413.00

Projected Start Dates:

1) **Must pay "Over The Top Transport" the last of March 2024 upon delivery.**

   The painting and refurbishing of the dining car with furniture can be completed by summer of 2024 once funding is secured.

2) **Sight and sound work must be paid in 30 days after work is completed.**

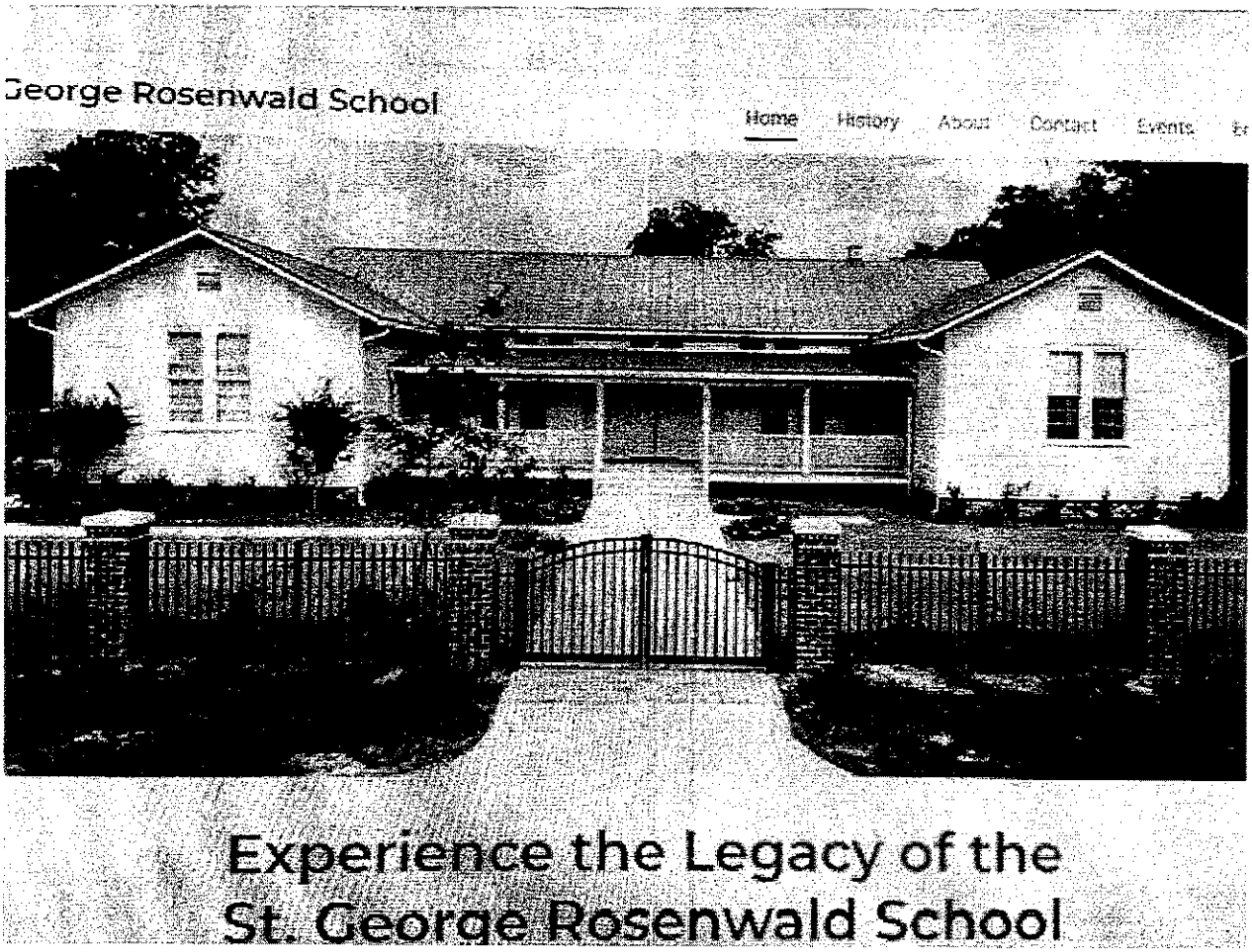
   Work is scheduled to begin immediately but can be billed to Sound and Images , 607 Bluff Road, Columbia SC.

3) **Daylight Ceiling light, labor and materials will come from Ace Hardware of St. George, Brain Hutto – Manager, can begin the work as soon as monies are issued.**

4) **Documentary will begin upon receiving funding from the state and can begin immediately.**

5) **Monument will be placed upon receiving funding from the state and can begin immediately.**

6) **Shelter will be placed with enclosed fence as soon as funding is appropriated.**


George Rosenwald School
Home
History
About
Contact
Events
Experience the Legacy of the
St. George Rosenwald School

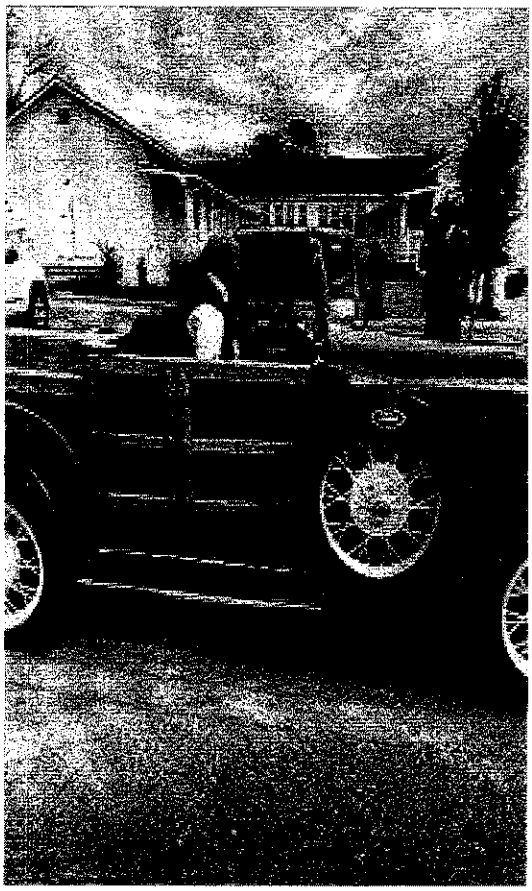
[redacted]











St. George Rosenwald School

Rail Car Update and Summary

Project: Obtain (1) Dining car for Tuskegee story and local teacher E.L. Gadson

Obtain (1) Rail caboose for rail safety lessons and Children parties.

Contact with several Rail companies and Ozark Mountain rail sales indicates these cars cost range to be $50,000.00 – 300,000.00 .

Secured a $74,000.00 USDA grant for rail cars. Rep. Gilda Cobb-Hunter contacted the office of CSX Rails to donate these cars. Mr. John Dillard 1200 Main St. Suite 1980 Columbia, SC. CSX found 1 caboose to donate and Rosenwald School pay for transportation. CSX also suggested a transporter that we could use, and they may have a Dining car for sale.

Contacted Over The Top to purchase the Rail Car available. Photos was shared with board, and we agreed to purchase the Dining car and have repairs done at storage site. Paid listed price for the Dining car. OTTC requested a site visit for logistics and permits needed for St. George and the caboose in North Carolina .A check was sent to OTTC for the visit to St. George and North Carolina . A plan for delivery and set up was shared.

Sent check for dining car window repair/replacement to Wooster Glass Co. In Wooster, Oh. Job completed. Sent delivery check for caboose to OTTC and check for Dining car delivery to OTTC.

TOTAL COST $89,740.00

Additional cost$20,000.00 (paint exterior of caboose and build out interior of Dining car)

Total cost $109,740.00

Grant $74,000.00

Difference $25,740.00

NOTE: These are estimates and final cost could vary.

Connie Rouse

From: david mosby [redacted]@aol.com) <[redacted]@bellsouth.net>
Sent: Wednesday, March 20, 2024 11:22 PM
To: Connie Rouse
Subject: Fw: Invoice and Payment Link for Sound & Images INV-03592 - Theatre Audio Upgrades

Sent from AT&T Yahoo Mail on Android

---- Forwarded Message ----
From: "Sound & Images, Inc." <quickbooks@notification.intuit.com>
To: "mayor@townofstgeorge.org" <mayor@townofstgeorge.org>
Cc: [redacted]@bellsouth.net" [redacted]@bellsouth.net>
Sent: Tue, Mar 19, 2024 at 12:16 PM
Subject: Invoice and Payment Link for Sound & Images INV-03592 - Theatre Audio Upgrades

INV-03592 DETAILS

Sound & Images, Inc.

DUE 03.19.2024

$11,223.76

Review and pay

Powered by QuickBooks

Hello Mayor,

Thank you for choosing Sound & Images, Inc. We appreciate your business.

Please see the S&I "review and pay" tab/payment link at the bottom of this electronic invoice. S&I accepts/prefers ACH and Credit Card at no additional cost. Check payments should be mailed to OUR NEW MAILING ADDRESS which is:

SOUND & IMAGES INC 807 BLUFF ROAD COLUMBIA SC 29201

Please call Leisha directly at 803-233-7314 for any payment assistance, or email AP@soundandimages.net.

Thank you again for choosing S&I for your AUDIO-VISUAL needs!

Sound & Images, Inc.
807 Bluff Road NEW ADDRESS!!!!
Columbia, SC 29201
803-791-3925 Office
soundandimages.net
Commercial A/V Since 1981
Events. Live Production. Rentals. Sales. Installations. SERVICE.
Facebook Sound & Images, Inc.
Instagram @soundandimagessc

Bill to

Rosenwald School in St. George
St. George Rosenwald School
Po Box 94
Saint George, SC 29477-0094
US

Ship to

Rosenwald School in St. George
205 Ann Street
Saint George, SC 29477-0094
US

Terms

Due on receipt

Episode ES-HT-IRLCR-6-BLK $538.56T

The Episode Home Theater lineup delivers performance-based, value-added speakers for multi-purpose and dedicated home theater spaces. With refreshed design, upgraded driver technology, and support for the latest immersive surround formats like Dolby Atmos, Home Theater is on pace with todays market needs for home theater audio.

1 X $538.56

Episode ES-HT-OWLCR-4-BLK $768.54T

The Episode Home Theater lineup delivers performance-based, value-added speakers for multi-purpose and dedicated home theater spaces. With refreshed design, upgraded driver technology, and support for the latest immersive surround formats like Dolby Atmos, Home Theater is on pace with todays market needs for home theater audio.

2 X $384.27

Episode ES-SUB-EVO12-700-BLK $754.27T

The Evolution series represents our latest, greatest approach to subwoofer design. Using the same engineering expertise that delivered our popular Cub Sub, these Episode Evolution Series Sealed Subwoofers deliver tight, punchy bass. They are the perfect complement to our Episode Speakers and Soundbars. An efficient DRiVE digital amplifier is combined with LFEQ Technology to deliver extended bass response with more output than anything in their class. Add in a piano gloss finish and flush-mounted grill, and its obvious these subwoofers deliver premium performance you can see and hear.

1 X $754.27

Middle Atlantic U1V $53.93T

Steel construction, black powder coat finish

1 X $53.93

Sennheiser:EW-D ME2/835-S SET (R4-9 552 - $1,141.43T

Versatile and feature-rich digital wireless system for those who sing, speak or present that allows for seamless product pairing and management via the EW-D Smart Assist

Thank you!

Review and pay

Sound & Images, Inc.

807 Bluff Rd Columbia, SC 29201

(803)791-3925

adam@soundandimages.net

www.soundandimages.net

If you receive an email that seems fraudulent, please check with the business owner before paying.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/EventName: Maroon Innovation Literacy Program

Requested **Amount:** $ 175,000.00

RecipientEntity: Maroon Innovation Services Inc.

Is the entity a: _____ state agency, _____ local government , X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Diane Cheeseboro Title/Position: Executive Director

Contact Phone Number: (803) [redacted] Email Address: marooninnovationservice1368@gmailcom

Entity Website: _____ County Location: Orangeburg

Summary of Intended Use of theFunds: We are a Literacy Program whose mission is to bridge the reading gap within families in the Orangeburg Communities. We serve young parents with children, adults seventeen years and older, emancipated sixteen-year-olds, students who have been suspended or expelled from school for more than three months and under special circumstances. Our program is developed to provide literacy support tailored to their needs. We also provide unique parenting session for participants where crimes have been committed. The program is designed to be a mobile unit equipped with the tools and resources enabling us to bring literacy directly to the community, making it accessible and convenient.

Justification of Request / Public Benefit As a Literacy Program we provide services for Young Parents with Children (these parents can gain advantages from literacy programs that empower them to enhance their own reading skills and also enable them to aid in their children's reading progress); Emancipated Sixteen Year Olds (this group will have access to literacy resources despite their unique circumstances); Students Suspended or Expelled from School(literacy services will be provided to help these students catch up academically). We also offer Parenting Sessions focusing on literacy skills and fostering a reading friendly home environment. Our literacy program provides the services to strengthens families and the Orangeburg communities, as a whole. As a mobile unit we are able to reach the entire Orangeburg and surrounding communities that are in need of our services. The Maroon Innovation Literacy Program see the need to bridge the reading gap in Adult Literacy and is dedicated to providing our services the communities.

_____ _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Gilda Cobb-Hunter Signature: Gilda Cobb-Hunter

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

MAROON
INNOVATION SERVICES

1401 Charleston Hwy
Orangeburg, SC 29116
(803) 878-3060
Maroooninnovationservice1368@gmail.com

The Honorable Gilda Cobb-Hunter
Blatt 309C
Columbia, SC 29201

March 27, 2024

Dear Representative Cobb-Hunter,

Maroon Innovation Services' project (Literacy Program) will begin on June 1, 2024, and end on June 1, 2025.

We sincerely appreciate your assistance. If you should need further information, please contact my office at the information provided above.

Sincerely,

Diane Cheeseboro

Diane Cheeseboro

Executive Director

Maroon Innovation Services Inc., Requested Funding for the 2024-25 Fiscal Year Administered by The State of South Carolina

Maroon Innovation Services Inc. Program Summary

Funding Requested for FY 2024-25	$175,000.00

Program Contact	Diane Cheeseboro	Address	1401 Charleston Hwy Orangeburg, SC 29115
Contact Phone	(803) [redacted]	E-Mail	Marooninnovationservice1368@gmail.com

Summary of Program

Maroon Innovation Services Inc.'s (MISI) objective is to close the reading gap within families. Our projected groups are young parents with children and adults seventeen years of age and up. MISI further includes emancipated sixteen (16) year olds and students who have been suspended or expelled from school for more than three (3) months. Others are excepted under special circumstances pending evaluation. All students are assessed and assigned based on their assessments. MISI's program will also provide unique parenting sessions for participants where a crime has been committed the program is designed to be a mobile project which will provide the opportunity to offer these services to the projected areas.

Maroon Innovation Services Inc. Budget Summary

Fiscal Year Funding 2024-25		$175,000.00	
Budget Line Item	**Actual**	**Balance ($175,000.00)**	**Notes**
Personnel Salaries	75,000.00	100,000.00	5 Staff Members (FT/PT)
Supplies	5,000.00	95,000.00	Office Supplies
Educational Supplies	10,000.00	85,000.00	Educational Supplies, Software etc.
Equipment	20,000.00	65,000.00	Copiers, Ipads, and MacBooks for Staff and Participants etc.
Printing/Materials	5,000.00	60,000.00	Printing and Program Materials.
Stipends/Honorarium	10,000.00	50,000.00	Honorariums
Travel/Transportation	30,000.00	20,000.00	Travel Expenses, Transportation
Professional Services	15,000.00	5,000.00	Training Expenses, Fees, Professional Services.
Sponsored Activities	5,000.00	-0-	Program Supported Activities
Totals:	**175,000.00**		

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Holly Hill Hawks Funding and Activity Bus Purchase

Requested Amount: $ 120,000

Recipient Entity: Holly Hill Youth Sports Organization

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Arthea D. Simmons Title/Position: Executive Director

Contact Phone Number: (803) [redacted] Email Address: hollyhillyouthsports1@gmail.com

Entity Website: www.hollyhillyouthsports.com County Location: Orangeburg

Summary of Intended Use of the Funds:

The Holly Hill Youth Sports Organization aims to utilize allocated funding to bolster the development and sustainability of five distinct sports programs: football, baseball, basketball, softball, and cheerleading. This financial support will encompass a spectrum of necessities, including the procurement of equipment, insurance coverage for each sport, acquisition of reliable transportation alongside requisite insurance, provision for fuel expenses, facility rentals, registration for low-income families, sustenance for both home and away games, as well as the engagement of essential services such as referees and custodial staff. Furthermore, these funds will be allocated towards compensating dedicated employees and coaches, ensuring their continued commitment to our youth's athletic and personal growth. Additionally, a portion of the funding will be allocated towards fostering camaraderie and team cohesion through bonding activities designed for our student-athletes.

Justification of Request / Public Benefit:

The significance of state funding extends beyond mere financial support; it serves as a vital lifeline for single parents and low-income families by easing the financial strain associated with purchasing uniforms and essential protective gear. By providing structured extracurricular activities, our organization strives to reduce idle time, thus mitigating the risk of engagement in destructive behaviors. Moreover, the presence of organized sports has been shown to correlate with decreased disciplinary referrals in school and reduced crime rates within our community. In the role of a coach, our staff members serve not only as mentors but also as surrogate parental figures, offering guidance and support to our youth. Early exposure to athletics not only fosters

2024-06-11 Response to N. Reynolds FOIA Request 001610

physical prowess but also instills invaluable life skills, potentially paving the way for future professional opportunities. State funding will also facilitate the formation of lasting bonds among student-athletes, fostering meaningful relationships within our community and strengthening familial ties. These connections have the potential to catalyze positive systemic change within our community, state, and society as a whole

GILDA COBB HUNTER
Primary House Sponsor – Print Name

Gilda Cobb Hunter
Primary House Sponsor – Signature

Additional Sponsors:

Print Name: GILDA COBB HUNTER Signature: Gilda Cobb Hunter

Print Name: [illegible] Signature: [illegible]

Print Name: Robby Robbins Signature: [illegible]

2024-06-11 Response to N. Reynolds FOIA Request 001611

HOLLY HILL YOUTH SPORTS

339 Balboa Lane, Holly Hill, SC 29059 (803) 759-0552
hollyhillyouthsports1@gmail.com www.hollyhillyouthsports.com

April 8, 2024

The Honorable Gilda Cobb-Hunter
Blatt 309B
Columbia, SC 29201

Dear Representative Cobb-Hunter,

The Holly Hill Youth Sports Organization is reaching out with a humble request for your invaluable assistance as a champion and advocate for our cause in securing a grant for the Holly Hill Hawks Program during the 2024 state funding cycle. Our aim with this grant is to actively pursue and fulfill our mission of enriching the lives of our community's youth through engaging extracurricular activities, centered around organized recreational sports and impactful community service initiatives.

Rooted in a deep commitment to service, we proudly cater to approximately two hundred adolescents aged 5-18 in the eastern Orangeburg County area. As part of our holistic approach to youth development, we offer year-round recreational opportunities spanning a variety of sports including football, basketball, baseball, softball, and cheerleading. We also provide internship opportunities for high school students as they learn the importance of servant leadership. Our proposed project is slated to commence on June 1, 2024, with a conclusion planned for May 30, 2025.

We deeply value your support as we endeavor to fortify and nurture the essential fabric of our community. We firmly believe that fostering productive citizenship among our youth requires a collective effort, and we are committed to playing our part in this vital endeavor.

Thank you for considering our request, and we eagerly anticipate the opportunity to collaborate with you in advancing the well-being and prospects of our community's youth. If you have any questions, please contact me using the various methods that are shown in the letterhead above.

Warm regards,

Arthea D. Simmons, Ed.D.

Dr. Arthea D. Simmons
Executive Director
Holly Hill Youth Sports Organization

Holly Hill Youth Sports

Program Description

Holly Hill Youth Sports is a 501c3 nonprofit organization deeply rooted in Holly Hill, a small rural town. Currently, it serves approximately 200 children ages 5-18 in Holly Hill, Vance, Eutawville, Elloree, Santee, St. George, Cross, Bowman, and surrounding areas by providing mentorship, outreach, and extracurricular activities through organized sports such as football, basketball, cheerleading, baseball, and softball. In addition to fostering athletic prowess, the organization is committed to providing meaningful internship and mentorship opportunities tailored to adolescents aged 13-18. The organization was founded in 2015 by the late Rev. Charles R. Miles, who was a South Carolina Law Enforcement Officer (SLED), pastor, and devoted servant leader. The mission of the Holly Hill Youth Sports League is to cultivate the minds and well-being of adolescents through education, discipline, leadership, health and wellness, respect, sportsmanship, and character development. The hawk, our spirited mascot, epitomizes the resilience and determination needed to soar above adversity. Holly Hill Youth Sports aims to empower and enhance the lives of adolescents by using sports as a vehicle and tool for systematic change and enlightenment. The organization warmly welcomes adult members of our community to engage in volunteer opportunities, thus fostering a culture of communal support and mutual enrichment within the community.

Scope of Services

Football

Tackle football is offered to student-athletes ages 5-12. We have a 5-6 year old team, 7-8 year old team, 9-10 year old team, and 11-12 year old team. Our football league is affiliated with the South Carolina Youth Football Association. To adequately prepare for the season, football workouts usually begin in May and our first official practice begins in July. Practices are held in the field in front of the Holly Hill Town Hall Complex. Football games typically start in August and conclude in November. Home games are played on the Lake Marion High School Football Field. Away games are played at various locations across the state of South Carolina.

Cheerleading

Cheerleading is typically offered to student-athletes ages 5-13 during football and basketball seasons only. Football season begins in August and ends in November. Practices are held at Holly Hill Elementary, and games are held at Holly Hill Roberts Middle School. Basketball season begins in January and ends in March.

Basketball

Indoor basketball is offered to student-athletes ages 5-12. Basketball season usually begins in January and concludes in March. Practices are held at Holly Hill Elementary, and games are held

at Holly Hill Roberts Middle School. Away games are held at various locations across the state of South Carolina.

Baseball

Baseball is offered to student-athletes ages 5-12. We offer t-ball for children ages 5-6, coach pitch for ages 7-8, minors for children ages 9-10, and majors ages 11-12. Baseball workouts typically start in March, and our season is officially held from April through May. Home games are held at Folk Park in Holly Hill, South Carolina. Away games are held at various locations across the state of South Carolina.

Softball

Softball is offered to female student-athletes ages 5-12. Our softball team consists of female student-athletes ages 8-12. Softball workouts typically start in March, and our season is officially held from April through May. Home games are held at Folk Park in Holly Hill, South Carolina. Away games are held at various locations across the state of South Carolina.

Internship & Mentorship Programs

Internship and mentorship opportunities are offered to middle and high school students ages 13-18. These programs give our youth a sense of pride for community, allow the accumulation of community service hours, provide healthy peer interactions, promotes the effectiveness of mentoring, and helps develop leadership and character.

Volunteers

Volunteering opportunities are offered to parents, coaches, and various individuals within our community. Our volunteer program allows community members to dedicate their time and talents to ultimately make an impact in the lives of our student-athletes.

Intended Use and Benefit of State Funds

The Holly Hill Youth Sports Organization aims to utilize allocated funding to bolster the development and sustainability of five distinct sports programs: football, baseball, basketball, softball, and cheerleading. This financial support will encompass a spectrum of necessities, including the procurement of equipment, insurance coverage for each sport, acquisition of reliable transportation alongside requisite insurance, provision for fuel expenses, facility rentals, sustenance for both home and away games, as well as the engagement of essential services such as referees, custodial staff, and security personnel.

Furthermore, these funds will be allocated towards compensating dedicated employees and coaches, ensuring their continued commitment to our youth's athletic and personal growth. Additionally, a portion of the funding will be allocated towards fostering camaraderie and team cohesion through bonding activities designed for our student-athletes.

The significance of state funding extends beyond mere financial support; it serves as a vital lifeline for single parents and low-income families by easing the financial strain associated with purchasing uniforms and essential protective gear. By providing structured extracurricular activities, our organization strives to reduce idle time, thus mitigating the risk of engagement in destructive behaviors. Moreover, the presence of organized sports has been shown to correlate with decreased disciplinary referrals in school and reduced crime rates within our community.

In the role of a coach, our staff members serve not only as mentors but also as surrogate parental figures, offering guidance and support to our youth. Early exposure to athletics not only fosters physical prowess but also instills invaluable life skills, potentially paving the way for future professional opportunities.

State funding will also facilitate the formation of lasting bonds among student-athletes, fostering meaningful relationships within our community and strengthening familial ties. These connections have the potential to catalyze positive systemic change within our community, state, and society as a whole.

Budget

EXPENSES	
Facility Rentals (Custodial)	$3,000
Website	$1,000
Marketing/Advertising/Printing	$1,000
Equipment	$7,000
Referees/Umpires	$4,500
Game Day Announcer/Score Keeper	$1,000
Organization Maintenance (Books/IRS Filing/State Filing)	$1,500
Sports Insurance	$2,000
League Fees	$2,000
Technology	$1,400
Activity Bus	$40,000
Bus Maintenance	$10,100
Bus Insurance	$2,500
Gas/Fuel	$2,000
ID Verification	$1,000
Ice/Food/Snacks for Travel	$3,500
Uniforms	$6,000
Salaries/Stipends	$17,000
Awards	$7,000
Mentorship/Team Building Activities	$6,000
Content Creator (Photography/Videography)	$500
TOTAL EXPENSES	**$120,000**

*Please visit our website and social media pages to view photos, videos, and pertinent information that displays the impact of our organization.



House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Mental Health for Incarcerated Inmates

Requested Amount: $ 400,000

Recipient Entity: Orangeburg Area Mental Health Center

Is the entity a: X state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Bryant Williams Title/Position: Executive Director

Contact Phone Number: 803-[redacted] Email Address: bryant.williams@scdmh.org

Entity Website: scdmh.org County Location: Orangeburg

Summary of Intended Use of the Funds: Funding for 1st year pilot project focused on providing mental health services to the incarcerated.

Justification of Request / Public Benefit: Approximately 40% of those incarcerated have a diagnosed mental illness. Treating these inmates has a positive impact on jail management and may reduce recidivism.

GILDA COBB-HUNTER

Primary House Sponsor – Print Name

Gilda Cobb-Hunter

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Lonnie Hosey Signature: Lonnie Hosey

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001618

State of South Carolina
Department of Mental Health

MENTAL HEALTH COMMISSION:
Elliott E. Levy, MD, Chair
Carl E. Jones, Ph.D., Vice Chair
L. Gregory Pearce, Jr.
Bobby H. Mann, Jr.
Crystal A. Smith Maxwell, MD

ACTING STATE DIRECTOR
Robert Bank, MD

Orangeburg Area
Mental Health Center
2319 St. Matthews Road
Orangeburg, SC 29118
Information: (803) 536-1571
Bryant Williams, Executive Director

Proposal for

Orangeburg Area Mental Health Center-Orangeburg County Detention Center Treatment Program

April 2024

Point of Contact: Bryant Williams

Purpose/Proposal: While criminal justice and mental health collaboration have experienced successful outcomes, there continues to be barriers. The Mental Health Jail Team collaboration addresses these barriers by allowing individuals to receive mental health services while in jail, providing immediate access to crisis intervention, and planning for continuum of care upon release in the community. Release from jail without adequate treatment and resources can lead to homelessness and recidivism.

Identified Problem: The percentage of people experiencing symptoms of mental health disorders is higher within correctional facilities than it is within the overall adult population. According to NAMI, the National Alliance on Mental Illness, 56% of inmates within state prisons have experienced some form of mental health issues, 14% of them as recently as within the past 30 days. 43% have been previously diagnosed with a mental illness. Individuals with a serious mental illness such as schizophrenia or bipolar disorder are also disproportionately represented in criminal justice systems. In the state prisons 23% of inmates are living with bipolar disorder compared to only 2% of the general adult population. Individuals diagnosed with schizophrenia or other psychotic disorders represent 9% of inmates in the state prisons, and only 1% of the national adult population. The rate of severe mental illness is up to four times higher in the criminal justice system than within the general community.

How to address the issue: OAMHC Detention Center Team will provide the following: thorough mental health assessments at time of booking into the detention center and upon request at any time during incarceration; consultation services; psychiatric medical assessments; crisis intervention services as needed ; facilitation of inpatient Psychiatric care when necessary; group psychoeducation skills class with certificates upon completion; release planning for continuity of care to include care coordination services; mental health training for detention center personnel staff; and annual suicide prevention training for

detention center personnel. The OAMHC Detention Center Team will consist of 2 mental health professionals (MHPs) Monday through Friday, 1 Psychiatrist for 12 hours per week, 1 MHP forensic outreach treatment provider Monday through Friday, 2 MHPs Saturday and Sunday for 4 hours each day, and an administrative/IT staff. The OAMHC Team will improve inmate functioning and criminal justice related outcomes.

Model: OAMHC Detention Center Team will create operational improvements, cost savings and/or cost avoidance. Providing mental health services in the detention center can address resistance to needed medications. Also, assisting with improved release planning for inmates can lead to addressing protective factors such as employment, housing, food, and other supportive services, which can potentially reduce recidivism and result in cost saving outcomes and improved community safety.

Outcomes Designated by Staff Type:

- Two MHPs, Monday through Friday, 8:30am through 5:00pm: Will provide mental health services to at least 400 inmates during the first year of the team's operation.
- Two MHPs, Saturday and Sunday, 8:30am through 12:30pm: Will provide mental health services to any inmate in need including inmates needing mental health evaluations who are in solitary confinement and attending to the emergent/urgent mental health needs of inmates.
- One Forensic Outreach Provider, Monday through Friday, 8:30am through 5:00pm: Will address the criminogenic risks and needs of at least 60% inmates being treated by the Mental Health Detention Center Team to inform treatment planning and reduce recidivism. Will provide transitional services, to include access to primary care mental health care, educational, employment and housing resources upon re-entry into the community.
- One Psychiatrist twelve hours a week: Will provide psychiatric medical assessments, render diagnostic impressions, education on mental health needs, make treatment recommendations, determine need for further medical testing, and prescribe medication to address psychiatric symptoms.
- One Part-Time Administrative/IT Staff, Monday through Friday, 8:30am through 12:30pm: Will provide needed support to ensure protected health information is entered into confidential medical records. Will track requests for services, deliverables, outcome measures, and provide quality assurance with at least a 90% compliance rate with quality assurance standards.

Any unmet deliverable will have a specifically designed performance improvement plan to ensure compliance.

Implementation Phase:

OAMHC/OCDC Request	
2 Mental Health Providers (MHP)	$130,000
*1 Forensic Outreach Provider (option)	($65,000)
1 MD	$124,000
1 Administrative/IT	$25,000
*2 MHP dual employment (option)	($20,000)
4 Laptops	$6,000
1 Printer	$1,000
1 Shredder	$2,000
Total	$288,000 *($373,000)

Bryant Williams, MA
Executive Director

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Orangeburg's New City Hall

Requested Amount: $ 1,500,000

Recipient Entity: City of Orangeburg

Is the entity a: _____ state agency, _X_ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Sidney Evering, II Title/Position: City Administrator

Contact Phone Number: _____ Email Address: sidney.evering@orangeburg.sc.us

Entity Website: www.orangeburg.sc.us County Location: Orangeburg

Summary of Intended Use of the Funds:

Renovate an old bank building as the new City Hall

Justification of Request / Public Benefit:

Renovating an existing empty downtown building to become the new City Hall will improve the appearance of downtown Orangeburg and kickstart our revitalization of the downtown district. Additionally, the investment in a new City Hall allows us to consolidate staff into fewer buildings that creates a one stop location for citizens and businesses, and reduces the cost and maintenance associated with operating ancillary facilities.

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Gilda Cobb Hunter Signature: Gilda Cobb Hunter

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001622

MICHAEL C. BUTLER
MAYOR

ANNETTE DEES GREVIOUS
JERRY HANNAH
DR. KALU KALU
L. ZIMMERMAN KEITT
SANDRA P. KNOTTS
RICHARD F. STROMAN
COUNCIL MEMBERS

Orangeburg
SOUTH CAROLINA

SIDNEY J. EVERING, II
CITY ADMINISTRATOR

THERESA WILLIAMS
INTERIM ASSISTANT
CITY ADMINISTRATOR

February 29, 2024

The Honorable Gilda Cobb-Hunter
South Carolina House of Representatives
309C Blatt Building
Columbia, South Carolina 29201

Dear Rep. Cobb-Hunter:

Orangeburg City Hall has been located at 979 Middleton Street since 1927. The building also encompasses the historic Stevenson Auditorium. After almost *100 years* of housing city operations, the space no longer accommodates the needs of the City's residents. The building has constant maintenance and infrastructure issues, including leaking roofs and pipes; sewer line overflows; mold; failing HVAC units; and water intrusion through exterior walls. A new City Hall facility is desperately needed.

A former downtown bank building was chosen to renovate and relocate City Hall. The building provides additional workspace – approximately *17,000 square feet*, compared to *6,000 square feet* at the current City Hall. In addition to meeting our current and future growth needs, the larger space will allow us to have more city operations under one roof. A one stop shop provides the citizens and local businesses with more convenient access to the services provided by the City. Additionally, the consolidation of service locations reduces the cost and maintenance associated with operating ancillary facilities.

The new City Hall will serve as an anchor for our downtown. The City is earnestly working to revitalize its downtown and the new facility will provide a catalyst for investment and transformation of the City's downtown district. In 2021, the County completed construction of a new library and conference center in downtown Orangeburg. There are plans to construct a new county courthouse downtown. These projects, along with others, will go a long way in spurring the revitalization we are pursuing.

Finally, relocating our existing City Hall will allow us to eventually renovate the current building shared with Stevenson Auditorium. The 600-seat Stevenson Auditorium is a historic and unique theater that is underutilized as a cultural destination and event space. It has the potential to serve as an economic driver – much like the Newberry Opera House.

I respectfully request funding assistance for the construction of our new City Hall. Thanking you in advance for your support, I am

Sincerely,

Sidney Evering, II
Orangeburg City Administrator

P.O. Box 387
Orangeburg, SC 29116-0387
(803) 533-6000
www.orangeburg.sc.us

EXHIBIT 5 - PRICING ITERATION KEY ITEM SUMMARY

MASHBURN

ORANGEBURG CITY HALL

1099 Russell Street, Orangeburg, SC

Base Bid Price (per Team meeting Interim Pricing on 7/14/2023)		7,498,483	
Issues that are apparently settled:			**Notes:**
1	Delete dumpster enclosure (and relocate retained concrete pad)	(44,500)	Civil has revised; MOA has deleted sheet A721
2	Delete all reference to heavy duty paving due to reloc. dumpster pad	(22,000)	Civil has changed all heavy-duty to light duty asphalt
3	Delete exist. elevetor modernization and abandon existing elevator in place	(108,250)	MOA/Elec. Eng. deleted all references to it's operability.
4	Add pergola. Components? Finish? Electrical power or lights?	-	Excluded for now. MOA to design; then we price
5	Please reduce pipe bollards to 2 ea. at dumpster	(3,500)	Four decorative light bollards added back below.
6	Show larger generator as Blue Star 265KW w/800amp ATS	52,785	We believe Electrical Eng. has approved submittal
7	Mashburn to credit all ***plants/irrigation/topsoil***	(114,200)	
8	Change new elevator doors/entry frames from stainless to painted	(4,000)	Owner accepts as long as paint is factory finish.
9a	Add Bison paver system, 234 LF of stainless railing, and glass OH door	205,000	
9b	Credit for similar pavers by Tile Tech	(9,000)	Approved by MOA via their 10/24/2023 email
9c	Delete all roof pavers at narrow patio + rear portion on other side	(36,750)	
10	Mark breakroom appliances as N.I.C. (Owner to buy directly)	(8,000)	Clarified by MOA and credited by Mashburn
11	Have assumed all waste/vent/roof drain piping is PVC	(no $ change)	We assume Plumbing Engineer shall approve this.
12	Reduce wood trim to less linear footage, no wood panels nor crown	(185,000)	Per MOA's new 1/A404 detail showing no panels nor crown
13a	Replace teller drawer w/reuse of existing night deposit door & safe	(23,720)	MOA to reflect this and clarify Teller roof
13b	Delete all teller millwork (in what is to be a shell space initially)	(7,500)	Changed by MOA
14	Revert back to thin brick system instead of standard brick	92,000	Per Design Team's structural loading constraints
15	Confirm 8/S402 CMU rooftop kneewall can be deleted	(22,000)	MOA / Struc. Eng. Agree and this detail has been deleted.
16	Please show any required ceiling access panels & their size on RCP's	(2,000)	None shown now, so we credit back.
17	Delete all 4 water coolers and add back hookups to OFCI dispensers	(13,800)	(Revised price per 11/1/2023 pricing confirmation)
18	Use remaining $100,000 contingency included in 7/14/2023 pricing	(100,000)	Owner accepts this use of Contingency
19	Replace copper electrical feeders with aluminum ones from transformer to ATS, ATS to MDP, and MDP to sub panels	(10,000)	We assume Electrical Engineer shall approve.
20	Replace all electric hand dryers with paper towel dispensers	(4,300)	MOA has revised.
21	Accepted in 7/27/23 MOA email: SWF Contract Roller Shades	(4,200)	Not yet changed on plans.
22	Add privacy window film at 201/202/203 against window glass	800	In lieu of spandrel glass (these were MOA's 2 options)
23	Requirements and Cost implications of new 10/18/2023 project manual	-	Excluded per joint agreement of Owner & Mashburn
Remaining Scope/Pricing Changes and Issues to resolve now that we have final plans dated 10/18/2023:			
1	Convert some parking into green space & adjust storm drains/curbs	(8,900)	Assumed net savings until we can finish reviewing
2	Revert back to paver/special pavement hardscapes	17,000	Approx. increase to go w/pavers in lieu of concrete
3	Approx. cost to provide 3 ea. framed infills at existing elevator entrances	3,500	Mashburn's added allow. until MOA provides design
4	Provide detailed solution to conflict between steel beams and thick tapered insulation at lower roof on Broughton side	?	MOA to address re. their new detail 6/A192 (roof drainage is restricted as presently drawn)
5	Added 3 ea. concrete seat walls at ends of grass plaza	[redacted]	Excluded - at direction of Owner on 11/8/2023
6a	Increase access-controlled openings from 17 ea. to 26 ea.	17,000	City's IT taking last look at any further reductions.
6b	Credit 26 ea. power supplies and harnesses as OFOI scope item	(6,000)	For access-controlled openings; elec. strikes by Mashburn
7	Clarify the offset measurement of metal panels beyond face of brick	?	MOA to address. We do not expect much cost change, if any.
8	Net add of various door openings; excludes cut for new Vault door	9,405	MOA has provided a revised door schedule.
9	Added extra pass-thru window	2,000	
10a	Added note on S002 requiring delegated engineering on handrails	3,000	Note 13.1 under delegated design
10b	Add back 1 ea. Grainger-type roof stair outside of Admin. 305	3,500	Due to partial deletion of roof pavers/pedestals
11	Net cost changes in latest HVAC plans	12,800	Teller area, Exec. Offices, Elevator exhaust fan
12a	Confirmed cost of 3" gas line to generator	8,200	(in lieu of previous $5,000 allowance)
12b	Change copper domestic piping to Uponor PEX	(7,500)	Plumbing Engineer requested to approve
12c	Remaining net cost changes to plumbing drawings	15,400	Mainly involving mechanical room sump
12d	Add approximete cost for sump pump at bottom of Areaway	8,000	Shown on 1/A101 but not in plumbing docs (please clarify)
13a	Add 4 ea. decorative light bollards on E004 near excluded Pergola	12,000	Owner previously told us to assume standard bolted bollards
13b	Add about 400 LF of primary power conduit with pull string	18,257	(per directive from DPU)
13c	Add 2 ea. empty EV charge station conduits	5,000	(offered previously - without charge stations)
13d	Add electrical feeders for the above conduits	[redacted]	Excluded - at direction of Owner on 11/8/2023
13e	Panel rating and other related changes with some breakers	9,840	
14	Increase of allowance for elevator pit's soil nailing and underpinning	26,000	Due to latest, uncompleted projections
	Net sum of scope changes:	7,274,850	(as agreed at 11/8/2023 meeting with Owner for basis of contract amendment that incorporates all previous work)

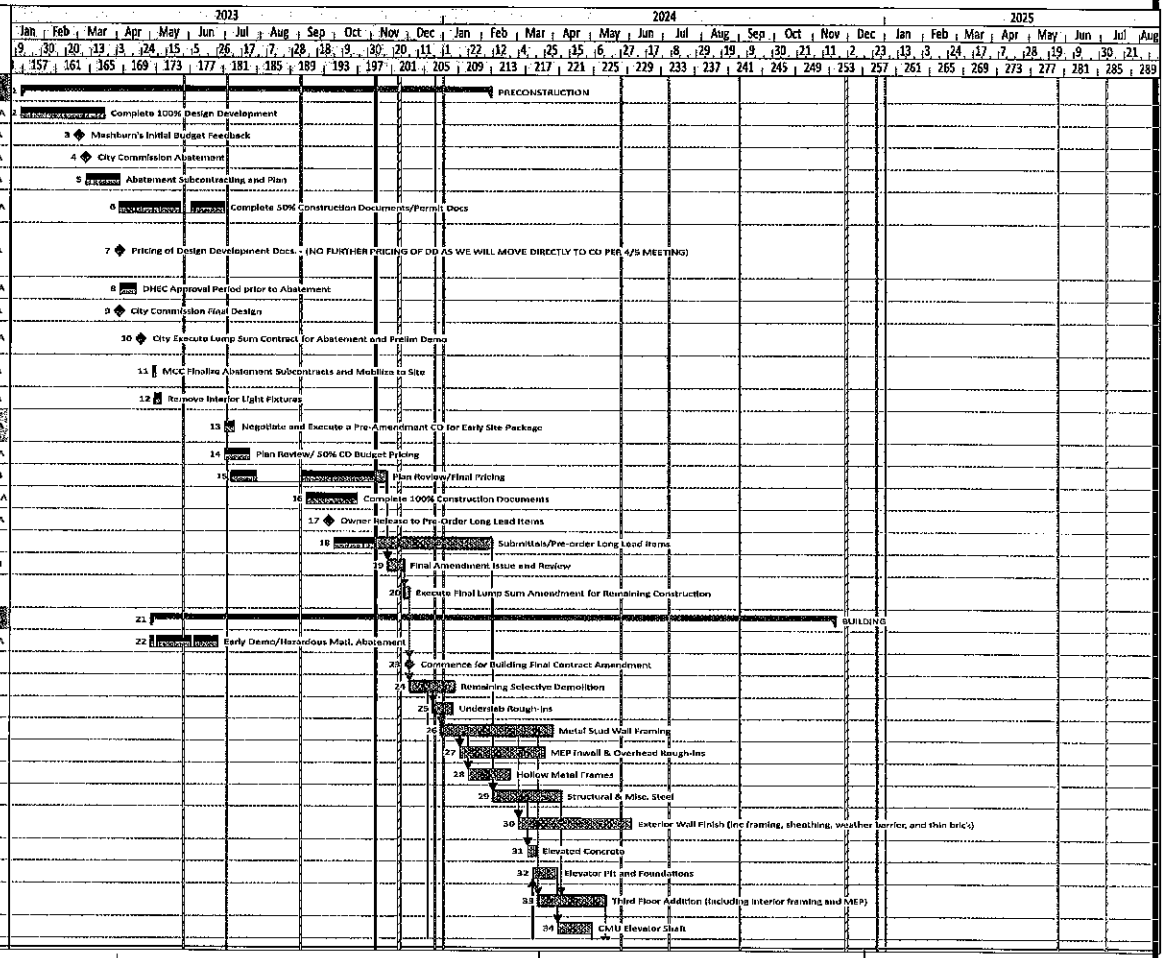
Updated: 11/9/2023

2024-06-11 Response to N. Reynolds FOIA Request 001624

EXHIBIT 6 - CONTRACT SCHEDULE DATED 11-6-23

MASHBURN CONSTRUCTION

Line	Task ID	Name	Duration	Percent complete	Remaining Duration	Start	Actual start	Finish
1		PRECONSTRUCTION	544d	84.21	86d	1/12/2023	1/12/2023	6/30/2024
2	0030	Complete 100% Design Development	30d	100.00	0d	1/12/2023 A	1/12/2023	3/22/2023 A
3	0041	Mashburn's Initial Budget Feedback		100.00	0d	3/2/2023 A	3/2/2023	3/2/2023 A
4	0032	City Commission Abatement		100.00	0d	3/8/2023 A	3/8/2023	3/8/2023 A
5	2010	Abatement Subcontracting and Plan	20d	100.00	0d	3/8/2023 A	3/8/2023	4/4/2023 A
6	0033	Complete 50% Construction Documents/Permit Docs	56d 2.4h	100.00	0d	4/4/2023 A	4/4/2023	6/30/2023 A
7	0031	Pricing of Design Development Docs. - (NO FURTHER PRICING OF DD AS WE WILL MOVE DIRECTLY TO CD PER 4/5 MEETING)		100.00	0d	4/5/2023 A	4/5/2023	4/5/2023 A
8	0042	DHEC Approval Period prior to Abatement	10d	100.00	0d	4/5/2023 A	4/5/2023	4/18/2023 A
9	0052	City Commission Final Design		100.00	0d	4/5/2023 A	4/5/2023	4/5/2023 A
10	0034	City Execute Lump Sum Contract for Abatement and Prelim Demo		100.00	0d	4/24/2023 A	4/24/2023	4/24/2023 A
11	0035	MCC Finalize Abatement Subcontracts and Mobilize to Site	2d	100.00	0d	5/3/2023 A	5/3/2023	5/4/2023 A
12	2020	Remove Interior Light Fixtures	4d	100.00	0d	5/4/2023 A	5/4/2023	5/9/2023 A
13	2100	Negotiate and Execute a Pre-Amendment CO for Early Site Package	5d	100.00	0d	7/3/2023 A	7/3/2023	7/10/2023 A
14	0040	Plan Review/ 50% CD Budget Pricing	14d	100.00	0d	7/3/2023 A	7/3/2023	7/21/2023 A
15	2040	Plan Review/Final Pricing	65d	90.00	6d 4h	7/7/2023 A	7/7/2023	11/14/2023
16	2030	Complete 100% Construction Documents	30d	100.00	0d	9/8/2023 A	9/8/2023	10/19/2023 A
17	0051	Owner Release to Pre-Order Long Lead Items		100.00	0d	9/27/2023 A	9/27/2023	9/27/2023 A
18	0060	Submittals/Pre-order Long Lead Items	90d	27.22	65d 4h	10/2/2023 A	10/2/2023	2/9/2024
19	0050	Final Amendment Issue and Review	8d		8d	11/15/2023		11/28/2023
20	2060	Execute Final Lump Sum Amendment for Remaining Construction	3d		3d	11/29/2023		12/1/2023
21		BUILDING	154d	0	154d	12/4/2023	12/4/2023	6/28/2024
22	1660	Early Demo/Hazardous Matl. Abatement	85d	100.00	0d	5/2/2023 A	5/2/2023	6/26/2023 A
23	2110	Commence for Building Final Contract Amendment			0d	12/4/2023		12/4/2023
24	1661	Remaining Selective Demolition	25d		25d	12/4/2023		1/9/2024
25	1680	Understab Rough-ins	10d		10d	12/22/2023		1/8/2024
26	1690	Metal Stud Wall Framing	65d		65d	12/29/2023		3/29/2024
27	1700	MEP Inwall & Overhead Rough-ins	10w		50d	1/15/2024		3/22/2024
28	1740	Hollow Metal Frames	25d		25d	1/22/2024		2/23/2024
29	1730	Structural & Misc. Steel	8w		40d	2/12/2024		4/5/2024
30	1970	Exterior Wall Finish (inc framing, sheathing, weather barrier, and thin brick)	65d		65d	3/4/2024		6/3/2024
31	1980	Elevated Concrete	5d		5d	3/11/2024		3/15/2024
32	2130	Elevator Pit and Foundations	15d		15d	3/14/2024		4/3/2024
33	2160	Third Floor Addition (including interior framing and MEP)	8w		40d	3/19/2024		5/13/2024
34	2140	CMU Elevator Shaft	20d		20d	4/4/2024		5/1/2024



Orangeburg New City Hall Preconstruction Progress	Prog no:Contract	Revision no: 6.0
	Issue Date: 11/6/2023	Revison Date: 11/6/2023
	% Complete: 34.79%	Author: Brian Johnston

MASHBURN

EXHIBIT 6 - CONTRACT SCHEDULE DATED 11-6-23

MASHBURN CONSTRUCTION

Line	Task ID	Name	Duration	Percent complete	Remaining Duration	Start	Actual start	Finish
35	1760	Aluminum Storefront	3w		15d	5/14/2024		6/4/2024
36	1810	Roofing	5w		25d	5/14/2024		6/18/2024
37	2170	Install Roof Paver System	6w		30d	6/19/2024		7/31/2024
38	1770	Building Dry In			0d	6/19/2024		6/19/2024
39	1750	Drywall	40d		40d	6/19/2024		8/14/2024
40	1850	MEP Trim	47d		47d	7/17/2024		9/20/2024
41	1990	Elevator	25d		25d	8/6/2024		9/10/2024
42	1840	Floor & Wall Finishes & Doors	50d		50d	8/7/2024		10/16/2024
43	1851	Conditioned Air			0d	8/7/2024		8/7/2024
44	1780	Prime Painting	20d		20d	8/14/2024		9/11/2024
45	1820	Miscellaneous Specialties	15d		15d	9/5/2024		9/25/2024
46	2000	Millwork and Trim	30d		30d	9/12/2024		10/23/2024
47	1860	Acoustical and Finish Ceilings	10d		10d	9/12/2024		9/25/2024
48	1861	Substantial Completion			0d	10/24/2024		10/24/2024
49	1880	Substantial to Final Completion (Punch, Training and Closeout)	20d		20d	10/24/2024		11/20/2024
50	1862	Final Completion			0d	11/21/2024		11/21/2024
51		SITEWORK	147d	36.44	94d	5/16/2023	5/16/2023	12/8/2023
52	0001	Civil Permitting Submissions	1d	100.00	0d	5/16/2023 A	5/16/2023	5/19/2023 A
53	0004	SCDOT Encroachment Submission, Review, Approval	8w	100.00	0d	5/19/2023 A	5/19/2023	7/17/2023 A
54	0002	SCDHEC Review and Approval Period for Land Disturbance	6w	100.00	0d	5/22/2023 A	5/22/2023	7/11/2023 A
55	0003	City Land Development Review and approval	3w	100.00	0d	6/15/2023 A	6/15/2023	7/7/2023 A
56	0040	City Utility Review and Approval	2w	100.00	0d	6/23/2023 A	6/23/2023	7/7/2023 A
57	2090	Utilities Approval		100.00	0d	7/10/2023 A	7/10/2023	7/10/2023 A
58	0014	Land Disturbance Preconstruction Meeting		100.00	0d	7/12/2023 A	7/12/2023	7/12/2023 A
59	0005	NPDES NOC/Land Disturbance Permit		100.00	0d	7/12/2023 A	7/12/2023	7/12/2023 A
60	1910	Mobilization/Temporary Fencing	8d	100.00	0d	7/12/2023 A	7/12/2023	7/14/2023 A
61	1900	Demolition at Site & Drivethru Canopy	8d	100.00	0d	7/17/2023 A	7/17/2023	7/26/2023 A
62	2070	SCDOT Permit		100.00	0d	7/18/2023 A	7/18/2023	7/18/2023 A
63	1960	Grading/Cut & Fill	30d	100.00	0d	7/27/2023 A	7/27/2023	10/12/2023 A
64	1950	Storm Drainage	50d	75.00	12d 4h	9/13/2023 A	9/13/2023	11/22/2023
65	1830	Perimeter Curb & Gutter and Fine Grade/Stone Base	15d		15d	11/27/2023		12/15/2023
66	2120	Elevator Excavation and Shoring	60d		60d	12/19/2023		3/13/2024
67	1940	Site Utilities	15d		15d	5/2/2024		5/22/2024
68	1831	Building Curb , Gutter, Flatwork	10d		10d	6/3/2024		6/14/2024
69	1920	Asphalt and Concrete Paving	10d		10d	8/28/2024		9/11/2024
70	1930	Landscaping/Irrigation/special Pavements (By Owner's Separate Contractor)	20d		20d	9/12/2024		10/9/2024

Milestone Appearances
◇ Diamond

Orangeburg New City Hall Preconstruction Progress	Prog no:Contract	Revision no: 6.0	MASHBURN
	Issue Date: 11/6/2023	Revison Date: 11/6/2023	
	% Complete: 34.79%	Author: Brian Johnston	

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Community Projects

Requested Amount: $250,000

Recipient Entity: Umoja Village

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Donna Wesby Title/Position: CEO

Contact Phone Number: (803) [redacted] Email Address: umojavillage333@gmail.com

Entity Website: www.umojavillage.com County Location: Aiken

Summary of Intended Use of the Funds: Community initiatives

Justification of Request / Public Benefit: See letter

William "Bill" Clyburn

Primary House Sponsor – Print Name

William Clyburn

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001627

Umoja Village
P.O. Box 6645 * Aiken, SC 29804 * 803-226-0150 * www.umojavillage.com UMOJA=UNITY

April 15, 2024

Honorable S.C. Representative William Clyburn, Sr.
223 Blatt Building
1105 Pendleton St.
Columbia, SC 29201

Dear Rep. William Clyburn:

RE: UMOJA VILLAGE COMMUNITY PROJECTS FUNDING REQUEST

We are grateful for the opportunity to submit the following request to fund Umoja Village's community projects for the 2024-2025 fiscal year.

Umoja Village is a duly registered South Carolina charity through the South Carolina Secretary of State and a well-established 501(c)3 organization in good standing founded by Aiken, South Carolina, residents and 25-year married couple/community leaders Don and Donna Wesby on June 19, 2020. Umoja Village is governed by an active and well-respected 11-member board of directors and currently employs four staff. Through its focus on unity, Umoja Village serves as a hub to leverage the power of unity to hold its participants accountable for positive change in addition to holding elected officials and community leaders accountable for positive change to impact the lives of the underrepresented, the underserved, and the marginalized to create a more diverse, equitable, and inclusive community. As a unification hub, Umoja Village represents roughly 5,000 concerned citizens within Aiken County and neighboring towns and cities.

Umoja Village is a resource management and advocacy organization established to connect the underserved and underrepresented communities with available resources (and to bridge any gaps) in order to create positive outcomes in the lives of citizens to enrich Aiken and surrounding communities through:

- the reduction of violent crime in our towns;
- an increased emphasis and support toward clients' educational goals and youth development;
- leadership development;
- connecting individuals interested in starting or maintaining small businesses to training/funding;
- connecting the unemployed and underemployed with training and employment opportunities;
- establishment of plans for clients to become more independent and less reliant on governmental assistance as a lifestyle;
- the organization of programs that celebrates the Black and African American history and culture;
- the promotion of unity and racial reconciliation to contribute to the overall betterment of mankind;
- increased effectiveness of other local agencies and organizations through the active promotion of referrals, partnerships, and collaborations.

Umoja Village
P.O. Box 6645 * Aiken, SC 29804 * 803-226-0150 * www.umojavillage.com UMOJA=UNITY

All of the aforementioned initiatives facilitated by Umoja Village require considerable funding in order to assure consistency and sustainable changes. Umoja Village does not surmise that all problems can be solved by throwing money at the situation; however, we maintain that without money, it makes it almost impossible to create the desired inclusive culture without investing in people and programming that contributes towards transformative change in the lives of people.

Because of its unique mission of holding itself accountable for change in addition to elected officials and community leaders by not re-creating the wheel of services, Umoja Village helps area organizations, businesses, churches, agencies, etc., to be more effective and efficient by serving as a hub to direct its clients to the proper resources and by helping to facilitate collaborations and partnerships with an emphasis on inclusivity and equity. Our in-depth approach of providing solutions for transformative change requires constant, frequent, and unique programming throughout the year, which also manifests itself through partnerships and collaborations.

Year-round, Umoja Village operates the Richard Johnson Jr. Umoja Village Resource Center, which is located in Aiken, South Carolina. Its operation is governed by the Umoja Village Action Plan and the Umoja Village Rebuilding the Foundation Crime Prevention Plan, which are both located on the website.

PROGRAM BUDGET & TIMELINE: Umoja Village Community Projects Funding Request from the South Carolina legislature for the 2024-2025 budget is $250,000.00.

COST	DATE	DESCRIPTION
$5,000	August 2024	Back-to-Work Boot Camp in partnership with the SC Dept. of Employment & Workforce
$16,000	Start August 2024	Trust Building Sessions in at least eight targeted at-risk Aiken County neighborhoods as listed in the Umoja Village Crime Prevention Plan along with community beautification projects
$50,000	September 2024	Umoja Village Small Business Opportunity Uplift Program (support The City of Aiken's small and minority business program)
$10,000	Start October 2024	Community engagement programs (topics: One Love; One Heart Racial Reconciliation; town halls with local elected officials; how to make a difference in your community)
$20,000	October 2024	Cultural programming to include the annual Shoutfest Unityfest largest, free outdoor Gospel festival

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(Umoja Village Funding Request, page 3)

COST	DATE	DESCRIPTION
$50,000	November 2024	The Imani Group and Umoja Village Job Training Program utilize the EMERGE Curriculum developed by The Imani Group
$30,000	January 2025	Execution of crime prevention actions outlined in the Umoja Village Rebuilding The Foundation Crime Prevention Plan in support of youth mentorship and adult second chance initiatives
$10,000	Start January 2025	Self-development workshops in partnership with area lending institutions, area sororities/fraternities, and other organizations/agencies
$42,000	March 2025	Support of the Richard Johnson Jr. Umoja Village Resouree Center operations
$7,000	February 2025	Umoja Village Black History Month Community Celebration
$10,000	June 2025	Umoja Village Founders Day and Juneteenth Celebration

Thank you for your contributions towards the progress of South Carolina and improving the lives of all South Carolinians. Umoja Village particularly appreciates your tireless efforts on behalf of the citizenry of Aiken and Edgefield counties. Please let us know if we can ever be of assistance as we put faith, love, and unity into action. My direct email address is umojavillage333@gmail.com. I can also be reached at the resource center phone number listed on the letterhead or directly to my mobile phone, 803-[redacted] Thanks for your consideration. We look forward to hearing from you.

Sincerely,

Donna M. Wesby

Donna Moore Wesby
CEO/Cofounder

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Rural Health Center

Requested Amount: $500,000

Recipient Entity: Rural Health Services, Inc.

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Carolyn McClain Title/Position: CEO

Contact Phone Number: (803) [redacted] Email Address: cmcclain@ruralhs.org

Entity Website: www.ruralhs.org County Location: Aiken

Summary of Intended Use of the Funds: Construction of a Women and Children's health center

Justification of Request / Public Benefit: See letter

William "Bill" Clyburn

Primary House Sponsor – Print Name

William Clyburn

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001631

Clyburn Center for Primary Care
1000 Clyburn Place
Aiken SC 29801
(803) 380-7000 Phone
(803) 502-4248 Fax

Margaret J. Weston
Community Health Center
4645 Augusta Rd.
Beech Island SC 29842
(803) 593-9283 Phone
(803) 593-0607 Fax

Family Health Care
120 Darlington Drive
Aiken SC 29801
(803) 641-1404 Phone

April 16, 2024

Representative William Clyburn
South Carolina House of Representatives
416C Blatt Bldg
Columbia SC 29201

Dear Representative Clyburn,

I hope this letter finds you well. I am writing to request your support and assistance in securing state funding for a project that is immensely significant for our community in Aiken, South Carolina.

As you may be aware, Rural Health Services has been diligently working to construct a Women and Children's Health Center. This facility aims to provide comprehensive healthcare services explicitly tailored to the needs of women and children in our area. The center will offer vital medical services, including prenatal care, pediatric care, family planning, and various wellness programs.

While we have made significant progress in constructing the facility, we need additional financial support to ensure its timely completion and successful operation. Therefore, I request your assistance in securing a $500,000 state grant to complete this essential project.

The Women and Children's Health Center represents a crucial investment in the health and well-being of our community members, particularly underserved women and children who often face barriers to accessing quality healthcare services. By supporting this initiative, we can significantly improve healthcare outcomes, promote preventive care, and enhance residents' overall quality of life in Aiken and the surrounding areas.

With your advocacy and support, we can secure the necessary funding to bring this project to fruition and make a tangible difference in the lives of countless individuals and families. Your commitment to serving our community is greatly appreciated, and I am confident that together, we can achieve our shared goal of improving healthcare accessibility and outcomes for all.

Thank you for considering this request, and I look forward to discussing this matter further with you. Please do not hesitate to contact me if you require additional information or clarification regarding the Women and Children's Health Center project.

Sincerely,

Carolyn Emanuel-McClain, MPH
Chief Executive Officer

2024-001 Response to 03 Reynolds FOIA Request 001632

State Support Request Budget
Women and Children's Health Center
Construction Project

Total Budget: $500,000

1. **Sitework: $285,835.75**
    a. This category includes general conditions, demolition and grading, erosion control, concrete, stone base and asphalt, a retention pond fence, lift/dump station, and landscaping.

2. **Construction: $214,164.25**
    a. Construction Materials and Supplies to include:
        i. Building Materials (e.g., lumber, concrete)
        ii. Plumbing fixtures
        iii. Electrical wiring and components
        iv. HVAC system
        v. Flooring materials
        vi. Roofing materials
        vii. Windows and doors
    b. Labor Costs to include:
        i. General Contractor
        ii. Carpenters
        iii. Electricians
        iv. Plumbers
        v. HVAC technicians
        vi. Roofers
        vii. Painters

Project Timeline for Expenditure of State-Supported Funds

1. Month 1-2:
    - Completion of Women and Children's Health Center.
    - Completion of funding closeout (per requirements of funding source)

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Railroad Museum

Requested Amount: $ 350,000

Recipient Entity: Friends of the Aiken Railroad Depot

Is the entity a: _____ state agency, ✓ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tim Simmons Title/Position: Board Chairman

Contact Phone Number: (803) [redacted] Email Address: [redacted]@atlanticbb.net

Entity Website: www.umojavillage.com County Location: Aiken

Summary of Intended Use of the Funds: Educational exhibits

Justification of Request / Public Benefit: see letter

William "Bill" Clyburn

Primary House Sponsor – Print Name

William Clyburn

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001635

Friends of the Aiken Railroad Depot
PO Box 117
Aiken, SC 29802

April 13, 2024

Rep. William Clyburn
State of South Carolina
House of Representatives

Dear Rep. Clyburn:

The Friends of the Aiken Railroad Depot organization is in the early stages of a three-to-four-year project to increase and improve the educational exhibits located at the City of Aiken Train Museum. We are requesting a grant of $350,000 to go toward the completion of this project. The funds will be used to cover the cost of exhibit planning, construction, and installation. We have increased the total cost of this project to $1,750,000. We have $1,400,000 on hand.

Thank you for your consideration of this request.

Sincerely,

Tim Simmons
President

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Edgefield County Star Park

Requested Amount: $750,000

Recipient Entity: Edgefield County

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: David Caddell Title/Position: Administrator
Contact Phone Number: 803-[redacted] Email Address: dcaddell@edgefieldcounty.sc.gov

Entity Website: edgefieldcounty.sc.gov County Location: Edgefield

Summary of Intended Use of the Funds: To construct a new park totaling 8 acres with a variety of amenities such as a playground, splash pad, sports courts, sports fields, dog park, picnic shelters, and fitness stations.

Justification of Request / Public Benefit: This will better Edgefield by providing access to new outdoor facilities for recreational use to improve health and foster community.

William "Bill" Clyburn

Primary House Sponsor – Print Name

William Clyburn

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001637

COUNTY OF EDGEFIELD

Administration Office
David Caddell, County Administrator
124 Courthouse Square
Edgefield, SC 29824
(803) 637-4000
FAX: (803) 637-4056
www.edgefieldcounty.sc.gov

County Council Members
Dean Campbell, Chair
Albert Talbert, Vice Chair
Jerry Moody
Tiffani Ireland
Jacqueline Kennion

February 26, 2024

Proposed Edgefield County "Star Park" Project Summary

Location: Star Park is located at the intersection of Star Rd and Rabbit Trail on property shared by the new Law Enforcement Center and Animal Car and Control Facility. The park portion occupies approximately 8 acres.

Proposed Amenities: Star Park will contain the following amenities developed through public surveys and comments from the County Recreation Committee:

- Football field / Large Soccer field for use by the Edgefield County Rebels youth football teams.
- Basketball court
- Pickleball courts
- Youth soccer fields
- Large Playground with adaptive equipment
- Splash Pad
- Dog Park
- Picnic Shelters
- Walking Trail -This trail will connect to the Ten Governors Trail.
- Fitness stations along the walking trail

Connections / Partnerships: Star Park will connect to the Town of Edgefield's Ten Governors Trail which also provides access to Slade Lake and the Town soccer complex. The trail system with fitness stations will connect to the Law Enforcement Center complex which will facilitate officer's physical training.

Work Completed: This project is shovel ready. Phase I and II Site Assessments are done. An Environmental Assessment has been completed. There are no endangered species, historical sites, or wetland impacts. A site concept plan, grading plan, survey, and cost estimate has been prepared. There were no concerns expressed during the public comment period or the presentation to the County Recreation Committee. The site has been cleared of trees and brush.

Funding: This project is projected to cost $2,000,000-$2,300,000. The County has applied for a $500,000 LWCF grant and has the $500,000 match in hand. Edgefield County is seeking funding for the remainder through a mix of grants and future County budget appropriations.

[redacted]

EDGEFIELD COUNTY PARK - PRELIMINARY COST ESTIMATE

	Pay Item	QTY	Units	Unit Cost	Cost
1	Mobilization	1	LS	$60,000.00	$60,000.00
2	Bonds and Insurance	1	LS	$30,000.00	$30,000.00
3	Stakes Lines and Grades	1	LS	$35,000.00	$35,000.00
4	Traffic Control	1	LS	$15,000.00	$15,000.00
5	Erosion Control	1	LS	$25,000.00	$25,000.00
6	Earthwork	25000	CY	$10.00	$250,000.00
7	Parking Lot	5000	SY	$80.00	$400,000.00
8	Walking Trail	2500	SY	$60.00	$150,000.00
9	Stormwater	1	LS	$220,000.00	$220,000.00
10	Sanitary Sewer	1	LS	$30,000.00	$30,000.00
11	Water	1	LS	$30,000.00	$30,000.00
12	Courts	1270	SY	$160.00	$203,200.00
13	Fields	8888	SY	$20.00	$177,760.00
14	Playground	1	EA	$50,000.00	$50,000.00
15	Splash Pad	1	EA	$100,000.00	$100,000.00
16	Restroom and Storage Building	1	EA	$150,000.00	$150,000.00
17	Picnic Shelter	1	EA	$20,000.00	$20,000.00
18	Fence	2100	LF	$15.00	$31,500.00
				Total	**$1,977,460.00**
				10% Contingency	**$197,746.00**
				Grand Total	**$2,175,206.00**

COUNTY OF EDGEFIELD

Administration Office
David Caddell, County Administrator
124 Courthouse Square
Edgefield, SC 29824
(803) 637-4000
FAX: (803) 637-4056
www.edgefieldcounty.sc.gov

County Council Members
Dean Campbell, Chair
Albert Talbert, Vice Chair
Jerry Moody
Tiffani Ireland
Jacqueline Kennion

December 7, 2023

Ms. Debbie Jordan
Grants Coordinator, LWCF & Undiscovered SC Grants
Office of Recreation, Grants & Policy
South Carolina Department of Parks, Recreation & Tourism
1205 Pendleton Street, Suite 225
Columbia, SC 29201

RE: Edgefield County Park application for LWCF Grant

Dear Ms. Jordan:

Edgefield County has committed approximately $1,000,000 to the Edgefield County Park project. The approximate amount of $500,000 required for grant match and all non-construction costs, in combination with the $500,000 grant, will ensure the County can support the needed park development improvements. This project will provide a new park facility with recreational and athletic opportunities, thus creating a destination for visitors and local citizens, alike.

The County is requesting a waiver for the grant funding amount of $500,000, to be able to provide multiple amenities in the initial phase of the project. All funding for this project is in hand from local funds and designated for this project in support of Edgefield County and its customers.

Thank you for your consideration of the application of behalf of Edgefield County. If you have any questions or need further information, please do not hesitate to contact me at (803) [redacted]

Sincerely,

David Caddell
County Administrator

COUNTY OF EDGEFIELD

Administration Office
David Caddell, County Administrator
124 Courthouse Square
Edgefield, SC 29824
(803) 637-4000
FAX: (803) 637-4056
www.edgefieldcounty.sc.gov

County Council Members
Dean Campbell, Chair
Albert Talbert, Vice Chair
Jerry Moody
Tiffani Ireland
Jacqueline Kennion

December 5, 2023

Ms. Debbie Jordan
Grants Coordinator, LWCF & Undiscovered SC Grants
Office of Recreation, Grants & Policy
South Carolina Department of Parks, Recreation & Tourism
1205 Pendleton Street, Suite 225
Columbia, SC 29201

RE: Edgefield County Park application for LWCF Grant

Dear Ms. Jordan:

The Mission of Edgefield County Recreation Department is to enhance the lives of our residents and guests by providing meaningful parks, recreation and tourism opportunities. We invite people of all ability levels to enjoy programs, parks and facilities. That is why I am excited to provide this letter of support for the new Edgefield County Park project.

The planned improvements will greatly increase the and expand the opportunities to provide access to recreation across the County and expand programming opportunities. Upon build out, this central park location will be accessible to the municipal towns and county residents and potentially increase participation and programming to recreational opportunities.

We look forward to development of this new facility and the ability to provide the citizens of Edgefield County the new and exciting programming.

Sincerely,

Nick Wates

Edgefield County Recreation Department Director

December 5, 2023

Ms. Debbie Jordan
Grants Coordinator, LWCF & Undiscovered SC Grants
Office of Recreation, Grants & Policy
South Carolina Department of Parks, Recreation & Tourism
1205 Pendleton Street, Suite 225
Columbia, SC 29201

RE: Edgefield County Park application for LWCF Grant

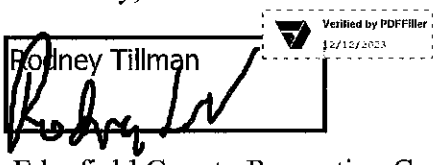
Dear Ms. Jordan:

The Edgefield County Recreation Commission works to provide recreational opportunities for children ranging in age from 4-14, within our community. Our mission is challenging but rewarding and is greatly assisted by the passion and energy of collaborative partners such as the Edgefield County Recreation Department and Town of Edgefield. That is why I am excited to provide this letter of support for the new Edgefield County Park project.

This new park will provide recreational programing opportunities that have not been available to the children and residents of the community. We look forward to seeing the participation of our youth continue to grow and expand throughout the County.

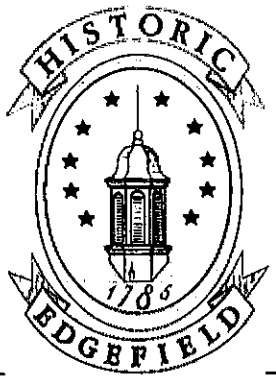
As evidence of our commitment to Edgefield County, the Recreation Commission will continue to support the endeavors of recreation throughout the County. We know that working together we can make sure that all Edgefield area resident have the best possible opportunities for recreation in Edgefield County.

Sincerely,



Edgefield County Recreation Commission Chairman

Mayor
W. Ken Durham



Town Council
Robert M. Rodgers, Mayor Pro Tem
Kelvin B. Thomas, Sr.
Sherry White Holmes
Scott Mims
Herbert Yarborough
Otis Yeldell, Jr.

TOWN OF EDGEFIELD

"Home of Ten Governors"

December 5, 2023

Ms. Debbie Jordan
Grants Coordinator, LWCF & Undiscovered SC Grants
Office of Recreation, Grants & Policy
South Carolina Department of Parks, Recreation & Tourism
1205 Pendleton Street, Suite 225
Columbia, SC 29201

RE: Edgefield County Park application for LWCF Grant

Dear Ms. Jordan:

The Town of Edgefield partners with Edgefield County for the Edgefield County Recreation Department. The mission of the partnership is to enhance the lives of our residents and their children by providing quality parks and recreational opportunities.

It is always our goal to make Edgefield a better place to live, work and raise a family! The planned improvements will greatly expand the opportunities to continue our goal. We look forward to the development of this new facility and the ability to provide the citizens of Edgefield a new park! Therefore, we are excited to provide this letter of support for the new Edgefield County Park project!

Sincerely,

W. Ken Durham
Mayor

2024-06-11 Response to N. Reynolds FOIA Request 001643

November 8, 2023 Edition of the Edgefield Advertiser

NOTICE

The Edgefield County Recreation Committee will have a Meeting on Wednesday, November 15, 2023, at 6:00 p.m., to discuss a proposed park at the intersection of Star Road and Rabbit Trail and provide updates on other park projects. It will be held at the County Council Chambers, 225 Jeter St, Edgefield, SC 29824. Questions can be directed to Edgefield County Clerk to Council Aretha Eubanks at 803-637-4009 or *aeubanks@edgefieldcounty.sc.gov.*

COMMENTS REQUESTED

Edgefield County would like to invite written public comments on the future of parks and recreation in the County. Input could include parks and amenities, desired recreation programs, sports, etc... This process is part of the County's five-year Strategic Plan.

Please send written comments by November 30, 2023 to:

David Caddell
County Administrator
124 Courthouse Square
Edgefield, SC 29824
dcaddell@edgefieldcounty.sc.gov

Edgefield County Recreation Commission
Agenda
Wednesday, November 15. 2023
6:00 PM

I. Call to Order
Rodney Tillman, Chairman

II. Invocation

III. Roll Call

IV. Minutes from Previous Meetings
August 21, 2023

VI. Old Business

VII. New Business

A. Plans for New Park on Star Road and Other Recreation Projects and upgrades around the County Parks.
David Caddell, County Administrator

B. Comments and Questions From Public On new Projects

C. Report from Soccer, Baseball, Softball or Football Leagues (optional)

Open Discussion

Adjournment

Recreation Meeting Minutes
November 15, 2023

The Edgefield County Recreation Commission met at 6:30 pm on Wednesday, November 15, 2023 in the County Council Chambers, 225 Jeter St., Edgefield.

Members Present
Rodney Tillman
Kim Coleman
Nick Wates
Jackie Kennion
Frankie Newsome
David Caddell

Members Absent
Manny Felton

Meeting Minutes:
The meeting minutes for the August 21, 2023 meeting were approved. Manny Felton made a motion and it was seconded by Dr. Kennion. Minutes were approved Unanimous.

Old Business:

New Business:

A. Plans for New Park on Star Road and other Recreation Projects and Upgrades around the County Parks

County Administrator David Caddell stood and gave a presentation of the project going on around the County. David stated that we have 800 thousand dollars for the upgrades at Bettis Park which include a complete overhaul of the baseball field across the St. We will redo the playing surface, new fencing and add lighting and a scoreboard. We are building bathrooms along with a concession stand and bleachers for that field. David stated that we are pursuing a grant for the brand-new park on the corner of Star Rd and Rabbit Trail. David stated that the park will include parking along the edge of Rabbit Trial and Star rd. The park will have pickleball courts, a dog park, a football field, a multipurpose field, basketball courts, a picnic area, playground, bathrooms and concession stand along with a splash pad. The Water and Sewer department has agreed to help us out on the water and sewer for the splash pad. There will also be a walking track that goes around the park. In the future we are also working with the Town of Edgefield to connect the rail trail that is in town to extend to out to the park using the old railroad bed.

Recreation Meeting Minutes
Wednesday, November 15, 2023

B. Comments and Questions from the Public on the new Projects

Question: Jackie Kennion: Will there be a fence around the park or will the park be available for citizens to come out for pickup games?
Answer: David: The park will be open to the public for free play on the facility.

Question: Frankie Newsome: What is the dog park at the end?

Answer; David Caddell: We feel like there will be a need for a dog park once the new apartments are built in town. Give citizens a place to bring their dogs for exercise.

Question: Jackie Kennion: With the bathrooms and concessions located over by the picnic area, are they in a good location for the football field.

Answer: David: With the water and sewer department helping us out with sewer we wanted to have the bathrooms and concession close to the splash pad to help with those cost. We could look at having bathrooms at the football field.

Question: Frankie Newsome: Will there be enough room for Bleachers on both sides of the football field?

Answer: David Caddell: On the plan we have them on one side but I believe there is enough room on the other side we could put some over there.

Question: Jackie Kennion: Where will we set up for tickets for football games. How will we control without a fence

Answer: David Cadell: We will look at setting up coming in from the parking area and will have to rely on an honor system as well

There were no other questions

Meeting was adjourned

Office of
Edgefield County Council

January 31, 2024

Edgefield Advertiser
Attn: Ads Department

Please place the following **Public Notice** in the paper on **Wednesday February 7, 2024.**

A PUBLIC NOTICE FOR EDGEFIELD COUNTY

Edgefield County commissioned an Environmental Assessment for a future park located at the intersection of Star Rd and Rabbit Trail in Edgefield adjacent to the new Law Enforcement Center. The Environmental Assessment is available for review at our Administrative Offices located at 124 Courthouse Square Edgefield, SC 29824 and on our website https://edgefieldcounty.sc.gov/. Interested parties may send written comments to the attention of:

Aretha Eubanks
124 Courthouse Square
Edgefield, SC 29824

Or by email: AEubanks@edgefieldcounty.sc.gov

All comments must be received by March 11, 2023.

Teesha Trapp

From: David Caddell <DCaddell@edgefieldcounty.sc.gov>
Sent: Monday, April 22, 2024 3:24 PM
To: Teesha Trapp
Subject: RE: Edgefield County Star Park - Timeline

Ms. Trapp,

This is a shovel ready project as we own the property and it has been cleared of trees and brush. Engineering plans and an Environmental Assessment are complete. I would anticipate a 9-12 month completion upon funding.

Thank you,

David Caddell
Edgefield County Administrator
124 Courthouse Square
Edgefield, SC 29824
803-[redacted]

From: Teesha Trapp [redacted]
Sent: Monday, April 22, 2024 3:16 PM
To: David Caddell <DCaddell@edgefieldcounty.sc.gov>
Subject: Edgefield County Star Park - Timeline

Hello David Caddell,

Thank you for speaking with me. Please respond to this email with the anticipated timeline for completion of the Edgefield County "Star Park" project?

Thank you,

Teesha Trapp
Budget Analyst
Ways & Means Committee
South Carolina House of Representatives
[redacted]

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Bettis Academy

Requested Amount: $ 550,000

Recipient Entity: Bettis Preparatory Leadership Academy

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or X other? If

other, please explain: Public Charter School

Entity Contact: Principal Natania Tillman, Bettis Prep
David Caddell, Edgefield County Administrator

Contact Phone Number: Bettis (803) [redacted] Email Address: ntillman@bettisprep.org
Edgefield County (803) [redacted] dcaddell@edgefieldcounty.sc.gov
Entity Website: https://www.bettisprep.net County Location: Edgefield

Summary of Intended Use of the Funds:
These funds will aid in the construction of a school building for learning space. The current classrooms are mobiles so the new building will also provide a safe structure during inclement weather.

Justification of Request / Public Benefit:
Additional classroom space
School assembly / activity space
Safe refuge during inclement weather

William "Bill" Clyburn
Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001650

Bettis Preparatory Leadership Academy
"Small school making a big impact."
69 Nicholson Drive, Trenton, SC 29847

April 24,2024

Representative William Clyburn
416C Blatt Building
Columbia, SC 29201

Re: Funding Request

Representative Clyburn,

Thank you for the consideration of appropriating additional funds for our school, Bettis Preparatory Leadership Academy, for the purpose of completing a much needed and anticipated construction project. Our school has proposed to build a safety shelter for our students and the surrounding community as well as provide our students with a multipurpose room due to limited space. As we are working expeditiously to move this project forward, the additional funds would help us to complete the construction in a timelier manner.

If you have any additional questions or need any further information, please feel free to contact me.

Yours in Service,

Natonia S. Tillman

Natonia S. Tillman, Ed.S, Principal

www.bettisprep.net (803)663-7266 (803) 663-7668 (Fax) bettisprep@gmail.com

COUNTY OF EDGEFIELD

Administration Office
David Caddell, County Administrator
124 Courthouse Square
Edgefield, SC 29824
(803) 637-4000
FAX: (803) 637-4056
www.edgefieldcounty.sc.gov

County Council Members
Dean Campbell, Chair
Albert Talbert, Vice Chair
Jerry Moody
Tiffani Ireland
Jacqueline Kennion

April 24, 2024

Representative William "Bill" Clyburn
416C Blatt Building
Columbia, SC 29201

Dear Representative Clyburn,

The purpose of this letter is to provide a letter of support for funding to Bettis Preparatory Leadership Academy for the construction of an activity building which would also be a safe space during inclement weather. The classroom buildings are all mobiles at this time, so we believe that allocation of these funds is justified to provide both safety and learning opportunities for the students. If you have any questions, please contact me at 803[redacted]

Very truly yours,

David Caddell, County Administrator

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: ZION STATION - PHASE II RENOVATION

Requested Amount: $ 56,000

Recipient Entity: ZION FIRE DEPT.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: DANIEL GARRETT Title/Position: BOARD CHAIRMAN

Contact Phone Number: 864-[redacted] Email Address: [redacted]@YAHOO.COM

Entity Website: ACFD.ORG County Location: ANDERSON COUNTY

Summary of Intended Use of the Funds: INTERIOR RENOVATION OF THEIR FIRE STATION THAT WAS BUILT IN THE 1960's WHICH REQUIRES MUCH NEED WORK.

Justification of Request / Public Benefit: RENOVATIONS WILL INCREASE ENERGY SAVINGS WITH INSULATION, NEW LIGHTING & ELECTRICAL MODIFICATIONS ALONG WITH UPDATING BATHROOMS & CODE COMPLIANCE MAKING IT SAFER FOR VOLUNTEERS.

DON CHAPMAN

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ~~DON CHAPMAN~~ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001653

Zion Fire Department
5503 Hix Road
Anderson, SC 29625

Representative Chapman,

The original part of our station that still houses our trucks today was built in the mid 60's with an addition in 1985 that consisted of a dayroom, kitchen and two bathrooms. This allowed the firemen to hold their monthly meetings and host community events indoors. Since then, there has been no major work completed, only necessary repairs. In the spring of 2023, we started planning for major renovations that consisted of two different phases. Phase 1 (exterior and truck bays) and Phase 2 (dayroom, kitchen and bathrooms). By November of 2023, Phase 1 was completed using community donations that had been saved over many years.

Phase 2 will focus on upgrading the interior of the station. This will include replacing the sagging sheet rock and insulation in the ceiling, installing new toilets/vanities, painting the interior, replacing floors, installing new kitchen cabinets, upgrading countertops to granite, adding insulation to the crawl space and attic above the trucks, and rewiring the station.

These improvements will be beneficial to the station, to our members, and to the community as we continue to allow events to be hosted at our station. The additional insulation will allow us to save considerably on our high gas and electrical bills. During the rewiring, we will be upgrading to a more modern electrical service and panel and all wiring will be brought into compliance with the current electrical code for the safety of our members and the public.

Phase 2 will begin soon and is projected to be complete by late spring. Attached are all quotes for the completion of this project. Our station and community would be grateful for any opportunity for assistance with Phase 2 of this project.

Thank you for your time and consideration!

Daniel Garrett

Board Chairmen/FF

Smoke Detectors Save Lives! Change Your Batteries Twice a Year!

Quality Electric Construction, Inc.

726 Brogan Avenue
Anderson, SC 29625
Telephone: 864-332-9003
Fax: 864-332-9005
Electrical License # M 104717

QUOTE

Date: 02/26/2024

Attention: Daniel Garrett

Project: Zion Fire Department Electrical Upgrade

Addendums: 0

Scope of Work:
Supply and install meter panel combo to new location on back of building.
Supply and install new 42 space electrical panel in new location and reconnect existing circuits to new panel.
Upgrade non grounded wiring to wiring with ground and clean and neaten up existing wiring.
Add receptacles per list.
Replace and add lighting per list.

Total: $16,600.00

Add 1.5% for bid bond, if needed.

Sincerely,
Robert Gordon
Estimator

If you have any questions, please call me at 864-332-9003

Quality Custom Painting

INVOICE

207 River Forks rd

Anderson, SC 29625

Phone: (864-221-8080

1/23/2023

BILL TO

Zion FD

DESCRIPTION	QTY	UNIT PRICE	AMOUNT
Materials Primer, paint & caulking		1,000.00	1,000.00
Labor: Priming and painting paneling walls and trim, caulking joints,		2,800.00	2,800.00
caulking cracks from new trim work			-
painting 2 bathrooms, 1 office, 1 radio room, 1 kitchen and 1 day room.			-
			-
			-
			-
			-
			-
			-
			-
			-
			-
			-

Thank you for your business!

SUBTOTAL 3,800.00

TOTAL **$** **3,800.00**

ESTIMATE

Tri-State Innovations LLC
403 Timberlake Road
Anderson, SC 29625
864-784-7365

TO: Zion Fire Dept.
Hyx Rd
Anderson SC.

DATE: 5-4-23

Materials	Quantity	Cost	Total
Pro Click LVT Flooring	1400 s/ft	2.60	3640.00
Labor			
Floor prep			100.00
Install new Flooring	1400 s/f	1.70	2380.00
		SUBTOTAL	
		TAX (6%)	
		BALANCE DUE	6120.00

Job Description:
Prep floor and install new Flooring in Fire Station. Price good for 30 days. Thank you.

RUSSELL GARRETT
(864) 261 - 9312 **PHONE**
(864) 261 - 9374 **FAX**

340 GARRETT DRIVE
ANDERSON, SC 29625

Zion Fire Dept. 14

DESCRIPTION		**PRICE**
Build and Install New Kitchen, Stained Maple or oak Raised panel doors Slab Drawer Fronts No countertops But upper Bar supports		
Total Cabinets		$15,632.00
Optional overhead over Passthrew	n.hus →	$975.00 X
Total w/ Optional O.H.		$16,607.00
Less Donation	-----	$3,500.00
Balance		$13,107.00
No Demo , Plumbing, Electrical		
TOTAL		**$13,107.00**

Total
$12,132

Palmetto Granite and Design

- Install any Level 1 granite picked out by the consumer for kitchen design that was presented. Kitchen sink included in price.

$2,427.98

Insulation

- Dayroom Ceiling
  -R30 blown insulation in dayroom attic
  $500

  -R19 fiberglass insulation in the crawl space
  $750

- Truck Bay Ceiling
  -R30 Blown Insulation in truck bay attic
  $3290

- Vabor Barrier in Crawl Space
  $210

Total: $4,750

William

- Install 5 new Interior Doors
- Moving Kitchen Wall
- Install New Trim around all windows and doors in Dayroom
- Install New Baseboards installed in Dayroom
- Install new Trim around Ceiling in Dayroom
- Install New Framed Ceiling above kitchen

Materials and Labor: $4700

Demo ceiling & Insulation - $400

Add dumpster price.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: TOWNVILLE FIRE DEPT. AIR PACKS

Requested Amount: $ 55,000

Recipient Entity: TOWNVILLE FIRE DEPT. STATION #17

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: BILLY MCADAMS Title/Position: CHIEF

Contact Phone Number: 864-[redacted] Email Address: [redacted]@GMAIL.COM

Entity Website: SCVOLUNTEERFIRE.ORG County Location: ANDERSON

Summary of Intended Use of the Funds: THIS EQUIPMENT IS NOT PROVIDED ON THE NEW RIG SO THESE 6 AIR PACKS & 12 (60) MINUTE AIR CYLINDERS WILL ALLOW THE RIG TO BE READY FOR SERVICE WHEN IT ARRIVES.

Justification of Request / Public Benefit: ALLOWS THE NEW LADDER TRUCK RIG TO BE READY FOR SERVICE. THIS RIG WHEN IN SERVICE WILL COVER SURROUNDING AREAS AS THE NEAREST LADDER TRUCK IS APPROX. 30 MINUTES AWAY.

DON CHAPMAN

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001662

TOWNVILLE FIRE DEPARTMENT

P.O. BOX 70
TOWNVILLE, S.C. 29689
864-287-2299
Chief William R. McAdams II

To: Representative Don Chapman
Date: 4/11/2024

Mr Chapman per our conversation earlier today I am submitting a request for assistance with funds to assist wit equipping our newly acquired Ladder Truck. We have recently purchased an in service 65 foot Ladder truck to assist the Townville and surrounding areas with elevated mater stream and rescue capabilities in the area. The closest current piece of apparatus is approx. 30 minutes or farther away from our area. As uou know we have in our first due response area numerous multi story homes and well as commercial business and agricultural barns and complexes that we cover on firs and second due areas. The Ladder Truck will be coming with some equipment and has all it's maintenance up to date, We will still be needing additional equipment to meet the ISO and NFPA standards to put it into full service.

A large piece of this puzzle to provide immediate and quick response will be SCBA packs. The apparatus will not be equipped with this and 6 airpacks are required as well as a spare cylinder per pack. The request is assistance with the purchase of 6 Scott SCBA and 12-60 minute cylinders, I have attached the invoice for the cost that totals $55,083.60.

Any and all help with this purchase as well as any additional funding will be appreciated. The remaining equipment looks to be approx. 18,000-20,000.

Respectfully submitted;

William Reese McAdams II
Chief TVFD

Anderson Fire & Safety, Inc.

PO Box 1265
Anderson, SC 29622

Estimate

Date	Estimate #
04/11/2024	1938

Name / Address
Townville FD Accounts Payable PO Box 70 Townville SC 29689

Project

Description	Qty	Cost	Total
x88 14021005303 x3 Pro SCBA 4500psi, Pak Tracker	6	6,030.00	36,180.00T
804722-01 Carbon Cylinder 45min 4500psi	12	1,275.00	15,300.00T
****ATT: BILLY***** Sales Tax		7.00%	3,603.60
		Total	$55,083.60

Customer Signature _____

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: DOUBLE SPRINGS FIRE DEPT. RENOVATION

Requested Amount: $ 13,000

Recipient Entity: DOUBLE SPRINGS FIRE DEPT. STATION #5

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: TERRY VAUGHAN Title/Position: CHIEF

Contact Phone Number: 864[redacted] Email Address: TVAUGHAN.ORG

Entity Website: ACFD.ORG County Location: ANDERSON

Summary of Intended Use of the Funds: RENOVATION TO THE STATION HOUSE STAN INCLUDE ROOF REPLACEMENT, NEW FURNACE UNIT, NEW SIGN & LANDSCAP

Justification of Request / Public Benefit: REPLACE FAILING ROOF & FURNACE FOR THE STATION AS WELL AS ADD A SIGN & SHRUBS FOR APPEARANCE.

REP. DON CHAPMAN

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001665

ANDERSON COUNTY FIRE DEPARTMENT

To whom it may concern
Double Springs Fire department, in Anderson County, S.C. is requesting assistance with money to help us Get our building looking good again.
Right now most of the siding is coming off due to bad weather we have had in the past few years, the Sign on the station is falling down as well
We are just asking for help to have these repairs made and make it look like a fire department again and not a eye sore.
If giving this money we would like to begin this work as soon as possible, Or when the contractors we have talked with can get us in.
The amount shown of 12,800.00 Dollars will help us get started with most of the improvements we would like to get started with

Chief
Terry Vaughan

DOUBLE SPRINGS FIRE DEPT.

ANDERSON METAL ROOFING & SHINGLES..... $4,300.00

- TEAR OFF EXISTING VINYL UNDEREAVES
- REPLACE WOOD & INSTALL NEW METAL ROOFING
- CLEAN UP & REMOVE ALL DEBRIS

SWANEY'S HEATING AND AIR.....$6,000.00

- COMPLETE HEATING UNIT
- REPLACE OLD FURANCE WITH NEW
- REMOVAL OF DEBRIS

PRESSURE WASH COMPANY.....$500.00

- WASH OUTSIDE OF BUILDING, MOLD REMOVAL
- PLACE DRAIN EXTENDERS TO STOP WATER FLOW UNDER BUILDING

LANDSCAPING.....$500.00

- GROUND CLEAN UP

STATION 5 SIGN.....$1,500.00

- NEW LIGHT FOR DISPLAY

TOTAL: $12, 800.00

BUDGET SUBMISSION FOR CLEAN UP AND UPDATING THE DOUBLE SPRINGS RECREATIONAL BUILDING.

INVOICE
13646

STEVE SWANEY
106 Mason Drive
Anderson, South Carolina 29625
(864) 260-0191

DATE 4-1-24

SC Mechanical License No. MH10489

NAME Double Springs Fire Dept.

ADDRESS 2601 old Dobbins Bridge Rd.

CITY, STATE, ZIP Townville, SC 29689 PHONE

DESCRIPTION
to install a new 92% Tempstar gas furnace
1 year labor warranty
10 years parts warranty
20 years Heat exchanger warranty
Thank you!
TECHNICIAN:

TOTAL 6000.00/100

PLEASE PAY WITHIN 10 DAYS OF DATE OF INVOICE

ANDERSON
METAL ROOFING AND SHINGLES
PO Box 5174 - Anderson SC. 29623
(O) 864-287-2378 (C) 864-934-9012
Email: Danny@Andersonmetalroofing.com
License: G116045

Proposal

Contact:

Building Location:
Double Springs Fire Dept.
Townville, SC

Labor and Material will be furnished as required to meet the scope of work as stated in this proposal

Scope of work	
1	Remove vinyl siding below gable vent
2	Install corrugated metal roofing and necessary trims
3	Complete site clean up
4	
5	
6	
7	

Color Selected: **Total** **$ 4,300.00**

Installation Notes: This roof system has visible screws throughout

OSB/Plywood replacement is $40 per sheet plus material cost. Additional wood work is $95 per man hour plus material cost

The above work shall be performed in a substantial workman like manner. Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All material is property of Anderson Metal until paid in full. All work is backed with a (**5**) year workmanship warranty.

Payment Schedule: **50% down and 50% upon completion** **Deposit Amount** **$ 2,150.00**

Credit card processing fee is 2.75 or 3.5%

*** If a permit is required there will be an additional charge added to the final bill by the amount of the permit and licensing fee * Any supplements paid out by customer's insurance company for work completed by AMSI will be paid to AMSI upon final invoice.**

**** Final payment is due within 30 days of completion. After 30 days, a 2% monthly late fee will be added to your invoice.**
***** Please make checks payable to AMSI and mail checks to P.O. Box 5174 Anderson, SC. 29623**

The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorizing Anderson Metal & Supply to do the work as specified. Payments will be made as outlined above.

4/1/24

Today's Date

*This proposal may be withdrawn by us if not accepted within 30 days or an increase in material cost occurs.

Signature **Date**

Signature **Date**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: CENTERVILLE FIRE DEPT. PARKING & DRIVEWAY REPAIR & RESURFACING

Requested Amount: $ 91,000

Recipient Entity: CENTERVILLE FIRE STATION 9

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: DAVID COTHRAN Title/Position: ASST. CHIEF

Contact Phone Number: 864 [redacted] Email Address: CENTERVILLEFD@BELLSOUTH.NET

Entity Website: ACFD.ORG. County Location: ANDERSON

Summary of Intended Use of the Funds: REPAIR & RESURFACING OF STATION PARKING AREAS & DRIVEWAY

Justification of Request / Public Benefit: CURRENT STATION PARKING & DRIVEWAY IS IN DESPERATE NEED OF WORK, NEW SURFACES WILL BE CONCRETE FOR LONG TERM USE.

DON CHAPMAN

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001670

CENTERVILLE FIRE DEPARTMENT

196 SULLIVAN ROAD

ANDERSON, SC 29625

[redacted]

S.C. Ways and Means Committee

Columbia, SC

March 25, 2024

[redacted]

Per your request in reference to the ***Centerville Fire Department Parking/Driveway Repair and Resurfacing*** request submitted to the House Ways and Means Committee by Rep. Chapman I am including the timelines and cost of this project.

This has been budgeted in 3 phases. Phase one and two have been completed and phase three is planned for May/June 2024.

Phase one: Front of building, completed November 2023, cost $32,600.00

Phase two: Rear of building, completed March 2024, cost $49,000.00

Phase three: Left and Right Sides of building, planned start May/June 2024, cost $41,830.00.

Costs include concrete delivery and finishing as well as any grading associated with the project.

Phase one – 124 yards concrete; Phase two – 122 yards concrete; Phase three – 240 yards. All grading: $19,000. All concrete cost: $104,430.00.

Total cost of this project is **$123,430** which is the amount requested for this needed improvement to our fire department. To date payout of $81,600.00 has been paid to the contractor.

If you need any further information please do not hesitate to contact us.

Thank you,

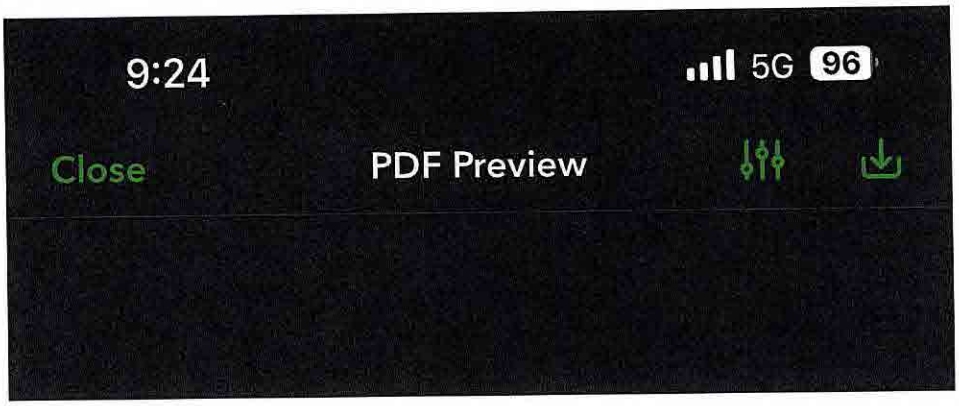
Wayne Logan

Wayne Logan, Chairman

Centerville Fire Department Board of Directors

WL/dec

CC: Hon. Donald Chapman



INVOICE

motesgradingllc motesgradingllc@gmail.com

MOTES GRADING
- LLC -

Centerville Fire Department

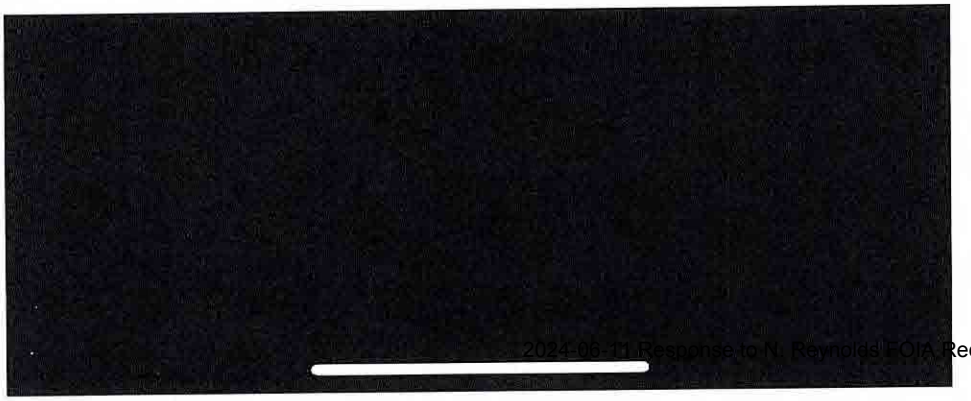
Bill to
Centerville Fire Department

Invoice details
Invoice no.: 1027
Invoice date: 03/12/2024
Due date: 04/11/2024

#	Date	Product or service	SKU	Qty	Rate	Amount
1.		**Concrete** Back		122	$215.00	$26,230.00
2.		**Concrete** Right side		95	$215.00	$20,425.00
3.		**Concrete** Left side		112	$215.00	$24,080.00
4.		**Concrete** Parking area		33	$215.00	$7,095.00
5.		**Grading**		1	$13,000.00	$13,000.00
6.		**Haul off**		1	$0.00	$0.00
			Subtotal			$90,830.00
			Total			**$90,830.00**

Ways to pay

Note to customer
Thank you for your business.



2024-06-11 Response to N. Reynolds FOIA Request 001672

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: CENTER ROCK FIRE DEPT ANNEX BUILDING

Requested Amount: $ 100,000

Recipient Entity: CENTER ROCK FIRE DEPT. STATION 11

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: CRAIG MERCK Title/Position: CHIEF

Contact Phone Number: 864. [redacted] Email Address: [redacted]@GMAIL.COM

Entity Website: ACFD.ORG County Location: ANDERSON

Summary of Intended Use of the Funds: TO BUILD AN ANNEX BUILDING TO HOUSE THIS STATION'S TECHNICAL RESCUE TRAILER AND ANDERSON ONLY ARFF FOAM TRAILER AND EQUIPMENT.

Justification of Request / Public Benefit: TO KEEP THESE TRAILERS SECURE FROM THEFT & OUT OF WEATHER INCLUDING SUPPLIES & EQUIPMENT AS THIS FOAM TRAILER IS THE ONLY ONE IN ANDERSON COUNTY USED FOR ANDERSON REGIONAL AIRPORT & CLEMSON UNIVERSITY LANDING & TAKE OFFS.

DON CHAPMAN

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001673

March 19, 2024

Representative Don Chapman
436D Blatt Bldg.
Columbia, SC 29201

RE: Appropriations Funding – Center Rock Fire Department Annex Building

Dear Representative Chapman,

Center Rock Fire Department, Station 11, in Anderson County was founded in 1965 to service our community. Since our founding we have been a steady provider of fire and emergency needs to those within our 30-square mile radius including the Anderson Regional Airport, Green Pond Event Center and Landing, River Forks Recreational Park, two Michelin Plants and other industrial and commercial facilities along with all our 5,000 district residents.

We currently run over 500 calls per year out of this station on a 100% volunteer system. However, the current station is not large enough to house the new Technical Rescue Team, nor does it have room enough for us to grow. We are requesting funding to support the construction of a 55'x 35' – Four Bay Annex Building to house, our soon to be purchased, 24' technical rescue trailer, our current ARFF Foam Trailer (the only foam in trailer in Anderson County), as well as allowing additional room for growth. We anticipate completion of this project by the end of June 30, 2024.

The Anderson Regional Airport is the home airport for Clemson University Teams, except for football. These landings and take-offs, require the presence of our department and our ARFF (Aircraft, Rescue, and Firefighting) Equipment. With the expansion of the airport a few years back, the increased runway length and additional terminal, required the assistance of our department at more landings and takeoffs of those cargo and chartered planes. This has added to the call numbers our station of 100% volunteers runs each year.

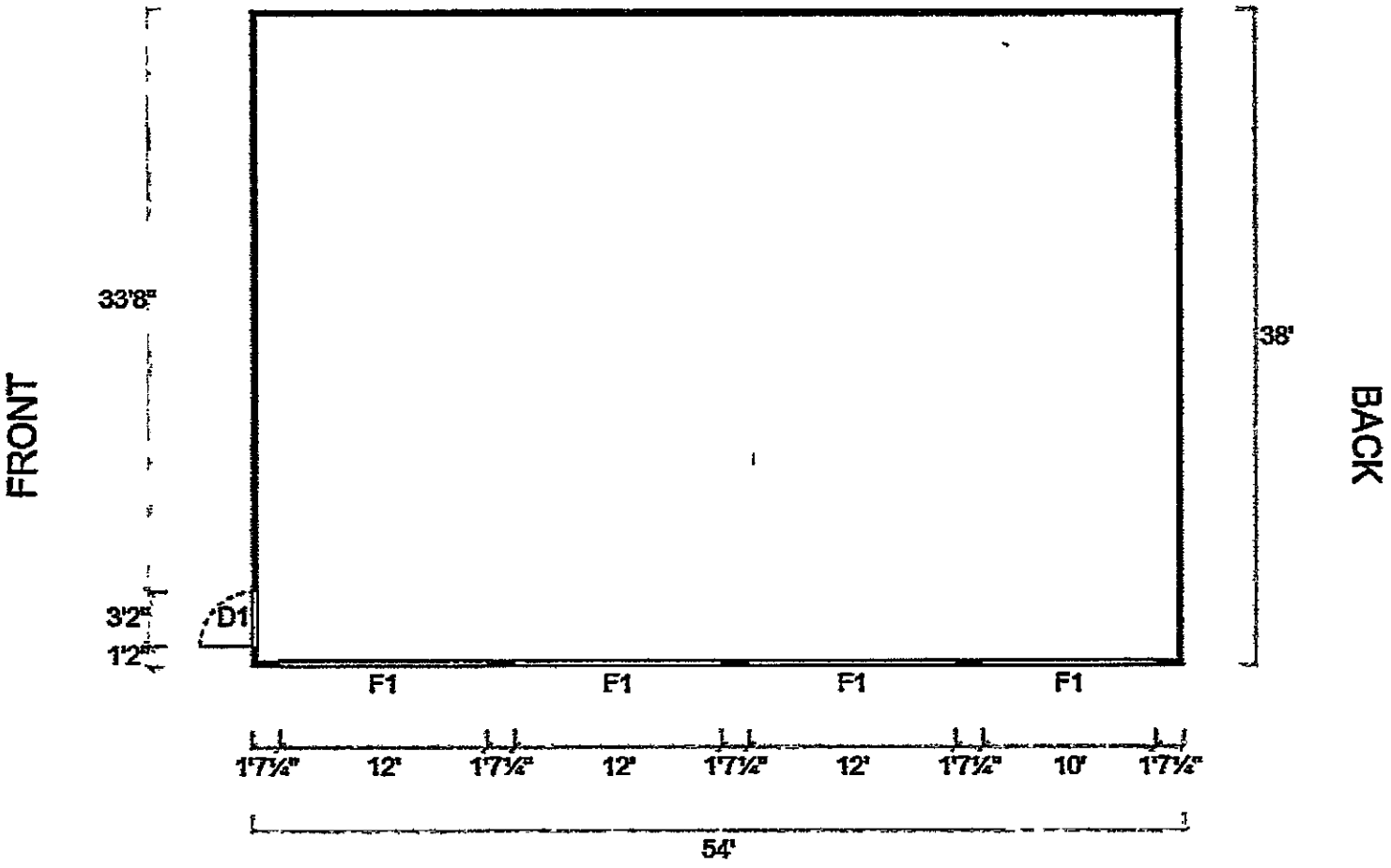
Greenpond Event Center and Landing is the premier event center for Lake Hartwell. Hosting National Bassmaster Tournaments, The Bass Federation Tournaments, High School Bassmaster Tournaments, and numerous other tournaments each year bringing thousands of people to our district. This has increased the need to create a Technical Rescue Team, a need to build a housing facility for the equipment that does not fit in our current station, and room to grow and dollars to provide appropriate training.

On behalf of over 39 volunteer firemen/women in Center Rock Fire Department and our Board of Directors, we appreciate the support you give us. It is a pleasure to serve the businesses and residents of the Center Rock Fire District and we look forward to serving them in better ways in the days to come.

On behalf of Center Rock Fire Department and our Board of Directors, please accept our sincere thanks for your consideration and continued support of our programs.

Respectfully,

LEFT SIDE



RIGHT SIDE

SYMBOL LEGEND	
D1 Fiberglass Solid (Outswing)	F1 Side Wall Frame Out (9'-14')
Closed Wall	

#1710432725992914

Congratulations on designing your building! Our goal is to exceed your expectations of our service and product. If you have immediate questions or concerns, please contact your local sales rep or dealer.

The information below is an estimate only. Final pricing - including pricing adjustments, discounts, delivery, and taxes - will be provided with final quote prior to purchase.

Pricing and options shown are subject to change at any time and may vary based upon current promotions, specials, or annual pricing adjustments. We reserve the right to correct pricing or design errors caused by the design software. Current pricing will be included in the final quote and will require your review and approval prior to order.

We will do all we can to ensure your complete satisfaction. Please contact us for questions, concerns, or custom styles or sizes.

STEEL CRAFT

Steel Craft Structures
1841 Amity Hill Rd.
Statesville, NC 28625
980-434-5400
sales@steelcraftmetal.com

Customer Order - **Mar 14, 2024**

Sales Rep: Denise Merk

Ship To			Dealer
Name: Center Rock Fire Dept. Craig Merk/Chief and Tracie Call/Contact Person	Order #: 1710434036742077		All Star Buildings
Install Address: 5125 Dobbins Bridge Road			5033 highway 24 Anderson SC 29626
City: Anderson, SC	State: SC	Zip Code: 29626	Phone: 8642248008
Email: allstar8055@gmail.com	Phone #: 864-844-3110	Mobile #:	lindas.allstar@gmail.com

Building Info		Size	Color		Anchoring & Site Preparation	
Style:	Certified Clear Span Enclosed (34' to 60' Wide)	38' Width X 55' Roof Length X 14' Leg Height	Roof	Burnished Slate	Engineer Certified:	140 MPH Engineer Certification included
Roof Overhang:	6"		Trim:	Burnished Slate		
Roof Style:	Vertical Style		Gable End Siding	Light Stone		
Leg Style:	Ladder Legs (Note: will lose 2' on width)		Side Wall Siding	Light Stone		
Brace:	Standard Brace		Wainscot	Burnished Slate		

Design Link & Notes

Contact me I'm simply exploring building options right now. Please don't contact me yet.

Building Images



Perspective View



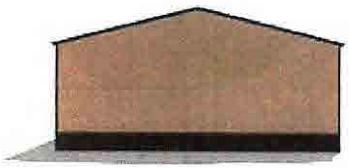
Front



Left Side

#1710434036742077

Building Images

		
Right Side	Back	

#1710434036742077

- Any units w/ 14' tall or taller legs
- Any units w/ double legs or ladder legs
- Any units that are clear span
- Any units 28' or wider that have 12' tall or taller legs

The lift will be needed at the start of installation for a minimum of one full day with the possibility of needing the lift for multiple days depending on the size of the unit.

15. Customer will be required to pay half of the retail balance on any unit $15,000.00 and higher prior to the unit being manufactured.
16. Customer expressly agrees that the unit shall remain property of Steel Craft Structures until payment in full is received. Steel Craft Structures hereby retains a purchase money interest in said building as set forth in Section 9 of the Uniform Commercial Codes enacted in the state where building is installed. Failure to pay will result in repossession of unit. This does not relieve the customer from liability for specific performance of the contract including legal fees and court costs, at the seller's option.
17. Steel Craft Structures strongly recommends any unit longer than 36' be purchased in the Vertical Roof, roof style configuration to avoid possible leaks and or rust at the overlap seam. Any unit that is purchased 37' long or longer will forfeit all warranties other than the workmanship warranty. The workmanship warranty on units that are 37' long or longer will be 30 days from the date of install.
18. Current approximate lead time is _____. You accept and understand a week consists of 5 business days. Scheduling may change due to weather from time to time.

Customer Initials: _____

Pricing Table (For Internal Use): - Steel Craft Structures

Buy This Building Now!

This estimate is provided by Steel Craft Structures. Use of this estimate with any other company violates the terms and conditions of Steel Craft Structures and will be subject to legal action.

STEEL CRAFT,
Steel Craft Structures
1841 Amity Hill Rd.
Statesville, NC, 28625
980[redacted]
sales@steelcraftmetal.com

#1710432725992914

Section	Description	Quantity	Amount
	Structure Details		
	Style: Certified Clear Span Enclosed (34' to 60' Wide)	1	-
	Base Price: 38'x55'	1	$18,130.00
	Roof: Burnished Slate	1	-
	Trim: Burnished Slate	1	-
	Gable End Siding: Light Stone	1	-
	Side Wall Siding: Light Stone	1	-
	Deluxe (Wainscot): Burnished Slate	1	$800.00
	Frame Spacing: 5' On Center	1	-
	Roof Style: Vertical Style	1	-
	Roof Overhang: 6"	1	-
	Trusses: Full	1	-
	Leg Style: Ladder Legs (Note: will lose 2' on width)	1	-
	Brace: Standard Brace	1	-
	Engineer Certified: 140 MPH Engineer Certification included	1	-
	Leg Height: 14'	1	$3,500.00
	Left Side: Fully Enclosed	1	$1,580.00
	Left Side Siding: Vertical	1	-
	Right Side: Fully Enclosed	1	$1,580.00
	Right Side Siding: Vertical	1	-
	Front End: Fully Enclosed	1	$2,780.00
	Front End Siding: Vertical	1	-
	Back End: Fully Enclosed	1	$2,780.00
	Back End Siding: Vertical	1	-
	Doors & Ramps		
	Fiberglass Solid (Outswing)	1	$495.00
	Hinges Swing-out Left	1	-
	Frameouts		
	Side Wall Frame Out (9'-14') (12'x12')	3	$375.00
	Corner Style: Square Double (Traditional)	4	-
	Side Wall Frame Out (9'-14') (10'x12')	1	$125.00
	Additional Options		
	Astro Armor Insulation Insulation: Roof	1	$4,860.00
	Astro Armor Insulation Insulation: Left Sidewall	1	$1,701.00
	Astro Armor Insulation Insulation: Back Wall	1	$1,368.00
	Astro Armor Insulation Insulation: Front Wall	1	$1,368.00
	Colored Screws	1	$325.00
	Vertical Wall Top Closure Strips	1	-
	Vertical Wall Bottom Closure Strips	1	-
	Eave Closure Strips	1	$41.40
	Base Rail Sealant	1	$230.00
	Ridge Cap Closure Strips	1	$41.40
	Additions and Adjustments		
All	* Signed Waiver Required. Steel Craft Structures Recommends Vertical Roof when Over 36' long.	1	-
All	10% sale	1	-$3,394.50
All	Overhead Garage Doors 12 x 12	4	$25,303.00
All	38 x 55 Concrete Pad , 4000 psi, 6" with rebar 18" on center	1	$21,400.00
All	2024 Rock Solid Cargo trailer 8.5 x 24	1	$11,895.00

#17104327259929l4

Section	Description	Quantity	Amount
	Additional Fees		
	Engineered Double Header	4	$1,800.00
		Subtotal:	$99,083.30
		Sales Tax:	Exempt-
		Total Order Amount:	$99,083.30
		Final Balance Due at Installation:	$99,083.30

Signatures	
Customer Signature:	
Date:	
Delivery Notes:	

Dealer or Manufacturer Signature:	
Date:	

Terms, Conditions, and Warranties

1. Steel Craft Structures shall have the right to correct any errors made by any party in regard to pricing and/or sales tax.
2. Lot must be level prior to installation, otherwise unit may be installed 'as is' and any and all warranties will be void.
3. Buyer is aware of Steel Craft Structures' various products and warranties, without limitation the following:
   a. Standard (Non-certified) Units - This unit is built according to the manufacturer's specifications and industry standards, but will not likely be available for a building permit in certain areas. Inquire for warranty information.
      i. Standard Fourteen (14) Gauge Unit - The fourteen (14) gauge unit references the tubing thickness used on the framing. Those units are constructed with 2 1/2" x 2 1/2" square tubing. Inquire for warranty information.
      ii. Standard Twelve (12) Gauge Unit - The twelve (12) gauge unit is constructed of more rigid 2 1/4" x 2 1/4" square tubing, which offers a higher tensile strength and thickness of material. Inquire for warranty information.
   b. Certified Units - These units, available in fourteen (14) or twelve (12) gauge, are typically installed in areas that require building permits. Certified units are built according to engineer specifications and engineer blueprint/drawings.
   c. Anchors - All units are secured with anchors that pass through the base rail of the frame and into the ground (concrete, asphalt, etc.) The base rail is affixed only to the installation surface with those anchors and the Buyer is aware of and understands and agrees that he/she may experience water leakage under the baserail.
      i. Standard (Non-Certified) Units - These units are anchored with rebar anchors for ground installation or concrete wedge anchors for concrete installations. The rebar anchors are thirty--two inches (32") long but may be shortened in length when installing on difficult terrain. Mobile home (auger type) anchors are available for non--certified units at a small additional charge.
      ii. Certified Units - The standard anchor for this unit is the mobile home (auger type) anchor for ground installations. We utilize concrete anchors for concrete installations. There is an additional charge for installing mobile home (auger type) anchors on asphalt.
4. Buyer is responsible for informing the Independent Installation Contractors of any underground cables, gas lines, utility hazards or relevant matters prior to commencement of installation. Buyer agrees to indemnify and hold Steel Craft Structures (the manufacturer) and the Dealer (seller) harmless for any damage done to submerged lines, pipes, cables, or other utility instrumentalities during installation.
5. Buyer shall be solely responsible for, and shall obtain, any and all necessary city, county, or state permits prior to commencement of installation. Buyer agrees to indemnify and hold Steel Craft Structures and the Dealer (seller) harmless for violation of any and all city and county ordinances or codes and/or covenants, set-backs and restrictions.
6. Payment Terms
   a. Down Payment --Buyer shall pay the Steel Craft Structures Authorized Dealer a 10%-15% deposit based on the retail (before tax) purchase price. The Buyer shall not pay the Steel Craft Structures Authorized Dealer an amount exceeding the above mentioned deposit. In the event that Buyer pays an amount exceeding the above mentioned deposit, Buyer does so at his/her own risk, understanding that he/she is contractually obligated to remit the remaining eighty-five to ninety percent (85%-90%) of the purchase price as set forth below.
   b. Balance - Buyer shall pay the remaining balance of eighty-five to ninety percent (85%-90%) to the installation crew on the date of installation. Payment may be made by check or money order to the crew. To pay the balance by credit card, call to process your payment at 980-434-5400.
   c. Excessive Down Payments -- If Buyer pays more than the required deposit/down payment, at the time of the sale, Steel Craft Structures must receive those excessive funds from the Steel Craft Structures Authorized Dealer prior to installation.
   d. Refunds - In the event Buyer cancels the order, Buyer will receive no refund of the down payment. Specifically, there are NO REFUNDS on special orders.
7. If Buyer alters the unit in any manner, including without limitation any interior or exterior modifications, installing electric or plumbing to the unit, all warranties shall be immediately void.
8. Buyer will pay an additional "labor charge" of not less than fifty dollars ($50.00) if installers are required to dig, cut frame to level, transport materials more than fifty feet (50'), install on any wall or deck, or to install over any existing obstruction or structure. Buyer agrees to notify the Steel Craft Structures Authorized Dealer of any of these conditions at the time of the sale.
9. Buyer will pay a service charge of not less than 12% if installers cannot install the unit initially and the unit has to be reshipped due to any, but not limited to the following: Customer error, un-level installation site, concrete pad out of square, etc.
10. Steel Craft Structures and the Steel Craft Structures Authorized Dealer will not be liable to Buyer for punitive, indirect, incidental, special or consequential damages resulting from any defect or deficiencies in accepted items. For more specific terms, please contact us.
11. Steel Craft Structures and the Steel Craft Structures Authorized Dealer are not responsible for changes in delivery dates caused by circumstances beyond our control (weather, equipment breakdown, etc.). It is Steel Craft Structures intent to keep installation time frames to a minimum at all times, however, given that the weather is unpredictable and can vary from day to day, and state to state, thus we do not have an accurate way to predict dedicated leads times regardless of any statement made by any party in regard to lead times.
12. The Agreement shall be interpreted and construed according to, and governed by, the laws of the state of North Carolina. The parties hereto: (i) consent to submit itself to the personal jurisdiction of any state of federal court sitting in the County of Iredell, State of North Carolina, in any action or proceeding arising out of or relating to this Agreement, (ii) agree that all claims in respect of such action or proceeding may be heard and determined in such court, (iii) agree that they shall not attempt to deny or defeat such personal jurisdiction by motion or other request for leave from any such court, and (iv) agree not to bring any action or proceeding arising out of or relating to this Agreement in any other court. Each of the parties waive any defense of inconvenient forum to the maintenance of any action or proceeding so brought and waives any bond, surety, or other security that might be required of the other party with respect thereto.
13. The parties attest that this Agreement is the complete and exclusive statement of the agreement between the parties, and supersedes all prior written or oral communications, representations and agreements relating to the subject matter of this agreement. The terms of this Agreement, save and except the price term in the event of a pricing error/change order, may be modified or amended by a written instrument executed by the parties hereto.
14. [illegible] possibility to provide a telescoping lift for the installation of any of the following units:

#17104327599291

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: ANDERSON FIRE DEPARTMENT (NFPA) FIRE FIGHTER GEAR

Requested Amount: $ 125,000.00

Recipient Entity: ANDERSON FIRE DEPARTMENT

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: CHARLES V. KING Title/Position: FIRE CHIEF

Contact Phone Number: 864. [redacted] Email Address: CKING@CITYOFANDERSONSC.COM

Entity Website: CITYOFANDERSONSC.COM/FIREDEPARTMENT County Location: ANDERSON COUNTY

Summary of Intended Use of the Funds: REPLACE OUTDATED GEAR WITH 30 NEW NFPA APPROVED FIREFIGHTER PROTECTION CLOTHING.

Justification of Request / Public Benefit: NEW GEAR WILL HAVE A 10 YEAR LIFE SPAN AND WILL PROTECT 30 FIREFIGHTERS W/TH CRITICAL NEEDED PROTECTIVE CLOTHING.

DON CHAPMAN

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: DON CHAPMAN Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001681

March 12, 2024

The Honorable Donald G. Chapman
South Carolina House District N0. 8
436-D Blatt Building
Columbia, SC 29201

Representative Chapman:

The Anderson Fire Department is requesting funding assistance with providing each of our firefighters with a set of personal protective equipment that meets the demands of serving our community. The request is for $125,000 to purchase structural firefighting coat and pants that would replace equipment currently assigned that has reached its ten-year end of service life.

Currently, the cost to outfit one firefighter from head to toe is $4,166 and the Anderson Fire Department currently employs 67 firefighters. The requested amount would allow us to replace the ageing gear of 30 firefighters, getting our agency to national standards.

The National Fire Protection Association (NFPA) provides a national consensus standard for the manufacturing, use, care, and retirement of firefighter protective clothing. This standard assures that we inspect each firefighter's equipment annually and take the needed repair or replacement steps to ensure their safety. In addition to the normal wear and tear, the standard also directs us to remove gear from service that is beyond ten years of its manufactured date. It is the intent of our agency to continue to follow these national standards to ensure our firefighters have protective clothing that will provide them with protection when they need it most. Over the past two years, Anderson City Administration and the fire department have invested significantly in this project.

However, with the cost of all equipment skyrocketing each year it has grown increasingly difficult to stay ahead of our needs with protective clothing. The requested amount would allow us to make a one-time purchase to outfit 30 firefighters with critically needed protective clothing.

We appreciate all consideration of this request by yourself and your colleagues. We stand ready to provide any additional information that may be needed to support this request.

In Service,

Charles V. King
Fire Chief

David McCuen
City Manager

2024-06-11 Response to N. Reynolds FOIA Request 001682

SAFE INDUSTRIES

Quote

Date	Quote #
3/13/2024	EST27735

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) 845-7175

Bill To

Anderson City Fire Department
400 S Mcduffie St
Anderson SC 29624
United States

Ship To

Anderson City Fire Department
400 S Mcduffie St
Anderson SC 29624
United States

Expires	Sales Rep	Terms	Shipping Method
4/12/2024		Net 30	

Quantity	Units	Item	Description	Comments	Price	Extended
1	Ea	Globe Jacket	Globe Jacket GXTREME 3.0 Agility Outer Shell - (BLACK, Dark Gold, Light Gold) Titanium SL2 Thermal Liner Stedair 3000 Moisture Barrier NFPA 3“ Scotchlite Triple Trim Zipper In/Hook & Dee Out Closure Zipper Gripper 2x8x8 Full Expansion pockets End of flap Silizone for easy to grip pocket flaps. Helmet Snap on Self Strap, Right Chest 2x3.5x8 Radio Pocket w/Dual Antenna Notch, Left Chest Mic Strap Above Radio Pocket, Left Chest Mic Strap on Storm Flap, Horizontal Adjustable Sleeve Well Grey Nomex Wristers with Thumb Loop Black Arashield Reinforced Cuffs ”A F D“ in 3” L/Y Scotchlite letters on back top of jacket. 5x20 Hanging Name Panel with FF’s Name in 3“ L/Y Scotchlite Letters.		1,965.00	1,965.00
1	Ea	Globe Pants	Globe Pant System - (Available in Slim, Regular, Relaxed & Women’s Fit at no extra cost Agility Outer Shell - (BLACK, Dark Gold, Light Gold) Titanium SL2 Thermal Liner Stedair 3000 Moisture Barrier		1,430.00	1,430.00

SAFE INDUSTRIES

Quote

Date	Quote #
3/13/2024	EST27735

Safe Industries

Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) 845-7175

Quantity	Units	Item	Description	Comments	Price	Extended
			3" Scotchlite Triple Trim Around Cuffs 2x10x10 Full Expansion pockets End of flap Silizone for easy to grip pocket flaps. Both Pockets Fully Lined with Kevlar Arashield 6 pack tool compartment, Right Pocket Black Arashield Reinforcement on outside of both pockets. 1/2" x 3" Mic Strap on rear belt loop, vertical (for Radio Anti-Sway Strap) Black Arashield reinforced Knees Deluxe Silizone Padded Knees Black Arashield Reinforced Cuffs with Boot Cut. Black Padded Rip-Cord Style Suspenders			
1		G301320 - 10W	Globe - Men's ONYX® 13" Pull-On Structural B...		455.00	455.00
1		10224029	MSA - Cairns® 1044 Traditional Composite Fire Helmet MODEL TYPE7 1044 SHELL COLOR1 BLACK EYE PROTECTIONM NFPA BOURKE EYE SHIELD HEADBAND ASSEMBLY2 STANDARD FLANNEL EARLAPS AND HOODA BLACK NOMEX FRONT HOLDER1 6" BRASS EAGLE CHINSTRAP W/IMPACT CAP AND SUS2 2 PT-NOMEX WITH QRB & SLIDE TRIM TYPE2 REFLEXITE TRIM COLOR AND SHAPE1 LIME-YELLOW SHIP FROMA SHIP FROM SJAX ADDITIONAL EYE PROTECTION0 NONE ACCESSORY TYPE0 NONE HELMET FRONT0 NONE		385.00	385.00
1		FIRE HOG - GA - 76W	Veridian - Structural Firefighting Glove: Gauntlet Cuff, 2 Dimensional Glove, Smooth grain cowhide leather back, Pyrotect breathable moisture barrier, 3 mil barrier that is 100% waterproof, viral/chemical penetration resistant andprotects against blood borne pathogens & 60+ TPP Rating		90.00	90.00
1	Ea	P84 PAC II	Majestic - Flash Hood: PAC II, 21", P84, White		33.00	33.00

SAFE INDUSTRIES

Quote

Date	Quote #
3/13/2024	EST27735

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) 845-7175

Quantity	Units	Item	Description	Comments	Price	Extended
			Nomex Thread, Natural Yellow			

	Subtotal	4,358.00
	Tax Total	305.06
	Total	$4,663.06

Please note quoted prices are subject to change after expiration date. Quoted prices expire 30 days from issue date.

Please be advised that if paying by credit card, a 3% credit card processing fee will be added to the invoice subtotal.

EST27735

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: RAPID DEPLOYMENT COMMAND VEHICLE

Requested Amount: $ 300,000

Recipient Entity: ANDERSON COUNTY SHERIFF'S OFFICE

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: C. ROSS BROWN Title/Position: CHIEF DEPUTY

Contact Phone Number: 864. [redacted] Email Address: CBROWN@ANDERSONSHERIFF.COM

Entity Website: ANDERSONSHERIFF.ORG County Location: ANDERSON COUNTY

Summary of Intended Use of the Funds: ENHANCE THE PUBLIC SAFETY WITHIN THE COUNTY & SURROUNDING AREAS WITH A RAPID DEPLOYABLE COMMAND VEHICLE.

Justification of Request / Public Benefit: THIS NEW VEHICLE WILL REPLACE A NEARLY 20 YEAR OLD UNIT THAT IS OUTDATED AND REQUIRES EXTERNAL POWER GENERATION TO OPERATE MAKING IT DIFFICULT FOR A QUICK USE DURING CRISIS INTERVENTION.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: DON CHAPMAN Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001686

ANDERSON COUNTY SHERIFF'S OFFICE

Representative Donald G.
Chapman SC House District 8
436 D Blatt Building
Columbia, SC 29201R

Representative Chapman,

The Anderson County Sheriff s Office is currently pursuing funding opportunities to procure and implement a rapidly deployable command vehicle platform to enhance public safety efforts within the county and surrounding areas. We currently operate a large RV style platform that is close to twenty years old and requires external power generation, prohibiting quick or small-scale use. This vehicle would be used during tactical and crisis intervention efforts, along with dive/recovery operations. Additionally, it would provide a secure, climate-controlled environment for large scale events and crime scenes. As we strive to provide excellent public safety services to citizens of Anderson County we feel that having this piece of equipment in our inventory would support those efforts. Thank you for considering partial of full funding of this project, we are prepared to fund the balance.

In the event that partial or full funding is appropriated or obligated, executives with the Anderson County Sheriff's Office will consult with the Anderson County Fleet Manager, along with the County Purchasing Director to facilitate the Request for Bid and Request for Purchase. According to county officials, the estimated time for outlining specifications and soliciting for bid is approximately two to three weeks. In speaking with one vehicle supplier and up-fitter, the estimated build time to delivery is eight months for a platform that is already in inventory and on site, and fourteen to sixteen months if the platform has to be ordered.

Regards,

C. Ross Brown, Chief Deputy
Anderson County Sheriff's Office

305 Camson Rd. Anderson, SC 29625
Phone: (864) 260-4400 FAX: (864) 222-3949

LDV
CUSTOM SPECIALTY VEHICLES

180 Industrial Drive
Burlington, WI 53105 USA

Phone: 800-558-5986
Fax: (262) 767-2529
Direct: +1 (262) 763-0147
www.ldvusa.com

PRELIMINARY SPECIFICATIONS FOR:

LDV STOCK SERIES

MOBILE EMERGENCY RESPONSE CENTER

LDV MODEL # P22MCC-23 TRANSIT

DATE
MARCH 11, 2024

CUSTOM SPECIALTY VEHICLES

180 Industrial Drive
Burlington, WI 53105 USA

Phone: 800-558-5986
Fax: (262) 767-2529
Direct: +1 (262) 763-0147
www.ldvusa.com

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2024-06-11 Response to N. Reynolds FOIA Request 001689

LDV
CUSTOM SPECIALTY VEHICLES

180 Industrial Drive
Burlington, WI 53105 USA

Phone: 800-558-5986
Fax: (262) 767-2529
Direct: +1 (262) 763-0147
www.ldvusa.com

PRICING PAGE:

Total price per unit as specified, FOB Origin	$299,530.00
Delivery charge: Not included	$0.00
Total price per unit	$299,530.00

Delivery terms: Ask your Sales Representative.

Payment Terms: 50% down payment, 50% net 30.

Quote is firm for 30 days from specification date.

Quoted price does not include any applicable FET, federal, state or local tax unless specified.

LDV
CUSTOM SPECIALTY VEHICLES

180 Industrial Drive
Burlington, WI 53105 USA

Phone: 800-558-5986
Fax: (262) 763-0156
Direct: +1 (262) 763-0147
www.ldvusa.com

Item	Qty	
1.00		**CHASSIS:**
1.01	1	New Ford Transit - 350 High Roof, Extended-Length Cargo Van 148" WB DRW (U8X) • Engine: EcoBoost 3.5L V-6 gasoline direct injection 310HP twin turbo • Transmission: 10-Speed Automatic w/OD & SelectShift • 3.73 Limited Slip Axle Ratio • GVWR: 11,000lbs • Tires: 205/75R16C 113/111 AS BSW • Wheels: 16" Heavy Duty Silver Steel
1.02	1	Shift interlock to prevent shifting the vehicle when an appendage is deployed (mast, leveling jacks, slide outs, etc... as applicable to this specification) **NOTE:** Leveling system safety feature
1.03	1	US DOT triangle reflector kit with three (3) triangles, for compliance with FMCSA regulations. Includes plastic storage case. Kit will be shipped loose in the vehicle. **NOTE:** Shipped loose.
2.00		**PAINT:**
2.01		Body base color shall be white.
3.00		**INDEPENDENCE ONYX INTERIOR:** • Wall Covering: Chrome carpet • Ceiling Fabric: Silver Mist • Floor Covering: #150 Onyx PVC Flooring • Office Chairs: Black • Vinyl Coverings: #WH1-2140 Whisper Black • Cabinets: Textured Gray RAL 7035 Powder Coated Aluminum • Counter: Hi-Mac Volcanic Ice (GT918) Note: Manufacturer reserves the right to substitute equivalent materials.
4.00		**DRIVER / PASSENGER CAB AREA:**
4.01	1	Color back up camera system with monitor and day/night camera.
5.00		**WALLS, CEILING AND FLOOR:**
5.01		Insulate walls with fiberglass. Cover interior body with plywood sub wall.
5.02		Cover sub wall with ribbed loop pile carpet.
5.03		Insulate ceiling with fiberglass insulation. Cover interior roof supports with plywood sub ceiling.
5.04		Cover sub ceiling with Silver Mist headliner material.
5.05		Floor underlayment to be 5/8" exterior grade tongue and groove structural plywood, 6 ply, face veneer plugged and sanded.
5.06		Lonseal Loncoin II Flecks non-skid commercial grade PVC flooring. The flooring shall be continuous, one piece full length, full width, no seams.
5.07		Vinyl cove molding (mop board) at base of wall, 2-1/2" high. Installed where required.
5.08		All bulkheads shall be covered with materials to match walls. Trim exposed edges of bulkheads with rounded anodized aluminum trim where applicable.

2024-06-11 Response to N. Reynolds FOIA Request 001691

LDV
CUSTOM SPECIALTY VEHICLES

180 Industrial Drive
Burlington, WI 53105 USA

Phone: 800-558-5986
Fax: (262) 763-0156
Direct: +1 (262) 763-0147
www.ldvusa.com

Item	Qty	
6.00		**SEATING:**
6.01	2	Space Air Grid office chair 5560 black with armrests, five caster spider base, and adjustable height.
6.02	2	Securement strap with buckle installed under counter to secure office chair.
7.00		**CABINETS:**
7.01		Custom fabricated aluminum cabinets located as shown on drawing. Cabinet specifications: • Base cabinets constructed of 0.080" powder coated aluminum with anodized aluminum frames. • Base cabinet doors are double shell, formed from a single sheet of 0.080" aluminum, with a 0.040" aluminum door back attached. • Overhead cabinets constructed of 0.064"powder coated aluminum with anodized aluminum frames. • Overhead cabinet doors are double shell, formed from a single sheet of 0.064" aluminum, with a 0.040" aluminum door back attached. • Overhead cabinet doors swing up with gas spring lift supports.
7.02		Two door upper cabinet 68.25"W x 16"H x 12"D.
7.03	2	Magnetic dry erase board framed in aluminum. Includes aluminum clip frame for easy board replacement, sized as required. **NOTE:** Location: (1) curbside wall towards rear and (1) curbside shelf bulkhead facing side entry door opening
7.04	3	FRP shelf with 2" lip at front edge located as shown on drawing. **NOTE:** Locate: (2) curb side [adjustable] (1) curb side bottom shelf [fixed]
7.05	2	Aluminum box pan shelf, up to 24" wide. **NOTE:** Locate: (2) streetside [fixed] - printer shelf - electronics rack
7.06		Shelves shall be infinitely adjustable using mini B-line track and hardware. **NOTE:** For curb side shelving
7.07		Wilsonart Gibraltar 1/2" solid surface countertop over subsurface. Solid surface countertop shall have a 1-1/2" front lip with radius edge.
7.08	1	120/240Vac Control Center, 12Vdc power panels, master disconnect switch and auto resetting breakers shall be located in cabinet as shown on drawing.
7.09	1	Polyester mesh cargo netting to secure items on interior shelves. Secured with ¼ turn fasteners.

LDV
CUSTOM SPECIALTY VEHICLES

180 Industrial Drive
Burlington, WI 53105 USA

Phone: 800-558-5986
Fax: (262) 763-0156
Direct: +1 (262) 763-0147
www.ldvusa.com

Item	Qty	
8.00		**HVAC SYSTEM:**
8.01	1	Low profile rooftop air conditioner with wall mounted thermostat. Includes: • 13,500 nominal Btu/hr air conditioner with condensate pump. • Ceiling assembly with 6,000 Btu/hr heat strip • Wall mounted thermostat
8.02	1	5,800-12,000 Btu/hr direct discharge, 12Vdc powered, gasoline-fired furnace with individual thermostat control. Exhaust shall be routed to the street side.
9.00		**AC ELECTRICAL SYSTEM:**
9.01	1	Onan Commercial QG 7000 7kW 120 volt AC generator HGJAE mounted in custom fabricated all aluminum compartment. Product features: • Sound rating at 10 ft (3 m) full load: 70 dB(A) • Cummins Onan OHV engine • Overspeed/underspeed protection • Fuel consumption is as follows: 50% load = 0.73 GPH, full load = 1.22 GPH Compartment shall be constructed to the following specifications: • Compartment shall be constructed from 0.187" aluminum with all welded seams. • Compartment shall have 0.125" aluminum 2" box pan door and 0.125" aluminum frame. • Door frame shall be riveted to the body and welded to the compartment. • Door shall have stainless steel hinge attached to the door and door frame with stainless machine screws. • Door shall be sealed with industrial grade neoprene gasket.
9.02	1	ACData surge suppressor for protection of entire AC power system. Product features: • UL listed: UL1449 3rd Edition • LED visual verification of status
9.03	1	60A-120/240Vac and 12Vdc combined electrical control panel with the following features: • Generator and shore power main breakers • Six (6) AC UL listed magnetic/hydraulic branch circuit breakers with LED indicators • Six (6) DC UL listed magnetic/hydraulic circuit breakers with LED indicators • Digital AC meters: voltage, amperage • Digital DC voltmeter • Generator stop/start switch, generator hour meter
9.04	1	Kussmaul Auto Eject 20, 20A-120Vac shore power inlet with 25-ft. 20A-120Vac shore power cord. #091-20WP-120RD.
9.05	2	20A-125Vac duplex receptacle. Receptacle is not dedicated to any installed equipment. **NOTE:** Locate (1) printer area, one (1) electronics rack
9.06	2	20A-125Vac duplex receptacle with dual USB charging ports [one (1) Type A and one (1) Type C]. Receptacle is not dedicated to any installed equipment. **NOTE:** Locate (1) at each workstation #1 and #2

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www.ldvusa.com

Item	Qty	
9.07	2	20A-125Vac GFCI duplex receptacle. These receptacles are not dedicated to any installed equipment. **NOTE:** Exterior TV Compartment
9.08	2	20A-125Vac exterior GFCI duplex receptacle. **NOTE:** Receptacle will be installed with a weatherproof cover. Locate (1) curb side rear, (1) street side rear. Receptacle will be installed with a weatherproof cover.
9.09		Wire chase wire management raceway system located as shown on drawing. Product features: • Satin anodized finish. The finish resists rust, corrosion and fading. Material extruded from 6063-T5 aluminum alloy. • Removable dual cover. Makes wiring easy and accessible and provides maximum flexibility for adding or relocating outlets and circuits. The cover retention is 45 lbs. straight pull for one minute.
9.10		**AC WIRING REQUIREMENTS:** • All AC main wiring shall be stranded THHN wire and run in non-metallic liquid tight conduit. • All AC branch circuit wiring shall be stranded THHN wire (AWG 12 minimum) and run in non-metallic liquid tight and ENT conduit. • All electrical circuits and appliances shall conform to applicable national electrical codes.
10.00		**DC ELECTRICAL SYSTEM:**
10.01		• Two (2) AGM deep-cycle 6Vdc batteries. Batteries shall be installed in a weather resistant aluminum compartment vented to the outside. The batteries will be separated from the chassis batteries for auxiliary equipment. • One (1) electronic converter/charger, 60 amp minimum output. Converter/charger features: • Charges three banks of batteries at the same time. • UL listed for safety. • Manual reset circuit breaker. • Reverse battery protection. • Electronic current limiting. • High voltage protection. • One (1) master disconnect switch to control the auxiliary battery systems.
10.02	7	Light, Orion 6" LED, neutral white with polished bezel and voltage regulation.
10.03	4	Whelen PEL2C LED light with chrome housing. **NOTE:** Locate (2) curb side upper and (2) street side upper
10.04	2	12VDC dual USB power port. **NOTE:** Exterior TV Compartment
10.05		**12VDC WIRING REQUIREMENTS:** • 2-gauge minimum copper stranded battery cable shall be used for 12Vdc main supply lines. All cable runs shall be full length, no splices. All cable terminals shall be staked and soldered. All cable shall be enclosed in convoluted polyethylene tubing and the ends of the cable shall be

2024-06-11 Response to N. Reynolds FOIA Request 001694

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Item	Qty	
		sealed with color-coded shrink-wrap identifying the function of the cable. • All added electrical branch circuits shall be protected from over-current by resettable circuit breakers appropriately rated for the load. Only circuit breakers shall be used in the installation of added electrical branch circuit wiring (plug type fuses are unacceptable). • Circuit breaker functions shall be identified by engraved or printed labels. • All added wiring for load runs of AWG 10, 12, 14, and 18, shall conform to MIL-W-16878/2 and/or UL1007/1569" • All added wiring for load runs of AWG 8, shall conform to MIL-W-16878/3 and/or UL1028 • Wire terminals for added circuits must conform to MIL-T-7928. Terminals shall be insulated, insulation grip, TYPE II, CLASS 2 and shall be crimped with tooling recommended by the terminal manufacturer. • All wiring shall be numbered or lettered on 6" centers minimum. • Wiring shall be protected from chafing and abrasion with convoluted polyethylene tubing (wire loom) as required. • Where wire passes through sheet metal, bulkheads and structural supports, plastic grommets shall be used to protect both wiring and wire looms. • All wire bundles shall be tied with trimmed nylon ties. • Extreme care shall be exercised to provide for easy serviceability of the system in future years. • Extreme care must be taken in the installation to avoid the engine manifold, engine exhaust, and muffler, which could expose the wiring to severe overheating during long periods of operation. Proper insulation and heat deflection panels must be installed in such areas. • A high-current 12Vdc system wiring schematic shall be provided. • These are the minimum acceptable 12Vdc wiring requirements.
11.00		**EMERGENCY LIGHTING / SIRENS:**
11.01	1	Whelen 295SLSA6 siren with 9 low current lighting control switches. California Title 13 compliant. **NOTE:** Slide Bar Positions Control: 1. Rear (Upper and Lower) 2. Rear (Upper and Lower), All Upper, Front Wall 3. All
11.02	1	Whelen SA315P high performance speaker.
11.03	6	Whelen TLIR ION-T- Series™ Linear Super-LED® Red with clear outer lens & TIONFC chrome flange.
11.04	6	Whelen TLIB ION-T- Series™ Linear Super-LED® Blue with clear outer lens & TIONFC chrome flange.
12.00		**AUDIO / VIDEO:**
12.01	3	Samsung 32" QLED TV QN32Q60AAFXZA with wall mount bracket. Product features: • Resolution 4K • (3) HDMI, (2) USB • (2) Speakers • DTV Tuner/ATSC / Clear QAM • Dimensions: 28.5"(W) x 16.8"(H) x 1.2"(D) Weight 11.7lbs

2024-06-11 Response to N. Reynolds FOIA Request 001695

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Item	Qty	
12.02	1	Weatherproof exterior workstation with access door to view LCD monitor, gas charged lift support and locking latch. Door to be constructed from 0.125" aluminum with all welded seams and hinged at the top. Includes: • Internal flip down work surface • LED strip light (illuminates when door is opened)
12.03	3	HDMI input jack, wall plate and cable. **NOTE:** Direct from HDMI input to local TV. (1) HDMI input jack in raceway at workstation 1 (1) HDMI input jack in raceway at workstation 2 (1) HDMI input jack below TV in exterior TV compartment
12.04	1	HDMI input jack, wall plate and cable. **NOTE:** Direct from HDMI input to electronics rack. (1) HDMI input jack below TV in exterior TV compartment
12.05		HDMI connection cables, as required.
13.00		**RADIOS:**
13.01		12Vdc power leads for communications radios to be 8-gauge copper stranded wire with crimp-on end connectors. Power to radios to be controlled by auxiliary battery disconnect switch.
13.02	3	Prewire and make installation provisions for communications radio. Installation includes: • NMO-style base on the roof or antenna raceway, as applicable. • LMR195 antenna cable routed to radio transceiver location in Carlon Carflex ENT conduit. • 12Vdc power routed to radio transceiver location. **NOTE:** Locations: (1) Cab Area, (1) Workstation #1, (1) Workstation #2
14.00		**COMPUTER NETWORK AND EQUIPMENT:**
14.01	7	RJ-45 Cat6 computer network jack with Cat6 cable routed through Carlon Flex-Plus ENT conduit or raceway (as applicable). **NOTE:** Locate (2) per workstation, (1) at printer, and (2) in exterior TV compartment.
14.02	1	Leviton 69270-U24 24-port Cat6 rack mount patch panel.
14.03	1	Cable Certification Report confirming that network wiring complies with Cat6 specifications.
14.04	1	Make installation provisions for customer owned 5G wireless router with single modem. Includes weathertight box mounted on antenna raceway or roof for future mounting of antenna.
15.00		**MISCELLANEOUS ELECTRONICS:**
15.01	1	Middle Atlantic SRSR-X-14 (or current model) fourteen (14) space 19" wide x 23.25" depth open framed EIA electronics equipment rack with sliding rail system and swivel base. Rack to easily slide out and swivel from its fixed position allowing full access to rack mounted equipment. 200lb weight limit.
15.02	1	Middle Atlantic PSDR-12 rack front door with key lock.
15.03	1	Thumb latch upgrade for SRSR Middle Atlantic Rack.
15.04	1	Middle Atlantic FTA-3 1 space fan tray, with three (3) 69 cfm ventilation fans.

2024-06-11 Response to N. Reynolds FOIA Request 001696

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Item	Qty	
15.05	1	Middle Atlantic PD-815SC-NS 15 amp power strip with eight (8) outlets. Includes PB-XS rack mounting bracket.
16.00		**MISCELLANEOUS OTHER:**
16.01	1	Fabricate and install 3" x 3" square aluminum tubing antenna raceway on the roof of the vehicle. Antenna raceway will penetrate the roof above the electronics rack area and electrical distribution area. Includes: • 3" high x 3" long aluminum access cover at each antenna base location on the side of the tubing for access to antenna base and coax cable. • Access covers with watertight gasket and attached with four (4) stainless steel machine screws. Raceway tube to have nut-serts installed for access cover attachment. • Custom fabricated mount for lateral arm awning.
16.02	1	Dometic 9500E lateral arm 12V power awning (up to 12ft) with the following features: • 5- to 15-degree pitch adjustment • Durable 4-ply vinyl fabric resists fading, scratching and staining • Case's brush seal cleans and seals the fabric for storage and long life
16.03	1	Quadra MFG. Inc. Big Foot™ Heavy duty, four point, fully automatic one-touch leveling system for Ford Transit
16.04	1	Set of four (4) Super Dolly Pads high density polypropylene, injection molded yellow colored for use with leveling system jacks. Pads measure 15" x 17" x 1" thick with a grab strap on one side.
16.05	1	5 pound dry chemical fire extinguisher.
16.06	1	Battery powered combination Carbon Monoxide and Smoke alarm.
16.07	1	Complete manual set, including the following (as applicable): • As-built specifications with interior and exterior drawings as used for production of the vehicle. • Chassis and body owner's manuals. • 12Vdc and 120Vac legends showing wire gauge, color, number and function. • 12Vdc high current wiring diagram illustrating the battery system, isolators, power converters, alternator, disconnect switches and control panels. • Roof top antenna placement drawing and legend identifying antenna placements and termination points. • Audio/Video cabling diagram. • Chassis and generator maintenance and service logs. • Battery maintenance information. • All individual component manuals and warranty registration cards as provided by component manufacturers. Customer is responsible for completing warranty cards and mailing them to manufacturers.
16.08	1	TRAINING. An LDV representative will provide up to four (4) hours of orientation on LDV provided systems, as applicable: • Generator start up and shut down procedure • Leveling system operation • AC and DC electrical systems operation • HVAC systems operation • Audio/Video system operation, does not include programming DVR's, TV's, etc. • Awning operation

2024-06-11 Response to N. Reynolds FOIA Request 001697

CUSTOM SPECIALTY VEHICLES

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Item	Qty	
16.09		LDV warranty of one (1) year/12,000 miles, whichever comes first, for manufacturer's defects in materials and workmanship. Refer to LDV warranty statement for details of warranty coverage.
16.10		Note: Project scope does not include certain tasks or costs that are the responsibility of the customer unless clearly specified as LDV supplied. These items include, but are not limited to: • Radio and telephone system programming. • Activation and service fees for cellular telephones, satellite telephones, satellite TV, satellite internet access. • Loading and configuring computer software. In the event of a discrepancy between the drawing and specification, the specification will supersede. LDV reserves the right to make substitutions of equal quality and specifications of those listed in this document. Some component models change frequently. In the event that a specified component model becomes unavailable at the time LDV attempts to source it, LDV will provide a replacement model with equivalent or better features, as agreed upon with the customer.

2024-06-11 Response to N. Reynolds FOIA Request 001698

CURB SIDE
PLAN
STREET SIDE
FRONT
REAR
LDV STOCK SERIES
P22MCC-22
REVISIONS
DESCRIPTION
DATE
BY
LED CEILING LIGHT (SMALL)
LED CEILING LIGHT (MEDIUM) REC OF 3 LED
DR DUBBING BEACCED LIGHT
120 VAC
120 VAC WITH DUAL USB PORTS
120 VAC GFCI
MICROWAVE
TV ANTENNA
SHORE POWER
SHORE POWER VOLTAGE
DUCTED AUTOMOTIVE COOLING
12 VDC
120 VAC (AUTOMATIC/MANUAL)
120 VAC (NON-SECURED)
120 VAC (HOT/MALO ELECT/SHORE)
HDMI PORT
RJ-45 NETWORK JACK
RJ-11 TELEPHONE JACK
SPEAKER
SPEAKER VOLUME
SPEAKER
BACK-UP CAMERA
REMOTE CAMERA
AC RECEPTACLE
FRONT CONTROL PANEL
RTS INTERCOM WITH 1-TOUCH PAD
WIRELESS TABS LOCAL MONITOR
CO/SMOKE DETECTOR
DIESEL 120 VAC GFCI
QUADRALINK CHARGER
ALARM SYSTEM CONTROL
RTS INTERCOM WITH 1-TOUCH PAD
ENTRY STEP
AC RECEPTACLE
REMOTE CAMERA
FRESHWATER TANK
SOME ITEMS SHOWN MAY BE CONSIDER UPGRADED OR OPTIONAL. REFER TO SPECIFICATIONS FOR DETAILS.
THIS DRAWING AND THE INFORMATION HEREON IS THE EXCLUSIVE PROPERTY OF LDV, INC. AND IS TO BE USED SOLELY FOR DEVELOPMENT AND MANUFACTURE OF THE PRODUCT SHOWN. ALL RIGHTS RESERVED IN U.S. COPYRIGHT LAW.
LEVELING JACKS
FUEL FIRED HEATER
MAGNETIC DRY ERASE BOARD
ADJUSTABLE SHELVES
MESH NETTING IN FRONT OF SHELVES
MAGNETIC DRY ERASE BOARD
AIR CONDITIONER
AUDIO DISTRIBUTION
GENERATOR
LEVELING JACKS
AUX BATTERIES
MONITOR OUTLET
WORK STATION #1
WORK STATION #2
22"
22"
DVD PLAYER
DVD PLAYER
40" TV
OVERHEAD CABINET
POWER CONVERTER/WD-MASTER
BATTERY DISCONNECT
ELECTRONICS RACK
32" TV
ADJUSTABLE SHELVES
OVERHEAD CABINET
ADJUSTABLE SHELVES
EXTERIOR TV COMPARTMENT
GENERATOR

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Veterinary Services

Requested Amount: $ 500,000

Recipient Entity: Pawmetto Lifeline

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Denise Wilkinson Title/Position: _____

Contact Phone Number: 803-[redacted] Email Address: dwilkinson@pawmettolifeline.org

Entity Website: https://pawmettolifeline.org/ County Location: Richland

Summary of Intended Use of the Funds: Cover costs for operating the Care-A-Van and salaries for veterinarians.

Justification of Request / Public Benefit: Care-A-Van travels around multiple counties, including to rural areas, to provide integral veterinary services. The salary of veterinarians has increased dramatically post-COVID. See attached for more information.

M. P. Caskey

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001700

Data Regarding the Veterinarian Shortage in SC
The Veterinary Care Accessibility Project

Please access the national research data base at https://www.accesstovetcare.org/. This is a partnership between the **American Veterinary Medical Association**, the **Centers for Disease Control**, the US Census Bureau and ESRI (GIS Mapping) to detail the access to veterinary services issue across the US.

The 2021 Veterinary Care Accessibility Score: **South Carolina 29.** Possible scores range from 0 (care is nearly inaccessible) to 100 (care is very accessible). We have 22 counties in our state who are in the bottom 25% in the country, some with no veterinarians or licensed veterinary technicians. That means nearly 50% of SC counties fall into the bottom 25th percentile in the U.S.

Their website has 2 maps: One of the nationwide Veterinary Access to Care Score and a separate one for Capacity for Care, which compares the number of Veterinary employees in a given area per 1,000 pets and households.

29 is the average Veterinary Care Accessibility Score for counties throughout the state of **South Carolina.** For detailed scores, zoom in to look closely at individual counties.

Overview
Total human population
5,282,232
Total households:
2,024,065

Veterinary Care Accessibility Score Summaries

Number of counties in the bottom 25th percentile for VCAS
22
Percentage of counties in the bottom 25th percentile for VCAS
47.83

Number of households in counties in the bottom 25th percentile for VCAS
379,856
Percentage of households in state in counties in the bottom 25th percentile for VCAS
18.77

pawmettolifeline

Board of Trustees

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Chair Emeritus

Dr. Davinder Guram
Chair

Cindee Bailey
Vice Chair

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Suzanne Pucci
Allyson Rikard
Missy Shealy
Eric Wells

Date: April 25, 2024

To: House of Representatives

From: Denise Wilkinson, CEO, Pawmetto Lifeline

Re: State Funding Request for July 1, 2024 to June 30, 2025

Pawmetto Lifeline, one of the largest not-for-profit animal care organizations in South Carolina, has experienced the statewide veterinarian shortage first hand. Pawmetto Lifeline is an American Animal Hospital Association accredited facility, one of ONLY two non-profits in our state. They have been the leader in indentifying short term and long term solutions for the vet shortage/access to care. However, while Pawmetto has advocated for and supported the creation of South Carolina's first Veterinarian School at Clemson and believe this to be the long term solution to the veterinarian shortage, this does not solve the short term issue of access to vaccinations, especially rabies vaccinations, for dog and cat owners throughout our state.

Pawmetto Lifeline has operated four mobile vaccine vans under their Care-A-Van program for many years to help provide pet owners with convenient access to low-cost vaccines and products to keep their dogs and cats healthy in thirty-three counties, many with limited or no access to a veterinarian without traveling a long distance.

Pawmetto Lifeline respectfully requests $500,000 in funding to help their mobile vaccine program cover the salaries of veterinarians that are required to be present when staff are administering vaccinations. Prior to Covid, Pawmetto Lifeline paid their veterinarians a $45 average hourly rate to be present with their vans while veterinary technicians/assistants administered rabies vaccinations. Now veterinarians are demanding as much as $100 per hour or more. Having a veterinarian present for direct supervision of staff administering rabies vaccinations is currently required by our State's rabies law.

Prior to COVID, Pawmetto Lifeline was operating four mobile vans every Friday, Saturday and Sunday, conducting vaccine clinics across the state. In 2023, the organization administered 40,000 vaccinations of which 64% were rabies vaccinations (25,432) to pets in South Carolina, but were unable to operate all four vans each weekend due to the veterinarian shortage leading to the higher hourly rate demands. Pawmetto Lifeline can not keep prices for medical services at an affordable rate for pet owners in South Carolina while paying a veterinarian $100 per hour for weekend work. With the growing human and animal population in our state and limited access to care for pets, this is presenting a public health risk to our citizens.

The state funding will help support the salaries for SC-licensed veterinarians that Pawmetto Lifeline employs for their mobile vaccine program and insure that access for pet owners in South Carolina isreadily available. The funding will keep Pawmetto Lifeline in compliance with the current rabies statute.

2024-06-11 Response to N. Reynolds FOIA Request 001702



pawmettolifeline

CARE-A-VAN
MOBILE PET VACCINES

Care-A-Van is a true mobile vaccine service designed to provide pet owners with convenient access to low-cost vaccines to keep their dogs and cats healthy.

The Care-a-Van operates in various locations throughout South Carolina on Fridays, Saturdays and Sundays.

100% of Proceeds Help Pets in Need!

- Veterinarians are asking as much as $100 per hour to work; up from $45 per hour pre-COVID.
- Pawmetto Lifeline serves 33 counties in South Carolina.
- With the Veterinarian Shortage, more vans remained parked and unable to serve communities in need of basic care across South Carolina.
- Total program cost per year: $1.3 Million
- Request $500,000 to operate every weekend on Friday, Saturday and Sunday in order to serve counties throughout South Carolina.
- Prevention is the key to good health -- less crowded shelters with sick animals and less risk of rabies exposure for both humans and companion pets.
- ALL pet owners, regardless of their socioeconomic status, deserve to have access to care.






House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: South Carolina 7

Requested Amount: $ 400,000

Recipient Entity: South Carolina National Heritage Corridor

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Michelle McCollum Title/Position: President

Contact Phone Number: 864[redacted] Email Address: michelle@scnhc.com

Entity Website: www.southcarolina7.com County Location: Statewide/Anderson office

Summary of Intended Use of the Funds: Planning & Execution of 30-day expedition

Justification of Request / Public Benefit: SC7 engages the general public, government agencies, corporations, and the healthcare industry to plan and execute a 30-day expedition across SC. During this time we work with local schools and univeristies to hold eductional programs, we hold large-scale litter clean-ups, plant trees, plant living shorelines, and install a smart reef system.

M. P. CASKEY

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001704

SOUTH CAROLINA
NATIONAL
HERITAGE
CORRIDOR

P.O. Box 477
Belton, SC 29627
scnhc.org

March 12, 2024

To Whom It May Concern:

On behalf of the board of directors of the South Carolina National Heritage Corridor and our partner organization, Global Eco Adventures, I respectfully request an allocation of $400,000 from the state budget for the fiscal year 2024/2025. This request will be complemented by non-state funds to ensure the realization of our comprehensive project budget.

The SC7 program is an annual endeavor commencing on July 1, 2024, and extending throughout the year with various initiatives. A central component of this program is a month-long expedition traversing the state, spanning from the mountains to the sea. This expedition culminates in the SC Resiliency Conference, a pivotal event promoting South Carolina as a global model for conservation, sustainability, and resiliency.

For further details regarding our mission, partners, projects, and budget, please refer to the accompanying documentation. I am readily available to address any inquiries pertaining to our program or financial considerations. Your thoughtful consideration of our request is greatly appreciated.

Thank you,

Michelle McCollum

Michelle McCollum
President and CEO
South Carolina National Heritage Corridor

SOUTH CAROLINA 7 (SC7) stands as a collaborative venture between two South Carolina non-profits: Global Eco Adventures and the South Carolina National Heritage Corridor. The mission of SC7 is to get people in the outdoors so they gain an appreciation for the outdoors, and therefore begin to actively do their part to protect the outdoors.

Comprising three fundamental pillars—Conservation, Health & Wellness, and Corporate & Government Sustainability—SC7 represents a pioneering initiative unparalleled within the state and across the nation. Recognized by the US Department of the Interior for its exceptional partnership-building endeavors, SC7 boasts extensive international media coverage, reaching over 16.5 million households last year alone.

Positioned as a beacon of non-partisan collaboration, South Carolina's SC7 sets the benchmark for alliances that intricately intertwine the well-being of both humanity and the environment.

At the core of SC7's activities lies its flagship event: a 30-day expedition traversing South Carolina from April 22nd to May 22nd, under the guidance of renowned explorer and native South Carolinian, Tom Mullikin. Charting the Palmetto Trail as its navigational guide from the mountains to the sea, this annual expedition showcases the 'CAROLINA 7'—a tribute to the state's seven distinctive geographic wonders. Along the route, the expedition team orchestrates large-scale public events, media engagements, university forums, and K-12 educational programs. Furthermore, the team undertakes initiatives such as river clean-ups, litter collection, tree planting, establishment of living shorelines, and deployment of a "smart reef system," spanning from North Carolina to Georgia.

Complementing the 30-day event, SC7 organizes a series of programs and events throughout the fiscal year, including but not limited to river clean-ups, strategic tree plantings, forums on sustainable practices, and educational outreach in partnership with various stakeholders. We also provide technical assistance to communities interested in developing outdoor recreation opportunities for not only recreational purposes, but also for increased economic development.

State funding is earmarked to supplement non-state funds, aiding in program planning and execution, procurement of essential equipment for smart reef dives, acquisition of trees and living shoreline materials, and facilitation of educational endeavors across educational institutions and the wider public spectrum. In addition, funds will assist with the execution of the state's only resiliency conference.

SC7 Budget

			Total Budgeted Expense	40% SC State Funds Requested	Non-State Non-State	Non-State Sponsorship	Non-State Total								
Personnel	SCNHC	Salary	313,945	125,578	188,367		188,367								
Personnel	SCNHC	Fringe	31,395	12,558	18,837		18,837			Press Conference at State House in May and Lunch at Governor's mansion					
Personnel	SCNHC	Retirement	9,418	3,767	5,651		5,651			Interview each sponsor					
Personnel	SCNHC	Insurance Benefits	55,888	22,355	33,533		33,533								
Contracted Services	GEA		150,000	100,000	50000		50,000								
Contracted Services	Marketing	Web site maintenance and PR	40,000	20,000	20000		20,000								
Contracted Services	Sponsor Interview		3,000			3000	3,000								
Contracted Services	Outfitters, Guides		30,000			30000	30,000								
Contracted Services	Educational Forums		50,000	30000		20000	20,000								
Contracted Services							-								
Contracted Services							-								
Travel	SCNHC - MM/AS		16,769		16,769		16,769								
Travel	SCNHC - New Hire		16,769		16,769		16,769								
Travel	12 Core Team Member		113,550	55,742		57,808	57,808								
Travel		Motorcoach Transportation	10,000			10000	10,000								
Others	Supplies		2,000		2,000		2,000								
Others	Printing		30,000		15000	15000	30,000								
Others	Conference Expenses	Event Venues, Equipment	100,000	30000		70000	70,000								
							-								
							-								
							-								
							-								
Subtotal			972,734	400,000	366,926	205,808	572,734								
Total State Budget Requested				$400,000	-										

2024-06-11 Response to N. Reynolds FOIA Request 001707

The State of South Carolina

Office of Secretary of State Jim Miles
Certificate of Incorporation, Nonprofit Corporation

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

SOUTH CAROLINA HERITAGE CORRIDOR,
a nonprofit corporation duly organized under the laws of the state of South Carolina on **May 19th, 1997**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed a Declaration and Petition for Incorporation of a nonprofit corporation for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose.

Now, therefore, I Jim Miles, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts admendatory thereto, do hereby declare the organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

Given under my Hand and the Great Seal of the State of South Carolina this 19th day of May, 1997.

Jim Miles, Secretary of State

Note: This certificate does not contain any representation concerning fees or taxes owed by the Corporation to the South Carolina Tax Commission or whether the Corporation has filed the annual report with the Tax Commission. If it is important to know whether the Corporation has paid all taxes due to the State of South Carolina, and has filed the annual reports, a certificate of compliance must be obtained from the Tax Commission.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: ~~Historic Mill Village Redevelopment~~ * Water System Improvements

Requested Amount: $ 2,000,000

Recipient Entity: City of West Columbia

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Brian Carter Title/Position: _____

Contact Phone Number: 803-[redacted] Email Address: bcarter@westcolumbiasc.gov

Entity Website: _____ County Location: Lexington

Summary of Intended Use of the Funds: Improve walkability, connectivity, traffic flow improvements, replacement of water service lines, and water system improvements.

Justification of Request / Public Benefit: This project would improve the walkability and traffic of the Mill Village area including the creation of a pedestrian path to the 3 Rivers Greenway. The project would also include the upgrading of existing water system and lines that includes addressing the potential lead components in service lines for home built before 1986. See attached for more information.

M.P. Caskey

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001709

WEST COLUMBIA
• HEAD WEST •

April 29, 2024

The Honorable Micah Caskey
SC House of Representatives
323B Blatt Building
Columbia, SC 29201

RE: House Member Appropriation Request- Historic Mill Village Redevelopment

Dear Representative Caskey,

The City of West Columbia requests $2,000,000 in funding to invest in our Historic Mill Village for redevelopment and mobility improvements. The revitalization and redevelopment of West Columbia's Mill Village is gaining momentum with a two-pronged approach that tackles essential infrastructure upgrades and fosters a more vibrant, walkable community.

Addressing Aging Water Infrastructure:

The Mill Village Water System Improvements project prioritizes the health and safety of residents by replacing outdated water mains. These aging pipes, some exceeding 70 years in service, raise concerns about asbestos contamination exceeding federal safety limits. Additionally, the project addresses potential lead components in service lines for homes built before 1986.

The solution involves installing over 12,000 linear feet of new water mains of various diameters, ensuring a more reliable and efficient water distribution system. The project will also replace approximately 145 water service lines to individual properties and add 20 new fire hydrants, significantly improving fire protection capabilities.

While most of the work will occur within existing public rights-of-way, some private property acquisition might be necessary. Furthermore, the project incorporates traffic flow improvements for both vehicles and pedestrians, acknowledging the growing residential population and commercial activity in the area.

Enhancing Walkability and Connectivity:

The second initiative recognizes the Mill Village's historic charm and growing resident base. The current lack of a cohesive pedestrian network hinders walkability and access to the neighboring 3 Rivers Greenway, a popular recreational trail system. This project proposes a strategic solution: expanding the sidewalk network throughout the Mill Village, ensuring accessibility for all residents.

Mayor
Temus C. "Tem" Miles, Jr.

Mayor Pro-Tem
Mickey Pringle

Council Members
Trevor Bedell
Jimmy Brooks
George M. Crowe
Joseph D. Dickey, Jr.
Mike Green
Sarah Mattern
David B. Moye

City Administrator
Brian E. Carter, CM-ICMA, AICP

Deputy City Administrator
Michelle M. Dickerson, Esquire

City Treasurer/ Senior Assistant City Administrator
Justin R. Black, CPA

City Clerk
Crystal Bouknight

(803) 791-1880
FAX (803) 739-6231

200 N. 12th Street
West Columbia, SC 29169

PO Box 4044
West Columbia, SC 29171

www.westcolumbiasc.gov

Historic Mill Village Redevelopment and Mobility Improvements
City of West Columbia
Budget

ITEM	DESCRIPTION	QTY.	UNIT	PRICE	SUBTOTAL
1	Traffic Control	1	LS	$ 100,000.00	**$100,000.00**
2	Clearing/Grading	1	LS	$ 150,000.00	**$150,000.00**
3	Concrete Work				
	a. Curb and Gutter	5000	LF	$ 25.00	**$125,000.00**
	b. Sidewalk - 5" Uniform	5000	LF	$ 35.00	**$175,000.00**
	c. Curb Ramps with DWS	8	EA	$ 2,800.00	**$22,400.00**
4	Utility Relocation				
	12-in water main	5800	LF	$ 115.00	**$667,000.00**
	6-in water main	4200	LF	$ 92.00	**$386,400.00**
	2-in water mains	2600	LF	$ 70.00	**$182,000.00**
	Fire Hydrant assemblies	20	LS	$ 360.00	**$7,200.00**
5	Easement Acquisition	1		$ 175,000.00	**$175,000.00**
6	Landscaping	1	LS	$ 10,000.00	**$10,000.00**
	Subtotal				**$2,000,000.00**
	12% Design Engineering and permitting				**$240,000.00**
	5% Utility and Drainage Modifications				**$100,000.00**
	Total				**$2,340,000.00**
	Other Funding				
	SCOR	$2,200,000.00			
	SCIIP/RIA	$4,300,000.00			
	CDBG	$385,000.00			
	C-Funds	$75,000.00			
	Local Funds	~$5,000,000.00			
	Total Project Cost				**12,088,000.00**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Cayce Riverwalk Expansion Study

Requested Amount: $ 500,000

Recipient Entity: City of Cayce

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tracy Hegler Title/Position: City Manager

Contact Phone Number: 803[redacted] Email Address: thegler@caycesc.gov

Entity Website: caycesc.gov County Location: Lexington

Summary of Intended Use of the Funds: Funds would be directly used for a comprehensive study of possible expansion and upgrades for the City of Cayce's Riverwalk system.

Justification of Request / Public Benefit: The City of Cayce has an abundant amount of trails, bridges, sidewalks, and pavilions located along the Congaree River. It is a unique natural asset near the State's capital and is home to a great array of wildlife. The Riverwalk provides a great quality of life for Cayce residents but also hosts thousands of visitors a day.

M. P. Caskey

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001712

Mayor
Elise Partin

Mayor Pro-Tem
Tim James

Council Members
Phil Carter
Hunter Sox
Byron Thomas

City Manager
Tracy Hegler

Deputy City Manager
Jim Crosland

Assistant City Manager
Michael Conley

Cayce
Time for Life

May 3, 2024

South Carolina House Representative Micah Caskey
323B Blatt Bldg.
Columbia, SC 29201

House Appropriation Request for Consideration: Cayce Riverwalk Expansion Study

Honorable Representative Caskey:

The City of Cayce respectfully requested funding for the Cayce Riverwalk Expansion Study. The Cayce Riverwalk, including Timmerman Trail, is a true jewel in the Midlands. The Cayce Riverwalk is part of the Midlands region's expansive Three Rivers Greenway with more than 20 miles of Riverwalk and trails, plus 12,000 years of history. The Riverwalk offers a free, easy-to-access escape to nature within an urban environment, just 5 minutes from the South Carolina State House. It encompasses a variety of destinations, including the Cayce Riverwalk, Timmerman Trail, the 12,000 Year History Park, Congaree Creek Heritage Preserve, Thomas A. Newman Boat Landing and more. A map of the Cayce Riverwalk and Timmerman Trail is attached.

The Cayce Riverwalk is the ultimate "daycation" spot, easily accessible from anywhere in the Midlands of South Carolina. Spanning 12 miles, it overlooks the beautiful Congaree River, right across from the capital city of Columbia, S.C., and it is a popular destination for walking, jogging, bicycling, birdwatching, picnicking and taking in the natural beauty of the riverfront. The Riverwalk is visited by our citizens and outside community hundreds of times per day whether its eating lunch, riding the trails, or just for a casual stroll.

Its bridges, boardwalks, overlooks and lighted, central path accommodate all levels of physical abilities. Residents and visitors enjoy free parking and lighted, paved paths through the shaded, riverine forest, studded with benches, picnic tables and public art by local artisans along with wide, wooden boardwalks with prime water views.

The Cayce Riverwalk was completed over 14 years ago. The Cayce Riverwalk Expansion Study would identify opportunities for expansion, upgrades and improvements. The generous appropriation would provide for a formal, professional study of those opportunities, including design documents and initial implementation.

1800 12th Street | PO Box 2004 | Cayce SC 29171
P 803 796 9020 | F 803 796 9072
caycesc.gov

This study could begin immediately after the award of a design professional, through an RFP/ RFQ and with City Councils' approval. This selection would be a critical step ensuring we select the most responsive and qualified consultant for the work, with the best credentials and a local firm to conduct the study. The expectation of the completion of the study should not take longer than 12 months of the award to share a comprehensive plan that could include new modern bridges, overlooks, fishing stations, gazebos, ADA charging stations, and lighting.

The City feels strongly that the requested funds of $500,000 would fully fund the study with a detailed final report and design documents and may even provide for initial implementation.

The City of Cayce is an incorporated municipality of the State of South Carolina and the Cayce Riverwalk and Timmerman Trail reside fully within the municipal limits.

Thank you very much for your consideration of this appropriation for such an important project and please don't hesitate to reach out if I can help answer any questions. I can be reached at thegler@caycesc.gov or 803-550-9522.

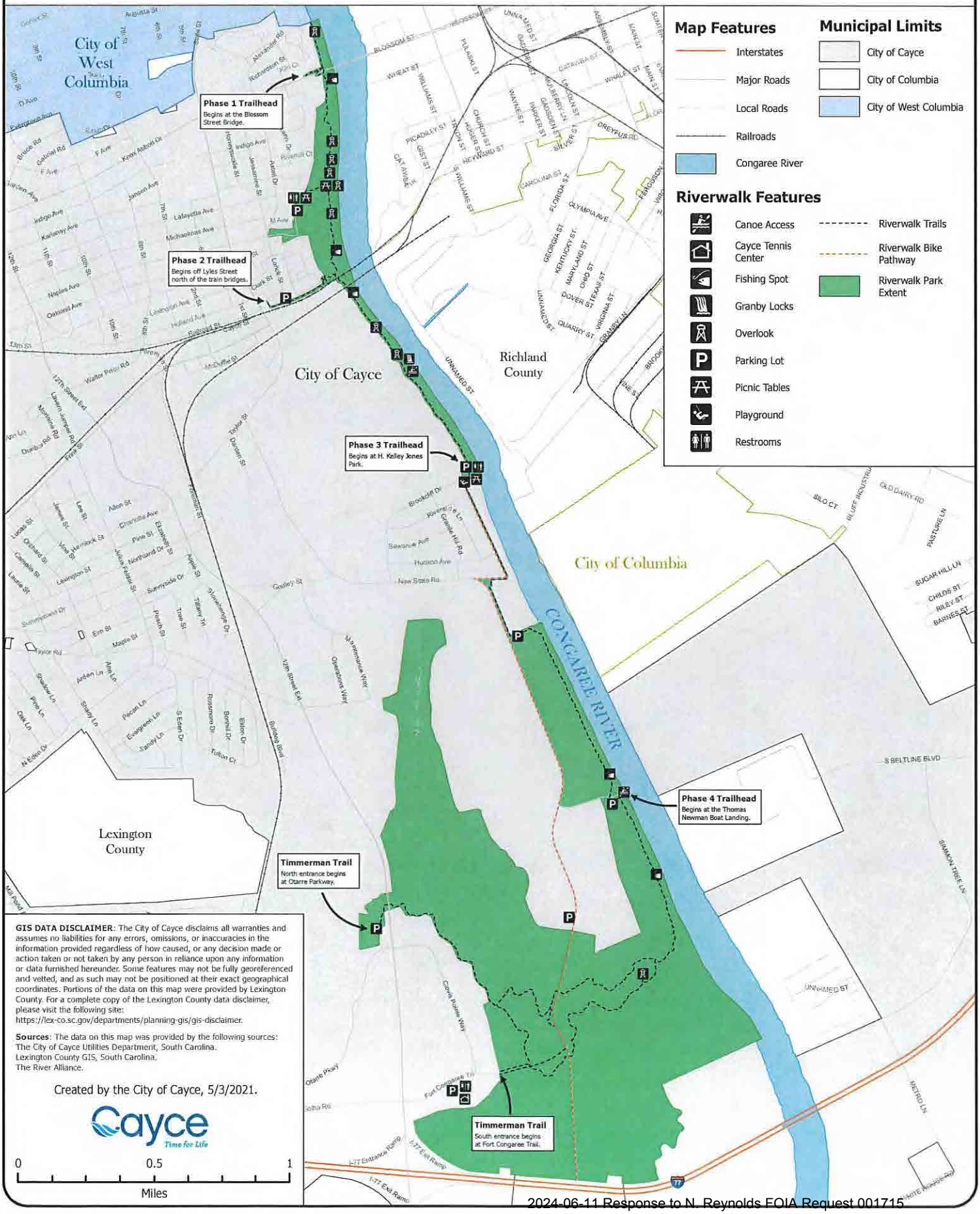
Warm Regards,

Tracy Hegler

Tracy Hegler, AICP
City Manager

CAYCE RIVERWALK MAP

ALSO SHOWING PARK FEATURES AND TRAILS



2024-06-11 Response to N. Reynolds FOIA Request 001715

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: PENDLETON - Clemson Sewer Upgrade

Requested Amount: $ 5,000,000

Recipient Entity: City of Clemson

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Andy Blondeau Title/Position: CITY MANAGER

Contact Phone Number: 864[redacted] Email Address: ABLONDEAU@CITYOFCLEMSON.ORG

Entity Website: CLEMSONCITY.ORG County Location: Pickens

Summary of Intended Use of the Funds: EXPANSION of existing WASTEWATER plant to increase CAPACITY from 2 million to 5 million per day

Justification of Request / Public Benefit: The existing system is operating above CAPACITY through authorization provided by DHEC. To address future growth and address the needs of the community, the plant needs to be expanded.

TERRY CARTER

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: DAVID HIOTT Signature: David Hiott

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001716

CITY OF
Clemson
SOUTH CAROLINA

Pendleton/Clemson Wastewater Treatment Plant

Total Estimated Project Cost: $65,000,000
Requested Amount: $20,000,000

About the Plant:
The Pendleton/Clemson Wastewater Treatment Plant (PCWWTP) is owned by the Town of Pendleton, but is managed by a three-way intergovernmental agreement by the Town of Pendleton, the City of Clemson and Anderson County. The City of Clemson's service area for Pendleton Clemson is basically everything east of Hwy 93 and is largely residential.

The PCWWTP is located west of the Town of Pendleton, on Woodburn Road, near Eighteen Mile Creek. The PCWWTP is an extended aeration, activated sludge plant that treats wastewater discharges from a service area that extends from the Town of Pendleton north to US 123, east of Clemson. The rated capacity of the plant is 2.0 million gallons per 24-hour day (MGD). The City of Clemson has 1,000,000 gallons per day, GPD, of capacity in the wastewater treatment plant, the Town of Pendleton has 800,000 GPD capacity and Anderson County has 200,000 GPD capacity.

Why the Upgrade is Needed:

1. The wastewater treatment plant exceeds the allocated capacity in the treatment plant for permitted projects. The wastewater treatment plant is currently operating under a "Flow Advancement Agreement from the SC Department of Health and Environmental Control" that was signed in May of 2016. The Advancement Agreement allows the Town of Pendleton, Anderson County and the City of Clemson to permit flows up to 3.0 MGD based on our commitment to expand the wastewater treatment plant. Under this agreement the owners of the plant must maintain proper treatment and not exceed the permitted flow.
2. The City of Clemson recently completed a Rate Study and it is anticipated that the City of Clemson's population will double in size within ten years. The Town of Pendleton currently is the fastest growing area in SC. Anderson County is experiencing a boom in industry and homes in the service area. With the growth projections that are expected it would not be economical to construct the plant in phases. Clemson will need the capacity for the Kadera Development that is located at the Milliken Plant and for the Grange that will be built between Patrick Square and Road 18. Kadera is looking at 1400 to 1600 homes and 500,000SF of commercial space. The Grange buildout will be similar. Both areas will be served by the Pendleton/Clemson Wastewater Treatment Plant. There are other areas in the City of Clemson that will require sewer service and most of the available properties are in the Pendleton/Clemson service area.

About the Project:
The project included building a new, larger plant. The existing under capacity, aging infrastructure will be replaced, going from zero to 5.0 MGD and removing the old aeration basins. The project includes changing the wastewater treatment process from an extended air plant to an A^2O Process which is anaerobic (A), anoxic (A) and aerobic (O). If the plant stayed with the existing treatment process it would not be able to expand beyond 3.0 MGD. With the A^2O Process the plant can be expanded to at least 7.5 MGD within the existing footprint.

Cost of the Project:
The anticipated cost of the plant upgrade and expansion is expected to be around $60,000,000. The City of Clemson is responsible for 33.3% of the plant so the City's portion of the upgrade will be $15,000,000. The remaining balance of the project will be paid by Pendleton and Anderson County.

Funding:
The project received $10,000,000 in SCIIP funds and $5,300,000 in Congressionally Designated Funding. This leaves a balance of $50,000,000.

In preparation for the FY24 budget, the City conducted a rate study to ensure that revenues were sufficient to operate our water and wastewater utilities and that the revenues were able to fund the City's capital improvement plan. When the rate study was conducted the estimated project cost was $45,000,000. The rate study resulted in a 17.5% collective increase in water and sewer rates in FY24 and FY25. The average utility customer (based on 5,000GPM) saw a $6 increase in their monthly utility bill.

After receiving the new estimate, staff met with Wildan and First Tryon Financial Advisors to determine the extent to which our current rates would support the $65,000,000 estimate. Their recommendation included lowering our debt service coverage from 2 to a minimum of 1.51 and lowering our operating cash reserves from 9 months to 6. The City is working hard to avoid even more significant rate increases on top of what we have already put in place.

Pump Station 5, Pump Station 7 and Line Replacement

Total Estimated Project Cost: $8,471,000
Requested Amount: $8,000,000

This project will address the following needs:

1. Restore capacity to these assets to address both current and future planned flows.
2. Decrease the likelihood of an environmental disaster that would result from sanitary sewer overflows from the gravity trunk sewer line into the City Park and Lake Hartwell. These overflows would be a direct result of current insufficient capacity, significant rainfall events or complete failure of pump station #7.
3. Provide sustainable operation of pump station #7 during emergency events such as mechanical failure and power failure to ensure continued operation and avoid potential overflows into Lake Hartwell. This will be accomplished by installing additional pumps,

an updated power generator and an emergency pump not connected to electrical power, and provision for connecting a portable trailer mounted emergency pump.

4. Provide for sustainable and safer operation of pump station #5 and to restore this station to its original rated capacity.

This project addresses three significant wastewater collection and transmission system assets, pump station #7, pump station #5 and the 12-inch trunk sewer line that collects all wastewater flow in the service area and transports this flow to pump station #7. These assets were constructed in the early 1980's and were sized to provide service for a 20-year planning cycle. Our recent evaluation of these assets confirms that, after 30 years, the pump stations and trunk sewer are operating at over capacity because of the past growth in this area of the City. This manifests itself in high pump run times, occurrences of high flow periods where both pumps are operating at the same time, and significant run time hours during these events.

Pump station #7, built in 1981, is located on Tiger Blvd (U.S. 123) just west of Keowee Trail, on the shoreline of Lake Hartwell. Currently, pump station #7 is a lift station with two dry pit submersible pumps that are cooled by the potable water system. The pumps in the pump station have a designed flow rate of 900 gallons per minute. Pump station #7 is currently undersized by an estimated 200 gallons per minute. This pump station serves approximately 1,519 residential homes, 5,048 student beds, and 330 businesses making it the most vital pump station in the City. The service population for pump station #7 is approximately 9,173. with an additional 2.1 million square feet of commercial business space. Pump station #7 averages a daily run time of 9 hours. However, when the City has received substantial amounts of rain the pump station has run times as high as 14 hours per day. Failure at pump station #7 significantly impacts all of the central business district, the commercial establishments along US 123 (Tiger Boulevard) as well as an estimated 52% of the population of the City. Failure at this pump station would be catastrophic for not only the businesses and residents, but would potentially cause overflows into Lake Hartwell and Abernathy Park. Pump station #7 is the most important station owned by the City of Clemson and is considered a station that is too important to fail.

Pump station #5 is located on Old Greenville Hwy (SC 93) near Perimeter Road, abutting Clemson University. Pump station #5 was built in 1981 and refurbished in 1992. Pump station #5 serves a localized area in the southwest part of the service area and collects wastewater from two subsystems served by two smaller pump stations. Pump station #5 then pumps this wastewater to College Avenue from where it flows by gravity to the 12-inch trunk sewer. Pump station #5 serves approximately 461 residential homes, 404 student beds, and 50 businesses. The total service population is approximately 1,533 with an additional 317,220 square feet of commercial space. The pump station currently has two 4 inch Gorman-Rupp dry pit pumps. These pumps were designed to pump 225 gallons per minute, however the pumps have not performed at the designed rate capacity since the pump station was refurbished in 1992. In an attempt to meet the designed rate capacity, the City has taken multiple steps to try to repair and troubleshoot the problem, including replacing the pumps three times. Despite the efforts taken, the pumps do not operate higher than 125 gallons per minute. The inability for the pumps to perform at their full capacity results in increased run times, an elevated workload, higher energy costs and potential sewer overflows. The wet well is 6 feet in diameter. The limited size of the wet well gives utility staff a limited time window, less than 30 minutes, to respond in the event of a pump station failure before a sanitary sewer overflow happens. All pump station controls are located within a confined space.

This space is small with limited operator maneuverability to read run times and perform maintenance and repairs. Pump station #5 has an average run time of 10 hours per day. In extreme weather situations, the pump station will have 24 hour run times. The high run times results in high energy costs and increased degradation of the pumps.

The project also includes replacing the existing gravity trunk line that runs from College Ave. to pump station #7 on Tiger Blvd, parallel to Lake Hartwell. This line was installed in 1968. The line runs approximately 3,200 feet through City owned Jaycee Park, Larry Abernathy Park, and behind existing business on Tiger Blvd. to flow directly to pump station #7. It is estimated that this line is undersized by almost 550,000 gpd on the peak hourly basis. The line is predominantly clay with the portion running into the wet-well being ductile line. There are 20 manholes associated with the line. The manholes vary in material with both brick and precast concrete used. The infrastructure of both the gravity line and the manholes are aging and past their useful life. With the lines being predominantly clay and the lines location relative to the lake the likelihood of infiltration from the lake is increased. Infiltration leads to higher flow rates and an increased workload on the already aging and overworked pump station #7.

IMPLEMENTATION PLAN
FOR THE
PENDLETON-CLEMSON WWTP UPGRADE
SCIIP GRANT A-23-C158

TO: NATE FOUTCH, PROGRAM MANAGER, RURAL INFRASTRUCTURE AUTHORITY
BONNIE AMMONS, EXECUTIVE DIRECTOR, RURAL INFRASTRUCTURE AUTHORITY

FROM: STEVE MILLER, TOWN ADMINISTRATOR – TOWN OF PENDLETON
RUSTY BURNS, COUNTY ADMINISTRATOR – ANDERSON COUNTY
ANDY BLONDEAU, CITY ADMINISTRATOR – CITY OF CLEMSON
WILL NADING, PE, PROJECT MANAGER – GOODWYN MILLS CAWOOD, LLC

RE: PENDLETON-CLEMSON WWTP UPGRADE
IMPLEMENTATION PLAN

DATE: OCTOBER 24, 2023

1. Purpose of the Implementation Plan

This Implementation Plan (Plan) is being submitted to the South Carolina Rural Infrastructure Authority (SCRIA) in response to a letter dated August 21, 2023 regarding the status of special conditions for SCIIP Grant A-23-C158. The letter requested submission of this Plan by October 24, 2023 (6 months following grant award). Further the letter requested that the plan include information on outstanding special conditions. Below is a list of these requirements and corresponding location of response within this Plan.

- Submit Construction Manager at Risk (CMAR) procurement documentation.
  - This documentation has been submitted and reviewed by RIA Staff. Review comments have been provided to the Owners and responses to those comments have been submitted to SCRIA. Copies of SCRIA review and Owner responses are included with this Plan as **Attachment 1.**
  - Further Discussion of the CMAR and project status is included in **Section 2** of this plan

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- Submit a revised grant application including local funding commitment letters.
    - The revised application and letters are included with this Plan as **Attachment 2.**
- Execute an intergovernmental agreement among the Town of Pendleton, Anderson County, and the City of Clemson.
    - The three owners have developed a revised memorandum of understanding (MOU) to reflect final design and capacity ownership decisions. A copy of this MOU is included with the Plan as **Attachment 3.** Development of the Amended and Restated MOU prior to completion of the IGA was a required step for each of the three owners. This MOU will be the basis for the intergovernmental agreement (IGA), which is currently in development.
    - Further Discussion of these agreements in included in **Section 3** of this plan.

Further, the Status of Special Conditions Letter requested submission of this plan. Specific requirements for this plan include:

- Provide clarification of the scope of the project, including a detailed description of SCIIP funded activities.
    - Project detail is discussed in **Section 2.1** of this Plan.
- Submit an updated Project Schedule
    - Schedule is discussed in **Section 2.2** of this Plan.
    - A Gantt schedule is included as **Attachment 4.**
- Include an explanation of how the project can be carried out with respect to Grant Requirements and Deadline
    - This explanation is included in **Section 2.3** of this Plan.
- Identify the source of other funds required.
    - The project funding plan is discussed in **Section 2.4** of this Plan.
- A contingency plan if costs continue to rise before a 100% guaranteed price is obtained.
    - The contingency Plan is discussed in **Section 2.4** of this Plan

2024-06-11 Response to N. Reynolds FOIA Request 001722

2. Project Status Update

2.1 Design and Permitting Update and Overall Project Scope of Work

The design team is actively working on the 90% design deliverable for the project. 60% Design was Completed in August 2023 and a 60% Guaranteed Maximum Price (GMP) was provided by the CMAR on September 29, 2023 a copy of the 60% GMP is included as **Attachment 5.**

SCDHEC issued approval of the Preliminary Engineering Report on October 11, 2023. A copy of SCDHEC approval is included with this Plan as **Attachment 6.** Final construction permitting will be completed following 90% design (first quarter 2024).

The Scope of Work for the project includes 2 divisions of work (1)A SCIIP funded Construction Scope of Work and (2) a Locally Funded Construction Scope of Work. The divisions are to ensure project completion within SCIIP mandated deadlines. Project Schedule is discussed further in **Section 2.2.**

2.1.1 SCIIP Scope of Work

The Scope of Detail below includes all work items associated with SCIIP funding. Upon completion all facilities discussed in this scope of work will be fully operational and represent a contained, independent scope of work. The SCIIP scope includes installation of equipment that will be owner purchased separately from the SCIIP grant. The cost of owner purchased equipment will not be used as matching funds toward the SCIIP scope of work. Further detail regarding project funding and matching is discussed in **Section 2.4** of this Plan.

The SCIIP Division of work will include:

- Influent pump station and force main
  - Demolish / remove equipment inside existing headworks
  - Connect to existing gravity and re-route flow to new screening channel
  - Construct Screening channel, wet well, and valve vault structures
  - Install coarse screen and conveyor (screening equipment provided by owner)
  - Install slide gates (gates provided by owner)
  - Install submersible pumps (pumps and appurtenances provided by owner)
  - Install crane lifting system (Provided by owner)
  - Install process pipe and valves in station (plug and check valves provided by owner)
  - Connect to existing force main
  - Construct new force main (PVC pipe provided by owner)
  - Site grading, concrete, asphalt, etc.
  - Demolish existing influent pump station
  - Abandon existing gravity sewer no longer in use
- Headworks
  - Connect 2 force mains from IPS to common force main ahead of new headworks manifold
  - Construct headworks concrete structures
  - Construct headworks elevated meal structures
  - Install rotary drum screens and conveyors (screening equipment provided by owner)

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- Furnish and install vortex grit system
- Install slide gates (gates provided by owner)
- Grading and concrete surface access
- Install parshall flume to small EQ basin
- Install concrete liner in small EQ basin

- Electrical
  - Construct front side electrical building on old drying beds
  - Install Building HVAC (provided by owner)
  - Install Switchgear (provided by owner)
  - Install 1.5 MW generator (provided by owner)
  - Install power conditioning equipment (Provided by owner)
  - Install VFDs for influent pump station (Provided by owner)
  - Furnish and Install controls and instrumentation for influent pump station
  - Complete retrofit of components at existing office building
  - Furnish and Install controls, drives, instrumentation for headworks

2.1.2 Locally Funded Scope of Work

The Scope of Work detailed below includes construction of all processes downstream of the EQ basins and will be funded with Local Funds only. Further detail regarding project funding and matching is Discussed in **Section 2.4** of this Plan.

The Locally Funded Division of Work will include:

- Aerobic Granular Sludge (AGS) Biological Treatment Process
  - Connect process piping from existing flow control vault to new AGS Reactors
  - Construct three new AGS reactors
  - All internal feed piping for wastewater influent and effluent
  - All air piping and blower installations
  - Construction of Blower canopy and new access driveway.
  - Construction of access stairs and walkways around new reactors
- Retro fit of existing clarifiers to incorporate into the AGS process. Three clarifiers will be retrofitted to be used as:
  - Level correction tank
  - Sludge buffer tank
  - Post Equalization tank
  - Includes retro fit of existing RAS/WAS pump station to serve as a WAS pump station (RAS will not be required with the AGS process) and a recycle pump for the level correction tank.
- Construction of new tertiary filtration equipment.
  - Installation of one filter in available location
  - Construction of new concrete pad and canopy for new filter units.
- Construction of new UV Equipment
  - Installation of new UV unit to achieve additional capacity
  - Includes upfit of existing unit and integration of all equipment.
- Construction of new effluent plant water pumping station

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        - Install "skid" package station to provide washdown water throughout the facility
        - Includes replace of distribution piping around the site.
    - Removal of sludge / cleaning of existing aeration basins following start-up of AGS system.
        - Dewater basins
        - Withdraw and transport sludge for disposal.
    - Construction of a new aerobic digester.
        - Construct digester tank
        - Install diffusers (provided by owner)
        - Install process piping
        - Install blower (provided by owner)
        - Associated electrical work
        - Grading, concrete, site prep
    - Rehabilitation of existing aerobic digester
        - Clean Digester interior
        - Furnish and Install diffusers
        - Install process piping
    - Electrical
        - Construct back side electrical building next to driveway between new AGS reactors and filter/UV canopy.
        - Install Building HVAC (provided by owner)
        - Furnish and Install drives, controls, and instrumentation for AGS, RAS pumping, recycle pumping, filters, and UV

2.2 Project Schedule

A project schedule has been developed to ensure completion of the entire SCIIP division of work by the June 2026 deadline. This schedule is summarized in bullet points below (**completed items in bold blue**), shown graphically as a time line in **Figure 2-1**, and included as a Gantt chart in **Attachment 4.**

- Design/GMP
    - **CMAR Award – January 2023 (COMPLETE)**
    - **30% Design Completion – February 2023 (COMPLETE)**
    - **30% GMP Delivery – April 2023 (COMPLETE)**
    - **60% Design Completion – August 2023 (COMPLETE)**
    - **60% GMP Delivery – September 20323 (COMPLETE)**
    - December 1, 2023 – 90% Delivery to CMAR
    - January 28, 2024 – 90% GMP Due Date/meeting
    - March 11, 204 – 100% Delivery to CMAR
    - April 8, 2024 – 100% GMP Due date/meeting
- Permitting
    - **October 11, 2023 – DHEC PER approval (COMPLETE)**
    - February 2024 –Land Disturbance / DHEC Construction Permit Applications
    - April 2024 – Final permit approvals

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- EPA STAG Procurement
  - **EPA Work Plan Submittal – October 13, 2023 (COMPLETE)**
  - **EPA Work Plan Approval – October 17, 2023 (COMPLETE)**
  - Grant set up via Grants.gov – October 2023
  - December 2023 – Final EPA Review Complete
  - January / February 2024 – Public Bid Advertisements for Owner Purchased Equipment
  - March 2024 – Purchase order executions

- Construction
  - May – July 2024 – Submittals and CMAR Equipment Orders
  - September 2024 – Mobilization
  - September 2024 – February 2026 – SCIIP Scope Construction (18 months)
  - October 2024 – September 2026 Locally funded Construction (24 months)

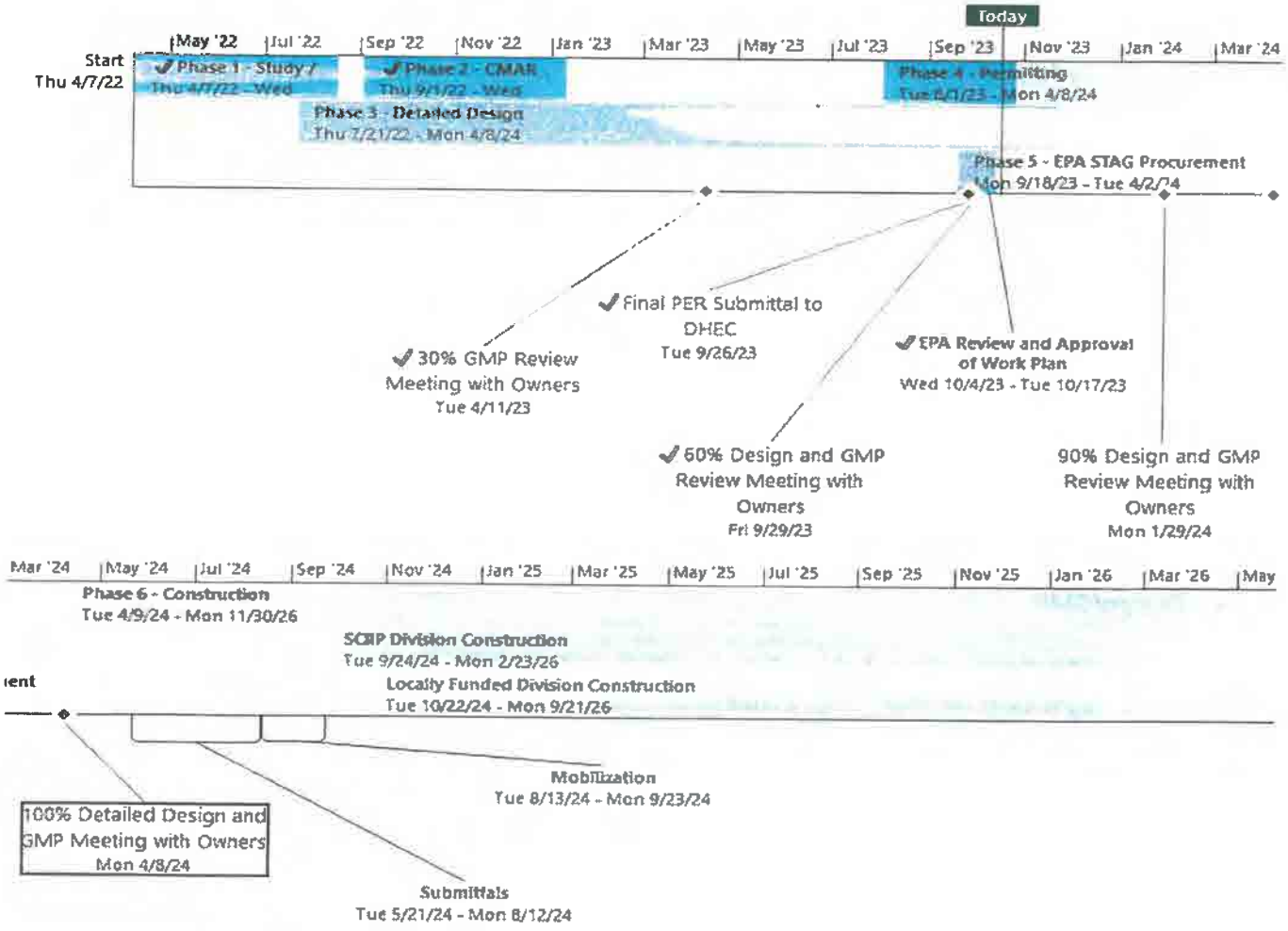

Figure 2-1. Project Schedule Timeline

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2.3 Explanation of Compliance with Grant Requirements

The project scope and schedule discussed in **Sections 2.1 and 2.2** of this Plan have been developed to ensure compliance with SCIIP requirements. The project will be executed via 2 distinct construction division. Each division of work is independent. That is, each division could be constructed, started and operated without completion of the other division of work.

As a part of the 90% GMP submittal, the CMAR will provide separate GMPs for each division of work. Tracking of the work division will begin at 90%. At the 100% GMP the CMAR will again include divisional GMPs and will also provide a detailed schedule of values for each division of work. This schedule of values will be used to track pay applications, matching funds, and support draw requests for SCIIP Grant funds.

Regarding schedule, SCIIP required completion of work and full disbursement of funds by June of 2026. The divisional breakdown of work will allow the grant to be specifically directed to work associated with the influent pump station and headworks as described in detail in **Section 2.1.1** of this Plan. Based on current scheduling, the SCIIP division of work will be completed by February of 2026, 4 months ahead of the deadline.

To help facilitate project execution, the owners have worked closely with EPA Region 4 to identify the best way to incorporate the $5.3 million of STAG funds approved via a Senate Appropriation for this project. With input from Ms. Caroline Ejimofor, EPA Project Officer, the Owners have initiated a plan to separately procure equipment for the project. Execution of these purchases will be possible slightly ahead of 100% GMP and final construction contract execution. This will help expedite construction and provide a streamlined process to allow the owners to utilize the EPA grant funds.

2.4 Project Funding Plan

The CMAR delivered a 60% GMP to the Owners on September 29, 2023. The 60% GMP is $62,146,321. A copy of this GMP detail is included in **Attachment 5**.

The owners are planning funding for the project using this 60% GMP as the target. **Table 2.1** below summarizes the cost breakdown of the two divisions of work and the EPA equipment purchase.

Table 2-1. Construction Costs of Divisions of Work

Project Cost Category	60% GMP
SCIIP Division of Work	$14,048,889
Locally Funded Division of Work	$41,317,432
EPA Material and Equipment (Owner Purchased)	$6,780,000
Total Project Construction Cost	**$62,146,321**

The total project cost includes both construction and Engineering services. **Table 2.2** below summarizes the total project cost and agreed upon capacity ownership of each of the 3 owners. Note, the division of

2024-06-11 Response to N. Reynolds FOIA Request 001727

ownership has been revised slightly from the original MOU. This revision has been agreed upon by all parties and is reflected in the updated MOU included as **Attachment 3.** Total project costs and funding commitments of each owner are:

Table 2-2. Total Project Cost and Ownership

	Total	Aderson County 43.33%	Town of Pendleton 23.33%	City of Clemson 33.34%
60% GMP	$62,146,321	$26,928,001	$14,498,737	$20,719,583
Engineering Design, Construction Administration and Inspection	$3,334,000	$1,444,622.20	$777,822.20	$1,111,555.60
Total Project	**$65,480,321**	**$28,372,623**	**$15,276,559**	**$21,831,139**

Based on **Table 2.1** and **Table 2.2** the breakdown projected matching funds contribution of each of the three owners was calculated as shown in **Table 2.3** below.

Table 2-3. Summary of Grant Matches and Local Funding Obligation of Each Owner

	Grant Funds	Budgeted Local Financing	Total Project	Aderson County 43.33%	Town of Pendleton 23.33%	City of Clemson 33.34%
	$15,300,000	$50,180,321	$65,480,321	$28,372,623	$15,276,559	$21,831,139
EPA STAG	$5,300,000	$1,325,000	$6,625,000	$574,123	$309,123	$441,755
SCIIP	$10,000,000	$4,048,889	$14,048,889	$1,754,384	$944,606	$1,349,900
Other Local Financing	—	$44,806,432	$44,806,432	$19,414,627	$10,453,341	$14,938,464
Estimated total obligation per owner after grant funds				**$21,743,133**	**$11,707,069**	**$16,730,119**

The source of local funds for all three owners will be a municipal bond issue. All three owners are working with First Tryon Advisors on the bond issue as well as their individual bond attorneys for legal counsel: Pope Flynn; Haynsworth Sinkler Boyd; and Burr & Forman. Owners plan to target a bond issue in Spring/Summer 2024 to be prepared for construction mobilization in September 2024 as outlined in this Plan.

2.5 Project Contingency Plan

The Owners, Engineer, and CMAR are planning with the intention of mitigating future cost escalation risks. Identified in the 60% GMP detail (Attachment 5). Are two contingency line items designed to control the risk of cost escalation and design changes. This includes a total of approximately 14% contingency ($7,364,394) within the 60% GMP. Detail of this contingency is summarized in Table 2.4 below.

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Table 2-4. Summary of 60% Construction Costs and Contingency

60% Construction Cost Estimate	**$54,761,927**
Price Escalation Contingency	$1,052,056
Design Development Contingency	$3,156,169
Construction Contingency	$3,156,169
Total 60% GMP	**$62,146,321**

The goal of carrying these contingencies at 60% is to ensure that more than enough funding remains available for full execution of the project. At the 100% GMP both price escalation and design contingencies will be reduced to 0%. Construction contingency will be carried in the 100% GMP to account for any unforeseen field conditions encountered during work, however the final percentage of construction contingency will also be reduced (typically 3%-5%) at the 100% GMP.

Further, additional design modifications can be made to reduce cost if needed. Along with design contingencies the Engineer and CMAR maintain a detailed list of value engineering options to control costs if needed.

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3. Memorandum of Understanding and Intergovernmental Agreement

The three owners are actively working on updates to the MOU and execution of a new IGA. A copy of the revised MOU is included in **Attachment 3.** The MOU reflects capacity ownership and cost responsibility outlined in **Table 3-1** below.

Table 3-1. Capacity Ownership and Project Cost Responsibility

	Total	Aderson County	Town of Pendleton	City of Clemson
Existing Capacity (MGD)	2.0	0.2	0.8	1.0
Future Capacity	5.0	1.5	1.5	2.0
New Capacity	3.0	1.3	0.7	1.0
Percentage of New Project (applicable to cost sharing)	–	**43.33%**	**23.33%**	**33.34%**
Percentage of Total Future Capacity	–	**30.00%**	**30.00%**	**40.00%**

Formal executions of the MOU and IGA are being scheduled with the respective councils of the three Owners. The MOU was formally approved by Anderson County Council on October 17, 2023. The MOU is on the agenda for upcoming council meetings for the City of Clemson (November 6, 2023) and Town of Pendleton (November 7, 2023).

Development of the IGA is in process and will be approved through the Owners' councils following the formal approval of the revised MOU.

2024-06-11 Response to N. Reynolds FOIA Request 001730

ATTACHMENT 1 – RIA CMAR Review and Owner Response

2024-06-11 Response to N. Reynolds FOIA Request 001731

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2024-06-11 Response to N. Reynolds FOIA Request 001732

South Carolina
Rural Infrastructure Authority

Memo

To: Steve Miller, Town Administrator, Town of Pendleton

Cc: Evan Link, Utilities Director, Town of Pendleton
Will Nading, PE, GMC
Tyler Morgan, GMC

From: Wes Connell, Planning Grant and Contract Review Manager, RIA
Nathaniel Foutch, Program Manager, RIA

Date: August 23, 2023

Subject: Review of RFP and CMAR Design Contract for Pendleton-Clemson Regional Wastewater Treatment Plant Upgrade (SCIIP Grant #A-23-C158)

Thank you for submitting the Request for Proposal (RFP) and CMAR Design Contract for the above-referenced grant to the South Carolina Rural Infrastructure Authority (RIA) on June 19, 2023. Please accept our apologies concerning the delay in issuing this review response as we were waiting for clearance of the Special Conditions of the SCIIP Grant Award in order to concurrently issue RIA's Notice to Proceed for this project. It now appears that it will take additional time to meet the Special Conditions required to issue RIA's Notice to Proceed and therefore, in an effort to expedite this portion of the CMAR review process, RIA submits the following comments for your information and/or response.

ADDENDA

1. During RIA's review it was noted that the cover letter submitted with the proposal for Harper General Contractors indicates there were two addenda issued during advertisement of the project. Please provide all addenda issued to RIA for review.

SOLICITATION

2. Please certify that you directly solicited qualified firms during the advertisement of the project.
3. We are concerned about the lack of ability to protest the procurement process and the certification required in the cover letter of the proposal that they would not do so. This seems to be counter to the requirement that the process offer fair and open competition. We thus, recommend that SCIIP funds only be used for construction and that such construction involve competitive proposals.

RECOMMENDATION TO AWARD

4. The recommendation to award should include a determination of whether the proposal was cost reasonable.
5. RIA requires that a rationale for the use of CMAR be provided. If SCIIP funds are only used for construction, this rationale must be submitted with the contract for the CMAR construction phase.

AGREEMENT

6. It is noted that the grantee is paying for the design portion of this contract. It is unclear if the grantee is also paying for pre-construction items including the advance purchase of materials. It is recommended that the grantee pay for pre-construction items due to the lack of inclusion of federal terms and conditions (found on page 58, Section 5 (a-c) of the SCIIP Project Management Procedures). When the contract moves to the construction phase, it must be amended to include all applicable federal terms and conditions.
7. The Payment & Billing section of the Agreement states that "Owner(s) shall pay Construction Manager...within twenty (20) days of receipt of invoice". Please note that payments submitted to RIA can take up to 30 days to process, which does not meet the 20-day period stated in this section.

CONTRACTOR'S PROPOSAL

8. The contractor's proposal includes a schedule for early purchases. This seems to apply to construction vs. design. It is unclear if the grantee intends to use local funds to pay for such pre-purchases, but it is recommended that local funds pay for such costs. However, if SCIIP funds are intended to do so then the contract must be significantly amended. SCIIP Program Management Procedures indicate that grant funds may only be requested for materials purchased with the first pay request after the construction contract has been executed and only after the engineer has certified the materials have been delivered, are scheduled to be used on this project and the invoice amounts are reconciled with specific GMP line items.
9. The RFP requires that work to be self-performed be identified in the proposal and the proposal response indicates that the contractor intends to self-perform 75% of work.
    a. We have received previous guidance that work to be self-performed in a CMAR contract should be limited. In this case, since the amount of self-performed work is proposed to be significant, such work should be competitively bid to ensure the best value. We will require additional documentation to be submitted before the construction phase moves forward that demonstrates how the proposal provides the best value. A competitive bid would provide a transparent cost process.

Please note that RIA will be unable to issue the final CMAR contract review approval required for the use of SCIIP grant funds until all Special Conditions have been met and a Notice to Proceed is issued by RIA. Additionally, once the Guaranteed Maximum Price (GMP) has been obtained, the Town of Pendleton will need to submit all appropriate documentation for review prior to executing a contract agreement for the construction portion of the agreement. During this time, there should be no commitment of funds related to construction until RIA has reviewed the final GMP and given the approval to move forward with the construction portion of the contract.

We look forward to receiving your responses. If you would like to discuss the memo items above, then please contact either Nathaniel Foutch at (803) 734-3778 or nfoutch@ria.sc.gov or myself at (803) 351-5736 or wconnell@ria.sc.gov to schedule a convenient time for further discussion.

GMC

MEMORANDUM

TO:	WES CONNELL, PLANNING GRANT AND CONTRACT REVIEW MANAGER, RIA NATHANIEL FOUTCH, PROGRAM MANAGER, RIA
FROM:	WILL NADING, GMC AND TONY REID, GMC ON BEHALF OF TOWN OF PENDLETON, ANDERSON COUNTY, AND THE CITY OF CLEMSON
RE:	RESPONSE TO THE REVIEW OF RFP AND CMAR DESIGN CONTRACT FOR PENDLETON-CLEMSON REGIONAL WASTEWATER TREATMENT PLANT UPGRADE (SCIIP #A-23-C158)
DATE:	SEPTEMBER 13, 2023

Thank you for the comments submitted on August 23, 2023. Then intention of this memorandum is to respond to each comment and provide attachments where necessary to address RIA's request. The response below will repeat the comment and provide a response.

ADDENDA

1. During RIA's review it was noted that the cover letter submitted with the proposal for Harper General Contractors indicates there were two addenda issued during advertisement of the project. Please provide all addenda issued to RIA for review.
   GMC Response: Please see Addendum 1 and 2 located in Appendix A.

SOLICITATION

2. Please certify that you directly solicited qualified firms during the advertisement of the project.
   GMC Response: GMC certifies that the solicited firms were pre-evaluated and were determined to be qualified to perform the work.

3. We are concerned about the lack of ability to protest the procurement process and the certification required in the cover letter of the proposal that they would not do so. This seems to be counter to the requirement that the process offer fair and open competition. We thus, recommend that SCIIP funds only be used for construction and that such construction involve competitive proposals.
   GMC Response: All SCIIP funds are intended to be used for construction. In addition, the protest language referenced does not prohibit any bidders from protesting the award. It is intended to preserve the rights of the owner(s) to score / rate proposals in the manner outlined in the RFQ. The language is included to preserve this right of the Owner(s), not to prohibit questions or protests of the

2024-06-11 Response to N. Reynolds FOIA Request 001735

award decision. Similar language has been included in other approved CMAR RFPs associated with SCIIP grants. SCIIP grant A-23-C004: Shaws Creek WTP also includes this language.

RECOMMENDATION TO AWARD

4. The recommendation to award should include a determination of whether the proposal was cost reasonable.
   GMC Response: It is implied that the cost is reasonable and if unreasonable, GMC would not have recommended the award. GMC evaluated proposals to verify that they were representative of current construction rates. A copy of the selection meeting minutes and scoring matrix is included with the attachments to this memo.

5. RIA requires that a rationale for the use of CMAR be provided. If SCIIP funds are only used for construction, this rationale must be submitted with the contract for the CMAR construction phase.
   GMC Response: Noted. The Owner(s) and Engineer elected to proceed via a CMAR ahead of the SCIIP grant awards in order to expedite construction and provide the Owner(s) with a more transparent cost development process. Further, the current construction climate in South Carolina has resulted in extraordinary demand on qualified contractors. The Owner(s) desired to secure a reputable, skilled contractor for this complicated job. We feel the CMAR approach reduces the risk of variability of both pricing and contractor quality that is inherent in a hard-bid approach.

AGREEMENT

6. It is noted that the grantee is paying for the design portion of this contract. It is unclear if the grantee is also paying for pre-construction items including the advance purchase of materials. It is recommended that the grantee pay for pre-construction items due to the lack of inclusion of federal terms and conditions (found on page 58, Section 5 (a-c) of the SCIIP Project Management Procedures). When the contract moves to the construction phase, it must be amended to include all applicable federal terms and conditions.
   GMC Response: The Grantee will pay for pre-construction items including CMAR Preconstruction Services using local funds. SCIIP funds will be used for construction related costs only.

7. The Payment & Billing section of the Agreement states that "Owner(s) shall pay Construction Manager...within twenty (20) days of receipt of invoice". Please note that payments submitted to RIA can take up to 30 days to process, which does not meet the 20- day period stated in this section.
   GMC Response: This can be revised to 45 days.

CONTRACTOR'S PROPOSAL

8. The contractor's proposal includes a schedule for early purchases. This seems to apply to construction vs. design. It is unclear if the grantee intends to use local funds to pay for such pre-purchases, but it is recommended that local funds pay for such costs. However, if SCIIP funds are intended to do so then the contract must be significantly amended. SCIIP Program Management Procedures indicate that grant funds may only be requested for materials purchased with the first pay request after the construction contract has been executed and only after the engineer has certified the materials have been delivered, are scheduled to be used on this project and the invoice amounts are reconciled with specific GMP line items.
GMC Response: SCIIP funds will be used for construction only. Any pre-equipment purchases will be completed using local funds or other funding sources. The Owners may pre-purchase some equipment using local funds and an approved EPA STAG grant. Matching funds to the EPA STAG grant will be locally sourced.

9. The RFP requires that work to be self-performed be identified in the proposal and the proposal response indicates that the contractor intends to self-perform 75% of work.
    a. We have received previous guidance that work to be self-performed in a CMAR contract should be limited. In this case, since the amount of self-performed work is proposed to be significant, such work should be competitively bid to ensure the best value. We will require additional documentation to be submitted before the construction phase moves forward that demonstrates how the proposal provides the best value. A competitive bid would provide a transparent cost process.
    GMC Response: It is the Contractors intention to self-perform the majority of the work but all work packages will be competitively bid. It is typical for CMARs to promote self-performance because they can efficiently schedule work to eliminate additional costs due to extending the construction schedule to meet sub-contractors availability.

Please review the responses above and contact Will Nading at (864) 527-0460 or will.nading@gmcnetwork.com to schedule a time to discuss.

Appendix A

CMAR Scoring and Selection Documentation

RFP Addenda 1 and 2

Note: This appendix intentionally not included in the implementation plan dated October 23; 2023. Please see original document for this content.

2024-06-11 Response to N. Reynolds FOIA Request 001738

ATTACHMENT 2 – Revised SCIIP Application and Funding Commitment Letters

2024-06-11 Response to N. Reynolds FOIA Request 001739

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2024-06-11 Response to N. Reynolds FOIA Request 001740

SCIIP
South Carolina Infrastructure Investment Program

Grant Application

Applicant Information

Applicant Name:	Town of Pendleton		
Mailing Address:	310 Greenville Street		
City, State and Zip:	Pendleton, SC 29670	**County:**	Anderson

Utility Service Population:

○ 30,000 or more ○ 3,301 - 10,000
◉ 10,001 - 29,999 ○ 3,300 or fewer

☐ Check here if applicant is submitting on behalf of a not-for-profit water/sewer company or other eligible entity.

Name: _____

NPDES Permit Number:	SC0035700 ☐ N/A	**PWS ID Number:**	☐ N/A
Regional Project Participants:	Anderson County, City of Clemson		☐ N/A

Project Description:

Project Title:	Pendleton-Clemson Regional WWTP Upgrade
Project Summary: *(2-3 sentences)*	Replacement of an aging WWTP Facility and upgrade of treatment capacity from 2.0 MGD to 5.0 MGD to all for continued sewer service within the county.

Grant Category:

☒ Community Impact
☒ Regional Solutions
☐ Viability Planning

Type of Project:

Check all that apply:

☐ Water ☐ Stormwater
☒ Sewer ☐ Planning

Project Benefit:

Number of customers/taps directly served by project:

Residential: 18,000 Business: 2,000

Funding Request & Budget Summary

A detailed estimate of all costs must be attached.

Source	Construction Costs*	Non-Construction Costs	Total	% of Total**
SCIIP Funds Requested:	$ 10,000,000		$ 10,000,000	15%
RIA State Funds Requested: *Service pop ≤10K or Tier III/IV*	$ 0		**Total Local Investment Dollars:**	**Total Local Investment Percentage:**
Other: RIA STAG	$ 5,300,000			
Other: _____			$ 55,480,321	85%
Local Funds:	$ 46,846,321	$ 3,334,000		
Total Project Funding:	$ 62,146,321	$ 3,334,000	$ 65,480,321	

* Include a 25% construction contingency allowance

** SCIIP local investment requirements (the minimum percentage of project costs that must be provided by non-SCIIP funds):

Community Impact
Large Systems (≥30,000 service pop.): 25% of project costs
Small Systems (<30,000 service pop.) or those in Tier III/IV Counties: 15% of project costs

Regional Solutions: 15%

Viability Planning: None

2024-06-11 Response to N. Reynolds FOIA Request 001741

SCIIP
South Carolina
Infrastructure
Investment Program

Grant Application

Project Schedule & Readiness

Milestone	Expected/Actual Completion		
Final Design	Date: 03/31/2024 ☐ N/A	Permits required (list types):	DHEC Construction, Stormwater
Permits Acquired	Date: 03/31/2024 ☐ N/A		
Acquisition	Date: ____ ■ N/A	# of easements/parcels needed:	0
Advertise for Bids	Date: 09/30/2022 ☐ N/A	# of contracts planned:	1 (2 divisions of work)
Start of Work	Date: 09/01/2024 ☐ N/A		
Completion of Work	Date: 12/01/2026 ☐ N/A	***Federal final expenditure deadline is December 2026***	

Contact Information

	Name	Title	Phone	Email Address
Chief Elected or Administrative Official:	Steve Miller	Town Administrator	864-646-9409	stevem@townofpendleton.org
Local Project Contact:	Steve Miller	Town Administrator	864-646-9409	stevem@townofpendleton.org
Local Financial Contact:	Steve Miller	Town Administrator	864-646-9409	stevem@townofpendleton.org
Engineer/Consultant:	Will Nading (GMC)	Project Manager	864-527-0460	will.nading@gmcnetwork.com

Certification

As the Chief Executive Official for the applicant, I certify that the information in this request and the attachments is complete and correct and that the applicant has authorized submission of this request for the SC Infrastructure Investment Program, which is funded through State Fiscal Recovery Funds allocated to the State of South Carolina and authorized by the American Rescue Plan Act, to assist in carrying out the project described herein. Further, I acknowledge that the herein described project will meet an eligible use of these funds as defined by U.S. Treasury's State and Local Fiscal Recovery Funds program guidelines, and that if awarded this project will comply with all applicable federal, state, and local regulations and laws.

Steve Miller	Town Administrator
Name of Chief Executive Official (Elected or Administrative)	**Title**
Steve Miller	10/18/2023
Signature*	**Date**

* *Please save this completed form for electronic submission **prior to signing. Do NOT submit a scanned version.** The printed form with original, pen-and-ink signature must be mailed or delivered as detailed on page 6.*

*Please see the following pages for **required attachments** and **application submission instructions.***

Applications must be <u>received</u> by 5:00 pm on September 12, 2022.

2024-06-11 Response to N. Reynolds FOIA Request 001742

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

John B. Wright, Jr.
Council District 1

Glenn Davis
Council District 2

Greg Elgin
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Renee D. Watts
Clerk to Council

Rusty Burns
County Administrator

October 18, 2023

Harry M. Lightsey, III
Chairman, SC Rural Infrastructure Authority
1201 Main Street, Suite 1600
Columbia, SC 29201

Dear Chairman Lightsey:

Please accept this letter as assurance that Anderson County is a full project partner in the effort by the Town of Pendleton to expand the wastewater treatment plant referenced in the accompanying SCIIP application.

By way of this letter, I offer Anderson County's support for the referenced application and commitment to meeting our share of project cost obligations for both the SCIIP designated division of work and the remaining work required for a full WWTP upgrade. The current total project cost including construction and engineering services is estimated to be $65,480,321. A total of $15,300,000 of grant finding has been approved for the project leaving $50,180,321 of local funding required.

Anderson County's participation percentage in this project is 43.33%, resulting in a total matching commitment of $21,743,133. Details of matching funds applicable to the SCIIP Division of work are included in the project implementation plan, which has been submitted along with this letter.

We are prepared to offer any other assurances, clarifications, or information that the Rural Infrastructure Authority might require during the application process. We understand the magnitude of this grant request and wish to close by emphasizing our great need for this project of regional economic and environmental significance.

Sincerely,

Rusty Burns
County Administrator

ADMINISTRATION DIVISION
Rusty Burns | County Administrator
O: 864-260-4031 | F: 864-260-4548 | rburns@andersoncountysc.org
Historic Courthouse | 101 South Main Street, Anderson SC 29624
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

CITY OF Clemson

October 20, 2023

Hary M. Lightsey, III
Chairman, SC Rural Infrastructure Authority
1201 Main Street, Suite 1600
Columbia, SC 29201

Please accept this letter as assurance that the City of Clemson is a full project partner in the effort by the Town of Pendleton to expand the wastewater treatment plant referenced in the accompanying SCIIP application.

By way of this letter, I offer the City of Clemson's support of the referenced application and commitment to meeting our share of project cost obligations for both the SCIIP designated division of work and the remaining work required for a full WWTP upgrade. The current total project cost including construction and engineering services is estimated to be $65,480,321. A total of $15,300,000 of grant finding has been approved for the project leaving $50,180,321 of local funding required.

The City of Clemson's participation percentage in this project is 33.34%, resulting in a total matching commitment of $16,730,119. Details of matching funds applicable to the SCIIP Division of work are included in the project implementation plan, which has been submitted along with this letter.

We are prepared to offer any other assurances, clarifications, or information that the Rural Infrastructure Authority might require during the application process. We understand the magnitude of this grant request and wish to close by emphasizing our great need for this project of regional economic and environmental significance.

Sincerely,

David A. Blondeau
City Administrator

David A. Blondeau
1250 Tiger Boulevard · Suite 1 · Clemson, SC 29631 · (864) 653-2030 · (864) 653-2032

2024-06-11 Response to N. Reynolds FOIA Request 001744

Town of Pendleton

History, Hospitality, Happenings...HOME

Frank H. Crenshaw
Mayor

Steven Miller
Administrator

Amber Barnes
Asst. Administrator

October 18, 2023

Harry M. Lightsey III
Chairman, SC Rural Infrastructure Authority
1201 Main Street, Suite 1600
Columbia, SC 29201

Dear Chairman Lightsey:

Please accept this letter as assurance that Town of Pendleton is a full project partner in the effort by the Town of Pendleton to expand the wastewater treatment plant referenced in the accompanying SCIIP application.

By way of this letter, I offer Town of Pendleton's support the referenced application and commitment to meeting our share of project cost obligations for both the SCIIP designated division of work and the remaining work required for a full WWTP upgrade. The current total project cost including construction and engineering services is estimated to be $65,480,321. A total of $15,300,000 of grant finding has been approved for the project leaving $50,180,321 of local funding required.

Town of Pendleton's participation percentage in this project is 23.33% resulting in a total matching commitment of $11,707,069. Details of matching funds applicable to the SCIIP Division of work are included in the project implementation plan, which has been submitted along with this letter.

We are prepared to offer any other assurances, clarifications, or information that the Rural Infrastructure Authority might require during the application process. We understand the magnitude of this grant request and wish to close by emphasizing our great need for this project of regional economic and environmental significance.

Sincerely,

Steve Miller
Town Administrator

COUNCIL

Lyn Merchant
Ward 1

Sandra Gantt
Ward 2

Vince Gaulin
Ward 3

Michael Seef
Ward 4

Municipal Complex
310 Greenville Street
Pendleton, SC 29670

Phone: 864-646-9409

Fax: 864-646-5425

info@townofpendleton.org
www.townofpendleton.org

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2024-06-11 Response to N. Reynolds FOIA Request 001746

ATTACHMENT 3 – Revised and Amended Memorandum of Understanding

2024-06-11 Response to N. Reynolds FOIA Request 001747

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2024-06-11 Response to N. Reynolds FOIA Request 001748

AMENDED AND RESTATED MEMORANDUM OF UNDERSTANDING

This Amended and Restated Memorandum of Understanding ("Amended MOU") is made this ____ day of _____, 2023, and is by and among City of Clemson, South Carolina ("Clemson"), the Town of Pendleton, South Carolina ("Pendleton"), and Anderson County, South Carolina ("Anderson"). Each may hereinafter be referred to as a "Party" or collectively as the "Parties".

WHEREAS, Pendleton owns a wastewater treatment facility known as the Pendleton/Clemson Regional Wastewater Treatment Plant (the "Plant"); and

WHEREAS, the current permitted treatment capacity of the Plant is 2,000,000 million gallons per day (GPD) ("Current Capacity"), which Current Capacity is, by prior agreement among the Parties, allocated as follows: Clemson -- 1,000,000 GPD of such Current Capacity; Pendleton -- 800,000 GPD of such Current Capacity; and Anderson -- 200,000 MGD of such Current Capacity; and

WHEREAS, the Parties wish to expand the treatment capacity of the Plant (the "Project") to 5,000,000 GPD (the "Future Capacity") in order to meet existing and anticipated future wastewater treatment needs of the Parties, including but not limited to expansion of service areas to promote economic growth in and around the location of each Party, providing cost effective sewer service to the Parties' respective residential customers, and prepare for continued population growth in and around the parties; and

WHEREAS, on or around September 20, 2021 the Parties executed a Memorandum of Understanding (the "Prior MOU") to (i) express their collective desire to undertake the Project, (ii) agree upon a framework for reaching a collective agreement on the ways in which to operate the Plant in the future pursuant to an intergovernmental agreement among the Parties, and (iii) agree upon allocations of Future Capacity; and

WHEREAS, the Parties wish to amend and restate the Prior MOU as set forth herein.

NOW, THEREFORE, in consideration of the mutual covenants, promises, warranties and other good and valuable consideration set forth herein, the Parties agree as follows:

1. Purpose

The Parties plan to negotiate among themselves an intergovernmental agreement (the "Future Agreement") that will set forth the rights and obligations of the Parties with respect to the operation of Plant, the implementation of the Project (including but not limited to its design, construction and financing), and the allocation of the Future Capacity.

2. Items of Mutual Understanding

Subject to the reservation of rights set forth below in Section 6, the Parties agree to the following:

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2024-06-11 Response to N. Reynolds FOIA Request 001749

a. The Town of Pendleton will retain the ownership of and deed to the Plant.

b. The Parties will form a three-person Advisory Board (the "Board"), with one representative from each Party. Each member of the Board will have equal voting privileges, and decisions of the Board will be unanimous or by two-thirds vote of the Board. Notwithstanding the foregoing or anything else in this Amended MOU, should the Parties decide to undertake the Project and to operate the Plant in the future as a Joint Sewer Authority pursuant to S.C. Code Ann. § 6-25-5 et seq. (the "Act"), then the Parties will form a board and conduct its affairs as the Act requires.

c. The annual open budget process with the Board will incorporate input from all three Parties and a monthly financial statement and monthly operating report will be prepared for distribution to the Board.

d. The Board will meet monthly or at some other interval that the Board may agree upon, provided that the Board shall meet at least once a year.

e. Every five years, the Board will discuss possible structural changes to the Board, the ownership of the Plant, and the Parties' sewer service territories.

f. Changes in capacity leases and/or outside purchasers shall not occur without two-thirds vote of the Board.

j. Once the Amended MOU is agreed upon by all three Parties, the Future Agreement shall be negotiated and prepared, with a planned for execution date of all Parties (authorized by each Party's governing council) by November 10, 2023.

k. Allocation of Future Capacity is recommended to be as follows:

(1)	Anderson County	1,500,000 GPD
(2)	Town of Pendleton	1,500,000 GPD
(3)	City of Clemson	2,000,000 GPD

l. Allocation of cost for the Project, including the pro rata sharing of grants to defray said costs (after deduction of $600,000 to Pendleton as noted in Section 2(p) below) and debt service for such cost, is recommended to be as follows:

(1)	Anderson County	43.33%
(2)	Town of Pendleton	23.33%
(3)	City of Clemson	33.34%

m. While the Future Agreement shall supersede and replace all previous agreements among the Parties related to sewer service and the Plant, the Future Agreement

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2024-06-11 Response to N. Reynolds FOIA Request 001750

shall not replace or supersede any agreements concerning existing debt service that may exist concerning the Plant.

n. The Parties will recognize existing service areas (as shown in Exhibit A) and any change to these service areas will be executed outside of the Future Agreement.

o. The Plant will continue with its current operations contract, except that the contract operator will report to the Board.

p. If grant funds for the Project are successfully obtained, the first $600,000 shall be allocated to Pendleton and the remaining portions shall be allocated based on the allocation of cost as described in Section 2(l) above. Any matching funds required by any grant shall be allocated based upon the allocation of cost as described in Section 2(l) above.

3. Confidentiality

Subject to applicable law, the Parties will treat all draft agreements, records of negotiations and others materials prepared in connection with this Amended MOU (including the Future Agreement) in the strictest of confidence, and such items will not be disclosed other than to those officers, representatives, advisors, directors and employees of any Party who need to know for the purpose of evaluating this Amended MOU and who agree to keep such material confidential until the Future Agreement is signed by all Parties and becomes public information.

4. Governing Law

This Amended MOU will be governed by the laws of the State of South Carolina.

5. Representations

Each of the Parties hereby represents that it is a validly created governmental entity and a public body politic and corporate of the State of South Carolina; that it has all necessary powers and authority to undertake and perform its obligations under this Agreement; and that it has taken all necessary action to authorize the execution and delivery of this Agreement and to perform its obligations under this Agreement.

6. Limitation of Liability and Limitations of Amended MOU

The signing of this Amended MOU does not constitute a formal undertaking, and as such it simply intends that the signatories shall strive to reach, to the best of their abilities, the goals and objectives stated in this Amended MOU. No rights or limitation of rights shall arise or be assumed among the Parties as a result of the terms of this Amended MOU. Any Party may decide not to proceed with the Items of Mutual Understanding or other terms contemplated herein for any reason or no reason. A binding commitment with respect to the described herein will result only from execution of subsequent definitive agreements. Notwithstanding the

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2024-06-11 Response to N. Reynolds FOIA Request 001751

foregoing, the provisions under the headings Governing Law and Confidentiality are agreed to be fully binding on, and enforceable, against the Parties.

7. Replacement of Prior MOU

This Amended MOU replaces and supersedes the Prior MOU.

8. Counterparts

This Amended MOU may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the Parties have executed this Amended MOU as of the date first above written.

WITNESSES:

ANDERSON COUNTY, SOUTH CAROLINA

By:_____
Name:
Title:

Attest:_____
Name:
Title:

CITY OF CLEMSON, SOUTH CAROLINA

By:_____
Name:
Title:

Attest:_____
Name:
Title:

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2024-06-11 Response to N. Reynolds FOIA Request 001752

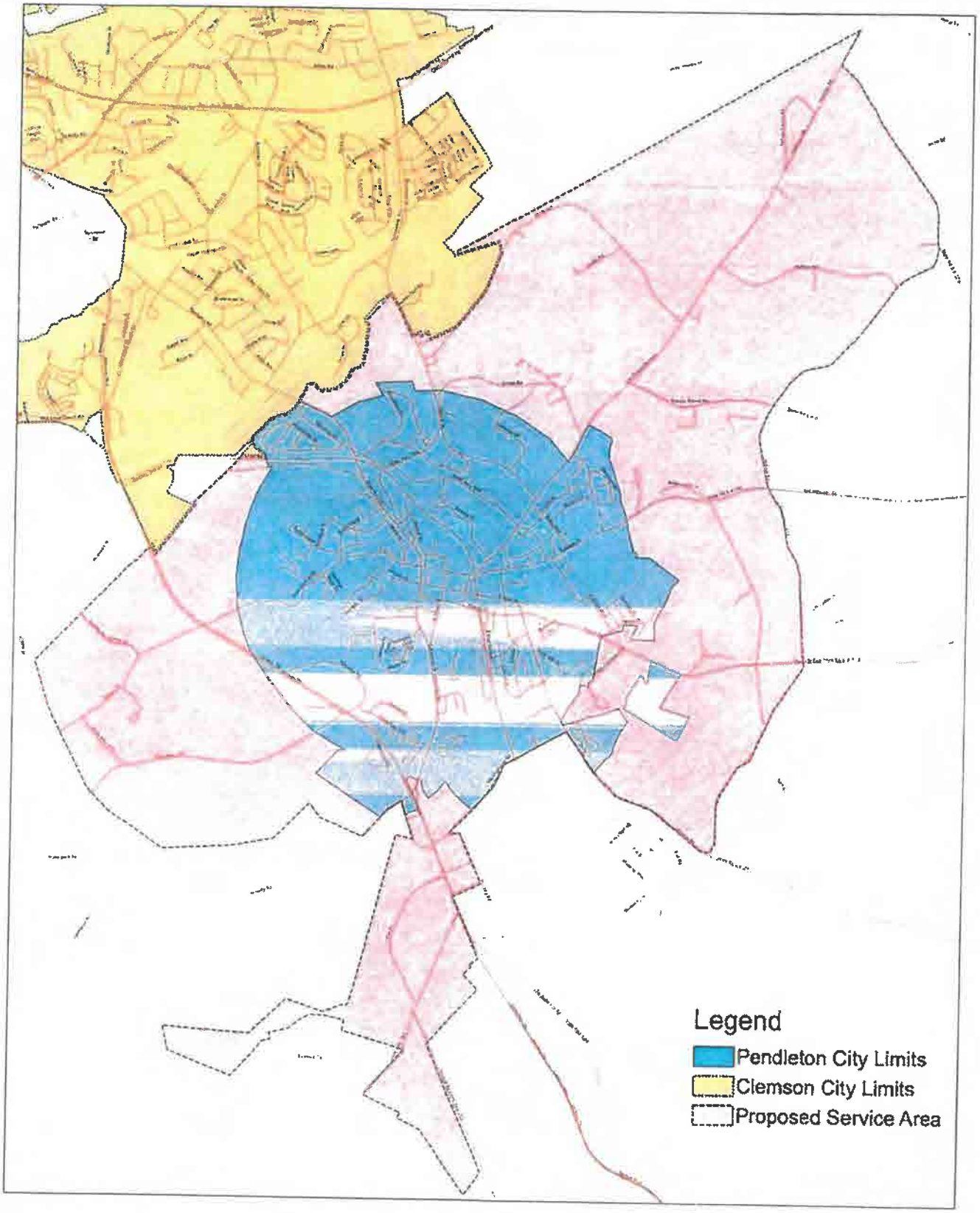
TOWN OF PENDLETON, SOUTH CAROLINA

By: _____
Name:
Title:

Attest: _____
Name:
Title:

CONFIDENTIAL

EXIBIT A
PROPOSED PENDLETON SERVICE AREA



ATTACHMENT 4 – Project Schedule

2024-06-11 Response to N. Reynolds FOIA Request 001755

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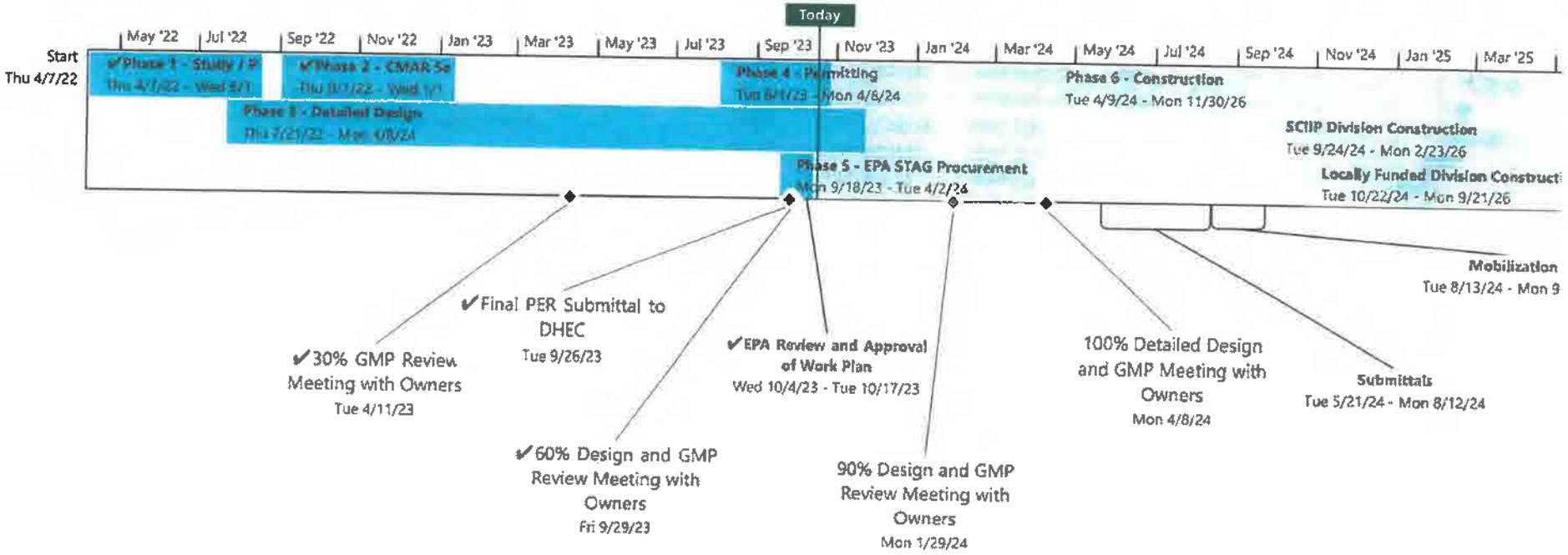
2024-06-11 Response to N. Reynolds FOIA Request 001756

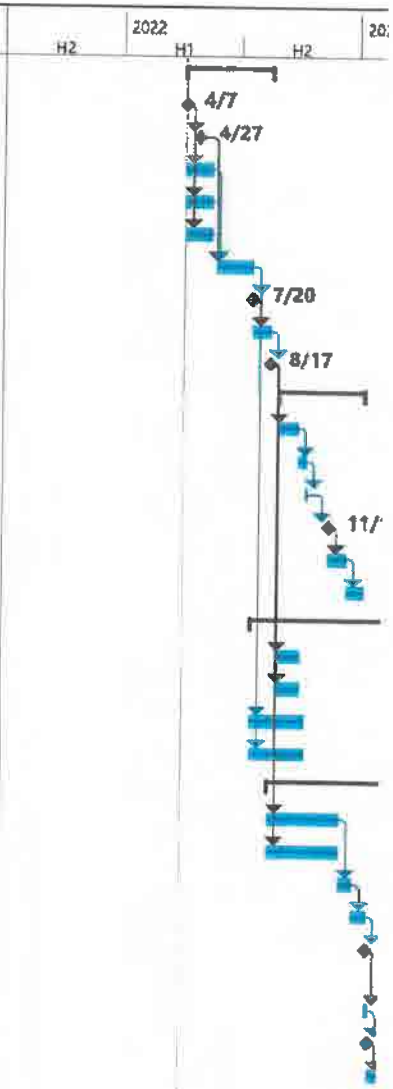
Pendleton-Clemson WWTP Upgrade - Project Sche



2024-06-11 Response to N. Reynolds FOIA Request 001757

Pendleton-Clemson Regional WWTP Expansion
Town of Pendleton / City of Clemson / Anderson County W
GMC Project Number CGRE220027

ID	Task Mode	Task Name	Duration	Start	Finish	% Complete
1		**Phase 1 - Study / Preliminary Engineering**	**95 days**	**Thu 4/7/22**	**Wed 8/17/22**	**100%**
2		Notice to proceed	0 days	Thu 4/7/22	Thu 4/7/22	100%
3		Kickoff meeting	0 days	Wed 4/27/22	Wed 4/27/22	100%
4		Data Collection	30 days	Thu 4/7/22	Wed 5/18/22	100%
5		Sampling	30 days	Thu 4/7/22	Wed 5/18/22	100%
6		Plant Evaluation	30 days	Thu 4/7/22	Wed 5/18/22	100%
7		Preparation of PER and Cost Estimates	40 days	Thu 5/26/22	Wed 7/20/22	100%
8		Draft PER Submittal to Pendleton-Clemson WWTP Owners	0 days	Wed 7/20/22	Wed 7/20/22	100%
9		Pendleton-Clemson WWTP Owners Review	20 days	Thu 7/21/22	Wed 8/17/22	100%
10		Owner Selection of options	0 days	Wed 8/17/22	Wed 8/17/22	100%
11		**Phase 2 - CMAR Selection**	**95 days**	**Thu 9/1/22**	**Wed 1/11/23**	**100%**
12		Develop Draft CMAR RFQ	22 days	Thu 9/1/22	Fri 9/30/22	100%
13		Owner Rever of RFQ	9 days	Mon 10/3/22	Thu 10/13/22	100%
14		Advertise RFQ	1 day	Fri 10/14/22	Fri 10/14/22	100%
15		Open RFQ Submittals	0 days	Thu 11/17/22	Thu 11/17/22	100%
16		Submittal Review/Recommendation of Award	20 days	Fri 11/18/22	Thu 12/15/22	100%
17		CMAR Selection and approval by all owners	19 days	Fri 12/16/22	Wed 1/11/23	100%
18		**Phase 3 - Detailed Design**	**448 days**	**Thu 7/21/22**	**Mon 4/8/24**	**78%**
19		Development of Hydraulic Profile	25 days	Thu 9/1/22	Wed 10/5/22	100%
20		Development of Design Criteria	25 days	Thu 9/1/22	Wed 10/5/22	100%
21		Detailed Site Survey	60 days	Thu 7/21/22	Wed 10/12/22	100%
22		Geotechnical Drilling, Evaluation, and Report	60 days	Thu 7/21/22	Wed 10/12/22	100%
23		30% Detailed Design	**198 days**	**Thu 8/18/22**	**Mon 5/22/23**	**100%**
24		30% Detailed Design	80 days	Thu 8/18/22	Wed 12/7/22	100%
25		30% Detailed Design Specifications	80 days	Thu 8/18/22	Wed 12/7/22	100%
26		30% Detailed Design Opinion of Probable Construction Cost	15 days	Thu 12/8/22	Wed 12/28/22	100%
27		30% QA/QC	15 days	Thu 12/29/22	Wed 1/18/23	100%
28		30% Detailed Design, Cost, and Schedule Submittal to Pendleton-Clemson WWTP Owners	0 days	Wed 1/18/23	Wed 1/18/23	100%
29		Pendleton-Clemson WWTP Owners Review	3 days	Thu 1/19/23	Mon 1/23/23	100%
30		30% Detailed Design Review with Pendleton-Clemson WWTP Owners	0 days	Mon 1/23/23	Mon 1/23/23	100%
31		30% GMP Development	45 days	Tue 1/24/23	Mon 3/27/23	100%
32		30% GMP Review Meeting with Owners	0 days	Tue 4/11/23	Tue 4/11/23	100%
33		Evaluate technology alternatives	25 days	Wed 4/12/23	Tue 5/16/23	100%
34		Meeting to Select AGS Alternative	0 days	Mon 5/22/23	Mon 5/22/23	100%
35		60% Detailed Design	**113 days**	**Wed 4/26/23**	**Fri 9/29/23**	**100%**
36		Preliminary Equipment Selection	30 days	Wed 4/26/23	Tue 6/6/23	100%
37		60% Detailed Design Drawings	40 days	Wed 6/7/23	Tue 8/1/23	100%



2024-06-11 Response to N. Reynolds FOIA Request 001758

Pendleton-Clemson Regional WWTP Expansion
Town of Pendleton / City of Clemson / Anderson County V
GMC Project Number CGRE220027

ID	Task Mode	Task Name	Duration	Start	Finish	% Complete
48		90% GMP Development	42 days	Fri 12/1/23	Mon 1/29/24	0%
49		90% Design and GMP Review Meeting with Owners	0 days	Mon 1/29/24	Mon 1/29/24	0%
50		100% Detailed Design	**50 days**	**Tue 1/30/24**	**Mon 4/8/24**	0%
51		100% Detailed Design Drawings	20 days	Tue 1/30/24	Mon 2/26/24	0%
52		100% Detailed Design Specifications	20 days	Tue 1/30/24	Mon 2/26/24	0%
53		100% QA/QC	10 days	Tue 2/27/24	Mon 3/11/24	0%
54		100% GMP	20 days	Tue 3/12/24	Mon 4/8/24	0%
55		100% Detailed Design and GMP Meeting with Owners	0 days	Mon 4/8/24	Mon 4/8/24	0%
56		**Phase 4 - Permitting**	**179 days**	**Tue 8/1/23**	**Mon 4/8/24**	34%
57	✓	PER Approval	**51 days**	**Tue 8/1/23**	**Wed 10/11/23**	100%
58	✓	Submit PER to SCDHEC	0 days	Tue 8/1/23	Tue 8/1/23	100%
59	✓	DHEC Review	25 days	Wed 8/2/23	Tue 9/5/23	100%
60	✓	Implementation of DHEC Comments	15 days	Wed 9/6/23	Tue 9/26/23	100%
61	✓	Final PER Submittal to DHEC	0 days	Tue 9/26/23	Tue 9/26/23	100%
62	✓	DHEC Final Review	11 days	Wed 9/27/23	Wed 10/11/23	100%
63		Design Documents Submittal	**50 days**	**Tue 1/30/24**	**Mon 4/8/24**	0%
64		Submittal to DHEC	10 days	Tue 1/30/24	Mon 2/12/24	0%
65		DHEC Review	15 days	Tue 2/13/24	Mon 3/4/24	0%
66		Implementation of DHEC Comments	15 days	Tue 3/5/24	Mon 3/25/24	0%
67		Final Submittal to DHEC	0 days	Mon 3/25/24	Mon 3/25/24	0%
68		DHEC Final Review	10 days	Tue 3/26/24	Mon 4/8/24	0%
69		Erosion Control Plan Submittal	**50 days**	**Tue 1/30/24**	**Mon 4/8/24**	0%
70		Submittal to DHEC	10 days	Tue 1/30/24	Mon 2/12/24	0%
71		DHEC Review	15 days	Tue 2/13/24	Mon 3/4/24	0%
72		Implementation of DHEC Comments	15 days	Tue 3/5/24	Mon 3/25/24	0%
73		Final Submittal to DHEC	0 days	Mon 3/25/24	Mon 3/25/24	0%
74		DHEC Final Review	10 days	Tue 3/26/24	Mon 4/8/24	0%
75		**Phase 5 - EPA STAG Procurement**	**142 days**	**Mon 9/18/23**	**Tue 4/2/24**	13%
76		EPA Approval	**62 days**	**Mon 9/18/23**	**Tue 12/12/23**	35%
77	✓	Submit Work Plan to EPA	12 days	Mon 9/18/23	Tue 10/3/23	100%
78	✓	EPA Review and Approval of Work Plan	10 days	Wed 10/4/23	Tue 10/17/23	100%
79		Complete Grant Application (SAM.gov and grants.gov)	20 days	Wed 10/18/23	Tue 11/14/23	0%
80		EPA Review and Approval	20 days	Wed 11/15/23	Tue 12/12/23	0%
81		Procurement	**120 days**	**Wed 10/18/23**	**Tue 4/2/24**	1%
82		Develop specifications and bid packages	30 days	Wed 10/18/23	Tue 11/28/23	5%
83		EPA Review of bid packages	25 days	Wed 11/29/23	Tue 1/2/24	0%
84		Advertise Bid Packages	40 days	Wed 1/3/24	Tue 2/27/24	0%
85		Bid Openings	5 days	Wed 2/28/24	Tue 3/5/24	0%

2022 H2 | 2022 H1 | 2022 H2 | 20:

2024-06-11 Response to N. Reynolds FOIA Request 001759

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2024-06-11 Response to N. Reynolds FOIA Request 001760

ATTACHMNET 5 – 60% Guaranteed Maximum Price (GMP)

2024-06-11 Response to N. Reynolds FOIA Request 001761

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2024-06-11 Response to N. Reynolds FOIA Request 001762

HARPER | GENERAL CONTRACTORS
Environmental Systems

September 26th, 2023

Town of Pendleton | City of Clemson | Anderson County
310 Greenville Street
Pendleton, SC 29670
Attn: Steve Miller

Pendleton-Clemson Regional WWTP Expansion CMAR

60% Budget Proposal

Based on GMC's 60% design drawings provided on 8.23.23, communication with GMC and the owning interests (Town of Pendleton / City of Clemson / Anderson County), the project history, the listed scope clarifications, the attached Harper/GMC question log, and the attached overall project cost summary, Harper proposes a project budget update for the expansion of the Pendleton-Clemson Regional WWTP of **$62,146,321.20.** This budget price includes $170,000 of project allowances and $7,364,394.03 of project contingency (6% for design development, 6% for construction contingency, 2% for material escalation, and 0% for owner scope adds).

I and everyone at Harper Corporation sincerely thank you for giving us the opportunity to submit this proposal. If we can be of any further assistance, please let us know.

Respectfully,

Justin Jones
Preconstruction Manager
Harper Corporation
Environmental Systems Division
justinj@harpergc.com
84[redacted]

2024-06-11 Response to N. Reynolds FOIA Request 001763

Pendleton-Clemson WWTP Expansion CMAR

GMP Development Cost Tracking

Divisional Breakout

Description	Harper 30% Design - 4.11.23	Harper 60% Design - 9.29.23	Delta from 30%	% of P To
			$ -	
Design/Escalation Contingency	$ 4,360,700.75	$ 4,208,225.17	$ (152,475.59)	
Construction Contingency	$ 3,270,525.57	$ 3,156,168.87	$ (114,356.69)	
Harper Markup	$ 2,180,350.38	$ 2,104,112.58	$ (76,237.79)	
Bonds & Insurance	$ 347,541.42	$ 305,787.71	$ (41,753.71)	
Preconstruction Fee	$ 75,000.00	$ 75,000.00	$ -	
Div 01 - General Conditions Overhead	$ 2,896,987.34	$ 2,181,518.89	$ (715,468.45)	
Div 01 - General Conditions Cost of Work	$ 697,211.36	$ 604,433.87	$ (92,777.49)	
Div 01 - Permitting & Licensure	$ 60,000.00	$ 60,000.00	$ -	
Div 02 - Demolition & Sludge Removal	$ 1,312,369.47	$ 978,577.06	$ (333,792.41)	
Div 03 - Concrete	$ 6,854,338.85	$ 4,390,439.07	$ (2,463,899.78)	
Div 04 - Masonry	$ -	$ 350,000.00	$ 350,000.00	
Div 05 - Metals	$ 880,805.23	$ 641,554.99	$ (239,250.24)	
Div 07 - Thermal and Moisture Protection	$ 6,691.36	$ 10,704.13	$ 4,012.77	
Div 09 - Painting and Coating	$ 438,288.54	$ 321,201.06	$ (117,087.48)	
Div 10 - Specialties	$ 18,742.66	$ 18,725.00	$ (17.66)	
Div 13 - Special Structures	$ 435,586.42	$ 169,897.32	$ (265,689.10)	
Div 22 - Plumbing	$ 53,552.61	$ 51,001.07	$ (2,551.54)	
Div 23 - Heating, Ventilating, and Air Conditioning (HVAC)	$ 340,171.73	$ 98,353.50	$ (241,818.23)	
Div 25 - SCADA & Instrumentation	$ 738,578.83	$ 1,076,960.19	$ 338,381.35	
Div 26 - Electrical	$ 7,174,714.67	$ 7,463,855.30	$ 289,140.63	1
Div 26 - Generators	$ 404,242.51	$ 767,857.17	$ 363,614.66	
Div 31 - Earth Moving & Excavation	$ 2,060,393.56	$ 1,203,037.46	$ (857,356.11)	
Div 31 - Dewatering	$ 286,095.71	$ 205,700.92	$ (80,394.79)	
Div 31 - Shoring and Underpinning	$ 765,956.69	$ 712,411.72	$ (53,544.96)	
Div 32 - Exterior Improvements	$ 487,631.03	$ 1,019,869.84	$ 532,238.81	
Div 33 - Pipe & Valve	$ 6,326,436.95	$ 5,681,649.07	$ (644,787.88)	
Div 33 - Stormwater	$ 243,983.56	$ 74,163.80	$ (169,819.76)	
Div 33 - SST Air Piping	$ 1,129,385.00	$ 225,899.00	$ (903,486.00)	
Div 35 - Waterway and Marine Construction	$ 504,446.51	$ 264,208.68	$ (240,237.83)	
Div 40 - Process Interconnections	$ 10,206.74	$ 5,310.22	$ (4,896.52)	
Div 41 - Material Processing and Handling Equipment	$ 72,818.57	$ 60,174.03	$ (12,644.54)	
Div 43 - Blowers	$ 1,403,138.00	$ 142,579.64	$ (1,260,558.36)	
Div 43 - Liquid Handling Equipment	$ 1,061,237.39	$ 655,775.36	$ (405,462.03)	

2024-06-11 Response to N. Reynolds FOIA Request 001764

Pendleton-Clemson WWTP Expansion CMAR

GMP Development Cost Tracking

Area Breakout

Description	Harper 30% Design - 4.11.23	Harper 60% Design - 9.29.23	Delta from 30%	% of Proj Total
Design/Escalation Contingency	$ 4,360,700.75	$ 4,208,225.17	$ (152,475.59)	6.7
Construction Contingency	$ 3,270,525.57	$ 3,156,168.87	$ (114,356.69)	5.(
Harper Markup	$ 2,180,350.38	$ 2,104,112.58	$ (76,237.79)	3.3
Bonds & Insurance	$ 347,541.42	$ 305,787.71	$ (41,753.71)	0.4
Preconstruction Fee	$ 75,000.00	$ 75,000.00	$ -	0.1
General Conditions Overhead	$ 2,896,989.97	$ 2,181,518.89	$ (715,471.08)	3.5
General Conditions Cost of Work	$ 697,208.73	$ 604,433.87	$ (92,774.86)	0.9
Allowance	$ 195,000.00	$ 170,001.00	$ (24,999.00)	0.2
General Site	$ 2,932,627.76	$ 3,942,094.93	$ 1,009,467.17	6.3
IPS	$ 5,095,837.10	$ 5,218,287.70	$ 122,450.59	8.4
Headworks	$ 4,377,426.42	$ 4,487,446.41	$ 110,019.99	7.2
SBRs	$ 15,811,577.59	$ 20,862,740.45	$ 5,051,162.86	33.5
Splitter Boxes	$ 843,730.62	$ -	$ (843,730.62)	0.(
Clarifiers	$ 6,775,820.87	$ -	$ (6,775,820.87)	0.(
RAS/WAS PS	$ 1,094,825.61	$ 516,718.90	$ (578,106.71)	0.8
UV/Filtration	$ 2,090,593.74	$ 2,814,209.33	$ 723,615.59	4.5
Circ Digester Tanks	$ 1,856,368.42	$ 2,056,877.39	$ 200,508.97	3.3
Chemical Storage/Feed	$ 370,558.62	$ 251,588.70	$ (118,969.92)	0.4
Electrical/SCADA	$ 8,923,776.39	$ 9,009,066.28	$ 85,289.90	14.5
Reuse System	$ 198,876.18	$ 182,043.02	$ (16,833.16)	0.2
Totals	***$ 64,395,336.13***	***$ 62,146,321.20***	***$ (2,249,014.93)***	***100.0***

2024-06-11 Response to N. Reynolds FOIA Request 001765

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2024-06-11 Response to N. Reynolds FOIA Request 001766

2 Requests exist for Calks Ferry: 1,000,000.00 and 50,000,000.00 PAC

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Interchange Justification Report (IJR) for Calks Ferry Road, Lexington County, SC

Requested Amount: ~~$1,000,000.00~~ $50,000,000 PAC

Recipient Entity: Lexington County

Is the entity a: _____ state agency, XX local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Mr. Lynn Sturkie Title/Position: County Administrator

Contact Phone Number: 803.[redacted] Email Address: CountyAdministrator@lex-co.com

Entity Website: _____ County Location: Lexington

Summary of Intended Use of the Funds: The intended use of these state funds would be to initiate preliminary design for conceptual plans and an Interchange Justification Report (IJR) submittal to Federal Highway Administration (FHWA) for Calks Ferry Road.

Justification of Request/Public Benefit: SCDOT provides that a planning level review of a new interchange at Calks Ferry Road/I-20 location indicates reduced congestion in the following areas: (1) congestion reduction in the general vicinity of Gilbert and Lexington area, approx. 3%; (2) Longs Pond Road (between Two Notch and Muddy Springs Roads), approx. 50%; (3) congestion reduction along US 1 (between Calks Ferry Road and US 378), approx. 6%; and (4) congestion reduction along US 378 (between Lexington downtown and I-26), approx. 1.5%

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Paula Rawl Calhoon Signature: Paula Rawl Calhoon

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001767

COUNTY OF LEXINGTON

Lynn Sturkie
County Administrator
212 South Lake Drive
Lexington, SC 29072
(803) 785-8100
Fax (803) 785-8101
countyadministrator@lex-co.com

April 12, 2024

The Honorable Paula Rawl Calhoon
South Carolina House of Representatives
308B Blatt Building
Columbia, SC 29201

RE: Proposed Interchange Justification Report (IJR) for Calks Ferry Road at Interstate 20

Dear Representative Calhoon:

Lexington County officials have engaged community members and SCDOT leadership about the consideration of a new interchange on I-20 at Calks Ferry Road.

Please accept this letter as our request for $50 million for improvements to the state highway system. The requested funds will be used for a new interchange on I-20 at Calks Ferry Rd (S-278) and widening of Longs Pond Rd (S-204) from I-20 northward to Two Notch Rd (S-70).

The requested funding can be broken down as follows:

- $45 million for design, right of way acquisition, and construction of a new Calks Ferry Rd interchange
- $5 million for design, right of way acquisition, and construction of widening of Longs Pond Rd north of I-20

Once funding for the proposed project is available, we anticipate the Interchange Justification Report (IJR) for Calks Ferry Rd to take approximately 24 months.

We appreciate your support for these crucial improvements to the transportation system in Lexington County.

Respectfully,

Lynn Sturkie
County Administrator

LS/jrb

TRAFFIC INFORMATION FROM INDUSTRIES

(LOCATED OFF LONGS POND ROAD AND TWO NOTCH ROADS)

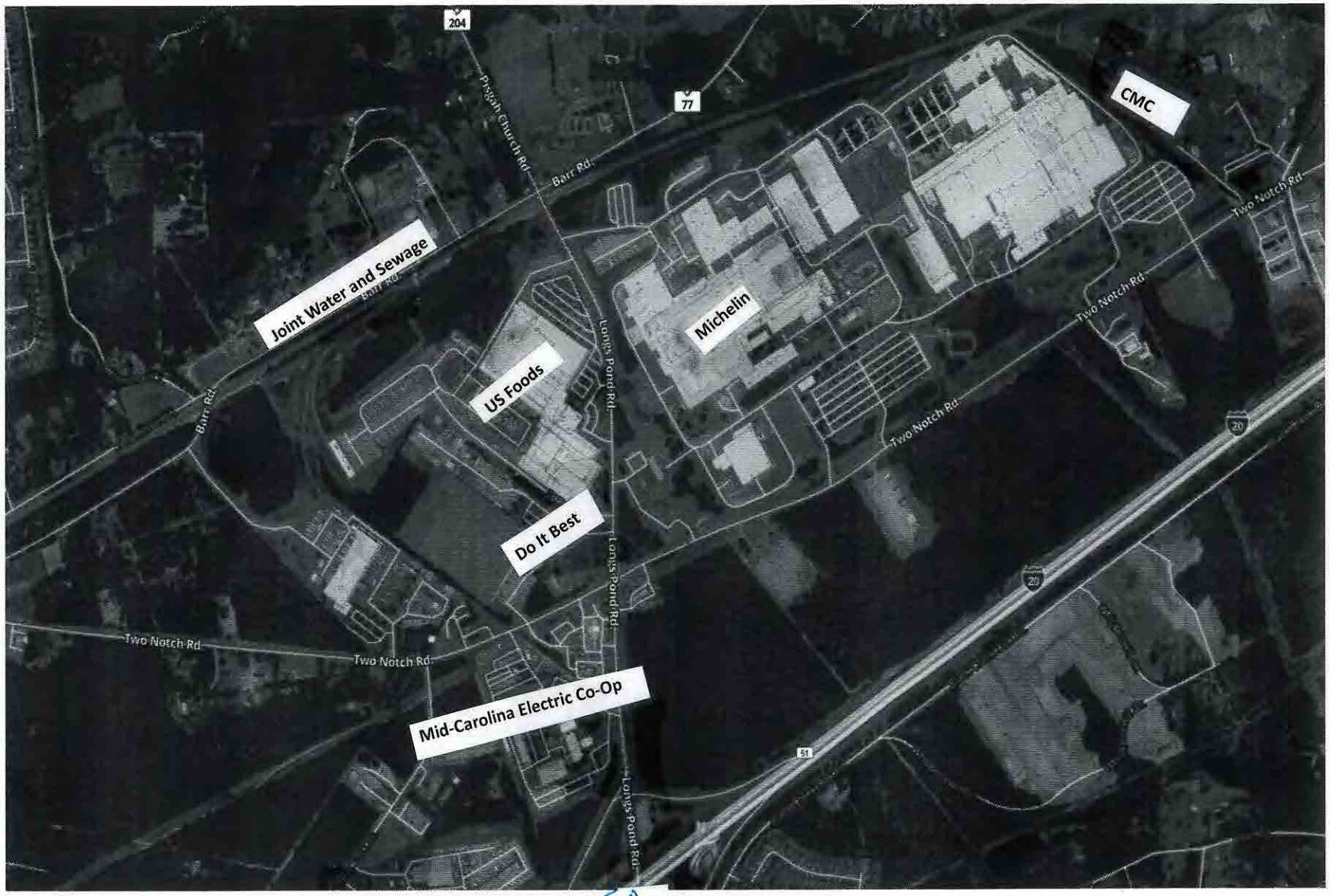
to SUPPORT

- PRELIMINARY DESIGN FOR CONCEPTUAL PLANS and
- an INTERCHANGE JUSTIFICATION REPORT

for CALKS FERRY ROAD

2024-06-11 Response to N. Reynolds FOIA Request 001769

		INTERSECTION RAMPS at CALKS FERRY BRIDGE OVER I-20 TO ALEVIATE TRAFFIC OFF LONDS POND ROAD					
Company	**Personal Vehicles/small trucks**	**Tractor Trailers freight/raw materials (shipping and receiving)**	**Contractor Vehicles**	**Visitors**	**Contact**	**Mobile Number**	**Emails**
Do It Best	135	40			Scott Smith RSC General Manger	803.957.5311, Ext.3612	scott.smith@doitbest.com
Michelin Tires/ca	1000	59	200	100	Chris Goumas Lexington Site Director	864.441.8039	chris.goumas@michelin.com
CMC- Lexington	125	164			AJ Ramos Plant Manager	972.765.5413	Adrian.Ramos@cmc.com
Mid Carolina Electric Co-op					Bob Pauling President	803.206.5576	bobp@mcecoop.com
US Foods	365	180			Gil Smith Area President	813.774.0777	gil.smith@usfoods.com
Joint Mudicial Water and Sewage	105				Jay Nicholson		
Michelin truck tires	500	75	75	25	Jeff Cima	864.603.4990	jeff.cima@michelin.com
					Lynn Sturkie County Administrator		countyadministrator@lex-co.com
Totals:	**2230**	**518**	**275**	**125**	Britt Poole Central Midlands COG		bpoole@centralmidlands.org
					Brent Rewis Deputy Secretary of Internal Planning, SCDOT		Rewisbl@scdot.org
					Paula Calhoon SC House Member		paulacalhoon@schouse.gov


204
77
Pisgah Church Rd
Barr Rd
CMC
Two Notch Rd
Joint Water and Sewage
Barr Rd
Michelin
Longs Pond Rd
US Foods
Two Notch Rd
20
Barr Rd
Do It Best
Longs Pond Rd
Two Notch Rd
Two Notch Rd
Mid-Carolina Electric Co-Op
61
Longs Pond Rd
Cooks Ferry
I-20
Longs Pond

HouseMemberAppropriationRequestForm

THISDOCUMENTWILLBEPUBLIC

Project/Event Name: Coaches vs. Overdoses

RequestedAmount: $800,000

Recipient Entity: DAODAS/South Carolina Athletic Coaches Association

Is the entity a: X state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Scott Earley Title/Position: President, Exec. Director

Contact Phone Number: 803 [redacted] Email Address: scott@sccoaches.org

Entity Website: sccoaches.org County Location: Statewide

SummaryofIntendedUseofthe Funds: Statewide drug/fentanyl/opioid prevention, education, awareness and community drug disposal campaign focused on high school parents, student-athletes, and community members.

Justification of Request / Public Benefit:

Continued funding for the Coaches vs. Overdoses campaign which was funded in 2023 with DAODAS, the South Carolina Athletic Coaches Association, Palmetto Poison Control Center, and the Safety Blitz Foundation by the South Carolina Opioid Recovery Fund. This program would provide dedicated resources from the SC Athletic Coaches Association for all schools and all sports based on a successful 2023 football pilot.

In 2023, the program directly reached over 250,000 South Carolina parents and community members and 96,000 student

athletes with its opioid prevention, education, awareness messaging and distributed 134,000 in-home drug disposal kits. The campaign included over 225 Coaches vs. Overdoses high school football games promoting awareness, prevention, and community drug disposal.

High School student athletes are specifically at risk for opioid use and misuse. 70% of substance use disorders begin with teens taking pills from friends or family members. 47% of teens report easy access to leftover prescriptions at home. Studies show every dollar spent on teen prevention has a cost savings of $18 to $58 dollars. Additionally, studies show education and providing in-home drug disposal devices increases disposal to 70-90% vs. 17%.

PrimaryHouseSponsor–PrintName Val Guest **PrimaryHouseSponsor–Signature**

Additional Sponsors:

PrintName: Heather Crawford Signature:

PrintName: Dr. Bill Hubbleson Signature:

PrintName: [illegible] Signature:

South Carolina Department of Alcohol and Other Drug Abuse Services

HENRY McMASTER
Governor

SARA GOLDSBY
Director

April 16, 2024

To Whom It May Concern:

On behalf of the S.C. Department of Alcohol and Other Drug Abuse Services (DAODAS), I am writing to express our support for Coaches vs. Overdoses as an innovative way of tackling prescription drug misuse among our state's young people through the provision of prevention, education, awareness, and community drug disposal opportunities via our high school athletic communities.

Last year, the S.C. Opioid Relief Fund provided an initial $304,000 grant to pilot the Coaches vs. Overdoses project. The results included distributing over 134,000 in-home drug disposal kits, reaching over 250,000 high school student-athlete families, and public awareness efforts at more than 300 high school football events across the state. DAODAS supports the expansion of this campaign to all sports.

We are hopeful that Coaches vs. Overdoses will receive funding to enable the coaches at 258 high schools to provide student athletes and their families with the campaign's "Prevention Playbook," promotion of proper drug disposal, and other awareness efforts. These initiatives would begin with the training of coaches in July and August, followed by kick-off efforts in conjunction with September and October high school sporting events, continuing with winter and spring sports, and concluding at the end of May 2025.

In Fall 2023, DAODAS worked with the S.C. Athletic Coaches Association, Safety Blitz Foundation, and Palmetto Poison Center to tailor the Coaches vs. Overdoses program to South Carolina audiences. I believe continued funding for this effort can make a huge impact in curbing the proliferation of overdose deaths from opioids and fentanyl across South Carolina.

Sincerely,

Sara Goldsby

Sara Goldsby, MSW, MPH
Director

DAODAS

mailing: Post Office Box 8268 • Columbia, South Carolina 29202
location: 1801 Main Street, 12th Floor • Columbia, South Carolina 29201
telephone: 803-896-5555 • *fax:* 803-896-5557 • www.daodas.sc.gov

2024-06-11 Response to N. Reynolds FOIA Request 001774

Coaches vs. Overdoses | Budget &Overview:

2024-2025 Budget:

$270,943		98,725 Prevention Playbooks distributed to parents/guardians of Student Athletes
$201,000		134,0000 Premium Drug Disposal Kits for all 258 SCACA High Schools
$176,000		Public Awareness Campaigns at 258 SCACA High Schools
$85,000		3 Partial FTE for SCACA
$42,750		Budget for Video PSAs and Statewide Digital Awareness Campaign
$25,000		Training and Locker Room Materials for Coaches

July, 2024:	Training and Materials to coaches
August, 2024:	Prevention Playbooks to coaches for distribution to Fall Sports Parents
Fall 2024:	Fall Sports Coaches vs. Overdoses Games
September/October:	Distribution of In-Home Disposal Kits at HS Football Games
October 2024:	Fall Drug Take Back Day Public Address Promotion
Winter 2024-25:	Winter Sports Coaches vs. Overdoses Games & Parent Meetings
January/February:	Distribution of In-Home Disposal Kits at HS Basketball Games
Spring 2025:	Spring Sports Coaches vs. Overdoses Games & Parent Meetings
April 2025:	Spring Drug Take Back Day Public Awareness Campaign
May 2025:	Measurement/Reporting

"I'm proud to help promote the South Carolina Athletic Coaches Association "Coaches vs. Overdoses" program — a simple, evidence-based prevention, education, and drug disposal campaign taking place this week leading up to National Drug Take Back Day. Let's do all we can to keep our kids safe." – **Pam Evette, South Carolina Lieutenant Governor**

"Coaches vs. Overdoses helps to fight back and save lives. Often, opioid abuse starts young. Having coaches recognize the signs of opioid use in their student-athletes is crucial, and I'm proud to support their efforts."– **Alan Wilson, South Carolina Attorney General**

Fall 2023 Stats:

SCORF Grant:	**$304,000.00**
Total Football Cost:	**$337,483.50**

Total Direct Reach:	**260,268**
In-Home Disposal Kits Distributed:	**134,000**
Total Coaches vs. Overdoses Games:	**260**

Coaches vs. Overdoses | Budget &Overview:

Jan. 9 | The Athletic | Cowboys great Randy White crusades against opioids with help from 2 defensive greats

Dec. 6 | WMBF | 'Coaches vs. Overdoses' prevention program expands across South Carolina

Dec. 6 | My Horry News | Prep coaches, Myrtle Beach city officials promote overdose prevention

Nov. 1 | WMBF | High school coaches stepping up in fight against opioid crisis
new-program/

Oct. 29 | MyHorryNews | Coaches vs. Overdoses program comes to Myrtle Beach area

Oct. 27 | The State | South Carolina coaches join fight against preventing opioid abuse in high schools

The State

Part of the McClatchy Media Network

SOUTH CAROLINA COACHES JOIN FIGHT AGAINST PREVENTING OPIOID ABUSE IN HIGH SCHOOLS
BY LOU BEZJAK OCTOBER 27, 2023

South Carolina coaches are doing their part to help with the fight against opioid use among high school students and athletes.

The state's coaches are taking part in the Coaches vs. Overdoses program, which is creating awareness to the problem and promoting the initiative this month.

South Carolina is one of four states participating in the program along with Texas, Delaware and Maryland.

"It is one of those things when you see and hear what's going on, the only option is to try and prevent all that," South Carolina Athletic Coaches Association president-elect Scott Earley told The State.

"It is a statewide effort to make sure we show how serious this is." The campaign was spearheaded by former Dallas Cowboys Hall of Fame defensive lineman Randy White, whose son-in-law died when he took a single pill for knee pain that was unknowingly laced with fentanyl. White hopes the program will expand to other states in the future.

"If we can save one life, it's worth it," White said at a Coaches vs. Overdoses event in Texas this week. "The more people that get educated and spread the word, the better we're going to be in fighting this problem."

The program has the support of the South Carolina Legislature and is being funded by a grant from the South Carolina Opioid Relief Fund. S.C. Lt. Gov. Pamela Evette will attend Friday night's Myrtle Beach-North Myrtle Beach football game to help promote the program and be part of the pregame coin toss. Sunday is National Drug Take Back Day around South Carolina.

"Opioids are ravaging our communities. It's up to all of us to speak up. Coaches vs. Overdoses helps to fight back and save lies," South Carolina Attorney General Alan Wilson said in a statement. "Often, opioid abuse starts young. Having coaches recognize the signs of opioid use in their student-athletes is crucial, and I'm proud to support their efforts." The use of opioids — which alleviate pain — is on the rise throughout the country, and various studies have shown their effects among high school students and athletes:

▪ According to the Newport Academy, about 2,000 teenagers abuse prescription drugs each day for the first time. ▪ According to the National Institutes for Health, more than 28% of student-athletes will receive an opioid prescription at some point, one of the highest rates of any student population.

Coaches vs. Overdoses | Budget &Overview:

▪ High school athletes' lifetime opioid use ranges from 28% to 46%, according to the National Library of Medicine. ▪ According to Partnership to End addiction, almost 70% of teens who misuse prescription drugs get them from friends, family or acquaintances.

The Coaches vs. Overdoses program will distribute more than 130,000 at-home drug disposal kits at more than 250 high school events in South Carolina this fall.

The kits also will be handed out at winter sporting events as well.

The University of Pennsylvania found that proper drug disposal increases to 92% when education is part of the distribution of the kits. Public-service announcements also were being made at high school football games in October, which is Substance Abuse Prevention Month.

A digital coach's playbook was sent to parents, athletes and community members to warn about the dangers of prescription opioid misuse. "The response has been great," Earley said.

"When you look at it, South Carolina has done more than other state in the country, getting the word out, the product out. The people in this state, from our legislators to our educators, have been great in supporting this and hopefully it makes a difference."

MYHORRYNEWS

COACHES VS. OVERDOSES PROGRAM COMES TO MYRTLE BEACH AREA

BY JOE WEDRA [redacted]

Sunday, October 29, 2023

The national program Coaches vs. Overdoses was officially introduced to the Myrtle Beach area Friday night.

Coaches vs. Overdoses is an opioid abatement program which raises awareness for proper drug disposal and is attempting to fight the country's opioid epidemic. It was active at Friday's Myrtle Beach vs. North Myrtle Beach football game, distributing drug disposal packets to fans in attendance.

Supporting the initiative, South Carolina Lt. Governor Pamela Evette was at Doug Shaw Memorial Stadium serving as an honorary captain.

Evette was in Myrtle Beach to support the efforts of the Coaches vs. Overdoses campaign and to share the group's key messaging, including phrases like "one pill can kill."

"This is great, because this is who we want to reach," Evette said of the program being able to have a presence at Friday's well-attended rivalry game.

"We want to reach the athletes and we want to reach parents. We want them to take the playbook that has been put together and make them understand. I have three kids, and they don't think this kind of stuff is going to come to their school, their neighborhood or their friend group. But the shocking reality is that we are losing kids as young as 10 years old due to the fentanyl crisis."

The new national pilot program has now launched in five states, with South Carolina being a state where efforts have been significant.

South Carolina Athletic Coaches Association Executive Director Scott Earley — who was the head football coach at Myrtle Beach High School from 2000-2008 — is leading the charge to promote the Coaches vs. Overdoses program in the state.

Earley said after meeting with various leaders and seeing its significant effects in other states, it was an obvious decision to make this area a key initiative for the association.

"My charge is to inform and educate," Earley said. "And looking at the data, that produces positive success when it comes to fighting against opioids. So for me, this just made sense. I wanted to try to get this thing off the ground and grow it. Then, if the tidal wave comes here to the great state of South Carolina, we might have some preventative measures in place that can cause us not to suffer what these other states have."

Coaches vs. Overdoses began with Pro Football Hall of Famer Randy White's desire to turn a tragic situation into a positive lesson for others. White lost a son-in-law to a fake pain pill, and he is now helping to raise two grandchildren due to the tragedy.

Coaches vs. Overdoses | Budget &Overview:

The program is attempting to underscore the importance of disposing of unused drugs, which is why it is handing out pocket-sized DisposeRx disposal kits across the country. Friday's event in Myrtle Beach coincided with Saturday's National Prescription Drug Take Back Day as well as October being Substance Abuse Prevention Month.

Earley said his goal is to help athletes understand how difficult it can be to spot fake pills. He hopes the messaging of Coaches vs. Overdoses can help prevent potential tragedies across the state of South Carolina.

"A lot of our athletes across the country who are losing their lives are losing it by accident," Earley said. "But they just haven't been educated on it. I think this thing got here a lot faster than we thought it was coming. So, I want to be a part of that [education]."

Evette said efforts like Friday night's are valuable for everyone, particularly students at the local level.

She hopes that the initiative can provide valuable awareness in schools across the state and says that can start with providing information to athletes.

"A lot of our high school athletes, they are leaders in the school," Evette said. "They are role models in the school. So we want to make sure they are armed with the right information and they pass it on to their peer groups."

Earley's efforts with Coaches vs. Overdoses is just getting started, and he hopes that Friday night's introduction into the Myrtle Beach area is the beginning of a charge to "prevent, not solve" issues.

The program hopes to continue to share key statistics that they provide, including:

- The rate of overdose deaths among U.S. teenagers nearly doubled in 2020
- 70% of teens say unused prescriptions were their first source of acquiring drugs
- 65% of teens are less likely to consider misusing Rx drugs if warned about fentanyl in counterfeits

Friday was not the end of the efforts in the Myrtle Beach area. It is expected that a further emphasis will be placed on the program in December at the Touchstone Energy Cooperatives North vs. South Bowl at Doug Shaw Memorial Stadium.

Earley is excited to help bring the message to the Myrtle Beach area.

"We wanted Myrtle Beach to be a part of this because they do so much," Earley said. "The city of Myrtle Beach has been so great to all of us over the years. It was just one of those things that really worked out.

"Myrtle Beach will always be home to me. It will always be a special place in my heart. It's just a good place to do things... The more people who hear the message, the more people get the message. It's kind of like going to church."

Coaches vs. Overdoses | Budget &Overview:

Joe Wedra @jwedrase · 19h

On Friday, I had the opportunity to talk with SC Lt. Gov Pamela Evette to discuss the **Coaches vs. Overdoses** program being brought to Myrtle Beach.

I hope you will read my latest for @MyHorryNews, because it means a lot to me.



Pamela Evette @PamelaEvette · Oct 27

I'm proud to help promote the @CoachesVsOD "**Coaches vs. Overdoses**" program — a simple, evidence-based prevention, education, and drug disposal campaign taking place this week leading up to National Drug Take Back Day tomorrow, October 28, 2023! Let's do all we can to keep our...



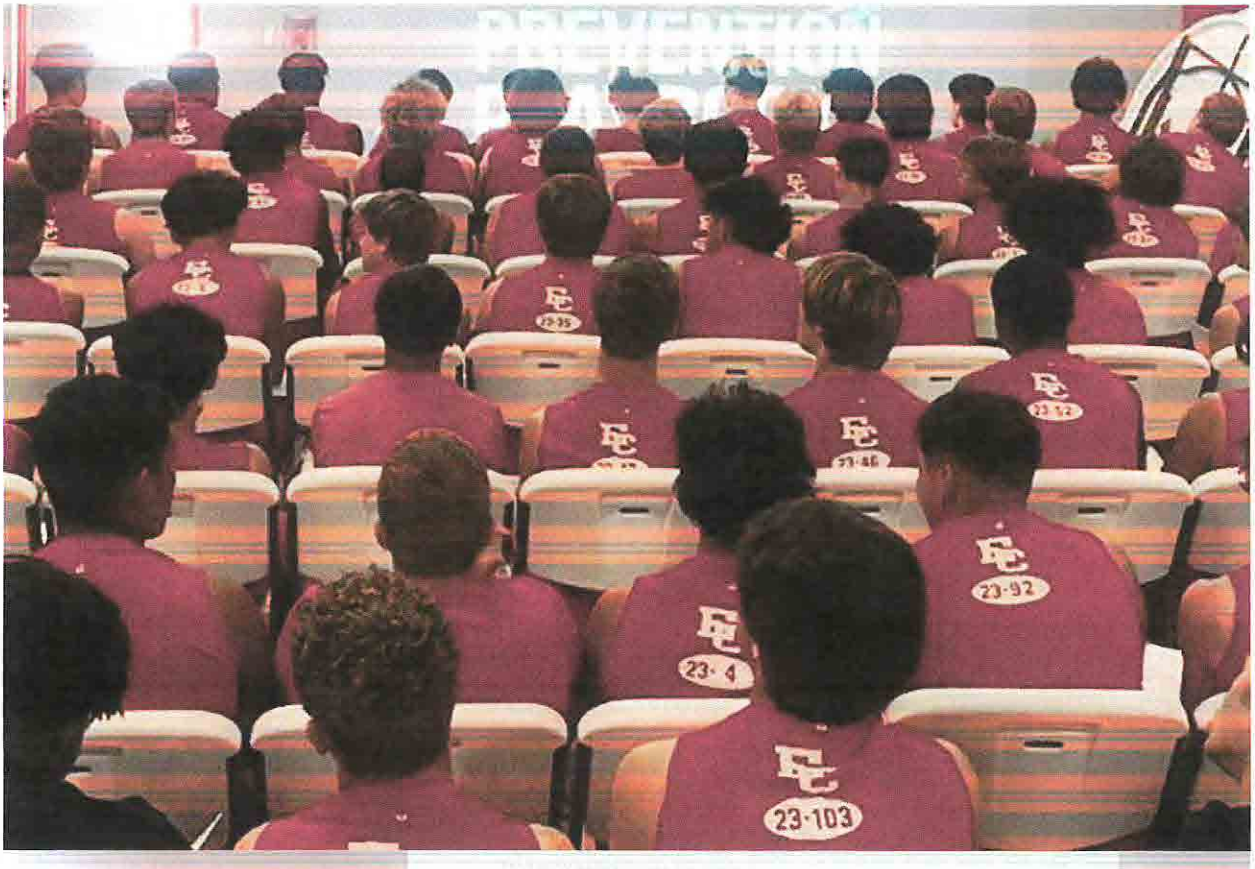
Socastee High School @SocasteeHS · Oct 25

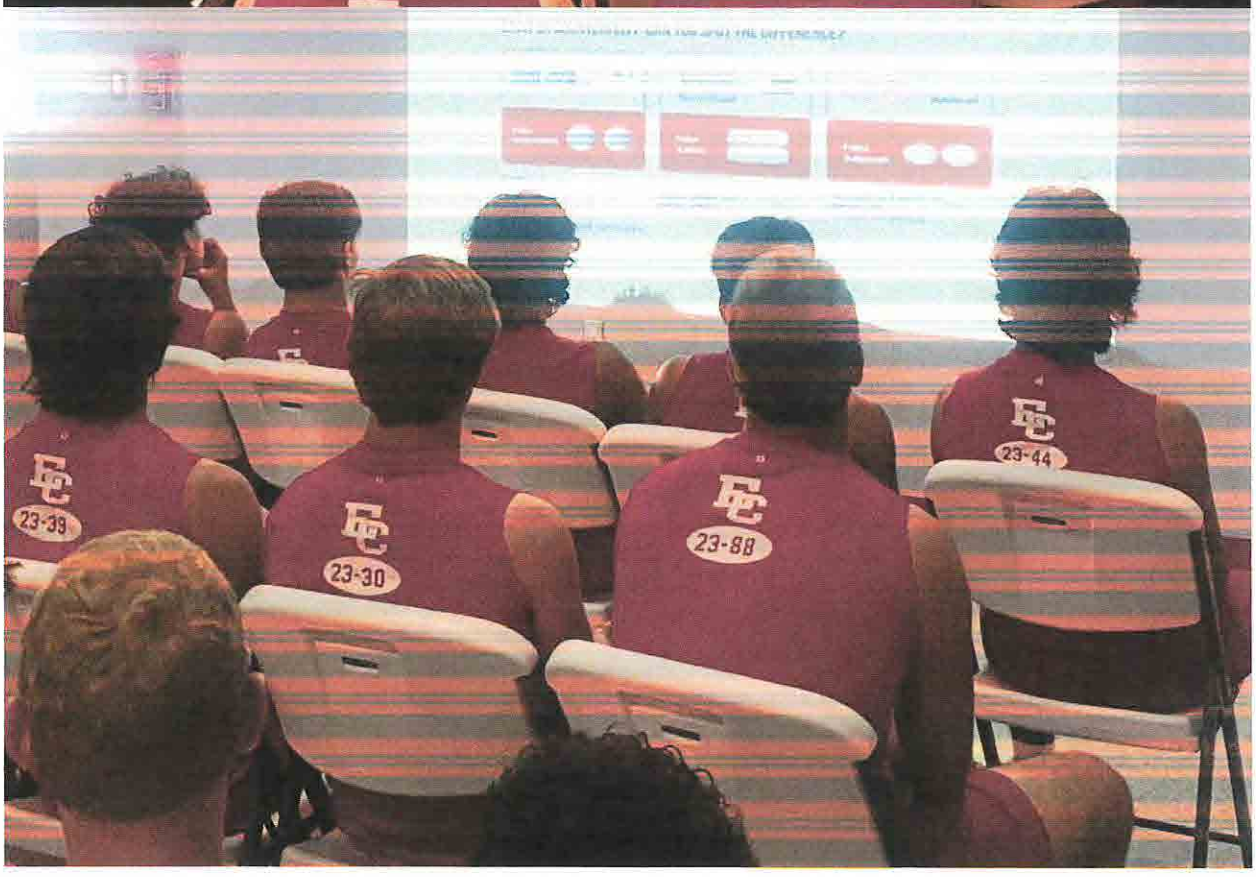
Friday Night Lights!!!
Who: Wando vs Socastee
What: Fall Senior Night!
What: "One Love Club Night"
What: @CoachesVsOD "**Coaches vs Overdoses** Night"
When: 10/27/23 @ 7:30 Gates open @ 6:00
Where: Renfrow Family Field at Braves Stadium



Key Images:

Coaches vs. Overdoses | Budget &Overview:





House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Charleston Navigation Center

Requested Amount: $ 200,000

Recipient Entity: Palmetto Hope Foundation

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Marlvis (Butch) Kennedy Title/Position: Founder / CEO

Contact Phone Number: 843-[redacted] Email Address: [redacted]@gmail.com

Entity Website: https://www.palmettohopenetwork.org/ County Location: Charleston/Berkeley/Dorchester

Summary of Intended Use of the Funds: Creation of a navigational center for victims of violent crime that provides access to wrap-around services in the South Carolina Tri-County area of Charleston, Berkeley, and Dorchester counties.

Justification of Request / Public Benefit: Currently there are gaps in connecting victims of violent crime to community services (counseling, legal, housing, jobs, food). There is no longer a shelter in the Tri-County area and there is currently a two month wait for victims to get counseling. The creation of the Charleston Navigational Center will provide a physical location and navigation specialist to connect families with contract counseling and additional wrap-around services

Wendell G Gilliard

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001783

REP. Gilliard

Funding Proposal Charleston Navigational Center
Request: $200,000

Purpose
The purpose of this funding request is to create the "**Charleston Navigational Center**" for local victims of violent crime that will provide wrap-around services for the Tri-County area of South Carolina including Charleston, Berkely, and Dorchester Counties. Currently there are gaps in connecting victims of violent crime to community services including counseling, legal assistance, housing, employment and food. There is no longer a shelter in the Tri-County area and there is currently a 2 month plus wait for victims to receive counseling. The creation of the Charleston Navigational Center will provide a navigation specialist for contract counseling and wrap-around services.

Background
Victims of violent crime must often navigate complex systems to access services. Victims are best served when services can be accessed in a one-stop location. Based on our contact in the community we often encounter victims that are not sure who the victim advocate is or what the judicial process will involve. Depending on when the information is given the victim may not remember the specific details and the victim advocate may not be able to provide immediate follow-up services due to their caseload volume. Cases involving victims of domestic violence often need immediate, and consistent attention because of safety, shelter, children, and financial needs. When gun violence occurs, the survivor needs emotional, financial, and medical resources. They have survived the incident and may be faced with mental trauma that needs to be addressed. Not being able to work for a period can take its toll on a person's recovery physically and mentally. When a life is lost there are family members that may need assistance navigating the judicial process, assistance with filing for victims' compensation for the burial along with other immediate needs.

Centers that provide wrap-around services have been shown to significantly reduce domestic violence homicides, increase victim safety, increase efficiency in collaborative services, and breaking the cycle of violence (Umbrella Center, 2024). An evaluation of a center helping victims of violence in California found evidence that survivors had increased hope, satisfaction with life, and positive emotional experience (Hellman et al., 2017).

Qualifications
Palmetto Hope Network has provided services for domestic violence and gun violence victims for over 10 years. Formerly known as Project Unity USA, the agency reorganized in 2019. Palmetto Hope Network was instrumental in creating the Tri-County Gun Violence Coordinating

Council and implementing the Boyz to Men mentor group to end violence in our communities. The core mission of the Palmetto Hope Network is to provide hope to communities and victims of violent crimes through advocacy and education.

Timeline: Year 1

Activity	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Identify and rent space	X											
Hire Navigator	X	X										
Set up center	X	X	X									
Contract with counselor			X	X	X	X	X	X	X	X	X	X
Advertise services				X	X	X	X	X	X	X	X	X
Open Center for services					X	X	X	X	X	X	X	X
Evaluate services					X	X	X	X	X	X	X	X

Budget: Year 1

Item	Cost	Justification
Rental Space	$40,000	Rental space for 1 year
Operational Costs	$20,000	Insurance, payroll, technology, phone, utilities
Hiring Navigator	$100,000	1 year salary for navigator
Contract Counseling	$25,000	Connecting patients with counselors
Promotions/Marketing	$5,000	Print and social marketing advertisements
Supplies	$10,000	Computers, printers, office furniture, flyers

References:

The Umbrella Center. 2024. https://www.umbrellacenter.org/about/mission-impact/#:~:text=Documented%20outcomes%20of%20Family%20Justice,and%20increased%20prosecution%20of%20offenders.

Hellman, C. H., Gwinn, J. D., Strack J. D., et al. 2017. Survivor defined success, hope and well-being: An assessment of the impact of family justice centers. https://www.cocofamilyjustice.org/wp-content/uploads/2017/05/Univ-of-Oklahoma-2017-FJC-Report.pdf

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Housing and support services for pregnant and parenting youth

Requested Amount: $ 1,200,000

Recipient Entity: Florence Crittenton Programs of SC

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Cheryl O'Donnell Title/Position: Executive Director

Contact Phone Number: 843[redacted] Email Address: codonnell@florencecrittentonsc.org

Entity Website: www.florencecrittentonsc.org County Location: Charleston

Summary of Intended Use of the Funds: Provide residential care, safe housing and support services for pregnant and parenting youth between the ages of 14-24.

Justification of Request / Public Benefit: Youth who become pregnant in high school are 10 times more likely than their peers to be homeless. Florence Crittenton is the only home in the state providing safe shelter and support services to help pregnant/parenting youth complete their education, learn parenting skills and prepare for independence. The request will allow Florence Crittenton to meet a growing demand as costs increase, relocate to a more sustainable facility, and invest in strategies to meet the changes needs of clients and communities.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: W Kimball W Gilliard Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001786

Florence Crittenton Programs of SC

January 23, 2024

Rep. Wendell Gilliard
328D Blatt Bldg.
Columbia 29201

Dear Rep. Gilliard,

Thank you for your continued support for Florence Crittenton Programs of SC (FCP). Your leadership in helping Florence Crittenton secure funds in the state's FY23 budget allowed us to provide safe shelter and comprehensive support services for 73 young women and children. We are asking for your leadership again as we work to meet the increasing demand and cost for the critical services we provide to young women in the Lowcountry and across the state.

Florence Crittenton is requesting an earmark of $1,200,000 for FY 24-25 (July 1, 2024 - June 30, 2025) to provide housing and support services to pregnant and parenting youth under the age of 25.

Pregnant and parenting youth need a special combination of services to support their journey toward becoming self-sufficient parents. We are the only licensed home in the state providing safe shelter, housing, and comprehensive services to pregnant and parenting youth under the age of 18. These services include meeting the youth's basic needs for food and clothing; case management; medical and behavioral health care; educational and employment support; life skills training; parenting education; linkages to other community support systems; and where possible, family reunification.

Specifically, the funds would allow Florence Crittenton to:

Provide safe shelter to pregnant and parenting youth through our residential and rental assistance programs. This includes the cost of relocating, maintaining a residential home for young women ages 14-21 and their children (mortgage, insurance, utilities, maintenance, etc.), as well as application fees, security deposits, rent, and utilities for rental assistance clients ages 18-24. ($420,000)

- Provide 24-hour supervision and support services for pregnant and parenting youth focused on improving their physical, mental, and emotional health; education and career development; parenting skills; and financial knowledge and security. This includes staff salaries and fringe benefits for parent educators and direct care, case management, and enrichment program staff. ($780,000)

Our residential program and rental assistance programs have been in continuous operation since 1932 and 1999, respectively. FY24-25 appropriations will immediately benefit clients upon receipt of funds.

Since we opened our doors in 1932, our home in downtown Charleston has provided a safe haven for more than 10,000 young women and their children and more than 4,000 families escaped homelessness through our rental assistance programs. With your leadership, we will be able to help more young mothers achieve independence for themselves and their families.

Sincerely,

Cheryl O'Donnell
Executive Director

FLORENCE CRITTENTON SUPPORTING DOCUMENTATION

PROGRAM DESCRIPTION

For more than 125 years, Florence Crittenton Programs of SC has provided a safe haven and comprehensive services to pregnant and parenting young women. We operate the only maternity group home in the state providing specialized services for pregnant and parenting teens. Young women between the ages of 14-21 who are pregnant or parenting a child under the age of 2 are eligible to live in our home free of charge.

In our 14,000 sq. ft. historic home, young women and their children receive 24-hour care and supervision, their own room, nutritious meals, medical care, and support to complete their education. They participate in age-appropriate chores and weekly enrichment programming including:

- Group and one-on-one parenting education using the Parents as Teachers and Nurturing Parenting models
- Financial education workshops
- Group and individual health education
- Employment readiness assessments and workshops
- Math and English Language Arts tutoring
- Voter education and engagement
- Volunteering with local charities
- Injury prevention and child safety education
- Peer support groups
- Entrepreneurship and career exploration

We provide transportation to school, work, medical appointments, and enrichment activities. Clothing, personal hygiene supplies, and diapers are provided. We host birthday parties and baby showers for our residents. Each new mom is given a new crib of her choosing and car seat, both of which she can take with her when she moves into her own home.

In 1999, we launched our Family Support Services Program, offering support services to homeless young parents not eligible for our residential program. Our program breaks the cycle of poverty by combining evidence-based programming to address the causes of homelessness and help young parents (ages 18-24) become self-sufficient. Eligible young parents who are homeless or at imminent risk of homelessness receive up to $7,500 in rental assistance and bi-weekly home-visitation support to assist them in achieving self-sufficiency, positive family dynamics, and a stable environment for healthy child development.

Our current home requires a multi-million dollar investment for repairs and renovations to improve the safety and security of our residents and their children, the cost of which is unsustainable. We plan to move from a large-scale dormitory setting to single family homes in Charleston, Berkeley, and/or Dorchester counties that will provide a home-like environment.

DEMONSTRATED COMMUNITY NEED

Every 3 hours, a girl under the age of 19 gives birth in SC. SC has the 11th highest teen birth rate in the nation. In 2023, FCP was able to provide safe shelter and support services to 73 women and children. Since November 2023, we have received more than 40 referrals from pregnant young women under the age of 21.

Young women who become pregnant in their teens and early 20s face obstacles that impact their ability to earn a livable wage. Research suggests that less than 50% of teen mothers finish high school. Without a high school diploma or equivalent, teen mothers are faced with financial insecurity, lack of employment and career growth, lack of access to quality child care, and homelessness or inadequate and unstable housing. In fact, young women who get pregnant in high school are 10 times more likely than their non-pregnant peers to become homeless.

Children born to young mothers are more likely to be premature or have a low birthweight, have lower educational performance, and are less likely to graduate. They are more likely to suffer from child abuse, live in poverty, and are three times more likely to be homeless or enter the foster care system. They are more likely to become teen parents themselves, and male children are more likely to be incarcerated. Teen parenting is part of the intergenerational cycle of poverty.

High poverty rates continue among disadvantaged populations, especially among young mothers and their children. One-third of children in single-parent households live in poverty. According to the Self-Sufficiency Standard for South Carolina 2023, a single mother with one infant needs to earn a minimum of $21.61 per hour to be self-sufficient.

Each of these programs is designed to give each young mother the skills and resources needed for a healthy pregnancy, delivery, and start to life. We have a proven track record of successfully preparing pregnant and parenting youth for a life of independence. Last year, 100% of residents delivered full-term infants at a healthy birth weight. 90% of young mothers in our residential home made educational improvements, 100% improved employment readiness skills, and 96% improved parenting skills. Ninety percent (90%) of young mothers receiving rental assistance from Florence Crittenton obtained employment or better employment, increasing their income by an average of $2,801 per month, and 85% of those who exited the program into safe, permanent housing they maintained without further subsidies.

BRIANA'S STORY

After finding out she was pregnant, 19 year-old Briana was kicked out of her godmother's house. Having spent most of her life in foster care and did not have a relationship with her birth parents. She was adamant that her child would not grow up in the system like she did. With no support system to help her navigate her pregnancy, she moved from Columbia to Florence Crittenton's home in Charleston. While living at Florence Crittenton, she enrolled in a Certified

Nurse Assistance Program, which she completed 3 days before delivering a healthy baby boy. She's learning about child development and bonding with her son in weekly one-on-one parenting classes with our Parents as Teachers Educator. She serves as a role model and confidante for younger residents. She's preparing to start her first CNA job at an assisted living facility in Hanahan. She hopes to save up enough money to buy a car and move into her own apartment within the next year.

Florence Crittenton Programs of SC

January 23, 2024

Rep. Wendell Gilliard
328D Blatt Bldg.
Columbia 29201

Dear Rep. Gilliard,

This letter certifies that Florence Crittenton Programs of SC is a registered non-profit organization located in and serving residents of the state of South Carolina. All funds received from the State of South Carolina are used in and for the benefit of residents of the state.

Sincerely,

Cheryl O'Donnell
Executive Director

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 001793

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: *From Civil War to Civil Rights* permanent exhibit at The Charleston Museum

Requested Amount: $400,000

Recipient Entity: The Charleston Museum

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Carl Borick Title/Position: Director

Contact Phone Number: 843[redacted] Email Address: cborick@charlestonmuseum.org

Entity Website: www.charlestonmuseum.org County Location: Charleston

Summary of Intended Use of the Funds: Funds will be used for construction of exhibit components, production of narrative panels with associated historic images, purchase of audiovisual equipment, and installation of the final exhibit.

Justification of Request / Public Benefit: The completion of this exhibition will offer an excellent educational resource concerning an important period in state history, from the Reconstruction era up to the 21st century that will be available for decades to come to the local community and other South Carolinians who visit The Charleston Museum from every county in the state. It will also be a key draw for the area's tourism economy.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Stavrinakis Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001794

THE CHARLESTON MUSEUM
AMERICA'S FIRST MUSEUM

360 Meeting Street, Charleston, SC 29403
charlestonmuseum.org | 843-722-2996

February 1, 2024

South Carolina House Appropriation Committee
1100 Gervais Street
Columbia, SC 29208

Dear Committee Chair:

The Charleston Museum, the first museum established in North America and a key contributor to our state's history, will be undertaking an important project in 2024 to update its permanent exhibition through the 20th century. The new exhibition will cover the Reconstruction era, the Charleston Earthquake, the transformation of the Lowcountry in the 20th century, the Charleston Renaissance, the impact of the two World Wars on the area, and the local Civil Rights struggle. Although the interpretive focus of the exhibit is on Charleston and the Lowcountry, artifacts to be displayed have been collected from around the state.

With regard to timeline, planning for this major exhibition update, which was a strategic objective in the Museum's 2023 Strategic Plan, has been ongoing for the last eighteen months. *Construction of the new exhibit components will begin around August 15, 2024 and the exhibition will be fully installed by October 31, 2024.*

We greatly appreciate the State of South Carolina's support for this crucial educational opportunity and we are excited to present this exhibition to our local community and the citizens of our state.

Sincerely,

Carl Borick
Director

Cc: Mrs. Julie Armstrong, Vice President, Board of Trustees

2024-06-11 Response to N. Reynolds FOIA Request 001795

The Charleston Museum
360 Meeting Street Charleston, SC 29403
Proposal for Permanent Exhibition – *From Civil War to Civil Rights*

Project Summary:

The Charleston Museum seeks funding for the completion of exhibition and interpretation in its permanent galleries. The new exhibition, scheduled for installation in October 2024, will cover the Reconstruction era, the Charleston Earthquake, the transformation of the Lowcountry in the 20th century, the Charleston Renaissance, the impact of the World Wars on the area, and the local Civil Rights struggle. Although the interpretive focus of the exhibit is on Charleston and the Lowcountry, artifacts to be displayed are from around the state. Funding would be used for construction of exhibit components, graphic design, production of narrative panels with associated historic images, purchase of audiovisual equipment, and installation of the final exhibit.

About The Charleston Museum:

The Charleston Museum is considered America's First Museum and celebrated its 250th anniversary in 2023. The Museum's mission is to educate the public about the natural and cultural history of the South Carolina Lowcountry through collections, exhibition, preservation, conservation, and related programming. With over 2.4 million objects, the Museum's collection is the largest known assemblage of historic artifacts related to South Carolina. Visitors to the Museum come from every county in the state and every state in the nation. In 2023, the Museum welcomed 127,034 guests to its sites, its highest number of visitors in over twenty years. Children's education programs are a central mission focus, and the Museum regularly provides outreach to area schools.

Budget:

Consulting Fees	$4,000
Construction	$300,000
Graphics	$15,000
Collections Care	$20,000
Audiovisual	$7,000
Overhead Costs	$54,000
Total Budget	$400,000

Request:

Understanding the State of South Carolina has many priorities, The Charleston Museum is a crucial cultural asset in the Charleston area that serves not just the local community, but is also an important contributor to the local tourism economy, welcoming visitors from around the state and the country. According to Explore Charleston, history and historic sites rank as the most popular and attractive assets for visitors to the region. The completion of this project will allow the Museum to provide a comprehensive overview of area history, and the exhibition will be an important educational resource for state residents for decades to come. Accordingly, we respectfully ask the State's support for this endeavor and request that $400,000 be allocated in the FY2025 Budget to assist with its completion.

Contact:

Carl Borick, Director
cborick@charlestonmuseum.org
843-722-2996, ext. 223 (o)
843-[redacted](c)

THE CHARLESTON MUSEUM
AMERICA'S FIRST MUSEUM

360 Meeting Street, Charleston, SC 29403
charlestonmuseum.org | 843-722-2996

February 1, 2024

South Carolina House Appropriation Committee
1100 Gervais Street
Columbia, SC 29208

Dear Committee Chair:

The Charleston Museum will be installing new permanent exhibition in October 2024 that tells the story of the Reconstruction era, the Charleston Earthquake, the transformation of the Lowcountry in the 20th century, the impact of the World Wars on Charleston, and the local Civil Rights struggle.

This letter will confirm that The Charleston Museum is a non-profit organization that operates solely within the State of South Carolina. All vendors selected for the project will be from the immediate Charleston area and all funds granted will be expended locally.

We are excited to offer this new exhibition to the local community and the citizens of our state.

Sincerely,

Carl P. Borick

Cc: Mrs. Julie Armstrong, Vice President, Board of Trustees

2024-06-11 Response to N. Reynolds FOIA Request 001798

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: CATS Center

Requested Amount: $ 25,000,000

Recipient Entity: Laurens County School Districts 55 & 56

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: _____ Title/Position: _____

Contact Phone Number: _____ Email Address: _____

Entity Website: _____ County Location: _____

Summary of Intended Use of the Funds: _____

_____

Justification of Request / Public Benefit: _____

_____

_____

_____

Doug Gilliam _____ Doug Gilliam _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001799

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

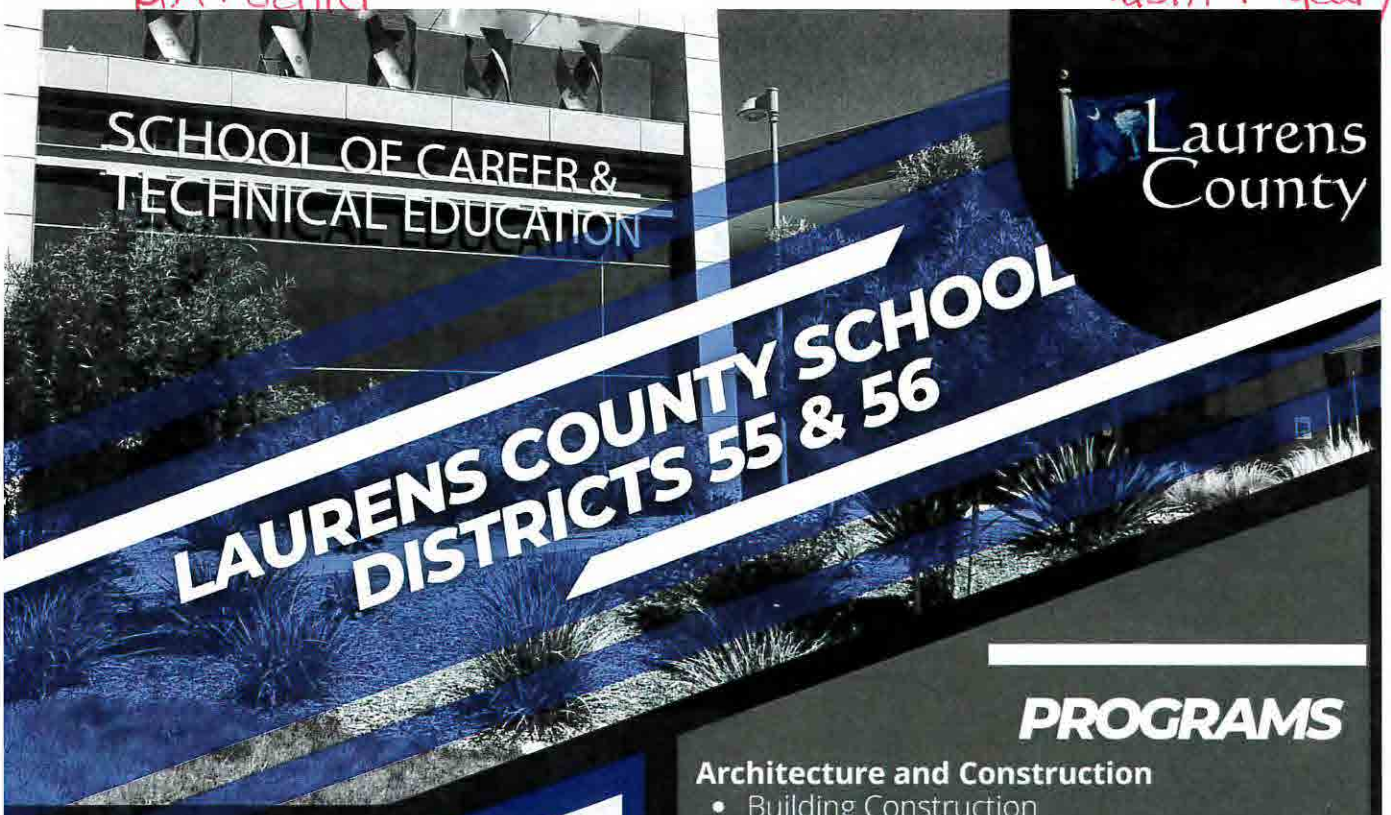
Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 001800

BAT Center

$25m 1st year / $24.5 2nd yr.



LAURENS COUNTY SCHOOL DISTRICTS 55 & 56

NEEDS & SERVICES

Staffing

- 26 Certified Staff
- 2 Administrators (Director/Assistant)
- 1 School Counselor
- 2 Secretarial Staff
- 1 Teaching Assistant
- 1 Work-based Learning Coordinator
- 1 Nurse
- 2 Custodians
- 1 Technician/Maintenance Staff
- 1 School Resource Officer

Annual Budget

- Additional Salary/Benefits $2,000,000
  - Teachers for new programs (11.5 FTE)
  - Administration - Non-teaching (9.0 FTE)
- Budget - $800,000
  - Operations & Maintenance - $200,000
  - Program Supplies - $600,000

Initial Capital Needs

- Land - Provided by County
- Facility - $50,000,000
- Equipment/Lab Setup - $4,000,000

PROGRAMS

Architecture and Construction
- Building Construction

Arts, AV Technology, and Communications
- Digital Art

Education and Training Careers
- Early Childhood

Health Science Education
- Biomedical Sciences
- Emergency Management

Hospitality and Tourism
- Culinary Arts

Human Services
- Cosmetology
- Nail Tech
- Barber/Master Hair Care

Information Technology
- Artificial Intelligence (AI)
- Cyber Security
- Game and Interactive Media Design
- Web and Digital Communications

Law, Public Safety, Corrections, and Security
- Emergency and Fire Management Services

Manufacturing
- Mechatronics Integrated Technologies
- Welding Technology
- Metal Fabrication

Science, Technology, Engineering, and Mathematics
- Aerospace/Drone
- PLTW Biomedical
- PLTW Engineering

Transportation, Distribution, and Logistics
- Automotive Technology
- Automotive Collision Repair
- Diesel Technology
- Small Engine Repair

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The Leader In Me

Requested Amount: $ 36,000

Recipient Entity: Foster Park Elementary (Union County School District)

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Joey Haney Title/Position: Superintendent

Contact Phone Number: 864[redacted] Email Address: _____

Entity Website: _____ County Location: Union

Summary of Intended Use of the Funds: To fund the last 2 years of the "Leader in Me" program

The ask is $24,000 (2nd year) and $12,000 (3rd year) = $36,000

Justification of Request / Public Benefit: This request for the last 2 years of the program will

complete the program. The first year (the most expensive year) has been funded by SC.

Doug Gilliam

Primary House Sponsor – Print Name

Doug Gilliam

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001802

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 001803

1st year was funded last year 2+3 year funding

FOR WAYS AND MEANS INTERNAL RECORDS ONLY

House Member Appropriation Request Form

Member: Doug Gilliam **Date:** 1-17-2024

Project/Event Name*: "The Leader In Me" Program (Foster Park Elementary
**Please make sure name is how you would like it listed in the budget*

Requested Amount: $36,000.00

Recipient Entity: Foster Park Elementary (Union County School District

Is the final recipient a: ____ **state agency,** X **local government,** ____ **non-profit, or** ____ **other?**

If "other," please explain: _____

If a non-profit, is it registered and in good standing with the Secretary of State's Office? **Yes or No**

If no, please explain: _____

Recipient Entity Contact: Joey Haney Doug Gilliam Union County School District Superintendent **Title/Position:** State Rep

Contact Phone Number: 864-[redacted] Kathryn Summer-Gough - 864-[redacted] **Email:** ?

Recipient Entity Website: _____

Summary of Intended Use of the Funds: To fund the last 2 years of the "leader in me" Program the ask is $24,000.00 (2nd year), ~~$12,000~~ $12,000 (3rd year) = $36,000.00

Please attach a requested project cost breakdown and any supporting materials or documents. **Are there any materials submitted with this form? Yes or No**

Justification of Request/Public Benefit: This request for the last 2 years of the Program will complete the program! Fist year (the most expensive year) has been covered by SC.

To be completed by House members only

Doug Gilliam
Primary Member Sponsor – Please Print

Doug Gilliam
Member Sponsor Signature & Date

Additional Sponsors: _____

Amount Recommended by House Member: $36,000.00

The Leader in Me

FIND YOUR VOICE

Research Guide

FranklinCovey | EDUCATION

CASEL SELect Program

2024-06-11 Response to N. Reynolds FOIA Request 001805

FranklinCovey | EDUCATION

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For nearly three decades, FranklinCovey Education, a division of FranklinCovey, has been one of the world's most prominent and trusted providers of educational leadership programs and transformational processes. Our mission is to enable greatness in students, teachers, and schools everywhere. The FranklinCovey Education team is primarily composed of outstanding former teachers and administrators from various educational levels and entities.

FranklinCovey is a global, public company specializing in performance improvement. We help organizations and individuals achieve results that require a change in human behavior. Our expertise is in seven areas: Leadership, Execution, Productivity, Trust, Sales Performance, Customer Loyalty, and Education.

For more information about *Leader in Me* or other FranklinCovey Education offerings, please email: educate@franklincovey.com or call: 888-868-1776.

Franklin Covey Co.
2200 W. Parkway Blvd.
Salt Lake City, UT 84119
www.franklincovey.com/education

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EDU184003 Version 1.2.4

Leader in Me® | RESEARCH GUIDE

Introduction

Leader in Me is a K–12 whole-school improvement model and process being implemented by thousands of schools in over 50 countries worldwide. A significant portion of the growth *Leader in Me* has seen can be attributed to schools sharing their inspirational stories of success, prompting new schools to join our community to create stories of their own. These stories of success were the start of our research journey and remain at the heart of many research studies found in this guide.

The purpose of this guide is to share highlights from the evidence currently available to showcase the variety of impacts and innovative research approaches. A complete reference section can be found at the back of the guide. Visit our research website for links to full articles: theLeaderinMe.org/what-is-the-impact

FranklinCovey | EDUCATION

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2024-06-11 Response to N. Reynolds FOIA Request 001807

Is *Leader in Me* Evidence-Based?

Yes! Objective evidence of *Leader in Me* impacts has been steadily growing since 2010. To date, over 30 independent academic-research studies have evaluated *Leader in Me* effectiveness. A full range of experimental methods have been used—from quantitative analysis of statewide data, to qualitative studies that analyzed interview data from dozens of educators, families, and students. In addition, nearly all of the studies were reviewed by a peer or academic advisory group before release, and all studies were conducted independent of FranklinCovey.

The academic studies were conducted by the following colleges and universities (number of studies):

- Arizona State University (1)
- California State University (1)
- Capella University (2)
- College of St. Rose (1)
- Dordt College (1)
- Eötvös Loránd University (1)
- Gardner-Webb University (1)
- Johns Hopkins University (2)
- Lamar University (1)
- Missouri Baptist University (1)
- NWMissouri State University (1)
- St. John's University (1)
- Texas A&M (1)
- St. John's University (1)
- Texas A&M (1)
- University of Alberta (2)
- University of Louisiana Lafayette (2)
- University of Michigan (2)
- University of Missouri (1)
- University of North Florida (2)
- University of Northern Iowa (2)
- University of Pécs (1)
- University of S. Mississippi (1)
- Virginia Commonwealth University (1)
- Walden University (1)
- Wingate University (1)

In addition to these academic research studies, FranklinCovey Education invests in quality research groups to provide data-informed decision making to boost the continual improvement of our training, implementation, and ongoing support to our community of schools.

Together, these complementary approaches created a broad range of research outcomes that show consistently positive results for *Leader in Me*.

"A widely used adjective in education, **EVIDENCE-BASED** refers to any concept or strategy that is derived from or informed by objective evidence—most commonly, educational research or metrics of school, teacher, and student performance."

(THE GLOSSARY OF EDUCATION REFORM)

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2024-06-11 Response to N. Reynolds FOIA Request 001808

What Are the Impacts of *Leader in Me*?

Leader in Me is a whole-school improvement model designed to create change across a wide variety of areas. Consequently, research regarding the *Leader in Me* reveals a wide variety of impact. In this guide, we have organized highlights from these diverse findings using categories of expected *Leader in Me* outcomes within Leadership, Culture, and Academics.

Research outcomes related to *Leader in Me* are broadly organized in three categories: Leadership, Culture, and Academics. The table below identifies the most common outcomes within each category and provides a statement of impact for each outcome. This research guide follows this same organization by category and outcomes to present research highlights.

LEADERSHIP

Student Behavior
Leader in Me positively impacts our students' behavior.

Staff Social-Emotional Teaching Readiness
Leader in Me develops the personal and professional capacity of teachers and staff, allowing them to confidently teach and model social-emotional leadership skills.

Student Leadership
Students at *Leader in Me* Schools are developing the mindsets, behaviors, and skills to be effective lifelong leaders.

Family Involvement
Leader in Me provides our students' families with the information, training, and school resources needed to empower them to be supportive partners in the development of their child's social-emotional learning.

CULTURE

Attendance
Leader in Me Schools create school cultures where students and staff feel safe and engaged.

Supportive School Environment
The environment of *Leader in Me* Schools engages student learning and positively supports the development of student social-emotional leadership skills.

Student Engagement
Leader in Me Schools help students feel emotionally safe, socially supported, and academically engaged.

Staff Satisfaction
Leader in Me Schools work to empower teachers with meaningful leadership opportunities and engage them in guiding the social, emotional, and academic development of their students.

ACADEMICS

State Test
Leader in Me Schools help students and staff build the skills and competencies necessary for student achievement.

Teaching Efficacy
Leader in Me prepares and supports teachers to create goal-centered, student-led classrooms that empower students to lead their own learning.

Student-Led Achievement
Leader in Me empowers our students with the mindsets, skills, and supportive environment they need to lead their academic achievement.

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2024-06-11 Response to N. Reynolds FOIA Request 001809

Behavior

Leader in Me positively impacts our students' behavior.

THE STUDENT DISCIPLINE & LEADERSHIP CONNECTION

Leadership is a choice, and for our *Leader in Me* students, those personal choices are clearly demonstrated through self-discipline. Negative interactions with peers, outbursts in class, and disrespect of teachers, that rise to the level of a discipline referral or suspension, can all be seen as a lack of self-discipline. As a student takes greater responsibility for personal and interpersonal leadership, their ability to use self-discipline will increase, resulting in discipline referrals decreasing.

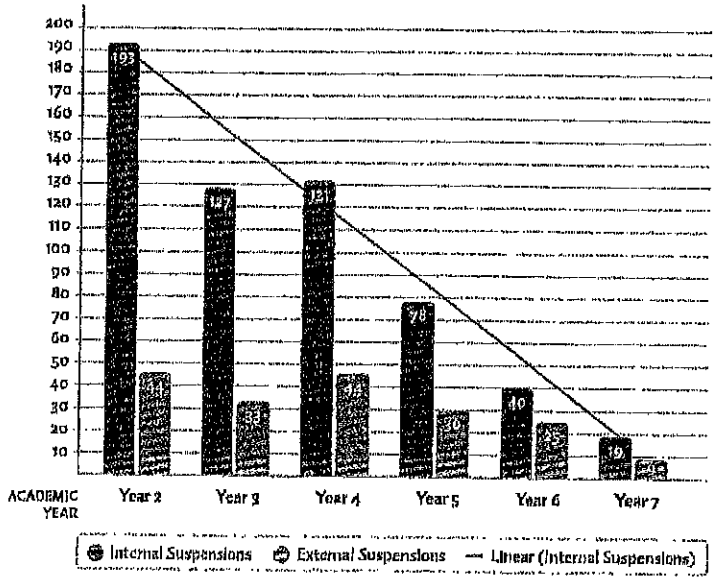
Teachers "indicated that with the utilization of the *Leader in Me* initiative, they have **MORE TIME TO PLAN AND CREATE LEARNING EXPERIENCES** for their students versus **DEALING WITH DISCIPLINARY ISSUES.**"

DR. B. BRYANT (2016) CAPELLA UNIVERSITY, p. 77

22.84%

IMPROVEMENT IN STUDENT BEHAVIOR was found in a statewide analysis of Florida *Leader In Me* Schools compared to matched controls.

DR. S. SCHILLING (2018) UNIVERSITY OF MICHIGAN



JUNIOR HIGH BEHAVIORAL INCIDENTS

88%

OVERALL DECREASE IN JUNIOR HIGH BEHAVIOR INCIDENTS once filled with students who had experienced *LiM* in elementary school.

DR. C. ISHOLA (2016) BENEDICTINE UNIVERSITY

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2024-06-11 Response to N. Reynolds FOIA Request 001810

42%

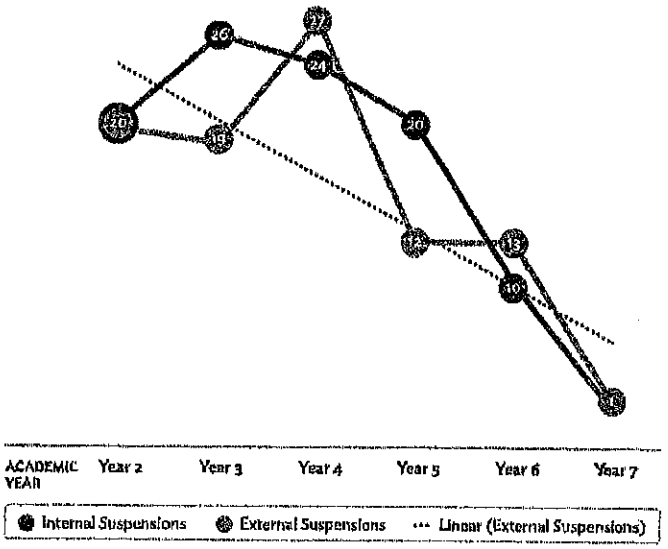
FEWER DISCIPLINE INCIDENCES THAN EXPECTED in a statewide sample of *Leader in Me* schools based on their pre-*Leader in Me* trajectory.

DR. M. WHITE (2018) UNIVERSITY OF MICHIGAN

Leader in Me is associated with a **SIGNIFICANT DECREASE** in the total number of discipline reports.

DR. S. CARACELO (2012) WALDEN UNIVERSITY

ELEMENTARY SCHOOL IN- AND OUT-OF-SCHOOL SUSPENSIONS





"Administrators at all three schools reported incidences of being called out to handle disputes between students only to arrive upon the scene to find **STUDENTS PROBLEM SOLVING** and **WORKING THROUGH THE ISSUE THEMSELVES** using **HABIT LANGUAGE**."

DR. C. TIDD (2016) WALDEN UNIVERSITY, p. 47

31%

OVERALL DECREASE IN ELEMENTARY BEHAVIOR INCIDENTS within a year of teaching the *LiM* program, continued decrease the following two years of the study.

DR. C. ISHOLA (2016) BENEDICTINE UNIVERSITY



23% OVERALL DECREASE IN DISCIPLINARY ISSUES over the first five years implementing *Leader in Me*.

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

"The emphasis on making **BETTER CHOICES** may have caused less bullying...."

DR. S. EVANS (2014) VIRGINIA COMMONWEALTH UNIVERSITY, p. 106

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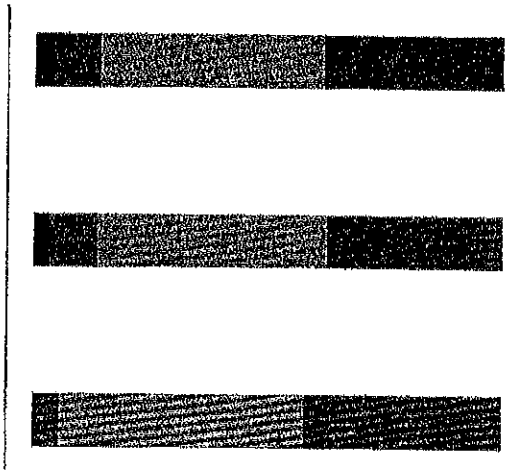
2024-06-11 Response to N. Reynolds FOIA Request 001811

Staff Social-Emotional Teaching Readiness

Leader in Me develops the personal and professional capacity of teachers and staff, allowing them to confidently teach and model social-emotional leadership skills.

Following *Leader in Me* training, "the teachers and staff seem to be **MORE IN CHARGE OF THEMSELVES** and the outcome of their performance at school."

DR. E. SWANTNER (2016) LAMAR UNIVERSITY, p. 44



DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

"Rather than being prescribed a lesson plan, teachers have autonomy to integrate *LiM* with regular classroom instruction and management. Most, if not all, do this by **DISCUSSING, MODELING, AND REINFORCING** the *7 Habits* and leadership concepts in the context of lessons, stories, student play and academic activity, and responding to discipline problems."

DR. S. ROSS (2012) JOHNS HOPKINS UNIVERSITY, p. 62

84%

of teachers acquired new skills and knowledge to be **BETTER LEADERS.**

ROI INSTITUTE (2014)

Significant correlation between teachers' beliefs about school vision of leadership and *7 Habits* indicating that "[Teachers] not only **BELIEVE THAT THEIR STUDENTS ARE LEADERS**, but they envision them living the *7 Habits*, as leaders would do."

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE, p. 105

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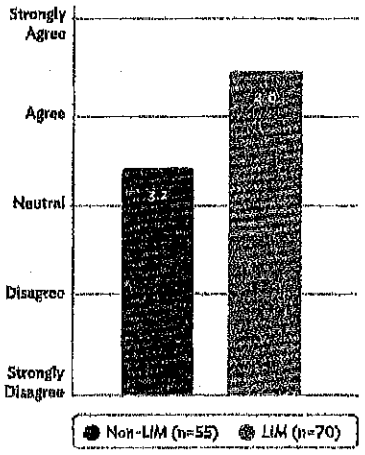
2024-06-11 Response to N. Reynolds FOIA Request 001812

MY PROFESSIONAL DEVELOPMENT IS ADEQUATELY TRAINING ME TO FOSTER STUDENT LEADERSHIP.



DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA, p. 78

After implementing *Leader in Me*, teachers consistently reported "a **GREAT SENSE OF PERSONAL RESPONSIBILITY** among the faculty and staff members in the school."

DR. B. BRYANT (2016) CAPELLA UNIVERSITY, p. 66

"Attending professional development with faculty and staff members provided **A SENSE OF UNITY AND COLLABORATION** among all school personnel."

DR. S. ROSS (2012) JOHNS HOPKINS UNIVERSITY, p. 62

"The teachers who participated in this study reported that there is a **STRONGER SENSE OF COHESIVENESS IN THE SCHOOL ENVIRONMENT AS WELL AS THE CLASSROOM"** following *LiM* implementation.

DR. B. BRYANT (2016) CAPELLA UNIVERSITY, p. 65

"The personal examples used by the teachers served as a discussion platform, in combination with modeling, as the teacher moderated her **OWN BEHAVIOR TO SERVE AS A GOOD EXAMPLE**."

DR. S. EVANS (2014) VIRGINIA COMMONWEALTH UNIVERSITY, p. 106

"The teachers who participated in this study reported that there is a **STRONGER SENSE OF COHESIVENESS IN THE SCHOOL ENVIRONMENT AS WELL AS THE CLASSROOM"** following *LiM* implementation.

DR. B. BRYANT (2016) CAPELLA UNIVERSITY, p. 65

87%

of teachers acquired new skills and knowledge to **EMPOWER STUDENTS**.

ROI INSTITUTE (2014)

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2024-06-11 Response to N. Reynolds FOIA Request 001813

Student Leadership

Students at *Leader in Me* schools are developing the mindsets, behaviors, and skills to be effective lifelong leaders.

"There was a clear progression in *LiM* schools based on the level of implementation, with more advanced schools identifying student **SELF-REGULATION AND COOPERATION AS INTEGRAL PARTS** of *LiM* that improve student engagement and academic performance."

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

28%

IMPROVEMENT IN TEEN'S MENTAL WELLNESS after completing a *7 Habits* program according to Warwick-Edinburgh Mental Wellbeing Scale (WEMWBS) a validated measure of teen's mental wellness.

THE NATIONAL HEALTH SERVICES OF SCOTLAND AND THE FIFE COUNCIL (2015)

Researchers found a significant relationship between a students' use of *7 Habits* leadership practices and their **CHOICE OF HEALTHY FOOD** as well as their **LEVEL OF EXERCISE**.

DR. FERLAND, DR. CHU, DR. GLEDDIE, DR. STOREY, DR. VEUGELERS (2014) UNIVERSITY OF ALBERTA

"*Leader in Me* has **POSITIVELY IMPACTED PEER RELATIONSHIPS.**"

DR. C. TIDD (2016) WALDEN UNIVERSITY, p. 42



"All participants in the study indicated that they have seen an **INCREASE IN STUDENTS TAKING PERSONAL RESPONSIBILITY FOR THEIR ACTIONS** in school."

DR. B. BRYANT (2016) CAPELLA UNIVERSITY, p. 66

Teachers across schools consistently agreed that *LiM* students demonstrated **HIGH LEVELS OF RESPONSIBILITY AND COLLABORATION.**

DR. S. CARACELO (2012) WALDEN UNIVERSITY

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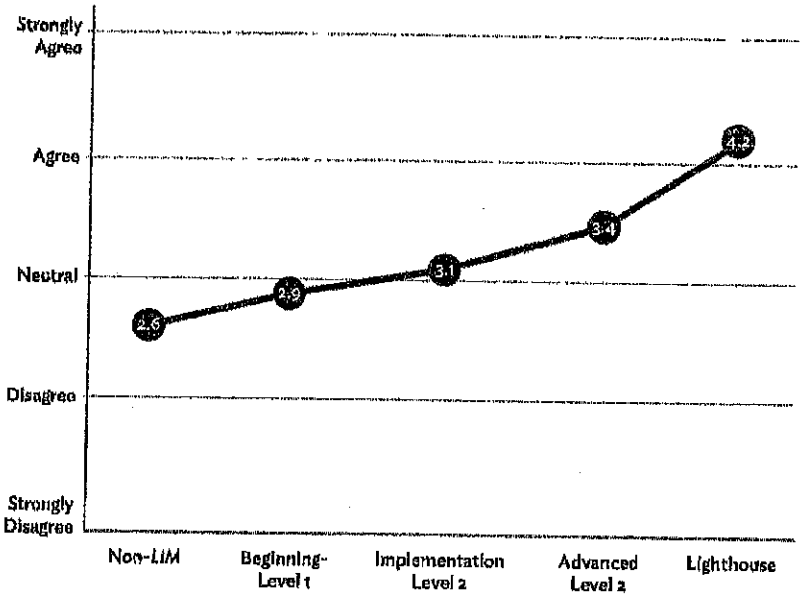
2024-06-11 Response to N. Reynolds FOIA Request 001814

4TH GRADERS' AGREEMENT THAT "STUDENTS IN MY SCHOOL HELP EACH OTHER EVEN IF THEY ARE NOT FRIENDS."



DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

33%

increase in **INDEPENDENT** social/emotional behaviors.

41%

increase in **INTERDEPENDENT** social/emotional behaviors for pre-K students after 7 weeks of *Leader in Me* training.

DR. L. ANDERSEN (2011) ST. JOHN'S UNIVERSITY

Researchers recommended the *LiM* program as a way to "help educators in better preparing students to be responsible individuals who use their **LEADERSHIP SKILLS TO POSITIVELY IMPACT THEIR OWN LEARNING AND SCHOOL AND COMMUNITY CULTURES.**"

DR. S. CARACELO (2012) WALDEN UNIVERSITY, p. 3

"In the classroom, students have **LANGUAGE TO MATCH BEHAVIOR** and therefore tend to be more eager to **SYNERGIZE** and **WORK TOGETHER.**"

DR. B. BRYANT (2016) CAPELLA UNIVERSITY, p. 65

"Teachers and principals identified that *LiM*'s most significant engagement and academic impact was the way in which the program **IMPROVED STUDENTS' ABILITY TO SET ACADEMIC GOALS, PLAN, AND SELF-REGULATE THEIR LEARNING.**"

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

Collaboration was **"IDENTIFIED AS AN OBSERVABLE LEADERSHIP TRAIT AS A RESULT OF THE *LiM* PROGRAM"** and "further explains" the changes in students' behaviors.

DR. S. CARACELO (2012) WALDEN UNIVERSITY, p. 55

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2024-06-11 Response to N. Reynolds FOIA Request 001815

Family Involvement

Leader in Me provides our students' families with the information, training, and school resources which empower them to be supportive partners in the development of their child's social-emotional learning.



"Overall, an emerging theme from the parental interviews was that the school used the leadership program to **ACCENTUATE A CHILD'S STRENGTHS**, and positive reinforcement encouraged leadership and other desired behaviors."

DR. S. EVANS (2014) VIRGINIA COMMONWEALTH UNIVERSITY, p. 113

90%

of students acquired new knowledge and skills to be **LEADERS AT SCHOOL AND HOME.**

ROI INSTITUTE (2014)

"Training parents in the usage of the 7 *Habits* ensures that **LANGUAGE** and **EXPECTATIONS** that are associated with the *Leader in Me* are also used and **REINFORCED** in other environments outside of the school setting."

DR. N. BRYANT (2016) CAPELLA UNIVERSITY, p. 96



"By utilizing a **'WHOLE SCHOOL INITIATIVE'** such as the *Leader in Me*, the administrators were also able to include parents and community members in the initiative."

DR. N. BRYANT (2016) CAPELLA UNIVERSITY, p. 86

"At least **83%** of parents indicated **YES,** they are **SATISFIED** with home-school communications, parent-school relations, and school quality."

ROI INSTITUTE (2014), p. 6

92%

of parents say *LiM* has had a **POSITIVE IMPACT ON THEIR CHILD.**

WESTGATE RESEARCH (2014)

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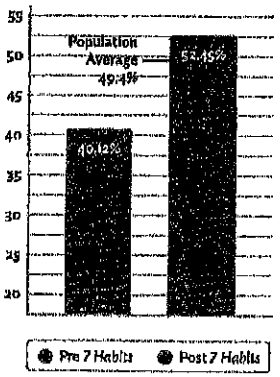
2024-06-11 Response to N. Reynolds FOIA Request 001816

30.71%

IMPROVEMENT IN PARENT'S MENTAL WELLBEING after completing the *7 Habits* program, taking them from significantly below average to average wellbeing.

THE NATIONAL HEALTH SERVICES OF SCOTLAND AND THE FIFE COUNCIL (2015)



"On completion of the [7 Habits] 'Families' program,

97.44%

agreed (56.41% strongly agreed and 41.03% agreed) that they held a **CLEARER PICTURE OF WHAT THEY WANTED THEIR FAMILY TO BE LIKE."**



THE NATIONAL HEALTH SERVICES OF SCOTLAND AND THE FIFE COUNCIL (2015), p. 21

"Utilizing a **COMMON LANGUAGE** within the school ensures the community leaders and parents have the necessary **TOOLS** to assist students in bridging the gap between home and school."

DR. N. BRYANT (2016) CAPELLA UNIVERSITY, p. 98

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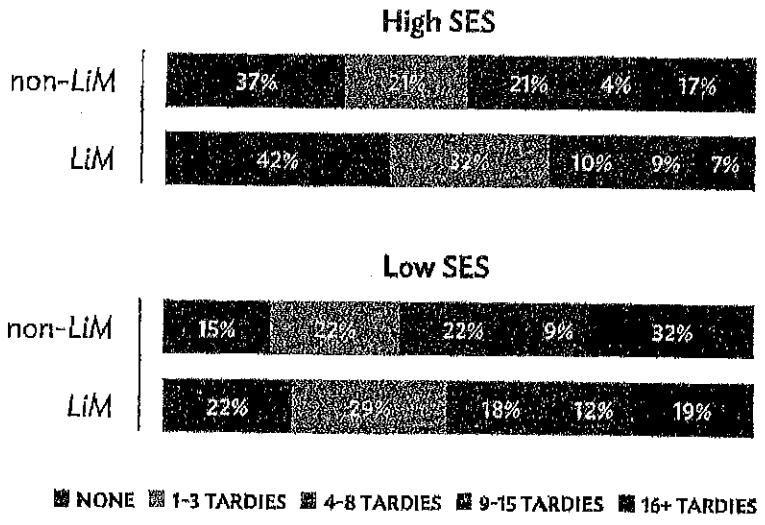
2024-06-11 Response to N. Reynolds FOIA Request 001817

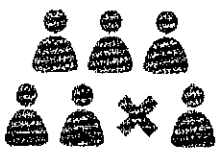
Attendance

"Follow-up 9th grade data shows that students who attended a **NON-*LiM* MIDDLE SCHOOL** were about **TWICE AS LIKELY** to be **CHRONICALLY TARDY** compared to students who attended a *LiM* middle school for 3 years."

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

PERCENTAGE OF TARDIES FOR 9TH GRADERS FROM *LiM* AND NON-*LiM* MIDDLE SCHOOLS BY SES STATUS





"*Leader In Me* schools showed an **AVERAGE OF 27% (YEAR 1)** and **35% (YEAR 2)** fewer students with excessive absences in comparison to the school districts in the study."

DR. PASCALE, DR. OHLSON, DR. LEE (2016) UNIVERSITY OF N. FLORIDA, p. 16

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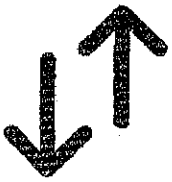
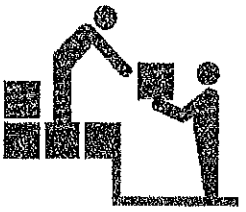
2024-06-11 Response to N. Reynolds FOIA Request 001818

A statewide analysis of Missouri elementary schools revealed a significant **DECREASE IN ATTENDANCE** for schools who left the *LiM* process compared with *LiM* schools still in the process. ($p<0.001$)



A statewide analysis of Missouri elementary schools revealed a significant **INCREASE IN ATTENDANCE** in *LiM* 3.0 Schools compared with similar non-*LiM* schools ($p=0.007$)

DR. M. WHITE (2018) UNIVERSITY OF MICHIGAN



"Administrators report that student absenteeism has decreased. Students understand that others are depending on them to be at school to take care of certain tasks and **THEY DO NOT WANT TO LET OTHERS DOWN.** They take their responsibility very seriously."

DR. C. TIDD (2016) WALDEN UNIVERSITY, p. 52



45%

fewer students with **EXCESSIVE ABSENCES** in year 2 *LiM* Schools, compared to state average.

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

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2024-06-11 Response to N. Reynolds FOIA Request 001819

Supportive School Environment

The environment of *Leader in Me* schools engages student learning and positively supports the development of student social-emotional leadership skills.

89.84%

of *LiM* staff either "agreed" or "strongly agreed" with the statement **"ALL FACULTY/STAFF WORK TOWARD A COMMON VISION OF ALL STUDENTS AS LEADERS."**

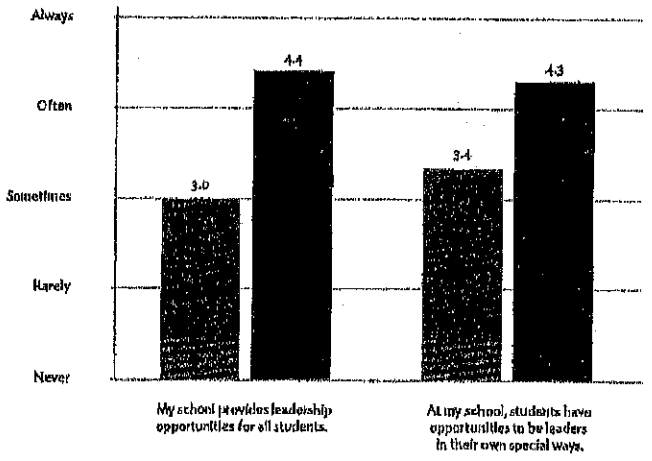
DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

91%

of staff either "agreed" or "strongly agreed" with the statement **"ALL STUDENTS AT THIS SCHOOL ARE LEADERS."**

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

TEACHER DIFFERENCES IN PERCEPTION OF STUDENT LEADERSHIP OPPORTUNITIES



Level of *Leader in Me* Implementation

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

38%

GREATER AGREEMENT *LiM* school offered leadership opportunities to all students

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

Teacher interviews and student essays revealed *"an emphasis on creating a* **POSITIVE, INCLUSIVE,** *and* **EGALITARIAN CLASSROOM CLIMATE** *by helping others"*

BALDWIN, M.A., DR. LODICO, DR. VOEGTLE, BRUCE, DR. MARTONE (2012) THE COLLEGE OF SAINT ROSE, p. 8

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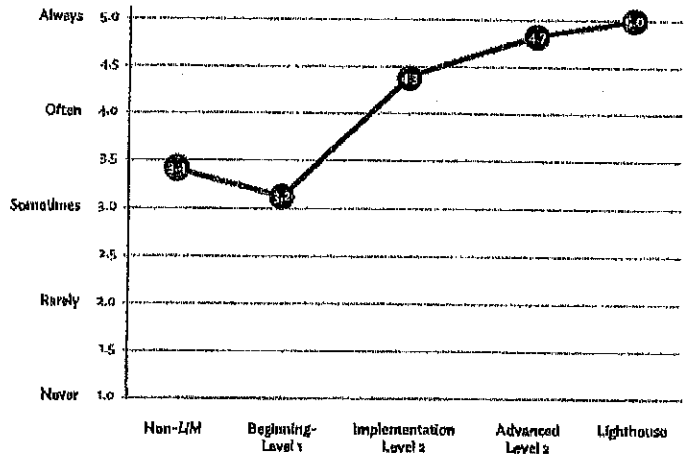
2024-06-11 Response to N. Reynolds FOIA Request 001820

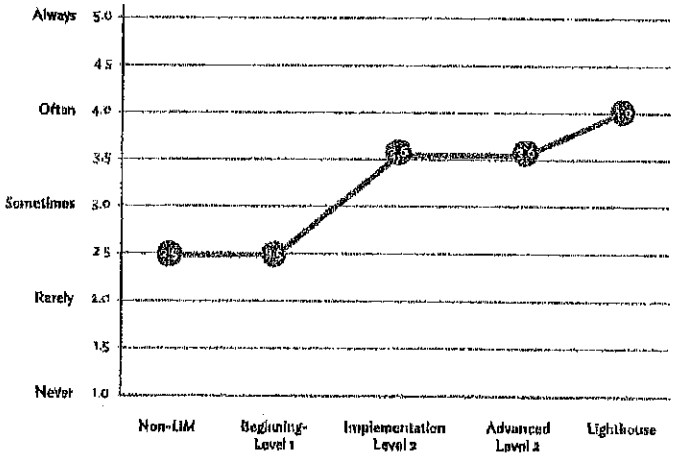
4TH GRADERS' ESTIMATES OF THE FREQUENCY THAT THEY "FEEL SAFE AT SCHOOL."



Level of *Leader in Me* Implementation

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

4TH GRADERS' ESTIMATES OF THE FREQUENCY THAT "STUDENTS GET TO HELP MAKE DECISIONS AT MY SCHOOL."



Level of *Leader in Me* Implementation

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

95%

of surveyed staff either "agreed" or "strongly agreed" that students can **SUCCESSFULLY MAINTAIN CLASSROOM LEADERSHIP ROLES**, and **90%** of surveyed staff either "agreed" or "strongly agreed" that students can **SUCCESSFULLY CARRY OUT SCHOOLWIDE LEADERSHIP ROLES** as well.

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

"[C]reating a **WHOLE SCHOOL LANGUAGE** within the school and community was pertinent to recognizing the **STRENGTHS OF THE COMMUNITY AND SCHOOL**" and "...fosters respect for all individuals and unifies all individuals."

DR. N. BRYANT (2016) CAPELLA UNIVERSITY, p. 88

Leader in Me teachers and students reported *"a strong belief that* **ALL PERSONS** *could be leaders in different ways"*

BALDWIN, M.A., DR. LODICO, DR. VOEGTLE, BRUCE, DR. MARTONE (2012) THE COLLEGE OF SAINT ROSE, p. 8

"Teachers reported that they changed their **CLASSROOM MANAGEMENT PRACTICES** from negative to positive approaches"

BALDWIN, M.A., DR. LODICO, DR. VOEGTLE, BRUCE, DR. MARTONE (2012) THE COLLEGE OF SAINT ROSE, p. 8

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2024-06-11 Response to N. Reynolds FOIA Request 001821

Student Engagement

Leader in Me schools help students feel emotionally safe, socially supported, and academically engaged.

43%

less likely for a Lighthouse *LiM* student to say **THEY DON'T LIKE SCHOOL** compared with a non-*LiM* student.

DR. C. TIDD (2016) WALDEN UNIVERSITY, p. 53

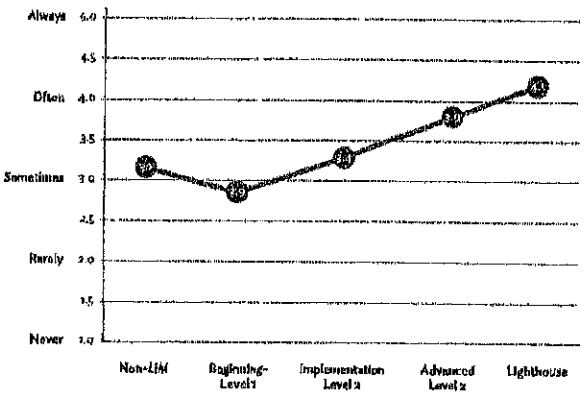
"At least **85%** of the students indicated agreement that their teacher cared about them, they **LIKED GOING TO THE SCHOOL**, and they are learning a lot."

ROI INSTITUTE (2014) p. 6

"Students felt that *LiM* had helped them be better students by helping them **BEHAVE BETTER** and providing them with opportunities to take **OWNERSHIP OF THEIR LEARNING**."

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

4TH GRADERS' ESTIMATES OF THE FREQUENCY THAT THEY ARE "INTERESTED IN THE WORK AT SCHOOL."



DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

"[S]tudents in leadership roles have such a **SENSE OF PRIDE** about their school and the responsibility that they have undertaken, they simply want to **DO THE RIGHT THING** when it comes to behavior."

DR. C. TIDD (2016) WALDEN UNIVERSITY, p. 53

"Teachers and students reported that after implementing *Leader in Me* the *"classroom became a* **SAFE ENVIRONMENT** *where all students felt comfortable pursuing goals"*

BALDWIN, M.A., DR. LODICO, DR. VOEGTLE, BRUCE, DR. MARTONE (2012) THE COLLEGE OF SAINT ROSE, p. 8

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2024-06-11 Response to N. Reynolds FOIA Request 001822

Staff Satisfaction

Leader in Me schools work to empower teachers with meaningful leadership opportunities and engaged in guiding the social, emotional and academic development of their students.

94.53%

of staff indicated either agreement (52.34%) or strong agreement (42.19%) with the statement indicating that **STAFF CREATED THE IMPLEMENTATION PLAN** at that school.

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

86.72%

of staff either "agreed" or "strongly agreed" with the statement "the faculty/staff have input regarding the **CONTINUED IMPLEMENTATION** (of *LiM*)"

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

91.2%

of the teachers reported the school was a **GOOD PLACE TO WORK AND LEARN** (4.2% increase in the two years since beginning *Leader in Me* implementation)

DR. ROBYN STELLA (2013) GARDNER-WEBB UNIVERSITY

95.31%

of staff either "agreed" or "strongly agreed" with the statement "the *LiM* Lighthouse Team **SETS THE ACTION ITEMS**" of the school.

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

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2024-06-11 Response to N. Reynolds FOIA Request 001823

Academics

Leader in Me schools help students and staff build the skills and competencies necessary for student achievement.

THE ACADEMIC & *LEADER IN ME* CONNECTION:
As any educator who has tried to teach math or English to a rowdy class of students can attest, academic achievement requires social and emotional skill development, as much as much as it requires cognitive development. The *Leader in Me* process builds the personal and professional capacity of our educators, equipping them with the know-how to simultaneously guide a student's development in all three skill domains. As students apply this expanded set of skills toward academic achievement they improve their ability to succeed.

20%

overall **INCREASE IN 1ST GRADE** student ELA (on- or above-level readers for their grade level)

73%

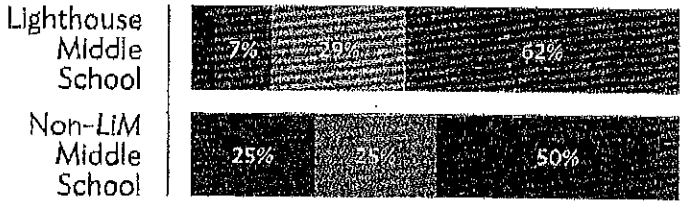
overall **INCREASE IN 2ND GRADE** student ELA (on- or above-level readers for their grade level)

130%

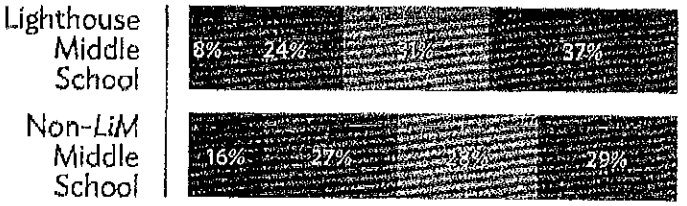
overall **INCREASE IN 3RD GRADE** student ELA (on- or above-level readers for their grade level)

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

GPA for High SES Students in 9th Grade



GPA for Low SES Students in 9th Grade



■ LESS THAN 1.0 (F) ■ 1.0 THRU 1.99 (D)
■ 2.0 THRU 2.99 (C) ■ 3.0 THRU 4.0 (B OR HIGHER)

"[F]EWER 9th graders who attended a *LiM* middle school have **FAILING GRADES** at the end of their first semester compared to students who had attended a non-*LiM* middle school."

DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

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2024-06-11 Response to N. Reynolds FOIA Request 001824

"Across most grades in both mathematics and R/ELA, [the schools in the study] **OUTPERFORMED THE STATE** in the years since the baseline year."

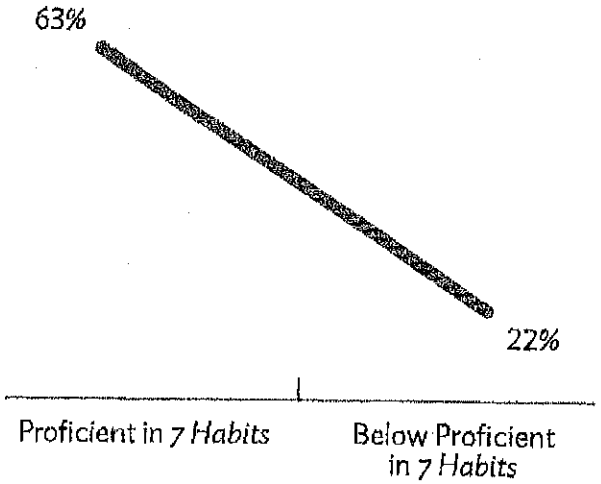
DR. CORCORAN, REILY, & DR. ROSS (2014) JOHN HOPKINS UNIVERSITY, p. 37

63%

of students proficient in the ***7 HABITS*** scored at or above ELA Benchmark Grade-Level compared to only 22% of students who were not.

A. LYNN, M.A., (2015) CALIFORNIA STATE UNIVERSITY-SAN MARCOS

% of Students that Performed At or Above the ELA Benchmark by Level of *7 Habits* Proficiency



6.7%

average increase in 4th grade ELA state test results compared with their pre-*Leader In Me* performance.

DR. DICK, DR. BURSTEIN, BERGERON (2017) UNIVERSITY OF LOUISIANA AT LAFAYETTE

"In science and math, *LiM* schools had a **5% HIGHER RATE** of students at level 3 or higher than the district non-*LiM* schools."

"4% more students at *LiM* schools **MET THE WRITING STANDARD** than those at non-*LiM* schools"

"In reading, the ***LiM* SCHOOLS HAD A 9% HIGHER RATE** than the non-*LiM* schools of students at level 3 or higher, a 6% increase over non-*LiM* schools in reading gains, and a 3% higher rate of learning gains for those in the bottom 25%."

DR. PASCALE, DR. OHLSON, DR. LEE (2016) UNIVERSITY OF N. FLORIDA, p. 15

LiM Lighthouse School ELA **ACHIEVEMENT SCORES** were **SIGNIFICANTLY HIGHER** than non-Lighthouse *LiM* and non-*LiM* schools (p=.006).

DR. WILKENS & DR. WILMORE (2015) TEXAS A&M UNIVERSITY

"Students at *LiM* schools who were in the **BOTTOM 25% MADE GAINS 3% HIGHER** than those in the bottom 25% at non-*LiM* schools."

DR. PASCALE, DR. OHLSON, DR. LEE (2016) UNIVERSITY OF N. FLORIDA, p. 14

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2024-06-11 Response to N. Reynolds FOIA Request 001825

Teaching Efficacy

Leader in Me prepares and supports teachers to create goal-centered, student-led classrooms that empower students to lead their own learning.

90.62%

of faculty/staff either "agreed" or "strongly agreed" with the statement "**ALL FACULTY/STAFF SHARE *LiM* CLASS IMPLEMENTATION IDEAS WITH ONE ANOTHER.**"

85.94%

of faculty/staff either "agreed" or "strongly agreed" with the statement "**ALL FACULTY/STAFF WORK TO SUPPORT EACH OTHER AT THIS SCHOOL**"

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE



STUDENT GOAL SETTING was identified as one of the reasons behind increased student motivation and positive peer relationships related to *LiM*.

DR. C. TIDD (2016) WALDEN UNIVERSITY

"By understanding that the school-wide goals for increasing achievement have to do with how each individual student makes progress toward their own learning, participants report that **STUDENTS THEREBY OWN THEIR LEARNING.**"

DR. ROBYN STELLA (2013) GARDNER-WEBB UNIVERSITY

Teachers "believed that their **ROLE** was more of a **FACILITATOR OF LEARNING** and that it was the **RESPONSIBILITY OF THE STUDENTS TO BE ENGAGED IN THIS PROCESS.**" Teacher support provided "an atmosphere that reinforced this type of leadership and student engagement"

DR. T. PLATT (2014) UNIVERSITY OF MISSOURI-KANSAS CITY, P. 180

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2024-06-11 Response to N. Reynolds FOIA Request 001826



"Rather than being prescribed a lesson plan, teachers have **AUTONOMY TO INTEGRATE *LiM*** with regular classroom instruction and management."

DR. S. ROSS (2012) JOHNS HOPKINS UNIVERSITY, p. 62

92%

ALIGNMENT BETWEEN the best practices for science classrooms within the next generation science standards **AND THE** *Leader in Me* process.

DR. PASCALE, DR. OHLSON, DR. LEE (2016) UNIVERSITY OF N. FLORIDA

In a statewide assessment, teacher's report of **"MANAGING STUDENT CONDUCT" IMPROVED** markedly two years after *LiM* implementation.

DR. ROBYN STELLA (2013) GARDNER-WEBB UNIVERSITY



"Managing Student Conduct" showed the greatest increase post-implementation of *LiM* on the the North Carolina Teacher Working Conditions Survey. **RATINGS GREW IN ALL 7 AREAS**, with an average of **14.8%** increase in the 6 areas with room to grow.

DR. ROBYN STELLA (2013) GARDNER-WEBB UNIVERSITY

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2024-06-11 Response to N. Reynolds FOIA Request 001827

Student-Led Achievement

Leader in Me empowers our students with the mindsets, skills, and supportive environment they need to lead their academic achievement

95.32%

of faculty/staff either "agreed" or "strongly agreed" with the statement "all students at this school **MAINTAIN AND REGULARLY UPDATE A LEADERSHIP NOTEBOOK."**

89.07%

of faculty/staff either "agreed" or "strongly agreed" with the statement "all **STUDENTS** at this school will **LEAD A PARENT CONFERENCE** this school year."

94.23%

of faculty/staff either "agreed" or "strongly agreed" with the statement "all students at this school this school regularly **SET ACADEMIC GOALS** in at least one area."

DR. K. CUMMINS (2015) UNIVERSITY OF LOUISIANA AT LAFAYETTE

"*LIM* helps to build a **POSITIVE SCHOOL CLIMATE"** with "increases in prosocial behavior, communication, and **SOCIAL PROBLEM-SOLVING SKILLS**, as well as **SELF-REGULATION** and **EXECUTIVE FUNCTIONS"**

DR. CORCORAN, REILY, & DR. ROSS (2014) JOHN HOPKINS UNIVERSITY, p. 39

"The teachers all indicated that the **DATA NOTEBOOK** was a tool that **EMPOWERS STUDENTS** or establishes ownership over their learning. They also believe that it was beneficial in providing a solid understanding for their students about **HOW TO MONITOR THEIR LEARNING GOALS**, their status in mastering those learning goals, and ways to meet those goals."

DR. TRACY PLATT (2014) UNIVERSITY OF MISSOURI-KANSAS CITY, p. 182

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2024-06-11 Response to N. Reynolds FOIA Request 001828



Analysis revealed the most noticeable change in the behavior of students where *LiM* has been implemented was in the level of responsibility they took for their own learning, including increases in **COMPLETING ASSIGNMENTS ON TIME, STAYING FOCUSED, WORKING WELL IN GROUPS, COMING PREPARED TO CLASS,** and **ATTENTIVE LISTENING.**

DR. S. CARACELO (2012) WALDEN UNIVERSITY

The research analysis revealed, "the use and knowledge of **7 HABITS LANGUAGE,** pervasively across campus and all stakeholder groups, has made a **HUGE IMPACT** on students' motivation and ability to take charge of their own learning and behavior."

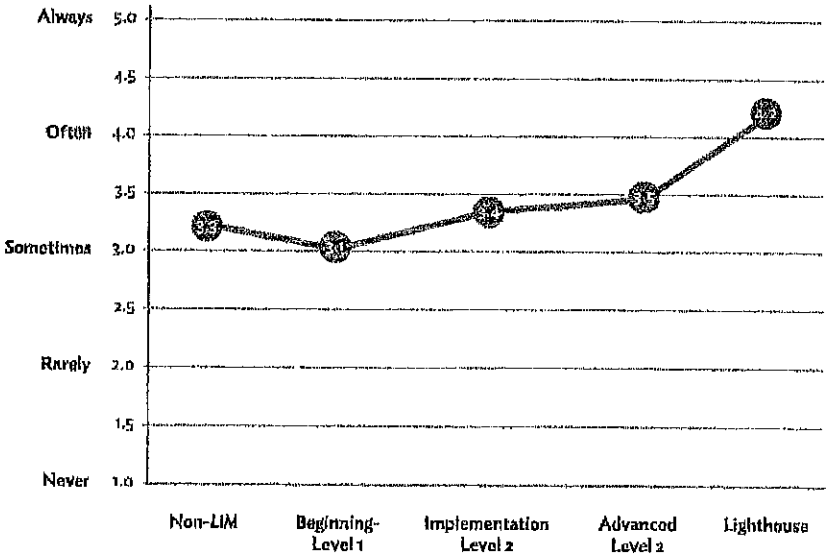
"[S]tudents who live [the first 3] habits, epitomize the statement, '**I AM IN CHARGE OF ME.**' Administrators, classroom teachers, and support personnel all report that this belief by students seems to be at the **HEART OF WHAT HAS INCREASED STUDENT MOTIVATION.**"

DR. C. TIDD (2016) WALDEN UNIVERSITY, p. 46 AND p. 53

"[O]ne of the major differences between *Leader in Me* and other schoolwide positive behavioral interventions and support programs is that **STUDENTS ARE NOT GIVEN TANGIBLE TOKENS OR REWARDS** for the expected behavior. ...Schools that utilize *Leader in Me* teach expectations and then aim to have students display the behavior not for rewards, but because it is expected."

DR. B. BRYANT (2016) CAPELLA UNIVERSITY, p. 79

4TH GRADERS' ESTIMATES OF THE FREQUENCY THAT "WHEN I HAVE A LOT OF HOMEWORK AND OTHER ACTIVITIES, I CREATE A PLAN TO GET THINGS DONE."



DR. DETHLEFS, DR. GREEN, DR. MOLAPO, DR. OPSA, & YANG, M.A. (2017) UNIVERSITY OF NORTHERN IOWA

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2024-06-11 Response to N. Reynolds FOIA Request 001829

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Perceptions of the Leader in Me *process in regard to student discipline*

Dr. Adam Ferland, Dr. Yen Li Chu, Dr. Douglass Gleddie, Dr. Kate Storey, Dr. Paul Veugelers, (2014) University of Alberta
Leadership skills are associated with health behaviours among Canadian children

Dr. Amanda Pascale, Dr. Matthew Ohlson, Dr. Jason W. Lee, (2017) University of North Florida
*The habits of highly effective schools: Analyzing the impact of "*Leader in Me*" schools in Florida*

AnaMaria Lynn, M.A. (2015) California State University San Marcos
Character in the classroom: How the Leader in Me *affects student performance*

Dr. Bassanya Bryant, (2017) Capella University
The experiences of educators applying the Leader in Me *initiative to their classrooms*

Dr. Chantel Ishola, (2016) Benedictine University
Key life lessons: learning to lead self and others in primary school

Dr. Charlene Tidd, (2016) Walden University
Staff perceptions of the effect of the Leader in Me *on student motivation and peer relationships in elementary school*

Dr. Coral Wilkens, Dr. Elaine Wilmore (2015) Texas A&M University
Does implementing an emotional intelligence program guarantee student achievement?

Dr. Elizabeth Swanter, (2016) Lamar University
The influence of implementing the Leader in Me *at a Title I elementary school*

Dr. Kimberly Cummins, (2015) University of Louisiana at Lafayette
A mixed methods study on the Leader in Me *process: How does fostering student leadership capacity influence behavior, efficacy, and achievement?*

Dr. Loreta Andersen, (2011) St. John's University
The effects of formal leadership-lessons on the emergence of positive social-leadership skills of pre-kindergarten students

Dr. Mark White, (2018) University of Michigan
A Quasi-experimental study of the effect of the Leader in Me *on attendance and discipline in Missouri schools*

Dr. Naarah Bryant, (2016) Capella University
Administrators and principals and the implementation process of the Leader in Me *initiative*

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Leadership, goal setting, and self-regulation: An action research study

Dr. Robyn Stella, (2013) Gardner-Webb University
Program evaluation of a school leadership program in an elementary school

Dr. Roisin Corcoran, Joseph Reily, & Dr. Steven Ross (2014) John Hopkins University
Achievement outcomes of the Leader in Me *(TLIM) program*

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2024-06-11 Response to N. Reynolds FOIA Request 001830

Dr. Sarah Evans, (2014) Virginia Commonwealth University

Making leaders: Examining how elementary school students develop an understanding of leadership and show emerging leadership tendencies

Dr. Stephanie Caracelo, Walden University (2016)

Evaluating a student leadership program's impact on elementary students' behavior and academic achievement

Dr. Stephen Schilling, (2018) University of Michigan

A quasi-experimental study of the effect of the Leader in Me *school intervention on discipline incidents in Florida schools*

Dr. Steven Dick, Dr. Karen Burstein, Megan Bergeron (2017) Cecil J. Picard Center for Child Development and Lifelong Learning, University of Louisiana at Lafayette.

The Leader in Me *evaluation: Phase 1.*

Dr. Steven Ross, (2012) Johns Hopkins University

Implementation quality and outcomes of the Leader in Me *Program: Case studies at two diverse elementary schools*

Dr. Theresa Dethlefs, Dr. Matthew Green, Dr. Tšooane Molapo, Dr. Christen Opsa, & Cindy Diehl Yang, M.A. (2017) University of Northern Iowa

Leadership, goal setting, and self-regulation: An action research study

Dr. Tracy Platt (2014) University of Missouri-Kansas City

Implementing a student-regulated learning tool in reading: A heuristic case study

ROI Institute (2014)

Leader in Me – *District Study Executive Summary*

The National Health Services of Scotland and the Fife Council (2015)

Improving Wellbeing in Fife: 7 Habits of Highly Effective Teenagers, People, and Families

Westgate Research (2014)

School Principal Feedback About Leader in Me

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2024-06-11 Response to N. Reynolds FOIA Request 001831

Leader in Me®

FranklinCovey | EDUCATION

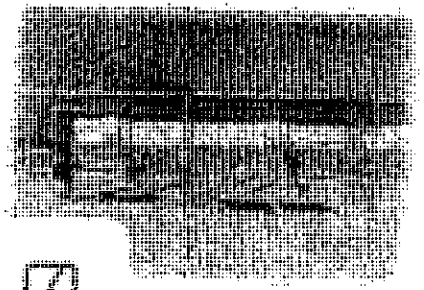
About Us

Foster Park Elementary School is in located in the heart of Union County. Since its inception in 1956, Foster Park Elementary school has been an asset to our community and families.

We continue to build a community of critical thinkers who:

- Act responsibly
- Grow Emotionally
- Love learning
- Excel academically, and
- Serve community and country.

Our vision is to Build a community of life-long learners.



Notable Achievements

Foster Park Elementary School Faculty and Staff continues to pride themselves in building student capacity. According to the South Carolina Department of Education 2018-2019 Academic Growth Report, fourth and fifth grade students at Foster Park Elementary grew more academically in ELA than similar students across South Carolina. Likewise, Foster Park Elementary School's fourth grade students grew more academically in math than similar students across South Carolina. Furthermore, trend data shows that the number of students scoring Does Not Meet in 3rd grade Math in 2017 was 44%. However, the same group of students scoring Does Not Meet in Math in 2019 decreased to 41.1%. Also, the same group of third grade students scoring Does Not Meet in ELA decreased from 46% in 2017 to 35.6% in 2019, respectively. Finally, Foster Park's kindergarten students scored above the state and district averages on the Kindergarten Readiness Assessment.

Getting' Techy With it

Increased technology is another accomplishment we are proud of at Foster Park. We are a 1:1 school, and students have several instructional programs that helps to build their learning capacity. In addition, teachers have participated in several district-offered technology professional development opportunities to help them bring the most efficient, engaging learning experiences to our students. The chart below shows our technology instructional programs that we use at Foster Park:

K-2	3-5
MAP Reading Fluency	Read 180 (Sped Only)
Study Island with Exact Path and Reading Eggs	Study Island with Exact Path and Reading Eggs
Dreambox Math	Dreambox Math
Lalfetland	Mastery Connect for Common Assessments
Moby Max	Moby Max
Teams with Sway	Teams with Sway
Raz Kids	
Mastery Connect	

2024-06-11 Response to N. Reynolds FOIA Request 001833

The Leader in Me

Kathryn Sommer-Gough <ksommergough_sjh@union.k12.sc.us>
Tue 8/9/2022 2:21 PM
To: Doug Gilliam <DougGilliam@schouse.gov>
Cc: Fran Adams <fadams@union.k12.sc.us>

Hi Rep. Gilliam,
Per our conversation on 8/9/2022, Dr. Adams and I would love to implement the Leader in Me program at Foster Park in Union. It is a program based on Stephen R. Covey's 7 Habits of Highly Effective People. We feel that The Leader in Me aligns with our school's vision and mission to build a community of lifelong learners who act responsibly, grow emotionally, love learning, excel academically, and serve community and country. This program will build capacity of students, faculty, staff, and parents thus leading to increased levels of student achievement. However, being a Title I school it is difficult to allocate the $47,000 needed to implement the first year because most of our funding goes to teacher salaries, instructional materials, and professional development that are essential for our school. We would truly appreciate any financial help you could provide us.
Thank you,
Kathryn

Kathryn Sommer-Gough, EdS
Assistant Principal
Foster Park Elementary School
864-[redacted]

CHOOSE KIND

This email is confidential and should not be used by anyone who is not the original recipient. If you have received this email in error, please inform the sender and delete it from your mailbox or any other storage mechanism. Union County Schools cannot accept liability for any statements made which are clearly the sender's own and not expressly made on behalf of Union County Schools or one of its agents.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: TOWN OF TROY BEAUTIFICATION / REPAIR / FD

Requested Amount: $ 156,000

Recipient Entity: TOWN OF TROY

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: BRIAN DIXON Title/Position: MAYOR

Contact Phone Number: 864-[redacted] Email Address: ____

Entity Website: ____ County Location: GREENWOOD

Summary of Intended Use of the Funds: TOWN HALL, COMMUNITY CENTER REPAIRS

REPAIRS / UPGRADE WISTERIA PARK, TROY FIRE DEPT.

Justification of Request / Public Benefit: ____

DANIEL GIBSON

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: CRAIG GAGNON Signature: [signature]

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001835

THE TOWN OF TROY

TO: Rep. Daniel Gibson January 25th, 2024

Subject: Fund Request for the Town of Troy

The Town of Troy is seeking funding from the State of South Carolina for the next budget cycle. The Town of Troy is a deeply historical town and a community that reaches back to prior than the Revolutionary War. We are in desperate need of funding to preserve the historical buildings, renovate and upkeep of the more modern built building, expand on our current projects and to meet A.D.A., fire and electrical code standards.

WISTERIA PARK: Timeline: Start: July 1st, 2024 Completion: December 31st, 2024

Newly installed Wisteria Park was opened in late 2022. This community park is a work in progress. Initial playground equipment installation was for the designed for children and a walking trail was designed for adults. Since opening a high number of seniors use the walking trail and have requested that adult exercise equipment be installed along the trail and an extension be added to add additional trails. Due to budget constraints, the parking area is installed with the use of stone only and the open-air pavilion was eliminated. Originally designed was to have either concrete or asphalt parking.

Parking Area Paving: Cost Estimate: $40,000.00 for materials and labor

Extending Walking Trails: Cost Estimate: $40,000.00 for materials and labor

Adult Exercise Equipment: Cost Estimate: $26,000.00 for materials and labor

Open Air-Pavilion: Cost Estimate: $50,000.00 for materials and labor

P.O. BOX 218 1518 NEEL STREET TROY, SOUTH CAROLINA 29848

townoftroy@outlook.com

2024-06-11 Response to N. Reynolds FOIA Request 001836

THE TOWN OF TROY

The Town of Troy respectfully request that you find our request favorable and approve the total budget requested in the amount of $156,000.00. Please don't hesitate to reach out if there should be any additional information needed or clarification may be necessary.

Thank You,

Brian S. Dixon, Mayor

Town of Troy

P.O. BOX 218 1518 NEEL STREET TROY, SOUTH CAROLINA 29848

townoftroy@outlook.com

THE TOWN OF TROY

TO: Rep. Daniel Gibson

January 25th, 2024

Subject: Fund Request for the Town of Troy

The Town of Troy is seeking funding from the State of South Carolina for the next budget cycle. The Town of Troy is a deeply historical town and a community that reaches back to prior than the Revolutionary War. We are in desperate need of funding to preserve the historical buildings, renovate and upkeep of the more modern built building, expand on our current projects and to meet A.D.A., fire and electrical code standards.

TROY TOWN HALL: Timeline: Start: May 1st, 2024 Completion: August 31st, 2024

Funding to install paved parking area that ties into the newly constructed ADA compliant handicap parking. Replacing outdated electrical outdoors Christmas decorations.

Parking Area Paving Project: Cost Estimates: $60,000.00 for materials and labor

Community Christmas Decorations Project: Cost Estimates: $42,000.00 for materials and labor

The Town of Troy respectfully request that you find our request favorable and approve the total budget requested in the amount of $102,000.00. Please don't hesitate to reach out if there should be any additional information needed or clarification may be necessary.

Thank You,

Brian S. Dixon, Mayor

Town of Troy

P.O. BOX 218 1518 NEEL STREET TROY, SOUTH CAROLINA 29848

townoftroy@outlook.com

2024-06-11 Response to N. Reynolds FOIA Request 001838

THE TOWN OF TROY

TO: Rep. Daniel Gibson

January 25th, 2024

Subject: Fund Request for the Town of Troy

The Town of Troy is seeking funding from the State of South Carolina for the next budget cycle. The Town of Troy is a deeply historical town and a community that reaches back to prior than the Revolutionary War. We are in desperate need of funding to preserve the historical buildings, renovate and upkeep of the more modern built building, expand on our current projects and to meet A.D.A., fire and electrical code standards.

TROY COMMUNITY CENTER: Timeline: Start: May 1st, 2024 Completion: July 1st, 2025

The Troy Community Center is a community facility that serves the high demands of the community and also as a rental venue for a multitude of events. Currently the building is in need of total rewiring, addition of emergency light and exit signage. The windows are in need of replacement. The interior is past due with the need to maintain. New sheetrock and painting are needed now. The kitchen and restrooms are outdated and does not meet ADA standards. The parking and entrances are also failing to meet the ADA standards. This building was erected in 1936 as the Troy School and was turned over to the Town with the expressed requirement that it must be used as a community center, which it has since it was deeded to the Town. The Town also has designated it as a community emergency and disaster shelter, but it currently lacks a back-up power source. A free-standing automatic on generator is required keep our designation as a shelter in place. The building is currently heated by propane floor heaters and only the kitchen area has cooling by two old window units that are suspect for failure at any time. Modern HVAC units are needed to provide dependable heating and cooling at all times. Parking is currently in a small section of rock/stone area and the remaining is grass/dirt. We have no ADA compliant parking area and the entrance to the building fails the ADA standard as well. Upgrade in need ASAP.

P.O. BOX 218 1518 NEEL STREET TROY, SOUTH CAROLINA 29848

townoftroy@outlook.com

2024-06-11 Response to N. Reynolds FOIA Request 001839

THE TOWN OF TROY

Building Rewiring Project: Cost Estimates: $64,304.00 for materials and labor

Building Renovations: Cost Estimates: $222,304.00 for materials and labor

HVAC Installation: Cost Estimate: $92,979.00 for materials and labor

Parking Area Paving: Cost Estimate: $90,000.00 for materials and labor

Emergency Generator: Cost Estimate: $13,696.00 for materials and labor

The Town of Troy respectfully request that you find our request favorable and approve the total budget requested in the amount of $483,283.00. Please don't hesitate to reach out if there should be any additional information needed or clarification may be necessary.

Thank You,

Brian S. Dixon, Mayor

Town of Troy

P.O. BOX 218 1518 NEEL STREET TROY, SOUTH CAROLINA 29848

townoftroy@outlook.com

THE TOWN OF TROY

TO: Rep. Daniel Gibson

January 25th, 2024

Subject: Fund Request for the Town of Troy

The Town of Troy is seeking funding from the State of South Carolina for the next budget cycle. The Town of Troy is a deeply historical town and a community that reaches back to prior than the Revolutionary War. We are in desperate need of funding to preserve the historical buildings, renovate and upkeep of the more modern built building, expand on our current projects and to meet A.D.A., fire and electrical code standards.

TROY FIRE DEPARTMENT: Timeline: Start: April 1st, 2024 Completion: December 31st, 2024

The Troy Fire Department is a vital part of the community and host a dedicated staff of volunteers and operates some of the most advanced apparatuses in the county. However, the Troy Fire Station #10 has almost been out grown. Apparatuses barely fit in the bays where they are housed. The main building was built in the 1960's and an addition was added sometime around the early 1980's and is in need of repairs and updating. Currently the building only has a small window style a/c that attempts to cools the kitchen and office area. No a/c is available in the bays. Only a single propane heater provides heat to all of the bays in the winter months. Currently Station 10 had never been updated with a back-up power source.

Building Renovations: Cost Estimates: $87,904.00 for materials and labor

HVAC Installation: Cost Estimate: $32,779.00 for materials and labor

Emergency Generator: Cost Estimate: $13,696.00 for materials and labor

P.O. BOX 218 1518 NEEL STREET TROY, SOUTH CAROLINA 29848

townoftroy@outlook.com

THE TOWN OF TROY

The Town of Troy respectfully request that you find our request favorable and approve the total budget requested in the amount of $134,379.00. Please don't hesitate to reach out if there should be any additional information needed or clarification may be necessary.

Thank You,

Brian S. Dixon, Mayor

Town of Troy

P.O. BOX 218 1518 NEEL STREET TROY, SOUTH CAROLINA 29848

townoftroy@outlook.com

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Palmetto Eyecare Program

Requested Amount: $ 500,000

Recipient Entity: Lions Vision Services

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Daniel Prohaska Title/Position: President & CEO

Contact Phone Number: (803) [redacted] Email Address: Daniel@sightfirst.org

Entity Website: lionsvisionservices.org County Location: Lexington

Summary of Intended Use of the Funds: Funds will be used to provide eye surgeries, vision technology, eyewear, eye exams, and vision screenings to South Carolinians experiencing poverty.

Justification of Request / Public Benefit: Vision loss imposes a $2B+ economic burden on South Carolinians annually. The prevalence of vision loss will double by 2030 without immediate intervention. Eye health is directly linked to mental health, quality of life, earning potential, and education. Addressing eyecare will benefit all South Carolinians. Our organization has the expertise and capacity to deliver these services.

GIL GATCH

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001843

LIONS VISION SERVICES

ENDING BLINDNESS IN POVERTY FOR OVER 50 YEARS

February 8, 2024

South Carolina Legislature
1100 Gervais Street
Columbia, SC 29208

Dear South Carolina Legislature,

Lions Vision Services (LVS), a 501(c)3 nonprofit charitable organization providing critical eyecare services to South Carolinians experiencing poverty, is requesting a $500,000.00 one-time non-recurring proviso via part 1B (particularly H2) from the South Carolina Legislature during the 2024 budget cycle. Below is a breakdown of our request.

Item	*SC GA Request*	*Other Funding Sources*	*TOTAL*
Vision Screening Equipment	$ 25,000.00	$ -	$ 25,000.00
Eye Exam Program	$ 10,000.00	$ -	$ 10,000.00
Affordable Eyeglasses Program	$ 20,000.00	$ -	$ 20,000.00
Affordable Eye Surgery Program			
Facility Fee (61%)	$ 213,500.00	$ 379,555.56	$ 593,055.56
Anesthesia Fee (8%)	$ 28,000.00	$ 49,777.78	$ 77,777.78
Physician Fee (31%)	$ 108,500.00	$ 192,888.89	$ 301,388.89
Vision Technology Program	$ 95,000.00	$ -	$ 95,000.00
TOTAL EXPENSES	**$ 500,000.00**	**$ 622,222.22**	**$ 1,122,222.22**

All LVS services are provided to current residents of South Carolina living at or below roughly 200% of Federal Poverty Guidelines. Detailed program descriptions are attached.

The prevalence of blindness and vision loss will double by 2030 without effective intervention, along with its more than $2 billion economic burden on South Carolinians, unless we act now. Investing in eyecare in South Carolina will primarily benefit South Carolina residents and the South Carolina economy. LVS operates the most comprehensive, accessible, and sustainable eye surgery program of its kind in the state. These services are offered statewide in all communities.

These services will be provided during the organization's 2025 and 2026 fiscal years (July 1, 2024 – June 30, 2026), with most expenses occurring in fiscal year 2025.

Sincerely,

Daniel J. Prohaska, MA, CFRE
President & CEO
Daniel@sightfirst.org | (843) [redacted]

LIONS VISION SERVICES

ENDING BLINDNESS IN POVERTY FOR OVER 50 YEARS

Executive Summary

Lions Vision Services (LVS) was chartered by the Lions Clubs of SC in 1969 to meet the growing demand for services to blind and visually impaired persons in under-served communities. Programs came to include vision screenings in 1974, eye surgeries in 1976, eyeglass collection and recycling in 1981, vision technology in 2018, the Palmetto Vision Alliance in 2020, eyeglass provision in 2021, and a blind fishing tournament in 2022.

Today LVS exists to empower the under-served blind and visually impaired in South Carolina to live safe, meaningful, and fulfilling lives. Our vision is a vibrant community in which preventable blindness is eliminated, the blind and visually impaired have the resources necessary to live fulfilling lives, and public perception recognizes the potential and dignity of every blind and visually impaired person.

The Need for Eye Care and Vision Health

Vision health is seldom defined as an "essential service," yet our sight is absolutely essential to our quality of life, safety, economic security, and general health and well-being. Studies estimate that the economic burden of vision loss in the United States has surpassed $139 billion, with a $2-3 billion burden in South Carolina alone. According to the CDC, people with severe vision impairment in SC are more likely to have diabetes, arthritis, and mobility issues. Vision loss is related to isolation, balance problems, falls and fall-related injuries, and risk of early death.

Vision and eye health sits at a pivotal intersection of social determinants of health and serves as an insightful bellwether of other health conditions within a population, including mental health. Addressing vision health first will empower the individuals we serve to more confidently and effectively take control of their overall health and wellbeing. Without immediate and ongoing action to address our community's vision health needs, the coming decade will create an unprecedented strain on a fragile public health system through the developing spike in vision loss, which will impact the most vulnerable among us most severely.

Experts at the American Foundation for the Blind estimate that, without effective intervention, rates of vision loss will double along with the country's aging population by 2030. Vision health encompasses 4 main priorities: vision loss prevention, eye health education, sight saving surgeries, and vision rehabilitation services following irreversible vision loss.

Client Eligibility

With the exception of Vision Screenings, which are free and available to the public, clients must meet two criteria to qualify for LVS services: (1) they must be a South Carolina resident for a least 1-year; and (2) must demonstrate total household income of approximately 200% or less of Federal Poverty Guidelines, with no other resources, public or private, to pay for services. Any client enrolled in SNAP, TANF, Subsidized Housing, or Medicaid are pre-qualified.

Most LVS clients are uninsured (63%). Our programs serve a proportionally higher percentage of minority communities and communities of color. Informal **eye health education** is an ongoing and integrated component of all LVS programs as we work to educate our clients on the vision impairment they are facing.

Vision Screenings

Vision screenings conducted by LVS and by local Lions Club volunteers provide early detection to slow or even stop vision loss with strategic intervention. These screenings are **free and available to the public**. Local Lions Clubs conduct screenings throughout the year and LVS staff can supplement these screenings in areas where there is no active Lions Club or where significant demand for these services exists. LVS staff initiate vision screenings in priority regions across the state in collaboration with health fairs, senior centers, community centers, and other public health initiatives to integrate eyecare into existing networks of social support.

When conducting vision screenings, LVS staff use a PlusOptix portable auto refractor for youth under the age of 18, a Titmus machine to measure visual acuity in adults 18 years of age and older, and a tonometer to gauge eye pressure.

LVS expands upon the framework for vision and eye health intervention outlined by the CDC. Most of the CDC's procedures focus on regular eye exams and vision screenings. Clients being referred from our vision screenings will be receiving the necessary follow-up care to save their vision that is often lacking.

Once screened, individuals needing referrals for further services are then able to apply through LVS for financial assistance for eye surgeries, eyeglasses, or vision technology. Our staff reviews financial and health information from applicants across the state. Each case is thoroughly examined and weighed against established qualifications and guidelines. A new data-driven **County Needs Assessment** is now informing service priorities among client applications to increase access to services for under-resourced communities.

Affordable Eyeglasses

Often minor intervention can slow or even stop vision loss, including accurate prescription eyeglasses. The LVS Affordable Eyeglasses Program provides eyeglasses, and when needed eye exams, to South Carolina residents. LVS will provide a **basic pair of single or lined bifocal lenses** at no cost to the client. This program does not support special requests including upgrades such as tinted, progressive, or transition lenses. Clients will be referred to a local optometrist if they have not already established a provider to ensure an accurate prescription.

This program currently gives priority to clients in Calhoun, Edgefield, Jasper, and Marlboro Counties, and other such communities where there is no active Lions Club capable of assisting with eyeglass requests. Inquiries from residents in areas not currently supported by this program will be referred to the nearest Lions Club for assistance.

Affordable Eye Surgeries

When vision screenings, exams, or referrals from eyecare professionals or peer organizations detect an eye disease causing vision loss that can be addressed with corrective surgery, LVS pays for all surgery expenses. LVS permanently saves or restores sight by partnering with local **ophthalmologists, anesthesiologists, and surgery centers** to provide affordable eye surgeries. These partners provide a significant discount on eye surgery services for LVS clients, allowing us to leverage every $1 raised into $4 in the value of services provided.

Our Eye Surgery program is currently the **most comprehensive and inclusive** program of its

kind in SC, addressing over ten eye conditions for all ages, gender, and ethnic demographics with the principal goal of the program being to save and/or restore vision for each client.

Each physician meets with the client before the surgery to determine specific post-op outcomes for their unique situation. A follow-up visit ensures all outcomes have been met. The resulting restoration of a person's sight increases their earning potential, improves their quality of life, decreases the burden of care on caregivers, and improves mental health. These surgeries **permanently transform** an individual's circumstances and represent the largest portion of LVS programs and expenses.

While the cost of these procedures is significant, that does not diminish the importance of this work and the profound impact this program has on the people we serve.

Vision Technology

Some vision loss is irreversible and cannot be corrected with surgical intervention, resulting in a visual disability. Vision Technology is one resource that can assist an individual in adjusting to vision loss, develop independence, participate in their community, and more. Vision technology varies greatly in cost and functionality based on the individual needs of each client.

Some examples of technology include apps and handheld magnifiers ($100 each), iPads with accessibility software ($800 each), computer software ($1,000 each), CCTVs ($3,300 each), wearable devices ($4,000 each), and high speed/high resolution cameras ($10,000 each).

All equipment is prescribed by a Low Vision Doctor or comparable vision health professional to meet each client's unique needs. Social workers, school nurses, free clinics, and Federally Qualified Healthcare Centers are all additional partner entities who may assist with identifying, prescribing, and distributing vision technology.

Blind Fishing Event

For 30 years blind and visually impaired Lowcountry residents have looked with eager anticipation to a special experience: the **Santee Blind Fishing Event**. Now managed by LVS, this event is an all-inclusive over-night trip to Lake Marion including hotels, transportation, meals, fishing supplies, and lake access by shore or boat for the blind or visually impaired and their caregivers.

For participants the Santee Blind Fishing Event is more than a weekend on the lake, it is an exciting change to a sometimes mundane routine and a chance to meet new people or reconnect with friends. The winner of the Fishing Tournament receives a sponsorship from LVS to attend the national North Carolina Lions VIP Fishing Tournament in the fall along the Outer Banks, the largest event of its kind in the world with over 300 participants.

It costs roughly $250 to sponsor one blind person to attend the event. Each year the event serves approximately 50 blind or visually impaired people from across the state. Partnerships with the Association for the Blind and Visually Impaired SC and National Federation of the Blind chapters throughout South Carolina help to spread the word about the event and help clients apply to attend.

Evaluation

Our application process provides a wealth of information through a client-centric two-way communication channel that allows LVS to use the client's voice to improve our service delivery process and the professional consultation of an eyecare physician to determine what type of service will most effectively meet each individual's needs.

Quantitative measurements include # people served in each program, # services provided in each program, # applications processed, # clients experiencing mental health symptoms prior to receiving services, # clients who regain employment as a result of LVS services, and # clients who pass a DMV vision test as a result of LVS services.

Qualitative measurements include the ROI for each program based on the percent of donated services (for applicable programs), the total cost per unit of service for each program, % clients who fully recover use of their sight, % clients who regain or maintain employment as a result of LVS services, % clients who report an increase in their quality of life after services, and % clients who report an increased understanding of vision health as a result of LVS services.

Strategic Collaborations

The most significant collaboration LVS maintains is our statewide **Provider Network** for eye surgeries. This network represents physicians (ophthalmologists), surgery centers, and anesthesiologists who have contractually agreed to provide a discounted rate on their services, allowing LVS to reduce the cost to our organization in providing eye surgery services with these partners. Members of the LVS Provider Network include over 80 entities spanning 30 counties in SC, 1 county in Georgia, and 3 counties in NC.

LVS works with over 3,000 individuals who are members of more than 100 local **Lions Clubs** across SC. In addition to providing volunteer time and equipment for vision screenings, these volunteers regularly assist LVS in transporting clients to medical appointments when needed and offer vital local insight into community health issues.

In October 2020 LVS created the **Palmetto Vision Alliance** (PVA) to maximize resources for blind and visually impaired persons in SC through collaboration, cooperation, and coordination among key service stakeholders. Through this initiative we work to create a vibrant, safe, transparent environment in which organizations that are serving the blind and visually impaired in SC can come together to improve vision health for all residents of the Palmetto State. There are currently over 20 members of the PVA who meet on a quarterly basis.

Conclusion

There is an urgent need to provide adequate vision health to economically disadvantaged communities in South Carolina. **Vision is the key** to addressing a range of other health issues and remains a primary concern in measuring our quality of life and connectedness to our community. Our programs address these needs and supporting LVS will expand a well-established, highly collaborative, successful organization.

Beyond the practical implications of the gift of sight, we are doing a profound thing through this program – **we are changing the way people see themselves, and the world**. That change will have an immeasurable impact on our children, our grandchildren, and generations to come.

LIONS VISION SERVICES

ENDING BLINDNESS IN POVERTY FOR OVER 50 YEARS

Press Kit Fact Sheet

Updated March 2023

About Lions Vision Services

Lions Vision Services (LVS) was created as a statewide 501(c)3 nonprofit organization by the Lions Clubs of South Carolina in 1969 and exists today to empower the under-served blind and visually impaired in South Carolina to live safe, meaningful, and fulfilling lives. LVS offers a range of programs and services to low-income South Carolina residents who apply for need-based financial assistance with obtaining eye exams, eyeglasses, affordable eye surgeries, and vision technology. Free vision screenings are also provided to promote early detection and correction of vision impairments. Each spring the organization hosts a Blind Fishing event.

In addition to programs providing direct services to the blind and visually impaired, LVS facilitates and stewards the Palmetto Vision Alliance (PVA). Created on World Sight Day 2020 the PVA maximizes resources for blind and visually impaired persons in South Carolina through collaboration, cooperation, and coordination among key service stakeholders. More than 20 entities representing nonprofits, professional associations, and healthcare providers from across the state share a membership in this coalition and meet on a quarterly basis.

Headquartered in Columbia, SC in Lexington County, LVS offers services to South Carolina residents in all 46 counties throughout the state. Through living out the core values of empathy, community, growth, accountability, and curiosity, LVS seeks to advance its social, moral, intellectual, relational, and financial capital by being a trusted community ally and neighbor.

To learn more about LVS's services, visit www.lionsvisionservices.org or follow us on social media through Facebook, Instagram, Twitter, LinkedIn, or YouTube.

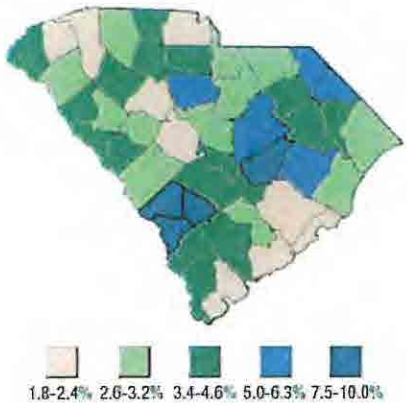
Our Vision

We envision a vibrant community in which preventable blindness is eliminated, the blind and visually impaired have the resources necessary to live fulfilling lives, and public perception recognizes the potential and dignity of every blind and visually impaired person. Achieving this vision requires an innovative and enduring spirit to meet the challenges we face.

Vision health is seldom defined as an "essential service," yet our sight is absolutely essential to our quality of life, safety, economic security, and general health and well-being. Vision and eye health sits at a pivotal intersection of social determinants of health and serves as an insightful bellwether of other health conditions within a population. Addressing vision health first empowers individuals to more effectively take control of their overall health and wellbeing.

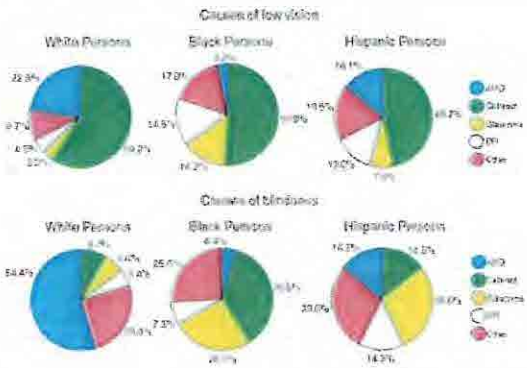
Without immediate and ongoing action to address our community's vision health needs, the coming decade will create an unprecedented strain on a fragile public health system through the developing spike in vision loss, which will impact the most vulnerable among us most severely.

Seeing the Big Picture



Vision Health in South Carolina

There are **more than 138,000**[1] South Carolinians with blindness or severe vision loss, a number that will *double*[2] by 2030 without effective intervention. People with severe vision impairment in South Carolina are more likely to have diabetes (9%), arthritis (18%), and mobility issues (26%)[3]. The economic burden of vision loss and eye disorders in South Carolina **exceeds $2 billion**. The cost of this burden falls primarily (52%) on patients and their families in all age demographics under 65 years.[4]



Equity and Vision Health

Disparities in vision health are underscored by the causes of blindness, which vary significantly by ethnicity. In the U.S., African Americans are more likely to go blind due to cataracts, Hispanics are more likely to go blind due to Glaucoma, and Caucasians are more likely to go blind due to Age-Related Macular Degeneration.[5] Our work at LVS levels the playing field by achieving equitable outcomes in eye care for all demographics and communities.



Vision and Sustainable Development

The United Nations General Assembly Resolution A/75/L. 108 commits the international community to eye care for 1.1 billion people who will be living with preventable sight loss by 2030.[6] This resolution connects vision health to 10 of the UN's Sustainable Development Goals that are vital to a healthy community and connect eye care to social determinants of health that impact communities throughout South Carolina.[7]

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[1] Source: CDC reporting from the U.S. Census Bureau, 2012-2016 American Community Survey 5-year estimates.
[2] Source: Experts at the American Foundation for the Blind.
[3] Source: CDC 2015 Behavioral Risk Factor Surveillance System.
[4] Source: NORC Study on the Cost of Vision Problems, 2013 study.
[5] Source: National Academies of Sciences, Engineering, and Medicine, 2016 study.
[6] Source: UNGA Resolution A/75/L. 108: www.undocs.org/en/A/75/L.108.
[7] Source: The International Agency for the Prevention of Blindness, Eye Health and the SDGs.

What Others Are Saying

The Sisters of Charity Foundation of South Carolina Immediate Needs grant funding supports organizations devoted to meeting the fundamental needs of individuals, families, and communities. These organizations are doing important work to implement thoughtful programs, provide hope, and create change. We are proud to partner with Lions Vision Services.



Meredith Mathews
Senior Director of Grantmaking and Strategy
Sisters of Charity Foundation of South Carolina

The vision services that LVS provides give access to sight saving care to those left out by our medical system. I am proud to partner with LVS and do what I can to assist them in this process.



Carl Sloan, MD
Ophthalmologist
Coastal Eye Group

Lions Vision Services is providing an essential need in communities across our nine-county footprint. We are proud to support the organization's work expanding access to affordable vision care throughout our region in this time of need.



Darrin Goss, Sr.
President & Chief Executive Officer
Coastal Community Foundation of South Carolina

As a partner of LVS, Servants for Sight is proud to support their work. Our organization would not be able to help 65% of our surgical cases if we were not partnered with this distinguished nonprofit. I am grateful for the organization's work and partnership.



Amy Evette
Executive Director
Servants for Sight

As someone who has needed corrective lenses from early childhood, I very much appreciate the critical importance of healthy vision. This is a necessity of a quality life regardless of who you are or where you come from.



Peyton Bryant
Partner, Director of Business Development
Trinity Partners
Former LVS Board Treasurer

What Others Are Saying

Ariel loves having her gadgets and stimulating her mind. I feel having the OrCam MyEye device can expose her to normal average natural material surrounded by us out in public giving her many new experiences to explore and gain more knowledge.

Jessica Murphy (Ariel's Mother) | Clemson, SC
Vision Technology Client



I had cataracts in my right eye and had to have surgery or go blind. I didn't know what to do. LVS helped me in a difficult time, and I am very grateful for your support and taking the time to help me. The world needs more people like you. I will never forget your support and kindness. You have my deepest thanks.

Jennifer Means | Union, SC
Eye Surgery Client

The OrCam Read is a wonderful device that helps people like myself that are vision impaired. It reads my mail for me and other important information. Now I don't need assistance from others, and I feel more independent.

James Nelson | Georgetown, SC
Vision Technology Client

At 50 + years old I decided to go back to school to further my education in nursing. Over the years, I had made some mistakes, but never did I lose my desire to excel. So here I am sitting in classrooms with fellow students young enough to be my children. I'm moving a bit slower, seeing a lot less, though looking quite a bit harder, but determined not to give up.

I needed cataract surgery. But with no insurance and no money to pay for the surgery, it didn't seem that was going to happen. I didn't lose Faith because I knew God has brought me through the storm time and time again. And once again he called in his angels. I had reached out to and was contacted by the Lions Vision Services. They paid for my cataract surgery on both eyes.



So yes, I'm still sitting in classrooms with fellow students young enough to be my children. My movements may still be a bit slower than theirs, but best believe, I can see them better. I want to say thank you to the Lions, God's angels. I'm ever so grateful for what you've done for me. Thank you for letting me "see" my way as I'm shooting for the moon. And if by chance, I should miss it head on, at least I know I will dwell among the Stars. I love you and thank you.

Linda Etheredge | Batesburg, SC
Eye Surgery Client

LIONS
VISION SERVICES

ENDING BLINDNESS IN POVERTY FOR OVER 50 YEARS

December 7, 2023

House Ways and Means Committee
223 Blatt Bldg.
Columbia 29201

Dear Ways and Means Committee,

Lions Vision Services (LVS), a 501(c)3 nonprofit charitable organization providing critical eyecare services to South Carolinians experiencing poverty, is requesting a $500,000.00 one-time non-recurring proviso via part 1B (particularly H2) from the South Carolina Legislature during the next budget cycle.

LVS requests these services for several specific reasons and purposes:

- According to eyecare physicians at the American Foundation for the Blind, the prevalence of blindness and vision loss will double by 2030 without effective intervention. This means the more than $2 billion economic burden currently placed on South Carolinians by vision loss will correspondingly double unless we act now. The healthcare system is not prepared for these eyecare needs. We are.
- Investing in eyecare in South Carolina will primarily benefit South Carolina residents and the South Carolina economy. A NORC study found that the cost of eyecare falls primarily (52%) on patients and their families in all age demographics under 65 years. Adequate eyecare also significantly increases workplace productivity.
- LVS operates the most comprehensive, accessible, and sustainable eye surgery program of its kind in the state. Having just concluded a record-breaking year of eye surgeries, LVS is positioned to significantly scale these services with a statewide network of partners with the necessary funding. Demand for all LVS services, including vision screenings, eye exams, eyewear, eye surgeries, and vision technology continue to outpace currently available resources. These services are offered statewide in all communities.
- A significant one-time influx of seed funding for scaling services would equip LVS to effectively meet the growing and pending demand for eyecare in South Carolina.

We respectfully request inclusion of this request in the next budget proposal to partner with the South Carolina Legislature in creating a healthier, brighter future for all South Carolinians. We eagerly await your questions and consideration.

Sincerely,

Daniel J. Prohaska, MA, CFRE
President & CEO
Daniel@sightfirst.org | (843) [redacted]

LIONS VISION SERVICES

ENDING BLINDNESS IN POVERTY FOR OVER 50 YEARS

Why invest in LVS?

Lions Vision Services operates the most comprehensive, sustainable, and measurably impactful eye surgery program of its kind in South Carolina. No other organization's services compare.

	Offers Non-Cataract/ Retina Surgeries	Does Not Require SSN	Serves Under-Insured	Serves All Ages	Completes Surgery on Both Eyes	Eliminates All Financial Burden on Clients	Serves All SC
Lions Vision Services	✓	✓	✓	✓	✓	✓	✓
SC Commission for the Blind	X	X	✓	✓	✓	✓	✓
Operation Sight	X	✓	X	X	✓	✓	✓
Servants for Sight	X	✓	X	✓	X	X	X

In order to qualify for LVS services, clients must:

1. Show proof of living in South Carolina for at least 1 year.
2. Demonstrate total household income of roughly 200% or less of current Federal Poverty Guidelines.

The LVS eye surgery program currently addresses eye conditions related to cataracts (and subsequent yag capsulotomy treatments when necessary), cornea transplants, corneal cross linking, retinal detachments, glaucoma surgeries, eye lid related surgeries, pterygium surgeries, strabismus surgeries, and laser surgery, among others, with the principal goal of the program being to save and/or restore vision for each client. A $1 : $3 ROI is achieved with the surgeries.

Saving sight alleviates the more than $2B economic burden of vision loss and eye disorders in South Carolina, a financial burden which falls primarily on individual South Carolinians until they surpass the age of 65 (Source: *Cost of Vision Problems*, NORC, 2013).

Additional services including preventative screenings and exams, eyewear, and vision technology, combined with strategic initiatives that elevate research, public policy, and industry leadership, make LVS one of the premier eyecare nonprofits in SC with sustainable solutions for sight that are ready to scale with financial investment. Now is the time to invest, before the economic burden and prevalence of vision loss doubles in 2030.

Dorchester County Impact Report

Fiscal Year 2023



Expanding Eyecare

PREPARED FOR :
Dorchester County
Stakeholders

LIONS VISION SERVICES
234-C Outlet Pointe Blvd
Columbia, SC 29210

2024-06-11 Response to N. Reynolds FOIA Request 001855

Celebrating a Year of Sight

Over the last year, your support has elevated Dorchester County to new heights of service for the community's most vulnerable blind and visually impaired residents. From vision screenings, to eye surgeries, to client experiences like the Santee Blind Fishing Event, LVS services in Dorchester County have significantly expanded. Thank you for investing in this work!

Local Eyecare Partners

Dorchester County Insights

#3 in the state for LVS services!

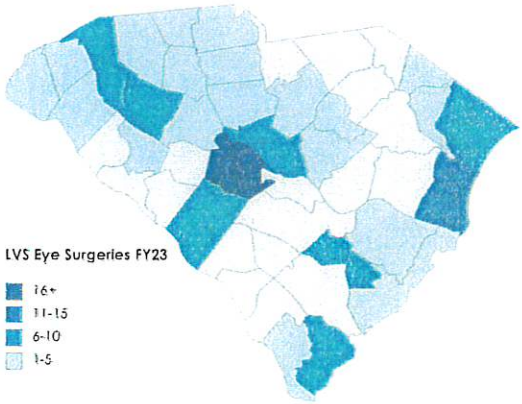
Over $15,000 total LVS investment.

10 cataract surgeries for Dorchester County residents experiencing poverty.

Over $50,000 economic impact from LVS services.

"Thank you so much for being helpful in changing a big part of my life."

"I can now see again & go about my life without constantly being aware of my lack of sight."



Major Investors

Coastal Community Foundation

Employees Community Fund of Boeing

The Post and Courier

2024-06-11 Response to N. Reynolds FOIA Request 001856

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Children's Museum of the Lowcountry Summerville Location

Requested Amount: $ 2,000,000

Recipient Entity: Children's Museum of the Lowcountry

Is the entity a: ____ state agency, ____ local government, X non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Karen S. Coltrane Title/Position: President + CEO

Contact Phone Number: 804-[redacted] Email Address: Karen.Coltrane@explorecml.org

Entity Website: www.explorecml.org County Location: Charleston / Dorchester

Summary of Intended Use of the Funds: To upgrade the Field House adjacent to John McKissick Field to become the Children's Museum of the Lowcountry-Summerville

Justification of Request / Public Benefit: A vibrant children's museum in downtown Summerville will provide area children and families with access to high-quality educational experiences including STEAM (Science, tech, engineering, art and math) exhibits + programs, including camps and afterschool programs.

GIL GATCH

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: [illegible] Signature: [signature]

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001857

CHILDREN'S MUSEUM of the LOWCOUNTRY

March 19, 2024

Representative Chris Murphy
310C Blatt Bldg.
Columbia, South Carolina 29201

Dear Representative Murphy,

I hope this letter finds you well. On behalf of the Children's Museum of the Lowcountry, I am writing to request your consideration for State funding to support our expansion project to Summerville, South Carolina.

Enclosed with this letter, you will find detailed plans for the adaptive reuse of the 100-year-old Field House located adjacent to John McKissick Field at 815 South Main Street, the administrative campus of Dorchester School District Two. We have been working closely with Superintendent Shane Robbins and members of the Dorchester County Council, all of whom have expressed enthusiastic support for the project and the proposed location. This strategic placement will bring valuable educational resources within walking distance of Summerville Elementary and James H. Spann Elementary, benefiting thousands of children and families in and around the Summerville community.

The total cost of the project is projected to be $4.3 million. We are seeking State support, which will be matched by:

- Dorchester School District Two's commitment to ongoing use of the building.
- Dorchester County Council's support for building improvements and upfit.
- Private philanthropic contributions dedicated to exhibit fabrication.

Outlined below is our proposed project timeline:

June 2024:	Obtain commitments from all public and private funding sources. Submit building plans for approval of permits.
July 2024:	Initiate museum exhibit design process.
August 2024:	Begin building rehabilitation and museum upfit.

September 2024:	Finalize exhibit designs.
October 2024:	Public Announcement of new Children's Museum of the Lowcountry's Summerville location.
November 2024:	Begin exhibit fabrication.
December 2024:	Launch Founding Families membership campaign.
January 2025:	Order exhibit manipulatives and retail stock.
February 2025:	Announce opening date.
March 2025:	Finalize construction and obtain certificate of occupancy.
April 2025:	Hire and train staff.
May 2025:	Install exhibits.
June 2025:	Hold Museum's opening celebration event.

With your support, we are confident that this project will provide substantial benefit to the community, offering engaging educational experiences for young children and families for generations to come. We are deeply grateful for your consideration of our request and look forward to the opportunity to discuss this project further.

Thank you for your time and attention to this matter.

Warm regards,



Karen S. Coltrane
President & CEO
Children's Museum of the Lowcountry



Project Description

New Location of the Children's Museum of the Lowcountry in Summerville, South Carolina

Background

The Children's Museum of the Lowcountry (CML) has been a cornerstone of educational and community engagement in the region since its inception in 2001. Originally opened as an adaptive reuse of a historic 1800s train station in downtown Charleston, CML has evolved into a professional institution that has served over 2.5 million visitors through museum exhibitions, school-based programs, and community events. Supported by generous contributions from local foundations, corporations, and passionate individuals, CML has established itself as a vital resource for families and children throughout the Lowcountry.

In 2022, the museum welcomed a new CEO with a proven track record of expanding children's museum accessibility through satellite locations. With a strategic imperative to expand its reach and impact, the CML's Board of Directors approved a new strategic plan in 2023, laying the groundwork for identifying new locations to further its mission.

Project Overview

Last October, the museum announced its plan to establish its first satellite location in the town of St. George in Dorchester County, converting a portion of the recently renovated Rosenwald School into a children's museum. As conversations about this project progressed, mutual interest emerged to pursue a third location in Summerville. Identified as an optimal site, the 100-

2024-06-11 Response to N. Reynolds FOIA Request 001860

year-old Field House adjacent to John McKissick Field presented an exciting opportunity for collaboration with Dorchester School District Two.

Project Scope

The proposed project involves the rehabilitation and transformation of the Field House into a vibrant children's museum that will serve as a hub for educational exploration and community engagement. Led by a planning team spearheaded by Summerville Dream, the project's preliminary $4.3M budget includes:

- $700,000 for building rehabilitation
- $1,300,000 for building upfit, including restrooms, classrooms, ADA compliant elevator, and surface finishes
- $2,300,000 for museum exhibits, signage, ticketing software, fixtures, and equipment

Once completed, the museum will offer professionally operated exhibits and programs designed to inspire creativity and problem-solving skills in children. Through close coordination with the Dorchester District Two leadership, the museum will provide hands-on learning opportunities for area children through museum- and school-based programs, including camps and afterschool programs.

Impact

The establishment of a CML location in Summerville represents a significant investment in early learning and community development. By providing families and children with access to high-quality educational experiences, the museum will serve as a visible symbol of Summerville's commitment to fostering a thriving community for both current and future generations. Additionally, the museum's presence will enhance the region's appeal to prospective residents and employers, reinforcing Summerville's reputation as a family-friendly destination.

Conclusion

The Children's Museum of the Lowcountry's expansion into Summerville represents an exciting opportunity to further its mission of inspiring and

equipping children to become creative problem solvers. With a dedicated team of experienced professionals and strong support from local stakeholders, the museum is poised to make a lasting impact on the educational landscape of the region.

State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

5/20/2023

Children's Museum of the Lowcountry
Karen Coltrane
25 ANN ST
CHARLESTON, SC29403-6213

RE: Registration Confirmation

Charity Public ID: P674

Dear Karen Coltrane :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 5/15/2024.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

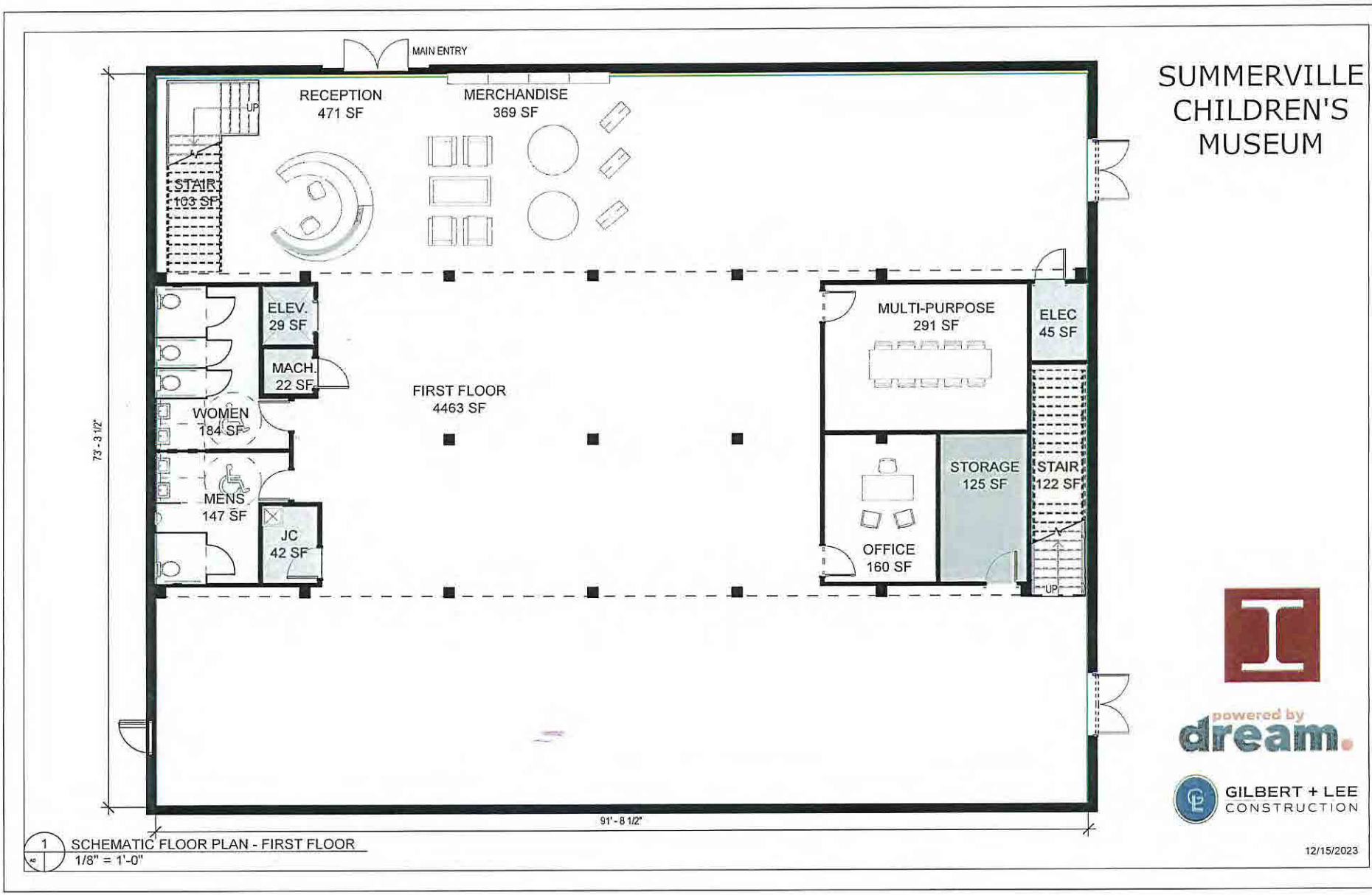
If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

K. Wickersham

Kimberly S. Wickersham
Director, Division of Public Charities

2024-06-11 Response to N. Reynolds FOIA Request 001863



SUMMERVILLE CHILDREN'S MUSEUM

powered by dream.

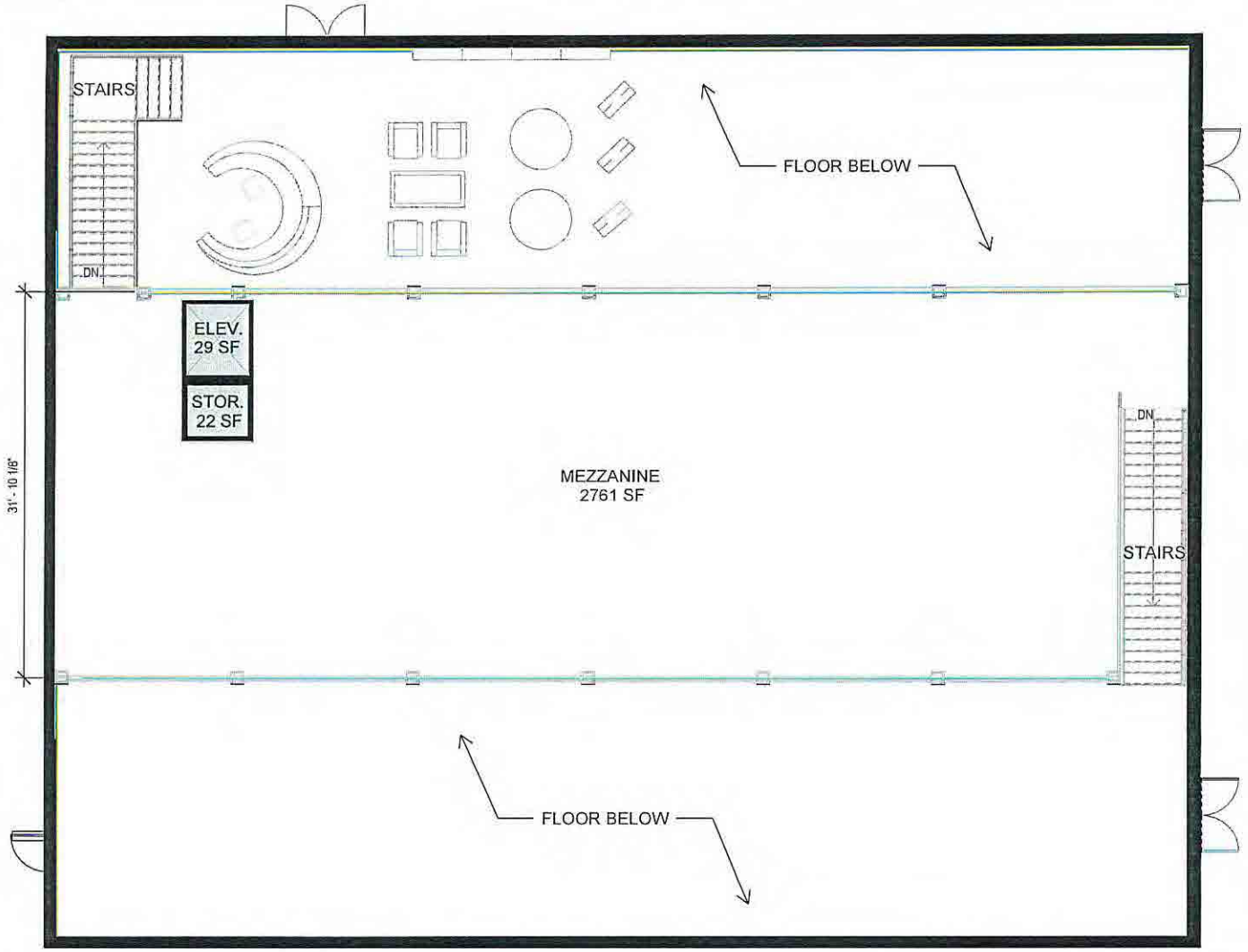
GILBERT + LEE CONSTRUCTION

1 SCHEMATIC FLOOR PLAN - FIRST FLOOR
1/8" = 1'-0"

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001864

SUMMERVILLE CHILDREN'S MUSEUM



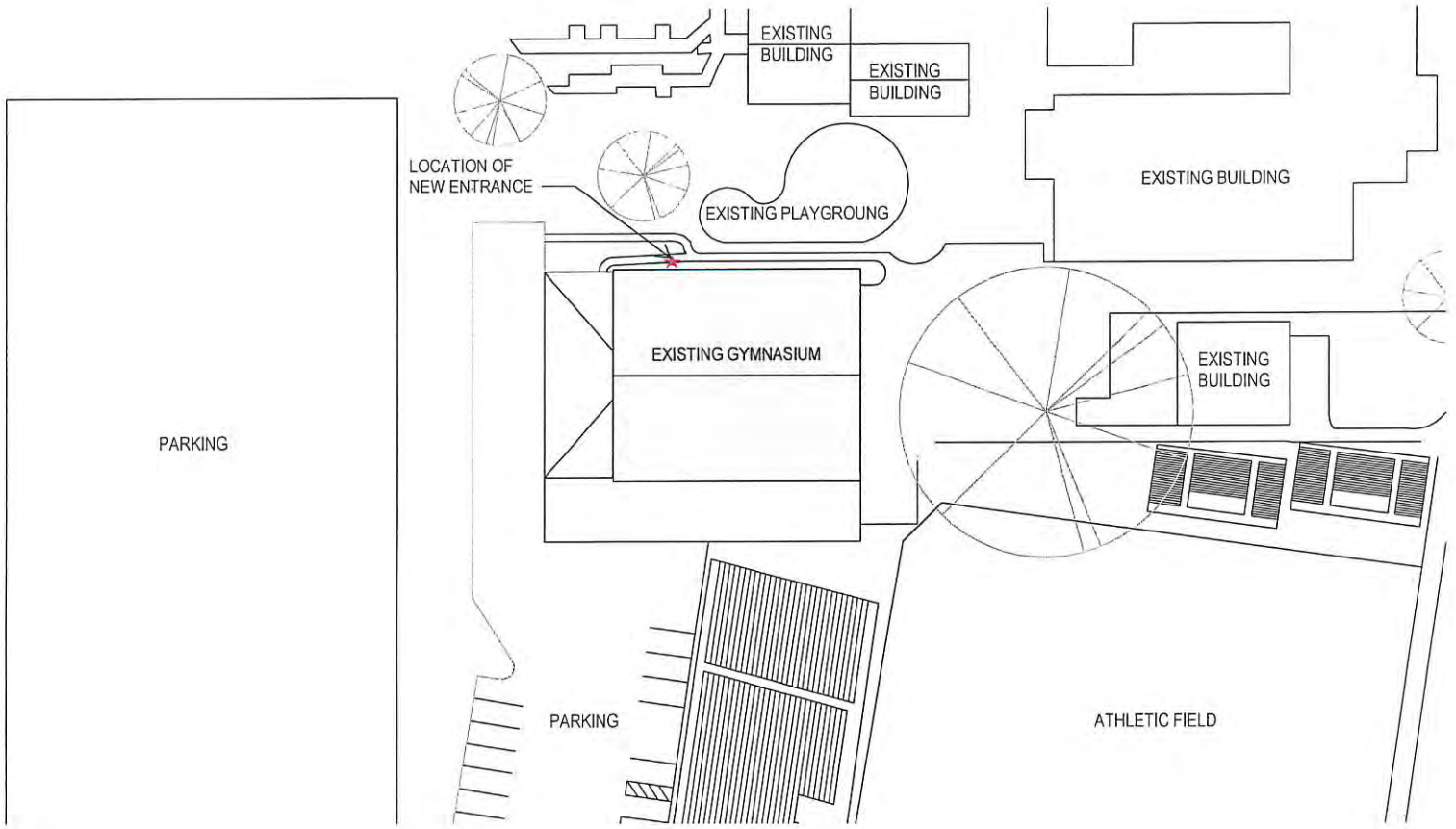
1 A1 SCHEMATIC FLOOR PLAN - MEZZANINE
1/8" = 1'-0"

powered by dream.

GILBERT + LEE CONSTRUCTION

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001865



1 / A2 FLOOR PLAN - OVERALL SITE PLAN
1" = 40'-0"

powered by dream.

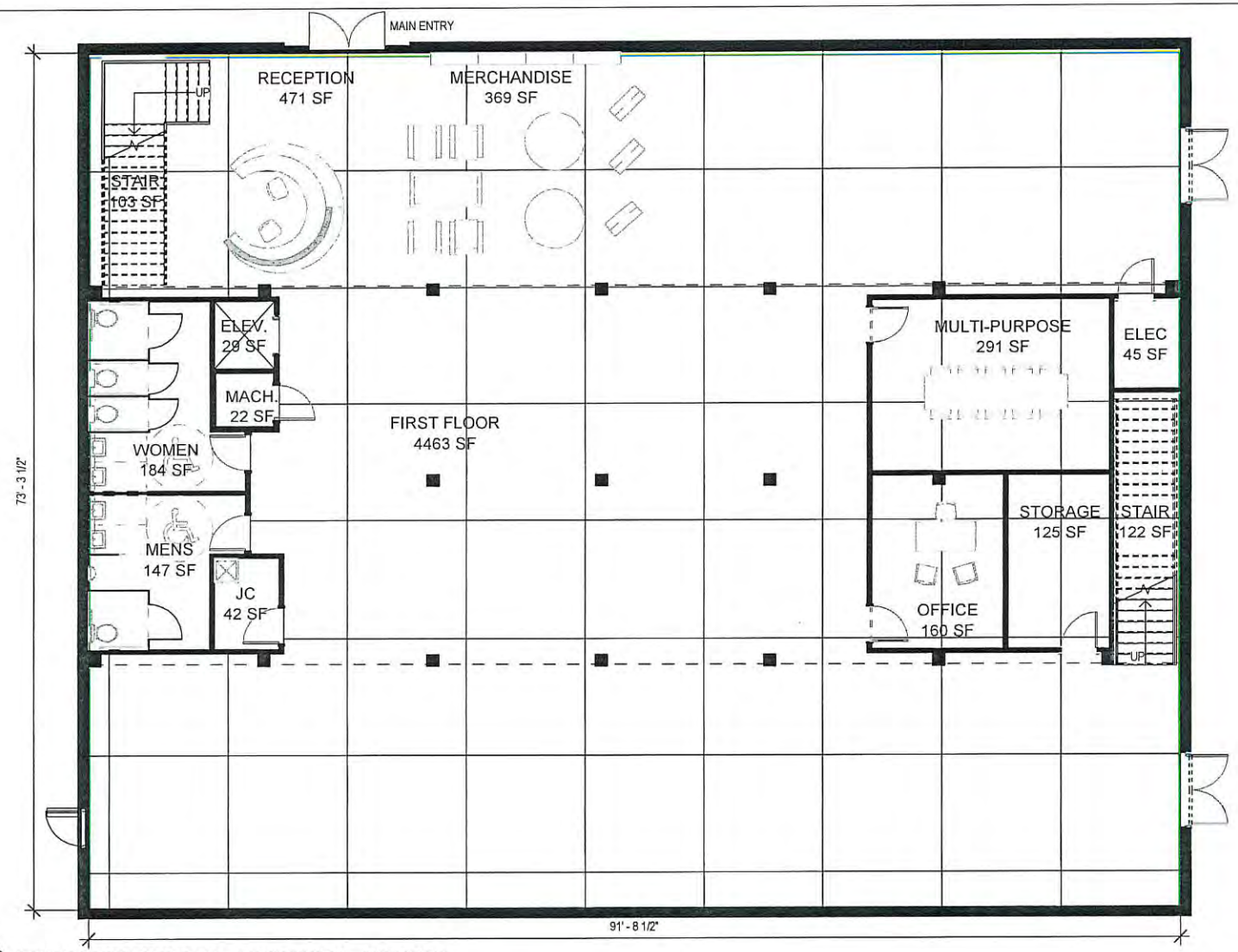
SUMMERVILLE CHILDREN'S MUSEUM

GILBERT + LEE CONSTRUCTION

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001866

SUMMERVILLE CHILDREN'S MUSEUM



1 SCHEMATIC FLOOR PLAN - FIRST FLOOR - SQUARES
1/8" = 1'-0"

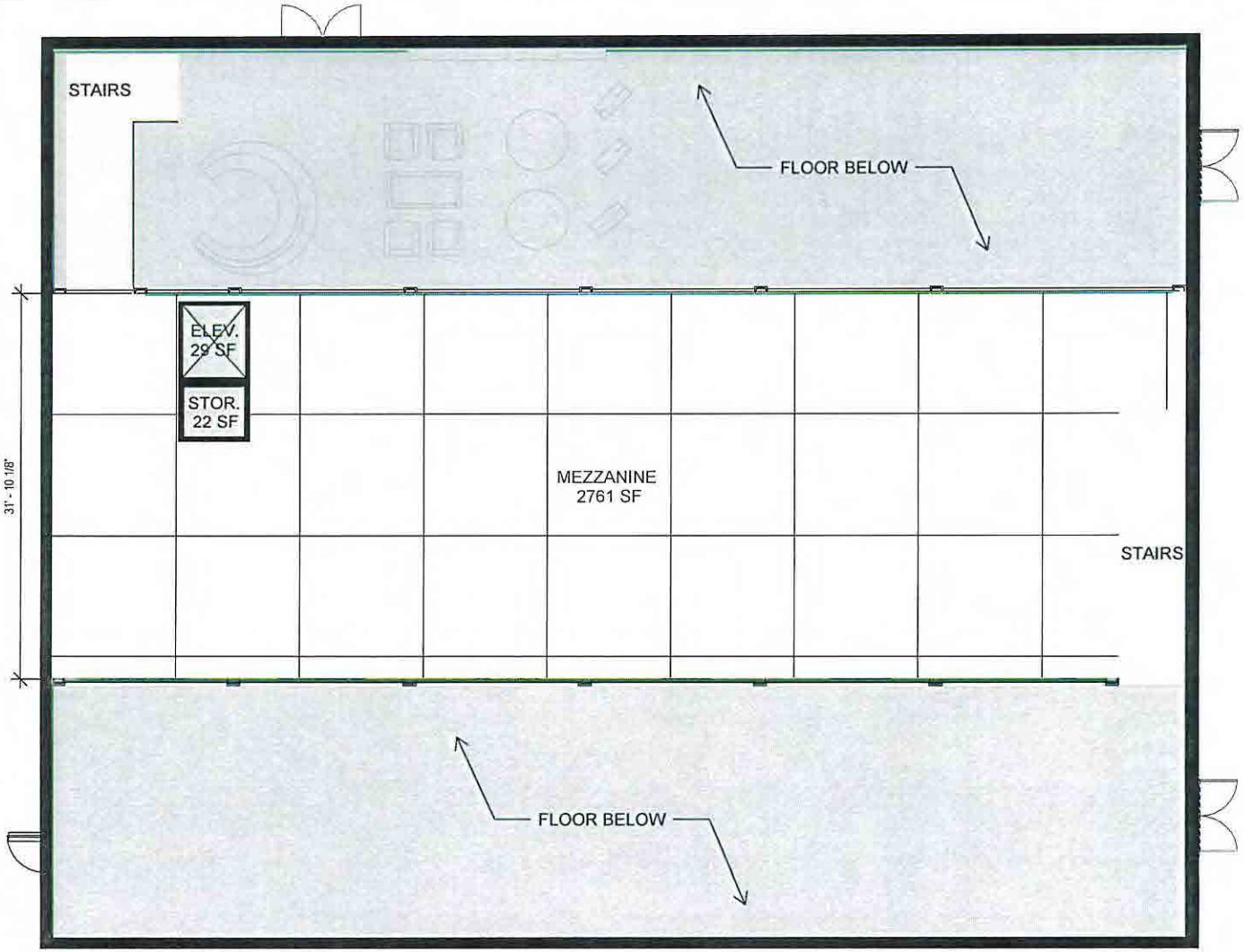
powered by dream.

GILBERT + LEE CONSTRUCTION

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001867

SUMMERVILLE CHILDREN'S MUSEUM



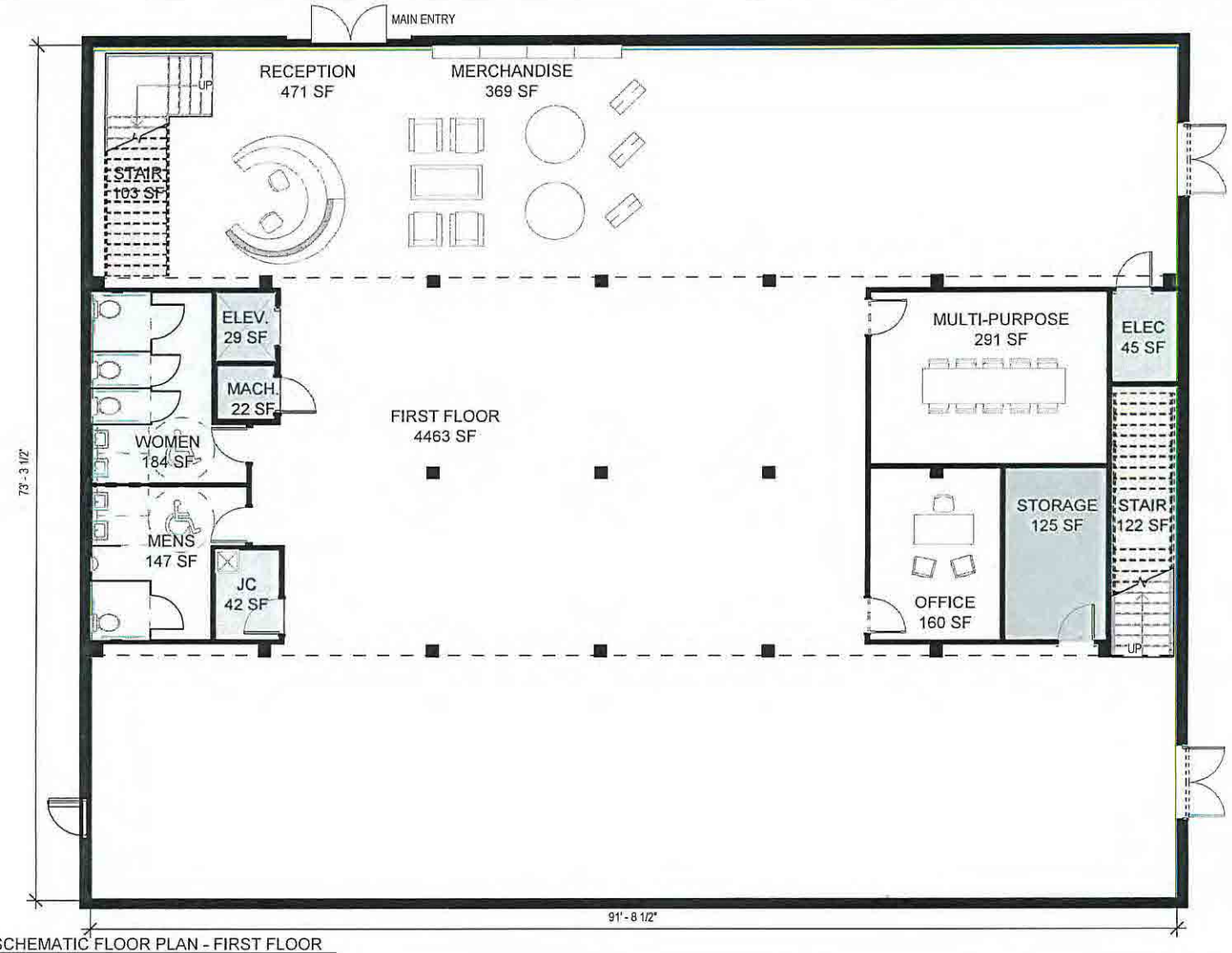
1 SCHEMATIC FLOOR PLAN - MEZZANINE - SQUARES
1/8" = 1'-0"

powered by dream.

GILBERT + LEE CONSTRUCTION

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001868



SUMMERVILLE CHILDREN'S MUSEUM

powered by dream.

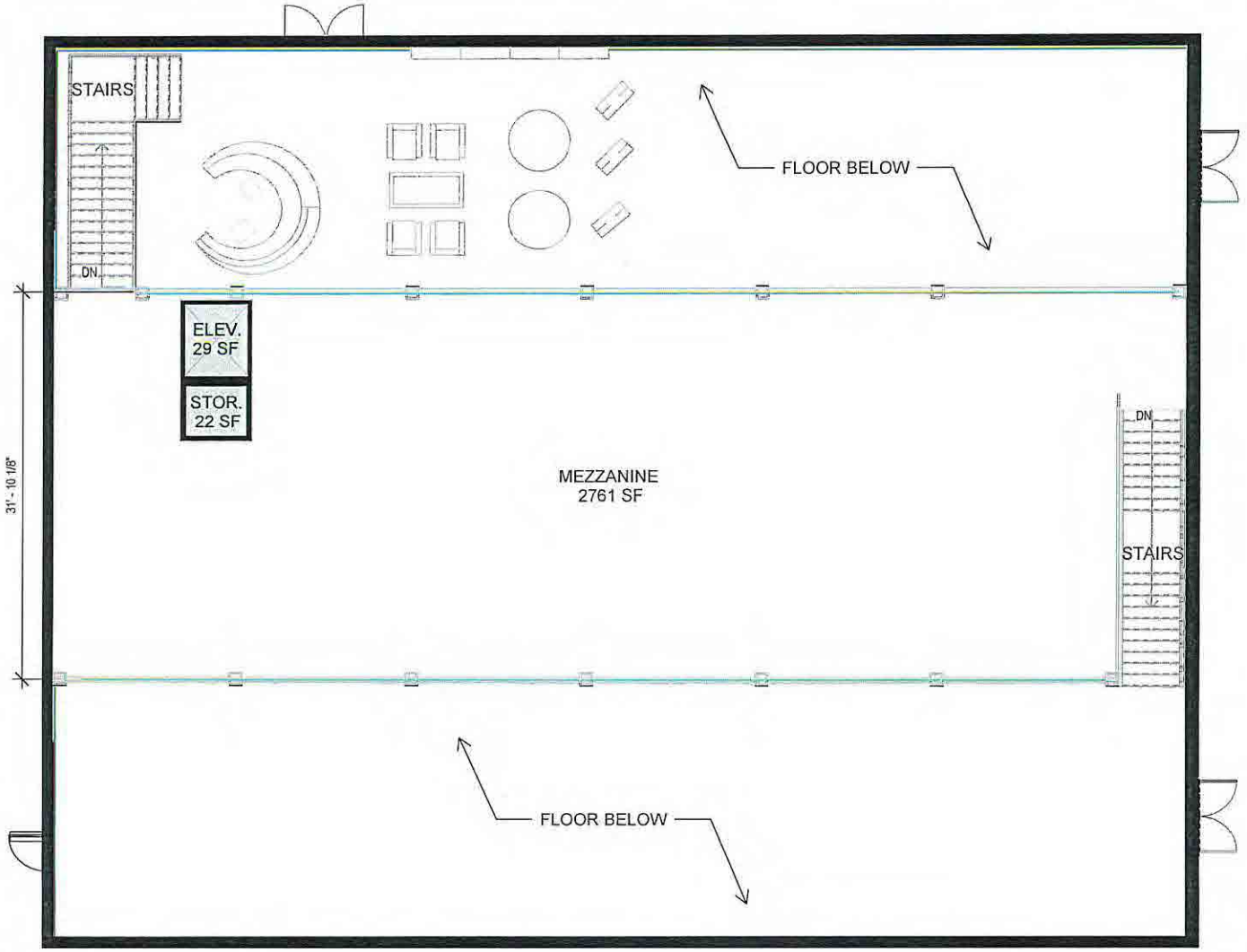
GILBERT + LEE CONSTRUCTION

1 SCHEMATIC FLOOR PLAN - FIRST FLOOR
1/8" = 1'-0"

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001869

SUMMERVILLE CHILDREN'S MUSEUM



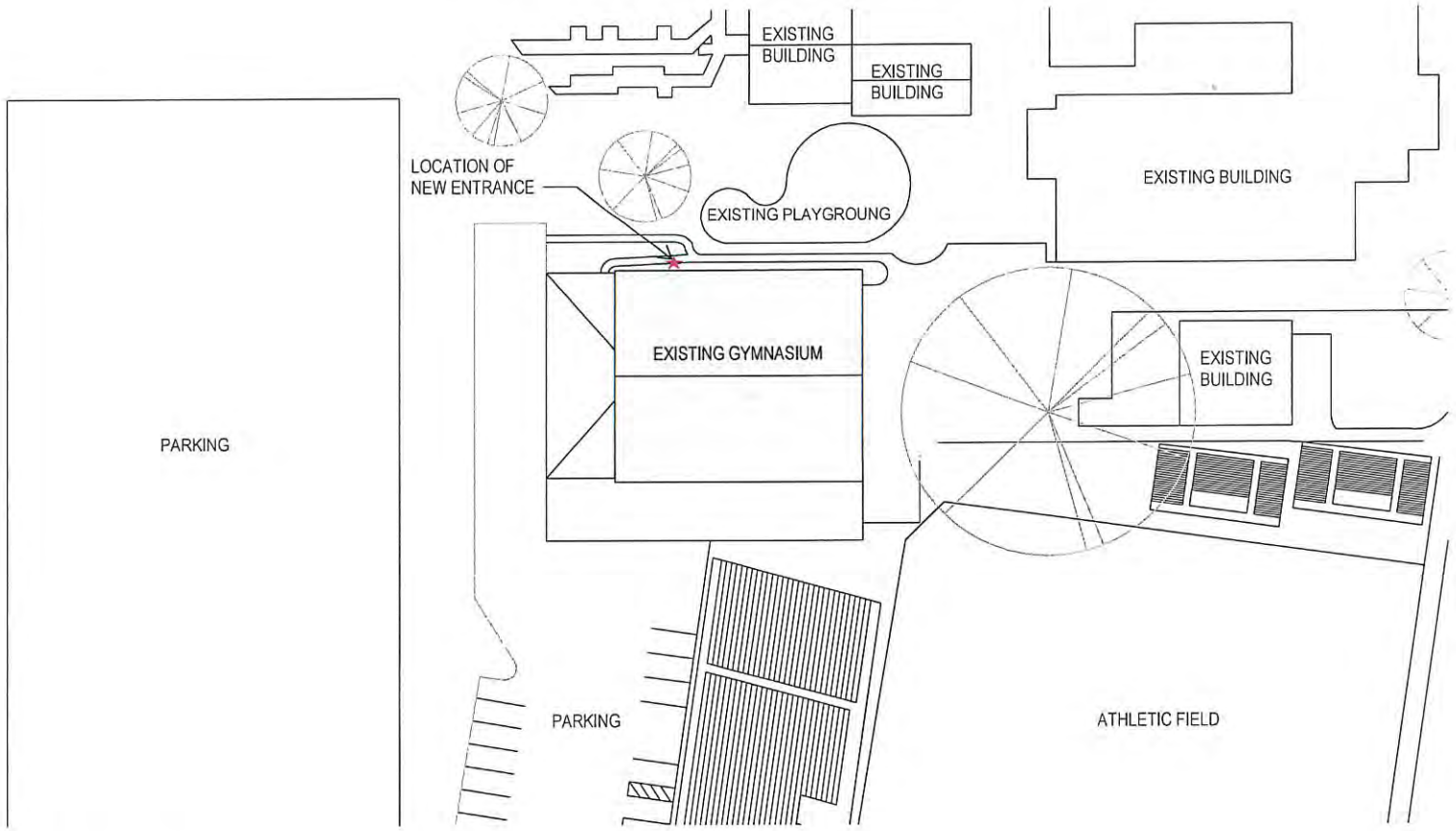
1 SCHEMATIC FLOOR PLAN - MEZZANINE
1/8" = 1'-0"

powered by dream.

GILBERT + LEE CONSTRUCTION

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001870



1 / A2 FLOOR PLAN - OVERALL SITE PLAN
1" = 40'-0"

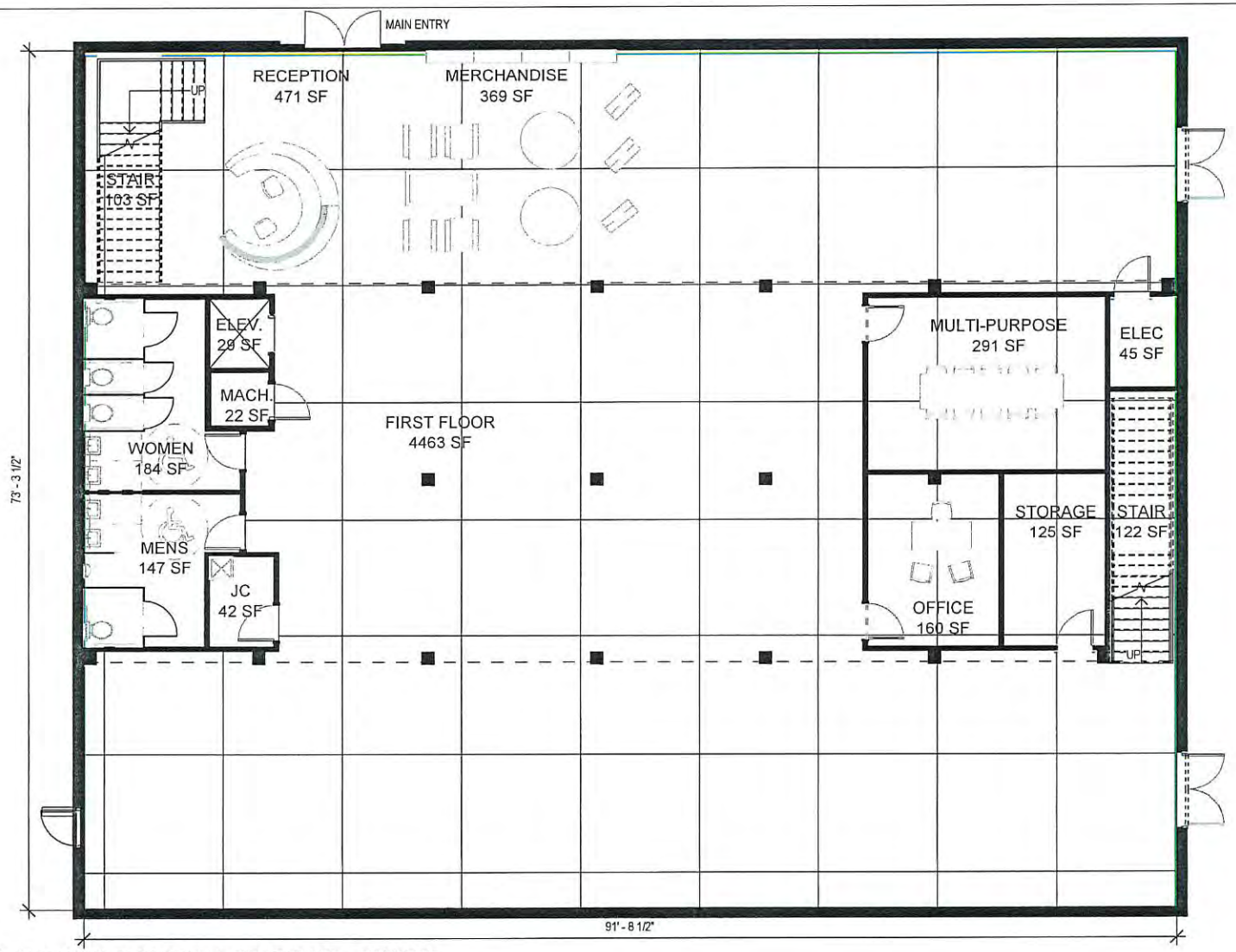
powered by dream.

SUMMERVILLE CHILDREN'S MUSEUM

GILBERT + LEE CONSTRUCTION

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001871



1 SCHEMATIC FLOOR PLAN - FIRST FLOOR - SQUARES
1/8" = 1'-0"

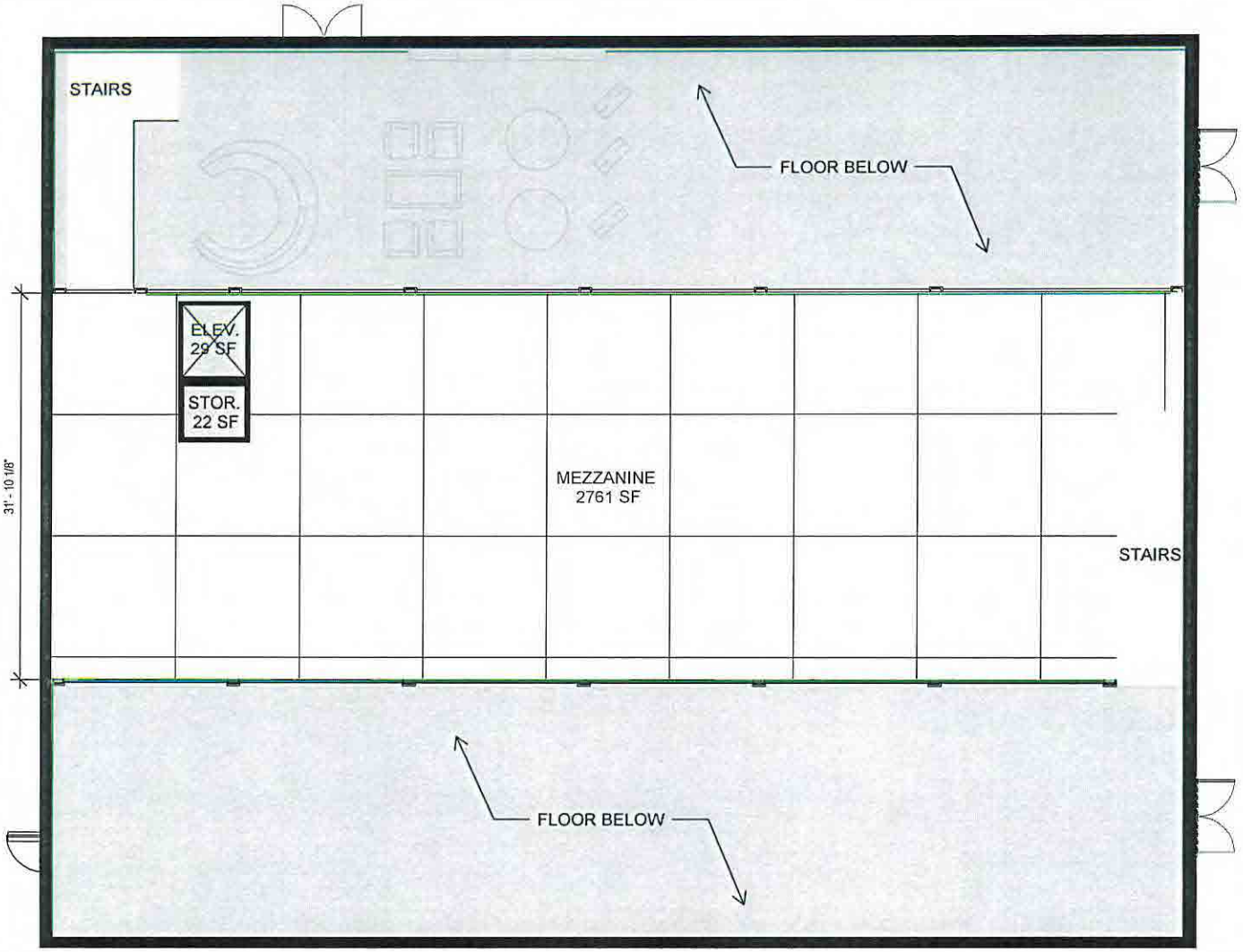
SUMMERVILLE CHILDREN'S MUSEUM

powered by dream.

GILBERT + LEE CONSTRUCTION

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001872



SUMMERVILLE CHILDREN'S MUSEUM

powered by dream.

GILBERT + LEE CONSTRUCTION

1 SCHEMATIC FLOOR PLAN - MEZZANINE - SQUARES
1/8" = 1'-0"

12/15/2023

2024-06-11 Response to N. Reynolds FOIA Request 001873

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The Hive Community Circle

Requested Amount: $ 500,000

Recipient Entity: The Hive Community Circle

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Ashley Thomas Title/Position: CEO

Contact Phone Number: 803-[redacted] Email Address: ashleyolayinka@thehivecc.org

Entity Website: thehivecc.org County Location: Richland

Summary of Intended Use of the Funds: The funds will be used to support anchor programs including Survivor Support Services, Outreach, Prevention, and Organizational and Professional Development.

Justification of Request / Public Benefit: The Hive is a statewide program serving women and girl surivors 11+ of sexual assault, intimate partner violence, and stalking. There mission is to provide support by reducing barriers and increasing service delivery via peer advocacy, economics, and mental health.

Kambrell H. Garvin

Primary House Sponsor – Print Name

Kambrell H. Garvin

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001874

THE hive
COMMUNITY CIRCLE

The Hive Community Circle (The Hive) is requesting $500,000 to support anchor programs including Survivor Support Services, Outreach, Prevention, and Organizational and Professional Development. The Hive is a statewide culturally specific peer-based advocacy organization located in the 29023 corridor serving women and girl survivors 11+ of sexual assault, intimate partner violence, and stalking. Our mission is to provide unwavering support and compassion to the most impacted, yet most underserved survivors in SC by reducing barriers and increasing service delivery via peer advocacy, economic reform, and mental health. While The Hive serves all survivors, our efforts are prioritized within communities of color and those experiencing poverty due to the disproportionate number of individuals victimized within these communities.

The following request is being made to support the core programs and services of The Hive. Emergency and Economic Relief support is provided to victims and survivors of sexual assault, intimate partner violence, and stalking in SC in need of financial assistance. This program has been in partnership with SC Victim Assistance Network (SCVAN) since 2020, and may include but is not limited to requests such as extended hotel accommodations, utility support, transitional housing, relocation, and more; $100,000 is being requested for The Hive Economic and Emergency Relief Programming. Since our inception, 845 survivors have received Survivor Support Services, and in the last year, we invested $529,151 to support 511 survivors. We impacted another 966 individuals with prevention awareness and training through our education and outreach programs. The support we provide to the community continues to expand, but so does the need. Over the past 12 months, our average caseload has grown from 10 to 50 per month, a 400% increase in survivors seeking emotional, financial, employment, relocation, and childcare support.

The Hive is requesting $75,000 for our outreach, which consists of our Annual SC Survivors Summit, The Bee Box a socio-emotional toolkit for survivors who disclose in public spaces (distributed among hospitals, police stations, schools, churches, and other community-based locations), monthly trainings, and tabling in the community. The Hive Prevention programming includes a teen and parent prevention program, The Buzz Pak. The Buzz Pak is a 5-week curriculum that fosters healthy relationships, autonomy, and healthy parent-teen relationships. Within our prevention programming, The Hive also provides day training to organizations, healthcare professionals, and advocates on sexual assault, intimate partner violence, stalking, and providing culturally specific services. Survivor Support Services at The Hive consists of crisis counseling, peer victim advocacy, wrap-around case management services, and psychoeducational peer support groups for adult women and teen girls; The Hive is requesting

THE hive
COMMUNITY CIRCLE

$170,000 to assist in the full implementation of these services, which would include program staff cost such as a Lead Advocate to speak to the growing service requests, and sustaining our Peer Support Program Manager and Economic Justice Program Coordinator. The percentage of the program salary allocated is $125,000 (25% of the total request). To support the capacity, leadership, and sustainability of The Hive, we are requesting $30,000 to be used for professional development training for staff as well as organizational development support.

While the $500,000 being requested will assist in covering a substantial portion of our programs, The Hive has worked diligently to attain the additional funds needed to secure our operating budget for the programs mentioned above and services.

Ashley Olayinka

Founder + CEO
The Hive Community Circle

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Village Initiative

Requested Amount: $ 150,000

Recipient Entity: The Greater Waverly Foundation

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Catherine D. Lewis Title/Position: President

Contact Phone Number: 803[redacted] Email Address: [redacted]@aol.com

Entity Website: thegreaterwaverlyfoundation.org County Location: Richland

Summary of Intended Use of the Funds: The Village Initiative is a curriculum based after school and summer academic enrichment program serving students grades from 3rd to 12th grade.

Justification of Request / Public Benefit: The Village Initiative seeks to focus on addressing gaps with an evidence based tutorial program that focses on knowledge and retention. Participants have indicated improved academic performance resulting from the after-school tutoring and summer programs.

Kambrell H. Garvin

Primary House Sponsor – Print Name

Kambrell H. Garvin

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001877

The Greater Waverly Foundation
Columbia, South Carolina

The Greater Waverly Foundation, Inc. summary and description of the Funding Request of $150,000

1. The activity, function, or project for which the earmark is intended - The Village Initiative is a curriculum-based after-school/homework assistance program currently serving students in 3rd through 12th grade. The tutorial focus is on four core subject areas English, Math, social Science, and Science. A leadership team comprised of active and retired educators, community/business leaders, students, and parents works to align the after-school tutoring and homework assistance with Richland County schools' core curricula, or the students' respective schools or school district, by grade level. The program is fully run and key partnerships have been formed that allow for an intergenerational learning environment. In addition to tutoring/homework assistance aligned with the in-class curriculum by grade level, planned activities on a month-by-month basis include the arts, forums with special guests, and field trips. Students will have opportunities to provide input and help plan activities beyond structured tutoring activities. As appropriate and when available, outside experts are included in program activities to introduce areas of expertise, lead discussions or activity groups, or provide tours. Approach: A culturally relevant pedagogical approach informs the structure of the program. There are three components to Ladson- Billings culturally relevant pedagogy: academic achievement, cultural competence, and critical consciousness (Add citation and include Reference at the end.). During the hands-on orientation, teachers/volunteers were introduced to this framing with opportunities to reflect on how to work with young people in ways that support their academic performance. Several schools in our target area are considered low-performing schools, characterized by lower student test scores and higher percentages of illiteracy, school delinquency, and drop-outs. An assessment of the academic and socioeconomic needs of the target community, conducted in 2019, revealed a greater need for academic support at the middle school and high school levels with Mathematics as a priority subject, followed by English, Language Arts, and then Science. With the design of the hybrid platform, emphasis is being placed on those subject areas, as well as links to community resources to ensure a holistic approach to providing for the students and their families.

2. Public purpose served by the project – The Village Initiative seeks to focus strategically on study strategies and testing skills that can be applied across subject areas and enhance the in-class learning experience as well as improve students' test scores. Barriers to Academic Success Faced by Students While a great deal of educational investments have

been made in the forms of policies, funding, and research, South Carolina students continue to rank at the bottom of most national academic performance indicators. The barriers that exist along the educational pipeline can be identified in the home, family, schools, and state's culture. Comparing the state on a variety of quality-of-life indicators, it is clear that children in South Carolina have disadvantages. It has been demonstrated in South Carolina that school performance is correlated with the prenatal period and birth indicators. SC Budget and Control Board's Office of Research and Statistics data linked the electronic birth records from the SC Department of Health and Environmental Control's Vital Records to school readiness files from the SC Department of Education. These linked data showed that being ready for the first grade was directly correlated to (1) birth weight, (2) mother's age and education, (3) gestation period, (4) APGAR score, (5) number of previous births, and (6) adequacy of prenatal care. These findings had a significant impact on the state's approach to improving school readiness. According to a report released by the Kaiser Foundation in 2017, 64% of births in SC were paid for by Medicaid. Because these births tend to be characterized as higher risk due to reasons connected to poverty, access to health care, and health-seeking behaviors, it is reasonable to deduce that the next generation of children will continue to experience school readiness challenges. According to these data, 24% of the families living in Richland School District 1 live below the federal definition of poverty; while approximately 12% of residents in Richland School District 2 live below the federal definition of poverty. Our objective is to (1) increase elementary and middle school performance on the SC READY, SCPASS. (2) Increase high school student performance on End of Course Examinations and Advanced Placement Examinations by focusing on study strategies and testing skills.

The success of the Village Initiative despite the initial disruption caused by the COVID-19 pandemic in early 2020 through much of 2021: The Village at the onset o the pandemic discontinued face-to-face operations and quickly revamped its program to fit a virtual platform. Our accomplishments during the pandemic were significant and provided additional support for students and parents struggling to adjust to online learning.

With the return of face-to-face learning, the demand for the programs and services offered through the Village Initiative has grown exponentially. The result of school shutdowns and the pivot to online learning has created learning gaps beyond the pre-COVID levels. Research suggested on average students, students would need the equivalent of 4.1 additional months of instruction in reading and 4.5 months in math to meet pre-pandemic levels of achievements (ref) Data from the 2022-2023 school year continues to show

2024-06-11 Response to N. Reynolds FOIA Request 001879

declines in test scores for 12-year-olds, especially Schools are pressed to closed the gaps while also covering current grade-level standards.

We have redesigned the Village Initiative to address the gaps with an evidence-based tutorial program, and an intensive boot camp program that focuses on knowledge retention and preparing for the next grade level. The initial feedback from our 2023-2024 program has been extremely positive. Both students and parents have indicated improved performance resulting from our tutoring and summer camp. The small group sessions where participants receive 1-on-1 instruction are particularly effective.

According to NWEA reports, the student achievement gap recovery pace has been slower than anticipated; further augmenting the need for continued funding for programs like the Village Initiative that serve as an extension of the school day and the school year. We extend the school day through our tutoring that is aligned with grade-level curriculum; and the school year through our summer camp that builds on the school year's curriculum providing multi-year academic reinforcement in heavy dosages.

One glaring obstacle to meeting the demand for our programs and services continues to be transportation. With our target spanning multiple schools across multiple school districts, having one van transporting students limits the time for instruction. An additional transport van will significantly reduce travel time and increase the time program activities.

3. Project budget –

Description	Amount
Greater Waverly Administration	$13,000
Program Staff/Teacher	$ 7,500
Consultant / Contractor	$ 7,500
Program Services	$7,500
Program Events/Activities/Field Trips	$5,500
Computer Lab	$6,500
Program Materials/Supplies	$4,000
Food/Healthy Snacks	$5,725
Leasing of Space	$18,000
Transportation	$70,000
Other Direct Costs	$4,775
TOTAL	**$150,000**

4. Demonstrated community support and need - We have partnered First Nazareth Baptist Church, Richland School District 1 and 2, Lower Waverly Community Association and other nonprofit organizations, USC Cocky Reading Program, and Richland County Library

5. Impact from Day Camp. The Village Initiative Academic Center

Summer Camp 2023 44 Registered 10 Waitlisted Session
Session 1 – SOAR
- ELA/Writing with Ms. Scrivens
- Math with Ms. Seymour

Session 2- Explore Columbia
- Tour Richland County Main Library
- Visited local attractions
- Tour SC Aquarium

Truex Chemistry Lab Fall 2023 - 10 Registered Dr. Nick Truex, Chemistry Professor- USC
- Lab performed demonstrations with students
- Students were able to receive one one-on-one attention

Winter Day Camp 2024 - 32 Registered
- Held etiquette classes for students
- Created vision boards for students to set personal goals for themselves

Read-in Day Camp Winter 2024 - 51 Registered
- Local children's Authors were invited to participate and engage participants as they read their books to students followed by Q & A
- Storytelling about SC's history with an emphasis on cultural tourism in the state. Participants heard oral presentations about the Sea Islands of SC.

Auntie Karen's Master Class Winter 2024 - 15 Registered
- Allowed students to interact with a national recording music artist

Truex Chemistry Lab Winter 2024 - 33 registered plus 12 Walk-ins Dr. Nick Truex, Chemistry Professor- USC
- Lab performed demonstrations with students

- Students were able to receive one-on-one attention
- Students were able to relate a story to science using glow sticks We have provided the one-day camps at no cost to parents. We have received positive feedback from parents and guests that we have invited to share with the students.

The meals we provided during the summer supplemented those meals the campers would normally receive at school, thus eliminating hungry children over the summer. We are continuing to expose the campers to different situations that they might not have the financial means to participate in, i.e. traveling beyond Richland County, attending a show at the Koger Center, attending a STEM camp, or meeting the author of the book they have read.

Catherine D. Lewis

Catherine D. Lewis
President

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: SC FIRST (proviso)

Requested Amount: $ 150,000

Recipient Entity: SC FIRST

Is the entity a: ____ state agency, ____ local government, ✓ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Giselle Cheeseman Title/Position: Ex. Dir

Contact Phone Number: 843 [redacted] Email Address: giselle.cheeseman@FIRSTSouthCarolina.org

Entity Website: ____ County Location: STATEWIDE

Summary of Intended Use of the Funds: host regional competions

Justification of Request / Public Benefit: funding to host regional robotics competitions –

CRAIG GAGNON

Primary House Sponsor – Print Name

Craig A. Gagnon

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001883

Dear Representative Gagnon and Esteemed State Representatives,

As President of *FIRST* South Carolina, I feel compelled to present a comprehensive perspective on the proposed funding request for *FIRST* South Carolina Robotics programs within our state. According to the Bureau of Labor Statistics, South Carolina is currently facing a significant STEM gap, which impacts economic growth and innovation. *FIRST* South Carolina Robotics is poised to help address this shortfall.

Our programs do more than introduce students to robotics; they empower our youth to become innovators and leaders, essential for future successes in STEM and beyond. Students enhance their critical thinking, problem-solving, and teamwork capabilities through participation in *FIRST* Robotics.

Moreover, our initiatives extend past mere technical training. They promote creativity, collaboration, and communication, teaching students to manage projects, meet deadlines, and present ideas effectively. These soft skills, coupled with technical knowledge, prepare them to be versatile professionals from day one.

FIRST South Carolina Robotics also serves as a stepping stone to diverse opportunities, helping our students with industry certifications. The hands-on experience gained aligns with certifications in Information Technology, CNC machining, 3D printing, CAD, programming, electronics, and cybersecurity. These credentials can propel students into the workforce, higher education, or even military careers, providing them with a competitive edge.

Our efforts to bridge the STEM gap include reaching out to underserved communities and offering scholarships, making the program accessible to all students. Research indicates a higher likelihood of *FIRST* participants pursuing STEM degrees and careers. Therefore, by supporting *FIRST* South Carolina Robotics, you invest in future engineers, scientists, and entrepreneurs vital to South Carolina's economy.

FIRST South Carolina Robotics also cultivates significant industry partnerships with leaders across manufacturing, tire production, automotive, and aviation sectors, like Bosch, Magna International, and BMW. These collaborations afford students mentorship opportunities and exposure to real-world applications, ensuring their learning is relevant to current and future industry demands.

Despite these benefits, the sustainability of these transformative programs hinges on adequate funding. Without it, many students, especially those from marginalized areas, might miss out on these invaluable opportunities.

Thus, while I understand the concerns regarding budget allocations, I strongly advocate for prioritizing *FIRST* South Carolina Robotics in the upcoming budget. This funding is crucial for maintaining regional competitions, supplying robotics materials, growing access to more communities, supporting professional development, and extending outreach efforts for academic year 2024-2025. Investing in *FIRST* South Carolina Robotics means investing in a robust, skilled workforce and a brighter future for South Carolina.

I appreciate your consideration and am eager to collaborate to maximize the impact of *FIRST* South Carolina Robotics across our state.

Sincerely,

Dr. Trish Hallstone
President
FIRST South Carolina

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Sharon VFD

Requested Amount: $ 250,000

Recipient Entity: Sharon VFD

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or ✓ other?

If **other**, please explain: Volunteer Fire Dept.

Entity Contact: GARY BEST Title/Position: BOARD CHAIRMAN

Contact Phone Number: 864-[redacted] Email Address: [redacted]@yahoo.com

Entity Website: _____ County Location: Abbeville

Summary of Intended Use of the Funds: FIREFIGHTING EQUIPMENT AND UPGRADES

Justification of Request / Public Benefit: INCREASES SAFETY AND RESPONSE TO FIRE AND OTHER EMERGENCIES IN THE COMMUNITY

CRAIG GAGNON

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001885

Sharon Volunteer Fire Department

P.O. Box 54

Abbeville, SC 29620

Representative Gagnon,

The Board of Trustees at the Sharon Fire Department is requesting your assistance in procuring funds from the state of South Carolina to help us purchase fire fighting equipment. As you know, the National Fire Protection Association (NFPA) requires all fire departments in our state to be in compliance with certain standards to legally provide service in the communities in which we serve. For example, NFPA 1851 requires turnout gear to be no older than ten (10) years from the manufactured date. Currently, Sharon Fire Department has twenty-four (24) members and is growing at a rapid pace. Among those, we have fifteen (15) certified firefighters who are in desperate need of updated NFPA compliant gear. Additionally, NFPA 1911 mandates tires be replaced every seven (7) years to conform with the set standards. We have two (2) apparatuses that are at the seven (7) year deadline and need a full set of tires as soon as possible.

When we stay in full compliance with NFPA standards such as the above, our Department will receive a higher International Organization Standardization (ISO) rating. All fire departments receive an ISO rating that ranges from 10 (Bad) to 1 (Great), and the higher the rating, the more our community members benefit with their insurance premiums. Another way our Department can improve our ISO rating is by owning a service rescue truck, which would assist in transporting and storing extrication equipment, first aid supplies and extra firefighting tools. The service rescue truck would need to be stocked with specific items to qualify as an ISO approved apparatus. A properly stocked service rescue truck operated by the Sharon Fire Department would have an immediate positive impact on our overall ISO rating.

Our station would also need to make some minor improvements to our bays in order to house a new service rescue truck along with the apparatuses we currently have on site. We would need to install heater systems in our bays to keep all apparatuses warm and ready for service during the winter. New lighting would help us effectively inspect our apparatuses when responding to fire and first responder calls. All of these upgrades, if we were to receive funding from the state, would help us increase our ISO rating.

Therefore, since you are our Representative at the state level, we are requesting your assistance in helping us receive funding for the below list of items to better help us serve Abbeville County. The items we need are listed in order of priority for our particular Fire Department.

Sharon Volunteer Fire Department

P.O. Box 54

Abbeville, SC 29620

Item	Quantity	Price Per Item	Total
Interior Structural Firefighting Gear	15	$7,307	$109,605
Tires for Tanker	1 set (10)	$4,935	$4,935
Tires for Attack 1	1 set (6)	$2,395	$2,395
Extrication Ram	1	$13,368	$13,368
Extrication Chain Kit	1	$953	$953
Thermal Imaging Camera (TIC)	1	$10,320	$10,320
K12 Saw	2	$2,484	$2,484
Heavy Lifting Air Bag Kit	1	$4,570	$4,570
Service Rescue Truck	1	$89,000	$89,000
Heat in Bay	1	$7,447	$7,447
Lights in Bay	4	$147.00	$588.00
Six Inch Auto Preconnect Valve	1	$1,582	$1,582
Dewalt Tower Lights	2	$627	$1,254
New York Hooks	2	$254	$508
Dewalt Windshield Removal Kit	1	$895	$895

Sincerely,

Gary Best
Board Chairman

Sharon Volunteer Fire Department
P.O. Box 54
Abbeville, SC 29620

April 23, 2024

Representative Gagnon:

This letter is a follow up to our correspondence to you dated January 10, 2024 wherein we requested your assistance in procuring funds from the State of South Carolina to help us purchase fire equipment. The Board of Trustees at the Sharon Fire Department would like to advise your office that should we receive funding from the State, we would immediately start purchasing the items listed in our letter. The amount of time it would take to complete those purchases would vary depending on some unknowns such as the availability of the item being purchased, the manufacturing time of the item needed and delivery time to receive the item. However, it is our estimate that upon receipt of the money, we would need a minimum of eight (8) weeks and no more than fifty-two (52) weeks to purchase the equipment.

Sincerely,

Gary Best

Gary Best
Board Chairman

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: PALMETTO INNOVATION & TECHNOLOGY CENTER

Requested Amount: $ 250,000

Recipient Entity: DUE WEST ROBOTICS

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: CHARLES ANGEL Title/Position: PRESIDENT

Contact Phone Number: 864-[redacted] Email Address: CHARLES.ANGEL@duewestrobotics.org

Entity Website: duewestrobotics.org County Location: ABBEVILLE

Summary of Intended Use of the Funds: TO ASSIST IN CONSTRUCTION OF THE PALMETTO INNOVATION AND TECHNOLOGY CENTER IN DUE WEST

Justification of Request / Public Benefit: THE CENTER WILL PROVIDE A VENUE AND FACILITY FOR STUDENTS IN THE UPSTATE TO BE EDUCATED IN ROBOTICS AND THE LATEST ADVANCES IN TECHNOLOGY, SCIENCE, ENGINEERING & MATH

CRAIG GAGNON

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001889

Due West Robotics
P.O. Box 66
Due West, SC 29639

Phone: 864-980-3119
charles.angel@duewestrobotics.org

Date: 03/07/2024

Representative Gagnon,,

Due West Robotics provides Science, Technology, Engineering, and Math (STEM) opportunities to k-12 students throughout the state of South Carolina. We are a 501(c)3 non profit that is helping to develop the future technical workforce leaders in our great state. We are requesting $250,000 from the state to complete our Palmetto Innovation & Technology Center

This will be a "first of its kind" building for the following

- House the only full FIRST Robotics Competition field in the entire state for all SC teams to practice on (Georgia has 4 sites that have proven to be a great benefit within their state)
- House Due West Robotics teams
- Provide much needed space for parking and community events
- Host official FIRST South Carolina robotics competitions
- Host weekly/monthly STEM activities for families to participate in
- Host STEM activities for schools (private, public, and homeschools) to participate

We project that this building will be utilized by more than 10,000 residents per year by 2028.

Much like NASCAR, robotics teams have a "pit" where teams work on their robot during the season and during competitions. We plan to name this building The Palmetto Innovation and Technology Center (PIT) for short. "Let's go to the PIT"

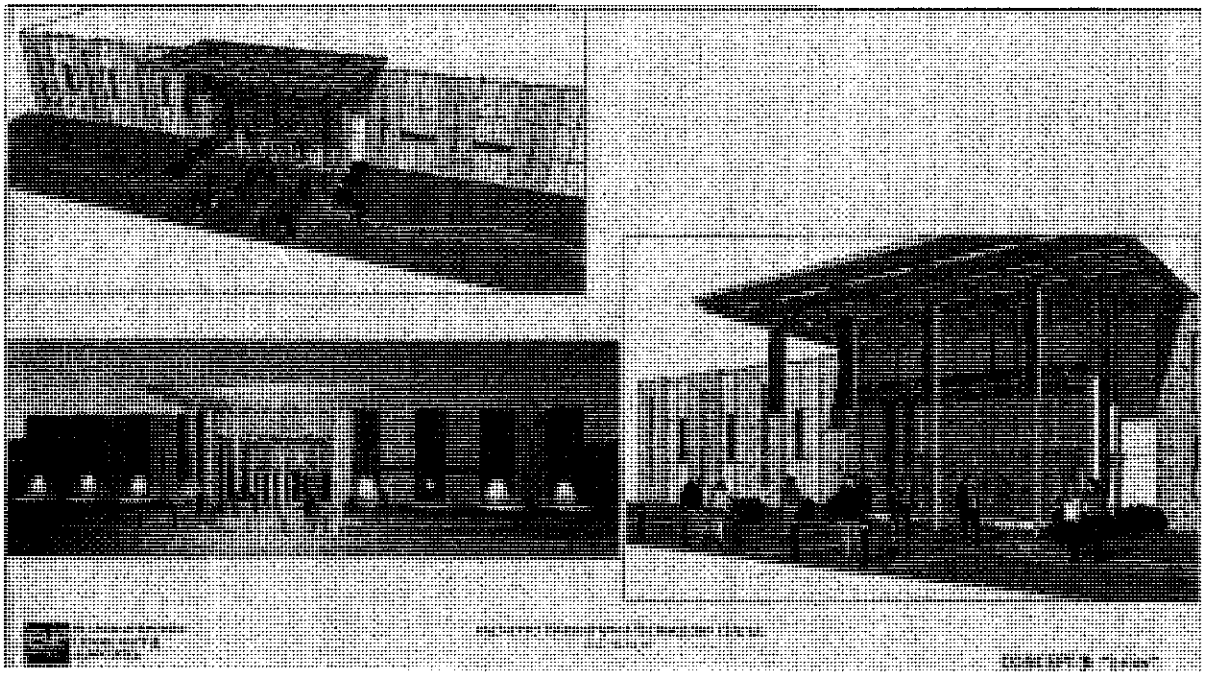
Sincerely,

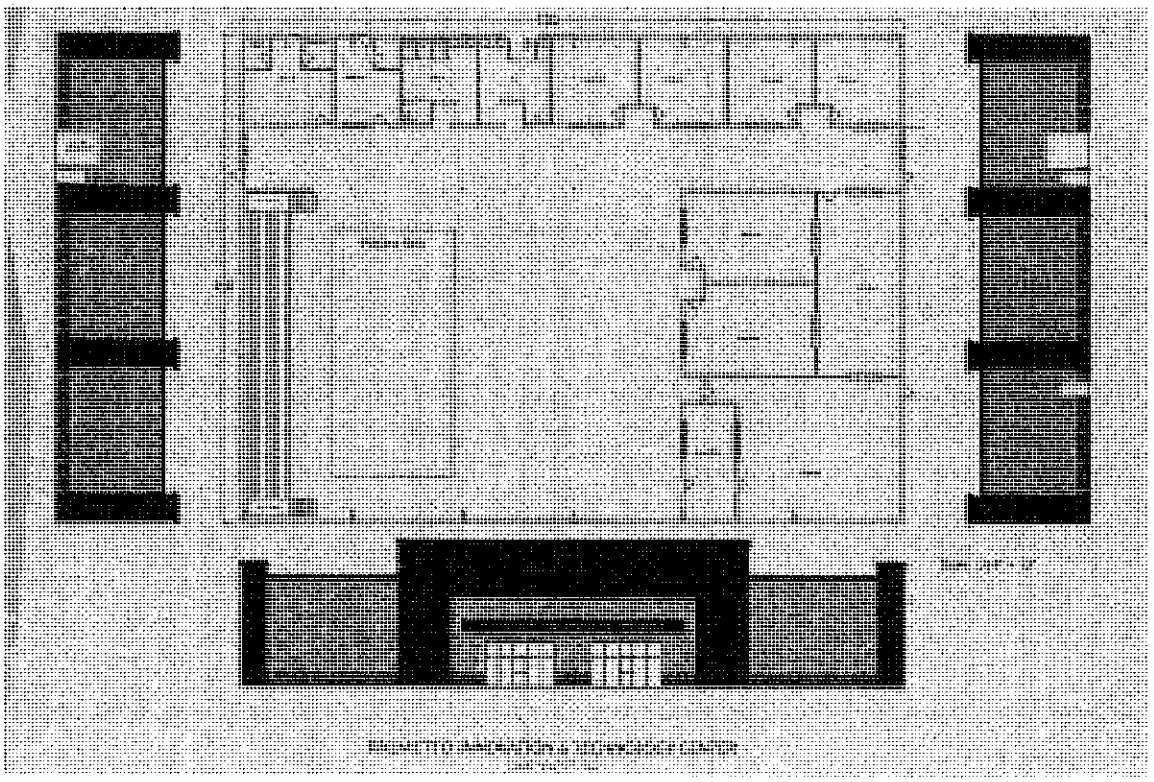
Charles Angel

Charles Angel
President of Due West Robotics

Due West Robotics
P.O. Box 66
Due West, SC 29639

Phone: 864-980-3119
charles.angel@duewestrobotics.org





Due West Robotics
P.O. Box 66
Due West, SC 29639

Phone: 864-980-3119
charles.angel@duewestrobotics.org

Budget:

Architecture, Engineering and Permits	$50,000
Excavation & Concrete Floor	$150,000
Steel Building	$225,000
Insulation	$50,000
Erection of Steel Building	$125,000
Glass Entrance and Garage Doors	$30,000
Decorative Exterior Building Package	$60,000
HVAC	$60,000
Plumbing	$25,000
Electrical	$50,000
Sprinkler System	$75,000*
Interior Walls	$100,000
Excavation, Sidewalks, Landscaping, Pavement, Retaining pond	$200,000
Building Exterior	$100,000
Contingency and Possible FFE	$100,000
Total	**$1,400,000**

We have secured over 100 tradesmen to help with either free or greatly reduced labor. Without this help the cost would be much higher. This is a 16,500 square foot facility.

We have nearly $500,000 in a restricted account and will cover the difference with grants and donations from local and statewide businesses to cover the difference.

Due West Robotics
P.O. Box 66
Due West, SC 29639

Phone: 864-980-3119
charles.angel@duewestrobotics.org

Apr 24, 2024

To the Ways and Means Committee,

I am providing updated information that was requested regarding the construction of the Palmetto Innovation and Technology Center.

Timeline

- **April 30th:** Due West Robotics board approves architect plans
- **August 31st:** Complete Fundraising
- **September:** Groundbreaking / Construction begins
- **November 30th:** Construction Complete
- **January 2025:** Grand opening and building in use



South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

Search Charities

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Due West Robotics

Public Id: P28042
Charles Angel , CEO
132 Main St c/o Lee Logan
DUE WEST, SC 29639

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report

TOTAL REVENUE:	$118,382.00
PROGRAM EXPENSES:	$29,060.00
TOTAL EXPENSES:	$34,356.00
NET ASSETS:	$256,282.00
FUNDRAISER COSTS:	$0.00

	Financial Report File
	2022_DUE WEST ROBOTICS_TAXRETURN_990E.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=165455)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **84.6%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Public Safety/ Town of Calhoun Falls Fire Department

Requested Amount: $ 102,000

Recipient Entity: Calhoun Falls Fire Department

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or ✓ other?

If **other**, please explain: FIRE DEPT.

Entity Contact: Darrell Manning Title/Position: Chief

Contact Phone Number: 864-[redacted] Email Address: _____

Entity Website: _____ County Location: Abbeville

Summary of Intended Use of the Funds: repairs | upgrades of fire station

Justification of Request / Public Benefit: safety and increased efficiency of the Fire Department improving response time & public safety

CRAIG A. GAGNON

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001897

Calhoun Falls Fire Department
Town of Calhoun Falls
Post Office Box 246
Calhoun Falls, South Carolina 29628
Telephone: (864) 418-8512 Cell: (864) 828-0759
FAX: (864) 418-9299
Darrell Manning, Fire Chief

January 18, 2024

Honorable Craig Gagnon
436B Blatt Bldg.
Columbia, S.C. 29201

Dear Representative Gagnon,

Calhoun Falls Fire Department is needing some repairs and upgrades to our fire department building and would appreciate any funds that could be acquired from the state to help with this endeavor.

We currently have old unvented gas heaters in our day room and in our upstairs training room and no air conditioning in the training room. We would like to install heat and air central units for both rooms. We have two engine bays that have older overhead gas heat that has started giving repair issues and we would like to have these units replaced. The total cost for this would be $26,000.00.

The training room is in need of repainting and some modifications is needed to make the room more usable. Cost for the modifications and painting would cost $28,500.00.

The 4 wooden doors in our bays are needing to be replaced with some more modern metal insulated doors and openers at a cost of $24,000.00.

The exterior of the building is needing to be painted. The current paint is chalking really bad and comes off on everyone's clothing when the get against the building. This is a large two - story building and the cost for painting of the building, trim and bay doors would be $23,000.00 to include pressure washing, materials and labor.

The day room ceiling is needing painting at a cost of $500.00 to include materials and labor.

The total cost for the entire project is $102,000.00. These are project items that our fire department does not have any additional funding to complete. Any help that you could get for our fire department would be greatly appreciated.

Thank you,
Darrell Manning
Darrell Manning, Fire Chief

Calhoun Falls Fire Department
Town of Calhoun Falls
Post Office Box 246
Calhoun Falls, South Carolina 29628
Telephone: (864) 418-8512 Cell: (864) 828-0759
FAX: (864) 418-9299
Darrell Manning, Fire Chief

4/23/2024

Honorable Craig Gagnon
436B Blatt Bldg.
Columbia, S.C. 29201

Dear Representative Gagnon,

In response to your question, Calhoun Falls Fire Department will start our project as soon as we receive funding for the project.

Since there are several different items that we are needing to get completed we anticipate the entire project to take somewhere around three months to complete.

Weather permitting and depending on the availability of materials, this project could finish even before the three months.

Thank you,
Darrell Manning
Darrell Manning, Fire Chief

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: CITY OF ABBEVILLE PUBLIC SAFETY

Requested Amount: $ 135,000

Recipient Entity: ABBEVILLE POLICE DEPT.

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: BLAKE STONE Title/Position: CITY MANAGER

Contact Phone Number: 864[redacted] Email Address: bstone@abbevillecitysc.com

Entity Website: ____ County Location: ABBEVILLE

Summary of Intended Use of the Funds: PURCHASE POLICE VEHICLES TO REPLACE AGED VEHICLES

Justification of Request / Public Benefit: REPLACEMENT WILL IMPROVE PATROLLING AND INCREASE SECURITY OF OUR COMMUNITY

CRAIG GAGNON

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001900

Abbeville
SOUTH CAROLINA

Pretty. Near. Perfect.™

RICHARD BLAKE STONE
City Manager

January 24, 2024

The Honorable Craig Gagnon
District 11 Representative
State of South Carolina
436B Blatt Building
Columbia, SC 29201

RE: 2024 State Budgetary Request – City of Abbeville

Dear Representative Gagnon:

I am sending this letter to request three 2024 Ford Explorers for the City of Abbeville's police department to use for public safety operations. The cost to purchase all three vehicles and outfit them with the required equipment will be $135,000.

The City of Abbeville operates an eighteen (18) person police department that provides traffic control, investigations, codes enforcement, and victims advocacy to the citizens of the City of Abbeville. Police vehicles are a vital tool in providing these services in a timely and effective manner. With the increased cost of purchasing and outfitting the vehicles, the City of Abbeville is suffering from an overall net degradation in our fleet's quality and effectiveness. The increased median age of our fleet ballons maintenance costs and downtime when repairs are required as well. Additionally, this has the potential to reduce the number of officers we can deploy to maintain public safety at any one time. With all these factors at play, I am requesting assistance from the State of South Carolina to purchase the above-mentioned police vehicles.

If approved and funded, we will move immediately to purchase and outfit new vehicles to be deployed in our fleet.

Respectfully,

R. Blake Stone
City Manager
City of Abbeville, SC
864-[redacted]
bstone@abbevillecitysc.com

2024-06-11 Response to N. Reynolds FOIA Request 001901

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: ____Computer Replacement_____

Requested Amount: _____$48,658_____

Recipient Entity: _____Abbeville County Library_____

Is the entity a: _____state agency, __X___local government, _____non-profit, or _____other

If other, please explain: _____

Entity Contact: Faith A. Line_____ Title/Position: Library Director_____

Contact Phone Number: _864-[redacted]_____ Email Address: _fline@abbevillecounty.org_

Entity Website: https://www.youseemore.com/Abbeville/ County Location: Abbeville_____

Summary of Intended Use of the Funds: The funds would be used to replace the patron and staff computers at all three locations of our library, plus replace printers, set up a print management system and provide the basic Microsoft and virus software for all computers.

Justification of Request / Public Benefit: _Our current computers are five years old and have been repurposed from another library who was disposing of the computers. Our former ones were 10 years old. In order to provide the best service to our patrons, we need current, up-to-date technology – which includes computers and printers. Our printers are also four to five years old. Printing is one of our biggest uses of computers so a print management system will allow us to provide the service more efficiently. Our communities rely on our computers/printers daily. People use them for job searches, homework, publicity pieces and so many other ways. If the library didn't provide this service, many in our communities would have nowhere to go. Our printers are also important since fewer and fewer people have personal printers, so they have to come to the library to print out their documents. _____

CRAIG GAGNON _____

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature _____

Print Name: _____ Signature _____

Print Name: _____ Signature _____

Abbeville County Library Systems

Project Budget

Cost Estimates below are from our IT Consultant

Computer Equipment	Cost per Item	# Needed	Total Cost
Computer	1,000	28	28,000
Monitor	150	28	4,200
Public computer software -Security	50	28	1,400
Antivirus computer software - $25 - $50	50	28	1,400
Microsoft Office/$40 per year/per user	40	28	1,120
Printers $500-$1000	600	4	2,400
Cloning Software (covers all the computers)	600	1	600
Envisionware Printing Solution (controls printing at each location)	9,538.25	1	9,538.25
TOTAL			**$ 48,658**

Computers would be desktop computers for both patrons and staff.

Monitors would be for both patrons and staff.

Software for security, antivirus and Microsoft Office would be for both patrons and staff.

Printers would be purchased for each location, with two purchased for Abbeville (the second one would be for the circulation desk)

Cloning Software will allow our IT consultant to ensure that all computers are set up exactly the same.

The Printing Solution Software/Equipment would allow us to control the printing process at all three locations. One of our bigger supply costs is ink and paper. With this system our patrons and staff will know before they print the number of pages they are printing.

Abbeville County Library System
1407 N. Main Street
Abbeville, SC 29620
(864) 459-4009
www.abbevillecounty.org

January 24, 2024

The Honorable Craig Gagnon
436B Blatt Building
Columbia, SC 29201

Dear Rep. Gagnon,

The Abbeville County Library would like to request funding in the amount of $48,658 for new IT equipment for the three locations of the Abbeville County Library System. Our locations are in Abbeville, Calhoun Falls, and Donalds.

This project would start as soon as the funds were made available and should be completed in three to four months based on availability of equipment and our IT consultant. We do not have an in-house IT person, so we rely on an outside vendor.

Our plan would be to purchase new computers for our patrons and our staff at all three locations of the Abbeville County Library System. Along with the computers we would need software including antivirus, security and Office. We would purchase printers for all locations. We are requesting funds to purchase a print management system since printing is a vital piece of what we offer our patrons. The system would make it simpler for our patrons and staff and allow better control over the quantity that is printed.

Our patrons use our computers for so many reasons – job searches, homework, publicity pieces, letters, and a myriad of other things. For many in our communities the library is the only place they can go for this service. Our staff use their computers for all their work, from checking out books and materials, to producing a flyer on our latest event. In order for our patrons and staff to do their work, we need up-to-date equipment with the latest software.

Our budget is attached.

All of the funds will be used within the state of South Carolina in our three locations in Abbeville County.

Thank you for your continued support of the library! We appreciate all that you do for us.

Sincerely yours,

Faith A. Line

Faith A. Line
Director
fline@abbevillecounty.org

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: CAREER DEVELOPMENT/ Abbeville County Career Center - Auto Tech Equipment

Requested Amount: $ 300,000

Recipient Entity: Automotive Technology Lab

Is the entity a: ____ state agency, ____ local government, ____ non-profit, or ✓ other?

If **other**, please explain: School

Entity Contact: Dr. Dorinda Bell Title/Position: Director

Contact Phone Number: 864-[redacted] Email Address: dbell@acsdsc.org

Entity Website: ____ County Location: Abbeville

Summary of Intended Use of the Funds: Update Auto Tech Lab -

Justification of Request / Public Benefit: Improve Student Career success - current equipment is greatly out-dated.

CRAIG GAGNON

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001905

ABBEVILLE COUNTY CAREER CENTER
100 Old Calhoun Falls Road
Abbeville, South Carolina 29620

Director: Dorinda Bell
Email: dbell@acsdsc.org

Phone: 864[redacted]
Fax: 864-366-4774

January 19, 2024

Dr. Craig Gagnon
SC State House Representative
Work Force Development Funds

Dear Representative Gagnon,

I trust this letter finds you well. I am writing to request funding for essential updates to our automotive technology lab and classroom equipment at Abbeville County Career Center. As our institution continues to uphold its commitment to providing high-quality education, it is imperative that we ensure our learning environments are equipped with the latest tools and technologies in automotive education.

Our automotive lab and classroom have been instrumental in training the next generation of automotive professionals. However, the school lacks necessary funds needed to update aging and broken equipment that will be used to offer ready-to-work certifications. Currently our diagnostic tools and equipment are outdated and do not meet the industry standards for modern automotive systems. Upgrading to the latest diagnostic equipment will enhance our students' hands-on experience and prepare them for real-world challenges.

As you are aware, the automotive industry is evolving rapidly, with an increasing emphasis on electric vehicles, advanced driver-assistance systems (ADAS), and alternative fuels. We seek funding to introduce advanced training modules that cover these emerging technologies, ensuring our students are well-prepared for the changing landscape of the automotive sector. Additionally, incorporating state-of-the-art safety systems in our automotive lab is crucial for providing a secure learning environment. This includes updated safety gear, emergency response equipment, and enhanced safety protocols.

Below is an overview of our budget request:

Diagnostic Tools and Equipment:$175,000.00
Ready-To-Work Certifications: $75,000.00
Safety Systems: $50,000.00

The proposed updates will have a profound impact on the educational experience of our students. By investing in modern equipment, we aim to enhance the practical skills and knowledge of our students; ensure graduates are well-prepared for the demands of the automotive industry; and strengthen our institution's reputation as a leading provider of automotive education.

We believe that supporting this project aligns with the Work Force Development mission to foster excellence in education. Thank you for considering our request. We would welcome the opportunity to discuss this proposal further and provide any additional information you may require. We look forward to the possibility of collaborating with Work Force Development to enhance our automotive education program.

Sincerely,

Dorinda Bell
Director, Abbeville County Career Center

Dorinda Bell
Director
Abbeville County Career Center
(864)366-9069
100 Old Calhoun Falls Road
Abbeville, South Carolina 29620

ABBEVILLE COUNTY CAREER CENTER
100 Old Calhoun Falls Road
Abbeville, South Carolina 29620

Director: Dorinda Bell
Email: dbell@acsdsc.org

Phone: 864-[redacted]
Fax: 864-366-4774

April 24, 2024

Dr. Craig Gagnon
SC State House Representative
Work Force Development Funds

Dear Representative Gagnon,

Thank you for your inquiry regarding the timeline for our proposed project. Below is the projected timeline:

1. **Commencement:** The project will commence as soon as the necessary funding is received. We anticipate this to be within the next month, following the approval of the funding.

2. **Implementation Phase:** Once funding is secured, the implementation phase will promptly begin. This phase involves ordering and securing materials and equipment from companies like Snap-on, as well as scheduling equipment installation and training sessions. We estimate this phase to last approximately 45 – 60 days. Within this timeframe, the equipment and materials will be available for students to use at the beginning of the school year.

3. **Completion:** Following the implementation phase, the project will undergo thorough testing and evaluation to ensure its effectiveness and efficiency. This phase is expected to take two weeks after the installation process.

Therefore, the projected conclusion of the project is estimated to be within 2½ months, barring any unforeseen circumstances or delays.

Please let us know if you require any further information or clarification. We are committed to providing the necessary details to ensure transparency and understanding.

Thank you for your attention to this matter.

Sincerely,

Dorinda Bell
Director, Abbeville County Career Center

Dorinda Bell
Director
Abbeville County Career Center
(864)366-9069
100 Old Calhoun Falls Road
Abbeville, South Carolina 29620

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Batesburg-Leesville Police and Fire Dept. Radio Project

Requested Amount: $ $200,000.00

Recipient Entity: Town of Batesburg-Leesville

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Darren B. Amick Title/Position: Chief

Contact Phone Number: 803[redacted] Email Address: dmick@batesburg-leesville.org

Entity Website: www.batesburg-leesville.org County Location: Lexington and Saluda

Summary of Intended Use of the Funds: Both the Fire and Police Departments radios have passed end of manufacturer life span. Radios are needed to be replaced for safety and ineroperability.

Justification of Request / Public Benefit: Replacing these radios will keep members of each department safer during the performance of their duties. Having these new radios will also allow easier interoperability between the departments and other agencies that we work so closely with. Without having to worry about this, we can provide a much more efficient and superior service to our community members.

Cal Forrest

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001908

THE TOWN OF
Batesburg
Leesville
POLICE DEPARTMENT

CHIEF DARREN AMICK
660 W. Columbia Avenue · Batesburg-Leesville, SC 29006 · (803) 532-4408 · damick@batesburg-leesville.org · www.batesburg-leesville.org

This letter is to serve as an official request for funding assistance for the Town of Batesburg-Leesville's Police and Fire Departments for radio replacement.

Both of our departments are at end of life on our radios. The radios that the police and fire department are currently using are over 10 years old and can no longer be serviced by the manufacturer. These radios were purchased with different grant funding sources and have been very reliable and dependable over their lifetime. We have seen recurring service issues recently due to the age of the devices. The radios that the fire department currently use are not compatible with the next planned updates to the Palmetto 800(PAL800) system that is utilized by Lexington County Fire Service (the main agency they work with). (This is the next P25 Phase 2 deployment.)

This project will allow the Police and Fire Departments to be compatible and in compliance with the next phase of planned upgrades to PAL800. This project will also allow the police and fire department to have encrypted communications with each other, and with their dispatch centers, providing a safer user experience for each end user. It would be safer because currently, any citizen can listen to anything end users say on a scanner. For police operations, this can put our officers in grave danger. This project will also allow us to be fully interoperable with each other and with the outside agencies we work the closest with, while maintaining encrypted communications, keeping everyone safer. Currently, this encryption benefit is unavailable to any end user of either department. This project will also provide us with redundant radio systems. The current plan involves the replacement of the current repeater that is utilized by the police department, so the same encryption benefit is there as well. Should the state system have issues, this redundancy will provide a local radio system to fall back to in case of any failures of PAL800. This would allow the police and fire department to continue to function, with the same benefits from the security features that will now be available.

The Town of Batesburg-Leesville is home of the SC Poultry Festival, which brings over 100,000 people annually to our community. This is a multi-day event, and secure communications between our agencies is critical to provide the same level of service to our guests during this event as our locals receive every day. Providing the best, most efficient service is the goal of each of our departments. Approving the funding for this project will allow us to continue to provide that service.

SOUTH CAROLINA

2024-06-11 Response to N. Reynolds FOIA Request 001909

The current project is budgeted $425,226.50. This will allow for a complete replacement of radios that will last for many years into the future. The typical lifespan of these radios when released are 12 to 15 years, with an additional support window of 5 years after end of manufacturing. We have sourced one of the newest radios on the market that will allow for multiple frequency bands to reside in each radio, to allow the redundancy and interoperability. We have researched and compared manufacturers and have found this to be the most economical and provide the most "bang for the buck" to our citizens.

All of our radios are end of life and or out of compliance with current service providers. We are looking to move on this project once we have identified and confirmed receipt of funding from the sources we are applying to. If all funding is received as anticipated, we plan to order radios in October 2024 with deployment by December 31, 2024.

There project would fund the following:

Fire Department

$145,910.69	26 handheld Kenwood/EF Johnson VP8000 radios, with battery, antenna, case and programming options
$19,203.37	4 mobile radios, Kenwood VM5930BF with installation and programming options
$13,382.36	Other accessories, sales tax, and incidentals
$178,496.42	**Total Fire Department portion**

Police Department

$193.384.02	35 handheld Kenwood/EF Johnson VP8000 radios, with battery, antenna, case and programming options
$10,074.76	2 Control station radios, accessories and installation
$14,093.12	Repeater replacement and installation with accessories and programming
$29,178.18	Other accessories, sales tax, and incidentals
$246,730.08	**Total Police Department portion**

Total Project Estimated Cost: $425,226.50

[redacted]

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Impact of Long Covid Illness in patients with Cancer and co morbidities

Requested Amount: $ $900,000

Recipient Entity: No One Left Alone

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Dr. Kashyap Patel Title/Position: Founder

Contact Phone Number: 803[redacted] Email Address: kpatel@cbcca.net

Entity Website: www.nooneleftalone.org County Location: York, Lancaster, Chester, Kershaw

Summary of Intended Use of the Funds: Identify the impact of long covid by chart analysis to build RWE-Real World Evidence (for cancer patients and chronic disorders both retrospective and prospective) targeting study of 300 patients with cancer and other co morbidities to understand long term complications. NOLA team will coordinate with appropriate research network to evaluate the impact and share all data and findings with the DHEC to facilitate the knowledge gaps in prevalence of Long Covid in SC and its impact on organ dysfunction, functionality, and new chronic issues in particularly with cancer patients on quarterly bases. This will be the first of its kind as a regional initiative.

Justification of Request / Public Benefit: Long Covid impacts up to 10% of the population with h/o infection with Sars Cov 19. It raises healthcare costs, impacts outcomes. There is not a single dedicated Long Covid Research project for cancer patients and chronic disease patients in our area. This retrospective data analysis research would identify the impact and implications of Long Covid on cancer patients and their care givers, variations on susceptibility by host factors and socioeconomic consequences.

Rayc Fielder
Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Brandon Newton Signature:

Print Name: T. R. Ligon Signature:

Print Name: M Neese Signature:
TE Pope

JE Pope

2024-06-11 Response to N. Reynolds FOIA Request 001911

NO ONE LEFT ALONE, LLC

803-286-9696

1583 Health care Dr, Rock Hill, SC 29732

Project Title:

- Prospective Real World evidence study of patients diagnosed with Post Acute Sequelae of Covid (PASC) also known as Long Covid. The purpose of this research is to understand the impact of long covid in patients in Rural SC and disease course including effect of inflammation on different tissues (including cancer, heart disease, autoimmune disease and neurological tissues) and correlate to Social Determinants of Health (SDoH). The secondary objective is to understand disease course in patients identified having long covid based on symptom burden and concordance with Long covid labs for period of twelve months. . NOLA/CBCCA team will evaluate the impact and share all data and findings with the DHEC to facilitate the knowledge gaps in prevalence of Long Covid in SC and it's impact on organ dysfunction, functionality and new chronic issues in particularly with cancer patients on quarterly bases. This will be the first of it's kind as a regional initiative

Project Directors:

Name Dr. Kashyap Patel; kpatel@cbcca.net; Affiliation: No One Left Alone/CBCCA/CCORN

Dr. Niyati Nathwani nanathwani@cbcca.net; ; Affiliation: No One Left Alone/CBCCA/CCORN

Mailing Address: 1583 Health Care Drive, Rock Hill, SC 29732 Telephone Number: 8033297772

Contact Person/Grant Administration

Name: Dr. Niyati Nathwani/ Title: President, NOLA

Grant Period: 12 months **Total Funding Requested:** $900,000 **No of patients:** 300

Data collection and reporting back to SCDHEC (or entity responsible for monitoring grants)

	Quarter 1	Quarter 2	Quarter 3	Quarter 4
Identify; Analyze clinical features of patients with long covid with EHR analysis, collect data and report to DHEC; include SDoH data	75 patients	75 patients	75 patients	75 patients
Analyze summary of Tissue involvement based on clinical features; report and correlation	+	+	+	+
Identify biomarker of inflammation in these patients and report if and coucordance exists	+	+	+	+
Identify patients with cancer in these cohorts and report any unusual correlation between cancer and Long Covid	+	+	+	+
Analyze trends in clinical course, unusual progression; multiple cancers in the same patient	+	+	+	+

N Nathwani
3/29/24

Analyze treatment provided, clinical and/or lab improvements and/or link to SDoH	+	+	+	+

At one year summary report with all final data will be complied and submitted to DHEC/and/or agency responsible for grant management. Results be published and/or presented? and SC Legislative/DHEC support will be recognized in the report and paper.

Primary Objective: Understand impact of long covid in patients in Rural SC and disease course including effect of inflammation on different tissues (including cancer, heart disease, autoimmune disease, and neurological tissues)

- Characterize the incidence and prevalence of sequelae of PASC (Long Covid) in patients.
- Characterize the spectrum of clinical symptoms, subclinical organ dysfunction, natural history, and distinct phenotypes identified as sequelae of SARS-CoV-2 infection.
- Characterize the natural course of cancer disease in patients with relation of stage migration, recurrence, and response to treatment.
- Identify difference between historical cohorts and co-relation to stress, biomarkers of inflammation and anti-body titer.

Secondary Objective: Understand disease course in patients identified having long covid based on symptom burden and concordance with Long covid labs for period of six months.

Study Population: All patients with clinical features (signs and symptoms) s/o Long Covid

Methods: Brief Summary

This is a retrospective/prospective, longitudinal, observational real world evidence generating study of cohort of subjects who with h/o SARS-CoV-2 infection and cancer diagnosis at varying stages before and after infection. Subjects with PASC symptoms and with cancer and with or without PASC symptoms will be followed to identify risk factors and occurrence of PASC and patterns of cancer disease migration and recurrence as well as time to progression. Data will be analyzed on family history of cancer, other cancer risk factors in addition to other co-morbidities.

- Study data including age, demographics, social determinants of health (SDoH), medical history, vaccination history, details of acute SARS-CoV-2 infection, cancer type, cancer stage, treatment history, overall health and physical function, and PASC symptom screen to be analyzed for subjects or collected from the electronic health record using a case report form at specified intervals.
  - Comprehensive SDoH Information
  - Comprehensive clinical examinations and radiologic examinations data performed at local study site
  - Comprehensive cognitive assessment (to assess brain fog)
  - Markers of inflammation (IL-1, IL6, TNF, CRP, FDP-D dimers, Ferritin),
  - Markers of acquired autoimmunity (comprehensive ANA screen) will be carried out
  - COVID anti-body titer (IgA, IgM and IgG)
  - Cancer diagnosis reports

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2024-06-11 Response to N. Reynolds FOIA Request 001913

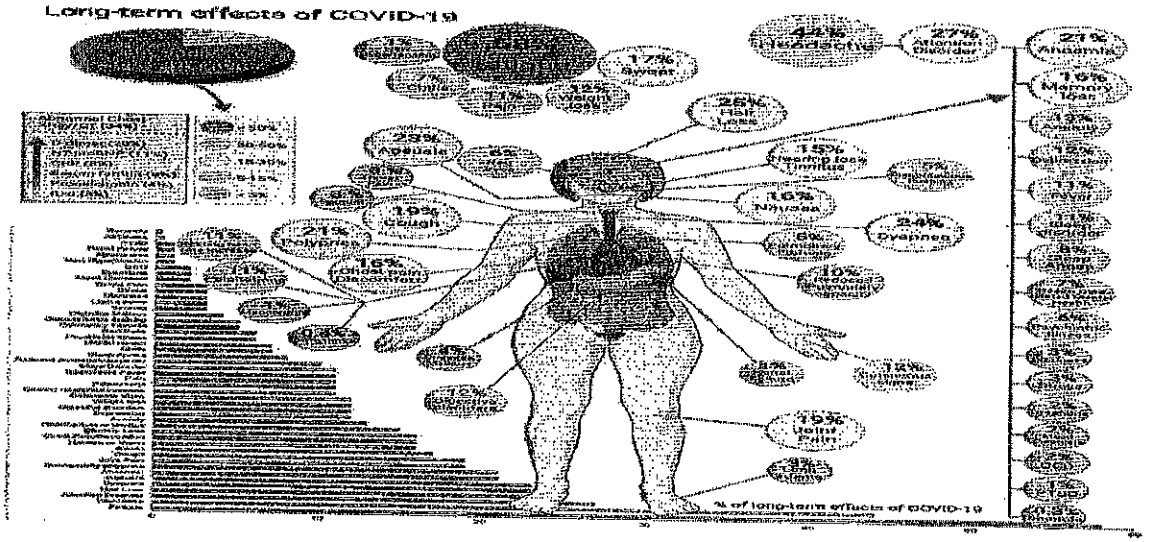
- Cancer stages
- Pathology report
- Biomarker report
- Germline test report (if applicable)
- Information related to treatment received by the subjects and response to
- Ongoing surveillance plan
- Define the biological mechanisms underlying pathogenesis of the sequelae of SARS-CoV-2 infection and identify correlations between inflammation and cancer prognosis, recurrence risk
- Define correlation between SDoH, and risk of recurrence.

Project Details: Identify impact of long covid (for cancer patients and chronic disorders both retrospective and prospective) targeting enrollment of 300 patients to understand.

- True incidence of long Covid (from our patient population in Lancaster, York and Chester)
- Concordance between long covid symptoms and organ dysfunction
- Impact of long covid on functional status and capacity of person
- Corelate Long covid (confirmed with symptoms, labs) and adverse impact on chronic disease-cancer, neurological disorders, cardiac issues.

Needs assessment.

- Long Covid impacts 10% of the population, raises healthcare costs, impacts outcomes. There is not a single dedicated Long Covid Clinic for cancer patients and chronic disease patients in our area.
- Long Covid may results in neurological disorder (brain fog)
- Long Covid may result in autoimmune issues, including POTs syndrome.
- Long Covid may result in Cardiac issue.
- Long Covid may result in multiple other issues including worsening outcomes in cancer patients.



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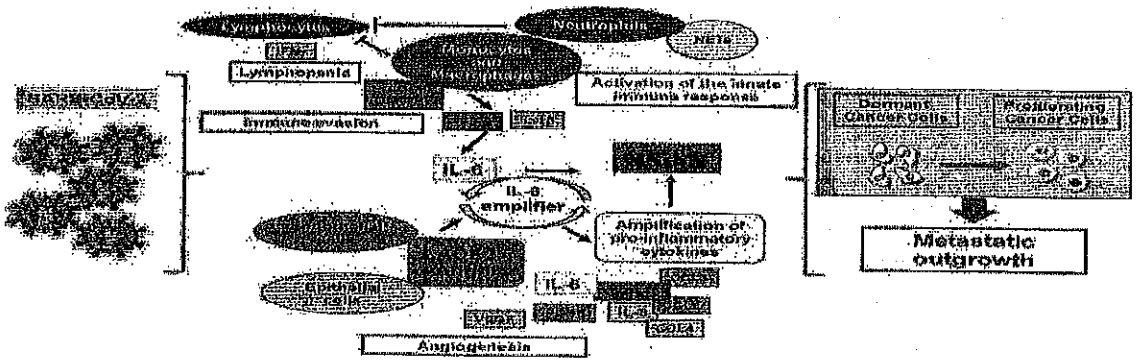

Proposal for establishing PASC (AKA) Long COVID Registry in Rural SC

PASC is a physiological condition affecting one or more body systems. For example, some people with long COVID experience:

- Lung damage.
- Heart damage, including inflammation of the heart muscle; resulting in poor blood flow.
- Kidney damage; Neurological
- Lingering emotional illness and other mental health conditions
- Potential risk of chronic autoimmune conditions
- ? Increased risk for certain new cancers or progression of cancer due to chronic inflammation
- PASC impacts patients with chronic diseases worst and/or may lead to short and long term disability.

Population health impact

- **More than 40% of adults in the United States reported having COVID-19 in the past, and nearly one in five of those (19%) are currently still having symptoms of "long COVID."**
- Overall, 1 in 13 adults in the U.S. (7.5%) have "long COVID" symptoms, defined as symptoms lasting three or more months after first contracting the virus, and that they didn't have prior to their COVID-19 infection.
- Older adults are less likely to have long COVID than younger adults. Nearly three times as many adults ages 50-59 currently have long COVID than those age 80 and older.
- Women are more likely than men to currently have long COVID (9.4% vs. 5.5%).

Study Design: Since Center, observational, prospective RWE registry.

Schedule of assessments and details of implementation plan : (on following page)

Data collection	**Retrospective and prospective**	**Follow up visit**

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Past medical history	Includes cancer and co morbidities.	
Vaccination history (covid)	Includes Type and doses	
Family history	All disorders	
Social history	Tobacco, alcoholism and/or substance abuse	
Social Determinants of Health	Per NOLA Intake form	
Features of the COVID-19 course and treatment	Include hospitalization, ER and others	+
Presenting Complaints,		+
Symptoms linked to PASC	Per Covid International registry	+
Level of shortness of breath	Functional ability	+
ECOG PFS, physical activity		+
physical examination	Relevant finding	+
Evaluation of quality of life	Before presentation and after	+
Cvoid 10 antibody titers and spike protein antibody		
Laboratory tests	(CBC, CMP, and Long Covid panel- TNF alpha, IL 6, CRP, FDP D Diners, Ferritin	+
Imaging studies	CT of the thoracic and/or other organs	+
Tumor markers	if relevant and done)	+
Presence of cancer	Date of diagnosis, stage and treatment and progression	+
Is this rare cancer	Rare for the population	+
Multiple cancers	Has patient had any new cancer since pandemic	+
Other new comorbidities	Heart disease, Diabetes, autoimmune disease and brain fogs	+
Anti-inflammatory treatment	Steroids, Naltrexoe and/or others	+
Clinical outcomes evaluation		+

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Identify impact of long covid (for cancer patients and chronic disorders both retrospective and prospective) targeting enrollment of 300 patients to understand.

- True incidence of long Covid (from our patient population)
- Concordance between long covid symptoms and organ dysfunction
- Impact of long covid on functional status and capacity of person
- Corelate Long covid (confirmed with symptoms, labs) and adverse impact on chronic disease-cancer, neurological disorders, cardiac issues.

Needs assessment.

- Long Covid impacts 10% of the population, raises healthcare costs, impacts outcomes. There is not a single dedicated Long Covid Clinic for cancer patients and chronic disease patients in our area
- Long Covid may results in neurological disorder (brain fog)
- Long Covid may result in autoimmune issues, including POTs syndrome.
- Long Covid may result in Cardiac issue.
- Long Covid may result in multiple other issues including worsening outcomes in cancer patients.

Funding Requirement

- $900,000 in dedicated program funding via earmarks or other means

NOLA team will evaluate the impact and share all data and findings with DHEC and MUSC to facilitate the knowledge gaps in prevalence of Long Covid in SC and it's impact on organ dysfunction, functionality and new chronic issues in particularly with cancer patients on quarterly bases. This will be the first of it's kind as a regional initiative

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Fostering The Family

Requested Amount: $ 100,000

Recipient Entity: Fostering The Family

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Kim Trainer Title/Position: Chair

Contact Phone Number: 678-[redacted] Email Address: Kim@fosteringthefamily.org

Entity Website: fosteringthefamily.org County Location: York, Chester, Spartanburg Greenville, Anderson, Edgefield Aiken, Lexington, Richland

Summary of Intended Use of the Funds: to continue to build and promote Care Communities surrounding foster, kinship and adoptive families

Justification of Request / Public Benefit: As of 3.15.24 this Non Profit is assisting, mentoring and supporting 110 families. New foster families get encouragement and support services through this organization and stay with the foster care program. With the increased need for placement options. It is vital that foster families have support.

THOMAS E. POPE

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Raye Felder #24 Signature: Raye Felder

Print Name: Anne Thayer #9 Signature: Anne Thayer

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001918

Fostering
THE FAMILY

Fostering the Family
215 Green Valley Rd.
Anderson, SC 29621

Fostering the Family
168 Hwy 274, #355
Lake Wylie, SC 29710

Dear South Carolina Ways and Means Committee,

We invite you to join us in a mission that resonates with the core values of compassion, support, and community. At Fostering the Family (FTF), we're dedicated to addressing the pressing needs of children in South Carolina's foster care system, where 3,480 children await stable homes, and countless others navigate kinship care situations.

Our approach is multifaceted and rooted in building robust support systems. Through our Care Communities (CC) and the FTF Portal to communicate needs and gather donations to assist biological, foster, adoptive, and kinship families with support so that families stay together we've established a lifeline for both foster and kinship families, ensuring they receive the resources and assistance needed to thrive. By fostering strong relationships with local communities and collaborating with agencies and non-profits, we've witnessed tangible results — from reduced entry rates into the foster care system to increased support networks for vulnerable families.

However, our work is far from done. We recognize the challenges faced by foster families, with statistics revealing a staggering 60% discontinuation rate within the first year. This underscores the crucial need for comprehensive support beyond financial aid. Through our Care Communities, we've reversed this trend, with 85-90% of families continuing to foster at the two-year mark when equipped with planned community support.

The impact of our efforts extends beyond individual families; it's a societal imperative. Without proper care, these children face heightened risks, with over 50% of prison inmates having come from the foster system. Our programming aims to disrupt this cycle by providing stability and resources, recognizing that every child deserves a nurturing environment to heal and thrive.

As of the end of 2023, we've directly assisted nearly 600 children across 10 South Carolina counties, but there's much more work to be done. That's why we're reaching out to you, seeking your partnership in our journey to create lasting change.

The State financial support will enable us to expand our critical Support Line Services, enhance our Adoption and Foster Support Navigation, and bolster our Events and Outreach Development. With your partnership, we aim to continue our impactful work, empowering families and creating brighter futures for children in need.

Enclosed, please find our carefully crafted budget, offering full transparency into how the state funding will be utilized. We understand the weight of your decision and are eager to discuss how we can align our efforts to achieve shared goals. This funding would be used from May 15, 2024- May 15, 2025.

Thank you for considering this critical opportunity. Together, we can make a profound difference in the lives of children in South Carolina's foster care system, setting them on a path to a brighter tomorrow.

Best Regards,

Kim Trainer

Kim Trainer
Fostering the Family CEO



FOSTERING THE FAMILY

Impact Report

"Making a lasting difference in vulnerable children's lives."

2023

"Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world. "

– James 1:27

2024-06-11 Response to N. Reynolds FOIA Request 001921

Fostering THE FAMILY

A Message from our Director

2023 has been a year of tremendous growth. The heart of our ministry is to strengthen families. By strengthening families our communities grow stronger. Our investment into helping to establish Family Advocacy Ministries has seen undeniable growth as we empower families who continue to serve vulnerable children. We are excited to report that 110 children are being served monthly by our FAM's in South Carolina!

In 2024 we will continue to Bring Awareness, Bridge with other ministries, Build Care Communities, Bless families through the Fostering the Family Portal, Believe that more prayer partners will be raised up, and many more will Begin the journey to support FTF financially. We cannot do this work alone.

As you read through our Impact Report, we hope you will be encouraged, blessed, and challenged to see where we've been, where we are, and where we are going in 2024!

Until there is More than Enough,
Kim Trainer

CEO,FTF

2024-06-11 Response to N. Reynolds FOIA Request 001923

Highlights of 2023

A Special Night to Celebrate Foster Care
Josh Wilson/Andrew Osenga Concert



Child Abuse Prevention Month
Stand for Children Awareness March



Connecting With the Anderson Community
Pastor Appreciation Breakfast



Bridging With the York Community
4th Annual Fight for Families 5k



Celebrating Our New Aiken/Edgefield Charter
1st Gala Event at EdVenture Museum

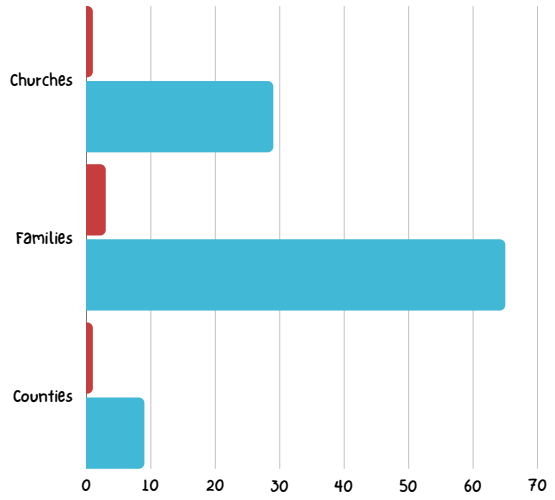


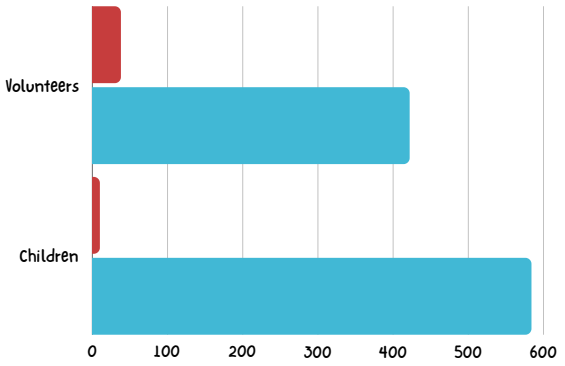
Multiplication of Care Communities
and Church Partnerships



Happy 5th Birthday to Fostering the Family

2018		2023
1 Church		29 Churches
3 Foster Families		65 Foster Families
1 County		9 Counties
38 Volunteers		422 Volunteers
10 Children		584 Children





Our Why



of foster children who age out will be homeless within 18 months (For Others).



of foster children who age out are incarcerated within 2 years, usually for survival crimes (American SPCC).



of foster children will finish high school. Only 2-3% will graduate from college (The National Foster Youth Institute).



of child sex trafficking victims were found to have been in foster care (City Limits, Dawn Post).



of foster families quit within the first 12 months.

YET



of foster families with a wraparound support community continue fostering into their second year (Foster Care Team).

By the end of 2030, if organizations, agencies, and churches across the Carolinas are working together to see more than 10% of churches in every county actively engaged in foster care ministry, we would have " More than Enough".
– Jason Weber, CAFO

- More than enough help for biological families trying to stabilize and reunify.
- More than enough adoptive families for every child waiting for adoption.
- More than enough foster and Kinship families for every child to have an ideal placement.
- More than enough wraparound support from the church for biological, foster, Kinship, and adoptive families.

HOW CAN YOU HELP US CREATE MORE THAN ENOUGH?

2024-06-11 Response to N. Reynolds FOIA Request 001926

Our How

We ignite churches and communities to support biological, foster, adoptive, and kinship families.

OUR SUSTAINABLE PLAN

Bring Awareness

Present sustainable foster support plans through church awareness campaigns, as well as offer events that bring awareness to the general public.

Bridge With Other Ministries

We are better together and work with other agencies to collaborate more effectively in each community.

Build Care Communities and Portal

Build and promote Care Communities and FTF Portal to surround biological, foster, adoptive, and kinship families with support so that the family stays together.

Believe United Prayer Changes Things

We know no one plan or ministry can save the day. We must come together to pray for each family and child in the FAMs we serve. That is why we ask every church to begin their own ministry with prayer as the starting point.

Blessed as We Give

It is more blessed to give than receive. As we continue to provide a free service to churches and communities, we pray those who are able will support FTF, enabling our mission to continue!

Fostering the Family partners with Promise 686. Working together, our goal is to flood the foster care system with well trained, well supported foster families. Fostering the Family doesn't decide whether a child goes into the child welfare system...that's up to the state. However, we know when the state does intervene, it's time for The Church and our community to intervene.

FOSTERING IS A TOUGH JOB. WITHOUT SUPPORT, IT CAN FEEL NEARLY IMPOSSIBLE TO CONTINUE.

2024-06-11 Response to N. Reynolds FOIA Request 001927

What is a Care Community?

A Care Community is an engineered team of 4-8 committed volunteers who support a foster, adoptive, or kinship family and children. This team provides regular and ongoing practical help such as meals, laundry, yard work, childcare, transportation, prayer, etc. - whatever kind of help would be most beneficial to the family. A church's or organization's Family Advocacy Ministry (FAM) may have one or multiple Care Communities.

110 Children Served in 2023

How does our Portal work?

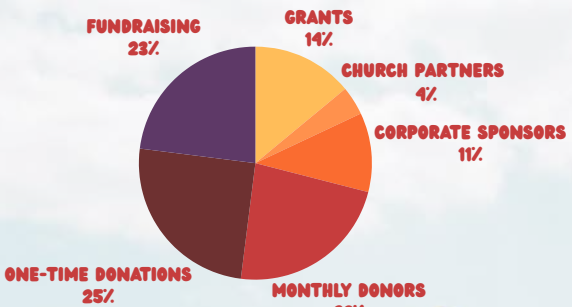
Volunteers from our affiliated churches and organizations can sign up to become part of our network organized by zip code throughout the state. Fostering the Family enters needs from biological, kinship, foster, and adoptive families into the Portal as we learn of them so volunteers can view and search for opportunities they have the skills, interest, and availability to meet.

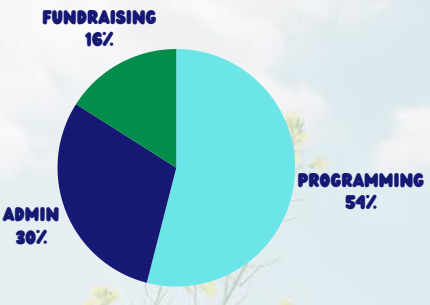
474 Children Served in 2023

PLAN.	ACTION.	OUTCOME.
A Family Advocacy Ministry With Care Communities	A Care Community provides connection, prayer, meals, help with housework and yard work, childcare, transportation, and respite care for kinship, foster, or adoptive families.	• With the support they need, the family continues to foster, remaining a safe and loving home for children in need • The children experience the impact of a community that cares
Fostering the Family Portal	Volunteers meet needs for biological, kinship, foster, and adoptive families throughout the state of South Carolina as they are able.	• Biological families strengthened through practical needs being met • Tangible support and relief for overwhelmed biological, kinship, foster, and adoptive families

$178,837 Donations in 2023







2024-06-11 Response to N. Reynolds FOIA Request 001929

Our 2024 Goals

1 Bring Awareness

-Continue to offer ways for churches and communities to engage in the foster and adoption crisis.
-Expand our events into new counties.

2 Bridge With Other Ministries

- Strengthen existing partnerships.
-Expand recruitment efforts to work together.

3 Care Communities and Portal

-Broaden recruitment efforts to engage communities and churches to surround local biological, Kinship, foster, and adoptive families in need.

4 Giving

-Expand our reach of inquiring churches and communities.
-Continue to share our FAM model.
-Continue to provide our FTF Portal at no charge.
-Grow our monthly donor team.
-Recruit new corporate sponsors to join our mission.

"The prayer of a righteous man availeth much." -James 5:16

2024-06-11 Response to N. Reynolds FOIA Request 001930

A Special Thanks

-Our Family Circle
Team of Monthly Donors
-Corporate Sponsors
-Grant Givers
-Church Partners
-Fundraising Partners
-One-Time Donors

Thanks to your generosity, Fostering the Family can continue supporting kinship, foster, and adoptive families so they have the resources they need to provide safe, loving homes for the vulnerable children going through the South Carolina child welfare system.

Fostering the Family
EIN # 82-3564657
168 Hwy. 274
#355
Lake Wylie, SC 29710
(734) 474-1067
www.fosteringthefamily.org
ftf@fosteringthefamily.org

2024-06-11 Response to N. Reynolds FOIA Request 001931

Adoption and Foster Support Navigation	$	30,000.00
Programming York County	$	20,000.00
Programming Upstate	$	20,000.00
Event Outreach Development	$	30,000.00
Total	$	100,000.00

FOSTERING THE FAMILY



House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: North Augusta Multipurpose Miracle League Field

Requested Amount: $ 175,000.00

Recipient Entity: The RECing Crew, Inc.

Is the entity a: ____ state agency, ____ local government, X non-profit, or ___ other?

If **other,** please explain: .....

Entity Contact: Pamela Stickler Title/Position: President

Contact Phone Number: 803[redacted] Email Address: p.stickler@therecingcrew.org

Entity Website: www.therecingcrew.com County Location: Aiken

Summary of Intended Use of the Funds: The funds we are requesting are for the Pavilion, 2 Video score boards and 2 Grandstands

Justification of Request/ Public Benefit:

On June 21, 2021, the CIty of North Augusta, SC. passed a resolution allowing The RECing Crew to build a Multipurpose Miracle League Field within the baseball complex of Riverview Park in North Augusta. This field will be an inclusive, universally accessible, soft-surface for 2 baseball diamonds created especially for athletes with disabilities. This field will also accommodate wheelchairs & other assistive devices while preventing injuries for a variety of sports. In addition the Park & Recreation Department will use it for their younger athletes.

Bill Hixon

Primary House Sponsor - Print Name

Bill H

Primary House Sponsor - Signature

Additional Sponsors:

Print Name: William Clyburn Signature: WILLIAM CLYBURN

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001934

The RECing Crew
Special Leisure and Recreation Association
516 Georgia Avenue
North Augusta, SC 29841
803-426-1284
www.therecingcrew.com

February 27, 2024

Honorable William M. Hixon
411 Blatt Bldg.
Columbia, SC 29201

Dear Bill,

I want to Thank you and Senator Tom Young for joining us on February 15, 2024, for the groundbreaking of the North Augusta Miracle League Field at the baseball complex at Riverview Park in North Augusta, SC. Thanks to our many supporters, including the State of South Carolina Parks and Recreation Department (SCPRD,) we were able to raise enough funds to start this project with the installation of the Sports Turf surface.

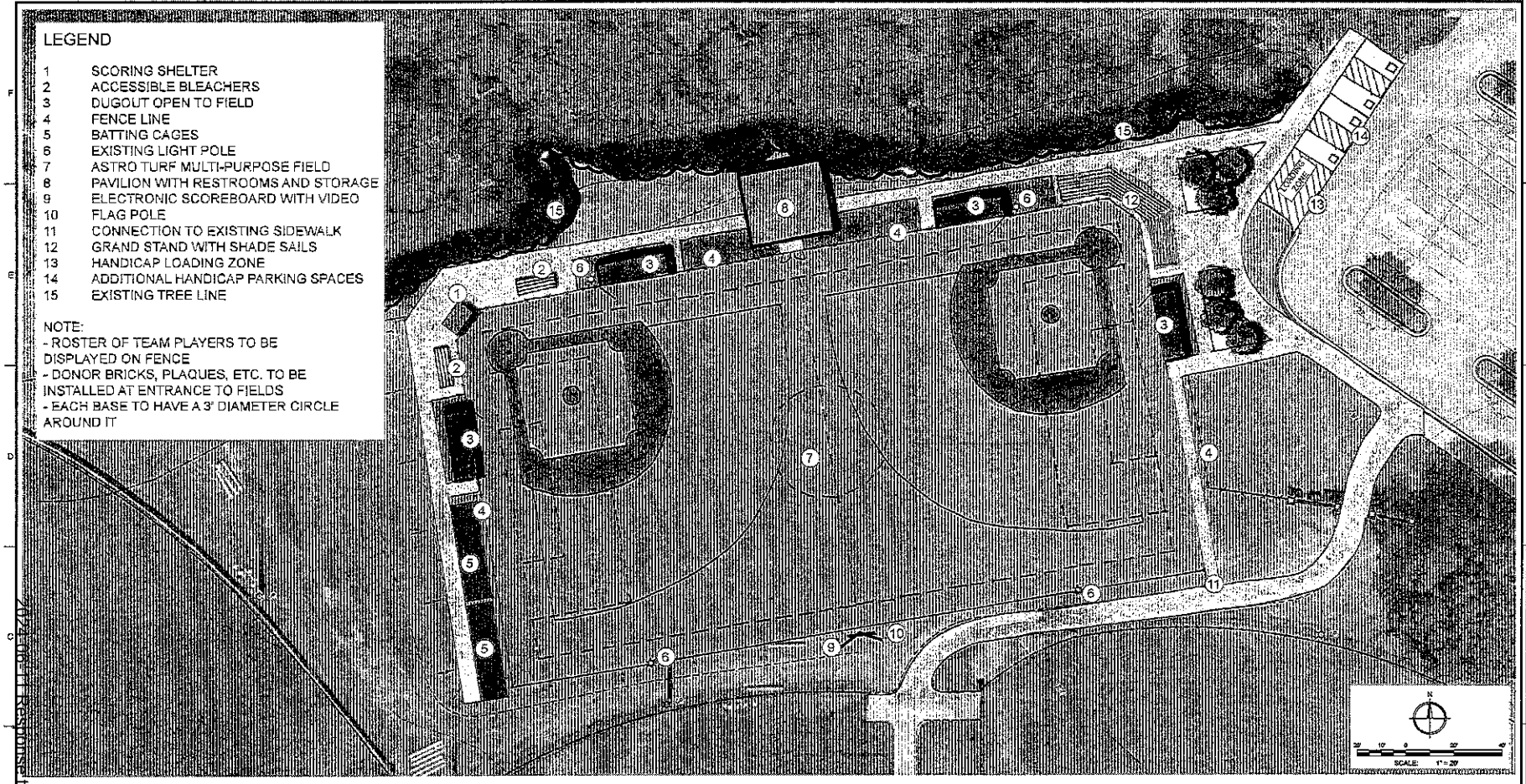
The next steps of this project are to install a Pavilion with picnic tables, 2 Video Score Boards and add Grandstands. We still need funding for these items. I am reaching out to you today to see if you can request an additional $175,000.00 for this project in this year's budget. Once we have the funding for these last items, they will be installed, and the project should be complete by December of 2024.

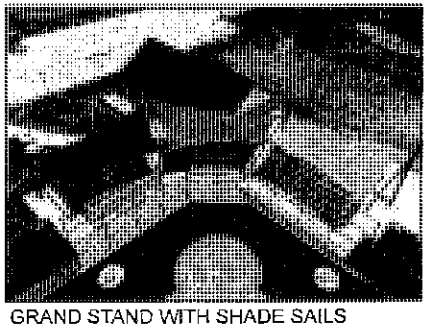
"Every Child Deserves a Chance to Play Baseball."

Thank you for your continued support.

Pamela J Stickler
President/Founder, The RECing Crew
www.therecingcrew.com
www.northaugustamiracleleague.com

Assisting children and adults with disabilities in their enjoyment of life.
The RECing Crew is a Non-Profit 501 (C) 3 organization. (ID# [redacted]

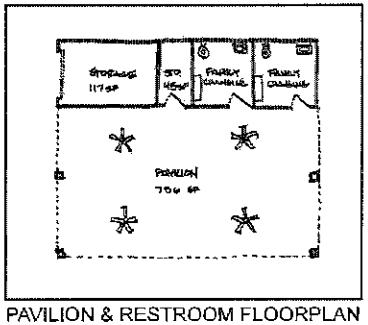




GRAND STAND WITH SHADE SAILS



ALUMINUM BLEACHERS



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FAX (706) 724-3935
WWW.THEJLAGROUP.COM

CLIENT: THE RECING CREW
618 GEORGIA AVENUE, NORTH AUGUSTA, SC 20841

PROJECT NAME: NORTH AUGUSTA MIRACLE LEAGUE FIELD

PROJECT LOCATION: RIVERVIEW PARK, NORTH AUGUSTA, SC

REV	DATE	BY	DESCRIPTION
B	11-10-21		REVISED CONCEPT FOR OWNER REVIEW
A	10-23-21		CONCEPTS FOR OWNER REVIEW

PROJECT NO. 5999.2101
DRAWN BY
CHECKED BY
DATE 09/28/2021
SHEET TITLE

REVISED CONCEPT

SCALE
DRAWING NO. PC-101
REV. B

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2024-06-11 Response to N. Reynolds FOIA Request 001936

The RECing Crew

The RECing Crew is a non-profit organization that was formed to provide leisure and recreational programming for individuals with visual, hearing intellectual and/or physical disabilities within the CSRA. Beginning with a bowling program in 2002 for 25 bowlers, this program grew in popularity and additional programs were added. Today, we offer 16+ programs to over 180+ individuals. These programs include Art, Ballet, Baseball, Basketball, Bocce Ball, Bowling, Boxing, Crew Chefs, Crew Chorus, Jazzercise, Jazz Dance, Karate, MMA, Modern Dance, Music, Tap and we are currently planning Miracle League Baseball and Theater Camp in 2023.

North Augusta Miracle League Multipurpose Field

On June 12, 2021, the City of North Augusta passed a resolution allowing The RECing Crew to build a Multipurpose Miracle League Field with the baseball complex of Riverview Park in North Augusta. A Miracle Field is an inclusive, universally accessible, soft-surface baseball diamond created especially for athletes with disabilities. The field also accommodates wheelchairs and other assistive devices while helping to prevent possible injuries.

In addition to the field being used for baseball, it will be designed to be a multipurpose facility that will allow other therapeutic activities on-site, such as tournaments, kickball, pickleball, movie night and more.

The RECing Crew will also partner with other agencies that provide services to children and adults with disabilities by offering the field for their use for special programs, outdoor activities, classrooms and more.

The location of the field is at Riverview Park in North Augusta, South Carolina

RESOLUTION NO. 2021-28

A RESOLUTION AUTHORIZING AND DECLARING THE INTENT OF THE CITY OF NORTH AUGUSTA TO USE CERTAIN REAL PROPERTY AT RIVERVIEW PARK FOR THE MIRACLE LEAGUE FIELD AND FOR OTHER PURPOSES

WHEREAS, on June 14, 2021, The RECing Crew presented a proposal to the City of North Augusta requesting a location at Riverview Park to construct a Miracle League Field that will provide opportunities for adults and children with disabilities to play Miracle League baseball regardless of their abilities; and

WHEREAS, The RECing Crew has requested a commitment from the City of North Augusta to permit the construction and operation of a Miracle League Field & program upon a selected location at Riverview Park to be determined by the City of North Augusta; and

WHEREAS, The City of North Augusta commits itself to allow the RECing Crew to develop the selected property for use, in whole or in part, as a Miracle League Field subject to availability of ample donations and other outside funding; and

WHEREAS, The RECing Crew commits to being responsible for raising all the required funding to design and construct, to completion, the Miracle League Field according to Miracle League Field required construction specifications; and

WHEREAS, The RECing Crew commits to the Miracle League Field being a joint use facility with the City of North Augusta and its programs; and

WHEREAS, the City of North Augusta retains ownership of all real property including future improvements that occur on the property.

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council for the City of North Augusta in meeting duly assembled and by the authority thereof that the City of North Augusta approve the use of selected property at Riverview Park for The Miracle League Field.

DONE, RATIFIED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NORTH AUGUSTA, SOUTH CAROLINA, ON THIS 21st DAY OF June, 2021.

Briton S. Williams, Mayor

ATTEST:

Sharon Lamar

Sharon Lamar, City Clerk

2024-06-11 Response to N. Reynolds FOIA Request 001938

CONSTRUCTION COST ESTIMATE

DATE PREPARED: November 10, 2021

SHEET NO.: 1 of 1

PROJECT: North Augusta Miracle League Field

LOCATION: North Augusta, South Carolina

ENGINEER: Johnson, Laschober and Associates

BASIS FOR ESTIMATE

- ☐ Code A (No design completed)
- ☑ Code B (Preliminary design)
- ☐ Code C (Final design)
- ☐ Other (Specify) _____

DRAWING: Conceptual Master Plan

ESTIMATOR: EDH/JNR

CHECKED BY: DRP

SUMMARY	QUANTITY		LABOR and MATERIAL		TOTAL COST
	No. Units	Unit Meas.	Per Unit	Total	
General Conditions, Overhead and Contractor Fee	1	LS	200,000.00	$ 200,000.00	$ 200,000.00
Demolition	1	LS	15,000.00	$ 15,000.00	$ 15,000.00
Grading and Erosion Control	1	LS	100,000.00	$ 100,000.00	$ 100,000.00
Striping	1	LS	5,000.00	$ 5,000.00	$ 5,000.00
Concrete Sidewalk	1,250	SY	65.00	$ 81,250.00	$ 81,250.00
Astro-Turf	48,000	SF	12.00	$ 576,000.00	$ 576,000.00
Header Curb	600	LF	30.00	$ 18,000.00	$ 18,000.00
Asphalt Pavement	5,300	SY	50.00	$ 265,000.00	$ 265,000.00
Batting Cages	2	EA	10,000.00	$ 20,000.00	$ 20,000.00
Dugouts	4	EA	15,000.00	$ 60,000.00	$ 60,000.00
Scoring Shelter	1	EA	30,000.00	$ 30,000.00	$ 30,000.00
Picnic Shelter and Restroom	1	LS	200,000.00	$ 200,000.00	$ 200,000.00
Landscape	1	LS	25,000.00	$ 25,000.00	$ 25,000.00
Fence	625	LF	35.00	$ 21,875.00	$ 21,875.00
Misc. Site Furnishings	1	LS	10,000.00	$ 10,000.00	$ 10,000.00
Bleachers (5 Row Aluminum)	2	EA	7,500.00	$ 15,000.00	$ 15,000.00
Grand Stand with Shade Sails	1	LS	65,000.00	$ 65,000.00	$ 65,000.00
Flag pole	1	LS	7,500.00	$ 7,500.00	$ 7,500.00
Electric Scoreboard with Video	1	LS	75,000.00	$ 75,000.00	$ 75,000.00
Lighting/Electrical/Utilites	1	LS	45,000.00	$ 45,000.00	$ 45,000.00
Drainage (Underground Detention)	1	LS	100,000.00	$ 100,000.00	$ 100,000.00
				TOTAL COST	$ 1,934,625.00
				15% CONTINGENCY	$ 290,193.75
				TOTAL COMBINED COST	$ 2,224,818.75

*If asphalt base is required for a non-infill system, add approx. $135,000

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Touchstone Energy Cooperatives North vs South All-Star Football Game

Requested Amount: $100,000

Recipient Entity:

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Neal Smith **Title/Position:** Director

Contact Phone Number: (706)[redacted] **Email Address:** neal@sccoaches.org

Entity Website: https://www.touchstoneenergybowl.com **County Location:** Horry County

Summary of Intended Use of the Funds:

The proposed allocation of funds will enable the Touchstone Energy Bowl to enhance its operations, expand its reach, and improve the overall experience for participants and spectators alike. This investment will not only elevate the stature of the North vs. South All-Star Football Game but also reaffirm South Carolina's commitment to supporting its student-athletes and promoting excellence in athletics.

Justification of Request / Public Benefit:

The Touchstone Energy Cooperatives Bowl serves as a platform for showcasing the elite talents of high school football players, providing them with a culminating experience at the end of their senior season. By bringing together the top 44 players from both the North and South regions, the event not only celebrates their achievements but also fosters camaraderie and friendly competition.

Beyond its athletic significance, the Touchstone Energy Bowl contributes significantly to the economic vitality of Myrtle Beach and its surrounding areas. By attracting participants, spectators, and media attention, the event generates tourism and drives local business activity, thereby benefiting the entire community.

In summary, the request for funding is grounded in the proven track record and enduring value of the Touchstone Energy Cooperatives Bowl, which continues to enrich the lives of student-athletes, communities, and the state as a whole. With the support of the Ways and Means Committee, we aim to ensure that this iconic event continues to thrive and inspire future generations of athletes in South Carolina.

Davey Hiott — Primary House Sponsor – Print Name

Davey Hiott — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Jackie Hayes — Signature:

Print Name: — Signature:

Print Name: — Signature:

THE SOUTH CAROLINA ATHLETIC COACHES ASSOCIATION

Neal Smith, Assistant Executive Director
P.O. Box 2734, Anderson, SC 29622
Phone: (706) 215 - 0665
Fax: (864) 844-9062
www.sccoaches.org

The South Carolina Athletic Coaches Association is formally requesting that the members of the Ways and Means Committee of the South Carolina House of Representatives allot funds in the amount of $100,000.00 to the Touchstone Energy Cooperatives Bowl, North vs. South All-Star Football Game being held on December 14, 2024.

The North vs. South All-Star Football Game, sponsored by the Touchstone Energy Cooperatives of South Carolina, has played and continues to play a vital role in the state of South Carolina. It's long standing and rich tradition of 76 years has honored the student-athletes of the state by showcasing their elite talents in a final competition at the end of their senior season of football. The annual event was hosted in various cities around the state before moving to the City of Myrtle Beach in 1986 where it has remained. The North Team and South Team select 44 players each to represent their geographical regions. After a week of practice, the two teams come head-to-head in the final showdown of their high school careers.

The Touchstone Energy Bowl also expanded its support of student-athletes by honoring the top 75 underclass players from North Carolina and South Carolina in the Joanne Langfitt Challenge. Players from both states compete in different football related challenges the day before the Touchstone Energy Bowl in Doug Shaw Stadium.

In addition to providing South Carolina student-athletes with an opportunity of a lifetime, this premier event, hosted in Myrtle Beach each December, provides the city and its surroundings with tourism and a great financial impact due to the attention and prestige the event attracts. The Touchstone Energy Bowl uses the local hotels, restaurants, stores, and resources while student-athletes, coaches, and other necessary personnel spend a week on site preparing for the game. Each year, The Touchstone Energy Bowl spends over $6,600.00 at a local Target by allowing 44 elementary aged children to spend $150.00 each on any item(s) of their choosing. Each child is partnered with a North player and a South player as they shop through Target on an all-expenses-paid excursion.

If given the funds requested, The Touchstone Energy Bowl will use the $100,000.00 to expand, promote, improve, and enhance our platform and operations of the game for all those involved. With your generous support, we hope to take The Touchstone Energy Cooperatives, North vs. South All-Star Football Game to new heights for the elite athletes of the state of South Carolina.

M. Neal Smith

Director of the Touchstone Energy Bowl

2024-06-11 Response to N. Reynolds FOIA Request 001941



July						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

IMPORTANT DATES

July 2024

21st-24th - Summer Clinic
24th - Mandatory N/S Coaches Meeting

August 2024

September 2024

18th - N/S Nominations Open
25th - Joanne Langfitt Selection
27th - Joanne Langfitt Released

October 2024

17th - N/S Nominations Due
21st - Touchstone Energy N/S Roster Released
23rd - Mr. Football Nominations Due

November 2024

December 2024

5th-7th - Weekend of Champions
9th - Coaches Report
10th - Players Report
12th - Sponsors' Reception
13th - Joanne Langfitt Challenge
14th - Touchstone Energy Bowl



2024-06-11 Response to N. Reynolds FOIA Request 001942

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Dollar-for-Dollar Challenge Match for Perpetual Endowment to Protect and Promote the Historic Liberia Community

Requested Amount: $ 250,000.00

Recipient Entity: Sharestone Preservation Endowment

Is the entity a: ____ state agency, ____ local government, X non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Creston N. Owen Title/Position: Chairman

Contact Phone Number: 864-[redacted] Email Address: [redacted]@gmail.com

Entity Website: www.sharestonepc.org County Location: Pickens

Summary of Intended Use of the Funds: Match private funds to establish a perpetual endowment to protect and promote the history of the Liberia Community

Justification of Request / Public Benefit: Establish an ongoing fund to protect and promote the history of a documented community established by freed slaves in 1865. Lease the site, its buildings and grounds as a key stop on a Slave History Trail in the Upstate in concert with the Clemson Area African American Museum and IAAM.

Davey Hiott

Primary House Sponsor – Print Name

Davey Hiott

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 001943

SOAPSTONE PRESERVATION ENDOWMENT

P.O. Box 454, Marietta, SC 29661

"Protecting and Promoting the History and Story of the Liberia Community"

www.Soapstonepe.org

April 9, 2024

Mr. Marc Truesdale
Budget Director
SC House of Representatives
Ways and Means Committee

RE: Funding Request by Rep. David Hiott in Support of Soapstone Preservation Endowment

Dear Mr. Truesdale:

This letter is in support of a request by Rep. David Hiott for state funds to match private funds raised by the not-for-profit Soapstone Preservation Endowment (the Endowment). Fund will protect and promote the history and legacy of the Liberia Community as well as buildings and grounds of the historic Soapstone Baptist Church founded by freed slaves in northern Pickens County in 1865.

About Soapstone Preservation Endowment

The IRS has determined that Soapstone Preservation Endowment is a 501(c)(3) public charity operating under IRC Section 170. Founded in June 2022 and registered with the SC Department of Revenue, the Endowment has established a perpetual endowment and seeks a total of $500,000 to forever protect this historic site that sits just three miles off Scenic Highway 11. By establishing a perpetual endowment, we seek to avoid ongoing annual fundraising that will compete with area needs.

In our 20-months of existence we have already amassed over $200,000 and believe we will meet $250,000 toward our ultimate objective by the end of 2024. We are seeking a dollar-for-dollar match of state to private funds. Protection of this site will forever help tell the story of freed slaves and their contributions to America's and South Carolina's story in a section of the state -- the mountains -- where the story of slavery and Black history is little known. The seven-acre site is already protected by a perpetual conservation easement to ensure it will not be subject to incompatible development.

Details about the Historic Site

In addition to protection of its African American history, preservation of the soapstone mine on the site that was used by the Cherokee for centuries as the source of materials for cooking implements, helps tell the story of Indian history in South Carolina as well.

Founded by six hundred freed slaves from the Pickens District (modern Pickens and Oconee Counties) in 1865, the Liberia Community was a majority-minority community in an area of the state with shallow and rocky soils that held little value to Caucasian residents. A "slave cemetery" with headstones of soapstone helps tell the story of the second wave of area residents.

A one-room school was built by area residents in the 1920's without outside funding support like that provided by the Rosenwald family that helped five hundred other South Carolina communities erect a modest structure for education of Black children. The school operated until the mid-1950s as the sole educational facility for area children until mandatory school consolidation. Rehabilitation of that building with the support of Greenville-based Harper General Contractors will be the Endowment's first project to help expand historic preservation and tourism opportunities for the site. Work will be conducted in May 2024. We plan to fill the building with period furnishings by year-end.

We are already working with the Clemson Area African American Museum and have plans to coordinate with the International African American Museum in Charleston to feature the Liberia Community and its story on a Black History Trail in the Upstate. The history of the Liberia Community and Soapstone Church spans hundreds of years of South Carolina's history up to and including the wave of Black church burnings across the South in the 1960s when Soapstone's original church sanctuary was among those lost to arson.

The story of perseverance and sweat equity continued for another two-decades into the 21st century when Mable Owens Clarke, the great-granddaughter of Liberia's founders, returned to help care for her aging parents and keep a promise to her mother to "never let the doors of Soapstone close." For 22 years Mable and a small team of volunteers hosted monthly fish fries to generate funds to help the rapidly declining community. That story gained national and international attention and helped Mable gain both the Order of the Palmetto (2022) and the Governor's Award from PreservationSC (2023).

Use of Funds

Just as the people of the Liberia Community sought for nearly 160-years to stand on their own, the Soapstone Preservation Endowment is seeking to help spur tourism and historical preservation in the most rural area of northern Pickens County by seeking to leverage support via a match against funds which we will raise to forever protect and promote this important chapter in our state's history. While the Lowcountry is known for its part in this egregious chapter in American history, it is vitally important that the unique twist on this story in the Upstate be told as well. Our plan is to advance our mission by seeking only one-time funds that will yield annual earnings to:

- Protect key features: the one-room school, the slave cemetery, and the soapstone mine;
- Promote the story: with onsite signage, trails, and accompany online and printed materials; and,
- Advance tourism: through site visits by area residents, schools, and tourists.

The fund will be operational by year-end 2024 if this request is granted and will operate in perpetuity.

Respectfully,

Carlton N. Owen
Chairman
Soapstone Preservation Endowment

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Heritage Pavilion Enclosure

Requested Amount: $ $1,000,000.00

Recipient Entity: Hagood Mill Foundation

Is the entity a: _____ state agency, _____ local government, __X_ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Billy J. Crawford Title/Position: Executive Director

Contact Phone Number: 864-[redacted] Email Address: billy.hmf@gmail.com

Entity Website: visithagoodmill.com County Location: Pickens

Summary of Intended Use of the Funds: Included on Request letter

Justification of Request / Public Benefit: Included on Request letter

Davey Hiott

Primary House Sponsor – Print Name

Davey Hiott

Primary House Sponsor – Signature

4/10/24

The Hagood Mill Foundation respectfully seeks the support of the South Carolina state government through a grant of one million dollars to expedite the completion of the 6,000 sq ft Hagood Mill Heritage Pavilion in Pickens, SC. This pivotal funding will be instrumental in finalizing the enclosure of the existing open-air structure, thereby transforming it into a versatile, all-weather communal space that can be utilized year-round.

The Hagood Mill Foundation anticipates construction costs for the completion of the project to fall within the range of $850,000 to $1.2 million, based on estimates from General Contractors. With full funding, we estimate the project could be completed within one year of acquiring the necessary funds.

A significant portion of the allocated funds will be designated for the installation of essential infrastructure, including a fire suppression sprinkler system and an HVAC (heating, ventilation, and air conditioning) system. These additions are crucial not only for ensuring the safety and comfort of visitors but also for preserving the integrity of the pavilion and its contents, which encompass invaluable historical artifacts and traditional arts.

Furthermore, the proposed funding will facilitate the implementation of ADA-compliant facilities, ensuring that individuals with disabilities have equitable access to this cultural hub. Additionally, it will support the creation of a designated parking area, addressing logistical challenges and enhancing the overall visitor experience.

The Hagood Mill Heritage Pavilion serves as a cornerstone of cultural enrichment and community engagement within Pickens and its surrounding rural areas. By providing a dedicated space for educational initiatives and the preservation of traditional arts, it fosters creativity, learning, and social cohesion among residents. Moreover, it plays a pivotal role in bolstering the region's tourism industry, attracting over 30,000 visitors annually to the renowned Hagood Mill Historic Site.

The completion of this project not only aligns with the state's commitment to heritage preservation and community development but also signifies a tangible investment in the well-being and prosperity of South Carolina's citizens. We humbly urge the state government to consider our request for funding, recognizing the enduring impact it will have on our underserved rural community and the broader cultural landscape of the region.

Kindly and Respectfully

Billy J. Crawford

Billy J. Crawford

Executive Director

Hagood Mill Heritage Pavilion - Overview

The Heritage Pavilion has served as a dynamic hub of activity over the past three years, hosting a diverse array of events and activities that have enriched the local community and attracted visitors from far and wide. From musical entertainment and dance competitions to educational classes and recreational opportunities, the Pavilion has been a versatile space that fosters creativity, learning, and social interaction.

With the enclosure of the Heritage Pavilion, the possibilities for its utilization are set to expand even further, promising increased comfort and accessibility for year-round enjoyment. The envisioned enhancements aim to introduce novel recreational activities and educational experiences, catering to a broader audience and enhancing the Pavilion's role as a cultural and recreational centerpiece.

New recreational opportunities will abound within the enclosed Pavilion, offering a spectrum of activities to suit diverse interests and age groups. From regular square dance instruction and clogging sessions to shuffleboard tournaments and movie screenings, the Pavilion will become a vibrant nexus of leisure and entertainment.

Moreover, the expanded space will accommodate a wider range of educational workshops and demonstrations, covering traditional crafts such as basket making, spoon carving, and chair caning, as well as nature-based activities led by naturalists and historical guides. Animal exhibits, including rabbits, chickens, and even larger livestock like cows or horses, will provide hands-on learning experiences for visitors of all ages.

The Pavilion will also serve as a venue for various contests and gatherings, including pie baking competitions, chili cook-offs, and group activities for organizations such as Boy Scouts or church groups. Additionally, it will cater to outdoor enthusiasts, providing a central meeting point for cycling, rock climbing, and hiking groups before they embark on their adventures across the expansive 50-acre site.

Exciting possibilities for recreational sports like bicycle polo and horseshoe competitions will further animate the surrounding areas, with the Pavilion offering a comfortable retreat for participants and spectators alike. Additionally, the space will facilitate specialized training sessions, including programs for rescue dogs, reinforcing its role as a multifaceted community asset that fosters both recreation and learning.

In summary, the enclosed Heritage Pavilion will not only enhance the comfort and versatility of the existing space but also unlock a wealth of new opportunities for cultural

enrichment, recreation, and community engagement, cementing its status as a cherished destination for locals and visitors alike.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: OCT 11 2018

HAGOOD MILL FOUNDATION
138 HAGOOD MILL ROAD
PICKENS, SC 29671-0000

Employer Identification Number:
[redacted]
DLN:
[redacted]
Contact Person:
CUSTOMER SERVICE ID# [redacted]
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 30
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
May 23, 2017
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

AN UPFIT TO
HAGOOD MILL HERITAGE PAVILION
AT HAGOOD MILL HISTORIC SITE FOR PICKENS COUNTY, SOUTH CAROLINA

BUILDING CODE ANALYSIS

REFERENCED CODES	SOUTH CAROLINA BUILDING CODE (SCBC) 2021 NATIONAL ELECTRICAL CODE, NFPA 70 (NEC) 2020 INTERNATIONAL ENERGY CONSERVATION CODE WITH ASHRAE / IES 90.1 - 2009 INTERNATIONAL EXISTING BUILDING CODE (IEBC) 2021 SOUTH CAROLINA FIRE CODE (SCFC) 2021 SOUTH CAROLINA FUEL GAS CODE (SCFGC) 2021 SOUTH CAROLINA MECHANICAL CODE (SCMC) 2021 SOUTH CAROLINA PLUMBING CODE (SCPC) 2021 ICC A117.1 STANDARD FOR ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES INTERNATIONAL ENERGY CONSERVATION CODE (IECC) 2009 WITH ASHRAE/IES 90.1 - 2007
GENERAL	CONSTRUCTION COMPLIES WITH APPLICABLE PROVISIONS OF THE INTERNATIONAL CODES AND THE REQUIREMENTS LISTED BELOW
CONSTRUCTION TYPE	TYPE V-B UNPROTECTED, UNSPRINKLERED (IBC SECTION 602.5)
ALLOWABLE HEIGHT	ALLOWABLE BUILDING HEIGHT IN FEET ABOVE GRADE PLANE (IBC TABLE 504.3): 60 ACTUAL BUILDING HEIGHT IN FEET ABOVE GRADE PLANE: 18
ALLOWABLE NO OF STORIES	ALLOWABLE NUMBER OF STORIES ABOVE GRADE PLANE (IBC TABLE 504.4): 2 ACTUAL NUMBER OF STORIES ABOVE GRADE PLANE: 1
ALLOWABLE AREA	ALLOWABLE AREA IN SQUARE FEET FOR GROUP A-3 (IBC TABLE 506.2): 24,000 ALLOWABLE AREA INCREASE IN SQUARE FEET FOR FRONTAGE (IBC 506.2.3): 18,600 TOTAL ALLOWABLE AREA IN SQUARE FEET WITH AREA INCREASE: 42,600
ACTUAL AREA	ACTUAL GROSS HEATED AREA IN SQUARE FEET: 6,000

OCCUPANCY

ASSEMBLY GROUP A-3 EVENT VENUE (IBC 303.4)

METHOD OF CALCULATING OCCUPANT LOAD AS PER IBC TABLE 1004.5:

ROOM #	ROOM NAME	OCCUPANCY TYPE	AREA IN SQ FT	SQ FT / PERSON	OCCUPANTS
101	ENTRANCE PORCH	EGRESS	396	0	0
102	FOYER	EGRESS	165	0	0
103	TICKETS	BUSINESS	50	150	1
104	STORAGE	STORAGE	60	300	1
105	TABLE & CHAIR	STORAGE	154	300	1
106	STORAGE	ASSEMBLY	4380	15	625
107	EVENT ROOM	STORAGE	926	300	4
108	GENERAL STORAGE	ASSEMBLY	1596	0	0
	SIDE PORCH				
	TOTAL OCCUPANTS				632

OCCUPANT LOAD USED FOR CALCULATING EXIT CAPACITY = 632

OCCUPANT LOAD USED FOR CALCULATING PLUMBING FIXTURES = 632

FIRE RESISTANCE OF STRUCTURE

FIRE RESISTANCE RATINGS REQUIRED FOR BUILDING ELEMENTS APPLICABLE TO THIS PROJECT AS PER IBC TABLE 601 & TABLE 705.5

- STRUCTURAL FRAME (COLUMNS, GIRDERS, TRUSSES) SUPPORTING A ROOF ONLY = 0
- EXTERIOR LOAD BEARING WALLS = 0
- INTERIOR LOAD BEARING WALLS = 0
- EXTERIOR NONBEARING WALLS = 0
- INTERIOR NONBEARING WALLS = 0
- FLOOR CONSTRUCTION = 0
- ROOF CONSTRUCTION = 0

FIRE RESISTANCE OF STRUCTURE (CONT.)

A MANUAL FIRE ALARM SYSTEM IS NOT REQUIRED AS PER IBC 907.2.1 HOWEVER, A FIRE ALARM BOX SHALL BE PROVIDED IN AN APPROVED LOCATION TO INITIATE A FIRE ALARM SIGNAL FOR FIRE ALARM SYSTEMS EMPLOYING AUTOMATIC FIRE DETECTORS

AN AUTOMATIC SPRINKLER SYSTEM IS REQUIRED (IBC 903.2.1.3)

A CLASS III STANDPIPE SYSTEM IS NOT REQUIRED (IBC 595.3.1 & 505.3.2)

PERMANENT INSTALLATION OF PORTABLE FIRE EXTINGUISHERS IS PROVIDED COORDINATE SIZES & LOCATIONS WITH THE FIRE MARSHAL & SECTION 906 OF THE INTERNATIONAL FIRE PROTECTION CODE.

MEANS OF EGRESS REQUIREMENTS

EXIT ACCESS ENCLOSURES & PASSAGEWAYS HAVE CLASS A INTERIOR FINISHES. FLAME SPREAD 0-25, SMOKE DEVELOPED 0-450. CORRIDORS HAVE CLASS A INTERIOR FINISH. FLAME SPREAD 0-25, SMOKE DEVELOPED 0-450. LOBBY AREAS ARE NOT BE LESS THAN CLASS B MATERIALS. FLAME SPREAD 26-75, SMOKE DEVELOPED 0-450. ROOMS AND ENCLOSED SPACES HAVE NOT LESS THAN CLASS C INTERIOR FINISH. FLAME SPREAD 76-200, SMOKE DEVELOPED 0-450. IBC 803.1 AND TABLE 803.5)

INTERIOR FLOOR FINISH & FLOOR COVERING MATERIALS WERE IDENTIFIED BY A MANS TAG OR OTHER SUITABLE METHOD AS TO IDENTIFY MANUFACTURER OR SUPPLIER AND STYLE. CARPET-TYPE FLOOR COVERINGS WERE TESTED AS PROPOSED FOR USE. (IBC 804.3)

INTERIOR FLOOR FINISH MATERIALS USED ON FLOORS OF EXIT ENCLOSURES, EXIT PASSAGEWAYS, & CORRIDORS ARE NOT LESS THAN CLASS II IN ALL AREAS. FLOOR COVERING MATERIALS COMPLY WITH DOC FF-1 "PILL TEST" (CPSC 16 CFR, PART 1630). (IBC 804.4.1)

ALL DECORATIVE MATERIALS SUCH AS DRAPERIES AND CURTAINS ARE NONCOMBUSTIBLE, INHERENTLY FLAME RESISTANT, OR TREATED AND MAINTAINED FLAME RESISTANT WHEN TESTED IN ACCORDANCE WITH NFPA 701. (STANDARD FIRE PREVENTION CODE 4102.1.1)

MEANS OF EGRESS REQUIREMENTS (CONT.)

CODE APPROVED ACCESS DOORS TO ALL CONCEALED SPACES ARE PROVIDED & FIRE RATED WHERE REQUIRED

MAXIMUM ALLOWED TRAVEL DISTANCE TO AN EXIT = 250 FEET (IBC TABLE 1017.2)

ACTUAL MAXIMUM TRAVEL DISTANCE TO AN EXIT = 72 FEET

THE MINIMUM WIDTH OF MAIN ENTRANCE DOORS SHALL BE SUFFICIENT TO ACCOMMODATE 50% OF THE OCCUPANT LOAD EXCEPT WHERE MULTIPLE EXITS ARE PROVIDED AND ARE DISTRIBUTED AROUND THE BUILDING. (IBC 1005.2, 1005.3.2, & 1104.2)

REQUIRED EXIT WIDTH FROM BUILDING BASED ON OCCUPANT LOAD = 632 x 0.15 INCHES = 94.8 INCHES (IBC SECTION 1005.3.2, EXCEPTION 1)

ACTUAL EXIT WIDTH PROVIDED FROM BUILDING = 360 INCHES

2 INDEPENDENT & SEPARATE EXITS ARE REQUIRED FROM THE BUILDING (IBC TABLE 1006.2.1)

3 INDEPENDENT AND SEPARATE EXITS ARE PROVIDED

MINIMUM CORRIDOR WIDTH ALLOWED = N/A

MINIMUM CORRIDOR WIDTH PROVIDED = N/A

MINIMUM PLUMBING FIXTURES

OCCUPANT LOAD = 632 PERSONS = 316 MEN & 316 WOMEN

MINIMUM PLUMBING FIXTURES FROM INTERNATIONAL BUILDING CODE TABLE 2902.1

REQUIRED MEN'S WATER CLOSETS = 1 PER 125 = 3 (2 ARE PROVIDED)

REQUIRED WOMEN'S WATER CLOSETS = 1 PER 65 = 5 (3 ARE PROVIDED)

REQUIRED LAVATORIES = 4 (4 ARE PROVIDED)

REQUIRED SHOWERS = 0 (0 ARE PROVIDED)

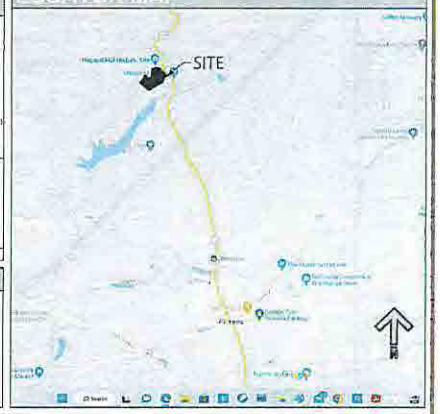
REQUIRED DRINKING FOUNTAINS = 2 (2 ARE PROVIDED)

REQUIRED SERVICE SINKS = 1 (1 IS PROVIDED)

ACCESSIBILITY

CONSTRUCTION COMPLIES WITH ALL APPLICABLE PROVISIONS OF IBC CHAPTER 11

LOCATOR MAP

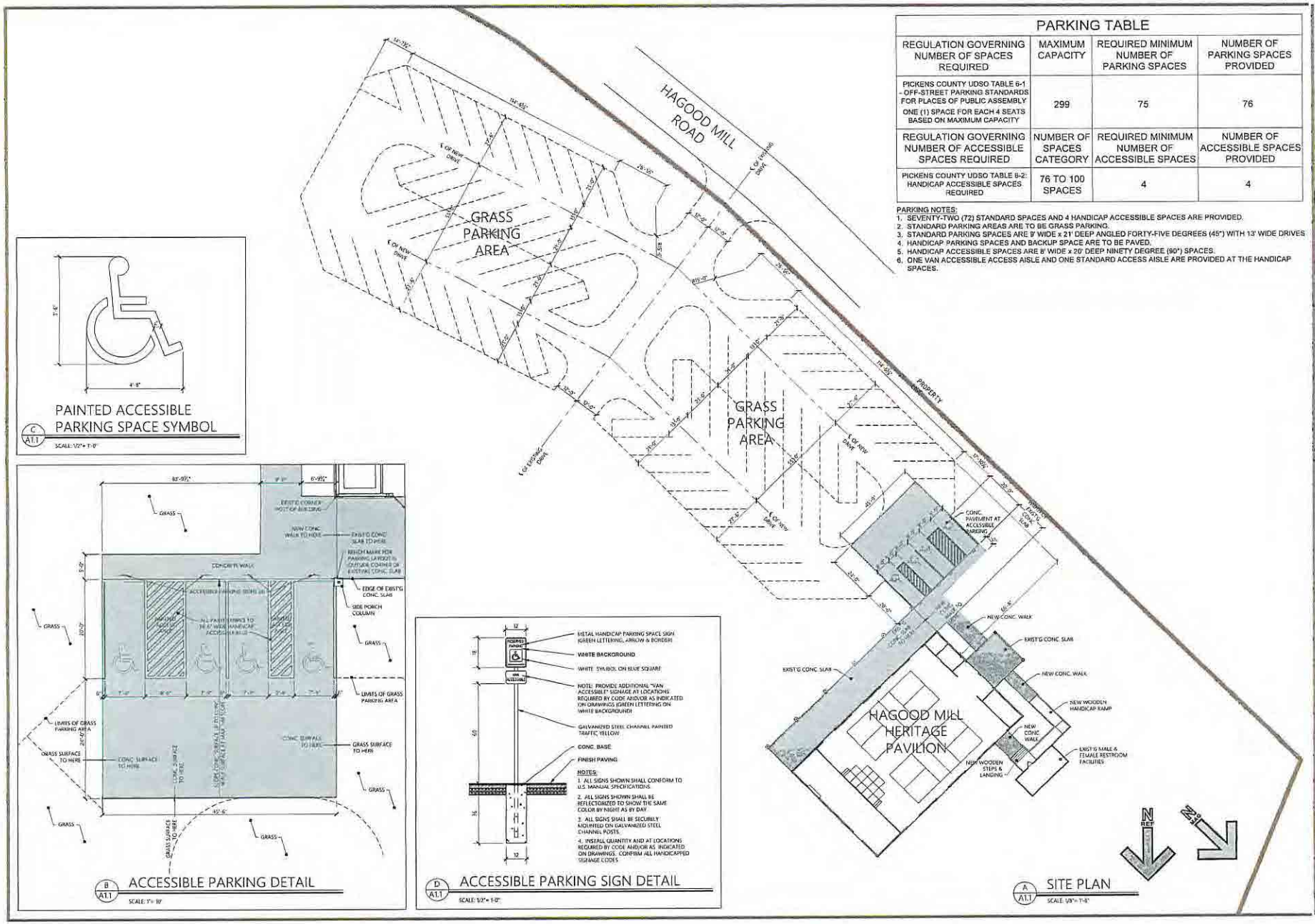


ABBREVIATIONS

A.F.F.	ABOVE FINISHED FLOOR	INT.	INTERIOR
ADJ	ADJACENT	JT.	JOINT
ALT.	ALTERNATE	KPL	KICKPLATE
ALUM	ALUMINUM	KIT	KITCHEN
ANOD	ANODIZED	LAM	LAMINATE / LAMINATED
ARCH.	ARCHITECT / ARCHITECTURAL	LAV	LAVATORY
A.P.	ACOUSTICAL PANEL	L.H.	LEFT HAND
BRG.	BEARING	MFR.	MANUFACTURER
BPL	BEARING PLATE	M.O.	MASONRY OPENING
BVL	BEVELED	MAX.	MAXIMUM
BIT.	BITUMINOUS	MECH	MECHANICAL
BLK.	BLOCK	MTL	METAL
BLKG.	BLOCKING	MIN.	MINIMUM
BD.	BOARD	MISC.	MISCELLANEOUS
BOT.	BOTTOM	MTD.	MOUNTED
BLDG.	BUILDING	NOM	NOMINAL
CAB.	CABINET	N.I.C.	NOT IN CONTRACT
CPT	CARPET	N.T.S.	NOT TO SCALE
CLG	CEILING	O.C.	ON CENTER
C.T.	CERAMIC TILE	OCC.	OCCUPANT / OCCUPANTS
COL.	COLUMN	O.T.O.	OPEN TO BELOW
CONC.	CONCRETE	O.D.	OUTSIDE DIAMETER
C.M.U.	CONCRETE MASONRY UNIT	PNL.	PANEL
CONST.	CONSTRUCTION	P.BD.	PARTICLE BOARD
C.J.	CONTROL JOINT	PERF.	PERFORATE / PERFORATED
CORR.	CORRUGATED	PERIM.	PERIMETER
CS.	COURSE OR COURSES	PLAS.	PLASTER
DTL.	DETAIL	P.LAM.	PLASTIC LAMINATE
DIAG.	DIAGONAL	PLYWD.	PLYWOOD
DIAM.	DIAMETER	PVC	POLYVINYL CHLORIDE
DISP.	DISPENSER	P.S.F.	POUNDS PER SQ. FT.
DR.	DOOR	P.S.I.	POUNDS PER SQ. IN.
D.S.	DOWNSPOUT	P.T.	PRESSURE TREATED
DWG.	DRAWING	REINF.	REINFORCED
E.D.F.	ELEC. DRINKING FOUNTAIN	RES.	RESILIENT
ELEC.	ELECTRIC / ELECTRICAL	RET.	RETURN
ELEV.	ELEVATION	R.H.	RIGHT HAND
EMER.	EMERGENCY	R.	RISER
EQ.	EQUAL	RFG.	ROOFING
EQUIP.	EQUIPMENT	RM.	ROOM
EXT.	EXTERIOR	R.O.	ROUGH OPENING
F.O.F.	FACE OF FINISH	SHT.	SHEET
F.O.M.	FACE OF MASONRY	SIM.	SIMILAR
F.O.S.	FACE OF STUD	SPEC.	SPECIFICATIONS
FBD	FIBERBOARD	SQ.	SQUARE
FBGL.	FIBERGLASS	SQ. FT.	SQUARE FEET
FIN.	FINISH OR FINISHED	S.STL.	STAINLESS STEEL
F.F.	FINISHED FLOOR	STD.	STANDARD
F.E.	FIRE EXTINGUISHER	STL.	STEEL
F.E.C.	FIRE EXTINGUISHER CABINET	STOR.	STORAGE
FP.	FIRE PROOF	S.D.	STORM DRAIN
FLR.	FLOOR	STRUC.	STRUCTURE / STRUCTURAL
F.D.	FLOOR DRAIN	SUS.	SUSPENDED
FTG.	FOOTING	SYS.	SYSTEM
FND.	FOUNDATION	THR.	THRESHOLD
GA.	GAGE OR GAUGE	T.O.S.	TOP OF STEEL
GALV.	GALVANIZED	T.O.W.	TOP OF WALL
G.C.	GENERAL CONTRACTOR	T.	TREAD
GL.	GLASS OR GLAZING	TYP.	TYPICAL
G.B.	GRAB BAR	VCT	VINYL COMP. TILE
GWB.	GYPSUM WALL BOARD	VERT.	VERTICAL
HDWD.	HARDWOOD	W.W.F.	WELDED-WIRE FABRIC
HDWE.	HARDWARE	W.	WIDE
HDR.	HEADER	W/	WITH
HTG.	HEATING	W/O	WITHOUT
INSUL.	INSULATED / INSULATION	WD.	WOOD

SITE PLAN


COGGINS HERBERT JR
4182-06-39-0530
PORTER REGINA LIFE ESTATE
4182-06-29-9209
HAUSLER LYNDA D
4182-06-48-5612
OLIVER WILLIAM D
4182-06-39-9182
MAN MICHAEL E 4182-06-29-5004
PICKENS COUNTY
4182-06-39-0470
EXISTING RECREATIONAL FIELD
EXISTING PARKING
EXISTING PICNIC SHELTER
EXISTING RESTROOM BUILDING
EXISTING PLAYGROUND
EXISTING GAZEBO
EXISTING PAVILION



PARKING TABLE			
REGULATION GOVERNING NUMBER OF SPACES REQUIRED	MAXIMUM CAPACITY	REQUIRED MINIMUM NUMBER OF PARKING SPACES	NUMBER OF PARKING SPACES PROVIDED
PICKENS COUNTY UDSO TABLE 6-1 - OFF-STREET PARKING STANDARDS FOR PLACES OF PUBLIC ASSEMBLY ONE (1) SPACE FOR EACH 4 SEATS BASED ON MAXIMUM CAPACITY	299	75	76
REGULATION GOVERNING NUMBER OF ACCESSIBLE SPACES REQUIRED	NUMBER OF SPACES CATEGORY	REQUIRED MINIMUM NUMBER OF ACCESSIBLE SPACES	NUMBER OF ACCESSIBLE SPACES PROVIDED
PICKENS COUNTY UDSO TABLE 6-2: HANDICAP ACCESSIBLE SPACES REQUIRED	76 TO 100 SPACES	4	4

PARKING NOTES:
1. SEVENTY-TWO (72) STANDARD SPACES AND 4 HANDICAP ACCESSIBLE SPACES ARE PROVIDED.
2. STANDARD PARKING AREAS ARE TO BE GRASS PARKING.
3. STANDARD PARKING SPACES ARE 9' WIDE x 21' DEEP ANGLED FORTY-FIVE DEGREES (45°) WITH 13' WIDE DRIVES
4. HANDICAP PARKING SPACES AND BACKUP SPACE ARE TO BE PAVED.
5. HANDICAP ACCESSIBLE SPACES ARE 8' WIDE x 20' DEEP NINETY DEGREE (90°) SPACES.
6. ONE VAN ACCESSIBLE ACCESS AISLE AND ONE STANDARD ACCESS AISLE ARE PROVIDED AT THE HANDICAP SPACES.

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STATE OF SOUTH CAROLINA ROBERT C. CASHION MARIETTA, SC 1963 REGISTERED ARCHITECT

Project
AN UPFIT TO
HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE
FOR
PICKENS COUNTY, SC
Project No. 2022-09

Drawn by RCC
Checked by RCC
Date 17 OCT 2022
Scale AS SHOWN
Revisions

Drawing Title
SITE PLAN & DETAILS

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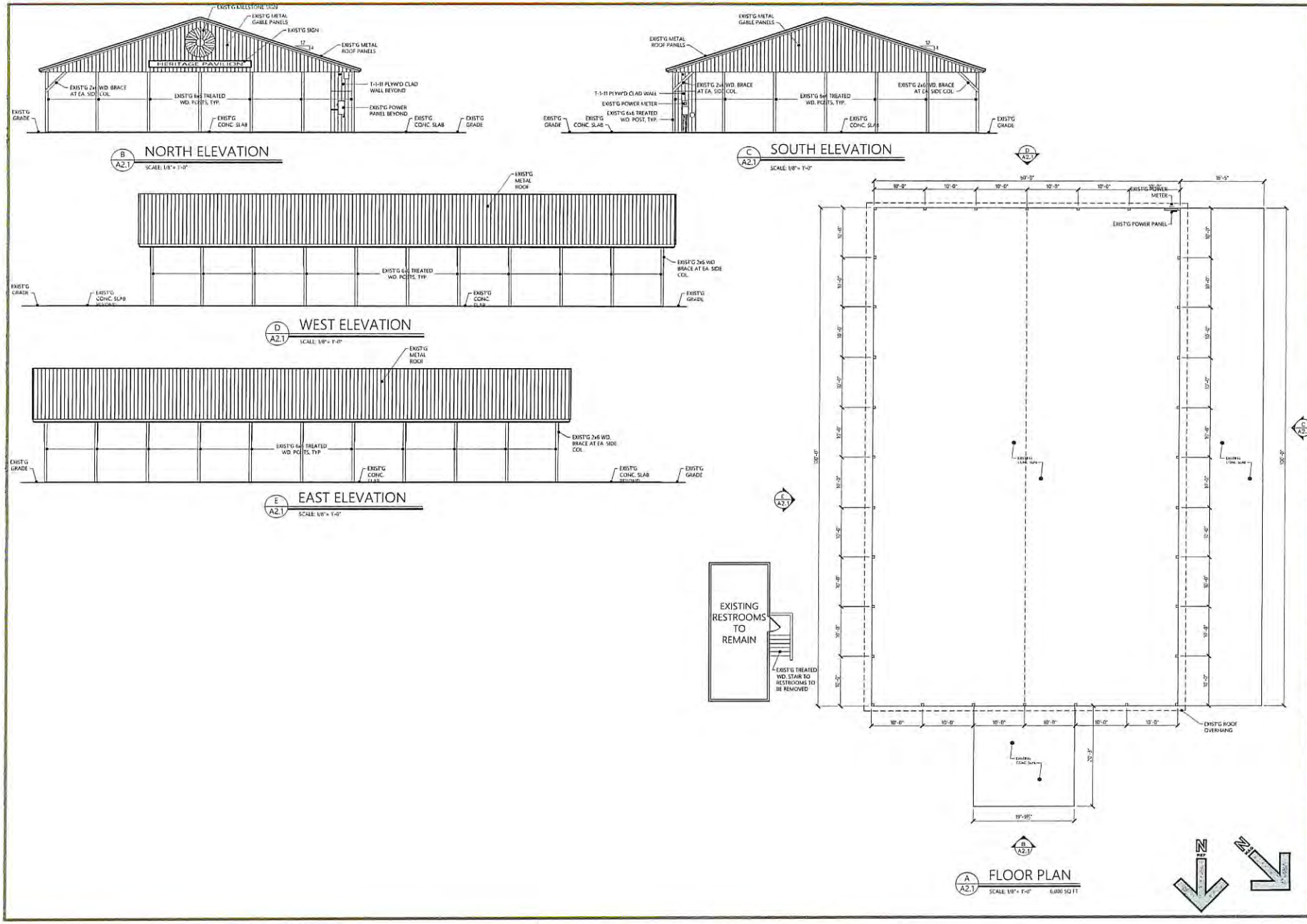
2024-06-11 Response to N. Reynolds FOIA Request 001953



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REGISTERED ARCHITECTS

STATE OF SOUTH CAROLINA
ROBERT C. CASHION
MARIETTA, SC
1953
REGISTERED ARCHITECT

Project
AN UPFIT TO

HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE

FOR
PICKENS COUNTY, SC

Project No. 2022-09

Drawn by RCC
Checked by RCC
Date 17 OCT 2022
Scale 1/8" = 1'-0"
Revisions

Drawing Title
EXISTING PLAN & ELEVATIONS

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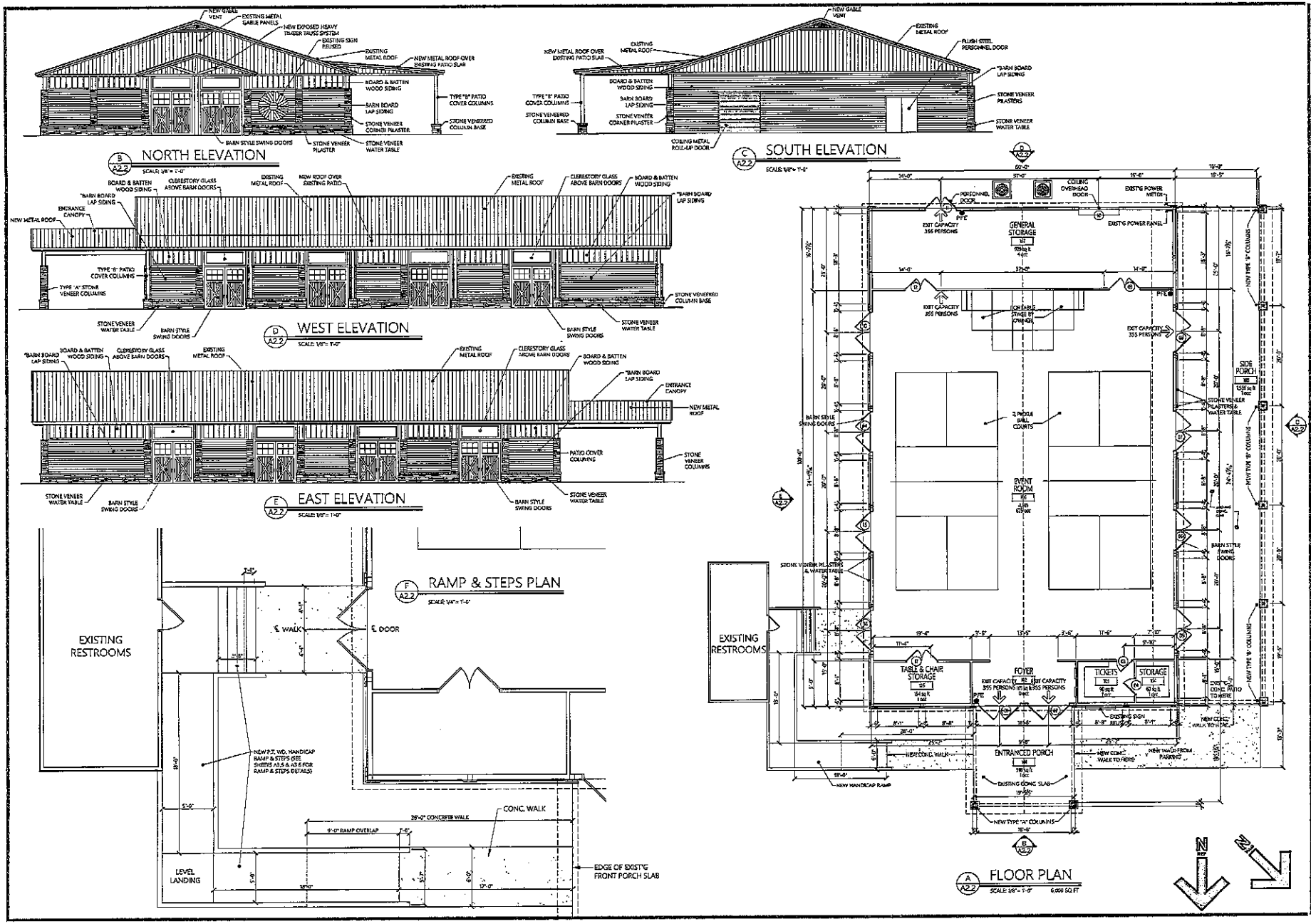

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Seal

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STATE OF SOUTH CAROLINA — ROBERT C. CASHION — MARIETTA, SC — REGISTERED ARCHITECT

Project

AN UPFIT TO

HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE

FOR PICKENS COUNTY, SC

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Drawing Title

FLOOR PLAN, & ELEVATIONS

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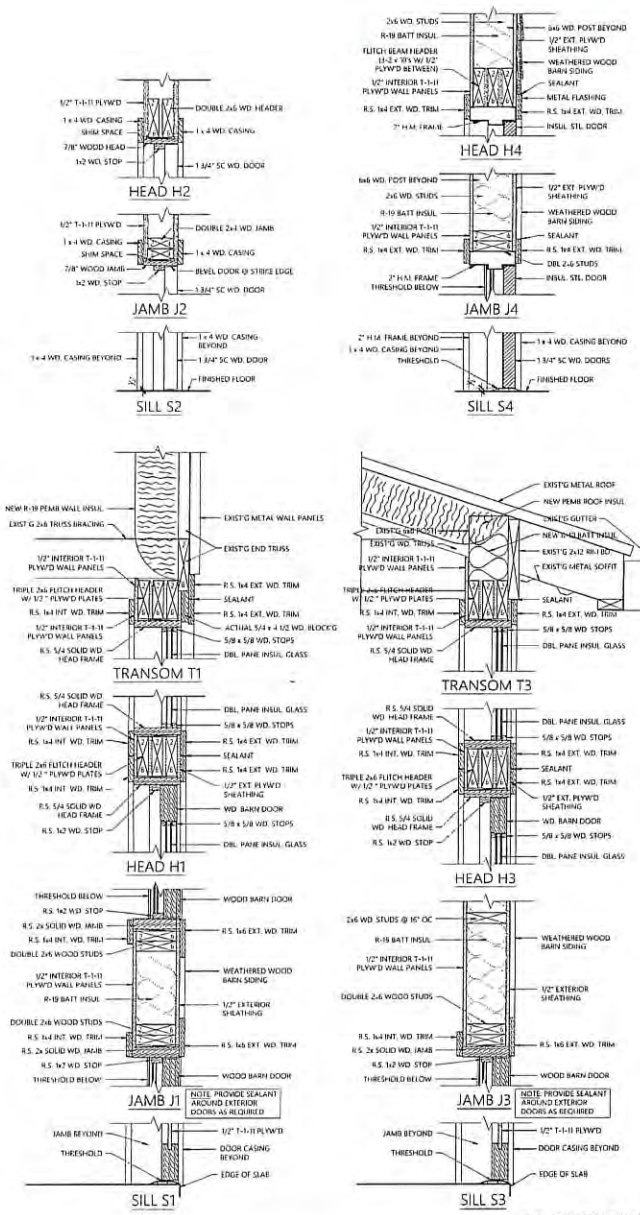
Of

2024-06-11 Response to N. Reynolds FOIA Request 001955



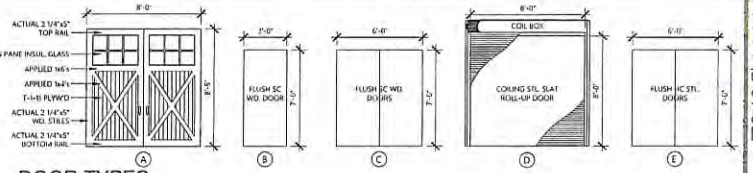
ROOM FINISHES:

ROOM NO	ROOM NAME	FLOORS: MATERIALS (1 SEALED CONCRETE, 2 3 4 5 6)	BASES: MATERIALS (1 ROUGH SAWN WOOD, 2 NONE)	WALLS: MATERIALS — NORTH (1 T-1-11 PLYWOOD PANELS, 2 NONE)	WALLS: MATERIALS — EAST (1 T-1-11 PLYWOOD PANELS, 2 NONE)	WALLS: MATERIALS — SOUTH (1 T-1-11 PLYWOOD PANELS, 2 NONE)	WALLS: MATERIALS — WEST (1 T-1-11 PLYWOOD PANELS, 2 NONE)	CEILINGS: MATERIALS (1 T-1-11 PLYWOOD PANELS, 2 WOOD TRUSSES EXPOSED)	CEILINGS: HEIGHT (1 HEIGHT TO BOTTOM OF EXISTING ROOF TRUSSES)	REMARKS
101	ENTRANCE PORCH	1	2	2	2	1	2	2	2	12'-0"	
102	FOYER	1	1	1	1	1	1	1	1	12'-0"	
103	TICKETS	1	1	1	1	1	1	1	1	12'-0"	
104	STORAGE	1	1	1	1	1	1	1	1	12'-0"	
105	TABLE & CHAIR STORAGE	1	1	1	1	1	1	1	1	12'-0"	
106	EVENT ROOM	1	1	1	1	1	1	2	2	12'-0"	EXTEND WALL BETWEEN EVENT ROOM AND GENERAL STORAGE ROOM TO ROOF DECK
107	GENERAL STORAGE	1	1	1	1	1	1	2	2	12'-0"	
108	SIDE PORCH	1	2	1	2	3	2	2	2	12'-0"	

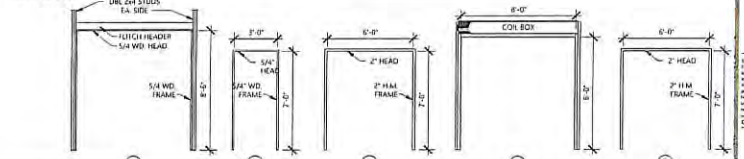
NOTES:
1. INSTALL BASE IN TOE SPACES OF CABINETS.
2. ALL WOOD CABINETS & SHELVING ARE TO BE STAINED UNLESS NOTED OTHERWISE.
3. ALL PANELING AND TRIM ARE TO BE STAINED NATURAL.

DOORS SCHEDULE:

DOOR NO	DOOR: SIZE W	H	T	MAT.	TYPE	GLASS	FRAME: DETAILS MAT	TYPE	HEAD	JAMB	SILL	FIRE RATING LABEL	REMARKS	DOOR NO.
01	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H1	J1	S1		PROVIDE PANIC HARDWARE & SURFACE MOUNTED CLOSERS	01
02	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H1	J1	S1		PROVIDE PANIC HARDWARE & SURFACE MOUNTED CLOSERS	02
03	3'-0"	7'-0"	1 3/4"	WOOD	B	------	WOOD	B	H2	J2	S2			03
04	3'-0"	7'-0"	1 3/4"	WOOD	B	------	WOOD	B	H2	J2	S2			04
05	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H3	J3	S3			05
06	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H3	J3	S3			06
07	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H3	J3	S3			07
08	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H3	J3	S3		PROVIDE PANIC HARDWARE & SURFACE MOUNTED CLOSERS	08
09	DBL 3'-0"	7'-0"	1 3/4"	WOOD	C	------	WOOD	C	H2	J2	S2			09
10	8'-0"	8'-0"	1 3/4"	STEEL SLATS	D	------	STEEL	D	H5	J5	S5		MANUALLY OPERATED	10
11	DBL 3'-0"	7'-0"	1 3/4"	INSUL. STL.	E	------	HM	E	H4	J4	S4		PROVIDE PANIC HARDWARE & SURFACE MOUNTED CLOSERS	11
12	DBL 3'-0"	7'-0"	1 3/4"	WOOD	C	------	WOOD	C	H2	J2	S2			12
13	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H3	J3	S3			13
14	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H3	J3	S3			14
15	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H3	J3	S3			15
16	DBL 4'-0"	8'-6"	2"	WOOD	A	39Wx27H	WOOD	A	H3	J3	S3			16
17	DBL 3'-0"	7'-0"	1 3/4"	WOOD	C	------	WOOD	C	H2	J2	S2			17



DOOR TYPES



DOOR FRAME TYPES

SCALE: 1/4" = 1'-0"

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Project
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HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE
FOR
PICKENS COUNTY, SC

Project No. 2022-09

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2024-06-11 Response to N. Reynolds FOIA Request 001956

ROOF FRAMING NOTES:

1. Structural design, fabrication and installation of heavy timber beams, columns, & trusses.Perform all work required to properly complete the heavy timber work as shown on the drawings and as specified herein. Include any and all modifications to the design that are structurally required under 1.03 C. 2. of this section.
2. Provide all labor, materials, staging, scaffolding, temporary bracing, crane, hoists, rigging, equipment, and services necessary to perform the Work of this Section. The work includes, but is not necessarily limited to the following:
   a. Timber components of every description, including beams, girts, plates, braces, ties, pegs, webs.
   b. Miscellaneous hardware for heavy timber construction, including but not limited to: Plate connectors and bolts.
3. Submit representative samples of wood species indicated, of the grade and finish specified, for Architect's approval.
4. Furnish complete Shop Drawings in accordance with the provisions of Section 01000. Shop Drawings shall include small scale plans and elevations showing all truss members, joints and methods of assembly, details for every member and connection, connector plates, pegs, mortises, tenons, lengths, angles of cut, stress analysis and joint design by a practicing registered professional engineer with structural engineering credentials, licensed to practice in the state of South Carolina. The Shop Drawings shall bear the seal of the registered professional engineer.
5. Truss design shall provide the required stability and resistance to gravity loads.
6. No trusses shall be ordered or fabricated prior to the approval of the Shop Drawings by the Architect.
7. The Contractor shall obtain and verify all measurements and conditions at the building as required for the proper installation of his work. He shall be responsible for the accuracy and fit of the various parts of his work and the proper building-in of same.
8. Protect trusses and keep under cover in transit and at the job site. Stack to ensure proper ventilation and drainage. Store under cover in a well-ventilated area. Trusses damaged in shipment or at the job site shall be repaired or replaced at no cost to the Owner.
9. Timber shall be sized according to engineering requirements. Minimum size shall be 6" x 6" in all directions.
10. Timber species shall be Douglas Fir, Select Structural, S4S Or #1 & Better Douglas Fir, S4S, FOHC or Native Hemlock/Pine, Rough Sawn or S4S.
11. Unless otherwise noted, all timber shall be per "Standard Grading Rules for Western Lumber" by the Northwestern Lumber Manufacturers Association. Records of grade marks and certificates indicating conformance with the Specifications shall be maintained by the Contractor.
12. Exposed edges shall have a 1/2" wide chamfer (S4S spec).
13. Peg material shall be straight grained, all heartwood, knot free, and reaction free from Birch or Oak.
14. Furnish and install all necessary hardware and metal shapes required for assembly and erection of the trusses.
15. All steel shapes, plates, and tubes, unless otherwise specified, shall conform to ASTM A-36, as amended to date. Steel pipe shall conform to ASTM 53, Grade B.
16. Where welding is called for, it shall be by the electric arc process in accordance with the American Welding Society's Code for Arc and Gas Welding in Building Construction.
17. All other steel shapes, plates, tubes, etc. shall be thoroughly cleaned and given one heavy shop coat of an approved red lead primer (black), well worked into all joints and open spaces. After erection, touch-up as required. Surfaces which are not accessible for field painting shall have one shop coat of black paint before leaving the shop.
18. Bolts shall be zinc/galvanized with zinc/galvanized washers and nuts.
19. Trusses shall be pre-finished on all surfaces and joints with one coat of Polyurethane for Fir, Minwax or equal for native material.
20. Installation of trusses shall be in accordance with the details and notes on the manufacturer's design drawings, the approved Shop Drawings, code requirements, and the best trade practices.
21. Joinery shall be in the best of the early English and early American traditions, designed for strength, shrinkage, checking, and twisting. Metal connections shall not be used unless required by the structural design, and, in those cases, must be concealed and held at an absolute minimum, meeting the Architect's approval. All workmanship shall be of the very highest quality.
22. All joinery shall be accurately cut so as to make a neat, snug fit.
23. Truss components and assemblies must be checked for dimensions and anchorage accuracy before erection.
24. Temporary bracing and guy lines shall be provided to adequately protect all persons and property and to ensure proper alignment.
25. Padding or non-marking slings shall be used, and corners shall be protected with blocking.
26. The assembled trusses shall be straight, plumb, level and square. Portions of the structure not adequately braced by design shall have temporary braces until the decking is applied.
27. All joints shall be reasonably tight.
28. All joints that require pegging shall have pegs driven until snug or flush. Pegs shall protrude 1" – 2" on both sides of truss except where they should be flush as directed above. Broken pegs shall be removed and replaced. Pegs with a mushroomed head shall be cut off below that portion.
29. Tools used to drive or pull joints together shall not permanently mar the finished surfaces of the trusses.

NOTES: CONCRETE

1. Allowable soil bearing = 3000 psf.
2. All existing unsuitable surface materials (pavement, topsoil, etc.) must be removed.
3. The need for undercutting any of the existing fill is to be determined by the method outlined in the Geotechnical Engineer's Subsurface Exploration Report. The stripping and undercutting operations should be observed by the Geotechnical Engineer.
4. Foundations of existing buildings must not be undercut.
5. Foundation bearing levels and fill materials must be densified to 98% standard Proctor density value.
6. Concrete strength: f'c = 3000 psi.
7. Reinforcing steel strength: fs = 60000 psi.
8. Anchor bolts of A36 round bar stock.
9. Concrete design and construction shall be in accordance with A. C. I. specification 318-83.
10. Reinforcing shall be A. S. T. M. A615, Grade 60.
11. Anchor bolts to be set according to the Anchor Bolt setting plan provided by the Architect.
12. Contractor must employ a locator service to verify there are no underground utilities before digging footings.
13. "Fibermesh" may be used for foundations in addition to reinforcing shown on drawings at the option of the contractor.

NOTES: STEEL

1. Structural steel design, detailing, fabrication, and erection shall be in accordance with A. I. S. C. Specifications, Eighth Edition.
2. Structural steel to be A. S. T. M. A36.
3. Shop connections shall be made with welds or A325-N bolts. Field connections shall be made with 3/4" diameter A325-N bolts. Tighten bolts to tensions required by A. I. S. C.

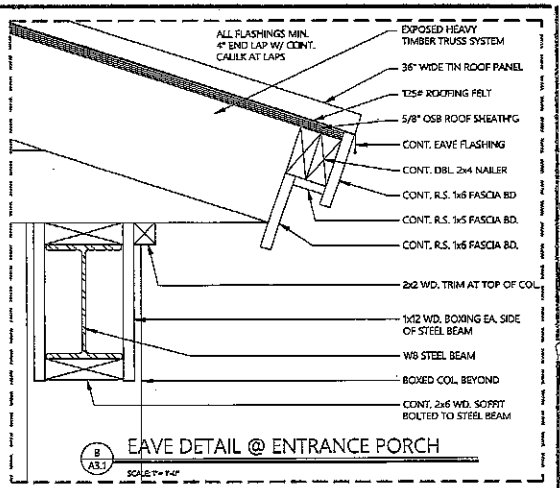
ROOF TRUSS DESIGN LOADS

TOP CHORD:	LL = 20 PSF
	DL = 10 PSF
BOTT. CHORD:	DL = 10 PSF
TOTAL LOAD	= 40 PSF

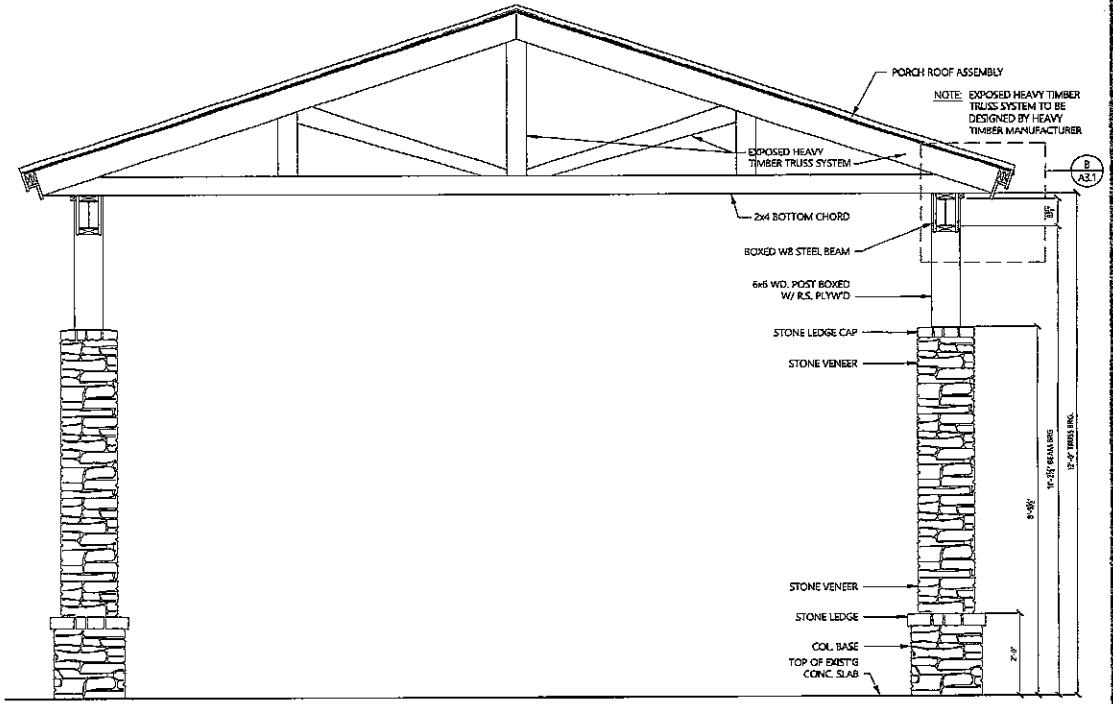
WIND = 80 MPH
SEISMIC = ZONE 2

NOTES: STEEL LINTELS

1. STRUCTURAL STEEL DESIGN, DETAILING, FABRICATION, AND ERECTION SHALL BE IN ACCORDANCE WITH LATEST EDITION OF A. I. S. C. SPECIFICATIONS.
2. STRUCTURAL STEEL TO BE A. S. T. M. A36.



B / A3.1 EAVE DETAIL @ ENTRANCE PORCH
SCALE: 1" = 1'-0"



A / A3.1 CROSS SECTION @ ENTRANCE PORCH
SCALE: 3/8" = 1'-0"

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Seal: STATE OF SOUTH CAROLINA — ROBERT C. CASHION ARCHITECT, INC. — MARIETTA, SC — 885816 — REGISTERED ARCHITECTS

Seal: STATE OF SOUTH CAROLINA — ROBERT C. CASHION — MARIETTA, SC — 1989 — REGISTERED ARCHITECT

Project
AN UPFIT TO
HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE
FOR
PICKENS COUNTY, SC

Project No. 2022-09
Drawn by RCC
Checked by RCC
Date 17 OCT 2022
Scale AS SHOWN
Revisions

Drawing Title
PORCH CROSS SECTION & DETAILS

Sheet
A3.1
Of

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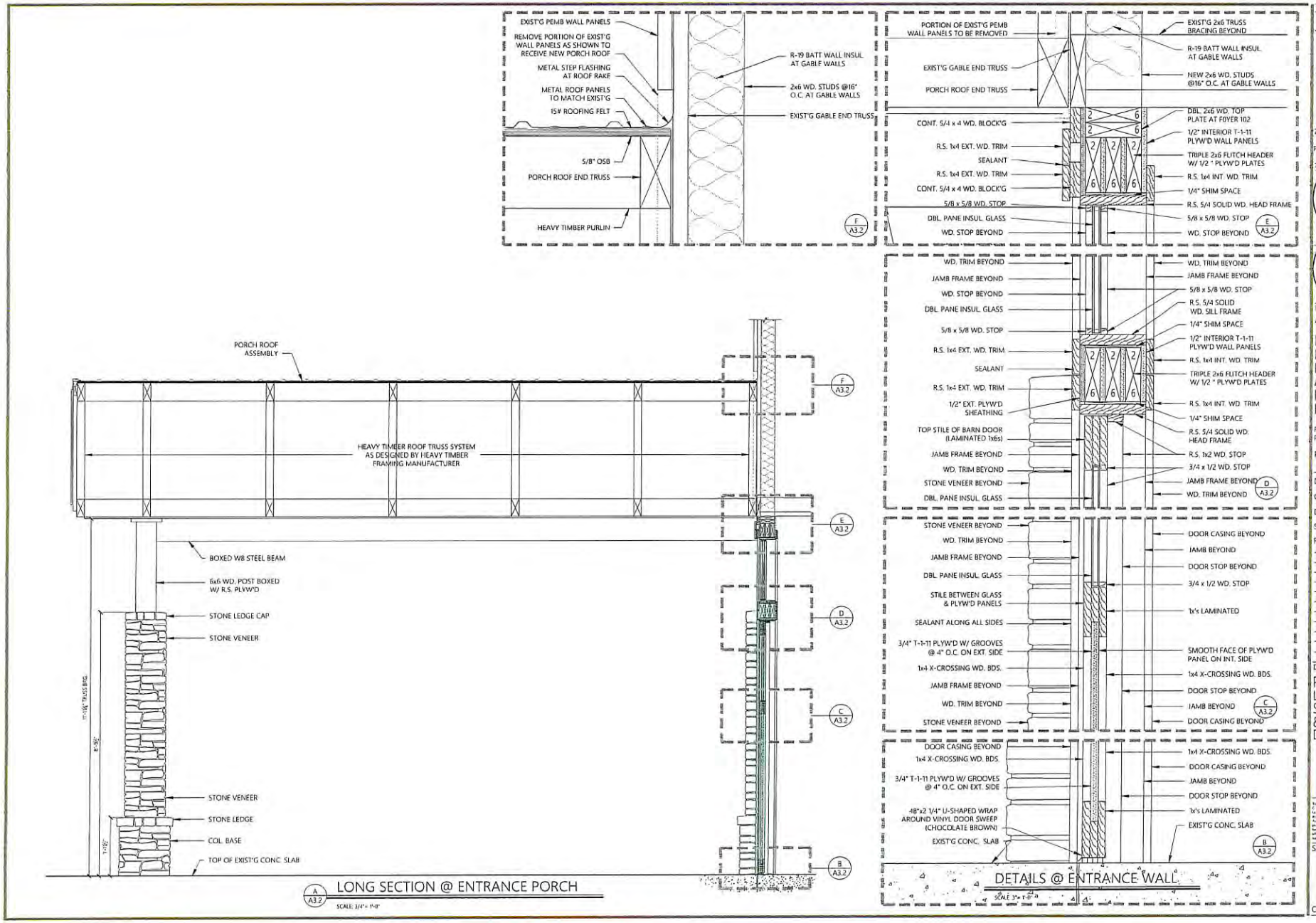
2024-06-11 Response to N. Reynolds FOIA Request 001957



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Seal

STATE OF SOUTH CAROLINA ROBERT C. CASHION ARCHITECT, INC. MARIETTA, SC 1165005 REGISTERED ARCHITECTS

STATE OF SOUTH CAROLINA ROBERT C. CASHION MARIETTA, SC 1063 REGISTERED ARCHITECT

Project

AN UPFIT TO

HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE

FOR
PICKENS COUNTY, SC

Project No. 2022-09

Drawn by RCC
Checked by RCC
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Scale AS SHOWN
Revisions

Drawing Title

PORCH LONG SECTION & DETAILS

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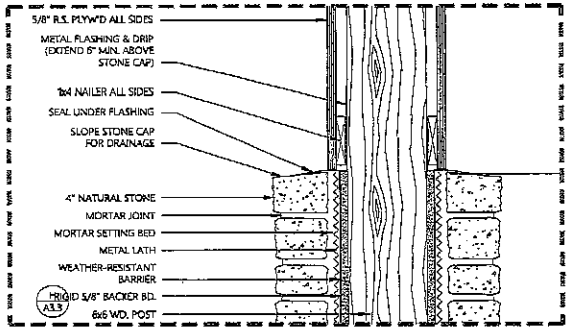
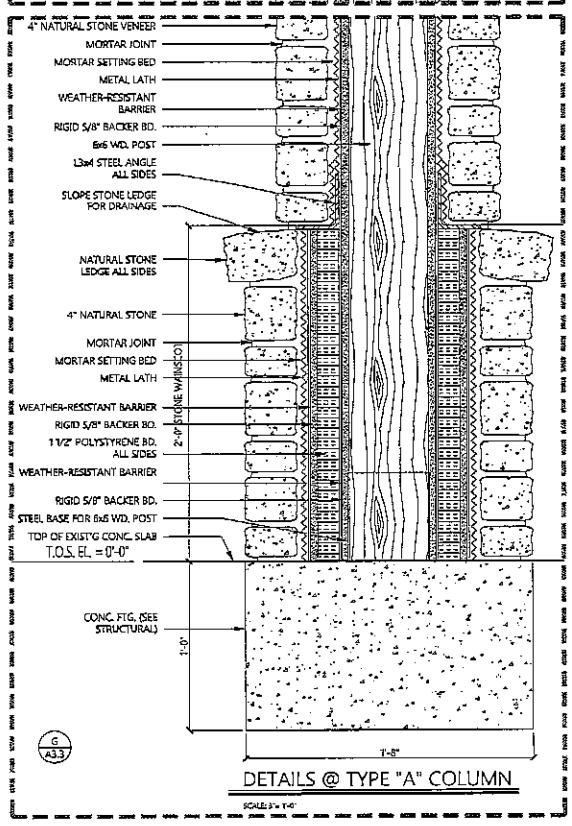
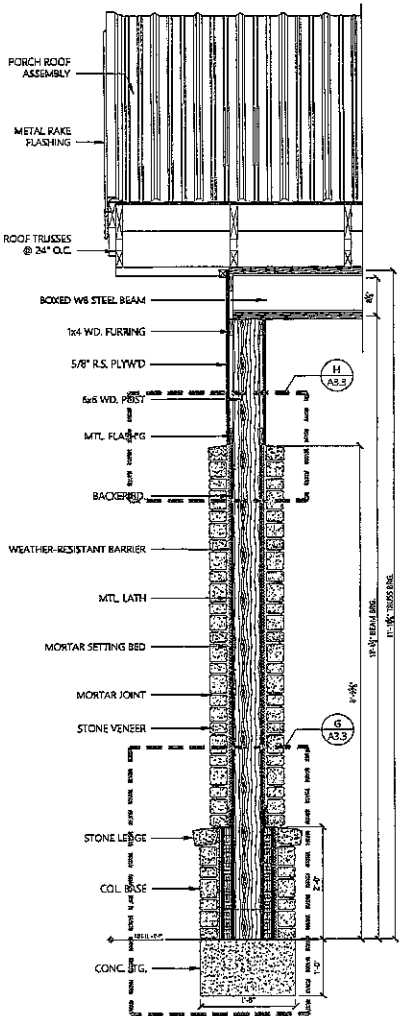
2024-06-11 Response to N. Reynolds FOIA Request 001958

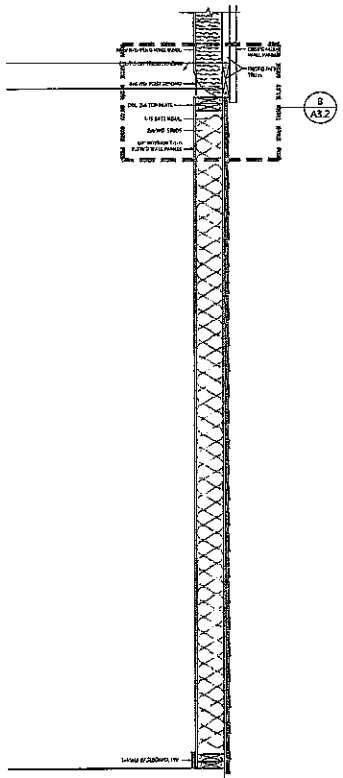




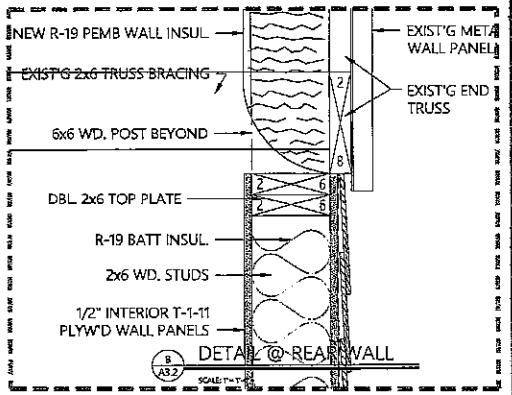
DETAILS @ TYPE "A" COLUMN



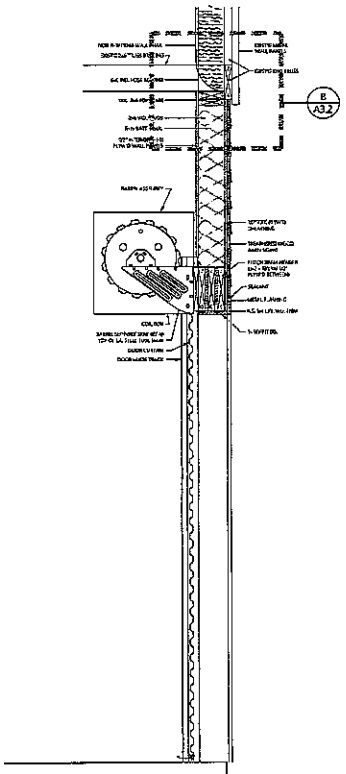
TYPE "A" COLUMN SECTION



TYPICAL REAR WALL SECTION



DETAIL @ REAR WALL



REAR WALL SECTION @ ROLL-UP DOOR

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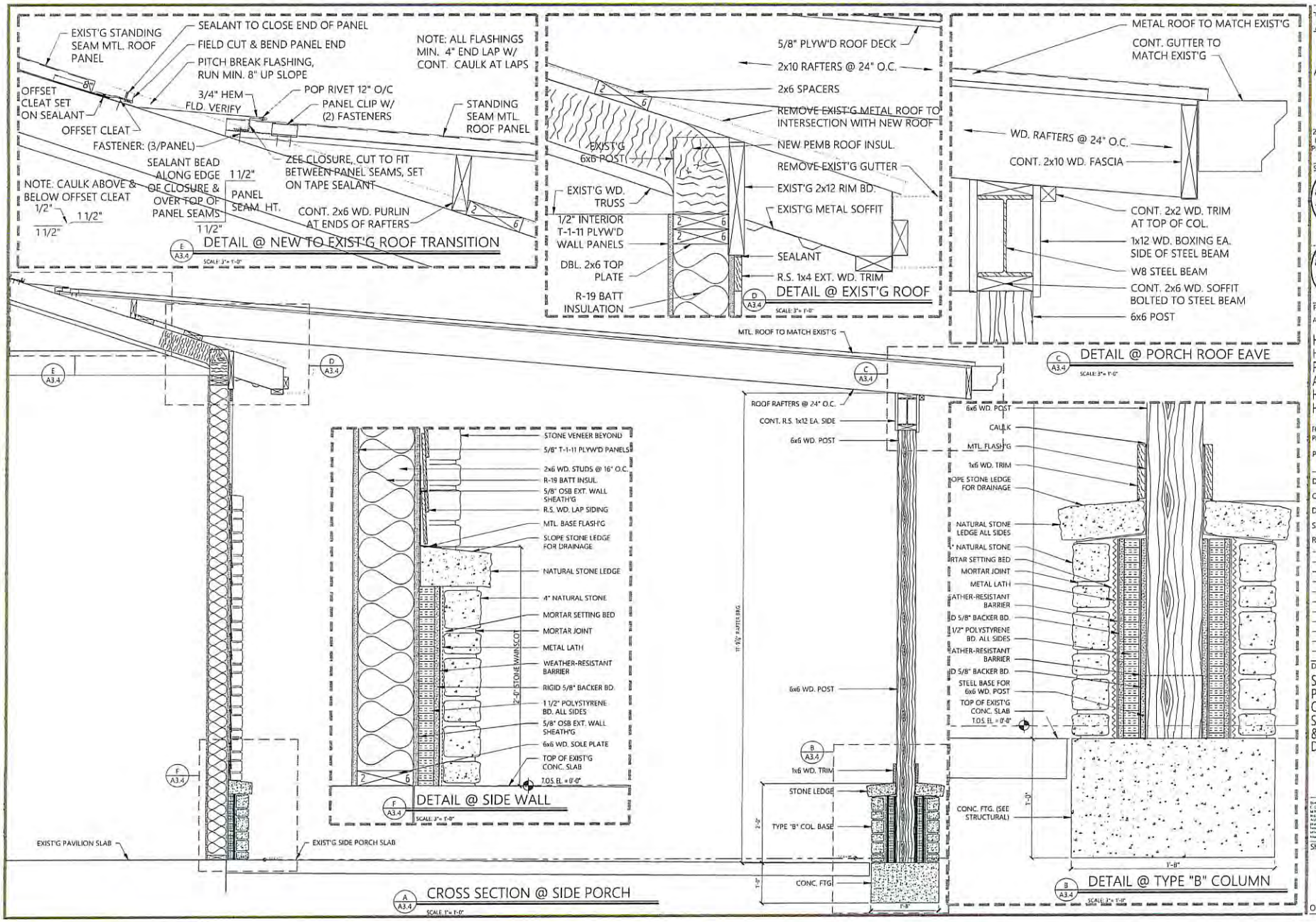
Project
AN UPFIT TO
HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE
FOR
PICKENS COUNTY, SC

Project No. 2022-09
Drawn by RCC
Checked by RCC
Date 17 OCT 2022
Scale AS SHOWN
Revisions

Drawing Title
ENTRANCE WALL SECTION & PORCH DETAILS

Sheet
A3.3
Of

2024-06-11 Response to N. Reynolds FOIA Request 001959



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STATE OF SOUTH CAROLINA ROBERT C. CASHION ARCHITECT, INC. MARIETTA, SC R85005 REGISTERED ARCHITECTS

STATE OF SOUTH CAROLINA ROBERT C. CASHION MARIETTA, SC 1983 REGISTERED ARCHITECT

Project

AN UPFIT TO

HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE

FOR PICKENS COUNTY, SC

Project No. 2022-09

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Checked by RCC

Date 17 OCT 2022

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SIDE PORCH CROSS SECTION & DETAILS

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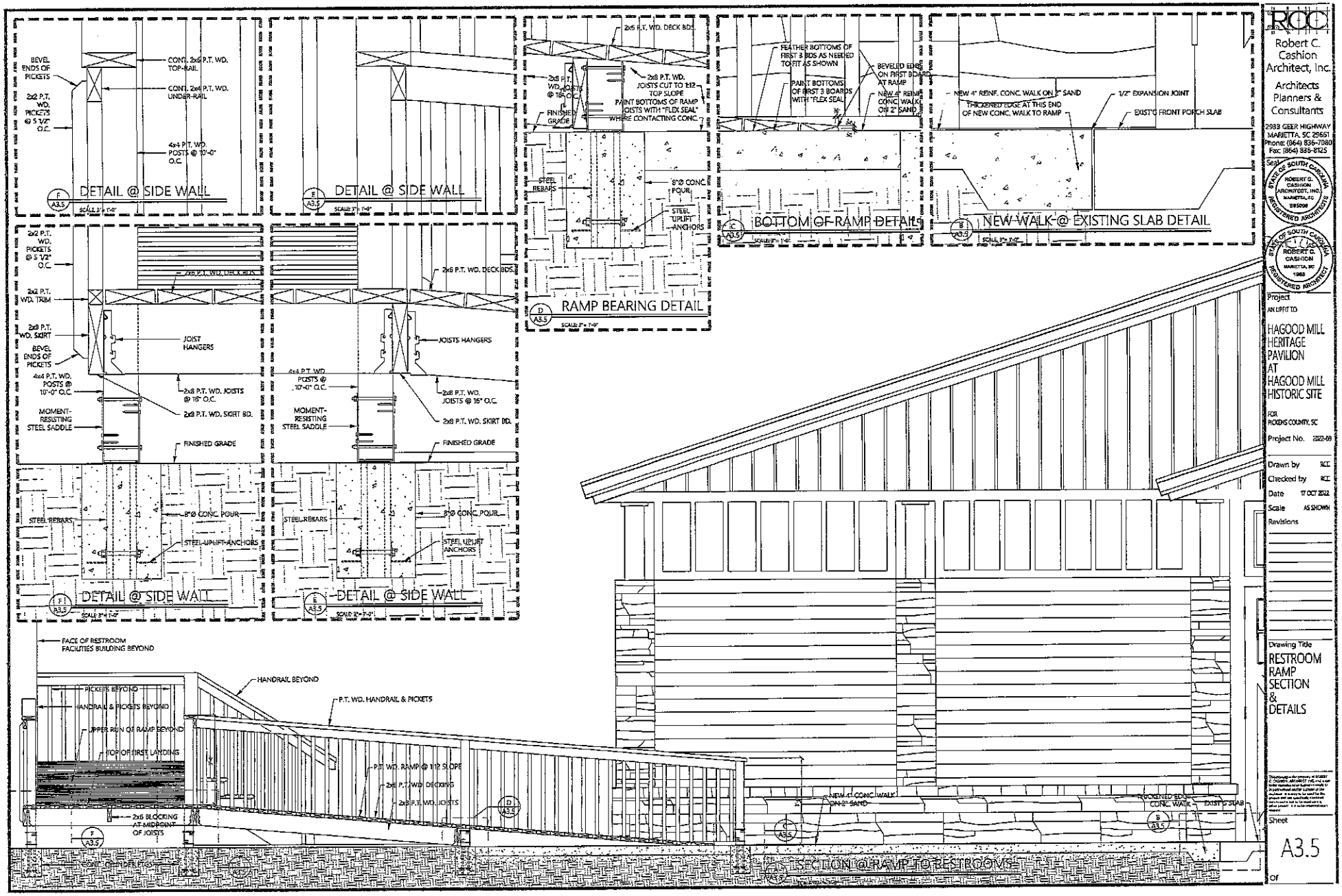
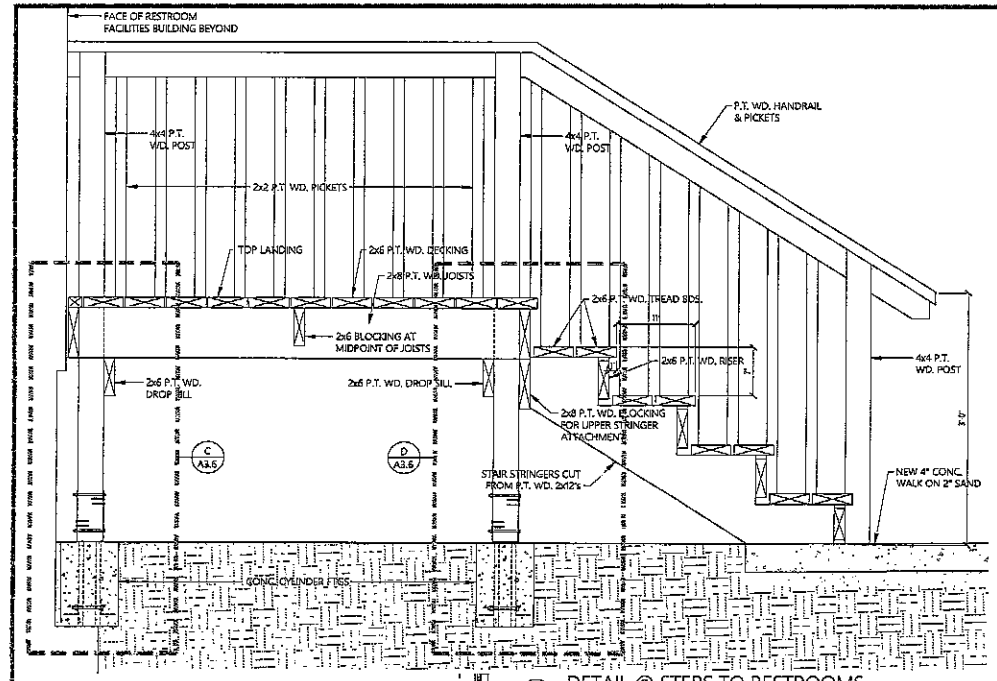
2024-06-11 Response to N. Reynolds FOIA Request 001960

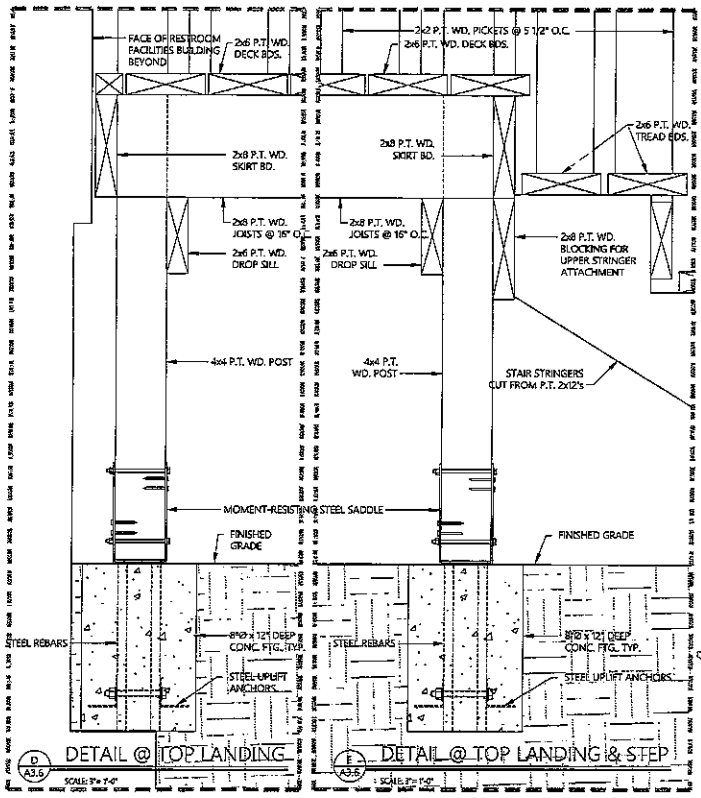


2024-06-11 Response to N. Reynolds FOIA Request 001961



C A3.6 DETAIL @ STEPS TO RESTROOMS

SCALE: 1 1/2" = 1'-0"

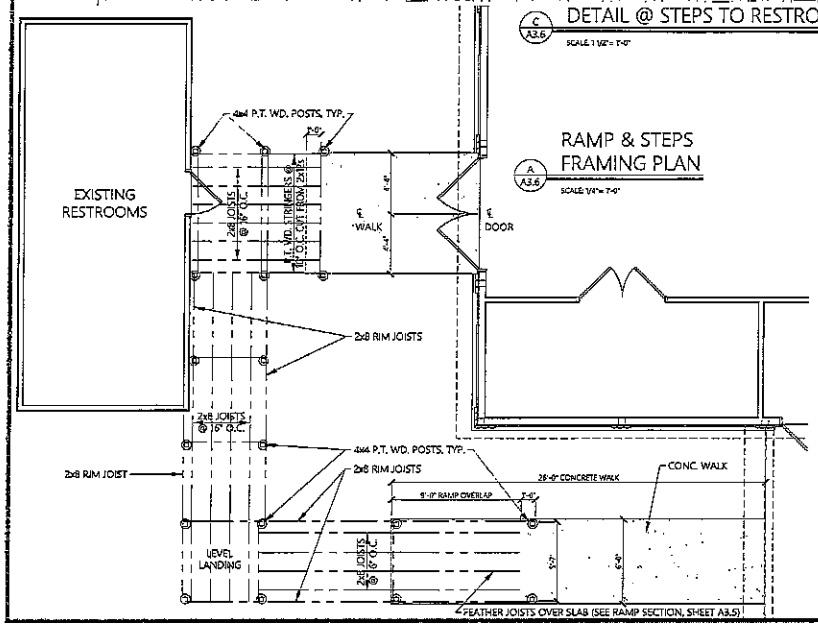


D A3.6 DETAIL @ TOP LANDING

SCALE: 3" = 1'-0"

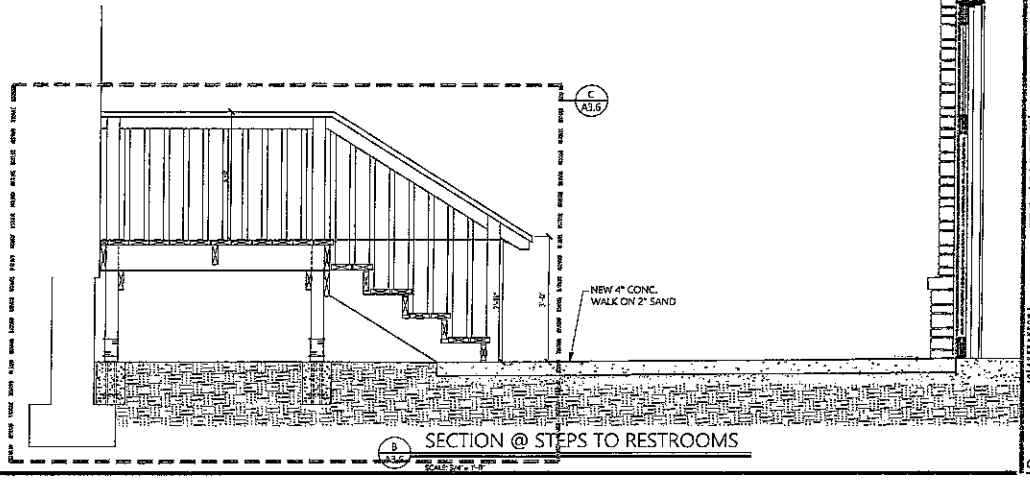
F A3.6 DETAIL @ TOP LANDING & STEP

SCALE: 3" = 1'-0"



A A3.6 RAMP & STEPS FRAMING PLAN

SCALE: 1/4" = 1'-0"



B A3.6 SECTION @ STEPS TO RESTROOMS

SCALE: 3/4" = 1'-0"

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STATE OF SOUTH CAROLINA ROBERT C. CASHION ARCHITECT, INC. MARIETTA, SC 06508 REGISTERED ARCHITECTS

STATE OF SOUTH CAROLINA ROBERT C. CASHION MARIETTA, SC 10823 REGISTERED ARCHITECT

Project

AN UPFIT TO

HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE

FOR

PICKENS COUNTY, SC

Project No. 2022-09

Drawn by RCC

Checked by RCC

Date 17 OCT 2023

Scale AS SHOWN

Revisions

Drawing Title

RESTROOM STEPS SECTION & DETAIL

Sheet

A3.6

Of

2024-06-11 Response to N. Reynolds FOIA Request 001962

HVAC NOTES

1. MECHANICAL INSTALLATION SHALL BE IN ACCORDANCE WITH THE INTERNATIONAL MECHANICAL CODE PROVIDE SEISMIC RESTRAINTS PER IMC 301.16 AND IBC 1621.3.
2. SEE SPECIFICATIONS FOR HVAC EQUIPMENT, DUCT, PIPING, AND INSULATION REQUIREMENTS.
3. ALL EQUIPMENT SHALL BEAR U.L. LABEL.
10. ALL DUCTWORK, HARDWARE, AND ACCESSORIES SHALL BE "SIMPLESON" SYSTEM BY "DUCTSOX" OR EQUAL.
4. ALL DUCT SIZES ARE CLEAR INTERNAL DIMENSIONS, AND ALL R.A. SIZES ARE FREE AREA.
5. INSTALL HVAC SYSTEMS WITH ADEQUATE ROOM FOR MAINTENANCE AND REMOVAL OF AIR HANDLING UNITS. PROVIDE ACCESS TO ALL EQUIPMENT.
6. HVAC CONTRACTOR SHALL LOCATE T-STAT AS SHOWN; PROVIDE 7 DAY PROGRAMMABLE THERMOSTAT WITH TOUCH SCREEN.
7. CONTROLS: GENERAL: ALL CONTROLS AND INTERLOCK WIRING, THERMOSTATS, ETC. SHALL BE FURNISHED AND INSTALLED BY THE HVAC CONTRACTOR (OR CONTROL SUB-CONTRACTOR) AS SPECIFIED. ALL AREAS CONTROL SHALL BE BY A ROOM MOUNTED LOW VOLTAGE THERMOSTAT.
8. HVAC CONTRACTOR SHALL ROUTE INSULATED CONDENSATE DRAIN FROM AHU TO GRADE AT BUILDING EXTERIOR.
9. INSTALL ALL DRAINS WITH A 2% MIN. SLOPE, U.N.O.
10. FIELD ROUTE O.A. INTAKE WITH LOUVER AS REQUIRED FOR AHU R.A. DUCT WITH MANUAL VOLUME DAMPER.
11. CONTRACTOR SHALL FURNISH COMBUSTION AIR TO FURNACE AS REQUIRED PER APPLICABLE CODES AND ORDINANCES.
12. HVAC SYSTEM SHALL BE BALANCED BY A CERTIFIED AIR BALANCE CONTRACTOR WITH TEST RESULTS FURNISHED UPON COMPLETION SHOWING DESIGN AND MEASURED QUANTITIES AND STATIC PRESSURES.
13. ALL POWER WIRING SHALL BE BY THE ELECTRICAL CONTRACTOR. DISCONNECT SWITCHES WITH RES FUSES FOR ALL HVAC EQUIPMENT SHALL BE FURNISHED BY THE HVAC CONTRACTOR, BUT INSTALLED AND WIRED BY THE ELECTRICAL CONTRACTOR U.N.O.
14. EQUIP HVAC SYSTEM WITH FAN SHUTDOWN CONTROL. PROVIDE FAN SHUTDOWN CONTROL (FSC) FOR THE AHU PER IMC 606.2.2 BY INSTALLING A SMOKE DETECTOR IN THE AIR UNIT RETURN DUCTWORK ON UNITS AS INDICATED ON THE DRAWINGS. ALL INSTALLATION IS WIRING BY HVAC CONTRACTOR. THE SMOKE DETECTOR SHALL BE INTERLOCKED WITH AIR UNIT TO AUTOMATICALLY SHUT OFF UNIT IN THE EVENT OF AN ALARM STATUS AND SHALL ALSO SEND AN ALARM SIGNAL TO THE BUILDINGS PROTECTIVE SIGNALING SYSTEM IF ONE IS PRESENT IF ONE IS NOT PRESENT, ACTIVATION OF THE SHUTDOWN CONTROL SHALL CAUSE A VISUAL & AUDIBLE SIGNAL IN A NORMALLY OCCUPIED AREA. SMOKE DETECTOR TROUBLE CONDITIONS SHALL BE INDICATED VISUALLY OR AUDIBLY IN A NORMALLY OCCUPIED VISIBLE AREA AND SHALL BE IDENTIFIED AS AIR DUCT DETECTOR TROUBLE.

AIR HANDLING EQUIPMENT SCHEDULE

HP-1	Equivalent to	
&	Daikin 7.5 Ton 15Z EER Two Stage Commercial Heat Pump Condenser + 20HP/10V Three Phase	
HP-2	Refrigerant Charge	Pre-Charged for 15'
	Weight on Roof	453 LBS/UNIT
	Brand/Manufacturer	Daikin
	Replaces	DZ07TA0903
	Cooling BTU	93,000 BTU
	Heating BTU	82,000 BTU
	Ducted Semi (SEA)	14 Ductwork
	Refrigerant	R410A
	EER	11
	IEER	14.1
	Condenser/Stages	Two Stage
	Compressor Type	Scroll
	Liquid Valve Size	5/8"
	Suction Valve Size	1 3/8"
	Electrical	208/230v 3 Phase 60 Hz
	Phase	Three Phase
	Max Breaker Size	60 Amps
	Min Breaker Size	28.2 Amps
	Tonnage	7.5 Ton
	Height	41.5"
	Width	30.5"
	Depth	35.5"
	Warranty	5 Years with Online Registration

AHU-1	Equivalent to	
&	Daikin 7.5 Ton Upflow/Horizontal Right Counterweight Air Handler 208/230v	
AHU-2	Weight (in lbs)	439 LBS/UNIT
	Brand/Manufacturer	Daikin
	Replaces	DM7B0843
	Cooling BTU	90,000 BTU
	Blower Motor	Multi Speed - PSC
	Drive Type	Belt
	Maximum CFM	3000
	Refrigerant	R410A
	Liquid Line	3/8" (1)
	Suction Line	1 1/8" (1)
	Electrical	208 / 240 V 3 Phase 60 Hz
	Phase	Three Phase
	Min. Breaker Size	25
	Tonnage	7.5 Ton
	Height	60.5"
	Width	48.25"
	Depth	24"
	Warranty	10 Years with Online Registration

CP-1	BI-POLAR IONIZATION UNIT AS MANUFACTURED BY "GLOBAL PLASMA SOLUTIONS" MODEL NO. GPS-PRI, 12 VDC VOLTAGE, 6 WATTS, 118, STAINLESS STEEL HOUSING, STAINLESS STEEL NEEDLES (EXTENDED) REFER TO DIAGRAM THIS SHEET FOR INSTALLATION, CONTACT "HOFFMAN+HOFFMAN" FOR PRICING, (954) 676-1998.
&	
CP-2	

MECHANICAL SPECIFICATIONS

1.0 GENERAL

1.1 Provide all work, equipment, services, labor, and materials necessary for the installation of complete and functional mechanical systems, equipment, and piping as described or implied by the contract documents.

1.2 The drawings are diagrammatic and are not intended to include every detail of construction, materials, and equipment. Take actual field measurements at the job site in lieu of scaling the drawings.

1.3 Review the contract documents of all trades and coordinate all work with the other trades as necessary to avoid conflicts and interference.

1.4 All work and materials shall comply with applicable state, local, and national codes (including OSHA).

1.5 Obtain and pay for any and all required permits, and inspections. Certificates of inspections and approval and the like shall be delivered to the Owner at project close-out.

1.6 Locations shown for supply and return devices, ductwork, equipment, piping, valves, devices, etc., are approximate. Coordinate each location with all trades and actual field conditions so that all code-required servicing clearances are maintained.

1.7 Provide all cutting and patching necessary to properly install all work and to repair any damage done.

1.8 Provide only new materials and equipment listed and labeled as Underwriter's Laboratories, Inc.

1.9 Testing shall comply with all local, state, and national codes.

1.10 Warrant all materials, equipment, and workmanship shown or implied by these documents to be free of defects for a period of one year from the time of acceptance by the Owner.

2.0 PIPING, PIPE FITTINGS, PIPE HANGERS/SUPPORTS, & INSULATION:

2.1 Condensate drain piping shall be Schedule 40 PVC and in accordance with Section 307.2.1 of the 2015 IMC.

3.0 DUCTWORK, DUCTWORK ACCESSORIES, & DUCT INSULATION:

3.1 All ductwork, hardware, and accessories shall be "Simpleson" system by "Ductsox" or equal. Provide duct 25% round ducts with lesser vents.

3.2 Hangers and supports for ductwork shall be metal bands, angles, and/or rods per ASHRAE and SMACNA and Section 603.16 on the 2015 IMC.

3.3 Seal the spaces around all ductwork penetrations in an approved manner.

3.4 The air handler for this project does require a smoke detector, in occupancies not required to be equipped with a fire alarm system, activation of a smoke detector shall activate a visible and an audible signal in an approved location.

3.5 Refrigerant piping shall comply with ANSI B31.5 and shall be Type "K", hard-drawn tempered copper; pre-insert wrought-copper solder-joint fittings; brazed joints. 85/15-4 brazing filler material. Install refrigerant piping with 1/4" per foot downward slope in direction of oil return to compressor. Provide traps and double risers where required to provide oil return. Insulation shall be a minimum of 1/2" closed cell neoprene rubber, Armaflex or Rubatex.

4.0 EQUIPMENT

4.1 All equipment shall be that which is scheduled on the drawings or equivalent. Provide all appurtenances necessary for the complete and total installation of a system which shall perform satisfactorily under actual weather conditions and situations to be experienced.

4.2 Air handling, cooling and heating equipment is furnished with wall thermostat as indicated in the Air Handler Equipment schedule on the drawings.

4.3 Install all equipment and controls so that the installation meets or exceeds the requirements of the equipment manufacturer.

5.0 TEST AND BALANCE.

5.1 All air systems shall be tested and balanced by a company certified in "Testing & Balancing" per Section 403.2.4 of the 2015 IMC. At the end of balancing, provide a report indicating design CFM and actual CFM for each air device as installed.

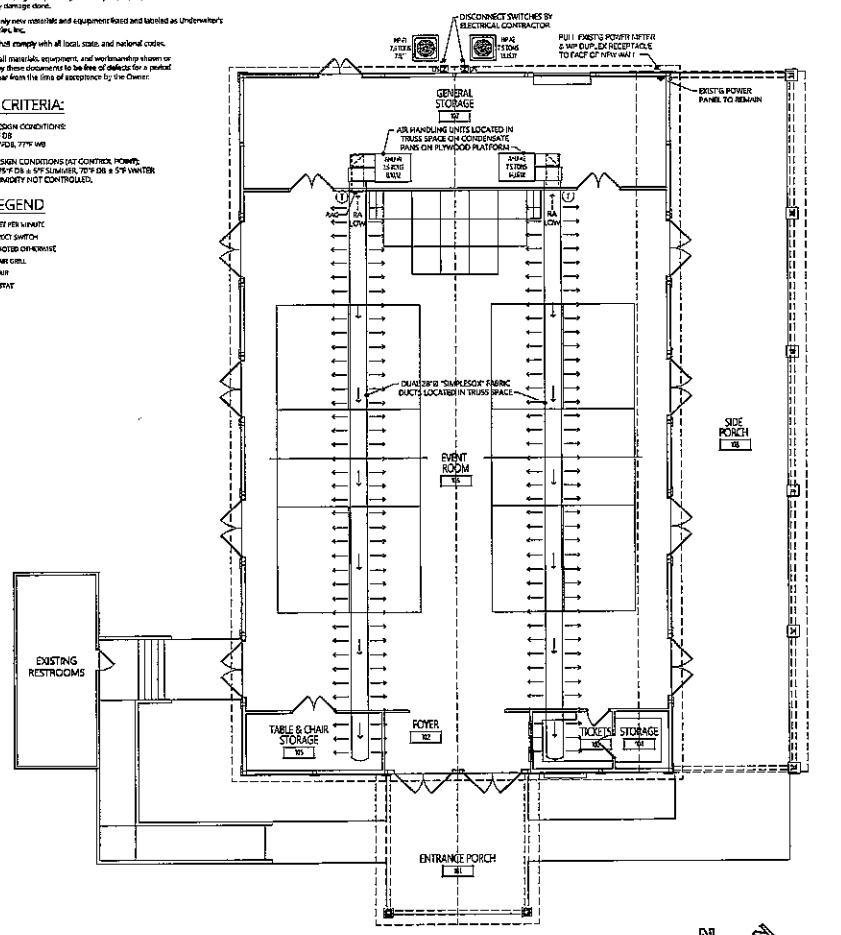
DESIGN CRITERIA:

A. EXTERIOR DESIGN CONDITIONS:
WINTER 13°F DB
SUMMER 93°FDB, 77°F WB

B. INTERIOR DESIGN CONDITIONS (AT CONTROL POINT):
ALL AREAS 75°F DB ± 5°F SUMMER, 70°F DB ± 5°F WINTER
RELATIVE HUMIDITY NOT CONTROLLED.

HVAC LEGEND

CFM	CUBIC FEET PER MINUTE
DS	DISCONNECT SWITCH
U.N.O	UNLESS NOTED OTHERWISE
RAG	RETURN AIR GRILL
RA	RETURN AIR
T	THERMOSTAT



A M1.1 HVAC PLAN
SCALE: 1/8" = 1'-0"

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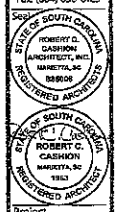

Project

AN UPFIT TO
HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE
FOR
PICKENS COUNTY, SC

Project No. 2022-09

Drawn by RCC
Checked by RCC
Date 17 OCT 2022
Scale 1/8" = 1'-0"
Revisions

Drawing Title
HVAC PLAN, NOTES, & SCHEDULES

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Sheet
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Of

2024-06-11 Response to N. Reynolds FOIA Request 001963

ELECTRICAL DRAWING NOTES:

1. ALL WORK SHALL BE IN STRICT COMPLIANCE WITH THE 2020 NEC AND LIFE SAFETY CODES.
2. ALL WORK SHALL BE PERFORMED IN A NEAT AND WORKMANLIKE MANNER. BY "WORKMANLIKE MANNER" IS MEANT: CLEAN, SMOOTH CONDUIT BENDS, PARRALLEL RACEWAYS, TIGHT THREADS/FITTINGS, CONDUCTORS NOT NICKED WHEN INSULATION CUT BACK FOR CONNECTIONS, CONDUCTOR INSULATION NOT DAMAGED DURING PULLING, USE OF PULLING LUBRICANT (AND SUBSEQUENT CLEAN-UP OF EXCESS), ALL CONNECTIONS TORQUED PER NEC/UL REQUIREMENTS, CABINETS, BOXES, PANELBOARDS, WIRING DEVICES, ETC. PLUMB AND SECURELY FASTENED, WIRING CUT TO LENGTH AND BUNDLED TO AVOID "RAT'S NEST" APPEARANCE, OUTDOOR FITTINGS LISTED FOR WATERTIGHT USE, NAMEPLATES INSTALLED PLUMB AND NEATLY INGRAVED WITH CORRECT ID AND SPELLING, EQUIPMENT INSTALLED PER THE DRAWINGS AND SPECS, PANELBOARD SCHEDULES TYPED IN TWO COLUMN FORMAT EXACTLY PER THE DRAWINGS, PANELBOARD FACES, CABINETS, WIRING DEVICES, ETC. CLEAN WITHOUT DENTS, SCRATCHES, PAINT SPLATTER, INSTALLATION AND SHIPPING STICKERS, ETC., PANELBOARD COVERS SECURELY FASTENED AND PLUMB, JB, LB, ETC. COVERS INSTALLED AND TIGHT, JB'S SIZED PER NEC, WIRE SLACK IN RECEPTACLE BOXES, GROUND AND NEUTRAL CONNECTIONS IN RECEPTACLE BOXES MADE USING WIRE CONNECTORS WITH PIGTAIL TO RECEPTACLE (IE., RECEPTACLE NOT USED FOR TIE POINT), WORKING AREA KEPT CLEAN, ETC.
3. RECEPTACLE CIRCUITS SHALL CONSIST OF 2 #12 AWG FOR PHASE AND NEUTRAL PLUS 1 #12 AWG EQUIPMENT GROUNDING CONDUCTOR IN A 1/2" CONDUIT. LIGHTING CIRCUITS SHALL BE LIKEWISE PLUS #12 AWG SWITCH LEG(S) AS REQUIRED.
4. NO MORE THAN EIGHT (8) CURRENT CARRYING CONDUCTORS, INCLUDING NEUTRALS, MAY BE RUN IN ANY SINGLE CONDUIT. FOR EXAMPLE, SIX PHASE CONDUCTORS (TWO PHASE A, TWO PHASE B, TWO PHASE C) AND TWO NEUTRALS MAY BE COMBINED IN A SINGLE 3/4" CONDUIT (20A CKTS. ONLY).
5. ALL WIRING RUN EXPOSED, CONCEALED IN MASONRY WALLS OR CONCRETE SLABS, BENEATH SLABS ON GRADE, OR RUN UNDERGROUND SHALL BE IN RIGID GALVANIZED STEEL CONDUIT. EMT SHALL BE RUN CONCEALED IN HOLLOW INTERIOR WALLS AND CEILINGS. ONLY COMPRESSION TYPE EMT FITTINGS SHALL BE USED. LIQUID TIGHT FLEXIBLE METALLIC CONDUIT SHALL BE USED WHERE FLEXIBILITY IS REQUIRED. RIGID NONMETALLIC CONDUIT MAY BE USED BENEATH SLABS ON GRADE AND UNDERGROUND USING SCHEDULE 40 PVC.
6. ALL CONDUCTORS SHALL BE THHN/THWN OR XHHW COPPER. STRANDED WIRE SHALL BE USED FOR #8 AWG AND LARGER.
7. ALL RACEWAYS SHALL BE CONCEALED, UNLESS NOTED OTHERWISE.
8. IN GENERAL, INDIVIDUAL RACEWAYS WITH HASH MARKS AND REQUIRED JUNCTION BOXES WILL NOT BE SHOWN. IT IS THE INTENT OF THESE DRAWINGS TO PROVIDE THE BASIC MINIMUM REQUIREMENTS. EXACT ROUTING OF RACEWAYS SHALL BE DETERMINED BY THE ELECTRICAL CONTRACTOR. LOCATIONS, QUANTITY, SIZES, AND USES OF JUNCTION BOXES, FITTINGS, PULL BOXES, AND SUPPORTS SHALL BE DETERMINED BY THE ELECTRICAL CONTRACTOR. COMBINING OF MULTIPLE CIRCUITS IN RACEWAYS, ETC. SHALL BE AT THE DESCRETION OF THE ELECTRICAL CONTRACTOR EXCEPT THAT, UNLESS SPECIFICALLY INDICATED ON THE DRAWINGS, NO MORE THAN EIGHT CURRENT CARRYING CONDUCTORS, INCLUDING NEUTRALS, SHALL BE RUN IN ANY INDIVIDUAL RACEWAY (20A CKTS. ONLY).
9. WHERE MANUFACTURERS' NAMES ARE GIVEN, ONLY THOSE MANUFACTURERS SHALL BE USED UNLESS "OR EQUAL" IS INDICATED.
10. FIELD VERIFICATION OF SCALE AND EXACT LOCATION OF EQUIPMENT IS REQUIRED SINCE ACTUAL EQUIPMENT LOCATIONS AND CLEARANCES WILL BE GOVERNED BY ACTUAL FIELD CONDITIONS.
11. THE CONTRACTOR SHALL PROCURE AND PAY FOR ALL PERMITS, FEES, INSPECTIONS, AND LICENSES REQUIRED.
12. THE DRAWINGS ARE GENERALLY SCHEMATIC IN NATURE, AND, ACCORDINGLY, THE CONTRACTOR SHALL COORDINATE ALL WORK WITH THAT OF OTHER TRADES TO AVOID INTERFERENCE.
13. DO NOT CUT OR DRILL STRUCTURAL MEMBERS WITHOUT WRITTEN PERMISSION OF THE ARCHITECT.
14. ALL PANELBOARDS SHALL BE PROVIDED WITH "DOOR-IN-DOOR" CONSTRUCTION WITH LOCKS FOR EACH DOOR (KEYED ALIKE).
15. FLEXIBLE CONDUIT SHALL BE USED TO INTERFACE WITH ALL HVAC EQUIPMENT, MOTORS, WATER HEATERS, ETC.
16. CIRCUITING OF LOADS FROM PANELBOARDS SHALL BE EXACTLY AS INDICATED ON PANELBOARD SCHEDULES. A TYPED TWO COLUMN SCHEDULE SHALL BE PROVIDED FOR EACH PANELBOARD.
17. A SEPARATE GREEN INSULATED EQUIPMENT GROUNDING CONDUCTOR SHALL BE RUN IN EVERY RACEWAY, WITHOUT EXCEPTION.
18. NOTIFY THE ARCHITECT IMMEDIATELY FOR CLARIFICATIONS, INTERPRETATIONS, ETC., AND TO POINT OUT CONFLICTS IN THE DRAWINGS.
19. ALL MATERIALS SHALL BE UL OR ITL LISTED AND SHALL BE NEW, UNUSED, AND RECENTLY MANUFACTURED.
20. COORDINATE INSTALLATION AND LAYOUT WITH OTHER TRADES.
21. GROUNDING ELECTRODE CONDUCTOR CONNECTIONS SHALL BE COMPRESSION FITTINGS OR CADWELL PROCESS.
22. INDIVIDUAL FUSED DISCONNECTS SHALL BE USED FOR EACH ACC, AC, AND FURNACE WITH FUSE SIZE PER DEVICE NAMEPLATE.
23. WHEN HVAC UNITS ARE LOCATED IN ATTIC AREAS, AN INCANDESCENT FIXTURE AND 100W LAMP SHALL BE PROVIDED NEAR THE MAIN ACCESS PANEL. LOCATE THE LIGHT SWITCH AT THE ENTRANCE TO THE GIVEN AREA. PROVIDE A DUPLEX RECEPTACLE WITHIN 25 FT. OF THE UNIT.
24. ALL HVAC AIR HANDLERS SHALL BE INTERLOCKED WITH THE FIRE ALARM SYSTEM FOR SHUTDOWN UPON ALARM (IF REQUIRED - SEE MECHANICAL SPECIFICATIONS).
25. NIGHT LIGHTS AND EMERGENCY LIGHTS SHALL BE FED FROM THE SAME CIRCUIT AS THE STANDARD LIGHTS FOR THAT AREA, BUT FED AHEAD OF WALL SWITCHES.
26. ALL LIGHT FIXTURE LENSES AND REFLECTORS AND ALL RECEPTACLE AND LIGHT SWITCH COVERS, ETC., SHALL BE CLEAN AND FREE OF SMUDGES.
27. ALL RECEPTACLES OUTDOORS SHALL BE GROUND FAULT INTERRUPTED.
28. ALL OUTDOOR SWITCHES, RECEPTACLES, FUSED DISCONNECTS, WIREWAYS, FITTINGS, ETC., SHALL BE NEMA 3R.
29. THE ELECTRICAL CONTRACTOR WILL SET DISCONNECTS FOR THE HVAC EQUIPMENT AND WIRE TO THE DISCONNECT. THE HVAC CONTRACTOR WILL WIRE FROM THE DISCONNECT TO THE EQUIPMENT AND PERFORM ALL SYSTEM WIRING. FOR EXACT LOCATION OF HVAC EQUIPMENT SEE MECHANICAL DRAWINGS.
30. WHERE TELEPHONE OUTLETS ARE SHOWN IN THE STRUCTURE, A 3/4" CONDUIT SHALL BE RUN FROM THE BOX AT EACH OF THESE OUTLETS TO THE TOP OF A TELEPHONE BACKBOARD LOCATED IN STORAGE 104. THE TELEPHONE BOARD SHALL CONSIST OF A 48"x48"x3/4" PIECE OF MARINE PLYWOOD MOUNTED ON THE WALL AT 36" AFF. THE ELECTRICAL CONTRACTOR SHALL EXTEND A 2" PVC CONDUIT FROM THE TELEPHONE BOARD TO A POINT 10 FEET FROM THE BUILDING EXTERIOR FOR THE INCOMING TELEPHONE COMPANY CABLE. LEAVE A 16 GA. PULL WIRE IN EACH CONDUIT SO THAT IT EXTENDS FROM THE BOARD TO THE BUILDING EXTERIOR AND TO EACH OUTLET IN THE STRUCTURE. (TELEPHONE SYSTEM IS BY THE OWNER)
31. THE FIRE ALARM SYSTEM SHALL BE A LOW VOLTAGE, ELECTRICALLY SUPERVISED, NON-CODED, MANUAL AND AUTOMATIC, ZONED, GENERAL EVACUATION, CONTINUOUS RINGING, CONNECTION TO CITY, WITH SMOKE DETECTOR MASTER RESET SWITCH, BATTERY BACKUP, WITH PROVISIONS FOR PROTECTIVE DEVICES TO PREVENT DAMAGE OR NUISANCE ALARMS BY NEARBY LIGHTNING STRIKES, STRAY CURRENTS, OR LINE VOLTAGE FLUCTUATIONS. MANUFACTURERS SHALL BE GAMEWELL, HONEYWELL, SIMPLEX, PYROTRONICS, OR EDWARDS, AND BE FM AND UL LISTED AND COMPLY WITH NFPA STANDARDS FOR CONSTRUCTION AND INSTALLATION. IN ADDITION TO INDICATED SMOKE DETECTORS, SMOKE DETECTORS SHALL BE LOCATED OVER EACH HEATING UNIT WHEN LOCATED ABOVE CEILINGS OR IN SPACES WHERE DETECTORS ARE NOT SHOWN. PROVISION SHALL BE MADE FOR TWO (2) FUTURE ZONES. PULL STATIONS AND DETECTORS ARE ZONED AS SHOWN ON THE DRAWINGS. FURNISH A COMPLETE, OPERATING, AND TESTED SYSTEM. COMPLETE SHOP DRAWING SUBMITTAL ON ALL EQUIPMENT IS REQUIRED. PROVIDE TWO (2) SPARES OF EACH REMOTE DEVICE AND FIVE COMPLETE SETS OF SYSTEM KEYS. UPON ACTUATION OF ANY MANUAL PULL STATION OR AUTOMATIC DETECTOR, ALL ALARM INDICATING DEVICES SHALL BE ACTIVATED. ALSO, AN ALARM SIGNAL SHALL BE COMMUNICATED TO THE LOCAL FIRE DEPARTMENT. ALARMS SHALL BE INDICATED BY ZONE AT THE REMOTE ANNUNCIATOR.

PANEL TO BE SERVICE ENTRANCE RATED. **PANEL A (EXISTING PANEL REWORKED)**

AMPS: 200MAIN VOLTS: 208/120 PHASE: 3Ø MOUNTING:SURFACE LOCATION: GENERAL STORAGE ROOM

BRK A	BRK P	DESCRIPTION	CIRCUIT WATTS	CIRCUIT NO	PHASE LOADS A	PHASE LOADS B	PHASE LOADS C	CIRCUIT NO	CIRCUIT WATTS	DESCRIPTION	BRK A	BRK P
20	1	FOYER, TAC STORAGE, TICKETS & STORAGE LIGHTING	600	1	1500			2	900	EVENT ROOM LIGHTS	20	1
20	1	GENERAL STORAGE LIGHTING	300	3		1200		4	900	EXTERIOR WALL SCONCES	20	1
20	1	ENTRANCE PORCH LIGHT	100	5			400	6	300	CEILING FANS	20	1
20	1	FLOOD LIGHTS	250	7	250			8		SPARE	20	1
20	1	EXISTING QUADPLEX RECEPTACLES - LEFT SIDE	1080	9		2160		10	1080	EXISTING QUADPLEX RECEPTACLES - RIGHT SIDE	20	1
20	1	FOYER, TAC STORAGE, TICKETS & STORAGE RECEPTACLES	1200	11			1740	12	1440	STAGE & GENERAL STORAGE RECEPTACLES	20	1
20	1	WEATHERPROOF RECEPTACLES - LEFT SIDE	720	13	1440			14	720	WEATHERPROOF RECEPTACLES - RIGHT SIDE	20	1
20	1	SPARE		15				16		SPARE	20	1
				17				18				
				19				20				
				21				22				
				23				24				
				25				26				
				27				28				
				29				30				
				31				32				
				33				34				
				35				36				
				37				38				
				39				40				
				41				42				
					3150	3420	3540					

TOTAL LOADS: 10250 WATTS, 49.33 AMPS

PANEL TO BE SERVICE ENTRANCE RATED. **PANEL "MDP"**

AMPS: 400MAIN VOLTS: 208/120 PHASE: 3Ø MOUNTING:SURFACE LOCATION: GENERAL STORAGE ROOM

BRK A	BRK P	DESCRIPTION	CIRCUIT WATTS	CIRCUIT NO	PHASE LOADS A	PHASE LOADS B	PHASE LOADS C	CIRCUIT NO	CIRCUIT WATTS	DESCRIPTION	BRK A	BRK P
#6	3	PANEL A	1700	1	3495			2	1700	PANEL A	100	3
↓	↓	↓	1700	3		3495		4	1700	↓	↓	↓
↓	↓	↓	1095	5			3495	6	1095	↓	↓	↓
50	3	HP #1	4500	7	4500			8	4200	AHU #1	50	3
↓	↓	↓	4500	9		4500		10	4200	↓	↓	↓
↓	↓	↓	4500	11			4500	12	4200	↓	↓	↓
50	3	HP #2	4500	13	4500			14	4200	AHU #2	50	3
↓	↓	↓	4500	15		4500		16	4200	↓	↓	↓
↓	↓	↓	4500	17			4500	18	4200	↓	↓	↓
				19				20				
				21				22				
				23				24				
				25				26				
				27				28				
				29				30				
				31				32				
				33				34				
				35				36				
				37				38				
				39				40				
				41				42				
					20418	20418	20418					

TOTAL LOADS: 61254 WATTS, 146.42 AMPS

LIGHTING FIXTURE SCHEDULE

FIXTURE TYPE	DESCRIPTION	MANUF.	MANUF. MODEL NO.	LOWE'S ITEM NO.	LAMPS
A	8" DIA. LED HIGH BAY LIGHT	GREENTEK	GT-HBB-150W827AH-BY-DSSP40K-HBE		100W LED
B	52", 5 BLADE ENERGY STAR CEILING FAN	HUNTER	MODEL # 23847	ITEM # 1692536	50W
C	1-LIGHT 13-in BLACK AND RIPP GLASS LED OUTDOOR WALL LIGHT	LNC HALO	MODEL #6WRBQLWS932BK	ITEM # 4996554	40W MAX
D	2750-LUMEN BRONZE LED OUTDOOR SWITCH-CONTROLLED FLOODLIGHT	LITHONIA	MODEL #DSXLED28H40BRZD0DB	ITEM # 3722936	25W
EM	3-HEAD BATTERY BACKUP EMERGENCY LIGHT	UTILITECH	MODEL # CMG-103 (WHITE)	ITEM # 253795	(2) LED
EXIT	RED LED EXIT/EMERGENCY LIGHT COMBO	UTILITECH	MODEL # CLNG-102 (WHITE)	ITEM # 253931	(4) LED

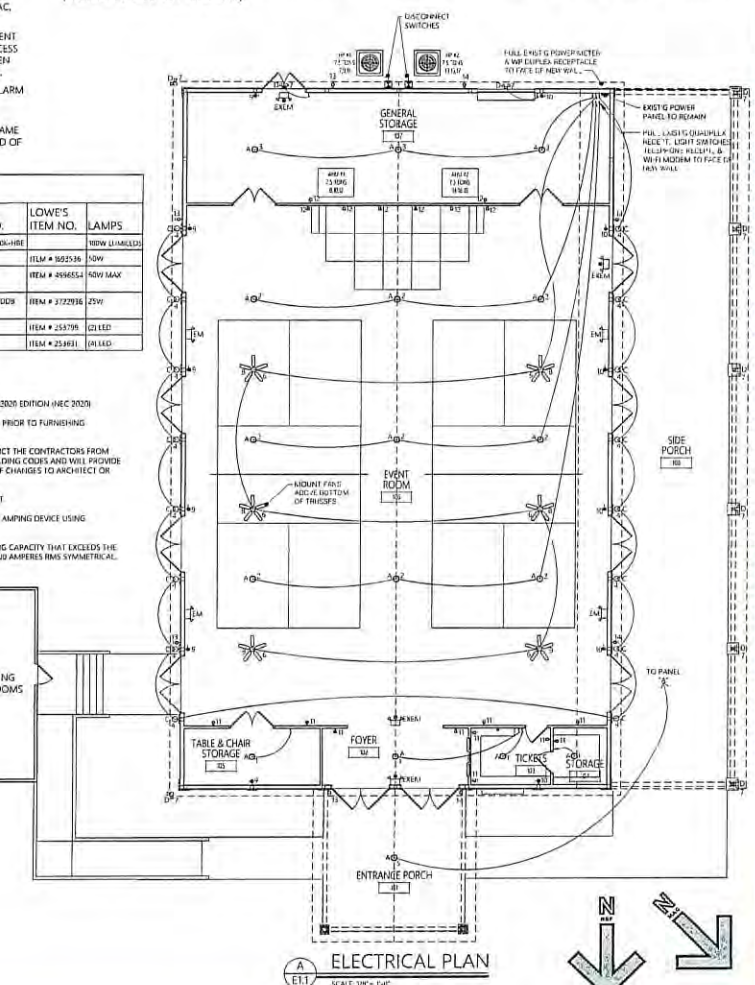
GENERAL ELECTRICAL NOTES:

1. ALL WORK IS TO BE PERFORMED USING THE FOLLOWING CODES: NATIONAL ELECTRICAL CODE, NFPA 70 – 2020 EDITION (NEC 2020)
2. ELECTRICAL CONTRACTOR SHALL VERIFY ELECTRICAL CHARACTERISTICS OF ALL MECHANICAL EQUIPMENT PRIOR TO FURNISHING ELECTRICAL COMPONENTS SERVING SUCH EQUIPMENT.
3. ANY MATERIAL, EQUIPMENT, METHOD, OR PROCEDURE CALLED OUT ON THIS DRAWING DOES NOT RESTRICT THE CONTRACTORS FROM USING ALTERNATE MATERIAL, EQUIPMENT, METHODS, OR PROCEDURES WHICH MEET ALL APPLICABLE BUILDING CODES AND WILL PROVIDE A REASONABLE COMPARABLE LEVEL OF QUALITY AND FUNCTION. SUBMIT REQUEST AND EXPLANATION OF CHANGES TO ARCHITECT OR ENGINEER FOR APPROVAL BEFORE PROCEEDING WITH WORK.
4. EXIT & EMERGENCY LIGHTING SHALL BE SUPPLIED POWER BY UN-SWITCHED CONDUCTORS FROM A CIRCUIT.
5. BOND SERVICE GROUNDING CONDUCTOR TO METAL GROUNDING ROD WITH A LISTED AND APPROVED CLAMPING DEVICE USING APPROVED ATTACHMENT PROCEDURES (WHERE AVAIL).
6. ALL ELECTRICAL SERVICE ENTRANCE EQUIPMENT SHALL HAVE A MINIMUM INTEGRATED EQUIPMENT RATING CAPACITY THAT EXCEEDS THE AVAILABLE FAULT CURRENT FROM THE LOCAL UTILITY BUT NOT LESS THAN A MINIMUM CAPACITY OF 10,000 AMPERES RMS SYMMETRICAL.
7. ELECTRICAL CONTRACTOR SHALL SURVEY ALL EXISTING ELECTRICAL EQUIPMENT TO BE RE-USED VERIFY PROPER OPERATION OF ALL DEVICES AND FIXTURES. VERIFY EXISTING CONNECTIONS ARE SOUND AND TIGHT. SUBMIT TO THE DESIGN PROFESSIONAL PANEL SCHEDULES FOR EXISTING PANELS INCLUDING ALL CONNECTED LOADS AND WIRE SIZES FOR EQUIPMENT AND DEVICES TO REMAIN IN USE. SUBMIT TO THE DESIGN PROFESSIONAL A RISER DIAGRAM INDICATING EXISTING CONDUIT AND FEEDER SIZES SERVICE ENTRANCE, PANELS, DISCONNECTS OR OTHER DEVICES IF NOT SHOWN ON DRAWINGS.
8. ELECTRICAL CONTRACTOR SHALL VERIFY THAT EXISTING ELECTRICAL PANEL HAS SUFFICIENT SPACE FOR NEW DEVICES AS SHOWN. IF SPACE IS NOT AVAILABLE, NOTIFY ARCHITECT BEFORE PROCEEDING WITH THIS WORK.
9. HVAC SYSTEM FOR THIS PROJECT IS OF OF THE VARIABLE REFRIGERANT VOLUME HEAT RECOVERY SPLIT SYSTEM TYPE. ALL POWER REQUIREMENTS ARE SHOWN ON THE ELECTRICAL DESIGN SET. REFERENCE MECHANICAL DESIGN FOR ACTUAL EQUIPMENT LOCATIONS. CONSULT WITH EQUIPMENT VENDOR FOR OVERALL OPERATION OF SYSTEM AND PROVIDE ALL POWER REQUIREMENTS TO INSURE A COMPLETE OPERATING SYSTEM FOR THE OWNER.

ELECTRICAL SYMBOLS

NOTE: "E" FIXTURES & DEVICES ARE EXISTING

- A — SUSPENDED 8" DIA. LED HIGH BAY LIGHT FIXTURE
- B — ROD MTD. CEILING FAN
- C — WALL MTD. LED LIGHT FIXTURE
- D — TWO-HEAD SOFFIT MTD. LED FLOODLIGHT FIXTURE
- D — TWO-HEAD WALL MTD. LED FLOODLIGHT FIXTURE
- EM — WALL MTD. EMERGENCY WALL PACK W/ BATTERY BACK UP
- EXIT — WALL MTD. EMERGENCY WALL PACK W/ BATTERY BACKUP & EXIT SIGN
- SINGLE POLE LIGHT SWITCH
- THREE-WAY LIGHT SWITCH
- DUPLEX WALL RECEPTACLE
- DUPLEX WALL RECEPTACLE COUNTER HEIGHT
- QUADPLEX WALL RECEPTACLE
- WEATHERPROOF DUPLEX WALL RECEPTACLE
- TELEPHONE JACK
- SURFACE MTD. POWER PANEL
- DISCONNECT SWITCH



RCC
Robert C. Cashion Architect, Inc.
Architects Planners & Consultants
2933 GEER HIGHWAY
MARIETTA, SC 29661
Phone: (864) 836-7080
Fax: (864) 836-8125

Seal: STATE OF SOUTH CAROLINA — ROBERT C. CASHION — ARCHITECT, INC. — MARIETTA, SC — 885009 — REGISTERED ARCHITECTS

STATE OF SOUTH CAROLINA — ROBERT C. CASHION — MARIETTA, SC — 1963 — REGISTERED ARCHITECT

Project
AN UPFIT TO
HAGOOD MILL HERITAGE PAVILION AT HAGOOD MILL HISTORIC SITE
FOR
PICKENS COUNTY, SC

Project No. 2022-09

Drawn by RCC
Checked by RCC
Date 17 OCT 2022
Scale 1/8" = 1'-0"
Revisions

Drawing Title
ELECTRICAL PLAN, NOTES, & SCHEDULES

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Of

2024-06-11 Response to N. Reynolds FOIA Request 001964

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: NEW Facility Renovations for BHSPC

Requested Amount: $ 2,000,000.00

Recipient Entity: Behavioral Health Services of Pickens Co.

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Angela Farmer Title/Position: Executive Director

Contact Phone Number: 864 [redacted] Email Address: afarmer@bhspickens.com

Entity Website: www.bhspickens.com County Location: Pickens

Summary of Intended Use of the Funds: To complete renovations and furniture needs for new facility.

Justification of Request / Public Benefit: BHSPC offers affordable behavioral & mental health care to Pickens Co. Relocating to Easley will allow us to be more centrally located to client population - increasing access to care.

Davey Hiott — David Hiott

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Jerry Carter Signature: Jerry Carter

Print Name: Neal Collins Signature: Neal Collins

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 001965

REDISCLOSURE OF INFORMATION CONCERNING CLIENT RECORDS IS STRICTLY PROHIBITED

BEHAVIORAL HEALTH SERVICES
of Pickens County

Angela B. Farmer, M. Ed., LPCS, MAC, LAC
Executive Director

April 10, 2024

Pickens County Delegation
201 S. 5th Street, Room 205
Easley, SC 29640

Attn: Senator Thomas Alexander
Senator Rex Rice
Representative Davey Hiott
Representative Neil Collins
Representative Jerry Carter
Representative Bill Whitmire
Representative Thomas Beach

RE: Infrastructure Funding Request

Dear Honorable Delegates:

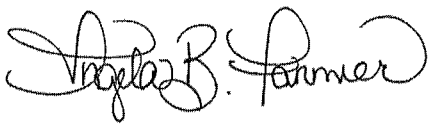
On behalf of the Board of Directors of Behavioral Health Services of Pickens County, I would like to formally request financial assistance of infrastructure funds of $2 million to complete the renovation project of 208 E. 1st Ave. Easley, SC 29640. This new home for Behavioral Health Services of Pickens County will provide vital prevention, intervention, and treatment services for substance use disorders and behavioral health issues to the citizens of Pickens County. With our move to Easley we will be more centrally located, which will make services more assessible to the community.

We want to express our sincere gratitude for the $4 million that was provided for this project previously. Unfortunately, due to circumstances beyond our control, the cost of the renovation was more than initially expected. BHSPC purchased the building in Spring of 2022. Prior to the purchase, an assessment was completed by the architect in order to project the renovation costs. This proposal of the cost of the renovations was within the 4-million-dollar amount. Unfortunately, since that time the cost of construction has drastically increased. As demolition within the building began to take place, structural and code issues that were not expected became apparent, which increased the cost of the project. The internal floating stair well, per Building and Codes, has to be removed and incased within walls. Initially the architect believed it could remain. The elevator will need to be updated to meet code and to be DHEC compliant. The parking lot will also need to be resurfaced, which was not considered in the initial proposal. Additionally, the funds will help with some furniture needs and minor landscaping, which were also not included in the initial proposal. Most of the additional costs were directly related to the increase in the cost of construction materials and needed changes to the initial proposal to be in compliance with code. These identified issues were not known until the demolition was completed.

As a private non-profit offering sliding scale services to our community, our financial resources are slim. Our current contractor, Durham Greene, a reputable local company, have worked with us to reduce some of the overall cost. However, we need additional funds to complete the project. The estimated completion date is December 2024.

We humbly ask for your help. Please consider granting us the additional $2 million to complete this project. I am available for questions or if you need further details of the need. I will be happy to share with you information regarding the contract and renovations needed.

Sincerely,



Angela Farmer
Executive Director
Behavioral Health Services at Pickens County

Expense for Easley Building to date

	FY 2023	FY 2024	Total:
Batson Associates	267714.98	25066.42	292781.40
Durham Greene	585750.00	836446.00	1422196.00
Easley Combined Utilities	14131.77	13448.23	27580.00
Southern Burglary Alarm	1375.00	1125.00	2500.00
Fort Hill	648.94	147.70	796.64
Otis Elevator	846.45	18698.03	19544.48
Suncoast Elevator	125.00		125.00
Genesis Electrical	7759.50		7759.50
SCLLR	50.00		50.00
DHEC	501.00	7000.00	7501.00
Pickens Savings Loan Interest	47389.44	34187.14	81576.58
Pickens County	955.02		955.02
City of Easley	330.00	330.00	660.00
Easley First Baptist	2650.00		2650.00
Valbridge appraisal	1500.00		1500.00
Will Harbin Landscaping	225.00	500.00	725.00
Expense Total:	931952.10	936948.52	1868900.62

projected cost

Purchase building amount	1150000.00
contract renovation amount- Durham Greene	4593400.00
Change order #1	5252.00
Change order #2	7473.00
Change order #3	53212.00
Change order #4	2120.00
Projected Total	**5811457.00**

Revenue Received

	FY 2023	FY 2024	Total:
SCDHHS	2000000.00		
SCDMH	1435612.58	564387.42	

The total amount of funds received from state is 4000000.00

parking lots lights shared with church

batson

batson associates, inc.
ARCHITECTURE, PLANNING + INTERIORS
415 W. Washington St.
Greenville, SC 29601
864.233.2232
www.batsonassociates.com

8 December 2022

Ms. Angela Farmer
Behavioral Health Services of Pickens County
309 E. Main St.
Pickens, SC 29671

Behavioral Health Services of Pickens County – Building Space Program
Project No.: 2021-22

Dear Angie,

Thank you for requesting our proposal to provide you with architectural services for renovation of the building located at 208 East First Avenue in Easley. Based upon the preliminary information you have given us and our preliminary discussions with you, we propose the following:

Scope of Work

The project scope consists of renovations on all three levels of the existing building located at 208 East First Avenue in Easley which is approximately 28,800 SF. The attached floor plans and original building assessment illustrate the schematic scope of work which includes:

- Demolition and replacement of the existing HVAC equipment
- Installation of new fire sprinklers
- Reconfiguration and replacement of electrical equipment and components as outlined in the building assessment
- Reconfiguration of all spaces in the building including new flooring, ceilings, lighting, etc.
- Re-roofing of the existing building
- Work associated with addressing code deficiencies noted in the assessment. Included is reconfiguration of the existing atrium or the existing atrium stairs.

Scope of Basic Architectural Services

We will provide Basic Architectural Services including normal structural, mechanical, and electrical engineering design. Our basic services are summarized as follows:

1. We will meet with you and your staff representatives to confirm the programmatic requirements for the types, sizes, and arrangements of spaces. We will conduct a field review of existing conditions in the areas affected by the work. We will assist you in the selection of a general contractor at the appropriate time and will work with the contractor through our Contract Administration phase to facilitate construction.
2. Our documentation will include architectural floor plans, reflected ceiling plans, door and finish schedules, interior elevations, details, mechanical/HVAC plans and details, plumbing drawings, and electrical/lighting plans and details as necessary to describe the work. We will provide technical specifications on the drawings.
3. We will coordinate with your selected vendors for communications systems. We anticipate that the design of communications and low voltage systems, such as telephone/internal communication, security and IT will be prepared by the system vendors.

4. We will meet with representatives and appropriate governing agencies as necessary to secure approval of the proposed design. Professional services to remedy unanticipated code deficiencies in the existing facility will be considered an additional service.
5. We offer the following clarifications:
    a. Civil Engineering services are not included in our services. Should these be required, we will provide a separate proposal for these services.
    b. Interior design for finish/color selections is included in our services. Selection of furniture and artwork is not included. We have included this portion of the fee as an allowance.
    c. Structural engineering services are included in our fee as an allowance to address the following:
        i. Resolution of the existing three-story atrium without adding a smoke evacuation system will require reconfiguration of the stair and an associated enclosure. We have not anticipated infill of floor structure with-in the existing atrium space.
        ii. The allowance does not anticipate any work associated with the existing enclosed stair.
    d. Professional services to remedy unanticipated code deficiencies in the existing facility will be considered an additional service.
    e. Our fees exclude DHEC plans submission fees and inspection fees. Should you wish for us to pay these expenses, we will bill these as a Reimbursable Expense as outlined in item #2 below.

Proposed Fee

Our fee for performing the above-described scope of work is $298,200 broken down as follows:

Schematic Design	$45,000
Schematic Design Credit	($8,000)
Design Development	$65,100
Construction Documents	$121,000
Bidding/Negotiation	$15,000
Construction Contract Administration	$60,100
Total	**$298,200**

The above fee includes the following allowances:

Structural	$20,000
Interior Design	$30,000

1. Additional Services:
    a. If the scope of work changes and additional services are necessary, provided they are approved in writing by the Owner, they will be billed on an hourly basis at the rates listed below. *

President	$250 per hour
Principal	$200 per hour
Architect III	$140 per hour
Senior Project Manager	$140 per hour
Architect II	$130 per hour
Architect I	$120 per hour
Intern Architect	$100 per hour
Intern Associate	$75 per hour
Administration	$75 per hour
Interior Designer	$100 per hour
Senior Interior Designer	$130 per hour

**Note: Hourly billing rates are subject to annual adjustments. Owner will be advised in writing thirty (30) days prior to effective date.*

b. If Basic Services for this project have not been completed within eighteen (18) months of acceptance of this proposal, through no fault of the Architect, extension of the Architect's services beyond that time shall be based on Paragraph 1a, above.

2. Reimbursable costs are in addition to the fees for Basic Architectural Services and include mileage at the prevailing IRS reimbursement rate (presently $0.56 per mile), overnight accommodations, mailing/shipping, and printing. These costs will be billed at 1.10 times the actual expense.

3. Invoices for services will be sent monthly and are due upon receipt. Accounts become past due in thirty (30) days at which time interest at the rate of one and one-half percent (1½ %) per month will be added.

If the foregoing terms are acceptable, please sign below and return a copy to us for our files. We will then forward to you for signature a completed copy of AIA Document B101, Standard Form of Agreement Between Owner and Architect.

Thank you for the opportunity to provide this proposal for services to you. If you should need any additional information, please do not hesitate to contact us.

Sincerely,

Geordan Terry

Geordan Terry, AIA, LEED AP
Architect and COO

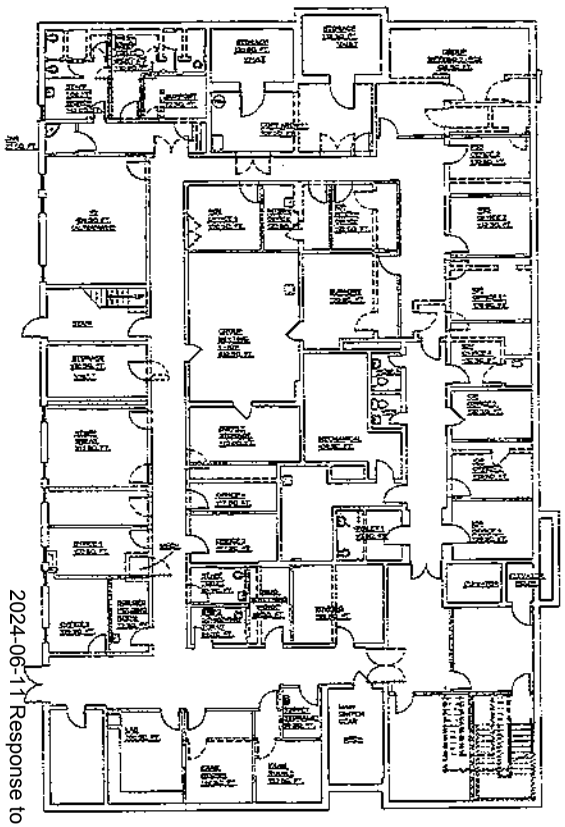
cc: BAI – Weber, file

By: _____ 1/13/23

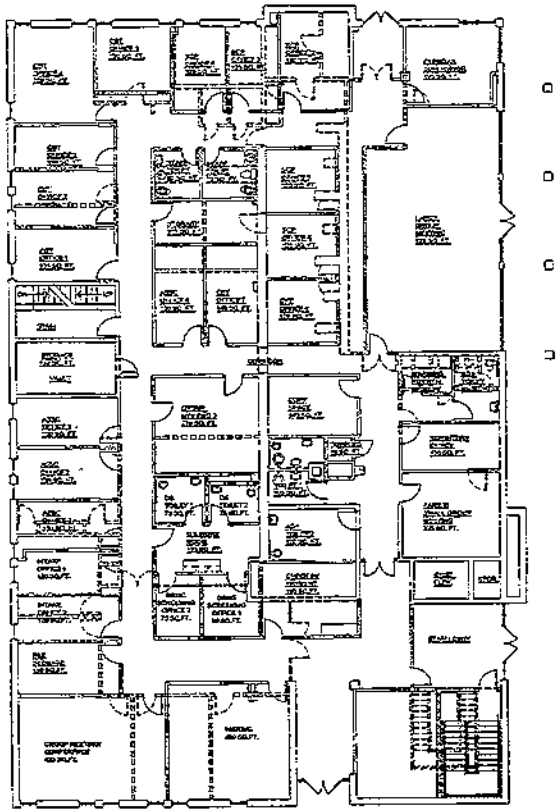
Client Name — Date

Company Name

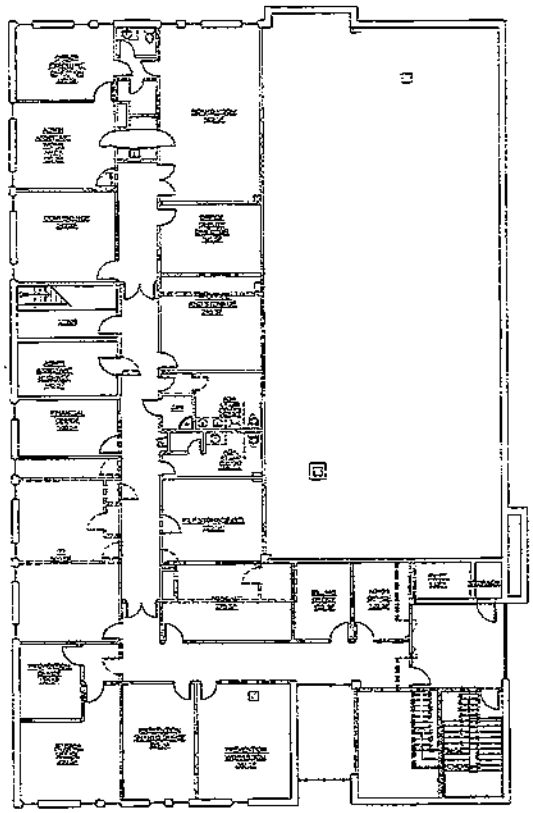
Behavioral Health Services of Pickens Co.



1 LEVEL ONE - FLOOR PLAN



2 LEVEL 02-FLOOR PLAN



3 LEVEL 03- FLOOR PLAN

2024-06-11 Response to N. Reynolds FOIA Request 001973

BEHAVIORAL HEALTH SERVICES PICKENS

SCHEMATIC FLOOR PLANS

22 NOVEMBER 2022 2021-22

batson

DocuSign Envelope ID: 1B18A126-C224-46CE-A18A-C0544E716F4D

AIA® Document A101® – 2017

Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the 7th day of December in the year 2023
(In words, indicate day, month and year.)

BETWEEN the Owner:
(Name, legal status, address and other information)

Behavioral Health Services of Pickens County
309 E. Main Street
Pickens, SC 29671

and the Contractor:
(Name, legal status, address and other information)

Durham Greene Construction Co., Inc.
2655 Farrs Bridge Road
Easley, SC29640

for the following Project:
(Name, location and detailed description)

2021-22 Behavioral Health Services Pickens County

The Architect:
(Name, legal status, address and other information)

Batson Associates, Inc.
415 W. Washington Street
Greenville, SC 29601
Telephone Number: Telephone Number: 864-233-2232

The Owner and Contractor agree as follows.

ADDITIONS AND DELETIONS:
The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

The parties should complete A101®–2017, Exhibit A, Insurance and Bonds, contemporaneously with this Agreement. AIA Document A201®–2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

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TABLE OF ARTICLES

1 THE CONTRACT DOCUMENTS

2 THE WORK OF THIS CONTRACT

3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

4 CONTRACT SUM

5 PAYMENTS

6 DISPUTE RESOLUTION

7 TERMINATION OR SUSPENSION

8 MISCELLANEOUS PROVISIONS

9 ENUMERATION OF CONTRACT DOCUMENTS

EXHIBIT A INSURANCE AND BONDS

ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary, and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall be:
(Check one of the following boxes.)

[ ] The date of this Agreement.

[ ] A date set forth in a notice to proceed issued by the Owner.

[X] Established as follows:
(Insert a date or a means to determine the date of commencement of the Work.)

Construction Work shall commence within 30 days upon receipt of Construction Permits. This date to be set and confirmed in writing once the date is established.

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this Agreement.

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work.

§ 3.3 Substantial Completion

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§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall achieve Substantial Completion of the entire Work:
(Check one of the following boxes and complete the necessary information.)

[X] Not later than (14 months) from the date of commencement of the Work.

[ ] By the following date:

§ 3.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Contractor shall achieve Substantial Completion of such portions by the following dates:

Portion of Work	Substantial Completion Date

§ 3.3.3 If the Contractor fails to achieve Substantial Completion as provided in this Section 3.3, liquidated damages, if any, shall be assessed as set forth in Section 4.5.

ARTICLE 4 CONTRACT SUM

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be Four Million Five Hundred Eighty Five Thousand Nine Hundred Dollars ($ 4,585,900.00), subject to additions and deductions as provided in the Contract Documents.

§ 4.2 Alternates

§ 4.2.1 Alternates, if any, included in the Contract Sum:

Item	Price

§ 4.2.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Agreement. Upon acceptance, the Owner shall issue a Modification to this Agreement.
(Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

Item	Price	Conditions for Acceptance

§ 4.3 Allowances, if any, included in the Contract Sum: List of Allowances are listed in Exhibit A.
(Identify each allowance.)

Item	Price
Landscape Allowance	$15,000
Stair Footing Allowance	$3,720.00
Metals Allowance	$168,876.00
Fire Caulking	$30,000.00
Tectum Panels Pod Cast Room Allowance	$11,000.00
Plumbing Rework Existing Roof Drains Allowance	$5,000
HVAC Elevator Equipment Room Allowance	$10,000
Elevator Modernization	$107,000

§ 4.4 Unit prices, if any:
(Identify the item and state the unit price and quantity limitations, if any, to which the unit price will be applicable.)

Item	Units and Limitations	Price per Unit ($0.00)
NA		

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§ 4.5 Liquidated damages, if any:
(Insert terms and conditions for liquidated damages, if any.)

Liquidated Damages- General Contractor Agrees that if all final inspections and the Certificate of Occupancy are not attained by 15th month after the scheduled completion date (the LD date"), General Contractor shall pay owner one hundred dollars($100.00) per day as liquidated damages for each day that the completion extends beyond the LD date. Completion date is defined as the date of when Certificate of Occupancy is received.

4.5.1: An extension of time (EOT) which constitutes "relevant events" by which the contractor may be granted an extension of time for relevant events which are at no fault to the contractor. Causes for extensions of time included but not limited to, Client change order requests, New or additional work not included in the original contract, unknow conditions at the time of contract signing that may impact delivery schedules for materials and/or equipment, adverse or extreme weather conditions.

§ 4.6 Other:
(Insert provisions for bonus or other incentives, if any, that might result in a change to the Contract Sum.)

NA

ARTICLE 5 PAYMENTS

§ 5.1 Progress Payments

§ 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

§ 5.1.3 Provided that an Application for Payment is received by the Architect not later than the 5th day of a month, the Owner shall make payment of the amount certified to the Contractor not later than the 5th day of the following month. If an Application for Payment is received by the Architect after the application date fixed above, payment of the amount certified shall be made by the Owner not later than thirty (30) days after the Architect receives the Application for Payment.
(Federal, state or local laws may require payment within a certain period of time.)

§ 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.

§ 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.

§ 5.1.6 In accordance with AIA Document A201™–2017, General Conditions of the Contract for Construction, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

§ 5.1.6.1 The amount of each progress payment shall first include:

.1 That portion of the Contract Sum properly allocable to completed Work;

.2 That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and

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(369ADA2C)

.3 That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified.

§ 5.1.6.2 The amount of each progress payment shall then be reduced by:

.1 The aggregate of any amounts previously paid by the Owner;

.2 The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A201–2017;

.3 Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay;

.4 For Work performed or defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A201–2017; and

.5 Retainage withheld pursuant to Section 5.1.7.

§ 5.1.7 Retainage

§ 5.1.7.1 For each progress payment made prior to Substantial Completion of the Work, the Owner may withhold the following amount, as retainage, from the payment otherwise due:
(Insert a percentage or amount to be withheld as retainage from each Application for Payment. The amount of retainage may be limited by governing law.)

5%

§ 5.1.7.1.1 The following items are not subject to retainage:
(Insert any items not subject to the withholding of retainage, such as general conditions, insurance, etc.)

General conditions, insurance and permits.

§ 5.1.7.2 Reduction or limitation of retainage, if any, shall be as follows:
(If the retainage established in Section 5.1.7.1 is to be modified prior to Substantial Completion of the entire Work, including modifications for Substantial Completion of portions of the Work as provided in Section 3.3.2, insert provisions for such modifications.)

§ 5.1.7.3 Except as set forth in this Section 5.1.7.3, upon Substantial Completion of the Work, the Contractor may submit an Application for Payment that includes the retainage withheld from prior Applications for Payment pursuant to this Section 5.1.7. The Application for Payment submitted at Substantial Completion shall not include retainage as follows:
(Insert any other conditions for release of retainage upon Substantial Completion.)

§ 5.1.8 If final completion of the Work is materially delayed through no fault of the Contractor, the Owner shall pay the Contractor any additional amounts in accordance with Article 9 of AIA Document A201–2017.

§ 5.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

§ 5.2 Final Payment

§ 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

.1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A201–2017, and to satisfy other requirements, if any, which extend beyond final payment; and

.2 a final Certificate for Payment has been issued by the Architect.

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§ 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

§ 5.3 Interest

Payments due and unpaid under the Contract shall bear interest from the date payment is due at the rate stated below, or in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located.
(Insert rate of interest agreed upon, if any.)

10 % monthly

ARTICLE 6 DISPUTE RESOLUTION

§ 6.1 Initial Decision Maker

The Architect will serve as the Initial Decision Maker pursuant to Article 15 of AIA Document A201–2017, unless the parties appoint below another individual, not a party to this Agreement, to serve as the Initial Decision Maker.
(If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

§ 6.2 Binding Dispute Resolution

For any Claim subject to, but not resolved by, mediation pursuant to Article 15 of AIA Document A201–2017, the method of binding dispute resolution shall be as follows:
(Check the appropriate box.)

[X] Arbitration pursuant to Section 15.4 of AIA Document A201–2017

[ ] Litigation in a court of competent jurisdiction

[ ] Other *(Specify)*

If the Owner and Contractor do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.

ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201–2017.

§ 7.1.1 If the Contract is terminated for the Owner's convenience in accordance with Article 14 of AIA Document A201–2017, then the Owner shall pay the Contractor a termination fee as follows:
(Insert the amount of, or method for determining, the fee, if any, payable to the Contractor following a termination for the Owner's convenience.)

The reasonable costs and expenses atributable to such termination, including demobilization costs and amounts due in settlement of terminated contracts with Subcontractor, and overhead and profit in the amount of 10% on the sum of items.

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201–2017.

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ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201–2017 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

§ 8.2 The Owner's representative:
(Name, address, email address, and other information)

Ms. Angela Farmer
Behavioral Health Services of Pickens County
309 East Main Street
Pickens, SC 29671

§ 8.3 The Contractor's representative:
(Name, address, email address, and other information)

Kyle Vargo
2655 Farrs Bridge Road, Easley, SC 29640
kvargo@durhamgreene.com
(864) 350-9641

§ 8.4 Neither the Owner's nor the Contractor's representative shall be changed without ten days' prior notice to the other party.

§ 8.5 Insurance and Bonds

§ 8.5.1 The Owner and the Contractor shall purchase and maintain insurance as set forth in AIA Document A101™–2017, Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum, Exhibit A, Insurance and Bonds, and elsewhere in the Contract Documents.

§ 8.5.2 The Contractor shall provide bonds as set forth in AIA Document A101™–2017 Exhibit A, and elsewhere in the Contract Documents.

§ 8.6 Notice in electronic format, pursuant to Article 1 of AIA Document A201–2017, may be given in accordance with AIA Document E203™–2013, Building Information Modeling and Digital Data Exhibit, if completed, or as otherwise set forth below:
(If other than in accordance with AIA Document E203–2013, insert requirements for delivering notice in electronic format such as name, title, and email address of the recipient and whether and how the system will be required to generate a read receipt for the transmission.)

§ 8.7 Other provisions:

ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

§ 9.1 This Agreement is comprised of the following documents:

.1 AIA Document A101™–2017, Standard Form of Agreement Between Owner and Contractor
.2 AIA Document A101™–2017, Exhibit A, Insurance and Bonds
.3 AIA Document A201™–2017, General Conditions of the Contract for Construction
.4 AIA Document E203™–2013, Building Information Modeling and Digital Data Exhibit, dated as indicated below:
(Insert the date of the E203-2013 incorporated into this Agreement.)

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.5 Drawings

Number	Title	Date
GENERAL (11/28/2023		
G000	TITLE SHEET	11/28/2023
G001	ARCHITECTURAL SPECIFICATIONS	11/28/2023
LIFE SAFETY (11/28/2023		
LS101	LIFE SAFETY PLAN FIRST AND SECOND FLOORS	11/28/2023
LS102	LIFE SAFETY PLAN THIRD FLOOR	11/28/2023
ARCHITECTURAL (11/28/2023		
A001	DEMOLITION PLAN - FIRST AND SECOND FLOOR	11/28/2023
A002	DEMOLITION PLAN - THIRD FLOOR AND ROOF	11/28/2023
A101	FIRST AND SECOND FLOOR PLANS, WALL TYPES	11/28/2023
A102	THIRD FLOOR PLAN, ROOF PLAN, AND DETAILS	11/28/2023
A401	ENLARGED PLANS	11/28/2023
A410	CASEWORK ELEVATIONS	11/28/2023
A412	CASEWORK ELEVATIONS	11/28/2023
A501	FINISH SCHEDULE	11/28/2023
A510	DOOR SCHEDULE AND DETAILS	11/28/2023
A601	VERTICAL CIRCULATION	11/28/2023
A701	FIRST AND SECOND FLOOR RCP	11/28/2023
A702	THIRD FLOOR RCP AND DETAILS	11/28/2023
FIRE PROTECTION (8/30/2023		
FP101	FIRE PROTECTION PLAN-FIRST AND SECOND FLOORS	8/30/2023
FP102	FIRE PROTECTION PLAN-THIRD FLOOR	8/30/2023
FP201	FIRE PROTECTION SPECIFICATIONS	8/30/2023
FP202	FIRE PROTECTION FLOW TEST INFORMATION	8/30/2023
PLUMBIG (8/30/2023		

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P101	PLUMBING DEMOLITION PLAN-FIRST AND SECOND FLOOR	8/30/2023
P102	PLUMBING DEMOLITION PLAN-THIRD FLOOR	8/30/2023
P201	PLUMBING NEW WORK PLAN-FIRST FLOOR-WASTE AND VENT	8/30/2023
P202	PLUMBING NEW WORK PLAN-SECOND AND THIRD FLOOR-WASTE AND VENT	8/30/2023
P203	PLUMBING NEW WORK PLAN-ROOF-WASTE AND VENT	8/30/2023
P301	PLUMBING NEW WORK PLAN-FIRST AND SECOND FLOOR-WATER AND GAS	8/30/2023
P302	PLUMBING NEW WORK PLAN-THIRD FLOOR AND ROOF-WATER AND GAS	8/30/2023
P401	PLUMBING DETAILS	8/30/2023
P402	PLUMBING SCHEDULE AND SPECIFICATIONS	8/30/2023
MECHANICAL (8/30/2023)		
M101	HVAC PLANS-FIRST FLOOR	8/30/2023
M102	HVAC PLANS-SECOND FLOOR	8/30/2023
M103	HVAC PLANS-SECOND FLOOR ROOF AND THIRD FLOOR	8/30/2023
M201	HVAC SCHEDULES	8/30/2023
M301	HVAC SPECIFICATIONS, DETAILS, NOTES, AND LEGEND	8/30/2023
ELECTRICAL (8/30/2023)		
E100	LEGEND, NOTES, DETAILS, AND FIXTURE SCHEDULE	8/30/2023
E101	ELECTRICAL SPECIFICATIONS	8/30/2023
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E201	LIGHTING PLAN-FIRST AND SECOND FLOOR	8/30/2023
E202	LIGHTING PLAN-THIRD FLOOR	8/30/2023

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E301	POWER PLAN-FIRST AND SECOND FLOOR	8/30/2023
E302	POWER PLAN-THIRD FLOOR	8/30/2023
E401	MECHANICAL POWER PLAN-FIRST AND SECOND FLOOR	8/30/2023
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.6 Specifications

Section	Title	Date	Pages
G001			
FP201		8/30/2023	
P402		8/30/2023	
M301		8/30/2023	
E101		8/30/2023	
E102		8/30/2023	

.7 Addenda, if any:

Number	Date	Pages

Portions of Addenda relating to bidding or proposal requirements are not part of the Contract Documents unless the bidding or proposal requirements are also enumerated in this Article 9.

.8 Other Exhibits:
(Check all boxes that apply and include appropriate information identifying the exhibit where required.)

[ ] AIA Document E204™–2017, Sustainable Projects Exhibit, dated as indicated below:
(Insert the date of the E204-2017 incorporated into this Agreement.)

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[ ] The Sustainability Plan:

Title	Date	Pages

[X] Supplementary and other Conditions of the Contract:

Document	Title	Date	Pages
Exhibit B	Contract Proposal Breakdown	12/6/23	5
Exhibit C	VE Options	12/6/23	1

.9 Other documents, if any, listed below:
(List here any additional documents that are intended to form part of the Contract Documents. AIA Document A201™–2017 provides that the advertisement or invitation to bid, Instructions to Bidders, sample forms, the Contractor's bid or proposal, portions of Addenda relating to bidding or proposal requirements, and other information furnished by the Owner in anticipation of receiving bids or proposals, are not part of the Contract Documents unless enumerated in this Agreement. Any such documents should be listed here only if intended to be part of the Contract Documents.)

This Agreement entered into as of the day and year first written above.

DocuSigned by:
Angela Farmer
E7D176C10F9542B...
OWNER *(Signature)*
Angela Farmer
(Printed name and title)

DocuSigned by:
Kyle S. Vargo
A334A7093F3A4EF...
CONTRACTOR *(Signature)*
Kyle S. Vargo
Pickens
(Printed name and title)

Init.
/
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Additions and Deletions Report for
AIA® Document A101® – 2017

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AIA software at 10:00:35 ET on 01/02/2024.

PAGE 1

AGREEMENT made as of the 7th day of December in the year 2023

...

Behavioral Health Services of Pickens County
309 E. Main Street
Pickens, SC 29671

...

Durham Greene Construction Co., Inc.
2655 Farrs Bridge Road
Easley, SC29640

...

2021-22 Behavioral Health Services Pickens County

...

Batson Associates, Inc.
415 W. Washington Street
Greenville, SC 29601
Telephone Number: Telephone Number: 864-233-2232

PAGE 2

[X] Established as follows:

...

Construction Work shall commence within 30 days upon receipt of Construction Permits. This date to be set and confirmed in writing once the date is established.

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PAGE 3

[X] Not later than (14 months) ~~calendar days~~ from the date of commencement of the Work.

...

§ 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be Four Million Five Hundred Eighty Five Thousand Nine Hundred Dollars ($ 4,585,900.00), subject to additions and deductions as provided in the Contract Documents.

...

Item	Price

~~Item~~	~~Price~~

...

§ 4.3 Allowances, if any, included in the Contract Sum: List of Allowances are listed in Exhibit A.

...

Item	Price
Landscape Allowance	$15,000
Stair Footing Allowance	$3,720.00
Metals Allowance	$168,876.00
Fire Caulking	$30,000.00
Tectum Panels Pod Cast Room Allowance	$11,000.00
Plumbing Rework Existing Roof Drains Allowance	$5,000
HVAC Elevator Equipment Room Allowance	$10,000
Elevator Modernization	$107,000

~~Item~~	~~Price~~

...

NA

PAGE 4

Liquidated Damages-
General Contractor Agrees that if all final inspections and the Certificate of Occupancy are not attained by 15th mo nth after the scheduled completion date (the LD date"), General Contractor shall pay owner one hundred dollars($10 0.00) per day as liquidated damages for each day that the completion extends beyond the LD date. Completion date i s defined as the date of when Certificate of Occupancy is received.

4.5.1: An extension of time (EOT) which constitutes "relevant events" by which the contractor may be granted an ex tension of time for relevant events which are at no fault to the contractor. Causes for extensions of time included but not limited to, Client change order requests, New or additional work not included in the original contract, unknow co

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2024-06-11 Response to N. Reynolds FOIA Request 001966
(3B9ADA2C)

nditions at the time of contract signing that may impact delivery schedules for materials and/or equipment, adverse o r extreme weather conditions.

...

NA

...

§ 5.1.3 Provided that an Application for Payment is received by the Architect not later than the 5th day of a month, the Owner shall make payment of the amount certified to the Contractor not later than the 5th day of the following month. If an Application for Payment is received by the Architect after the application date fixed above, payment of the amount certified shall be made by the Owner not later than thirty (30) days after the Architect receives the Application for Payment.

PAGE 5

5%

...

General conditions, insurance and permits.

PAGE 6

10 % monthly

...

[X] Arbitration pursuant to Section 15.4 of AIA Document A201–2017

...

The reasonable costs and expenses atributable to such termination, including demobilization costs and amounts due in settlement of terminated contracts with Subcontractor, and overhead and profit in the amount of 10% on the sum of items.

PAGE 7

Ms. Angela Farmer
Behavioral Health Services of Pickens County
309 East Main Street
Pickens, SC 29671

...

Kyle Vargo
2655 Farrs Bridge Road, Easley, SC 29640
kvargo@durhamgreene.com
(864) 350-9641

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Number	Title	Date
GENERAL (11/28/2023		
G000	TITLE SHEET	11/28/2023
G001	ARCHITECTURAL SPECIFICATIONS	11/28/2023
LIFE SAFETY (11/28/2023		
LS101	LIFE SAFETY PLAN FIRST AND SECOND FLOORS	11/28/2023
LS102	LIFE SAFETY PLAN THIRD FLOOR	11/28/2023
ARCHITECTURAL (11/28/2023		
A001	DEMOLITION PLAN - FIRST AND SECOND FLOOR	11/28/2023
A002	DEMOLITION PLAN - THIRD FLOOR AND ROOF	11/28/2023
A101	FIRST AND SECOND FLOOR PLANS, WALL TYPES	11/28/2023
A102	THIRD FLOOR PLAN, ROOF PLAN, AND DETAILS	11/28/2023
A401	ENLARGED PLANS	11/28/2023
A410	CASEWORK ELEVATIONS	11/28/2023
A412	CASEWORK ELEVATIONS	11/28/2023
A501	FINISH SCHEDULE	11/28/2023
A510	DOOR SCHEDULE AND DETAILS	11/28/2023
A601	VERTICAL CIRCULATION	11/28/2023
A701	FIRST AND SECOND FLOOR RCP	11/28/2023
A702	THIRD FLOOR RCP AND DETAILS	11/28/2023
FIRE PROTECTION (8/30/2023		
FP101	FIRE PROTECTION PLAN-FIRST AND SECOND FLOORS	8/30/2023
FP102	FIRE PROTECTION PLAN-THIRD FLOOR	8/30/2023
FP201	FIRE PROTECTION SPECIFICATIONS	8/30/2023
FP202	FIRE PROTECTION FLOW TEST INFORMATION	8/30/2023
PLUMBIG (8/30/2023		
P101	PLUMBING DEMOLITION PLAN-FIRST AND SECOND FLOOR	8/30/2023

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P102	PLUMBING DEMOLITION PLAN-THIRD FLOOR	8/30/2023
P201	PLUMBING NEW WORK PLAN-FIRST FLOOR-WASTE AND VENT	8/30/2023
P202	PLUMBING NEW WORK PLAN-SECOND AND THIRD FLOOR-WASTE AND VENT	8/30/2023
P203	PLUMBING NEW WORK PLAN-ROOF-WASTE AND VENT	8/30/2023
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P401	PLUMBING DETAILS	8/30/2023
P402	PLUMBING SCHEDULE AND SPECIFICATIONS	8/30/2023
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ELECTRICAL (8/30/2023)		
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E202	LIGHTING PLAN-THIRD FLOOR	8/30/2023
E301	POWER PLAN-FIRST AND SECOND FLOOR	8/30/2023
E302	POWER PLAN-THIRD FLOOR	8/30/2023

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E401	MECHANICAL POWER PLAN-FIRST AND SECOND FLOOR	8/30/2023
E402	MECHANICAL POWER PLAN-THIRD FLOOR	8/30/2023
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E702	ELECTRICAL DETAILS	8/30/2023

~~Number~~	~~Title~~	~~Date~~

...

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G001			
FP201		8/30/2023	
P402		8/30/2023	
M301		8/30/2023	
E101		8/30/2023	
E102		8/30/2023	

~~Section~~	~~Title~~	~~Date~~	~~Pages~~

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[X] Supplementary and other Conditions of the Contract:

...

Document	Title	Date	Pages
Exhibit B	Contract Proposal Breakdown	12/6/23	5
Exhibit C	VE Options	12/6/23	1

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~~Document~~	~~Title~~	~~Date~~	~~Pages~~
...			
	Pickens		

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DocuSigned by:
Geordan Terry
CEFD12C79DEF46D...
(Signed)

Geordan Terry
(Title)

1/2/2024
(Dated)

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AIA® Document A201® – 2017

General Conditions of the Contract for Construction

for the following PROJECT:
(Name and location or address)

2021-22 Behavioral Health Services Pickens County

THE OWNER:
(Name, legal status and address)

Behavioral Health Services of Pickens County
309 E. Main Street
Pickens, SC 29671

THE ARCHITECT:
(Name, legal status and address)

Batson Associates, Inc.
415 W. Washington Street
Greenville, SC 29601

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3 CONTRACTOR

4 ARCHITECT

5 SUBCONTRACTORS

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8 TIME

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14 TERMINATION OR SUSPENSION OF THE CONTRACT

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For guidance in modifying this document to include supplementary conditions, see AIA Document A503™, Guide for Supplementary Conditions.

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15 CLAIMS AND DISPUTES

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ARTICLE 1 GENERAL PROVISIONS

§ 1.1 Basic Definitions

§ 1.1.1 The Contract Documents

The Contract Documents are enumerated in the Agreement between the Owner and Contractor (hereinafter the Agreement) and consist of the Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of the Contract, other documents listed in the Agreement, and Modifications issued after execution of the Contract. A Modification is (1) a written amendment to the Contract signed by both parties, (2) a Change Order, (3) a Construction Change Directive, or (4) a written order for a minor change in the Work issued by the Architect. Unless specifically enumerated in the Agreement, the Contract Documents do not include the advertisement or invitation to bid, Instructions to Bidders, sample forms, other information furnished by the Owner in anticipation of receiving bids or proposals, the Contractor's bid or proposal, or portions of Addenda relating to bidding or proposal requirements.

§ 1.1.2 The Contract

The Contract Documents form the Contract for Construction. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. The Contract may be amended or modified only by a Modification. The Contract Documents shall not be construed to create a contractual relationship of any kind (1) between the Contractor and the Architect or the Architect's consultants, (2) between the Owner and a Subcontractor or a Sub-subcontractor, (3) between the Owner and the Architect or the Architect's consultants, or (4) between any persons or entities other than the Owner and the Contractor. The Architect shall, however, be entitled to performance and enforcement of obligations under the Contract intended to facilitate performance of the Architect's duties.

§ 1.1.3 The Work

The term "Work" means the construction and services required by the Contract Documents, whether completed or partially completed, and includes all other labor, materials, equipment, and services provided or to be provided by the Contractor to fulfill the Contractor's obligations. The Work may constitute the whole or a part of the Project.

§ 1.1.4 The Project

The Project is the total construction of which the Work performed under the Contract Documents may be the whole or a part and which may include construction by the Owner and by Separate Contractors.

§ 1.1.5 The Drawings

The Drawings are the graphic and pictorial portions of the Contract Documents showing the design, location and dimensions of the Work, generally including plans, elevations, sections, details, schedules, and diagrams.

§ 1.1.6 The Specifications

The Specifications are that portion of the Contract Documents consisting of the written requirements for materials, equipment, systems, standards and workmanship for the Work, and performance of related services.

§ 1.1.7 Instruments of Service

Instruments of Service are representations, in any medium of expression now known or later developed, of the tangible and intangible creative work performed by the Architect and the Architect's consultants under their respective professional services agreements. Instruments of Service may include, without limitation, studies, surveys, models, sketches, drawings, specifications, and other similar materials.

§ 1.1.8 Initial Decision Maker

The Initial Decision Maker is the person identified in the Agreement to render initial decisions on Claims in accordance with Section 15.2. The Initial Decision Maker shall not show partiality to the Owner or Contractor and shall not be liable for results of interpretations or decisions rendered in good faith.

§ 1.2 Correlation and Intent of the Contract Documents

§ 1.2.1 The intent of the Contract Documents is to include all items necessary for the proper execution and completion of the Work by the Contractor. The Contract Documents are complementary, and what is required by one shall be as binding as if required by all; performance by the Contractor shall be required only to the extent

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consistent with the Contract Documents and reasonably inferable from them as being necessary to produce the indicated results.

§ 1.2.1.1 The invalidity of any provision of the Contract Documents shall not invalidate the Contract or its remaining provisions. If it is determined that any provision of the Contract Documents violates any law, or is otherwise invalid or unenforceable, then that provision shall be revised to the extent necessary to make that provision legal and enforceable. In such case the Contract Documents shall be construed, to the fullest extent permitted by law, to give effect to the parties' intentions and purposes in executing the Contract.

§ 1.2.2 Organization of the Specifications into divisions, sections and articles, and arrangement of Drawings shall not control the Contractor in dividing the Work among Subcontractors or in establishing the extent of Work to be performed by any trade.

§ 1.2.3 Unless otherwise stated in the Contract Documents, words that have well-known technical or construction industry meanings are used in the Contract Documents in accordance with such recognized meanings.

§ 1.3 Capitalization

Terms capitalized in these General Conditions include those that are (1) specifically defined, (2) the titles of numbered articles, or (3) the titles of other documents published by the American Institute of Architects.

§ 1.4 Interpretation

In the interest of brevity the Contract Documents frequently omit modifying words such as "all" and "any" and articles such as "the" and "an," but the fact that a modifier or an article is absent from one statement and appears in another is not intended to affect the interpretation of either statement.

§ 1.5 Ownership and Use of Drawings, Specifications, and Other Instruments of Service

§ 1.5.1 The Architect and the Architect's consultants shall be deemed the authors and owners of their respective Instruments of Service, including the Drawings and Specifications, and retain all common law, statutory, and other reserved rights in their Instruments of Service, including copyrights. The Contractor, Subcontractors, Sub-subcontractors, and suppliers shall not own or claim a copyright in the Instruments of Service. Submittal or distribution to meet official regulatory requirements or for other purposes in connection with the Project is not to be construed as publication in derogation of the Architect's or Architect's consultants' reserved rights.

§ 1.5.2 The Contractor, Subcontractors, Sub-subcontractors, and suppliers are authorized to use and reproduce the Instruments of Service provided to them, subject to any protocols established pursuant to Sections 1.7 and 1.8, solely and exclusively for execution of the Work. All copies made under this authorization shall bear the copyright notice, if any, shown on the Instruments of Service. The Contractor, Subcontractors, Sub-subcontractors, and suppliers may not use the Instruments of Service on other projects or for additions to the Project outside the scope of the Work without the specific written consent of the Owner, Architect, and the Architect's consultants.

§ 1.6 Notice

§ 1.6.1 Except as otherwise provided in Section 1.6.2, where the Contract Documents require one party to notify or give notice to the other party, such notice shall be provided in writing to the designated representative of the party to whom the notice is addressed and shall be deemed to have been duly served if delivered in person, by mail, by courier, or by electronic transmission if a method for electronic transmission is set forth in the Agreement.

§ 1.6.2 Notice of Claims as provided in Section 15.1.3 shall be provided in writing and shall be deemed to have been duly served only if delivered to the designated representative of the party to whom the notice is addressed by certified or registered mail, or by courier providing proof of delivery.

§ 1.7 Digital Data Use and Transmission

The parties shall agree upon protocols governing the transmission and use of Instruments of Service or any other information or documentation in digital form. The parties will use AIA Document E203™–2013, Building Information Modeling and Digital Data Exhibit, to establish the protocols for the development, use, transmission, and exchange of digital data.

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§ 1.8 Building Information Models Use and Reliance

Any use of, or reliance on, all or a portion of a building information model without agreement to protocols governing the use of, and reliance on, the information contained in the model and without having those protocols set forth in AIA Document E203™–2013, Building Information Modeling and Digital Data Exhibit, and the requisite AIA Document G202™–2013, Project Building Information Modeling Protocol Form, shall be at the using or relying party's sole risk and without liability to the other party and its contractors or consultants, the authors of, or contributors to, the building information model, and each of their agents and employees.

ARTICLE 2 OWNER

§ 2.1 General

§ 2.1.1 The Owner is the person or entity identified as such in the Agreement and is referred to throughout the Contract Documents as if singular in number. The Owner shall designate in writing a representative who shall have express authority to bind the Owner with respect to all matters requiring the Owner's approval or authorization. Except as otherwise provided in Section 4.2.1, the Architect does not have such authority. The term "Owner" means the Owner or the Owner's authorized representative.

§ 2.1.2 The Owner shall furnish to the Contractor, within fifteen days after receipt of a written request, information necessary and relevant for the Contractor to evaluate, give notice of, or enforce mechanic's lien rights. Such information shall include a correct statement of the record legal title to the property on which the Project is located, usually referred to as the site, and the Owner's interest therein.

§ 2.2 Evidence of the Owner's Financial Arrangements

§ 2.2.1 Prior to commencement of the Work and upon written request by the Contractor, the Owner shall furnish to the Contractor reasonable evidence that the Owner has made financial arrangements to fulfill the Owner's obligations under the Contract. The Contractor shall have no obligation to commence the Work until the Owner provides such evidence. If commencement of the Work is delayed under this Section 2.2.1, the Contract Time shall be extended appropriately.

§ 2.2.2 Following commencement of the Work and upon written request by the Contractor, the Owner shall furnish to the Contractor reasonable evidence that the Owner has made financial arrangements to fulfill the Owner's obligations under the Contract only if (1) the Owner fails to make payments to the Contractor as the Contract Documents require; (2) the Contractor identifies in writing a reasonable concern regarding the Owner's ability to make payment when due; or (3) a change in the Work materially changes the Contract Sum. If the Owner fails to provide such evidence, as required, within fourteen days of the Contractor's request, the Contractor may immediately stop the Work and, in that event, shall notify the Owner that the Work has stopped. However, if the request is made because a change in the Work materially changes the Contract Sum under (3) above, the Contractor may immediately stop only that portion of the Work affected by the change until reasonable evidence is provided. If the Work is stopped under this Section 2.2.2, the Contract Time shall be extended appropriately and the Contract Sum shall be increased by the amount of the Contractor's reasonable costs of shutdown, delay and start-up, plus interest as provided in the Contract Documents.

§ 2.2.3 After the Owner furnishes evidence of financial arrangements under this Section 2.2, the Owner shall not materially vary such financial arrangements without prior notice to the Contractor.

§ 2.2.4 Where the Owner has designated information furnished under this Section 2.2 as "confidential," the Contractor shall keep the information confidential and shall not disclose it to any other person. However, the Contractor may disclose "confidential" information, after seven (7) days' notice to the Owner, where disclosure is required by law, including a subpoena or other form of compulsory legal process issued by a court or governmental entity, or by court or arbitrator(s) order. The Contractor may also disclose "confidential" information to its employees, consultants, sureties, Subcontractors and their employees, Sub-subcontractors, and others who need to know the content of such information solely and exclusively for the Project and who agree to maintain the confidentiality of such information.

§ 2.3 Information and Services Required of the Owner

§ 2.3.1 Except for permits and fees that are the responsibility of the Contractor under the Contract Documents, including those required under Section 3.7.1, the Owner shall secure and pay for necessary approvals, easements,

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assessments and charges required for construction, use or occupancy of permanent structures or for permanent changes in existing facilities.

§ 2.3.2 The Owner shall retain an architect lawfully licensed to practice architecture, or an entity lawfully practicing architecture, in the jurisdiction where the Project is located. That person or entity is identified as the Architect in the Agreement and is referred to throughout the Contract Documents as if singular in number.

§ 2.3.3 If the employment of the Architect terminates, the Owner shall employ a successor to whom the Contractor has no reasonable objection and whose status under the Contract Documents shall be that of the Architect.

§ 2.3.4 The Owner shall furnish surveys describing physical characteristics, legal limitations and utility locations for the site of the Project, and a legal description of the site. The Contractor shall be entitled to rely on the accuracy of information furnished by the Owner but shall exercise proper precautions relating to the safe performance of the Work.

§ 2.3.5 The Owner shall furnish information or services required of the Owner by the Contract Documents with reasonable promptness. The Owner shall also furnish any other information or services under the Owner's control and relevant to the Contractor's performance of the Work with reasonable promptness after receiving the Contractor's written request for such information or services.

§ 2.3.6 Unless otherwise provided in the Contract Documents, the Owner shall furnish to the Contractor one copy of the Contract Documents for purposes of making reproductions pursuant to Section 1.5.2.

§ 2.4 Owner's Right to Stop the Work

If the Contractor fails to correct Work that is not in accordance with the requirements of the Contract Documents as required by Section 12.2 or repeatedly fails to carry out Work in accordance with the Contract Documents, the Owner may issue a written order to the Contractor to stop the Work, or any portion thereof, until the cause for such order has been eliminated; however, the right of the Owner to stop the Work shall not give rise to a duty on the part of the Owner to exercise this right for the benefit of the Contractor or any other person or entity, except to the extent required by Section 6.1.3.

§ 2.5 Owner's Right to Carry Out the Work

If the Contractor defaults or neglects to carry out the Work in accordance with the Contract Documents and fails within a ten-day period after receipt of notice from the Owner to commence and continue correction of such default or neglect with diligence and promptness, the Owner may, without prejudice to other remedies the Owner may have, correct such default or neglect. Such action by the Owner and amounts charged to the Contractor are both subject to prior approval of the Architect and the Architect may, pursuant to Section 9.5.1, withhold or nullify a Certificate for Payment in whole or in part, to the extent reasonably necessary to reimburse the Owner for the reasonable cost of correcting such deficiencies, including Owner's expenses and compensation for the Architect's additional services made necessary by such default, neglect, or failure. If current and future payments are not sufficient to cover such amounts, the Contractor shall pay the difference to the Owner. If the Contractor disagrees with the actions of the Owner or the Architect, or the amounts claimed as costs to the Owner, the Contractor may file a Claim pursuant to Article 15.

ARTICLE 3 CONTRACTOR

§ 3.1 General

§ 3.1.1 The Contractor is the person or entity identified as such in the Agreement and is referred to throughout the Contract Documents as if singular in number. The Contractor shall be lawfully licensed, if required in the jurisdiction where the Project is located. The Contractor shall designate in writing a representative who shall have express authority to bind the Contractor with respect to all matters under this Contract. The term "Contractor" means the Contractor or the Contractor's authorized representative.

§ 3.1.2 The Contractor shall perform the Work in accordance with the Contract Documents.

§ 3.1.3 The Contractor shall not be relieved of its obligations to perform the Work in accordance with the Contract Documents either by activities or duties of the Architect in the Architect's administration of the Contract, or by tests, inspections or approvals required or performed by persons or entities other than the Contractor.

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§ 3.2 Review of Contract Documents and Field Conditions by Contractor

§ 3.2.1 Execution of the Contract by the Contractor is a representation that the Contractor has visited the site, become generally familiar with local conditions under which the Work is to be performed, and correlated personal observations with requirements of the Contract Documents.

§ 3.2.2 Because the Contract Documents are complementary, the Contractor shall, before starting each portion of the Work, carefully study and compare the various Contract Documents relative to that portion of the Work, as well as the information furnished by the Owner pursuant to Section 2.3.4, shall take field measurements of any existing conditions related to that portion of the Work, and shall observe any conditions at the site affecting it. These obligations are for the purpose of facilitating coordination and construction by the Contractor and are not for the purpose of discovering errors, omissions, or inconsistencies in the Contract Documents; however, the Contractor shall promptly report to the Architect any errors, inconsistencies or omissions discovered by or made known to the Contractor as a request for information in such form as the Architect may require. It is recognized that the Contractor's review is made in the Contractor's capacity as a contractor and not as a licensed design professional, unless otherwise specifically provided in the Contract Documents.

§ 3.2.3 The Contractor is not required to ascertain that the Contract Documents are in accordance with applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, but the Contractor shall promptly report to the Architect any nonconformity discovered by or made known to the Contractor as a request for information in such form as the Architect may require.

§ 3.2.4 If the Contractor believes that additional cost or time is involved because of clarifications or instructions the Architect issues in response to the Contractor's notices or requests for information pursuant to Sections 3.2.2 or 3.2.3, the Contractor shall submit Claims as provided in Article 15. If the Contractor fails to perform the obligations of Sections 3.2.2 or 3.2.3, the Contractor shall pay such costs and damages to the Owner, subject to Section 15.1.7, as would have been avoided if the Contractor had performed such obligations. If the Contractor performs those obligations, the Contractor shall not be liable to the Owner or Architect for damages resulting from errors, inconsistencies or omissions in the Contract Documents, for differences between field measurements or conditions and the Contract Documents, or for nonconformities of the Contract Documents to applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities.

§ 3.3 Supervision and Construction Procedures

§ 3.3.1 The Contractor shall supervise and direct the Work, using the Contractor's best skill and attention. The Contractor shall be solely responsible for, and have control over, construction means, methods, techniques, sequences, and procedures, and for coordinating all portions of the Work under the Contract. If the Contract Documents give specific instructions concerning construction means, methods, techniques, sequences, or procedures, the Contractor shall evaluate the jobsite safety thereof and shall be solely responsible for the jobsite safety of such means, methods, techniques, sequences, or procedures. If the Contractor determines that such means, methods, techniques, sequences or procedures may not be safe, the Contractor shall give timely notice to the Owner and Architect, and shall propose alternative means, methods, techniques, sequences, or procedures. The Architect shall evaluate the proposed alternative solely for conformance with the design intent for the completed construction. Unless the Architect objects to the Contractor's proposed alternative, the Contractor shall perform the Work using its alternative means, methods, techniques, sequences, or procedures.

§ 3.3.2 The Contractor shall be responsible to the Owner for acts and omissions of the Contractor's employees, Subcontractors and their agents and employees, and other persons or entities performing portions of the Work for, or on behalf of, the Contractor or any of its Subcontractors.

§ 3.3.3 The Contractor shall be responsible for inspection of portions of Work already performed to determine that such portions are in proper condition to receive subsequent Work.

§ 3.4 Labor and Materials

§ 3.4.1 Unless otherwise provided in the Contract Documents, the Contractor shall provide and pay for labor, materials, equipment, tools, construction equipment and machinery, water, heat, utilities, transportation, and other facilities and services necessary for proper execution and completion of the Work, whether temporary or permanent and whether or not incorporated or to be incorporated in the Work.

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§ 3.4.2 Except in the case of minor changes in the Work approved by the Architect in accordance with Section 3.12.8 or ordered by the Architect in accordance with Section 7.4, the Contractor may make substitutions only with the consent of the Owner, after evaluation by the Architect and in accordance with a Change Order or Construction Change Directive.

§ 3.4.3 The Contractor shall enforce strict discipline and good order among the Contractor's employees and other persons carrying out the Work. The Contractor shall not permit employment of unfit persons or persons not properly skilled in tasks assigned to them.

§ 3.5 Warranty

§ 3.5.1 The Contractor warrants to the Owner and Architect that materials and equipment furnished under the Contract will be of good quality and new unless the Contract Documents require or permit otherwise. The Contractor further warrants that the Work will conform to the requirements of the Contract Documents and will be free from defects, except for those inherent in the quality of the Work the Contract Documents require or permit. Work, materials, or equipment not conforming to these requirements may be considered defective. The Contractor's warranty excludes remedy for damage or defect caused by abuse, alterations to the Work not executed by the Contractor, improper or insufficient maintenance, improper operation, or normal wear and tear and normal usage. If required by the Architect, the Contractor shall furnish satisfactory evidence as to the kind and quality of materials and equipment.

§ 3.5.2 All material, equipment, or other special warranties required by the Contract Documents shall be issued in the name of the Owner, or shall be transferable to the Owner, and shall commence in accordance with Section 9.8.4.

§ 3.6 Taxes

The Contractor shall pay sales, consumer, use and similar taxes for the Work provided by the Contractor that are legally enacted when bids are received or negotiations concluded, whether or not yet effective or merely scheduled to go into effect.

§ 3.7 Permits, Fees, Notices and Compliance with Laws

§ 3.7.1 Unless otherwise provided in the Contract Documents, the Contractor shall secure and pay for the building permit as well as for other permits, fees, licenses, and inspections by government agencies necessary for proper execution and completion of the Work that are customarily secured after execution of the Contract and legally required at the time bids are received or negotiations concluded.

§ 3.7.2 The Contractor shall comply with and give notices required by applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities applicable to performance of the Work.

§ 3.7.3 If the Contractor performs Work knowing it to be contrary to applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, the Contractor shall assume appropriate responsibility for such Work and shall bear the costs attributable to correction.

§ 3.7.4 Concealed or Unknown Conditions

If the Contractor encounters conditions at the site that are (1) subsurface or otherwise concealed physical conditions that differ materially from those indicated in the Contract Documents or (2) unknown physical conditions of an unusual nature that differ materially from those ordinarily found to exist and generally recognized as inherent in construction activities of the character provided for in the Contract Documents, the Contractor shall promptly provide notice to the Owner and the Architect before conditions are disturbed and in no event later than 14 days after first observance of the conditions. The Architect will promptly investigate such conditions and, if the Architect determines that they differ materially and cause an increase or decrease in the Contractor's cost of, or time required for, performance of any part of the Work, will recommend that an equitable adjustment be made in the Contract Sum or Contract Time, or both. If the Architect determines that the conditions at the site are not materially different from those indicated in the Contract Documents and that no change in the terms of the Contract is justified, the Architect shall promptly notify the Owner and Contractor, stating the reasons. If either party disputes the Architect's determination or recommendation, that party may submit a Claim as provided in Article 15.

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§ 3.7.5 If, in the course of the Work, the Contractor encounters human remains or recognizes the existence of burial markers, archaeological sites or wetlands not indicated in the Contract Documents, the Contractor shall immediately suspend any operations that would affect them and shall notify the Owner and Architect. Upon receipt of such notice, the Owner shall promptly take any action necessary to obtain governmental authorization required to resume the operations. The Contractor shall continue to suspend such operations until otherwise instructed by the Owner but shall continue with all other operations that do not affect those remains or features. Requests for adjustments in the Contract Sum and Contract Time arising from the existence of such remains or features may be made as provided in Article 15.

§ 3.8 Allowances

§ 3.8.1 The Contractor shall include in the Contract Sum all allowances stated in the Contract Documents. Items covered by allowances shall be supplied for such amounts and by such persons or entities as the Owner may direct, but the Contractor shall not be required to employ persons or entities to whom the Contractor has reasonable objection.

§ 3.8.2 Unless otherwise provided in the Contract Documents,

- **.1** allowances shall cover the cost to the Contractor of materials and equipment delivered at the site and all required taxes, less applicable trade discounts;
- **.2** Contractor's costs for unloading and handling at the site, labor, installation costs, overhead, profit, and other expenses contemplated for stated allowance amounts shall be included in the Contract Sum but not in the allowances; and
- **.3** whenever costs are more than or less than allowances, the Contract Sum shall be adjusted accordingly by Change Order. The amount of the Change Order shall reflect (1) the difference between actual costs and the allowances under Section 3.8.2.1 and (2) changes in Contractor's costs under Section 3.8.2.2.

§ 3.8.3 Materials and equipment under an allowance shall be selected by the Owner with reasonable promptness.

§ 3.9 Superintendent

§ 3.9.1 The Contractor shall employ a competent superintendent and necessary assistants who shall be in attendance at the Project site during performance of the Work. The superintendent shall represent the Contractor, and communications given to the superintendent shall be as binding as if given to the Contractor.

§ 3.9.2 The Contractor, as soon as practicable after award of the Contract, shall notify the Owner and Architect of the name and qualifications of a proposed superintendent. Within 14 days of receipt of the information, the Architect may notify the Contractor, stating whether the Owner or the Architect (1) has reasonable objection to the proposed superintendent or (2) requires additional time for review. Failure of the Architect to provide notice within the 14-day period shall constitute notice of no reasonable objection.

§ 3.9.3 The Contractor shall not employ a proposed superintendent to whom the Owner or Architect has made reasonable and timely objection. The Contractor shall not change the superintendent without the Owner's consent, which shall not unreasonably be withheld or delayed.

§ 3.10 Contractor's Construction and Submittal Schedules

§ 3.10.1 The Contractor, promptly after being awarded the Contract, shall submit for the Owner's and Architect's information a Contractor's construction schedule for the Work. The schedule shall contain detail appropriate for the Project, including (1) the date of commencement of the Work, interim schedule milestone dates, and the date of Substantial Completion; (2) an apportionment of the Work by construction activity; and (3) the time required for completion of each portion of the Work. The schedule shall provide for the orderly progression of the Work to completion and shall not exceed time limits current under the Contract Documents. The schedule shall be revised at appropriate intervals as required by the conditions of the Work and Project.

§ 3.10.2 The Contractor, promptly after being awarded the Contract and thereafter as necessary to maintain a current submittal schedule, shall submit a submittal schedule for the Architect's approval. The Architect's approval shall not be unreasonably delayed or withheld. The submittal schedule shall (1) be coordinated with the Contractor's construction schedule, and (2) allow the Architect reasonable time to review submittals. If the Contractor fails to submit a submittal schedule, or fails to provide submittals in accordance with the approved submittal schedule, the

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Contractor shall not be entitled to any increase in Contract Sum or extension of Contract Time based on the time required for review of submittals.

§ 3.10.3 The Contractor shall perform the Work in general accordance with the most recent schedules submitted to the Owner and Architect.

§ 3.11 Documents and Samples at the Site

The Contractor shall make available, at the Project site, the Contract Documents, including Change Orders, Construction Change Directives, and other Modifications, in good order and marked currently to indicate field changes and selections made during construction, and the approved Shop Drawings, Product Data, Samples, and similar required submittals. These shall be in electronic form or paper copy, available to the Architect and Owner, and delivered to the Architect for submittal to the Owner upon completion of the Work as a record of the Work as constructed.

§ 3.12 Shop Drawings, Product Data and Samples

§ 3.12.1 Shop Drawings are drawings, diagrams, schedules, and other data specially prepared for the Work by the Contractor or a Subcontractor, Sub-subcontractor, manufacturer, supplier, or distributor to illustrate some portion of the Work.

§ 3.12.2 Product Data are illustrations, standard schedules, performance charts, instructions, brochures, diagrams, and other information furnished by the Contractor to illustrate materials or equipment for some portion of the Work.

§ 3.12.3 Samples are physical examples that illustrate materials, equipment, or workmanship, and establish standards by which the Work will be judged.

§ 3.12.4 Shop Drawings, Product Data, Samples, and similar submittals are not Contract Documents. Their purpose is to demonstrate how the Contractor proposes to conform to the information given and the design concept expressed in the Contract Documents for those portions of the Work for which the Contract Documents require submittals. Review by the Architect is subject to the limitations of Section 4.2.7. Informational submittals upon which the Architect is not expected to take responsive action may be so identified in the Contract Documents. Submittals that are not required by the Contract Documents may be returned by the Architect without action.

§ 3.12.5 The Contractor shall review for compliance with the Contract Documents, approve, and submit to the Architect, Shop Drawings, Product Data, Samples, and similar submittals required by the Contract Documents, in accordance with the submittal schedule approved by the Architect or, in the absence of an approved submittal schedule, with reasonable promptness and in such sequence as to cause no delay in the Work or in the activities of the Owner or of Separate Contractors.

§ 3.12.6 By submitting Shop Drawings, Product Data, Samples, and similar submittals, the Contractor represents to the Owner and Architect that the Contractor has (1) reviewed and approved them, (2) determined and verified materials, field measurements and field construction criteria related thereto, or will do so, and (3) checked and coordinated the information contained within such submittals with the requirements of the Work and of the Contract Documents.

§ 3.12.7 The Contractor shall perform no portion of the Work for which the Contract Documents require submittal and review of Shop Drawings, Product Data, Samples, or similar submittals, until the respective submittal has been approved by the Architect.

§ 3.12.8 The Work shall be in accordance with approved submittals except that the Contractor shall not be relieved of responsibility for deviations from the requirements of the Contract Documents by the Architect's approval of Shop Drawings, Product Data, Samples, or similar submittals, unless the Contractor has specifically notified the Architect of such deviation at the time of submittal and (1) the Architect has given written approval to the specific deviation as a minor change in the Work, or (2) a Change Order or Construction Change Directive has been issued authorizing the deviation. The Contractor shall not be relieved of responsibility for errors or omissions in Shop Drawings, Product Data, Samples, or similar submittals, by the Architect's approval thereof.

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§ 3.12.9 The Contractor shall direct specific attention, in writing or on resubmitted Shop Drawings, Product Data, Samples, or similar submittals, to revisions other than those requested by the Architect on previous submittals. In the absence of such notice, the Architect's approval of a resubmission shall not apply to such revisions.

§ 3.12.10 The Contractor shall not be required to provide professional services that constitute the practice of architecture or engineering unless such services are specifically required by the Contract Documents for a portion of the Work or unless the Contractor needs to provide such services in order to carry out the Contractor's responsibilities for construction means, methods, techniques, sequences, and procedures. The Contractor shall not be required to provide professional services in violation of applicable law.

§ 3.12.10.1 If professional design services or certifications by a design professional related to systems, materials, or equipment are specifically required of the Contractor by the Contract Documents, the Owner and the Architect will specify all performance and design criteria that such services must satisfy. The Contractor shall be entitled to rely upon the adequacy and accuracy of the performance and design criteria provided in the Contract Documents. The Contractor shall cause such services or certifications to be provided by an appropriately licensed design professional, whose signature and seal shall appear on all drawings, calculations, specifications, certifications, Shop Drawings, and other submittals prepared by such professional. Shop Drawings, and other submittals related to the Work, designed or certified by such professional, if prepared by others, shall bear such professional's written approval when submitted to the Architect. The Owner and the Architect shall be entitled to rely upon the adequacy and accuracy of the services, certifications, and approvals performed or provided by such design professionals, provided the Owner and Architect have specified to the Contractor the performance and design criteria that such services must satisfy. Pursuant to this Section 3.12.10, the Architect will review and approve or take other appropriate action on submittals only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents.

§ 3.12.10.2 If the Contract Documents require the Contractor's design professional to certify that the Work has been performed in accordance with the design criteria, the Contractor shall furnish such certifications to the Architect at the time and in the form specified by the Architect.

§ 3.13 Use of Site

The Contractor shall confine operations at the site to areas permitted by applicable laws, statutes, ordinances, codes, rules and regulations, lawful orders of public authorities, and the Contract Documents and shall not unreasonably encumber the site with materials or equipment.

§ 3.14 Cutting and Patching

§ 3.14.1 The Contractor shall be responsible for cutting, fitting, or patching required to complete the Work or to make its parts fit together properly. All areas requiring cutting, fitting, or patching shall be restored to the condition existing prior to the cutting, fitting, or patching, unless otherwise required by the Contract Documents.

§ 3.14.2 The Contractor shall not damage or endanger a portion of the Work or fully or partially completed construction of the Owner or Separate Contractors by cutting, patching, or otherwise altering such construction, or by excavation. The Contractor shall not cut or otherwise alter construction by the Owner or a Separate Contractor except with written consent of the Owner and of the Separate Contractor. Consent shall not be unreasonably withheld. The Contractor shall not unreasonably withhold, from the Owner or a Separate Contractor, its consent to cutting or otherwise altering the Work.

§ 3.15 Cleaning Up

§ 3.15.1 The Contractor shall keep the premises and surrounding area free from accumulation of waste materials and rubbish caused by operations under the Contract. At completion of the Work, the Contractor shall remove waste materials, rubbish, the Contractor's tools, construction equipment, machinery, and surplus materials from and about the Project.

§ 3.15.2 If the Contractor fails to clean up as provided in the Contract Documents, the Owner may do so and the Owner shall be entitled to reimbursement from the Contractor.

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§ 3.16 Access to Work
The Contractor shall provide the Owner and Architect with access to the Work in preparation and progress wherever located.

§ 3.17 Royalties, Patents and Copyrights
The Contractor shall pay all royalties and license fees. The Contractor shall defend suits or claims for infringement of copyrights and patent rights and shall hold the Owner and Architect harmless from loss on account thereof, but shall not be responsible for defense or loss when a particular design, process, or product of a particular manufacturer or manufacturers is required by the Contract Documents, or where the copyright violations are contained in Drawings, Specifications, or other documents prepared by the Owner or Architect. However, if an infringement of a copyright or patent is discovered by, or made known to, the Contractor, the Contractor shall be responsible for the loss unless the information is promptly furnished to the Architect.

§ 3.18 Indemnification
§ 3.18.1 To the fullest extent permitted by law, the Contractor shall indemnify and hold harmless the Owner, Architect, Architect's consultants, and agents and employees of any of them from and against claims, damages, losses, and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of the Work, provided that such claim, damage, loss, or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), but only to the extent caused by the negligent acts or omissions of the Contractor, a Subcontractor, anyone directly or indirectly employed by them, or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss, or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or reduce other rights or obligations of indemnity that would otherwise exist as to a party or person described in this Section 3.18.

§ 3.18.2 In claims against any person or entity indemnified under this Section 3.18 by an employee of the Contractor, a Subcontractor, anyone directly or indirectly employed by them, or anyone for whose acts they may be liable, the indemnification obligation under Section 3.18.1 shall not be limited by a limitation on amount or type of damages, compensation, or benefits payable by or for the Contractor or a Subcontractor under workers' compensation acts, disability benefit acts, or other employee benefit acts.

ARTICLE 4 ARCHITECT
§ 4.1 General
§ 4.1.1 The Architect is the person or entity retained by the Owner pursuant to Section 2.3.2 and identified as such in the Agreement.

§ 4.1.2 Duties, responsibilities, and limitations of authority of the Architect as set forth in the Contract Documents shall not be restricted, modified, or extended without written consent of the Owner, Contractor, and Architect. Consent shall not be unreasonably withheld.

§ 4.2 Administration of the Contract
§ 4.2.1 The Architect will provide administration of the Contract as described in the Contract Documents and will be an Owner's representative during construction until the date the Architect issues the final Certificate for Payment. The Architect will have authority to act on behalf of the Owner only to the extent provided in the Contract Documents.

§ 4.2.2 The Architect will visit the site at intervals appropriate to the stage of construction, or as otherwise agreed with the Owner, to become generally familiar with the progress and quality of the portion of the Work completed, and to determine in general if the Work observed is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Contract Documents. However, the Architect will not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. The Architect will not have control over, charge of, or responsibility for the construction means, methods, techniques, sequences or procedures, or for the safety precautions and programs in connection with the Work, since these are solely the Contractor's rights and responsibilities under the Contract Documents.

§ 4.2.3 On the basis of the site visits, the Architect will keep the Owner reasonably informed about the progress and quality of the portion of the Work completed, and promptly report to the Owner (1) known deviations from the

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Contract Documents, (2) known deviations from the most recent construction schedule submitted by the Contractor, and (3) defects and deficiencies observed in the Work. The Architect will not be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect will not have control over or charge of, and will not be responsible for acts or omissions of, the Contractor, Subcontractors, or their agents or employees, or any other persons or entities performing portions of the Work.

§ 4.2.4 Communications

The Owner and Contractor shall include the Architect in all communications that relate to or affect the Architect's services or professional responsibilities. The Owner shall promptly notify the Architect of the substance of any direct communications between the Owner and the Contractor otherwise relating to the Project. Communications by and with the Architect's consultants shall be through the Architect. Communications by and with Subcontractors and suppliers shall be through the Contractor. Communications by and with Separate Contractors shall be through the Owner. The Contract Documents may specify other communication protocols.

§ 4.2.5 Based on the Architect's evaluations of the Contractor's Applications for Payment, the Architect will review and certify the amounts due the Contractor and will issue Certificates for Payment in such amounts.

§ 4.2.6 The Architect has authority to reject Work that does not conform to the Contract Documents. Whenever the Architect considers it necessary or advisable, the Architect will have authority to require inspection or testing of the Work in accordance with Sections 13.4.2 and 13.4.3, whether or not the Work is fabricated, installed or completed. However, neither this authority of the Architect nor a decision made in good faith either to exercise or not to exercise such authority shall give rise to a duty or responsibility of the Architect to the Contractor, Subcontractors, suppliers, their agents or employees, or other persons or entities performing portions of the Work.

§ 4.2.7 The Architect will review and approve, or take other appropriate action upon, the Contractor's submittals such as Shop Drawings, Product Data, and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The Architect's action will be taken in accordance with the submittal schedule approved by the Architect or, in the absence of an approved submittal schedule, with reasonable promptness while allowing sufficient time in the Architect's professional judgment to permit adequate review. Review of such submittals is not conducted for the purpose of determining the accuracy and completeness of other details such as dimensions and quantities, or for substantiating instructions for installation or performance of equipment or systems, all of which remain the responsibility of the Contractor as required by the Contract Documents. The Architect's review of the Contractor's submittals shall not relieve the Contractor of the obligations under Sections 3.3, 3.5, and 3.12. The Architect's review shall not constitute approval of safety precautions or of any construction means, methods, techniques, sequences, or procedures. The Architect's approval of a specific item shall not indicate approval of an assembly of which the item is a component.

§ 4.2.8 The Architect will prepare Change Orders and Construction Change Directives, and may order minor changes in the Work as provided in Section 7.4. The Architect will investigate and make determinations and recommendations regarding concealed and unknown conditions as provided in Section 3.7.4.

§ 4.2.9 The Architect will conduct inspections to determine the date or dates of Substantial Completion and the date of final completion; issue Certificates of Substantial Completion pursuant to Section 9.8; receive and forward to the Owner, for the Owner's review and records, written warranties and related documents required by the Contract and assembled by the Contractor pursuant to Section 9.10; and issue a final Certificate for Payment pursuant to Section 9.10.

§ 4.2.10 If the Owner and Architect agree, the Architect will provide one or more Project representatives to assist in carrying out the Architect's responsibilities at the site. The Owner shall notify the Contractor of any change in the duties, responsibilities and limitations of authority of the Project representatives.

§ 4.2.11 The Architect will interpret and decide matters concerning performance under, and requirements of, the Contract Documents on written request of either the Owner or Contractor. The Architect's response to such requests will be made in writing within any time limits agreed upon or otherwise with reasonable promptness.

§ 4.2.12 Interpretations and decisions of the Architect will be consistent with the intent of, and reasonably inferable from, the Contract Documents and will be in writing or in the form of drawings. When making such interpretations

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and decisions, the Architect will endeavor to secure faithful performance by both Owner and Contractor, will not show partiality to either, and will not be liable for results of interpretations or decisions rendered in good faith.

§ 4.2.13 The Architect's decisions on matters relating to aesthetic effect will be final if consistent with the intent expressed in the Contract Documents.

§ 4.2.14 The Architect will review and respond to requests for information about the Contract Documents. The Architect's response to such requests will be made in writing within any time limits agreed upon or otherwise with reasonable promptness. If appropriate, the Architect will prepare and issue supplemental Drawings and Specifications in response to the requests for information.

ARTICLE 5 SUBCONTRACTORS

§ 5.1 Definitions

§ 5.1.1 A Subcontractor is a person or entity who has a direct contract with the Contractor to perform a portion of the Work at the site. The term "Subcontractor" is referred to throughout the Contract Documents as if singular in number and means a Subcontractor or an authorized representative of the Subcontractor. The term "Subcontractor" does not include a Separate Contractor or the subcontractors of a Separate Contractor.

§ 5.1.2 A Sub-subcontractor is a person or entity who has a direct or indirect contract with a Subcontractor to perform a portion of the Work at the site. The term "Sub-subcontractor" is referred to throughout the Contract Documents as if singular in number and means a Sub-subcontractor or an authorized representative of the Sub-subcontractor.

§ 5.2 Award of Subcontracts and Other Contracts for Portions of the Work

§ 5.2.1 Unless otherwise stated in the Contract Documents, the Contractor, as soon as practicable after award of the Contract, shall notify the Owner and Architect of the persons or entities proposed for each principal portion of the Work, including those who are to furnish materials or equipment fabricated to a special design. Within 14 days of receipt of the information, the Architect may notify the Contractor whether the Owner or the Architect (1) has reasonable objection to any such proposed person or entity or (2) requires additional time for review. Failure of the Architect to provide notice within the 14-day period shall constitute notice of no reasonable objection.

§ 5.2.2 The Contractor shall not contract with a proposed person or entity to whom the Owner or Architect has made reasonable and timely objection. The Contractor shall not be required to contract with anyone to whom the Contractor has made reasonable objection.

§ 5.2.3 If the Owner or Architect has reasonable objection to a person or entity proposed by the Contractor, the Contractor shall propose another to whom the Owner or Architect has no reasonable objection. If the proposed but rejected Subcontractor was reasonably capable of performing the Work, the Contract Sum and Contract Time shall be increased or decreased by the difference, if any, occasioned by such change, and an appropriate Change Order shall be issued before commencement of the substitute Subcontractor's Work. However, no increase in the Contract Sum or Contract Time shall be allowed for such change unless the Contractor has acted promptly and responsively in submitting names as required.

§ 5.2.4 The Contractor shall not substitute a Subcontractor, person, or entity for one previously selected if the Owner or Architect makes reasonable objection to such substitution.

§ 5.3 Subcontractual Relations

By appropriate written agreement, the Contractor shall require each Subcontractor, to the extent of the Work to be performed by the Subcontractor, to be bound to the Contractor by terms of the Contract Documents, and to assume toward the Contractor all the obligations and responsibilities, including the responsibility for safety of the Subcontractor's Work that the Contractor, by these Contract Documents, assumes toward the Owner and Architect. Each subcontract agreement shall preserve and protect the rights of the Owner and Architect under the Contract Documents with respect to the Work to be performed by the Subcontractor so that subcontracting thereof will not prejudice such rights, and shall allow to the Subcontractor, unless specifically provided otherwise in the subcontract agreement, the benefit of all rights, remedies, and redress against the Contractor that the Contractor, by the Contract Documents, has against the Owner. Where appropriate, the Contractor shall require each Subcontractor to enter into similar agreements with Sub-subcontractors. The Contractor shall make available to each proposed Subcontractor,

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prior to the execution of the subcontract agreement, copies of the Contract Documents to which the Subcontractor will be bound, and, upon written request of the Subcontractor, identify to the Subcontractor terms and conditions of the proposed subcontract agreement that may be at variance with the Contract Documents. Subcontractors will similarly make copies of applicable portions of such documents available to their respective proposed Sub-subcontractors.

§ 5.4 Contingent Assignment of Subcontracts

§ 5.4.1 Each subcontract agreement for a portion of the Work is assigned by the Contractor to the Owner, provided that

.1 assignment is effective only after termination of the Contract by the Owner for cause pursuant to Section 14.2 and only for those subcontract agreements that the Owner accepts by notifying the Subcontractor and Contractor; and

.2 assignment is subject to the prior rights of the surety, if any, obligated under bond relating to the Contract.

When the Owner accepts the assignment of a subcontract agreement, the Owner assumes the Contractor's rights and obligations under the subcontract.

§ 5.4.2 Upon such assignment, if the Work has been suspended for more than 30 days, the Subcontractor's compensation shall be equitably adjusted for increases in cost resulting from the suspension.

§ 5.4.3 Upon assignment to the Owner under this Section 5.4, the Owner may further assign the subcontract to a successor contractor or other entity. If the Owner assigns the subcontract to a successor contractor or other entity, the Owner shall nevertheless remain legally responsible for all of the successor contractor's obligations under the subcontract.

ARTICLE 6 CONSTRUCTION BY OWNER OR BY SEPARATE CONTRACTORS

§ 6.1 Owner's Right to Perform Construction and to Award Separate Contracts

§ 6.1.1 The term "Separate Contractor(s)" shall mean other contractors retained by the Owner under separate agreements. The Owner reserves the right to perform construction or operations related to the Project with the Owner's own forces, and with Separate Contractors retained under Conditions of the Contract substantially similar to those of this Contract, including those provisions of the Conditions of the Contract related to insurance and waiver of subrogation.

§ 6.1.2 When separate contracts are awarded for different portions of the Project or other construction or operations on the site, the term "Contractor" in the Contract Documents in each case shall mean the Contractor who executes each separate Owner-Contractor Agreement.

§ 6.1.3 The Owner shall provide for coordination of the activities of the Owner's own forces and of each Separate Contractor with the Work of the Contractor, who shall cooperate with them. The Contractor shall participate with any Separate Contractors and the Owner in reviewing their construction schedules. The Contractor shall make any revisions to its construction schedule deemed necessary after a joint review and mutual agreement. The construction schedules shall then constitute the schedules to be used by the Contractor, Separate Contractors, and the Owner until subsequently revised.

§ 6.1.4 Unless otherwise provided in the Contract Documents, when the Owner performs construction or operations related to the Project with the Owner's own forces or with Separate Contractors, the Owner or its Separate Contractors shall have the same obligations and rights that the Contractor has under the Conditions of the Contract, including, without excluding others, those stated in Article 3, this Article 6, and Articles 10, 11, and 12.

§ 6.2 Mutual Responsibility

§ 6.2.1 The Contractor shall afford the Owner and Separate Contractors reasonable opportunity for introduction and storage of their materials and equipment and performance of their activities, and shall connect and coordinate the Contractor's construction and operations with theirs as required by the Contract Documents.

§ 6.2.2 If part of the Contractor's Work depends for proper execution or results upon construction or operations by the Owner or a Separate Contractor, the Contractor shall, prior to proceeding with that portion of the Work,

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promptly notify the Architect of apparent discrepancies or defects in the construction or operations by the Owner or Separate Contractor that would render it unsuitable for proper execution and results of the Contractor's Work. Failure of the Contractor to notify the Architect of apparent discrepancies or defects prior to proceeding with the Work shall constitute an acknowledgment that the Owner's or Separate Contractor's completed or partially completed construction is fit and proper to receive the Contractor's Work. The Contractor shall not be responsible for discrepancies or defects in the construction or operations by the Owner or Separate Contractor that are not apparent.

§ 6.2.3 The Contractor shall reimburse the Owner for costs the Owner incurs that are payable to a Separate Contractor because of the Contractor's delays, improperly timed activities or defective construction. The Owner shall be responsible to the Contractor for costs the Contractor incurs because of a Separate Contractor's delays, improperly timed activities, damage to the Work or defective construction.

§ 6.2.4 The Contractor shall promptly remedy damage that the Contractor wrongfully causes to completed or partially completed construction or to property of the Owner or Separate Contractor as provided in Section 10.2.5.

§ 6.2.5 The Owner and each Separate Contractor shall have the same responsibilities for cutting and patching as are described for the Contractor in Section 3.14.

§ 6.3 Owner's Right to Clean Up

If a dispute arises among the Contractor, Separate Contractors, and the Owner as to the responsibility under their respective contracts for maintaining the premises and surrounding area free from waste materials and rubbish, the Owner may clean up and the Architect will allocate the cost among those responsible.

ARTICLE 7 CHANGES IN THE WORK

§ 7.1 General

§ 7.1.1 Changes in the Work may be accomplished after execution of the Contract, and without invalidating the Contract, by Change Order, Construction Change Directive or order for a minor change in the Work, subject to the limitations stated in this Article 7 and elsewhere in the Contract Documents.

§ 7.1.2 A Change Order shall be based upon agreement among the Owner, Contractor, and Architect. A Construction Change Directive requires agreement by the Owner and Architect and may or may not be agreed to by the Contractor. An order for a minor change in the Work may be issued by the Architect alone.

§ 7.1.3 Changes in the Work shall be performed under applicable provisions of the Contract Documents. The Contractor shall proceed promptly with changes in the Work, unless otherwise provided in the Change Order, Construction Change Directive, or order for a minor change in the Work.

§ 7.2 Change Orders

§ 7.2.1 A Change Order is a written instrument prepared by the Architect and signed by the Owner, Contractor, and Architect stating their agreement upon all of the following:

- **.1** The change in the Work;
- **.2** The amount of the adjustment, if any, in the Contract Sum; and
- **.3** The extent of the adjustment, if any, in the Contract Time.

§ 7.3 Construction Change Directives

§ 7.3.1 A Construction Change Directive is a written order prepared by the Architect and signed by the Owner and Architect, directing a change in the Work prior to agreement on adjustment, if any, in the Contract Sum or Contract Time, or both. The Owner may by Construction Change Directive, without invalidating the Contract, order changes in the Work within the general scope of the Contract consisting of additions, deletions, or other revisions, the Contract Sum and Contract Time being adjusted accordingly.

§ 7.3.2 A Construction Change Directive shall be used in the absence of total agreement on the terms of a Change Order.

§ 7.3.3 If the Construction Change Directive provides for an adjustment to the Contract Sum, the adjustment shall be based on one of the following methods:

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.1 Mutual acceptance of a lump sum properly itemized and supported by sufficient substantiating data to permit evaluation;
.2 Unit prices stated in the Contract Documents or subsequently agreed upon;
.3 Cost to be determined in a manner agreed upon by the parties and a mutually acceptable fixed or percentage fee; or
.4 As provided in Section 7.3.4.

§ 7.3.4 If the Contractor does not respond promptly or disagrees with the method for adjustment in the Contract Sum, the Architect shall determine the adjustment on the basis of reasonable expenditures and savings of those performing the Work attributable to the change, including, in case of an increase in the Contract Sum, an amount for overhead and profit as set forth in the Agreement, or if no such amount is set forth in the Agreement, a reasonable amount. In such case, and also under Section 7.3.3.3, the Contractor shall keep and present, in such form as the Architect may prescribe, an itemized accounting together with appropriate supporting data. Unless otherwise provided in the Contract Documents, costs for the purposes of this Section 7.3.4 shall be limited to the following:

.1 Costs of labor, including applicable payroll taxes, fringe benefits required by agreement or custom, workers' compensation insurance, and other employee costs approved by the Architect;
.2 Costs of materials, supplies, and equipment, including cost of transportation, whether incorporated or consumed;
.3 Rental costs of machinery and equipment, exclusive of hand tools, whether rented from the Contractor or others;
.4 Costs of premiums for all bonds and insurance, permit fees, and sales, use, or similar taxes, directly related to the change; and
.5 Costs of supervision and field office personnel directly attributable to the change.

§ 7.3.5 If the Contractor disagrees with the adjustment in the Contract Time, the Contractor may make a Claim in accordance with applicable provisions of Article 15.

§ 7.3.6 Upon receipt of a Construction Change Directive, the Contractor shall promptly proceed with the change in the Work involved and advise the Architect of the Contractor's agreement or disagreement with the method, if any, provided in the Construction Change Directive for determining the proposed adjustment in the Contract Sum or Contract Time.

§ 7.3.7 A Construction Change Directive signed by the Contractor indicates the Contractor's agreement therewith, including adjustment in Contract Sum and Contract Time or the method for determining them. Such agreement shall be effective immediately and shall be recorded as a Change Order.

§ 7.3.8 The amount of credit to be allowed by the Contractor to the Owner for a deletion or change that results in a net decrease in the Contract Sum shall be actual net cost as confirmed by the Architect. When both additions and credits covering related Work or substitutions are involved in a change, the allowance for overhead and profit shall be figured on the basis of net increase, if any, with respect to that change.

§ 7.3.9 Pending final determination of the total cost of a Construction Change Directive to the Owner, the Contractor may request payment for Work completed under the Construction Change Directive in Applications for Payment. The Architect will make an interim determination for purposes of monthly certification for payment for those costs and certify for payment the amount that the Architect determines, in the Architect's professional judgment, to be reasonably justified. The Architect's interim determination of cost shall adjust the Contract Sum on the same basis as a Change Order, subject to the right of either party to disagree and assert a Claim in accordance with Article 15.

§ 7.3.10 When the Owner and Contractor agree with a determination made by the Architect concerning the adjustments in the Contract Sum and Contract Time, or otherwise reach agreement upon the adjustments, such agreement shall be effective immediately and the Architect will prepare a Change Order. Change Orders may be issued for all or any part of a Construction Change Directive.

§ 7.4 Minor Changes in the Work

The Architect may order minor changes in the Work that are consistent with the intent of the Contract Documents and do not involve an adjustment in the Contract Sum or an extension of the Contract Time. The Architect's order for minor changes shall be in writing. If the Contractor believes that the proposed minor change in the Work will

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affect the Contract Sum or Contract Time, the Contractor shall notify the Architect and shall not proceed to implement the change in the Work. If the Contractor performs the Work set forth in the Architect's order for a minor change without prior notice to the Architect that such change will affect the Contract Sum or Contract Time, the Contractor waives any adjustment to the Contract Sum or extension of the Contract Time.

ARTICLE 8 TIME

§ 8.1 Definitions

§ 8.1.1 Unless otherwise provided, Contract Time is the period of time, including authorized adjustments, allotted in the Contract Documents for Substantial Completion of the Work.

§ 8.1.2 The date of commencement of the Work is the date established in the Agreement.

§ 8.1.3 The date of Substantial Completion is the date certified by the Architect in accordance with Section 9.8.

§ 8.1.4 The term "day" as used in the Contract Documents shall mean calendar day unless otherwise specifically defined.

§ 8.2 Progress and Completion

§ 8.2.1 Time limits stated in the Contract Documents are of the essence of the Contract. By executing the Agreement, the Contractor confirms that the Contract Time is a reasonable period for performing the Work.

§ 8.2.2 The Contractor shall not knowingly, except by agreement or instruction of the Owner in writing, commence the Work prior to the effective date of insurance required to be furnished by the Contractor and Owner.

§ 8.2.3 The Contractor shall proceed expeditiously with adequate forces and shall achieve Substantial Completion within the Contract Time.

§ 8.3 Delays and Extensions of Time

§ 8.3.1 If the Contractor is delayed at any time in the commencement or progress of the Work by (1) an act or neglect of the Owner or Architect, of an employee of either, or of a Separate Contractor; (2) by changes ordered in the Work; (3) by labor disputes, fire, unusual delay in deliveries, unavoidable casualties, adverse weather conditions documented in accordance with Section 15.1.6.2, or other causes beyond the Contractor's control; (4) by delay authorized by the Owner pending mediation and binding dispute resolution; or (5) by other causes that the Contractor asserts, and the Architect determines, justify delay, then the Contract Time shall be extended for such reasonable time as the Architect may determine.

§ 8.3.2 Claims relating to time shall be made in accordance with applicable provisions of Article 15.

§ 8.3.3 This Section 8.3 does not preclude recovery of damages for delay by either party under other provisions of the Contract Documents.

ARTICLE 9 PAYMENTS AND COMPLETION

§ 9.1 Contract Sum

§ 9.1.1 The Contract Sum is stated in the Agreement and, including authorized adjustments, is the total amount payable by the Owner to the Contractor for performance of the Work under the Contract Documents.

§ 9.1.2 If unit prices are stated in the Contract Documents or subsequently agreed upon, and if quantities originally contemplated are materially changed so that application of such unit prices to the actual quantities causes substantial inequity to the Owner or Contractor, the applicable unit prices shall be equitably adjusted.

§ 9.2 Schedule of Values

Where the Contract is based on a stipulated sum or Guaranteed Maximum Price, the Contractor shall submit a schedule of values to the Architect before the first Application for Payment, allocating the entire Contract Sum to the various portions of the Work. The schedule of values shall be prepared in the form, and supported by the data to substantiate its accuracy, required by the Architect. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's Applications for Payment. Any changes to the schedule of values shall be submitted to the Architect and supported by such data to substantiate its accuracy as the Architect may require, and

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unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's subsequent Applications for Payment.

§ 9.3 Applications for Payment

§ 9.3.1 At least ten days before the date established for each progress payment, the Contractor shall submit to the Architect an itemized Application for Payment prepared in accordance with the schedule of values, if required under Section 9.2, for completed portions of the Work. The application shall be notarized, if required, and supported by all data substantiating the Contractor's right to payment that the Owner or Architect require, such as copies of requisitions, and releases and waivers of liens from Subcontractors and suppliers, and shall reflect retainage if provided for in the Contract Documents.

§ 9.3.1.1 As provided in Section 7.3.9, such applications may include requests for payment on account of changes in the Work that have been properly authorized by Construction Change Directives, or by interim determinations of the Architect, but not yet included in Change Orders.

§ 9.3.1.2 Applications for Payment shall not include requests for payment for portions of the Work for which the Contractor does not intend to pay a Subcontractor or supplier, unless such Work has been performed by others whom the Contractor intends to pay.

§ 9.3.2 Unless otherwise provided in the Contract Documents, payments shall be made on account of materials and equipment delivered and suitably stored at the site for subsequent incorporation in the Work. If approved in advance by the Owner, payment may similarly be made for materials and equipment suitably stored off the site at a location agreed upon in writing. Payment for materials and equipment stored on or off the site shall be conditioned upon compliance by the Contractor with procedures satisfactory to the Owner to establish the Owner's title to such materials and equipment or otherwise protect the Owner's interest, and shall include the costs of applicable insurance, storage, and transportation to the site, for such materials and equipment stored off the site.

§ 9.3.3 The Contractor warrants that title to all Work covered by an Application for Payment will pass to the Owner no later than the time of payment. The Contractor further warrants that upon submittal of an Application for Payment all Work for which Certificates for Payment have been previously issued and payments received from the Owner shall, to the best of the Contractor's knowledge, information, and belief, be free and clear of liens, claims, security interests, or encumbrances, in favor of the Contractor, Subcontractors, suppliers, or other persons or entities that provided labor, materials, and equipment relating to the Work.

§ 9.4 Certificates for Payment

§ 9.4.1 The Architect will, within seven days after receipt of the Contractor's Application for Payment, either (1) issue to the Owner a Certificate for Payment in the full amount of the Application for Payment, with a copy to the Contractor; or (2) issue to the Owner a Certificate for Payment for such amount as the Architect determines is properly due, and notify the Contractor and Owner of the Architect's reasons for withholding certification in part as provided in Section 9.5.1; or (3) withhold certification of the entire Application for Payment, and notify the Contractor and Owner of the Architect's reason for withholding certification in whole as provided in Section 9.5.1.

§ 9.4.2 The issuance of a Certificate for Payment will constitute a representation by the Architect to the Owner, based on the Architect's evaluation of the Work and the data in the Application for Payment, that, to the best of the Architect's knowledge, information, and belief, the Work has progressed to the point indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment in the amount certified. The foregoing representations are subject to an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, to results of subsequent tests and inspections, to correction of minor deviations from the Contract Documents prior to completion, and to specific qualifications expressed by the Architect. However, the issuance of a Certificate for Payment will not be a representation that the Architect has (1) made exhaustive or continuous on-site inspections to check the quality or quantity of the Work; (2) reviewed construction means, methods, techniques, sequences, or procedures; (3) reviewed copies of requisitions received from Subcontractors and suppliers and other data requested by the Owner to substantiate the Contractor's right to payment; or (4) made examination to ascertain how or for what purpose the Contractor has used money previously paid on account of the Contract Sum.

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2024-06-11 Response to N. Reynolds FOIA Request 002018 (3B9ADA3C)

§ 9.5 Decisions to Withhold Certification

§ 9.5.1 The Architect may withhold a Certificate for Payment in whole or in part, to the extent reasonably necessary to protect the Owner, if in the Architect's opinion the representations to the Owner required by Section 9.4.2 cannot be made. If the Architect is unable to certify payment in the amount of the Application, the Architect will notify the Contractor and Owner as provided in Section 9.4.1. If the Contractor and Architect cannot agree on a revised amount, the Architect will promptly issue a Certificate for Payment for the amount for which the Architect is able to make such representations to the Owner. The Architect may also withhold a Certificate for Payment or, because of subsequently discovered evidence, may nullify the whole or a part of a Certificate for Payment previously issued, to such extent as may be necessary in the Architect's opinion to protect the Owner from loss for which the Contractor is responsible, including loss resulting from acts and omissions described in Section 3.3.2, because of

.1 defective Work not remedied;
.2 third party claims filed or reasonable evidence indicating probable filing of such claims, unless security acceptable to the Owner is provided by the Contractor;
.3 failure of the Contractor to make payments properly to Subcontractors or suppliers for labor, materials or equipment;
.4 reasonable evidence that the Work cannot be completed for the unpaid balance of the Contract Sum;
.5 damage to the Owner or a Separate Contractor;
.6 reasonable evidence that the Work will not be completed within the Contract Time, and that the unpaid balance would not be adequate to cover actual or liquidated damages for the anticipated delay; or
.7 repeated failure to carry out the Work in accordance with the Contract Documents.

§ 9.5.2 When either party disputes the Architect's decision regarding a Certificate for Payment under Section 9.5.1, in whole or in part, that party may submit a Claim in accordance with Article 15.

§ 9.5.3 When the reasons for withholding certification are removed, certification will be made for amounts previously withheld.

§ 9.5.4 If the Architect withholds certification for payment under Section 9.5.1.3, the Owner may, at its sole option, issue joint checks to the Contractor and to any Subcontractor or supplier to whom the Contractor failed to make payment for Work properly performed or material or equipment suitably delivered. If the Owner makes payments by joint check, the Owner shall notify the Architect and the Contractor shall reflect such payment on its next Application for Payment.

§ 9.6 Progress Payments

§ 9.6.1 After the Architect has issued a Certificate for Payment, the Owner shall make payment in the manner and within the time provided in the Contract Documents, and shall so notify the Architect.

§ 9.6.2 The Contractor shall pay each Subcontractor, no later than seven days after receipt of payment from the Owner, the amount to which the Subcontractor is entitled, reflecting percentages actually retained from payments to the Contractor on account of the Subcontractor's portion of the Work. The Contractor shall, by appropriate agreement with each Subcontractor, require each Subcontractor to make payments to Sub-subcontractors in a similar manner.

§ 9.6.3 The Architect will, on request, furnish to a Subcontractor, if practicable, information regarding percentages of completion or amounts applied for by the Contractor and action taken thereon by the Architect and Owner on account of portions of the Work done by such Subcontractor.

§ 9.6.4 The Owner has the right to request written evidence from the Contractor that the Contractor has properly paid Subcontractors and suppliers amounts paid by the Owner to the Contractor for subcontracted Work. If the Contractor fails to furnish such evidence within seven days, the Owner shall have the right to contact Subcontractors and suppliers to ascertain whether they have been properly paid. Neither the Owner nor Architect shall have an obligation to pay, or to see to the payment of money to, a Subcontractor or supplier, except as may otherwise be required by law.

§ 9.6.5 The Contractor's payments to suppliers shall be treated in a manner similar to that provided in Sections 9.6.2, 9.6.3 and 9.6.4.

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§ 9.6.6 A Certificate for Payment, a progress payment, or partial or entire use or occupancy of the Project by the Owner shall not constitute acceptance of Work not in accordance with the Contract Documents.

§ 9.6.7 Unless the Contractor provides the Owner with a payment bond in the full penal sum of the Contract Sum, payments received by the Contractor for Work properly performed by Subcontractors or provided by suppliers shall be held by the Contractor for those Subcontractors or suppliers who performed Work or furnished materials, or both, under contract with the Contractor for which payment was made by the Owner. Nothing contained herein shall require money to be placed in a separate account and not commingled with money of the Contractor, create any fiduciary liability or tort liability on the part of the Contractor for breach of trust, or entitle any person or entity to an award of punitive damages against the Contractor for breach of the requirements of this provision.

§ 9.6.8 Provided the Owner has fulfilled its payment obligations under the Contract Documents, the Contractor shall defend and indemnify the Owner from all loss, liability, damage or expense, including reasonable attorney's fees and litigation expenses, arising out of any lien claim or other claim for payment by any Subcontractor or supplier of any tier. Upon receipt of notice of a lien claim or other claim for payment, the Owner shall notify the Contractor. If approved by the applicable court, when required, the Contractor may substitute a surety bond for the property against which the lien or other claim for payment has been asserted.

§ 9.7 Failure of Payment

If the Architect does not issue a Certificate for Payment, through no fault of the Contractor, within seven days after receipt of the Contractor's Application for Payment, or if the Owner does not pay the Contractor within seven days after the date established in the Contract Documents, the amount certified by the Architect or awarded by binding dispute resolution, then the Contractor may, upon seven additional days' notice to the Owner and Architect, stop the Work until payment of the amount owing has been received. The Contract Time shall be extended appropriately and the Contract Sum shall be increased by the amount of the Contractor's reasonable costs of shutdown, delay and start-up, plus interest as provided for in the Contract Documents.

§ 9.8 Substantial Completion

§ 9.8.1 Substantial Completion is the stage in the progress of the Work when the Work or designated portion thereof is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use.

§ 9.8.2 When the Contractor considers that the Work, or a portion thereof which the Owner agrees to accept separately, is substantially complete, the Contractor shall prepare and submit to the Architect a comprehensive list of items to be completed or corrected prior to final payment. Failure to include an item on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents.

§ 9.8.3 Upon receipt of the Contractor's list, the Architect will make an inspection to determine whether the Work or designated portion thereof is substantially complete. If the Architect's inspection discloses any item, whether or not included on the Contractor's list, which is not sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work or designated portion thereof for its intended use, the Contractor shall, before issuance of the Certificate of Substantial Completion, complete or correct such item upon notification by the Architect. In such case, the Contractor shall then submit a request for another inspection by the Architect to determine Substantial Completion.

§ 9.8.4 When the Work or designated portion thereof is substantially complete, the Architect will prepare a Certificate of Substantial Completion that shall establish the date of Substantial Completion; establish responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work and insurance; and fix the time within which the Contractor shall finish all items on the list accompanying the Certificate. Warranties required by the Contract Documents shall commence on the date of Substantial Completion of the Work or designated portion thereof unless otherwise provided in the Certificate of Substantial Completion.

§ 9.8.5 The Certificate of Substantial Completion shall be submitted to the Owner and Contractor for their written acceptance of responsibilities assigned to them in the Certificate. Upon such acceptance, and consent of surety if any, the Owner shall make payment of retainage applying to the Work or designated portion thereof. Such payment shall be adjusted for Work that is incomplete or not in accordance with the requirements of the Contract Documents.

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§ 9.9 Partial Occupancy or Use

§ 9.9.1 The Owner may occupy or use any completed or partially completed portion of the Work at any stage when such portion is designated by separate agreement with the Contractor, provided such occupancy or use is consented to by the insurer and authorized by public authorities having jurisdiction over the Project. Such partial occupancy or use may commence whether or not the portion is substantially complete, provided the Owner and Contractor have accepted in writing the responsibilities assigned to each of them for payments, retainage, if any, security, maintenance, heat, utilities, damage to the Work and insurance, and have agreed in writing concerning the period for correction of the Work and commencement of warranties required by the Contract Documents. When the Contractor considers a portion substantially complete, the Contractor shall prepare and submit a list to the Architect as provided under Section 9.8.2. Consent of the Contractor to partial occupancy or use shall not be unreasonably withheld. The stage of the progress of the Work shall be determined by written agreement between the Owner and Contractor or, if no agreement is reached, by decision of the Architect.

§ 9.9.2 Immediately prior to such partial occupancy or use, the Owner, Contractor, and Architect shall jointly inspect the area to be occupied or portion of the Work to be used in order to determine and record the condition of the Work.

§ 9.9.3 Unless otherwise agreed upon, partial occupancy or use of a portion or portions of the Work shall not constitute acceptance of Work not complying with the requirements of the Contract Documents.

§ 9.10 Final Completion and Final Payment

§ 9.10.1 Upon receipt of the Contractor's notice that the Work is ready for final inspection and acceptance and upon receipt of a final Application for Payment, the Architect will promptly make such inspection. When the Architect finds the Work acceptable under the Contract Documents and the Contract fully performed, the Architect will promptly issue a final Certificate for Payment stating that to the best of the Architect's knowledge, information and belief, and on the basis of the Architect's on-site visits and inspections, the Work has been completed in accordance with the Contract Documents and that the entire balance found to be due the Contractor and noted in the final Certificate is due and payable. The Architect's final Certificate for Payment will constitute a further representation that conditions listed in Section 9.10.2 as precedent to the Contractor's being entitled to final payment have been fulfilled.

§ 9.10.2 Neither final payment nor any remaining retained percentage shall become due until the Contractor submits to the Architect (1) an affidavit that payrolls, bills for materials and equipment, and other indebtedness connected with the Work for which the Owner or the Owner's property might be responsible or encumbered (less amounts withheld by Owner) have been paid or otherwise satisfied, (2) a certificate evidencing that insurance required by the Contract Documents to remain in force after final payment is currently in effect, (3) a written statement that the Contractor knows of no reason that the insurance will not be renewable to cover the period required by the Contract Documents, (4) consent of surety, if any, to final payment, (5) documentation of any special warranties, such as manufacturers' warranties or specific Subcontractor warranties, and (6) if required by the Owner, other data establishing payment or satisfaction of obligations, such as receipts and releases and waivers of liens, claims, security interests, or encumbrances arising out of the Contract, to the extent and in such form as may be designated by the Owner. If a Subcontractor refuses to furnish a release or waiver required by the Owner, the Contractor may furnish a bond satisfactory to the Owner to indemnify the Owner against such lien, claim, security interest, or encumbrance. If a lien, claim, security interest, or encumbrance remains unsatisfied after payments are made, the Contractor shall refund to the Owner all money that the Owner may be compelled to pay in discharging the lien, claim, security interest, or encumbrance, including all costs and reasonable attorneys' fees.

§ 9.10.3 If, after Substantial Completion of the Work, final completion thereof is materially delayed through no fault of the Contractor or by issuance of Change Orders affecting final completion, and the Architect so confirms, the Owner shall, upon application by the Contractor and certification by the Architect, and without terminating the Contract, make payment of the balance due for that portion of the Work fully completed, corrected, and accepted. If the remaining balance for Work not fully completed or corrected is less than retainage stipulated in the Contract Documents, and if bonds have been furnished, the written consent of the surety to payment of the balance due for that portion of the Work fully completed and accepted shall be submitted by the Contractor to the Architect prior to certification of such payment. Such payment shall be made under terms and conditions governing final payment, except that it shall not constitute a waiver of Claims.

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§ 9.10.4 The making of final payment shall constitute a waiver of Claims by the Owner except those arising from

.1 liens, Claims, security interests, or encumbrances arising out of the Contract and unsettled;
.2 failure of the Work to comply with the requirements of the Contract Documents;
.3 terms of special warranties required by the Contract Documents; or
.4 audits performed by the Owner, if permitted by the Contract Documents, after final payment.

§ 9.10.5 Acceptance of final payment by the Contractor, a Subcontractor, or a supplier, shall constitute a waiver of claims by that payee except those previously made in writing and identified by that payee as unsettled at the time of final Application for Payment.

ARTICLE 10 PROTECTION OF PERSONS AND PROPERTY

§ 10.1 Safety Precautions and Programs

The Contractor shall be responsible for initiating, maintaining, and supervising all safety precautions and programs in connection with the performance of the Contract.

§ 10.2 Safety of Persons and Property

§ 10.2.1 The Contractor shall take reasonable precautions for safety of, and shall provide reasonable protection to prevent damage, injury, or loss to

.1 employees on the Work and other persons who may be affected thereby;
.2 the Work and materials and equipment to be incorporated therein, whether in storage on or off the site, under care, custody, or control of the Contractor, a Subcontractor, or a Sub-subcontractor; and
.3 other property at the site or adjacent thereto, such as trees, shrubs, lawns, walks, pavements, roadways, structures, and utilities not designated for removal, relocation, or replacement in the course of construction.

§ 10.2.2 The Contractor shall comply with, and give notices required by applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities, bearing on safety of persons or property or their protection from damage, injury, or loss.

§ 10.2.3 The Contractor shall implement, erect, and maintain, as required by existing conditions and performance of the Contract, reasonable safeguards for safety and protection, including posting danger signs and other warnings against hazards; promulgating safety regulations; and notifying the owners and users of adjacent sites and utilities of the safeguards.

§ 10.2.4 When use or storage of explosives or other hazardous materials or equipment, or unusual methods are necessary for execution of the Work, the Contractor shall exercise utmost care and carry on such activities under supervision of properly qualified personnel.

§ 10.2.5 The Contractor shall promptly remedy damage and loss (other than damage or loss insured under property insurance required by the Contract Documents) to property referred to in Sections 10.2.1.2 and 10.2.1.3 caused in whole or in part by the Contractor, a Subcontractor, a Sub-subcontractor, or anyone directly or indirectly employed by any of them, or by anyone for whose acts they may be liable and for which the Contractor is responsible under Sections 10.2.1.2 and 10.2.1.3. The Contractor may make a Claim for the cost to remedy the damage or loss to the extent such damage or loss is attributable to acts or omissions of the Owner or Architect or anyone directly or indirectly employed by either of them, or by anyone for whose acts either of them may be liable, and not attributable to the fault or negligence of the Contractor. The foregoing obligations of the Contractor are in addition to the Contractor's obligations under Section 3.18.

§ 10.2.6 The Contractor shall designate a responsible member of the Contractor's organization at the site whose duty shall be the prevention of accidents. This person shall be the Contractor's superintendent unless otherwise designated by the Contractor in writing to the Owner and Architect.

§ 10.2.7 The Contractor shall not permit any part of the construction or site to be loaded so as to cause damage or create an unsafe condition.

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§ 10.2.8 Injury or Damage to Person or Property

If either party suffers injury or damage to person or property because of an act or omission of the other party, or of others for whose acts such party is legally responsible, notice of the injury or damage, whether or not insured, shall be given to the other party within a reasonable time not exceeding 21 days after discovery. The notice shall provide sufficient detail to enable the other party to investigate the matter.

§ 10.3 Hazardous Materials and Substances

§ 10.3.1 The Contractor is responsible for compliance with any requirements included in the Contract Documents regarding hazardous materials or substances. If the Contractor encounters a hazardous material or substance not addressed in the Contract Documents and if reasonable precautions will be inadequate to prevent foreseeable bodily injury or death to persons resulting from a material or substance, including but not limited to asbestos or polychlorinated biphenyl (PCB), encountered on the site by the Contractor, the Contractor shall, upon recognizing the condition, immediately stop Work in the affected area and notify the Owner and Architect of the condition.

§ 10.3.2 Upon receipt of the Contractor's notice, the Owner shall obtain the services of a licensed laboratory to verify the presence or absence of the material or substance reported by the Contractor and, in the event such material or substance is found to be present, to cause it to be rendered harmless. Unless otherwise required by the Contract Documents, the Owner shall furnish in writing to the Contractor and Architect the names and qualifications of persons or entities who are to perform tests verifying the presence or absence of the material or substance or who are to perform the task of removal or safe containment of the material or substance. The Contractor and the Architect will promptly reply to the Owner in writing stating whether or not either has reasonable objection to the persons or entities proposed by the Owner. If either the Contractor or Architect has an objection to a person or entity proposed by the Owner, the Owner shall propose another to whom the Contractor and the Architect have no reasonable objection. When the material or substance has been rendered harmless, Work in the affected area shall resume upon written agreement of the Owner and Contractor. By Change Order, the Contract Time shall be extended appropriately and the Contract Sum shall be increased by the amount of the Contractor's reasonable additional costs of shutdown, delay, and start-up.

§ 10.3.3 To the fullest extent permitted by law, the Owner shall indemnify and hold harmless the Contractor, Subcontractors, Architect, Architect's consultants, and agents and employees of any of them from and against claims, damages, losses, and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of the Work in the affected area if in fact the material or substance presents the risk of bodily injury or death as described in Section 10.3.1 and has not been rendered harmless, provided that such claim, damage, loss, or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), except to the extent that such damage, loss, or expense is due to the fault or negligence of the party seeking indemnity.

§ 10.3.4 The Owner shall not be responsible under this Section 10.3 for hazardous materials or substances the Contractor brings to the site unless such materials or substances are required by the Contract Documents. The Owner shall be responsible for hazardous materials or substances required by the Contract Documents, except to the extent of the Contractor's fault or negligence in the use and handling of such materials or substances.

§ 10.3.5 The Contractor shall reimburse the Owner for the cost and expense the Owner incurs (1) for remediation of hazardous materials or substances the Contractor brings to the site and negligently handles, or (2) where the Contractor fails to perform its obligations under Section 10.3.1, except to the extent that the cost and expense are due to the Owner's fault or negligence.

§ 10.3.6 If, without negligence on the part of the Contractor, the Contractor is held liable by a government agency for the cost of remediation of a hazardous material or substance solely by reason of performing Work as required by the Contract Documents, the Owner shall reimburse the Contractor for all cost and expense thereby incurred.

§ 10.4 Emergencies

In an emergency affecting safety of persons or property, the Contractor shall act, at the Contractor's discretion, to prevent threatened damage, injury, or loss. Additional compensation or extension of time claimed by the Contractor on account of an emergency shall be determined as provided in Article 15 and Article 7.

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ARTICLE 11 INSURANCE AND BONDS

§ 11.1 Contractor's Insurance and Bonds

§ 11.1.1 The Contractor shall purchase and maintain insurance of the types and limits of liability, containing the endorsements, and subject to the terms and conditions, as described in the Agreement or elsewhere in the Contract Documents. The Contractor shall purchase and maintain the required insurance from an insurance company or insurance companies lawfully authorized to issue insurance in the jurisdiction where the Project is located. The Owner, Architect, and Architect's consultants shall be named as additional insureds under the Contractor's commercial general liability policy or as otherwise described in the Contract Documents.

§ 11.1.2 The Contractor shall provide surety bonds of the types, for such penal sums, and subject to such terms and conditions as required by the Contract Documents. The Contractor shall purchase and maintain the required bonds from a company or companies lawfully authorized to issue surety bonds in the jurisdiction where the Project is located.

§ 11.1.3 Upon the request of any person or entity appearing to be a potential beneficiary of bonds covering payment of obligations arising under the Contract, the Contractor shall promptly furnish a copy of the bonds or shall authorize a copy to be furnished.

§ 11.1.4 Notice of Cancellation or Expiration of Contractor's Required Insurance. Within three (3) business days of the date the Contractor becomes aware of an impending or actual cancellation or expiration of any insurance required by the Contract Documents, the Contractor shall provide notice to the Owner of such impending or actual cancellation or expiration. Upon receipt of notice from the Contractor, the Owner shall, unless the lapse in coverage arises from an act or omission of the Owner, have the right to stop the Work until the lapse in coverage has been cured by the procurement of replacement coverage by the Contractor. The furnishing of notice by the Contractor shall not relieve the Contractor of any contractual obligation to provide any required coverage.

§ 11.2 Owner's Insurance

§ 11.2.1 The Owner shall purchase and maintain insurance of the types and limits of liability, containing the endorsements, and subject to the terms and conditions, as described in the Agreement or elsewhere in the Contract Documents. The Owner shall purchase and maintain the required insurance from an insurance company or insurance companies lawfully authorized to issue insurance in the jurisdiction where the Project is located.

§ 11.2.2 Failure to Purchase Required Property Insurance. If the Owner fails to purchase and maintain the required property insurance, with all of the coverages and in the amounts described in the Agreement or elsewhere in the Contract Documents, the Owner shall inform the Contractor in writing prior to commencement of the Work. Upon receipt of notice from the Owner, the Contractor may delay commencement of the Work and may obtain insurance that will protect the interests of the Contractor, Subcontractors, and Sub-Subcontractors in the Work. When the failure to provide coverage has been cured or resolved, the Contract Sum and Contract Time shall be equitably adjusted. In the event the Owner fails to procure coverage, the Owner waives all rights against the Contractor, Subcontractors, and Sub-subcontractors to the extent the loss to the Owner would have been covered by the insurance to have been procured by the Owner. The cost of the insurance shall be charged to the Owner by a Change Order. If the Owner does not provide written notice, and the Contractor is damaged by the failure or neglect of the Owner to purchase or maintain the required insurance, the Owner shall reimburse the Contractor for all reasonable costs and damages attributable thereto.

§ 11.2.3 Notice of Cancellation or Expiration of Owner's Required Property Insurance. Within three (3) business days of the date the Owner becomes aware of an impending or actual cancellation or expiration of any property insurance required by the Contract Documents, the Owner shall provide notice to the Contractor of such impending or actual cancellation or expiration. Unless the lapse in coverage arises from an act or omission of the Contractor: (1) the Contractor, upon receipt of notice from the Owner, shall have the right to stop the Work until the lapse in coverage has been cured by the procurement of replacement coverage by either the Owner or the Contractor; (2) the Contract Time and Contract Sum shall be equitably adjusted; and (3) the Owner waives all rights against the Contractor, Subcontractors, and Sub-subcontractors to the extent any loss to the Owner would have been covered by the insurance had it not expired or been cancelled. If the Contractor purchases replacement coverage, the cost of the insurance shall be charged to the Owner by an appropriate Change Order. The furnishing of notice by the Owner shall not relieve the Owner of any contractual obligation to provide required insurance.

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§ 11.3 Waivers of Subrogation

§ 11.3.1 The Owner and Contractor waive all rights against (1) each other and any of their subcontractors, sub-subcontractors, agents, and employees, each of the other; (2) the Architect and Architect's consultants; and (3) Separate Contractors, if any, and any of their subcontractors, sub-subcontractors, agents, and employees, for damages caused by fire, or other causes of loss, to the extent those losses are covered by property insurance required by the Agreement or other property insurance applicable to the Project, except such rights as they have to proceeds of such insurance. The Owner or Contractor, as appropriate, shall require similar written waivers in favor of the individuals and entities identified above from the Architect, Architect's consultants, Separate Contractors, subcontractors, and sub-subcontractors. The policies of insurance purchased and maintained by each person or entity agreeing to waive claims pursuant to this section 11.3.1 shall not prohibit this waiver of subrogation. This waiver of subrogation shall be effective as to a person or entity (1) even though that person or entity would otherwise have a duty of indemnification, contractual or otherwise, (2) even though that person or entity did not pay the insurance premium directly or indirectly, or (3) whether or not the person or entity had an insurable interest in the damaged property.

§ 11.3.2 If during the Project construction period the Owner insures properties, real or personal or both, at or adjacent to the site by property insurance under policies separate from those insuring the Project, or if after final payment property insurance is to be provided on the completed Project through a policy or policies other than those insuring the Project during the construction period, to the extent permissible by such policies, the Owner waives all rights in accordance with the terms of Section 11.3.1 for damages caused by fire or other causes of loss covered by this separate property insurance.

§ 11.4 Loss of Use, Business Interruption, and Delay in Completion Insurance

The Owner, at the Owner's option, may purchase and maintain insurance that will protect the Owner against loss of use of the Owner's property, or the inability to conduct normal operations, due to fire or other causes of loss. The Owner waives all rights of action against the Contractor and Architect for loss of use of the Owner's property, due to fire or other hazards however caused.

§11.5 Adjustment and Settlement of Insured Loss

§ 11.5.1 A loss insured under the property insurance required by the Agreement shall be adjusted by the Owner as fiduciary and made payable to the Owner as fiduciary for the insureds, as their interests may appear, subject to requirements of any applicable mortgagee clause and of Section 11.5.2. The Owner shall pay the Architect and Contractor their just shares of insurance proceeds received by the Owner, and by appropriate agreements the Architect and Contractor shall make payments to their consultants and Subcontractors in similar manner.

§ 11.5.2 Prior to settlement of an insured loss, the Owner shall notify the Contractor of the terms of the proposed settlement as well as the proposed allocation of the insurance proceeds. The Contractor shall have 14 days from receipt of notice to object to the proposed settlement or allocation of the proceeds. If the Contractor does not object, the Owner shall settle the loss and the Contractor shall be bound by the settlement and allocation. Upon receipt, the Owner shall deposit the insurance proceeds in a separate account and make the appropriate distributions. Thereafter, if no other agreement is made or the Owner does not terminate the Contract for convenience, the Owner and Contractor shall execute a Change Order for reconstruction of the damaged or destroyed Work in the amount allocated for that purpose. If the Contractor timely objects to either the terms of the proposed settlement or the allocation of the proceeds, the Owner may proceed to settle the insured loss, and any dispute between the Owner and Contractor arising out of the settlement or allocation of the proceeds shall be resolved pursuant to Article 15. Pending resolution of any dispute, the Owner may issue a Construction Change Directive for the reconstruction of the damaged or destroyed Work.

ARTICLE 12 UNCOVERING AND CORRECTION OF WORK

§ 12.1 Uncovering of Work

§ 12.1.1 If a portion of the Work is covered contrary to the Architect's request or to requirements specifically expressed in the Contract Documents, it must, if requested in writing by the Architect, be uncovered for the Architect's examination and be replaced at the Contractor's expense without change in the Contract Time.

§ 12.1.2 If a portion of the Work has been covered that the Architect has not specifically requested to examine prior to its being covered, the Architect may request to see such Work and it shall be uncovered by the Contractor. If such Work is in accordance with the Contract Documents, the Contractor shall be entitled to an equitable adjustment to

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the Contract Sum and Contract Time as may be appropriate. If such Work is not in accordance with the Contract Documents, the costs of uncovering the Work, and the cost of correction, shall be at the Contractor's expense.

§ 12.2 Correction of Work

§ 12.2.1 Before Substantial Completion

The Contractor shall promptly correct Work rejected by the Architect or failing to conform to the requirements of the Contract Documents, discovered before Substantial Completion and whether or not fabricated, installed or completed. Costs of correcting such rejected Work, including additional testing and inspections, the cost of uncovering and replacement, and compensation for the Architect's services and expenses made necessary thereby, shall be at the Contractor's expense.

§ 12.2.2 After Substantial Completion

§ 12.2.2.1 In addition to the Contractor's obligations under Section 3.5, if, within one year after the date of Substantial Completion of the Work or designated portion thereof or after the date for commencement of warranties established under Section 9.9.1, or by terms of any applicable special warranty required by the Contract Documents, any of the Work is found to be not in accordance with the requirements of the Contract Documents, the Contractor shall correct it promptly after receipt of notice from the Owner to do so, unless the Owner has previously given the Contractor a written acceptance of such condition. The Owner shall give such notice promptly after discovery of the condition. During the one-year period for correction of Work, if the Owner fails to notify the Contractor and give the Contractor an opportunity to make the correction, the Owner waives the rights to require correction by the Contractor and to make a claim for breach of warranty. If the Contractor fails to correct nonconforming Work within a reasonable time during that period after receipt of notice from the Owner or Architect, the Owner may correct it in accordance with Section 2.5.

§ 12.2.2.2 The one-year period for correction of Work shall be extended with respect to portions of Work first performed after Substantial Completion by the period of time between Substantial Completion and the actual completion of that portion of the Work.

§ 12.2.2.3 The one-year period for correction of Work shall not be extended by corrective Work performed by the Contractor pursuant to this Section 12.2.

§ 12.2.3 The Contractor shall remove from the site portions of the Work that are not in accordance with the requirements of the Contract Documents and are neither corrected by the Contractor nor accepted by the Owner.

§ 12.2.4 The Contractor shall bear the cost of correcting destroyed or damaged construction of the Owner or Separate Contractors, whether completed or partially completed, caused by the Contractor's correction or removal of Work that is not in accordance with the requirements of the Contract Documents.

§ 12.2.5 Nothing contained in this Section 12.2 shall be construed to establish a period of limitation with respect to other obligations the Contractor has under the Contract Documents. Establishment of the one-year period for correction of Work as described in Section 12.2.2 relates only to the specific obligation of the Contractor to correct the Work, and has no relationship to the time within which the obligation to comply with the Contract Documents may be sought to be enforced, nor to the time within which proceedings may be commenced to establish the Contractor's liability with respect to the Contractor's obligations other than specifically to correct the Work.

§ 12.3 Acceptance of Nonconforming Work

If the Owner prefers to accept Work that is not in accordance with the requirements of the Contract Documents, the Owner may do so instead of requiring its removal and correction, in which case the Contract Sum will be reduced as appropriate and equitable. Such adjustment shall be effected whether or not final payment has been made.

ARTICLE 13 MISCELLANEOUS PROVISIONS

§ 13.1 Governing Law

The Contract shall be governed by the law of the place where the Project is located, excluding that jurisdiction's choice of law rules. If the parties have selected arbitration as the method of binding dispute resolution, the Federal Arbitration Act shall govern Section 15.4.

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§ 13.2 Successors and Assigns

§ 13.2.1 The Owner and Contractor respectively bind themselves, their partners, successors, assigns, and legal representatives to covenants, agreements, and obligations contained in the Contract Documents. Except as provided in Section 13.2.2, neither party to the Contract shall assign the Contract as a whole without written consent of the other. If either party attempts to make an assignment without such consent, that party shall nevertheless remain legally responsible for all obligations under the Contract.

§ 13.2.2 The Owner may, without consent of the Contractor, assign the Contract to a lender providing construction financing for the Project, if the lender assumes the Owner's rights and obligations under the Contract Documents. The Contractor shall execute all consents reasonably required to facilitate the assignment.

§ 13.3 Rights and Remedies

§ 13.3.1 Duties and obligations imposed by the Contract Documents and rights and remedies available thereunder shall be in addition to and not a limitation of duties, obligations, rights, and remedies otherwise imposed or available by law.

§ 13.3.2 No action or failure to act by the Owner, Architect, or Contractor shall constitute a waiver of a right or duty afforded them under the Contract, nor shall such action or failure to act constitute approval of or acquiescence in a breach thereunder, except as may be specifically agreed upon in writing.

§ 13.4 Tests and Inspections

§ 13.4.1 Tests, inspections, and approvals of portions of the Work shall be made as required by the Contract Documents and by applicable laws, statutes, ordinances, codes, rules, and regulations or lawful orders of public authorities. Unless otherwise provided, the Contractor shall make arrangements for such tests, inspections, and approvals with an independent testing laboratory or entity acceptable to the Owner, or with the appropriate public authority, and shall bear all related costs of tests, inspections, and approvals. The Contractor shall give the Architect timely notice of when and where tests and inspections are to be made so that the Architect may be present for such procedures. The Owner shall bear costs of tests, inspections, or approvals that do not become requirements until after bids are received or negotiations concluded. The Owner shall directly arrange and pay for tests, inspections, or approvals where building codes or applicable laws or regulations so require.

§ 13.4.2 If the Architect, Owner, or public authorities having jurisdiction determine that portions of the Work require additional testing, inspection, or approval not included under Section 13.4.1, the Architect will, upon written authorization from the Owner, instruct the Contractor to make arrangements for such additional testing, inspection, or approval, by an entity acceptable to the Owner, and the Contractor shall give timely notice to the Architect of when and where tests and inspections are to be made so that the Architect may be present for such procedures. Such costs, except as provided in Section 13.4.3, shall be at the Owner's expense.

§ 13.4.3 If procedures for testing, inspection, or approval under Sections 13.4.1 and 13.4.2 reveal failure of the portions of the Work to comply with requirements established by the Contract Documents, all costs made necessary by such failure, including those of repeated procedures and compensation for the Architect's services and expenses, shall be at the Contractor's expense.

§ 13.4.4 Required certificates of testing, inspection, or approval shall, unless otherwise required by the Contract Documents, be secured by the Contractor and promptly delivered to the Architect.

§ 13.4.5 If the Architect is to observe tests, inspections, or approvals required by the Contract Documents, the Architect will do so promptly and, where practicable, at the normal place of testing.

§ 13.4.6 Tests or inspections conducted pursuant to the Contract Documents shall be made promptly to avoid unreasonable delay in the Work.

§ 13.5 Interest

Payments due and unpaid under the Contract Documents shall bear interest from the date payment is due at the rate the parties agree upon in writing or, in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located.

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ARTICLE 14 TERMINATION OR SUSPENSION OF THE CONTRACT

§ 14.1 Termination by the Contractor

§ 14.1.1 The Contractor may terminate the Contract if the Work is stopped for a period of 30 consecutive days through no act or fault of the Contractor, a Subcontractor, a Sub-subcontractor, their agents or employees, or any other persons or entities performing portions of the Work, for any of the following reasons:

.1 Issuance of an order of a court or other public authority having jurisdiction that requires all Work to be stopped;

.2 An act of government, such as a declaration of national emergency, that requires all Work to be stopped;

.3 Because the Architect has not issued a Certificate for Payment and has not notified the Contractor of the reason for withholding certification as provided in Section 9.4.1, or because the Owner has not made payment on a Certificate for Payment within the time stated in the Contract Documents; or

.4 The Owner has failed to furnish to the Contractor reasonable evidence as required by Section 2.2.

§ 14.1.2 The Contractor may terminate the Contract if, through no act or fault of the Contractor, a Subcontractor, a Sub-subcontractor, their agents or employees, or any other persons or entities performing portions of the Work, repeated suspensions, delays, or interruptions of the entire Work by the Owner as described in Section 14.3, constitute in the aggregate more than 100 percent of the total number of days scheduled for completion, or 120 days in any 365-day period, whichever is less.

§ 14.1.3 If one of the reasons described in Section 14.1.1 or 14.1.2 exists, the Contractor may, upon seven days' notice to the Owner and Architect, terminate the Contract and recover from the Owner payment for Work executed, as well as reasonable overhead and profit on Work not executed, and costs incurred by reason of such termination.

§ 14.1.4 If the Work is stopped for a period of 60 consecutive days through no act or fault of the Contractor, a Subcontractor, a Sub-subcontractor, or their agents or employees or any other persons or entities performing portions of the Work because the Owner has repeatedly failed to fulfill the Owner's obligations under the Contract Documents with respect to matters important to the progress of the Work, the Contractor may, upon seven additional days' notice to the Owner and the Architect, terminate the Contract and recover from the Owner as provided in Section 14.1.3.

§ 14.2 Termination by the Owner for Cause

§ 14.2.1 The Owner may terminate the Contract if the Contractor

.1 repeatedly refuses or fails to supply enough properly skilled workers or proper materials;

.2 fails to make payment to Subcontractors or suppliers in accordance with the respective agreements between the Contractor and the Subcontractors or suppliers;

.3 repeatedly disregards applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of a public authority; or

.4 otherwise is guilty of substantial breach of a provision of the Contract Documents.

§ 14.2.2 When any of the reasons described in Section 14.2.1 exist, and upon certification by the Architect that sufficient cause exists to justify such action, the Owner may, without prejudice to any other rights or remedies of the Owner and after giving the Contractor and the Contractor's surety, if any, seven days' notice, terminate employment of the Contractor and may, subject to any prior rights of the surety:

.1 Exclude the Contractor from the site and take possession of all materials, equipment, tools, and construction equipment and machinery thereon owned by the Contractor;

.2 Accept assignment of subcontracts pursuant to Section 5.4; and

.3 Finish the Work by whatever reasonable method the Owner may deem expedient. Upon written request of the Contractor, the Owner shall furnish to the Contractor a detailed accounting of the costs incurred by the Owner in finishing the Work.

§ 14.2.3 When the Owner terminates the Contract for one of the reasons stated in Section 14.2.1, the Contractor shall not be entitled to receive further payment until the Work is finished.

§ 14.2.4 If the unpaid balance of the Contract Sum exceeds costs of finishing the Work, including compensation for the Architect's services and expenses made necessary thereby, and other damages incurred by the Owner and not expressly waived, such excess shall be paid to the Contractor. If such costs and damages exceed the unpaid balance,

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the Contractor shall pay the difference to the Owner. The amount to be paid to the Contractor or Owner, as the case may be, shall be certified by the Initial Decision Maker, upon application, and this obligation for payment shall survive termination of the Contract.

§ 14.3 Suspension by the Owner for Convenience

§ 14.3.1 The Owner may, without cause, order the Contractor in writing to suspend, delay or interrupt the Work, in whole or in part for such period of time as the Owner may determine.

§ 14.3.2 The Contract Sum and Contract Time shall be adjusted for increases in the cost and time caused by suspension, delay, or interruption under Section 14.3.1. Adjustment of the Contract Sum shall include profit. No adjustment shall be made to the extent

.1 that performance is, was, or would have been, so suspended, delayed, or interrupted, by another cause for which the Contractor is responsible; or

.2 that an equitable adjustment is made or denied under another provision of the Contract.

§ 14.4 Termination by the Owner for Convenience

§ 14.4.1 The Owner may, at any time, terminate the Contract for the Owner's convenience and without cause.

§ 14.4.2 Upon receipt of notice from the Owner of such termination for the Owner's convenience, the Contractor shall

.1 cease operations as directed by the Owner in the notice;

.2 take actions necessary, or that the Owner may direct, for the protection and preservation of the Work; and

.3 except for Work directed to be performed prior to the effective date of termination stated in the notice, terminate all existing subcontracts and purchase orders and enter into no further subcontracts and purchase orders.

§ 14.4.3 In case of such termination for the Owner's convenience, the Owner shall pay the Contractor for Work properly executed; costs incurred by reason of the termination, including costs attributable to termination of Subcontracts; and the termination fee, if any, set forth in the Agreement.

ARTICLE 15 CLAIMS AND DISPUTES

§ 15.1 Claims

§ 15.1.1 Definition

A Claim is a demand or assertion by one of the parties seeking, as a matter of right, payment of money, a change in the Contract Time, or other relief with respect to the terms of the Contract. The term "Claim" also includes other disputes and matters in question between the Owner and Contractor arising out of or relating to the Contract. The responsibility to substantiate Claims shall rest with the party making the Claim. This Section 15.1.1 does not require the Owner to file a Claim in order to impose liquidated damages in accordance with the Contract Documents.

§ 15.1.2 Time Limits on Claims

The Owner and Contractor shall commence all Claims and causes of action against the other and arising out of or related to the Contract, whether in contract, tort, breach of warranty or otherwise, in accordance with the requirements of the binding dispute resolution method selected in the Agreement and within the period specified by applicable law, but in any case not more than 10 years after the date of Substantial Completion of the Work. The Owner and Contractor waive all Claims and causes of action not commenced in accordance with this Section 15.1.2.

§ 15.1.3 Notice of Claims

§ 15.1.3.1 Claims by either the Owner or Contractor, where the condition giving rise to the Claim is first discovered prior to expiration of the period for correction of the Work set forth in Section 12.2.2, shall be initiated by notice to the other party and to the Initial Decision Maker with a copy sent to the Architect, if the Architect is not serving as the Initial Decision Maker. Claims by either party under this Section 15.1.3.1 shall be initiated within 21 days after occurrence of the event giving rise to such Claim or within 21 days after the claimant first recognizes the condition giving rise to the Claim, whichever is later.

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§ 15.1.3.2 Claims by either the Owner or Contractor, where the condition giving rise to the Claim is first discovered after expiration of the period for correction of the Work set forth in Section 12.2.2, shall be initiated by notice to the other party. In such event, no decision by the Initial Decision Maker is required.

§ 15.1.4 Continuing Contract Performance

§ 15.1.4.1 Pending final resolution of a Claim, except as otherwise agreed in writing or as provided in Section 9.7 and Article 14, the Contractor shall proceed diligently with performance of the Contract and the Owner shall continue to make payments in accordance with the Contract Documents.

§ 15.1.4.2 The Contract Sum and Contract Time shall be adjusted in accordance with the Initial Decision Maker's decision, subject to the right of either party to proceed in accordance with this Article 15. The Architect will issue Certificates for Payment in accordance with the decision of the Initial Decision Maker.

§ 15.1.5 Claims for Additional Cost

If the Contractor wishes to make a Claim for an increase in the Contract Sum, notice as provided in Section 15.1.3 shall be given before proceeding to execute the portion of the Work that is the subject of the Claim. Prior notice is not required for Claims relating to an emergency endangering life or property arising under Section 10.4.

§ 15.1.6 Claims for Additional Time

§ 15.1.6.1 If the Contractor wishes to make a Claim for an increase in the Contract Time, notice as provided in Section 15.1.3 shall be given. The Contractor's Claim shall include an estimate of cost and of probable effect of delay on progress of the Work. In the case of a continuing delay, only one Claim is necessary.

§ 15.1.6.2 If adverse weather conditions are the basis for a Claim for additional time, such Claim shall be documented by data substantiating that weather conditions were abnormal for the period of time, could not have been reasonably anticipated, and had an adverse effect on the scheduled construction.

§ 15.1.7 Waiver of Claims for Consequential Damages

The Contractor and Owner waive Claims against each other for consequential damages arising out of or relating to this Contract. This mutual waiver includes

.1 damages incurred by the Owner for rental expenses, for losses of use, income, profit, financing, business and reputation, and for loss of management or employee productivity or of the services of such persons; and

.2 damages incurred by the Contractor for principal office expenses including the compensation of personnel stationed there, for losses of financing, business and reputation, and for loss of profit, except anticipated profit arising directly from the Work.

This mutual waiver is applicable, without limitation, to all consequential damages due to either party's termination in accordance with Article 14. Nothing contained in this Section 15.1.7 shall be deemed to preclude assessment of liquidated damages, when applicable, in accordance with the requirements of the Contract Documents.

§ 15.2 Initial Decision

§ 15.2.1 Claims, excluding those where the condition giving rise to the Claim is first discovered after expiration of the period for correction of the Work set forth in Section 12.2.2 or arising under Sections 10.3, 10.4, and 11.5, shall be referred to the Initial Decision Maker for initial decision. The Architect will serve as the Initial Decision Maker, unless otherwise indicated in the Agreement. Except for those Claims excluded by this Section 15.2.1, an initial decision shall be required as a condition precedent to mediation of any Claim. If an initial decision has not been rendered within 30 days after the Claim has been referred to the Initial Decision Maker, the party asserting the Claim may demand mediation and binding dispute resolution without a decision having been rendered. Unless the Initial Decision Maker and all affected parties agree, the Initial Decision Maker will not decide disputes between the Contractor and persons or entities other than the Owner.

§ 15.2.2 The Initial Decision Maker will review Claims and within ten days of the receipt of a Claim take one or more of the following actions: (1) request additional supporting data from the claimant or a response with supporting data from the other party, (2) reject the Claim in whole or in part, (3) approve the Claim, (4) suggest a compromise, or (5) advise the parties that the Initial Decision Maker is unable to resolve the Claim if the Initial Decision Maker lacks sufficient information to evaluate the merits of the Claim or if the Initial Decision Maker concludes that, in the

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Initial Decision Maker's sole discretion, it would be inappropriate for the Initial Decision Maker to resolve the Claim.

§ 15.2.3 In evaluating Claims, the Initial Decision Maker may, but shall not be obligated to, consult with or seek information from either party or from persons with special knowledge or expertise who may assist the Initial Decision Maker in rendering a decision. The Initial Decision Maker may request the Owner to authorize retention of such persons at the Owner's expense.

§ 15.2.4 If the Initial Decision Maker requests a party to provide a response to a Claim or to furnish additional supporting data, such party shall respond, within ten days after receipt of the request, and shall either (1) provide a response on the requested supporting data, (2) advise the Initial Decision Maker when the response or supporting data will be furnished, or (3) advise the Initial Decision Maker that no supporting data will be furnished. Upon receipt of the response or supporting data, if any, the Initial Decision Maker will either reject or approve the Claim in whole or in part.

§ 15.2.5 The Initial Decision Maker will render an initial decision approving or rejecting the Claim, or indicating that the Initial Decision Maker is unable to resolve the Claim. This initial decision shall (1) be in writing; (2) state the reasons therefor; and (3) notify the parties and the Architect, if the Architect is not serving as the Initial Decision Maker, of any change in the Contract Sum or Contract Time or both. The initial decision shall be final and binding on the parties but subject to mediation and, if the parties fail to resolve their dispute through mediation, to binding dispute resolution.

§ 15.2.6 Either party may file for mediation of an initial decision at any time, subject to the terms of Section 15.2.6.1.

§ 15.2.6.1 Either party may, within 30 days from the date of receipt of an initial decision, demand in writing that the other party file for mediation. If such a demand is made and the party receiving the demand fails to file for mediation within 30 days after receipt thereof, then both parties waive their rights to mediate or pursue binding dispute resolution proceedings with respect to the initial decision.

§ 15.2.7 In the event of a Claim against the Contractor, the Owner may, but is not obligated to, notify the surety, if any, of the nature and amount of the Claim. If the Claim relates to a possibility of a Contractor's default, the Owner may, but is not obligated to, notify the surety and request the surety's assistance in resolving the controversy.

§ 15.2.8 If a Claim relates to or is the subject of a mechanic's lien, the party asserting such Claim may proceed in accordance with applicable law to comply with the lien notice or filing deadlines.

§ 15.3 Mediation

§ 15.3.1 Claims, disputes, or other matters in controversy arising out of or related to the Contract, except those waived as provided for in Sections 9.10.4, 9.10.5, and 15.1.7, shall be subject to mediation as a condition precedent to binding dispute resolution.

§ 15.3.2 The parties shall endeavor to resolve their Claims by mediation which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of the Agreement. A request for mediation shall be made in writing, delivered to the other party to the Contract, and filed with the person or entity administering the mediation. The request may be made concurrently with the filing of binding dispute resolution proceedings but, in such event, mediation shall proceed in advance of binding dispute resolution proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order. If an arbitration is stayed pursuant to this Section 15.3.2, the parties may nonetheless proceed to the selection of the arbitrator(s) and agree upon a schedule for later proceedings.

§ 15.3.3 Either party may, within 30 days from the date that mediation has been concluded without resolution of the dispute or 60 days after mediation has been demanded without resolution of the dispute, demand in writing that the other party file for binding dispute resolution. If such a demand is made and the party receiving the demand fails to file for binding dispute resolution within 60 days after receipt thereof, then both parties waive their rights to binding dispute resolution proceedings with respect to the initial decision.

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§ 15.3.4 The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.

§ 15.4 Arbitration

§ 15.4.1 If the parties have selected arbitration as the method for binding dispute resolution in the Agreement, any Claim subject to, but not resolved by, mediation shall be subject to arbitration which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules in effect on the date of the Agreement. The Arbitration shall be conducted in the place where the Project is located, unless another location is mutually agreed upon. A demand for arbitration shall be made in writing, delivered to the other party to the Contract, and filed with the person or entity administering the arbitration. The party filing a notice of demand for arbitration must assert in the demand all Claims then known to that party on which arbitration is permitted to be demanded.

§ 15.4.1.1 A demand for arbitration shall be made no earlier than concurrently with the filing of a request for mediation, but in no event shall it be made after the date when the institution of legal or equitable proceedings based on the Claim would be barred by the applicable statute of limitations. For statute of limitations purposes, receipt of a written demand for arbitration by the person or entity administering the arbitration shall constitute the institution of legal or equitable proceedings based on the Claim.

§ 15.4.2 The award rendered by the arbitrator or arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

§ 15.4.3 The foregoing agreement to arbitrate and other agreements to arbitrate with an additional person or entity duly consented to by parties to the Agreement, shall be specifically enforceable under applicable law in any court having jurisdiction thereof.

§ 15.4.4 Consolidation or Joinder

§ 15.4.4.1 Subject to the rules of the American Arbitration Association or other applicable arbitration rules, either party may consolidate an arbitration conducted under this Agreement with any other arbitration to which it is a party provided that (1) the arbitration agreement governing the other arbitration permits consolidation, (2) the arbitrations to be consolidated substantially involve common questions of law or fact, and (3) the arbitrations employ materially similar procedural rules and methods for selecting arbitrator(s).

§ 15.4.4.2 Subject to the rules of the American Arbitration Association or other applicable arbitration rules, either party may include by joinder persons or entities substantially involved in a common question of law or fact whose presence is required if complete relief is to be accorded in arbitration, provided that the party sought to be joined consents in writing to such joinder. Consent to arbitration involving an additional person or entity shall not constitute consent to arbitration of any claim, dispute or other matter in question not described in the written consent.

§ 15.4.4.3 The Owner and Contractor grant to any person or entity made a party to an arbitration conducted under this Section 15.4, whether by joinder or consolidation, the same rights of joinder and consolidation as those of the Owner and Contractor under this Agreement.

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This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AIA software at 09:57:03 ET on 01/02/2024.

PAGE 1

2021-22 Behavioral Health Services Pickens County
Behavioral Health Services of Pickens County
309 E. Main Street
Pickens, SC 29671

...

Batson Associates, Inc.
415 W. Washington Street
Greenville, SC 29601

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2024-06-11 Response to N. Reynolds FOIA Request 002033 (3694DA3C)

Certification of Document's Authenticity

AIA® Document D401™ – 2003

I, Louis Batson, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 09:57:03 ET on 01/02/2024 under Order No. 4104240686 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A201™ - 2017, General Conditions of the Contract for Construction, other than those additions and deletions shown in the associated Additions and Deletions Report.

DocuSigned by:

Geordan Terry

CEFB12C79DEF46D...

(Signed)

Geordan Terry

(Title)

1/2/2024

(Dated)

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DRAFT AIA® Document A101® – 2017
Exhibit A

Insurance and Bonds

This Insurance and Bonds Exhibit is part of the Agreement, between the Owner and the Contractor, dated the «[ ]» day of «[ ]» in the year «[ ]»
(In words, indicate day, month and year.)

for the following **PROJECT**:
(Name and location or address)

«2021-22 Behavioral Health Services Pickens County»
« »

THE OWNER:
(Name, legal status and address)

«Behavioral Health Services of Pickens County»
«309 E. Main Street
Pickens, SC 29671»

THE CONTRACTOR:
(Name, legal status and address)

«Durham Greene Construction Co., Inc.»
«3655 Pave Bridge Road
Easley, SC 29640»

TABLE OF ARTICLES

A.1 GENERAL

A.2 OWNER'S INSURANCE

A.3 CONTRACTOR'S INSURANCE AND BONDS

A.4 SPECIAL TERMS AND CONDITIONS

ARTICLE A.1 GENERAL
The Owner and Contractor shall purchase and maintain insurance, and provide bonds, as set forth in this Exhibit. As used in this Exhibit, the term General Conditions refers to AIA Document A201™–2017, General Conditions of the Contract for Construction.

ARTICLE A.2 OWNER'S INSURANCE
§ A.2.1 General
Prior to commencement of the Work, the Owner shall secure the insurance, and provide evidence of the coverage, required under this Article A.2 and, upon the Contractor's request, provide a copy of the property insurance policy or policies required by Section A.2.3. The copy of the policy or policies provided shall contain all applicable conditions, definitions, exclusions, and endorsements.

ADDITIONS AND DELETIONS: The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This document is intended to be used in conjunction with AIA Document A201®-2017, General Conditions of the Contract for Construction. Article 11 of A201®-2017 contains additional insurance provisions.

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§ A.2.2 Liability Insurance
The Owner shall be responsible for purchasing and maintaining the Owner's usual general liability insurance.

§ A.2.3 Required Property Insurance
§ A.2.3.1 Unless this obligation is placed on the Contractor pursuant to Section A.3.3.2.1, the Owner shall purchase and maintain, from an insurance company or insurance companies lawfully authorized to issue insurance in the jurisdiction where the Project is located, property insurance written on a builder's risk "all-risks" completed value or equivalent policy form and sufficient to cover the total value of the entire Project on a replacement cost basis. The Owner's property insurance coverage shall be no less than the amount of the initial Contract Sum, plus the value of subsequent Modifications and labor performed and materials or equipment supplied by others. The property insurance shall be maintained until Substantial Completion and thereafter as provided in Section A.2.3.1.3, unless otherwise provided in the Contract Documents or otherwise agreed in writing by the parties to this Agreement. This insurance shall include the interests of the Owner, Contractor, Subcontractors, and Sub-subcontractors in the Project as insureds. This insurance shall include the interests of mortgagees as loss payees.

§ A.2.3.1.1 Causes of Loss. The insurance required by this Section A.2.3.1 shall provide coverage for direct physical loss or damage, and shall not exclude the risks of fire, explosion, theft, vandalism, malicious mischief, collapse, earthquake, flood, or windstorm. The insurance shall also provide coverage for ensuing loss or resulting damage from error, omission, or deficiency in construction methods, design, specifications, workmanship, or materials. Sub-limits, if any, are as follows:
(Indicate below the cause of loss and any applicable sub-limit.)

Causes of Loss	Sub-Limit
« »	

§ A.2.3.1.2 Specific Required Coverages. The insurance required by this Section A.2.3.1 shall provide coverage for loss or damage to falsework and other temporary structures, and to building systems from testing and startup. The insurance shall also cover debris removal, including demolition occasioned by enforcement of any applicable legal requirements, and reasonable compensation for the Architect's and Contractor's services and expenses required as a result of such insured loss, including claim preparation expenses. Sub-limits, if any, are as follows:
(Indicate below type of coverage and any applicable sub-limit for specific required coverages.)

Coverage	Sub-Limit
« »	

§ A.2.3.1.3 Unless the parties agree otherwise, upon Substantial Completion, the Owner shall continue the insurance required by Section A.2.3.1 or, if necessary, replace the insurance policy required under Section A.2.3.1 with property insurance written for the total value of the Project that shall remain in effect until expiration of the period for correction of the Work set forth in Section 12.2.2 of the General Conditions.

§ A.2.3.1.4 Deductibles and Self-Insured Retentions. If the insurance required by this Section A.2.3 is subject to deductibles or self-insured retentions, the Owner shall be responsible for all loss not covered because of such deductibles or retentions.

§ A.2.3.2 Occupancy or Use Prior to Substantial Completion. The Owner's occupancy or use of any completed or partially completed portion of the Work prior to Substantial Completion shall not commence until the insurance company or companies providing the insurance under Section A.2.3.1 have consented in writing to the continuance of coverage. The Owner and the Contractor shall take no action with respect to partial occupancy or use that would cause cancellation, lapse, or reduction of insurance, unless they agree otherwise in writing.

§ A.2.3.3 Insurance for Existing Structures
If the Work involves remodeling an existing structure or constructing an addition to an existing structure, the Owner shall purchase and maintain, until the expiration of the period for correction of Work as set forth in Section 12.2.2 of the General Conditions, "all-risks" property insurance, on a replacement cost basis, protecting the existing structure against direct physical loss or damage from the causes of loss identified in Section A.2.3.1, notwithstanding the undertaking of the Work. The Owner shall be responsible for all co-insurance penalties.

§ A.2.4 Optional Extended Property Insurance.

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The Owner shall purchase and maintain the insurance selected and described below.
(Select the types of insurance the Owner is required to purchase and maintain by placing an X in the box(es) next to the description(s) of selected insurance. For each type of insurance selected, indicate applicable limits of coverage or other conditions in the fill point below the selected item.)

[« »] **§ A.2.4.1 Loss of Use, Business Interruption, and Delay in Completion Insurance,** to reimburse the Owner for loss of use of the Owner's property, or the inability to conduct normal operations due to a covered cause of loss.

«»

[« »] **§ A.2.4.2 Ordinance or Law Insurance,** for the reasonable and necessary costs to satisfy the minimum requirements of the enforcement of any law or ordinance regulating the demolition, construction, repair, replacement or use of the Project.

«»

[« »] **§ A.2.4.3 Expediting Cost Insurance,** for the reasonable and necessary costs for the temporary repair of damage to insured property, and to expedite the permanent repair or replacement of the damaged property.

«»

[« »] **§ A.2.4.4 Extra Expense Insurance,** to provide reimbursement of the reasonable and necessary excess costs incurred during the period of restoration or repair of the damaged property that are over and above the total costs that would normally have been incurred during the same period of time had no loss or damage occurred.

«»

[« »] **§ A.2.4.5 Civil Authority Insurance,** for losses or costs arising from an order of a civil authority prohibiting access to the Project, provided such order is the direct result of physical damage covered under the required property insurance.

«»

[« »] **§ A.2.4.6 Ingress/Egress Insurance,** for loss due to the necessary interruption of the insured's business due to physical prevention of ingress to, or egress from, the Project as a direct result of physical damage.

«»

[« »] **§ A.2.4.7 Soft Costs Insurance,** to reimburse the Owner for costs due to the delay of completion of the Work, arising out of physical loss or damage covered by the required property insurance: including construction loan fees; leasing and marketing expenses; additional fees, including those of architects, engineers, consultants, attorneys and accountants, needed for the completion of the construction, repairs, or reconstruction; and carrying costs such as property taxes, building permits, additional interest on loans, realty taxes, and insurance premiums over and above normal expenses.

«»

§ A.2.5 Other Optional Insurance.
The Owner shall purchase and maintain the insurance selected below.
(Select the types of insurance the Owner is required to purchase and maintain by placing an X in the box(es) next to the description(s) of selected insurance.)

[« »] **§ A.2.5.1 Cyber Security Insurance** for loss to the Owner due to data security and privacy breach, including costs of investigating a potential or actual breach of confidential or private information.

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(Indicate applicable limits of coverage or other conditions in the fill point below.)

«»

[«»] **§ A.2.5.2 Other Insurance**
(List below any other insurance coverage to be provided by the Owner and any applicable limits.)

Coverage	Limits
« »	

ARTICLE A.3 CONTRACTOR'S INSURANCE AND BONDS

§ A.3.1 General

§ A.3.1.1 Certificates of Insurance. The Contractor shall provide certificates of insurance acceptable to the Owner evidencing compliance with the requirements in this Article A.3 at the following times: (1) prior to commencement of the Work; (2) upon renewal or replacement of each required policy of insurance; and (3) upon the Owner's written request. An additional certificate evidencing continuation of commercial liability coverage, including coverage for completed operations, shall be submitted with the final Application for Payment and thereafter upon renewal or replacement of such coverage until the expiration of the periods required by Section A.3.2.1 and Section A.3.3.1. The certificates will show the Owner as an additional insured on the Contractor's Commercial General Liability and excess or umbrella liability policy or policies.

§ A.3.1.2 Deductibles and Self-Insured Retentions. The Contractor shall disclose to the Owner any deductible or self-insured retentions applicable to any insurance required to be provided by the Contractor.

§ A.3.1.3 Additional Insured Obligations. To the fullest extent permitted by law, the Contractor shall cause the commercial general liability coverage to include (1) the Owner, the Architect, and the Architect's consultants as additional insureds for claims caused in whole or in part by the Contractor's negligent acts or omissions during the Contractor's operations; and (2) the Owner as an additional insured for claims caused in whole or in part by the Contractor's negligent acts or omissions for which loss occurs during completed operations. The additional insured coverage shall be primary and non-contributory to any of the Owner's general liability insurance policies and shall apply to both ongoing and completed operations. To the extent commercially available, the additional insured coverage shall be no less than that provided by Insurance Services Office, Inc. (ISO) forms CG 20 10 07 04, CG 20 37 07 04, and, with respect to the Architect and the Architect's consultants, CG 20 32 07 04.

§ A.3.2 Contractor's Required Insurance Coverage

§ A.3.2.1 The Contractor shall purchase and maintain the following types and limits of insurance from an insurance company or insurance companies lawfully authorized to issue insurance in the jurisdiction where the Project is located. The Contractor shall maintain the required insurance until the expiration of the period for correction of Work as set forth in Section 12.2.2 of the General Conditions, unless a different duration is stated below:
(If the Contractor is required to maintain insurance for a duration other than the expiration of the period for correction of Work, state the duration.)

« »

§ A.3.2.2 Commercial General Liability

§ A.3.2.2.1 Commercial General Liability insurance for the Project written on an occurrence form with policy limits of not less than «» ($ «») each occurrence, «» ($ «») general aggregate, and «» ($ «») aggregate for products-completed operations hazard, providing coverage for claims including

.1 damages because of bodily injury, sickness or disease, including occupational sickness or disease, and death of any person;
.2 personal injury and advertising injury;
.3 damages because of physical damage to or destruction of tangible property, including the loss of use of such property;
.4 bodily injury or property damage arising out of completed operations; and
.5 the Contractor's indemnity obligations under Section 3.18 of the General Conditions.

§ A.3.2.2.2 The Contractor's Commercial General Liability policy under this Section A.3.2.2 shall not contain an exclusion or restriction of coverage for the following:

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.1 Claims by one insured against another insured, if the exclusion or restriction is based solely on the fact that the claimant is an insured, and there would otherwise be coverage for the claim.
.2 Claims for property damage to the Contractor's Work arising out of the products-completed operations hazard where the damaged Work or the Work out of which the damage arises was performed by a Subcontractor.
.3 Claims for bodily injury other than to employees of the insured.
.4 Claims for indemnity under Section 3.18 of the General Conditions arising out of injury to employees of the insured.
.5 Claims or loss excluded under a prior work endorsement or other similar exclusionary language.
.6 Claims or loss due to physical damage under a prior injury endorsement or similar exclusionary language.
.7 Claims related to residential, multi-family, or other habitational projects, if the Work is to be performed on such a project.
.8 Claims related to roofing, if the Work involves roofing.
.9 Claims related to exterior insulation finish systems (EIFS), synthetic stucco or similar exterior coatings or surfaces, if the Work involves such coatings or surfaces.
.10 Claims related to earth subsidence or movement, where the Work involves such hazards.
.11 Claims related to explosion, collapse and underground hazards, where the Work involves such hazards.

§ A.3.2.3 Automobile Liability covering vehicles owned, and non-owned vehicles used, by the Contractor, with policy limits of not less than « » ($ « ») per accident, for bodily injury, death of any person, and property damage arising out of the ownership, maintenance and use of those motor vehicles along with any other statutorily required automobile coverage.

§ A.3.2.4 The Contractor may achieve the required limits and coverage for Commercial General Liability and Automobile Liability through a combination of primary and excess or umbrella liability insurance, provided such primary and excess or umbrella insurance policies result in the same or greater coverage as the coverages required under Section A.3.2.2 and A.3.2.3, and in no event shall any excess or umbrella liability insurance provide narrower coverage than the primary policy. The excess policy shall not require the exhaustion of the underlying limits only through the actual payment by the underlying insurers.

§ A.3.2.5 Workers' Compensation at statutory limits.

§ A.3.2.6 Employers' Liability with policy limits not less than « » ($ « ») each accident, « » ($ « ») each employee, and « » ($ « ») policy limit.

§ A.3.2.7 Jones Act, and the Longshore & Harbor Workers' Compensation Act, as required, if the Work involves hazards arising from work on or near navigable waterways, including vessels and docks

§ A.3.2.8 If the Contractor is required to furnish professional services as part of the Work, the Contractor shall procure Professional Liability insurance covering performance of the professional services, with policy limits of not less than « » ($ « ») per claim and « » ($ « ») in the aggregate.

§ A.3.2.9 If the Work involves the transport, dissemination, use, or release of pollutants, the Contractor shall procure Pollution Liability insurance, with policy limits of not less than « » ($ « ») per claim and « » ($ « ») in the aggregate.

§ A.3.2.10 Coverage under Sections A.3.2.8 and A.3.2.9 may be procured through a Combined Professional Liability and Pollution Liability insurance policy, with combined policy limits of not less than « » ($ « ») per claim and « » ($ « ») in the aggregate.

§ A.3.2.11 Insurance for maritime liability risks associated with the operation of a vessel, if the Work requires such activities, with policy limits of not less than « » ($ « ») per claim and « » ($ « ») in the aggregate.

§ A.3.2.12 Insurance for the use or operation of manned or unmanned aircraft, if the Work requires such activities, with policy limits of not less than « » ($ « ») per claim and « » ($ « ») in the aggregate.

§ A.3.3 Contractor's Other Insurance Coverage

§ A.3.3.1 Insurance selected and described in this Section A.3.3 shall be purchased from an insurance company or insurance companies lawfully authorized to issue insurance in the jurisdiction where the Project is located. The

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Contractor shall maintain the required insurance until the expiration of the period for correction of Work as set forth in Section 12.2.2 of the General Conditions, unless a different duration is stated below:
(If the Contractor is required to maintain any of the types of insurance selected below for a duration other than the expiration of the period for correction of Work, state the duration.)

« »

§ A.3.3.2 The Contractor shall purchase and maintain the following types and limits of insurance in accordance with Section A.3.3.1.
(Select the types of insurance the Contractor is required to purchase and maintain by placing an X in the box(es) next to the description(s) of selected insurance. Where policy limits are provided, include the policy limit in the appropriate fill point.)

[« »] **§ A.3.3.2.1** Property insurance of the same type and scope satisfying the requirements identified in Section A.2.3, which, if selected in this section A.3.3.2.1, relieves the Owner of the responsibility to purchase and maintain such insurance except insurance required by Section A.2.3.1.3 and Section A.2.3.3. The Contractor shall comply with all obligations of the Owner under Section A.2.3 except to the extent provided below. The Contractor shall disclose to the Owner the amount of any deductible, and the Owner shall be responsible for losses within the deductible. Upon request, the Contractor shall provide the Owner with a copy of the property insurance policy or policies required. The Owner shall adjust and settle the loss with the insurer and be the trustee of the proceeds of the property insurance in accordance with Article 11 of the General Conditions unless otherwise set forth below:
(Where the Contractor's obligation to provide property insurance differs from the Owner's obligations as described under Section A.2.3, indicate such differences in the space below. Additionally, if a party other than the Owner will be responsible for adjusting and settling a loss with the insurer and acting as the trustee of the proceeds of property insurance in accordance with Article 11 of the General Conditions, indicate the responsible party below.)

« »

[« »] **§ A.3.3.2.2 Railroad Protective Liability Insurance**, with policy limits of not less than « » ($ « ») per claim and « » ($ « ») in the aggregate, for Work within fifty (50) feet of railroad property.

[« »] **§ A.3.3.2.3 Asbestos Abatement Liability Insurance**, with policy limits of not less than « » ($ « ») per claim and « » ($ « ») in the aggregate, for liability arising from the encapsulation, removal, handling, storage, transportation, and disposal of asbestos-containing materials.

[« »] **§ A.3.3.2.4** Insurance for physical damage to property while it is in storage and in transit to the construction site on an "all-risks" completed value form.

[« »] **§ A.3.3.2.5** Property insurance on an "all-risks" completed value form, covering property owned by the Contractor and used on the Project, including scaffolding and other equipment.

[« »] **§ A.3.3.2.6 Other Insurance**
(List below any other insurance coverage to be provided by the Contractor and any applicable limits.)

Coverage	Limits
« »	

§ A.3.4 Performance Bond and Payment Bond
The Contractor shall provide surety bonds, from a company or companies lawfully authorized to issue surety bonds in the jurisdiction where the Project is located, as follows:
(Specify type and penal sum of bonds.)

Type	Penal Sum ($0.00)
Payment Bond	« »
Performance Bond	

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Payment and Performance Bonds shall be AIA Document A312™, Payment Bond and Performance Bond, or contain provisions identical to AIA Document A312™, current as of the date of this Agreement.

ARTICLE A.4 SPECIAL TERMS AND CONDITIONS

Special terms and conditions that modify this Insurance and Bonds Exhibit, if any, are as follows:

« »

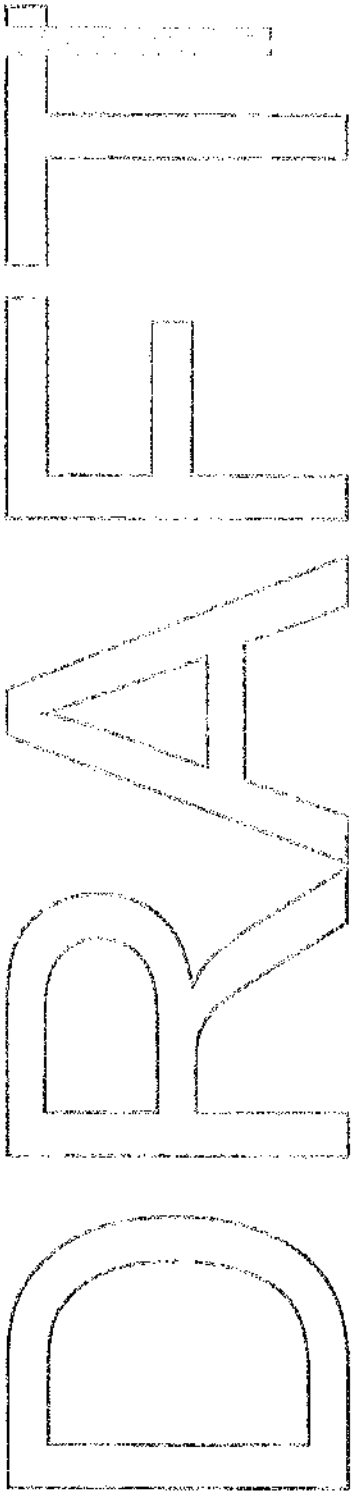

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EXHIBIT B

DURHAM GREENE CONSTRUCTION CO., INC.
MORE THAN JUST A GENERAL CONTRACTOR...

Durham Greene, Inc.
2655 Farrs Bridge Rd.
Easley, SC 29640
864-859-3095

Pickens Behavioral Health Services Pickens County
208 East 1st Avenue
Easley, SC 29640

12/6/2023

Attn: Angie Farmer

Re: Behavioral Health Services Pickens County

Dear Mrs. Farmer,
Thank you for the opportunity to provide you with this Proposal for the "Behavioral Health Services Pickens County Renovation.

Please refer to the Cost Proposal Breakdown, Clarifications, Exclusions, and Document Listing.

Please do not hesitate to contact me regarding any questions regarding this proposal. Thank you for the opportunity.

Sincerely,
Kyle S. Vargo

Kyle Vargo, PM
kvargo@durhamgreene.com
864-[redacted](c)
864-859-3095 (o)
864-859-2779 (f)

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DURHAM GREENE CONSTRUCTION CO., INC.

MORE THAN JUST A GENERAL CONTRACTOR...

Construction Proposal

Behavioral Health Services Pickens County

Durham Greene Construction

6-Dec-23

1	Indirects	$	439,553		
	a Structural Engineering, Property Survey				
	b Building permit, Plan review, Demo Permit, Encroachment Permit				
	c Full Time Supervision				
	d Safety, Safety Inspections (Monthly)				
	e Dumpster, small tools, taxes, Insurance				
	f Fuel equipment and vehicle, Vehicle				
	g Final Clean, Project Clean up				
		Total		$	439,553
2	Demolition & Sitework				
	a Demolition: Walls, floors, ceilings etc..	$	100,000		
	b Dumpsters	$	32,500		
	c Vault Door Removal	$	21,500		
	d Removal of Staircase and skylight	$	72,750		
	e Testing and Abatement	$	19,275		
	f Pressure wash building and sidewalks, clean exterior metals	$	12,000		
	g Asphalt removal and replacement	$	9,140		
	h Landscape: Allowance	$	15,000		
	i Moving owner furniture to storage unit	$	2,738		
		Total		$	284,903
3	Concrete				
	a Concrete patching plumbing trench, electrical service, floor infills , etc..	$	46,055		
	b Stair Footing Allowance : Included in total $3,720.00				
		Total		$	46,055
4	Masonry				
	a Brick Infill, Patching around exterior stairs and interior walls	$	9,000		
		Total		$	9,000
5	Metals	$	168,876		
	a Allowance				
	b New Staircase, Mechanical Structural, Skylight Infill and misc. steel				
		Total		$	168,876
6	Wood and Plastic				
	a Cabinets and Tops	$	103,900		
	b Raised Floor System- Group Meeting Room #1023	$	12,533		
	c Accessories and Equipment Blocking	$	7,460		
		Total		$	123,893

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Construction Proposal Continued

Durham Greene Construction
6-Dec-23

7	Thermal and Moisture Protection				
	a Single- Ply Main Building Reroof	$	169,291		
	b Single- Ply Drive Through Canopy Reroof	$	5,226		
	I After Demolition of metal ceiling water intrusion was found in existing roof deck with approximately 100sf of decking rusted out				
	c Fire Caulking: Allowance	$	30,000		
		Total		$	204,517

8	Doors and Windows				
	a Factory Finish Doors, Frames, Hardware sets	$	192,225		
	I Yale Commercial 4600 series locks, 6000 series panic devices, 2700 series door closers, US26D Satin Chrome Finish				
	b Storefront System and Glass, Window Film for Riser Room	$	44,720		
		Total		$	236,945

9	Finishes				
	a Sheetrock, Insulation and ACT	$	308,421		
	I Stair B walls constructed of 6"metal studs and 1 hr. Rated				
	II 3-1/2" metal studs at existing 2x4 walls, 5-1/2" metal studs at 2x6 walls. All other walls are standard 3-5/8" metal studs				
	III 6" 18" joist framing over Room 1003 to accommodate ACT				
	IV Direct hung grid and exterior soffit board at exterior ceilings				
	b Tectum Panels Pod Cast Room: Allowance	$	11,000		
	c 4" Cove base as specified per finish schedule	$	17,419		
	d Floor Prep & Leveling in all areas to receive new flooring	$	53,793		
	e LVT as specified per finish schedule	$	147,588		
	f Stairwell tread riser combo, rubber tiles on landings in both stairwells	$	25,667		
	g Painting walls, Frames and Ceilings	$	60,000		
		Total		$	623,888

10	Specialties				
	a Grab Bars, Mirrors, TP Holders, Soap Dispensers, PT Dispenser, Restroom Signage, etc..	$	23,396		
	b Toilet Partitions- Black core Phenolic Floor Mounted OH Braced, Factory standard color	$	10,518		
	c Fire Extinguishers w/ cabinets, New Knoxbox, Relocate Existing	$	9,170		
		Total		$	43,084

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11	Equipment				
	a Install owner provided Equipment	$	6,920		
	1. Labor and Misc. Hardware Only				
	b. Elevator Modernization: Allowance	$	107,000		
		Total		$	113,920

Construction Proposal Continued

Durham Greene Construction

6-Dec-23

15	Mechanical				
	a Plumbing: Based on Plumbing Drawings	$	465,500		
	b Plumbing Rework Existing Roof Drains: Allowance	$	5,000		
	c Fire Protection: Based on Fire Protection Drawings	$	165,087		
	d HVAC: Based on HVAC Mechanical Drawings	$	677,050		
	e HVAC Elevator Equipment Room: Allowance	$	10,000		
		Total		$	1,322,637

16	Electrical				
	a Electrical: Based on Electrical Drawings	$	709,050		
		Total		$	709,050

Overhead and Mark Up: 6%	$	259,579
TOTAL PRICE:	$	4,585,900

Behavioral Health Services Pickens County

Allowance Items

6-Dec-23

Allowance Items - Included in Estimate			
a New Stair Case Footings- Structural Drawings Not Produced Yet	$	3,720	
b New Staircase, Mechanical Structural, Skylight Infill and misc. steel	$	168,876	
c Fire Caulking			
i Caulking, patching of existing holes present from demolition uncovering	$	30,000	
d Tectum Panels Pod Cast Room	$	11,000	
e Plumbing rework of existing cast iron roof drains	$	5,000	
f Elevator Modernization	$	107,000	
g Landscaping	$	15,000	
h HVAC Elevator Equipment Room	$	10,000	

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Behavioral Health Services Pickens County

Clarifications and Exclusions

6-Dec-23

Clarification and Exclusions

1 Architect & Engineering Fees by Owner
2 Cost increases due to unforeseen conditions. I.E.- termite damage, exterior waterproofing
3 Power and water utility cost are excluded
4 Moving Owner furniture out of storage unit has been excluded
5 Exterior building signage or monumental signage of any kind has been excluded.
6 Cost increase of building materials after December 29th 2023 has been excluded
7 Cabling & Equipment for Nurse Call, Lighting Protection, ERRS/DAS Systems has been excluded
8 Washers, dryers, POS systems, TV's, furniture has been excluded
9 Builder's Risk Insurance has been excluded
10 Liquidated damages has been excluded
11 No Overtime or after normal work hours included.
12 Site Lighting has been excluded
13 Rock and unsuitable soils are not included, will require additional pricing
14 Replacment of Roof Decking has been excluded will be priced when demo has been completed if any need to be replaced
15 Applied Fireproofing has been excluded
16 All walls will be Level 4 Finish
17 Concrete patching on the 1st floor has been calculated at a 6" put back any additional depth will require additional cost
18 Bonding has been excluded. It is listed below as alternate add.
19 Stair-B Wall to be Constructed on 6" 20 guage metal studs at a 1 hr rating
20 Excludes paving, sealcoat, or striping of existing parking lot

Behavioral Health Services Pickens County

Alternate Add Items

Add Items: If selected, please notiffy GC to be added to Total Cost to reflect GC Fee.

a	Furniture Package	T8D	
	1 See Attachments for Pricing Options		
b	Bonding	$	45,000
c	New Elevator Car Interior- Allowance	$	19,500

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EXHIBIT C

Behavioral Health Services Pickens County
VE Options

VE Items	Spec	VE	Delta
1 Single Ply Reroof on Main VE. See Below Description	$ 223,436	$ 169,291	$ 54,145
2 Vault Door Removal: Remove 5 of 6. Leave 5k lb. door in place	$ 44,000	$ 21,500	$ 22,500
3 Change all feeders 100A and greater to aluminum Conductors			$ 5,000
4 Panel Boards are specified to have copper bussing and piano hinge cover. Change to standard panel board			$ 1,400
5 Change Disconnects from Heavy Duty to General Duty			$ 750
6 Add Lighting control Panel to control common area circuits in-lieu of utilizing local occupancy sensors through the building			$ 4,500
7 Mechanical Controls. Trane will handle equipment and Controls			$ 5,200
8 Change Flooring shipping to international in-lieu-of US Based Removed all carpet and replaced with LVT.	$258,585	$244,467	$14,118
Projected Total Project Savings			$ 107,613

1 Removing and disposing of all existing roofing material, exposing the original gypsum. Installing new decked on demoed HVAC curbs. Installing a 1/8" per foot fully tapered ISO system with an average of 3.5" thick (R-20.5). Mechanically attaching 1/2" per foot sloped cricket to channel water to drains. Mechanically attaching 60 Mil thick TPO. Installing Fully adhered TPO on both high parapets to seal off brick. Providing and installing new Bilco (S-20) roof hatch. Installing new TPO coated metal overflow scuppers. Installing new cast iron drains. New Penetration flashing and new pipe boots. Installing walk pads at all access points Installing new, colored, 24 GA metal coping on all parapet walls. Providing a 5 year labor warranty.

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Interior Elements

BEHAVIORAL HEALTH SERVICES of Pickens County

Room	Item / Description	Qty	Unit $	Ext $
Breakroom	(2) Vicinity Stack (6) Vicinity Stools (1) 36 Round (1) 42x84 Racetrack Table	1	$ 6,355.00	$ 6,355.00
Conference 1024	(14) Svelte MB Chairs (1) 60x168 Diamond Table w/ cylinder bases & (2) power/data hubs	1	$ 13,379.00	$ 13,379.00
Group 1023	(16) Acuity Armless Side w/ Upholstered Seat, (8) Aware 18x72 Nesting Tables w/ Hinged Modesty	1	$ 16,200.00	$ 16,200.00
Group 1035	(12) Acuity Armless Side w/ Upholstered Seat, (6) Aware 18x72 Nesting Tables w/ Hinged Modesty	1	$ 12,150.00	$ 12,150.00
				$ 48,084.00
Group 2008	(16) Acuity Armless Side w/ Upholstered Seat (8) Aware 18x72 Nesting Tables w/ Hinged Modesty	1	$ 17,655.00	$ 17,655.00
Group 2017	Acuity Armless Side w/ Upholstered Seat	13	$ 406.00	$ 5,278.00
Group 2037	(50) Acuity Armless Side w/ Upholstered Seat, (20) Aware 18x72 Nesting Tables w/ Hinged Modesty	1	$ 44,560.00	$ 44,560.00
Group 2051	Structure 60" Round Meeting Table w/ Cylinder Base (6) Svelte MB Chairs	1	$ 5,183.00	$ 5,183.00
Waiting Area 2007	Carolina Silvr Wood Collection, Bench, Guest & Bariatric Chairs, Loveseat & Side Tables	1	$ 19,225.00	$ 19,225.00
				$ 91,901.00
Boardroom 3028	Briefing Buffet Ht. Credenza, 54x216 Arc Table w/ Exp Panel Bases (2) Double Port Power/Data (14) Geneva HB Chairs	1	$ 42,884.00	$ 42,884.00
Executive Dir. 3022	Approach Ht. Adj. Shrouded Desk w/ Fixed Bridge & Credenza Storage, Overhead Hutch w/ Tackboard, Storage Tower, 48"Round Meeting Table (3) Camille Guest (1) Lyric Task (1) Ciji Sofa (1) Carolina Side Table	1	$ 13,970.00	$ 13,970.00
Podcast Room 3005	Lyric Task Chairs w/ 4D Arm & Lumbar	4	$ 612.00	$ 2,448.00
				$ 59,302.00

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	$	199,287.00
Installation/delivery during normal business hours, M-F, 8-5pm (*Estimated)	$	23,914.44
Freight from all manufacturers (*Estimated)		n/a
	$	223,201.44
Sales tax (7.00% Pickens County SC) (*Estimated)	$	15,624.10
PROJECT TOTAL	**$**	**238,825.54**
General Contractor Fee 6%	**$**	**14,329.53**
Project Total	**$**	**253,155.07**

Interior Elements

BEHAVIORAL HEALTH SERVICES of Pickens County

Room	Item / Description	Qty	Unit $	Ext $
Private Office 1017	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, (1) Lyric Task (2) Relate Guest	1	$ 4,887.00	$ 4,887.00
Office 1018		1	$ 4,887.00	$ 4,887.00
Office 1019		1	$ 4,887.00	$ 4,887.00
Office 1030		1	$ 4,887.00	$ 4,887.00
Office 1033		1	$ 4,887.00	$ 4,887.00
Office 1036		1	$ 4,887.00	$ 4,887.00
Office 1038		1	$ 4,887.00	$ 4,887.00
Office 1039		1	$ 4,887.00	$ 4,887.00
Office 1040		1	$ 4,887.00	$ 4,887.00
Office 1041		1	$ 4,887.00	$ 4,887.00
Office 1044		1	$ 4,887.00	$ 4,887.00
Office 1046		1	$ 4,887.00	$ 4,887.00
Office 1049		1	$ 4,887.00	$ 4,887.00
Reception 1009	Lyric Task Stool w/ 4D arm, Lumbar	2	$ 740.00	$ 1,480.00
Lab 1012	Lyric Task Stool w/ 4D arm, Lumbar	2	$ 740.00	$ 1,480.00
				$ 66,491.00

Private Office 2009	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Box/File Storage w/ Shelving (1) Lyric Task (2) Relate Guest	1	$ 5,297.00	$ 5,297.00
Office 2010	Altitude Table Desk w/ Overhead Hutch & Tackboard, Storage Credenza (1) Lyric Task (2) Relate Guest	1	$ 3,988.00	$ 3,988.00
Office 2011	Altitude Table Desk w/ Overhead Hutch & Tackboard, Storage Credenza (1) Lyric Task (2) Relate Guest	1	$ 3,988.00	$ 3,988.00
Office 2012.3	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (1) Relate Guest	1	$ 3,114.00	$ 3,114.00
Office 2012.4	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (1) Relate Guest	1	$ 3,114.00	$ 3,114.00
Office 2013	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Box/File Storage w/ Shelving (1) Lyric Task (2) Relate Guest	1	$ 5,297.00	$ 5,297.00
Office 2014	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Box/File Storage w/ Shelving (1) Lyric Task (2) Relate Guest	1	$ 5,297.00	$ 5,297.00
Office 2016	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Box/File Storage w/ Shelving (1) Lyric Task (2) Relate Guest	1	$ 5,297.00	$ 5,297.00
Office 2020	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (2) Relate Guest	1	$ 3,543.00	$ 3,543.00
Office 2021	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (2) Relate Guest	1	$ 3,543.00	$ 3,543.00

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[illegible]	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2024	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2026	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (2) Relate Guest	1	$	3,543.00	$	3,543.00
Office 2027	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Round Meeting Table (1) Lyric Task (5) Relate Guest	1	$	6,995.00	$	6,995.00
Office 2028	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2029	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2033	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2034	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2036	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Round Meeting Table (1) Lyric Task (4) Relate Guest	1	$	6,320.00	$	6,320.00
Office 2038	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2040	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2041	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Relate Guest	1	$	4,887.00	$	4,887.00
Office 2048	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (1) Relate Guest	1	$	3,114.00	$	3,114.00
Check In 2006	Lyric Task Stool w/ 4D arm, Lumbar	2	$	740.00	$	1,480.00
					$	**107,913.00**

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Private Office 3002	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (1) Camille Guest	1	$ 3,497.00	$	3,497.00
Office 3003	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (1) Camille Guest	1	$ 3,497.00	$	3,497.00
Office 3007	(2)Altitude Table Desk (2) Overhead Hutch w/ Tackboard (2)Bookcase (2) Lyric Task (2) Camille Guest	1	$ 6,994.00	$	6,994.00
Office 3008	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Round Meeting Table (1) Lyric Task (3) Relate Guest (2) Camille Guest	1	$ 7,761.00	$	7,761.00
Office 3009	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Camille Guest	1	$ 5,653.00	$	5,653.00
Office 3010	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Camille Guest	1	$ 5,653.00	$	5,653.00
Office 3010.1	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Round Meeting Table (1) Lyric Task (3) Relate Guest (2) Camille Guest	1	$ 7,761.00	$	7,761.00
Office 3014	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Camille Guest	1	$ 5,653.00	$	5,653.00
Office 3018	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, Round Meeting Table (1) Lyric Task (3) Relate Guest (2) Camille Guest	1	$ 7,761.00	$	7,761.00
Office 3019	Altitude Table Desk w/ Overhead Hutch & Tackboard, Bookcase (1) Lyric Task (3) Camille Guest	1	$ 6,465.00	$	6,465.00
Office 3021	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase (1) Lyric Task (2) Camille Guest	1	$ 5,653.00	$	5,653.00
Office 3022	*priced on Tab 1 Priority*		$ -	$	-
Workstools 3006	Lyric Task Stool w/ 4D arm, Lumbar	2	$ 814.00	$	1,628.00
				$	67,976.00

	$ 242,380.00
Installation/delivery during normal business hours, M-F, 8-5pm (*Estimated)	$ 29,085.60
Freight from all manufacturers (*Estimated)	n/a
	$ 271,465.60
Sales tax (7.00% Pickens County SC) (*Estimated)	$ 19,002.59
SubTotal	**$ 290,468.19**
General Contractor Fee 6%	**$ 17,428.09**
Project Total	**$ 307,896.28**

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Interior Elements

BEHAVIORAL HEALTH SERVICES of Pickens County

Room	Item / Description	Qty	Unit $	Ext $
Breakroom	(2) Vicinity Stack (6) Vicinity Stools (1) 36 Round (1) 42x84 Racetrack Table	1	$ 6,355.00	$ 6,355.00
Conference 1024	(14) Svelte MB Chairs (1) 60x168 Diamond Table w/ cylinder bases & (2) power/data hubs	1	$ 13,379.00	$ 13,379.00
Exam Room	(1) Carolina Silvr Ion Metal GC (1) Carolina Stray Physician Stool	2	$ 1,674.00	$ 3,348.00
Group 1023	Acuity Armless Side w/ Upholstered Seat, Aware 18x72 Nesting Tables w/ Hinged Modesty	1	$ 16,200.00	$ 16,200.00
Group 1035	Acuity Armless Side w/ Upholstered Seat, Aware 18x72 Nesting Tables w/ Hinged Modesty	1	$ 12,150.00	$ 12,150.00
Private Offices	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, (1) Lyric Task (2) Relate Guest	13	$ 4,887.00	$ 63,531.00
Waiting Area 1003 & 1006	Carolina Silvr Wood Collection, Bench, Guest & Bariatric Chairs, Loveseat & Side Tables	2	$ 13,325.00	$ 26,650.00
Reception 1009	Lyric Task Stool w/ 4D arm, Lumbar	2	$ 740.00	$ 1,480.00
Lab 1012	Lyric Task Stool w/ 4D arm, Lumbar	2	$ 740.00	$ 1,480.00
				$ 144,573.00

Group 2008	(16) Acuity Armless Side w/ Upholstered Seat (8) Aware 18x72 Nesting Tables w/ Hinged Modesty	1	$ 17,655.00	$ 17,655.00
Group 2017	Acuity Armless Side w/ Upholstered Seat	13	$ 406.00	$ 5,278.00
Group 2037	(50) Acuity Armless Side w/ Upholstered Seat, (20) Aware 18x72 Nesting Tables w/ Hinged Modesty	1	$ 44,560.00	$ 44,560.00
Group 2051	Structure 60" Round Meeting Table w/ Cylinder Base (6) Svelte MB Chairs	1	$ 5,183.00	$ 5,183.00
Private Office	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, (1) Lyric Task (2) Relate Guest **depending on office size; seating or storage may be different. The total sum from Tab 2 has been divided by the total number of offices*	23	$ 4,628.00	$ 106,444.00
Waiting Area 2007	Carolina Silvr Wood Collection, Bench, Guest & Bariatric Chairs, Loveseat & Side Tables	1	$ 19,225.00	$ 19,225.00
Check in 2006	Lyric Task Stool w/ 4D arm, Lumbar	2	$ 740.00	$ 1,480.00
				$ 199,825.00

Boardroom 3028	Briefing Buffet Ht. Credenza, 54x216 Arc Table w/ Exp Panel Bases (2) Double Port Power/Data (14) Geneva HB Chairs	1	$ 42,884.00	$ 42,884.00
Executive Dir. 3022	Approach Ht. Adj. Shrouded Desk w/ Fixed Bridge & Credenza Storage, Overhead Hutch w/ Tackboard, Storage Tower, 48"Round Meeting Table (3) Camille Guest (1) Lyric Task (1) Ciji Sofa (1) Carolina Side Table	1	$ 13,970.00	$ 13,970.00
Podcast Room 3005	Lyric Task Chairs w/ 4D Arm & Lumbar	4	$ 612.00	$ 2,448.00
Private Office	Altitude Table Desk w/ Storage Credenza, Overhead Hutch w/ Tackboard & Bookcase, (1) Lyric Task (2) Relate Guest **depending on office size; seating or storage may be different. The total sum from Tab 2 has been divided by the total number of offices*	10	$ 6,635.00	$ 66,350.00
Workstools 3006	Lyric Task Stool w/ 4D arm, Lumbar	2	$ 814.00	$ 1,628.00
				$ 127,280.00

	$ 471,678.00
Installation/delivery during normal business hours, M-F, 8-5pm (*Estimated)	$ 56,601.36
Freight from all manufacturers (*Estimated)	n/a
	$ 528,279.36
Sales tax (7.00% Pickens County SC) (*Estimated)	$ 36,979.56
Subtotal	**$ 565,258.92**
General Contractor Fee 6%	[illegible]
Project Total	**$ 599,174.45**

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DURHAM GREENE CONSTRUCTION CO., INC.

INDEX OF DRAWINGS

BEHAVIORAL HEALTH SERVICES PICKENS COUNTY

		ISSUED	REV.
G000	TITLE SHEET	8/30/2023	
G001	ARCHITECTURAL SPECIFICATIONS	8/30/2023	
LS101	LIFE SAFETY PLAN FIRST AND SECOND FLOORS	8/30/2023	
LS102	LIFE SAFETY PLAN THIRD FLOOR	8/30/2023	
A001	DEMOLITION PLAN- FIRST AND SECOND FLOOR	8/30/2023	
A002	DEMOLITION PLAN- THIRD FLOOR AND ROOF	8/30/2023	
A101	FIRST AND SECOND FLOOR PLANS, WALL TYPES	8/30/2023	
A102	THIRD FLOOR PLAN, ROOF PLAN, AND DETAILS	8/30/2023	
A401	ENLARDED PLAN	8/30/2023	
A410	CASEWORK ELEVATIONS	8/30/2023	
A412	CASEWORK ELEVATIONS	8/30/2023	
A501	FINISH SCHEUDLE	8/30/2023	
A510	DOOR SCHEDULE AND DETAILS	8/30/2023	
A601	VERTICAL CIRCULATION	8/30/2023	
A701	FIRSTAND SECOND FLOOR RCP	8/30/2023	
A702	THIRD FLOOR RCP AND DETAILS	8/30/2023	
FP101	FIRE PROTECTION PLAN- FIRST AND SECOND FLOORS	8/30/2023	
FP102	FIRE PROTECTION PLAN- THIRD FLOOR	8/30/2023	
FP201	FIRE PROTECTION SPECIFICATIONS	8/30/2023	
FP202	FIRE PROTECTION FLOW TEST INFORMATION	8/30/2023	
P101	PLUMBING DEMOLITION PLAN- FIRST AND SECOND FLOOR	8/30/2023	
P102	PLUMBING DEMOLITION PLAN- THIRD FLOOR	8/30/2023	
P201	PLUMBING NEW WORK PLAN- FIRST FLOOR- WASTE AND VENT	8/30/2023	
P202	PLUMBING NEW WORK PLAN- SECOND AND THIRD FLOOR WASTE AND VENT	8/30/2023	
P203	PLUMBING NEW WORK PLAN- ROOF- WASTE AND VENT	8/30/2023	
P301	PLUMBING NEW WORK PLAN- FIRST AND SECOND FLOOR WATER AND GAS	8/30/2023	
P302	PLUMBING NEW WORK PLAN- THIRD FLOOR AND ROOF WATER AND GAS	8/30/2023	
P401	PLUMBING DETAILS	8/30/2023	
P402	PLUMBING SCHEDULE AND SPECIFICATIONS	8/30/2023	
M101	HVAC PLANS- FIRST FLOOR	8/30/2023	
M102	HVAC PLANS- SECOND FLOOR	8/30/2023	
M103	HVAC PLANS- SENDOND FLOOR ROOF AND THIRD FLOOR	8/30/2023	
M201	HVAC SCHEDULES	8/30/2023	
M301	HVAC SPECIFICATIONS, DETAILS, NOTES AND LEGEND	8/30/2023	

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DURHAM GREENE CONSTRUCTION CO., INC.

INDEX OF DRAWINGS

BEHAVIORAL HEALTH SERVICES PICKENS COUNTY

		ISSUED	REV.
E100	LEGEND, NOTES, DETAILS, AND FIXTURE SCHEUDLE	8/30/2023	
E101	ELECTRICAL SPECIFICATIONS	8/30/2023	
E102	ELECTRICAL SPECIFICATIONS	8/30/2023	
E201	LIGHTING PLAN- FIRST AND SECOND FLOOR	8/30/2023	
E202	LIGHTING PLAN- THIRD FLOOR	8/30/2023	
E301	POWER PLAN- FIRST AND SECOND FLOOR	8/30/2023	
E302	POWER PLAN- THIRD FLOOR	8/30/2023	
E401	MECHANICAL POWER PLAN- FIRST AND SECOND FLOOR	8/30/2023	
E402	MECHANICAL POWER PLAN- THIRD FLOOR	8/30/2023	
E403	MECHANICAL CONNECTION SCHEDULES	8/30/2023	
E501	FIRE ALARM SYSTEM PLAN- FIRST AND SECOND FLOOR	8/30/2023	
E502	FIRE ALARM SYSTEM PLAN- THRID FLOOR	8/30/2023	
E503	STSTEMS PLAN- FIRST AND SECOND FLOOR	8/30/2023	
E504	SYSTEMS PLAN- THIRD FLOOR	8/30/2023	
E601	POWER RISER DIAGRAM	8/30/2023	
E602	PANELBOARD SCHEUDLES	8/30/2023	
E701	ELECTRICAL DETAILS	8/30/2023	
E702	ELECTRICAL DETAILS	8/30/2023	

ARCHITECT:	Batson
FIRE PROTECTION:	PFA Engineering
PLUMBING:	PFA Engineering
MECHANICAL:	PFA Engineering
ELECTRICAL:	Electrical Design Consultants Inc.

Durham Greene, Inc.
Change Order Request

Project: Behavioral Health Services
Address: 208 E 1st Avenue, Easley, SC 29640

COR #: 1
Date: 1/18/2024
Job #: J773

Attn: Angie Farmer

THE WORK COVERED BY THIS MODIFICATION SHALL BE PERFORMED UNDER THE SAME TERMS AND CONDITIONS OF THE CONTRACT AGREEMENT

It is specifically agreed and understood that all labor, materials, tools, equipment, supervision, warranty, and taxes necessary to perform the following changes in the scope of work are included.

ADDITIONAL SCOPE OF WORK		TOTALS
Furnish and install the following		
1- Electrical per City of Easley Requirements		$ 4,955
a. Change MDP to Main Lug Only panelboard. Furnish and install 800A 250V Service Entrance Rated disconnect per City Of Easley requirements. Change (1) Type A 2x4 in Conference 1024 to an emergency fixture.		
OHP	6%	$ 297
Total		$ 5,252
TOTAL THIS MODIFICATION		**$ 5,252**

Total Duration Added: 0 days

Accepted By: _____ Date: _____
Owner/Agent

Contractor: Durham Greene, Inc
By: Kyle Vargo

Signature: Kyle Vargo Date: 1/18/2024
Title: Project Manager

Invoice

TO OWNER:
Behavioral Health Services of Pickens County
208 East First Avenue
Easley, SC

PROJECT:
Behavioral Health Services of Pickens County

Application No.: 5
Period to: 4/5/2024
Invoice Date: 4/5/2024

FROM CONTRACTOR:
Durham-Greene, Inc.
2655 Farrs Bridge Rd., Easley, SC 29640

DG Project No.: J773
Contract Date: 29-Jan-24
Invoice No.: **24-2625**

1. **ORIGINAL Design/Engineering SUM**.....		4,593,400
2. **Net change by Change Orders**.....		68,057
3. **CONTRACT SUM TO DATE** (Line 1 2).....		4,661,457
4. **TOTAL COMPLETED & STORED TO DATE**.....		1,497,048
5. **RETAINAGE:**		
a. 5 % of Completed Work	74,852	
b. 5 % of Stored Material		
Total Retainage (Line 5a + 5b)		74,852
6. **TOTAL EARNED LESS RETAINAGE**..... (Line 4 less Line 5 Total)		1,422,195
7. **LESS PREVIOUS CERTIFICATES FOR PAYMENT** (Line 6 from prior Certificate).....		1,104,081
8. **CURRENT PAYMENT DUE**.....		**318,115**
9. **BALANCE TO FINISH, INCLUDING RETAINAGE** (Line 3 less Line 6)		3,239,262

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	0	$0
Total approved this Month	68,057	
TOTALS	68,057	$0
NET CHANGES by Change Order		68,057

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this by this invoice has been completed in accordance with the Contract Documents, that all amount have been paid by Contractor for Work for which previous certificates for payments received from the Owner, and that current payment shown herein now due.

CONTRACTOR: **DURHAM-GREENE, INC.**

By: Kyle Vargo Date: 5-Apr-24

State of: South Carolina
County of: Pickens
Subscribed and swom to before me this day of 2024

Notary Public:
My Commission expires:

Architect Acceptance
In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect Certifies that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

AMOUNT CERTIFIED..... **$318,115**

Architect's SIGNATURE: _____

DATE: _____

2024-06-11 Response to N. Reynolds FOIA Request 002058

Durham Greene, Inc.
Change Order Request

Project: Behavioral Health Services
Address: 208 E 1st Avenue, Easley, SC 29640

COR #: 4
Date: 4/2/2024
Job #: J773

Attn: Angie Farmer

THE WORK COVERED BY THIS MODIFICATION SHALL BE PERFORMED UNDER THE SAME TERMS AND CONDITIONS OF THE CONTRACT AGREEMENT

It is specifically agreed and understood that all labor, materials, tools, equipment, supervision, warranty, and taxes necessary to perform the following changes in the scope of work are included.

ADDITIONAL SCOPE OF WORK			TOTALS
Furnish and install the following			
1- Electrical CT Can			$ 2,000
a. Purchase and installation of New CT Can for Easley Combined			
	OHP	6%	$ 120
	Total		$ 2,120
	TOTAL THIS MODIFICATION		**$ 2,120**

Total Duration Added: **0** days

Accepted By: Angela Farmer — Date: 04/02/2024
Owner/Agent

Contractor: Durham Greene, Inc
By: Kyle Vargo

Signature: Kyle Vargo — Date: 4/1/2024
Title: Project Manager

Invoice

TO OWNER:
Behavioral Health Services of Pickens County
208 East First Avenue
Easley, SC

PROJECT:
Behavioral Health Services of Pickens County

Application No.: 4
Period to: 3/1/2024
Invoice Date: 3/1/2024

FROM CONTRACTOR:
Durham-Greene, Inc.
2655 Farrs Bridge Rd., Easley, SC 29640

DG Project No.: J773
Contract Date: 29-Jan-24
Invoice No.: **24-2606**

1. **ORIGINAL Design/Engineering SUM**.....		4,593,400
2. **Net change by Change Orders**.....		12,725
3. **CONTRACT SUM TO DATE** (Line 1 2).....		4,606,125
4. **TOTAL COMPLETED & STORED TO DATE**.....		1,162,190
5. **RETAINAGE:**		
a. 5 % of Completed Work	58,110	
b. 5 % of Stored Material		
Total Retainage (Line 5a + 5b)		58,110
6. **TOTAL EARNED LESS RETAINAGE**..... (Line 4 less Line 5 Total)		1,104,081
7. **LESS PREVIOUS CERTIFICATES FOR PAYMENT** (Line 6 from prior Certificate).....		585,750
8. **CURRENT PAYMENT DUE**.....		**518,331**
9. **BALANCE TO FINISH, INCLUDING RETAINAGE** (Line 3 less Line 6)		3,502,044

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	0	$0
Total approved this Month	12,725	
TOTALS	12,725	$0
NET CHANGES by Change Order		12,725

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this by this invoice has been completed in accordance with the Contract Documents, that all amount have been paid by Contractor for Work for which previous certificates for payments received from the Owner, and that current payment shown herein now due.

CONTRACTOR: **DURHAM-GREENE, INC.**

By: Kyle Vargo Date: 1-Mar-24

State of: South Carolina
County of: Pickens
Subscribed and sworn to before me this day of 2024

Notary Public:
My Commission expires:

Architect Acceptance
In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect Certifies that to the best of their knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified.

AMOUNT CERTIFIED..... **$518,331**

Architect's SIGNATURE:

DATE: 4 March 2024

2024-06-11 Response to N. Reynolds FOIA Request 002060

Durham Greene, Inc.
Change Order Request

Project: Behavioral Health Services
Address: 208 E 1st Avenue, Easley, SC 29640

COR #: 2
Date: 2/22/2024
Job #: J773

Attn: Angie Farmer

THE WORK COVERED BY THIS MODIFICATION SHALL BE PERFORMED UNDER THE SAME TERMS AND CONDITIONS OF THE CONTRACT AGREEMENT

It is specifically agreed and understood that all labor, materials, tools, equipment, supervision, warranty, and taxes necessary to perform the following changes in the scope of work are included.

ADDITIONAL SCOPE OF WORK		TOTALS
Furnish and install the following		
1- Additional Structural Repairs Group Meeting 2-1038 (Proposal Request #002)		$ 6,750
a. Provide and install the requested addtions shown on S100 and detailed S200 in detail L & N.		
2- Additional steel to lower Stair Base Plates (Propoal Request #002)		
a. Shop Detail and provide additional steel to lower base plates below finished floor shown on S100 A & B.		$ 300
	OHP 6%	$ 423
	Total	$ 7,473
	TOTAL THIS MODIFICATION	**$ 7,473**

Total Duration Added: **0** days

Accepted By: _____ Date: _____
Owner/Agent

Contractor: Durham Greene, Inc
By: Kyle Vargo

Signature: Kyle Vargo Date: 2/21/2024
Title: Project Manager

Batson Assocs. Inc. 2/22/24

Durham Greene, Inc.
Change Order Request

Project: Behavioral Health Services
Address: 208 E 1st Avenue, Easley, SC 29640

COR #: 3
Date: 3/4/2024
Job #: J773

Attn: Angle Farmer

THE WORK COVERED BY THIS MODIFICATION SHALL BE PERFORMED UNDER THE SAME TERMS AND CONDITIONS OF THE CONTRACT AGREEMENT

It is specifically agreed and understood that all labor, materials, tools, equipment, supervision, warranty, and taxes necessary to perform the following changes in the scope of work are included.

ADDITIONAL SCOPE OF WORK			TOTALS
Furnish and install the following			
1- Water Proofing			$ 41,900
a. Cut and remove the concrete shown in green on the attached graph.			
b. Dig out soils to the footer along the walls show in red on the attached graph.			
c. Clean, patch and waterproof the exposed foundation walls with Tremco's Exterior wall waterproofing membrane and install site drain protection board			
d. Dig across the asphalt parking lot to the storm drains and install 4" pvc Sec 40 pipe for the drain off the footer drains. Compact with crush run over the pipes. Drain pipe offs are show in blue on the attached graph.			
e. Install pipe and gravel footer drain system along the waterproofed walls. Install a 4" perforated corrugated filter sock covered pipe, cover it with gravel and soil separator fabric, tie it into the 4" pvc pipe.			
f. Backfill with grave 24" up the wall to within 16" of the grade. Backfill the remainder of the dug out areas with dirt and compact.			
g. Haul off left over soil and wash dirt off the asphalt.			
2- Side walk Concrete Replacement			
a. Form and pour back 50'x11'x4"			$ 4,300
b. Dumpsters provided by GC for Water Proofing Contractor			$ 2,500
3- Asphalt Patching			$ 1,500
a. 50'x1'x4"			
b. 65'x1'x4"			
	OHP	6%	$ 3,012
	Total		$ 53,212
	TOTAL THIS MODIFICATION		**$ 53,212**

Total Duration Added: 0 days

Accepted By: Angle Farmer Date: 3/13/24
Owner/Agent

Contractor: Durham Greene, Inc
By: Kyle Vargo
Signature: Kyle Vargo Date: 3/4/2024
Title: Project Manager

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Water Treatment Plant, Transmission, and Water Storage

Requested Amount: $ $5,000,000

Recipient Entity: Pickens Regional Joint Water System

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tom Ponder Title/Position: Board Chair

Contact Phone Number: 864-[redacted] Email Address: prjwspcsc@gmail.com

Entity Website: None yet County Location: Pickens

Summary of Intended Use of the Funds: Planning and construction of a water treatment plant, water transmission lines and water storage in Pickens County

Justification of Request / Public Benefit: The new water treatment plant, located on Lake Keowee, transmission lines, and water storage in Pickens County will supply the 5 members of Pickens Regional Joint Water System a long-term, abundant, clean, reliable source of drinking water. It will give the western Pickens County member water providers the ability to expand economic development.

Davey Hiott Davey Hiott

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002063

Pickens Regional Joint Water System

144 McDaniel Avenue, Pickens, SC 29671
864-361-2913
prjwspcsc@gmail.com

Pickens Regional Joint Water System Board of Commissioners

Tom Ponder, Chairman; Larry Hudson, Vice-Chairman; William H. Smith Jr., Secretary/Treasurer; Isaiah Scipio; Cameron Rivers; Jamey Melton; Joe Dunn; Ernie Kelley; Erica Woods; Phillip Trotter

Aimee Brown ~ Executive Director to the Pickens Regional Joint Water System Board of Commissioners

April 10, 2024

The Honorable David R. Hiott
Majority Leader, House of Representatives
518C Blatt Building
Columbia, SC 29201

Dear Leader Hiott,

I am writing to request $5 million in state funding for Pickens Regional Joint Water System (PRJWS) for our new water treatment plant and water storage facilities. These funds will be applied to the cost of our new facilities and contribute to drinking water rate stability for Pickens County residents and businesses.

Pickens Regional Joint Water System (PRJWS) is a joint water authority composed of Pickens County Water Authority, City of Pickens, Easley-Central Water District, Six Mile Rural Community Water District, and City of Liberty. PRJWS was formed for one purpose: to obtain a water source from Lake Keowee for the current and long-term drinking water needs of western Pickens County.

The regional water treatment facility will be a 10 million gallons-per-day (GPD) plant, expandable to 15 million GPD. It will be located on Lake Keowee on the western border of Pickens County. The full water system will interconnect with all the PRJWS members to serve their needs today and into the future. Having this system in place will contribute to economic development in our rapidly growing county. Construction of the project is scheduled to begin in 2025.

Thank you for your consideration of this request. Please let me know if I can provide any additional information. My cell is 864[redacted] and my email is prjwspcsc@gmail.com.

Sincerely,

Tom Ponder

Tom Ponder
Chairman, Pickens Regional Joint Water System

Pickens Regional Joint Water System
Water Treatment Plant, Transmission, and Water Storage Facilities State Request

SUMMARY OF REQUEST

Pickens Regional Joint Water System (PRJWS) is requesting $5 million in state funding for a new water treatment plant, transmission, and water storage facilities to serve the drinking water needs of the five Pickens County joint system members.

PICKENS REGIONAL JOINT WATER SYSTEM

PRJWS is a joint water authority composed of Pickens County Water Authority, City of Pickens, Easley-Central Water District, Six Mile Rural Community Water District, and City of Liberty. PRJWS was formed for one purpose: to obtain a water source from Lake Keowee for the current and long-term drinking water needs of Pickens County.

WATER TREATMENT FACILITY & STORAGE

The 10 million gallons-per-day (GPD) treatment plant, expandable to 15 million GPD, will be located on Lake Keowee on the western border of Pickens County. Transmission lines will deliver water to storage and customers. Water storage facilities will be at the plant and along the transmission system. The full system will interconnect with all the PRJWS members to serve their needs today and into the future. The projected cost of the water treatment plant, transmission, and water storage facilities is approximately $80 million. Construction will begin on the project in late 2024 or 2025 and will take approximately two years.

REGIONAL APPROACH

Today, the City of Pickens and Easley Central Water District treat their own water at aging plants that need significant investment. The water sources for these two members are poor in quality and depleting. The other members buy treated water from a third party outside the County. Rather than continuing to operate independently, the PRJWS members are taking a regional approach by joining together to build one large water treatment facility that will provide abundant, high-quality drinking water to serve all their needs, with expandability for future needs.

TRANSFORMATIVE

Pickens County is booming. The economy is growing and people are moving here from all over the country. The time has come for the PRJWS members to take advantage of the abundant water source in Pickens County and work together to provide clean drinking water for our customers. The new PRJWS facilities will transform the County's ability to work together to serve Pickens County's water needs and control our economic development destiny as growth continues. Every state dollar secured for this project will contribute to rate stability for PRJWS customers.

For additional information, please contact Tom Ponder, Chairman of Pickens Regional Joint Water System or Kyle Michel.

Tom Ponder
prjwspcsc@gmail.com
864[redacted]- cell

Kyle Michel
kmichel@michellawfirm.com
803-[redacted]- cell

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: McClellanville Middle School Redevelopment Project

Requested Amount: $ 750,000

Recipient Entity: Town of McClellanville

Is the entity a: state agency, local government, non-profit, or other? Local Government

If **other,** please explain: _____

Entity Contact: Rutledge B. Leland, III **Title/Position:** Mayor

Contact Phone Number: 843-[redacted] **Email Address:** McClellanville@outlook.com

Entity Website: www.mcclellanvillesc.org **County Location:** Charleston County

Summary of Intended Use of the Funds: The renovation of approximately 3000 square feet of the Old McClellanville Middle School into a quality, rural health care facility.

Justification of Request / Public Benefit: Currently there is only one primary physician in the Town of McClellanville to provide healthcare to the residents of the Town and the northern part of Charleston County and Southern part of Georgetown County. The closest hospital is over 30 minutes away and other options for medical care are limited. Having access to quality medical care locally will benefit the public health and welfare of McClellanville and surrounding areas.

Lee Hewitt _____

Primary House Sponsor - Print Name

_____

Primary House Sponsor - Signature

Additional S12.onsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002066

Mayor
Rutledge B. Leland, III

Town Council
Aaron L. Baldwin
Christopher B. Bates
Robert J. Gannon
James E. Scott



Town Administrator
Michelle A. McClellan

Zoning Administrator
Kathryn S. Basha

405 Pinkney Street
McClellanville, SC 29458

Phone: (843) 887-3712

Fax: (843) 887-3094

January 31, 2024

The Honorable Lee Hewitt
SC House of Representatives
House District 108
Columbia, SC 29201

Dear Representative Hewitt:

Please accept this letter as a formal request by the Town of McClellanville for funding toward a building renovation project that will have profound impact on the health and wellbeing of residents of northern Charleston County and parts of Georgetown and Berkeley Counties.

In December of 2022, the town purchased an abandoned school building and set out to find tenants whose occupancy would serve the public good in this region. Healthcare was identified as a priority since the nearest hospital is 25 miles away and other options for care are limited.

The area surrounding McClellanville is very rural and in many ways challenging to serve, but we were fortunate in our search. We found a respected healthcare provider with a strong interest in establishing an up-to-date medical facility within our building.

The hurdle we now face is in financing the needed renovations to make the targeted space ready for use. With an estimated cost of $1,000,000, we are requesting $750,000 in funding from the state, with the balance to be paid for by the tenant.

We recognize that this is a considerable sum, but the benefits to this presently underserved region will be immense. There will also be a multiplier effect to the funds, since the medical facility will serve as an anchor within the building complex, attracting similarly beneficial tenants.

We expect the project to be completed within one year of funding.

The Town of McClellanville sincerely appreciates your consideration of this matter, and we look forward to your response.

Respectfully,

Rutledge B. Leland, III
Mayor

Town of McClellanville Middle School Redevelopment Project

The Town of McClellanville in Charleston County, South Carolina, is seeking $750,000 in funding to renovate a portion of the Old McClellanville Middle School for a rural healthcare facility. The town aims to address the lack of access to quality healthcare in the area, currently served by one general practitioner. The total project cost is $1,000,000, with the healthcare provider contributing $250,000.

Project Background

The Town is requesting funding for renovating a portion of the Old McClellanville Middle School for a healthcare provider for the rural areas in the northern end of Charleston County and parts of Georgetown County. The Town purchased the McClellanville Middle School from the Charleston County School District in 2022 for $300,000 and is actively working to convert the facility into a multi-purpose community center for the Town and surrounding areas that will include public and private offerings and services.

The Town's primary desire for the property is to provide a space for a quality, rural medical facility. The Town currently has one general practitioner doctor located in an old house in Town and the nearest hospital is over 25 miles away in Mt. Pleasant. Having a larger, more modern facility will allow for other specialty doctors and medical services for their residents and the residents of the surrounding rural area. As noted by the current physician, the lack of access to quality healthcare in the area has led to the increased complexity and severity of health problems in his patients. The Town's hope is that improved access to healthcare will improve the health outcomes for the residents of the Town and surrounding areas.

Project Description

The Town has identified an approximately 3000 square foot area in the building that would be well suited for this medical facility and has worked with a contractor to determine the cost of the needed renovations. The estimated cost of renovations is $1,000,000. The Town would like to request $750,000 for this project. The remainder of the funds for the project will be provided by the medical provider.

Project Budget

State Funding	$750,000
Healthcare Provider Contribution	$250,000
Total	$1,000,000

Funding Request

$750,000

ROD

"APPROVED IN ACCORDANCE WITH SECTION 10.8.2 OF THE MCCLELLANVILLE ZONING ORDINANCE TO WHICH REFERENCE IS HEREBY MADE FOR LIMITATIONS OF REVIEW AND APPROVAL."

CHAIR, MCCLELLANVILLE PLANNING COMMISSION

(DATE)

ZONING ADMINISTRATOR

(DATE)

"THIS PLAT SHALL BE NULL AND VOID UNLESS IT IS RECORDED WITH THE CHARLESTON COUNTY ROD, ACCOMPANIED BY APPLICABLE DEEDS AND EASEMENTS, WITHIN TWENTY-FOUR (24) MONTHS AFTER THE DATE OF APPROVAL BY THE TOWN AS INDICATED HEREON, UNLESS AN EXTENSION HAS BEEN RECEIVED IN ACCORDANCE WITH THE MCCLELLANVILLE ZONING ORDINANCE."

SHOWN ON

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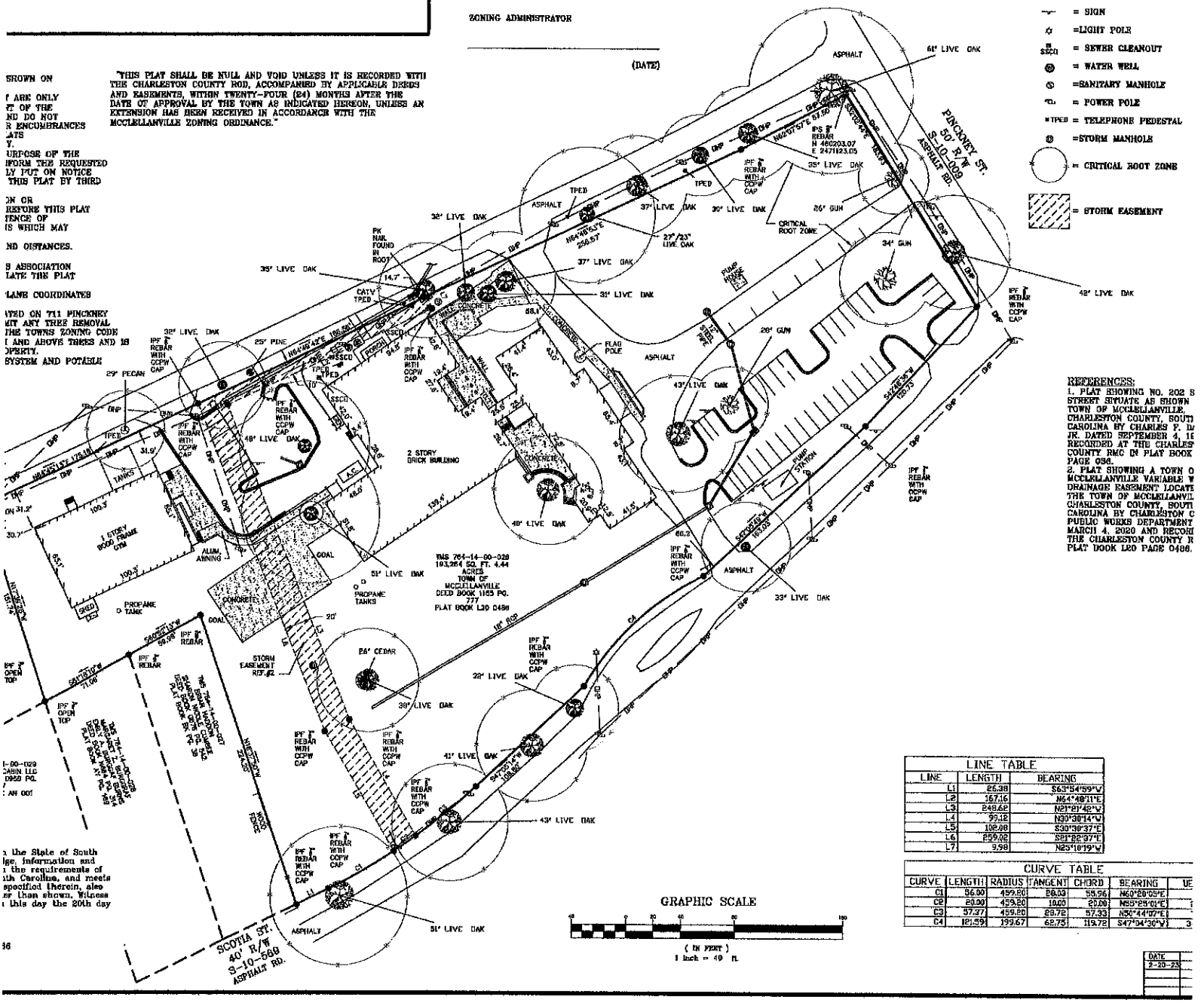
LEGEND:

- IPS = IRON SET (5/8" REB UNLESS OTHERWISE
- IPF = IRON FOUND (5/8" I UNLESS OTHERWISE
- CMF= CONCRETE MONUMEN
- = SIGN
- =LIGHT POLE
- SSCO = SEWER CLEANOUT
- = WATER WELL
- =SANITARY MANHOLE
- = POWER POLE
- TPED = TELEPHONE PEDESTAL
- =STORM MANHOLE
- = CRITICAL ROOT ZONE
- = STORM EASEMENT



REFERENCES:
1. PLAT SHOWING NO. 202 S STREET SITUATE AS SHOWN TOWN OF MCCLELLANVILLE, CHARLESTON COUNTY, SOUTH CAROLINA BY CHARLES P. D JR. DATED SEPTEMBER 4, 19 RECORDED AT THE CHARLES COUNTY RMC IN PLAT BOOK PAGE 036.
2. PLAT SHOWING A TOWN O MCCLELLANVILLE VARIABLE W DRAINAGE EASEMENT LOCATE THE TOWN OF MCCLELLANVIL CHARLESTON COUNTY, SOUTH CAROLINA BY CHARLESTON C PUBLIC WORKS DEPARTMENT MARCH 4, 2020 AND RECORD THE CHARLESTON COUNTY R PLAT BOOK L20 PAGE 0486.

LINE TABLE		
LINE	LENGTH	BEARING
L1	25.38	S63°54'59"W
L2	167.16	N64°48'11"E
L3	849.62	N21°07'42"W
L4	99.12	N30°38'14"W
L5	102.00	S30°38'37"E
L6	859.02	S21°52'37"E
L7	9.98	N25°10'19"W

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	UE
C1	96.00	459.80	48.03	95.86	N60°20'05"E	
C2	80.00	459.80	40.00	79.90	N65°25'01"E	
C3	97.37	459.80	48.72	97.23	N50°44'07"E	
C4	181.59	199.67	68.75	119.72	S47°34'30"W	3

GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.

DATE
2-20-23

the State of South
ge, information and
the requirements of
th Carolina, and meets
specified therein, also
or than shown. Witness
this day the 20th day

36

2024-06-11 Response to N. Reynolds FOIA Request 002069

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Brick Chimney Phase II

Requested Amount: $ □15,500,000.00 3,000,000 LH

Recipient Entity: Georgetown County

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Ray C Funnye Title/Position: Director of Public Service, Georgetown County

Contact Phone Number: 843[redacted] Email Address: rcfunnye@gtcounty.org

Entity Website: _____ County Location: Brick Chimney Road

Summary of Intended Use of the Funds: Pave remaining portion of Brick Chimney from Hwy 51 to to Hwy □01.

Justification of Request / Public Benefit: Paving Phase II of Brick Chimney will create a direct corridor from Hwy □01 to Hwy 521 and □.S. 1□Alternate. This will serve as a by pass around the city of Georgetown when traveling south and southeast of Georgetown. This road will be engineered and designed for heavy truck load and commerciall traffic that will minimi□e traffic thru the city of Georgetown.

Lee Hewitt

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Carl Anderson Signature: Carl T. Anderson

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002070

GEORGETOWN
COUNTY, SC

March 1st, 2024

Representative Lee Hewitt,
327D Blatt Building
Columbia 29201

Dear Representative Hewitt,

Georgetown County is seeking your support and approval for the Paving Phase II of Brick Chimney Project to enhance county transportation infrastructure system.

The Phase II paving of Brick Chimney project aims to create a direct corridor from Highway 701 to Highway 52. It will accommodate heavy truck loads and commercial traffic, effectively reducing traffic through the city of Georgetown. Furthermore the project will provide positive economic impact through improved infrastructure that will support economic growth by enhancing transportation efficiency for businesses and industries in the region.

We understand the importance of adhering to a well-defined timeline to ensure the timely completion of the project. Therefore, we propose the following timeline:

Start Date: January 2025
Completion Date: June 2027

The total Project Budget is $15,000,000. The request South Carolina House Contribution is $3,000,000 with the remaining amount funded by federal or local funding.

We believe that this project aligns with the goals and priorities of our community, and we are eager to work collaboratively to bring this vision to fruition. Your support is invaluable, and we look forward to the opportunity to discuss this project further at your earliest convenience.

Thank you for considering our request, and we appreciate your continued dedication to the betterment of our community.

Sincerely,

Angela Christian

Angela Christian
County Administrator

Office of the County Administrator
716 Prince Street • Georgetown, SC 29440
Phone: 843-545-3006 • Fax: 843-545-3121 • email: olewis@gtcounty.org

OMB Number: 4040-0008
Expiration Date: 02/28/2025

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	$ 40,000	$	$ 40,000
2. Land, structures, rights-of-way, appraisals, etc.	$ 125,000	$	$ 125,000
3. Relocation expenses and payments	$ 0	$	$ 0
4. Architectural and engineering fees	$ 0	$	$ 0
5. Other architectural and engineering fees	$ 0	$	$ 0
6. Project inspection fees	$ 1,162,000	$	$ 1,162,000
7. Site work	$ 5,022,446	$	$ 5,022,446
8. Demolition and removal	$ 8,936	$	$ 8,936
9. Construction	$ 7,379,204	$	$ 7,379,204
10. Equipment	$ 0	$	$ 0
11. Miscellaneous	$ 0	$	$ 0
12. SUBTOTAL *(sum of lines 1-11)*	$ 13,737,586	$ 0	$ 13,737,586
13. Contingencies	$ 1,373,759	$	$ 1,373,759
14. SUBTOTAL	$ 15,111,345	$ 0	$ 15,111,345
15. Project (program) income	$	$	$ 0
16. TOTAL PROJECT COSTS *(subtract #15 from #14)*	$ 15,111,345	$ 0	$ 15,111,345

FEDERAL FUNDING

17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X 80 %	$ 12,089,076

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: **Purdy Center – Welcome Center and Conservatory Gardens**

Requested Amount: **$5,000,000**

Recipient Entity: **Brookgreen Gardens** Tax ID# 57-0380356

Is the entity a: ___ state agency, ___ local government, __X__ **non-profit**, or __ other?

If **other**, please explain: _____

Entity Contact: **Page H. Kiniry** Title/Position: **President and CEO**

Contact Phone Number: **843-[redacted]** Email Address: PKiniry@Brookgreen.org

Entity Website: www.Brookgreen.org County Location: **Horry/Georgetown**

Summary of Intended Use of the Funds: **Construction costs for new Welcome Center and Conservatory Gardens.**

Justification of Request / Public Benefit: **Brookgreen Gardens is a National Historic Landmark and economic engine for the state. The new Welcome Center and Conservatory Gardens will create a unique attraction in South Carolina with year-round tropical gardens to attract tourists in all seasons and educate thousands of schoolchildren and residents throughout the year. Brookgreen has raised $20 of the $25 million need for capital improvements from private gifts, including more than $6 million from out of state donors. The construction and resulting visitation will add millions to the state's economic development by attracting new tourists and supporting new jobs.**

Lee Hewitt _____ Lee Hewitt _____

Primary House Sponsor - Print Name Primary House Sponsor - Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002073

BROOKGREEN
Gardens

Archer & Anna Hyatt
Huntington
Sculpture Garden
•
Lowcountry
History & Wildlife
Preserve
•
The Center for
American Sculpture

January 17, 2024

Mr. Lee Hewitt
PO Box 928
Murrells Inlet, SC 29576

Dear Lee,

Thank you for supporting the attached Appropriation Request of $5,000,000 to Brookgreen Gardens for the construction of the Purdy Center, Brookgreen's new 15,000 square foot welcome center and conservatory gardens.

As you know, Brookgreen is a 501 (c)(3) not-for-profit cultural institution founded in 1931 that blends history, nature, and art, resulting in a unique living museum on 9,000 acres of a wildlife preserve. An economic engine for the State, Brookgreen attracts tourism from across South Carolina, and around the world with 380,000 annual visitors. The new Center will help Brookgreen attract and serve more guests by offering year-round indoor gardens and new events and educational opportunities.

The Center is the largest component of the Campaign for the Next Generation, a $25 million fundraising campaign that began in 2019 to support capital improvements in all areas of our mission. In the last four years Brookgreen has invested $5 million in Campaign funding to add Red Wolf Ridge in the Lowcountry Zoo to support this endangered species conservation; the new Rosen Galleries for changing art exhibits, recently offering a national traveling exhibit of masterworks from August Rodin; a new outdoor Pavilion for events like Nights of a Thousand Candles; and, a new sculpture center currently under construction to expand our sculpture classes and support ongoing sculpture and historical object conservation.

The Center will transform Brookgreen's campus as guests begin their visit in the Welcome Center and get introduced to the Garden's history, register for tours like the daily boat tours through rice fields and trekker tours to plantation era sites and Long Leaf Pine wildlife sanctuary. The Conservatory Gardens will provide opportunities to experience changing gardens including an orchid exhibit with hundreds of varieties of these tropical wonders. Porticos and terraces will provide accessible program and event space and the surrounding gardens will showcase environmentally friendly techniques for wetland and rain gardens.

I look forward to you joining us for the groundbreaking next month and sharing our progress over the next 18 months of construction to opening in the Fall of 2025.

Sincerely,

Page H. Kiniry
President and CEO

Attachments

2024-06-11 Response to N. Reynolds FOIA Request 002074

BROOKGREEN Gardens

Archer & Anna Hyatt Huntington Sculpture Garden

•

Lowcountry History & Wildlife Preserve

•

The Center for American Sculpture

Addendum: Project Summary

A Conservatory has been part of the master plan since Brookgreen Gardens made the last significant capital improvements over 30 years ago. Those improvements added the gift shop and the building which now houses the Rosen Galleries. The Conservatory was the final piece, and it was not completed at that time due to funding issues.

The Conservatory will include a Welcome Center and Gardens to advance our science and art education missions and will be a major year-round tourist attraction for the State. With new programming and exhibits in the Conservatory, we anticipate an increase of our 380,000 average annual attendance to 500,000 over the next five years, expanding our service to children and families and our impact on tourism as a National Historic Landmark, accredited Museum and Zoo, and award-winning botanical garden.

The project cost estimates created for Brookgreen's first major Capital Campaign were developed in 2018, with a launch in 2019 for a $20 million campaign. The pandemic caused delays and significant increases in construction costs. As a result, we have increased our campaign goal to $25 million and plan to phase in the construction of the Butterfly Exhibit.

We have raised $19.5 million to date, with $4.5 million of that in pledges and future bequests. We have a line of credit for $5 million from a local bank and are continuing fundraising. To complete the Conservatory project, we respectfully request a one-time grant of $5 million from the State of South Carolina. If the grant was made over a period of years, we would use the commitment to extend our line of credit and complete the project on schedule. Without state funding, we will incur debt to be serviced with operating income, which would burden the institution in an uncertain economy.

While beloved by South Carolinians, Brookgreen Gardens is also nationally and internationally recognized as a significant cultural attraction and a major tourist draw for South Carolina. We see visitation from all U.S. states and many other countries. Our *Nights of a Thousand Candles* holiday event has been a significant factor in the increase of holiday tourism to the coast. In 2023, we welcomed over 87,000 guests to *Nights of a Thousand Candles.* Of our South Carolina guests 37% were from over 50 miles away from our site. Over 24% were from outside the state, bringing an estimated $6.8 million in economic impact just in the month of December. Many of our members, who have relocated to South Carolina from other states, have shared with us that Brookgreen Gardens was a factor in their decision to settle along the South Carolina coast.

Factoring in tourism, workforce housing, full and part-time employees, we estimate that Brookgreen Gardens has an economic impact to the State of South Carolina of over $100,000,000 annually.

Our lead donors, Verl and Sandra Purdy from Charlotte, North Carolina are investing $3 million in the Capital Campaign. Other lead donors include The Simpson Foundation also of Charlotte, North Carolina, the Coker Family of Harstville, South Carolina, the Brittain Family and Brittain Resorts of Myrtle Beach, South Carolina and the Brandon Family of Georgetown, South Carolina. The Conservatory project will break ground in February 2024 with Dargan Construction providing an 18-month construction timeline.

Post Office Box 3368 • Pawleys Island, South Carolina 29585-3368
843-235-6000 • www.brookgreen.org

2024-06-11 Response to N. Reynolds FOIA Request 002075

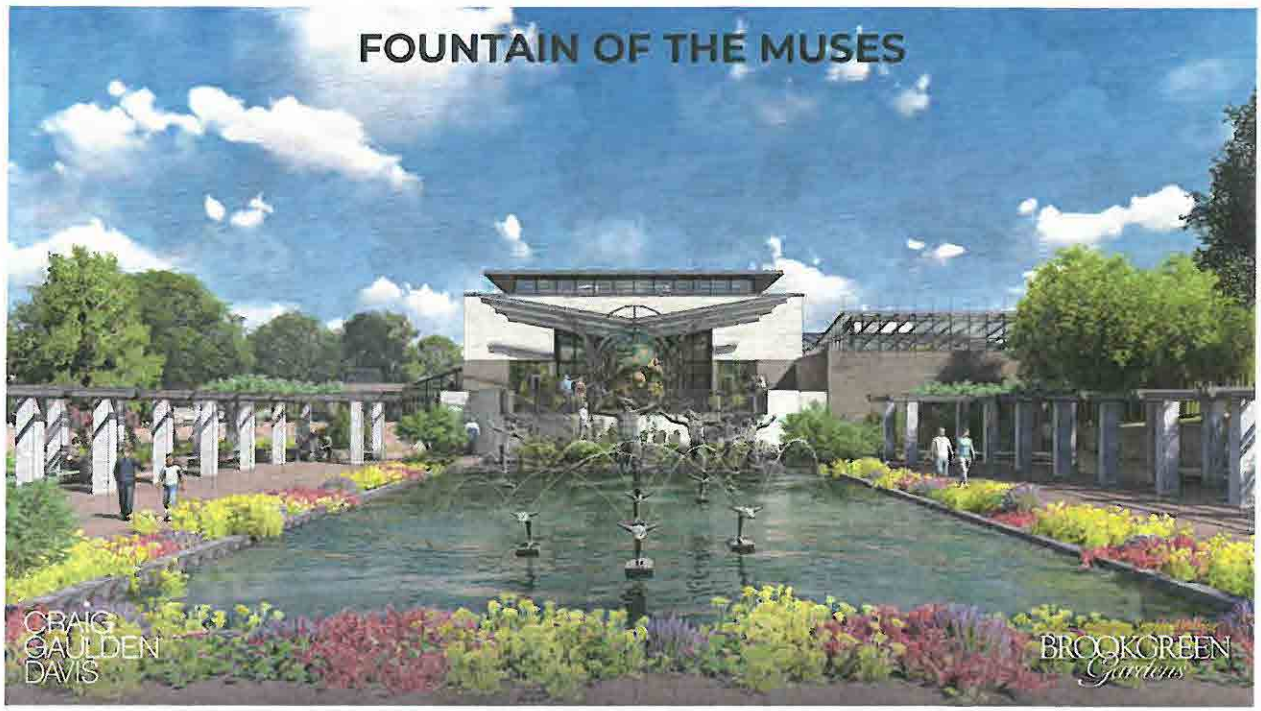
BIRDS EYE VIEW

CONSERVATORY & RAIN GARDEN



ENTRY PLAZA VIEW

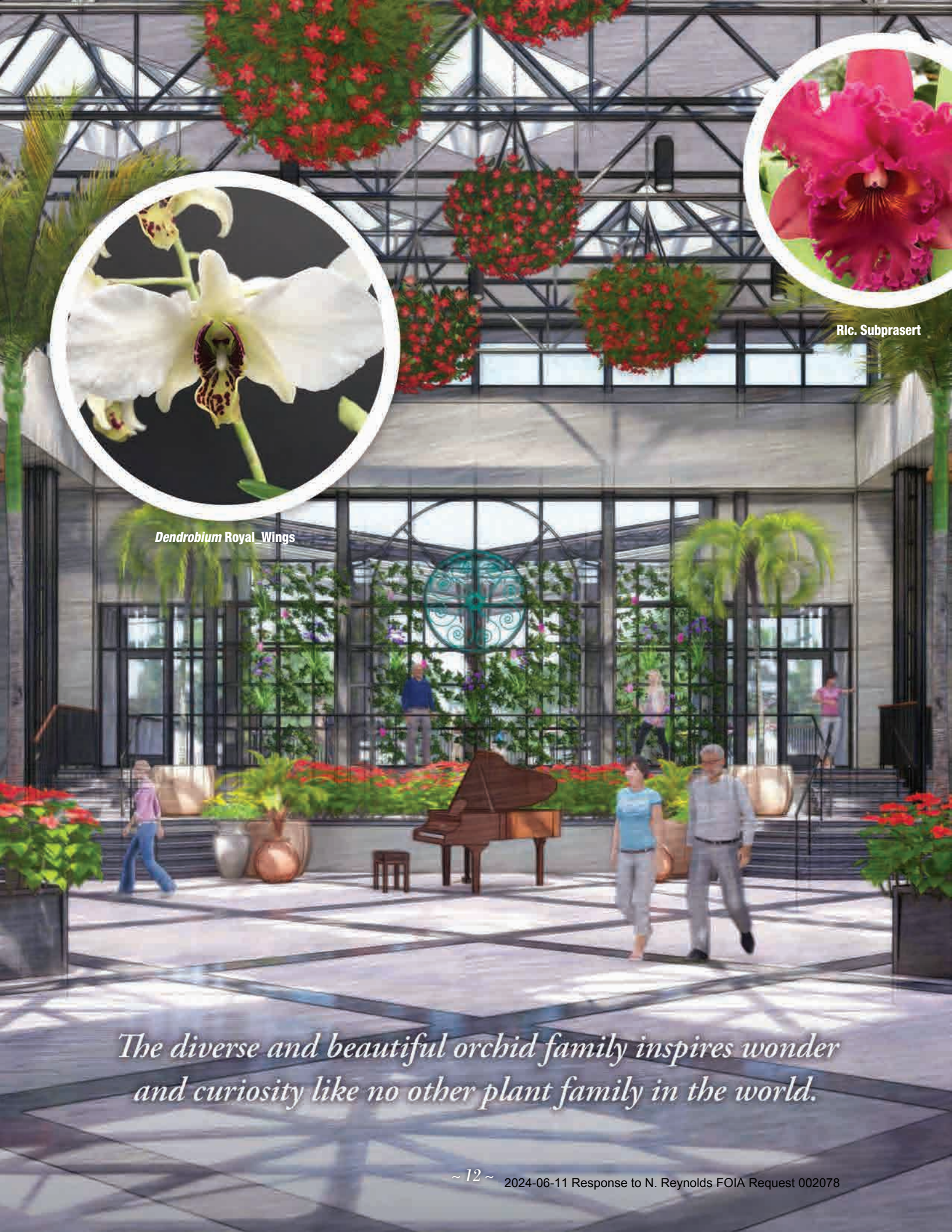






Brookgreen Gardens' *Campaign for the Next Generation*

https://www.brookgreen.org/campaign-next-generation



2024-06-11 Response to N. Reynolds FOIA Request 002078

Conservatory & Orchids

by Miles Arnott, Vice President of Horticulture and Conservation

The new Conservatory planned as part of the Campaign for the Next Generation promises to be both a horticultural tour de force and a unique and beautiful event space. Its multi-purpose nature means that we are planning to have a variety of large containers and planting beds; many will have the ability to be moved and re-arranged, depending on the requirements of each event hosted within the Conservatory. This strategy allows us great flexibility to rotate the botanical displays multiple times during the calendar year.

Imagine entering the Great Hall in early spring and being greeted with the sweet scent of hyacinths and paperwhite narcissus among a sea of forced Darwin tulips. Return six weeks later to discover the wonderful fragrance of orange blossoms that have been rotated into the space as they approach the peak of their bloom, complemented by the vivid colors of *Aechmea fasciata* – a bromeliad related to pineapples. For summer, palms, ferns, and colorful begonias in large hanging baskets; hundreds of bright chrysanthemums in the autumn; and decorated lighted trees, amaryllis and poinsettias during the holiday season. This rotating strategy promises visitors a new sensory experience each time they return as we deliver on our promise of "Ever Changing. Simply Amazing."

A prominent and permanent feature of the Conservatory will be a colorful exotic orchid display wall that will beckon visitors upon their initial entry. As they move through the Great Hall space, the orchid display will draw them toward the doors leading to the rest of the Garden.



Cattleya Rlc. Monthathip Holiday

Upon reaching the far side of the Hall, they will discover a decorative garden trellis, 30 feet long and 12 feet high, custom designed to display Brookgreen's expanding collection of orchids from around the world. We estimate that we will display approximately 100 orchids on the wall in the Conservatory at any one time. A good rule of thumb is we will need to grow 25 orchids in the support greenhouse for every orchid on display. Doing that math, we will need about 2,500 orchids in cultivation to support the presentation. That's a lot of orchids!

Knowing that this exciting exhibit is a centerpiece of the Conservatory, we have already started to grow our orchid collection through our relationship with Kalapana Tropicals Inc. in Hawaii and donations and orchid swaps with other botanical institutions. Some of the orchid species and cultivars we have recently added include the slipper orchid *Paphiopedilum rothschildianum*, *Dendrobium* Royal Wings, multi-generic hybrid *Aliceara* Tropic Lily 'Hilo Spaceship' and the royalty of the orchid family, Cattleya hybrids including Rlc. Monthathip Holiday and Rlc. Subprasert.

The diverse and beautiful orchid family inspires wonder and curiosity like no other plant family in the world. Exotic blooms, fabulous fragrances, and vivid colors excite the senses and connect people with the secret life of plants. As a botanist and horticulturist with many years of experience growing orchids, this particular project represents an exciting opportunity to share my knowledge with our horticulture staff and teach our guests about orchid ecology and culture while simultaneously appealing to their innate sense of beauty.

I look forward to sharing more about this exciting project with you as we gather more display specimens and build our orchid collection in anticipation of our grand opening!

2024-06-11 Response to N. Reynolds FOIA Request 002079

Addendum: Awards and Honors

American Public Gardens Association Award for Garden Excellence, 2019
Gari Melchers Memorial Medal from the Artists' Fellowship, 2018
National Sculpture Society Herbert Adams Medal for outstanding contribution to American Sculpture
South Carolina Governor's Cup Tourism Award
South Carolina Non-Profit of the Year from the SC Association of Non-Profits
South Carolina Parks Recreation and Tourism - The Bundy Award for Excellence in Tourism Marketing
South Carolina Bundy Award for Industry Leadership and Innovation - *Nights of a Thousand Candles*
South Carolina Heritage Tourism Award from the Palmetto Trust for Historic Preservation
South Carolina Art Commission Elizabeth O'Neill Verner Award
Coastal Carolina University David Drayton Award Preserving Gullah Culture
Historic Ricefields Association Carolina Gold Award
Myrtle Beach Area Chamber of Commerce Business Image Award, Excellence in Customer Service Award, and Going Green Award
Georgetown County Chamber of Commerce Excellence in Customer Service Award, Non-Profit of the Year
USAToday 10Best - 7 in Best Botanical Garden category, 2023
USAToday 10Best - 5 in Best Botanical Garden Holiday Lights category, 2023
USAToday 10Best - Top 10 for Best Sculpture Park, 2023
AARP -8 Spectacular Holiday Light Displays Around the Country
U.S. News and World Report - 25 Best Christmas Light Displays in the County
Named one of the Top Five Favorite Gardens by readers of Southern Living Magazine
Named one of the Top 10 Public Gardens in the US by Coastal Living Magazine
Garden and Gun #1 of Seven Whimsical Southern Sculpture Gardens
Travel+Leisure Magazine Best Christmas Lights in South Carolina
Charlotte Observer named Brookgreen "One of the seven wonders of the Carolinas"
Rated five circles from TripAdvisor reviewers and recipient of their Certificate of Excellence
Rated a Gem Attraction recommended by AAA

BROOKGREEN GARDENS MISSION

Brookgreen Gardens is a 501 (c) (3) non-profit organization whose mission is:

- To collect, conserve and exhibit figurative sculpture by American artists;
- To cultivate a display garden and exhibit sculpture therein;
- To collect, conserve and exhibit the plants, animals, and cultural materials of the South Carolina Lowcountry;
- To educate a diverse audience about sculpture, horticulture, and the ecology and history of the Lowcountry;
- To provide additional artistic and cultural opportunities for members, guests, and the community;
- To sustain the institution and all of its assets with visionary leadership, sound management, and prudent fiscal policies.

ACCREDITATIONS

Brookgreen Gardens is one of the few institutions in the United States to earn accreditation from the American Alliance of Museums and the Association of Zoos and Aquariums, as well as being designated a National Historic Landmark and being listed on the National Register of Historic Places.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Bluffton Police Department K9 Program

Requested Amount: $ 50,000

Recipient Entity: Town of Bluffton Police Department

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Joseph Babkiewicz Title/Position: Chief of Police

Contact Phone Number: 843[redacted] Email Address: jbabkiewicz@townofbluffton.com

Entity Website: https://www.townofbluffton.sc.gov/ https://www.townofbluffton.sc.gov/211/Police County Location: Beaufort County

Summary of Intended Use of the Funds: Rebuilding of the Bluffton Police Department K9 Corp. This past year, the last narcotics-tracking K9, K9 Hunden, passed away. The police department is looking to completely rebuild its K9 officer corp with two dogs this year and two dogs in FY25 to allow every shift to have 24-hour coverage when a K9 is needed. If approved, this request would pay for two K9s, all required equipment, and the training of two handlers for FY25.

Justification of Request / Public Benefit: There are many professional advantages to have trained police K9s. Criminal apprehension immediately comes to mind, but that is approximately 5% of a K9's responsibilities. Tracking and location of missing persons is a primary responsibility, and recently there have been instances of elderly residents of facilities or homes wandering away, or persons of interest leaving a crime scene. In addition, K9s are trained to locate narcotics in a specific area which helps in the recovery of dangerous dangerous substances in keeping our community safe.

Finally, Bluffton K9s have traditionally been called upon to conduct skills demonstrations at Bluffton schools, for scout meetings, or other community gatherings. K9 skills demos are a great way to introduce the dogs and their handlers to the community to build trust and great relationships. When the community knows these handlers and K9s by name, they feel more comfortable making the phone calls for assistance.

In summary, K9 officers assist in all of these areas, making it possible to provide the highest quality of community policing to Bluffton.

Bill Harbaugh

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: W Newton Signature: [signature]

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002081

Larry C. Toomer
Mayor
Dan Wood
Mayor Pro Tempore
Stephen Steese
Town Manager

Fred Hamilton
Bridgette Frazier
Emily Burden
Council Members
Marcia Hunter
Town Clerk

Honorable William Herbkersman
308C Blatt Building
Columbia, SC 29201
VIA EMAIL

Dear Representative Herbkersman:

On behalf of the Town of Bluffton, I appreciate your consideration of a proposal from the Town for a FY25 House Member Appropriation Request in the amount of $50,000. As you may be aware, the last of the Town's narcotics-tracking K9s has passed away. We have recently acquired one new K9 and we seek to rebuild our K9 corps for both tracking and narcotics identification.

PROGRAM

Rebuilding the K9 Corp within the Town of Bluffton Police Department. If awarded, this appropriation would cover the costs of training two handlers, training two dogs for multiple tasks, and the cost of all dog handling equipment. K9s would be trained in criminal apprehension, tracking of missing persons, and narcotics identification. In addition, K9s are an excellent way of building relationships with the community, for example, with K9 capabilities demonstrations.

BUDGET

ITEM	EXTENDED COST
Multi-purpose K9s	$28,000 - $32,000 for two
Basic handler course, on-site	$12,000 for two, plus per diem
Equipment Package	$5,000 for two

Equipment includes vests, muzzles, two sizes of leads in nylon and leather, multiple collars, bite sleeve, break sticks, several types of bite and tug tools and toys, and remote training collar with transmitter.

TIMELINE

Once identified, training with K9s and their handlers takes approximately 12 weeks.

All appropriation funds would be used for the benefit of the Bluffton Police Department for use solely within the Town of Bluffton and, in the case of mutual aid, throughout surrounding Counties, but only within the State of South Carolina.

The Town appreciates your consideration of this appropriation request which will rebuild our K9 Corp. Supporting this initiative in Bluffton will aid in suspect apprehension, assist in the location of missing persons, identify narcotics in a specific area, and build positive relationships with people in the community. In short, it will help ensure that the Bluffton Police Department will continue to provide the highest quality policing services to our community.

Respectfully submitted,

Stephen Steese
Town Manager

Theodore D. Washington Municipal Building
20 Bridge Street P.O. Box 386 Bluffton, South Carolina 29910
Telephone (843) 706-4500 Fax (843) 757-6720
www.townofbluffton.sc.gov

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: St. Francis Center Home Repair Program

Requested Amount: $ $100,000

Recipient Entity: St. Francis Center on St. Helena Island, SC

Is the entity a: _____ state agency, _____ local government, ___X___ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Sr. Canice Adams Title/Position: Co-Director

Contact Phone Number: 843-[redacted] Email Address: franctr@islc.net

Entity Website: Facebook: St-Francis-Center-on-St-Helena-Island-SC County Location: Beaufort

Summary of Intended Use of the Funds: To provide materials for repairs and/or modifications for accessibility for impoverished elderly and/or disabled homeowners in Northern Beaufort County, SC.

Justification of Request / Public Benefit: Many elderly and/or disabled homeowners living in poverty in in Northern Beaufort County cannot afford to maintain their homes in safe and sanitary conditions, or to make modifications for accessibility. We partner with homeowners, providing building materials and supplies, while the owner is responsible for the labor. Often the labor is provided by a family member or a church group. This project enables homeowners and their families to remain in theeir homes with safe, healthy, and sanitary conditions.

HERBKERSMAN, BOB

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: SHANNON S. ERICKSON Signature: Shannon S. Erickson

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

The St. Francis Center
P.O. Box 682
St. Helena Island, SC 29920

April 18, 2024

The Honorable William G "Bill" Herbkersman
308C Blatt Office Building
1105 Pendleton Street
Columbia, SC 29201

Dear Representative Herbkersman,

I am writing to request State of SC support for the St. Francis Center's 2024-25 Home Repair Program. This program provides materials and supplies for essential home repairs and/or modifications for accessibility for elderly and/or disabled homeowners in Northern Beaufort County who could otherwise not afford them. This is a partnership program with homeowners who arrange for the necessary labor while the program provides the building materials. The labor may be provided by a relative or another local organization. This program enables elderly and/or disabled residents to remain in their own homes by helping them maintain a safe, sanitary, and accessible living environment.

Our 2024-25 Home Repair Program will run from July 1, 2024, through June 30, 2025.

We appreciate your consideration of our request.

Sincerely,

Sister Canice Adams

Sister Canice Adams, PhD, SSCM.

House Member Appropriation Request Form

2024-25

(Attachments)

Saint Francis Center

PO Box 682

St. Helena Island, SC 29920

Detailed Description of Project: Many Northern Beaufort County homeowners living in poverty cannot afford to make essential repairs or modifications for accessibility to their homes. The St. Francis Center's Home Repair Program provides building supplies and materials for such repairs/modifications. The homeowner is responsible for the labor, which may be provided by friends, family, or local churches/charitable organizations. The requirements for application are: 1) owner is aged 60 or older, or disabled; 2) lives in the home and owns no other. Conditions affecting safety, sanitation, and accessibility are given priority. Under the leadership of the Sisters, volunteer team members coordinate the projects.

Program Budget: The projected Home Repair Budget for 2024-25 is $225,000.

Income: Income includes: a portion of funds from our Annual Giving Program (Fund Drive); a portion of proceeds from the SFC Thrift Shop; Raskob Foundation grant (35,000); Order of Malta grant (25,000 – pending); State of SC Funds (pending).

Expense: Funds are used entirely for purchasing building materials and supplies: flooring, sheet rock, windows and window glass, doors, locks, plumbing and electrical supplies, wood for ramps, railings and porch repairs, mortar, rebar, cinder block for masonry repair and roofing materials.

Intended Use and Benefit of State Funds: The state funds will be used solely to purchase building materials and supplies for essential home repairs/modifications for accessibility for elderly and/or disabled homeowners living in Northern Beaufort County who could otherwise not afford them. This often enables these owners to remain in their homes under safe, sanitary, and accessible conditions.

Verification that recipient entity and the use of funds are within the state of South Carolina.

The funds will be used to purchase building supplies/materials for repair/accessibility modifications to homes located only in Northern Beaufort County, SC. These materials will be purchased from local Beaufort County vendors and delivered directly to the home locations. This can be verified by reviewing purchase receipts and homeowner delivery addresses.

Timeline: Our 2024-25 Home Repair Program will run from July 1, 2024, through June 30, 2025.

March 4, 2023

Celebrating Ten Years
at
St. Francis Center
St. Helena Island, SC

Sisters of
Saints Cyril and Methodius



Most Reverend Jacques Fabre-Jeune, CS, Bishop of Charleston, celebrated Mass, assisted by Reverend Msgr. Ronald R. Cellini, VF, pastor St. Gregory the Great Catholic Church, Bluffton, and Father Andrew Trapp, pastor St. Peter's Catholic Church, Beaufort.







The Leadership Team from the SSCM motherhouse in Danville, PA joined Sisters Canice Adams, Marcine Klocko and Agnes Marie Winter for the week, working side by side with volunteers and staff to serve the needy.



Accompanied by guitarist Sister Jeanne Ambre, several of the SSCM Leadership Team make a joyful noise unto the Lord! Sisters Susan Pontz, Pamela Smith, Michael Ann Orlick, and Barbara Sable, General Supervisor.





An amazing array of delicious food prepared by Southern Bear Catering of Charleston ensured that no one went away hungry!



The Sisters welcomed special guests from the Order of Malta. This religious, lay and chivalric order was established in 1099 in Jerusalem to defend Christianity and care for the wounded, poor and sick. It has about 14,000 members worldwide, who join by invitation.



2024-06-11 Response to N. Reynolds FOIA Request 002087

St. Francis Center on St. Helena Island

A Review of the Year 2023











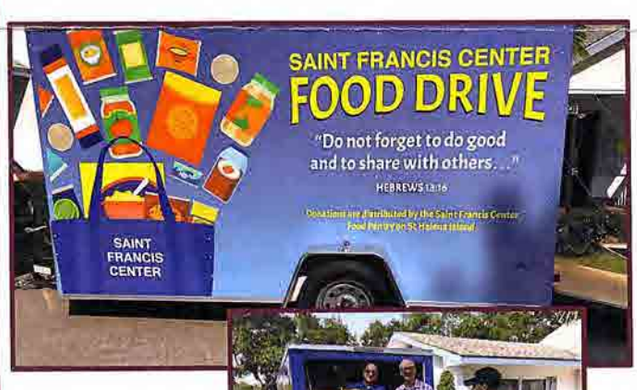
When a 90+ degree heatwave created hazardous health conditions for many elderly and/or disabled residents, the Sisters procured and distributed **200** window HVAC units.



Thanks to the generous members of the Order of Malta, we have a reliable truck for collecting donated furniture and household goods to stock our Thrift Store and Furniture Shed.









Support from Beaufort County churches, Second Helpings and local businesses, farmers and individuals enables us to provide both non-perishable canned and packaged food and fresh meat, fruits and vegetables to those in need.





2024-06-11 Response to N. Reynolds FOIA Request 002088

St. Francis Center on St. Helena Island

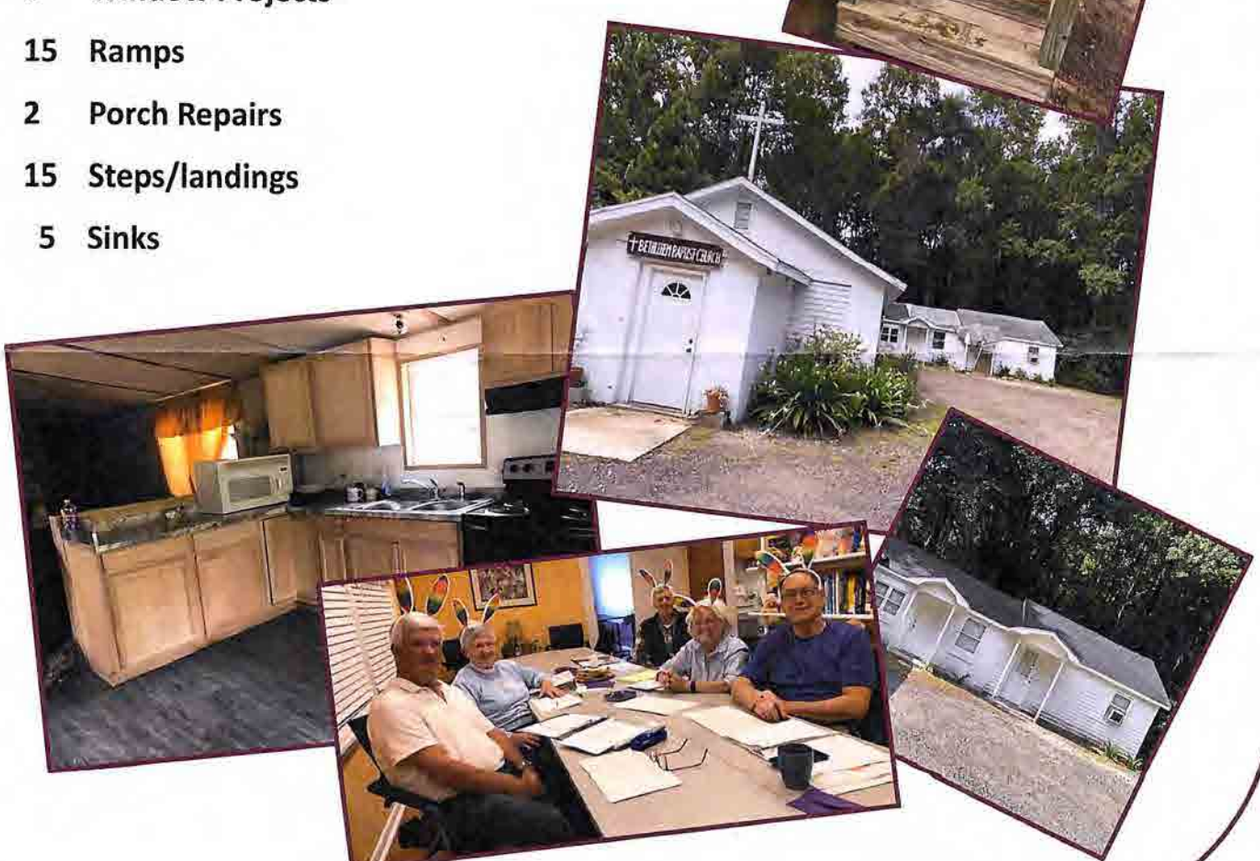
A Review of the Year 2023



76 Home Repair Projects Completed

- 21 Bathroom Repairs/Modifications, Including tubs, showers, vanities, grab bars
- 28 Roof Projects, Including repairs and complete replacements
- 8 Door Projects, Including doors, door frames and locks
- 19 Ceilings, Including wiring
- 25 Wall repairs
- 28 Floor Projects, Including sub-flooring and linoleum
- 20 Cabinets
- 6 Hot Water Heaters
- 5 Siding/skirting
- 6 Window Projects
- 15 Ramps
- 2 Porch Repairs
- 15 Steps/landings
- 5 Sinks





2024-06-11 Response to N. Reynolds FOIA Request 002089

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Prenatal Medical Care to Uninsured, Underinsured and Underserved Women

Requested Amount: $ $100,000

Recipient Entity: Pregnancy Center and Clinic of the Low Country

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Ellen Sullivan Title/Position: Executive Director

Contact Phone Number: 843-[redacted] Email Address: ellen.sullivan@pregnancycenterhhi.org

Entity Website: www.pregnancycenterhhi.org County Location: Beaufort & Jasper Counties

Summary of Intended Use of the Funds: To provide prenatal medical care to uninsured, underinsured and underserved women in Beaufort & Jasper Counties

Justification of Request / Public Benefit: The need for early prenatal medical care continues to increase in our community but a growing number of these women do not have the financial resources to pay for the care they receive. This care is critical to the health and welfare of both the mom and her baby. The services we offer are provided at no cost to our clients, address this essential need in our community, and contribute to the overall health quality in the region.

ERICKSON

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Newton, W. Signature:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002090

Pregnancy Center & Clinic of the Low Country

March 27, 2024

The Honorable William G. Herbkersman
South Carolina House of Representatives

RE: Project: Prenatal Medical Care to Uninsured, Underinsured and Underserved Women
Amount requested: $100,000

Dear Representative Herbkersman:

The Pregnancy Center and Clinic of the Low Country (PCCLC) is requesting funding in the amount of $100,000 for the provision of prenatal medical care to uninsured, underinsured and underserved women residing in Beaufort and Jasper Counties. These funds would aid us in our mission of caring for pregnant moms in our community who may otherwise go without care due to their inability to pay for the care they so desperately need. Getting early and regular prenatal care improves the chances of a healthy pregnancy and can help prevent complications. Pregnant women, their babies, families and the community benefit when moms and babies are given the opportunity to be healthy and well.

In the past twelve months our Center has served 632 unique clients for 1,703 client visits. We anticipate these numbers to rise steadily as the number of people who cannot afford healthcare in our community continues to increase. The average cost to provide services is $550 per client and the $100,000 funds requested will be used to provide prenatal care for 182 women in need. The project will be completed within six months after receiving the funds.

Thank you for your kind consideration of our request. The Pregnancy Center and Clinic of the Low Country is very grateful for your efforts on our behalf as our Center continues to grow in our service to these underserved women and their families.

Sincerely,

Ellen Sullivan

Ellen Sullivan
Executive Director

843.689.2222 • info@pregnancycenterhhi.org • www.pregnancycenterhhi.org
1 Cardinal Road, Suites 1 & 2, Hilton Head, SC 29926

Pregnancy Center & Clinic of the Low Country

Project/Event Name:

Prenatal medical care to uninsured and underserved women residing in Beaufort and Jasper Counties.

Use of funds:

The requested funds will be used to provide prenatal medical care to uninsured and underserved women in a safe, welcoming, and confidential setting. Services include pregnancy testing, ultrasounds, prenatal vitamins, testing for sexually transmitted infections, pap smears, counseling, individual and group classes, support groups and essential baby items.

Justification of Request/Public Benefit:

The need for early prenatal care continues to increase in our community, but an overwhelming number of these moms-to-be do not have the financial resources to pay for the care they receive. 2024 Year-to-Date statistics demonstrate how the need for our services continues to grow in our community. These statistics show:

- 19% increase in the number of appointments
- 14% increase in the number of client visits
- 20% increase in ultrasounds performed
- 70% increase in STD testing
- 33% increase in PAP tests
- 17% increase in client visits

Many of the women who come to us for help would receive little to no prenatal care without our assistance. The professional services we provide are offered free of charge to these uninsured and underserved women because we know that early prenatal care is critical to the health and welfare of both the mother and her baby.

It is well documented that a healthy pregnancy is one of the best ways to promote a healthy birth. Getting early and regular prenatal care improves the chances of a healthy pregnancy and can help prevent complications. Prenatal care provides women with important information on nurturing and protecting their infants, monitors existing health conditions and identifies health problems that may arise during the pregnancy with a goal toward healthy moms and healthy babies. Mothers who do not get prenatal care or wait to get prenatal care until late in their pregnancy are almost three times more likely to deliver babies with low birth weights and other health issues. According to SC DHEC: PHSIS-Division of Biostatistics newborns with low birth weights are five times more likely to have serious health issues and protracted neonatal hospital stays. In fact, the most recent statistics show that in South Carolina 1 in 10 (10%) of live births are low birthweight. Pregnant women, their babies, families and the community benefit when moms and babies are given the opportunity to be healthy and well.

The availability of prenatal care to women who are uninsured or underinsured in our community is very limited. The most recent statistical data (2021-2022) shows that in the state of South Carolina 1 in 7 women of childbearing age (13.5%) was uninsured. According to the South Carolina Department of Health & Environmental Control statistics 23.1% of mothers residing in Beaufort County and 31.3% of mothers residing in Jasper County did not receive prenatal care in the first trimester. Sadly, for many women who lack access to early prenatal care it is not unusual that the first time they see a doctor is when they show up in the emergency room to deliver. The Pregnancy Center and Clinic of the Low Country (PCCLC) plays a vital role in providing care to women included in these statistics.

The Kaiser Family Foundation states the main reason individuals lack healthcare coverage is due to the high cost of health insurance (Tolbert et al. 2020). It is important to acknowledge that low-income families are more likely to be uninsured. The statistics from the South Carolina Census Data Center indicate the estimated percentage of people under 65 without health insurance in Beaufort County is 14.4% and 19.4% in Jasper County. These numbers are significantly above the South Carolina average of 13.2%. Increasing the support for non-profit healthcare organizations or community health centers who deliver comprehensive care to these populations would help Beaufort and Jasper Counties provide the uninsured with quality care (Community Health Rankings). Federal Reserve Economic Data (FRED) shows that in 2021 10.1% of the population in Beaufort County were living below the poverty line, and in Jasper County the number was 18.5%. These individuals are the ones most likely to lack the funds necessary to purchase health insurance, and thus many of them have no access to preventive medical care, including prenatal care for mothers and their babies. The Pregnancy Center offers our services free of charge in an effort to reach out to this vulnerable, underserved population.

In the past twelve months PCCLC recorded 1,703 client visits, 1,147 from Beaufort County, 440 from Jasper County and 116 from other counties. Unique clients by ethnicity statistics demonstrate: 76.2% of our clients are Hispanic; 7.3% Caucasian; 7.6% African American/Caribbean; and 8.9% Other. Unique client by age statistics show: Age 14- 19—9.5%; Age 20-24--25.8%; Age 25-29—26.1%; Age 30-34—24.1%; and Age 35 or older—14.5%.

The PCCLC clinical staff includes Registered Nurses, an APRN/Nurse Midwife, a Volunteer and Client Services Coordinator, and Bilingual Interpreters. Salaries budgeted for the Registered Nurses, APRN/Nurse Midwife, Volunteer Coordinator and Interpreters are $225,000. The Interpreters are full-time employees, and the nurses and nurse midwife are part-time employees. We have the flexibility to increase nursing hours as needed. PCCLC's Medical Director and Radiologist serve in a volunteer capacity. A team of dedicated volunteers assist in all of our clinic sites by greeting clients, scheduling appointments, organizing and distributing donations, and other tasks as needed.

Our average cost to provide services is between $500-$600 per client (average $550), depending on how early in one's pregnancy a client reaches out to the Center and the frequency with which services are provided according to the client's needs. In the past twelve months PCCLC has provided comprehensive care to 632 unique clients. 402 ultrasounds were performed ($160/ea); 530 pregnancy tests were administered ($25/ea); 1,807 pap/STI lab tests were ordered ($160/ea series), and 470 prenatal vitamins were distributed ($7/90 day supply).

Project cost breakdown:

Average Cost of services per Client @ $550 X **650 clients (1 year)** = $357,500

@ $550 X **182 clients (6 months)** = $100,100

Associated Costs include but are not limited to:

Average Cost of Ultrasounds per Client @ $160 X **420 Ultrasounds** = $67,200

Average Cost of Pregnancy Tests per client @ $25 X **540 Pregnancy Tests** = $13,500

Average Cost of Pap/STI Lab Tests per Client @ $150 Series X **1500 Tests** = $225,000

Average Cost of Prenatal Vitamins per Client @ $7 X **500 Bottles** = $3,500

*Professional Staff Salaries = $225,000

AMOUNT REQUESTED: $100,000 TO HELP COVER COST OF PRENATAL MEDICAL CARE SUMMARIZED ABOVE.

**Professional staff includes Registered Nurses, APRN/Nurse midwife, Client Services/Volunteer Coordinator and Interpreters. Approximately 76% of our clients are Hispanic, the majority of which are Spanish-speaking. Interpreters must be present for all client interactions to ensure all information is comprehended by the client.*

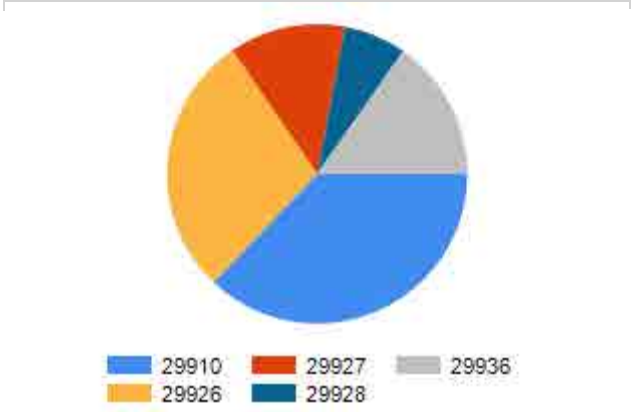
Pregnancy Center & Clinic of the Low Country

CLIENT VISIT STATISTICS BY COUNTY

		2023									2024				
		Q2			Q3			Q4			Q1				
		Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Total	% of Total
All Locations	All County	119	161	153	128	158	141	128	116	100	188	160	151	1,703	100.00%
	Beaufort	80	104	100	82	112	109	85	81	58	120	111	105	1,147	67.35%
	Jasper	36	49	43	34	30	22	32	26	33	59	38	38	440	25.84%
	Unknown	2	3	3	2	6	3	8	8	6	9	8	5	63	3.70%
	Hampton	0	2	5	4	1	0	0	0	0	0	0	0	12	0.70%
	Chatham	1	0	0	0	1	3	2	1	2	0	0	0	10	0.59%
	Hamilton	0	0	1	3	2	1	0	0	0	0	0	0	7	0.41%
	Screven	0	0	0	0	2	1	1	0	0	0	0	0	4	0.23%
	Van Buren	0	0	0	0	0	0	0	0	0	0	0	3	3	0.18%
	Franklin	0	0	0	0	2	0	0	0	0	0	0	0	2	0.12%
	Gilmer	0	0	0	1	1	0	0	0	0	0	0	0	2	0.12%
	Jefferson	0	0	0	0	0	0	0	0	0	0	2	0	2	0.12%
	Kings	0	0	0	0	0	2	0	0	0	0	0	0	2	0.12%
	Macomb	0	0	0	1	1	0	0	0	0	0	0	0	2	0.12%
	Colleton	0	0	0	0	0	0	0	0	0	0	1	0	1	0.06%
	Kane	0	1	0	0	0	0	0	0	0	0	0	0	1	0.06%
	Long	0	0	0	1	0	0	0	0	0	0	0	0	1	0.06%
	McHenry	0	0	1	0	0	0	0	0	0	0	0	0	1	0.06%
	Norfolk	0	1	0	0	0	0	0	0	0	0	0	0	1	0.06%
	Ogle	0	1	0	0	0	0	0	0	0	0	0	0	1	0.06%
	Oklahoma	0	0	0	0	0	0	0	0	1	0	0	0	1	0.06%

Cases by Postal Codes (Top 5)

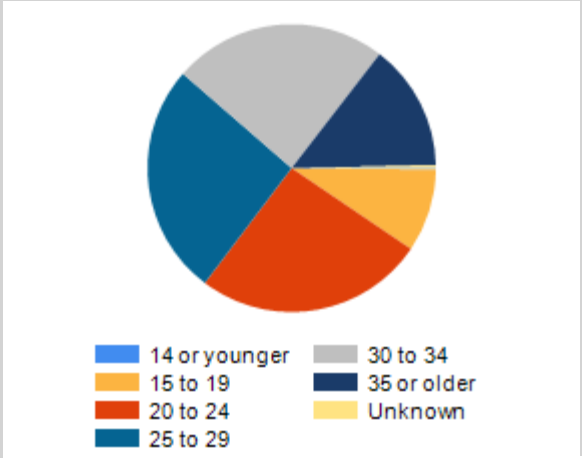
Count of client visits grouped by postal code, filtered by date of visit. Postal code is counted only 1 time per client. Note: If postal code on case form is blank, the postal code from the file is used. Postal code of '00000' = Unknown.



Postal Codes	Total	%
29910	216	37.11%
29926	165	28.35%
29936	89	15.29%
29927	73	12.54%
29928	39	6.70%
Total	582	

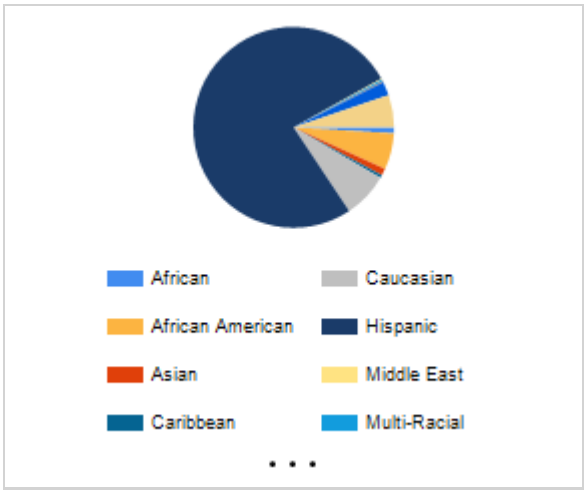
Pregnancy Center & Clinic of the Low Country

Unique Clients by Age



Description	Total
25 to 29	165
20 to 24	163
30 to 34	152
35 or older	90
15 to 19	59
Unknown	2
14 or younger	1
Total	**632**

Unique Clients by Ethnicity



Description	Total
Hispanic	482
Caucasian	46
African American	37
Unknown	33
Other	14
Asian	7
African	6
Caribbean	3
Multi-Racial	2
Middle East	1
Native Hawaiian/Other Pacific Islander	1
Total	**632**

Pregnancy Center & Clinic of the Low Country

Sonograms during the last twelve month period

Average Cost per ultrasound = $160

	Q2			Q3			Q4			Q1				
	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Total	% of Total
All Locations	29	43	31	29	45	29	24	27	24	48	38	35	402	100.00%
Hilton Head Island	19	20	18	13	32	25	17	19	21	33	30	24	271	67.41%
Moss Creek	3	15	8	13	13	4	6	8	3	15	8	11	107	26.62%
Ridgeland	7	8	5	3	0	0	1	0	0	0	0	0	24	5.97%

Paps/STI lab tests during the last twelve month period

Average cost per prenatal lab tests = $150

	2023									2024				
	Q2			Q3			Q4			Q1				
	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Total	% of Total
All Locations	40	102	129	114	67	117	141	140	152	344	238	223	1,807	100.00%
Moss Creek	30	95	99	84	67	87	76	85	74	229	129	166	1,221	67.57%
Hilton Head Island	8	4	14	17	0	30	37	52	57	87	90	35	431	23.85%
Ridgeland	2	3	16	13	0	0	28	3	21	28	19	22	155	8.58%

Pregnancy Tests during the last twelve month period

Average Cost per pregnancy test = $25

	2023									2024				
	Q2			Q3			Q4			Q1				
	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Total	% of Total
All Locations	38	57	46	38	62	47	33	34	27	58	47	43	530	100.00%
Hilton Head Island	24	29	25	21	42	36	12	22	16	28	24	21	300	56.60%
Moss Creek	9	22	16	15	17	10	13	9	9	24	15	13	172	32.45%
Ridgeland	5	6	5	2	3	1	8	3	2	6	8	9	58	10.94%

House Member Appropriation Request Form

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Project/Event Name: Polaris Tech/Jasper County Emergency Response Center

Requested Amount: $ $1,150,000

Recipient Entity: Polaris Tech Charter School

Is the entity a: _____ state agency, _____ local government, x non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Kim Statler Title/Position: Executive Director

Contact Phone Number: 843[redacted] Email Address: kimstatler@polaristech.org

Entity Website: www.polaristech.org County Location: Jasper County

Summary of Intended Use of the Funds: To complete the facility construction and add a generator to serve the facility in case of a power outage.

Justification of Request / Public Benefit: The funds will be used to provide a facility that will serve the public as an emergency or relocation center for emergency personnel or the public during a hurricane or any other natural disaster as requested. The facility will meet Heavy Cat 3 and Earthquake requirements upon completion.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: HANNON ERICKSON Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002097

Polaris Tech
CHARTER SCHOOL

Reach.
Rise.
Soar.

February 16, 2024

State Representative Bill Herbkersman
South Carolina House of Representatives
1100 Gervais St.
Columbia, SC 29208

Dear Representative Herbkersman,

This letter serves as our official request for assistance to complete the Polaris Tech Elementary Structure also serving as a local emergency relocation center.

Substantial construction was completed in 2023 however final build out remains as well as the addition of an emergency generator. The final buildout will occur on the 3rd floor of the structure and will complete the project. The generator will provide the necessary electrical backup in case of a power outage.

The facility has been designed and constructed with wind impact capacity of a heavy Cat 3 site withstanding up to 144 mph winds and a reinforced structure graded Seismic D in case of an earthquake. In partnership with Jasper County Emergency Management the facility will serve as an emergency personnel site as well as a possible relocation site as needed.

The total cost of upfit and equipment is $1,150,000.

We appreciate your consideration of this request and the investment of funds for the purpose of a public facility.

Respectfully submitted,

Kim Statler
Executive Director
Polaris Tech Charter School

Polaris Tech
CHARTER SCHOOL

Reach.
Rise.
Soar.

Project Budget

General Conditions -	$ 115,458
Carpentry -	$ 69,187
Thermal and Moisture -	$ 5,500
Doors and Windows -	$ 36,516
Finishes -	$ 157,404
Specialties -	$ 29,115
Fire Sprinkler -	$ 39,448
Plumbing -	$ 62,164
HVAC -	$ 102,736
Electrical -	$ 107,472
Low Voltage -	$ 25,000
Generator	$400,000
Total	$1,150,000

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Parris Island Museum Enhancement

Requested Amount: $ 250,000

Recipient Entity: Parris Island Heritage Foundation

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Shellie West Hodges Title/Position: Executive Director

Contact Phone Number: 843/[redacted] Email Address: Director@historyofmarines.org

Entity Website: parrisislandmuseum.org County Location: Paris Island, SC

Summary of Intended Use of the Funds: To include expanding, developing & restoring of the Parris Island Museum. Exhibit enhancements & development.

Justification of Request / Public Benefit: The museum is FREE and open to the public. History here on Parris Island dates back to 1562. Important story to tell as the first European settlement was here, not Jamestown, VA!

Rep. Bill Herbkersman

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature _____

Print Name: R. Newton, W Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002100

Monday, Apr 22, 2024

To: Ways and Means Committee

Regarding: Request of SC state funds for the Parris Island Museum

On behalf of myself and the Parris Island Heritage Foundation, we would like to humbly request $250,000 from the state to help fund and execute unfunded projects and the expansion of the Parris Island Museum.

The history on Parris Island is vast and predates Jamestown, Va as the home of the first European settlers starting with Jean Ribault in 1562. There is also evidence of prehistoric Native Indians here. The museum needs expansion and updating. There is so much that needs to be on exhibit here. The museum's building is on the National Historic Register.

This museum is crucial to tell the story here on Parris Island and in Beaufort County. The opportunity to enhance what is here will be beneficial to visitors to this area. It is important to not only our South Carolina history, but also the history of our country! This is where it all began!

The funds will be allocated to cover expenses for exhibit, expansion or remodeling, preservation, and efforts to restore historical records through IT and any operating expenses to facilitate anything that is deemed necessary and classified as "unfunded" by any other sources.

The timeline and estimated costs are attached.

We are excited and hopeful to bring the museum projects to fruition. These projects will be beneficial to the public in articulating the importance and significance of the history here on Parris Island and in Beaufort County. Any of the awarded funds with South Carolina will be used in Parris Island, South Carolina located in Beaufort County.

We look forward to working with you and the state of South Carolina.

Thank you so much for your consideration.

Shellie West Hodges
Executive Director

111 Panama Street
Parris Island, SC 29905

Post Office Box 5202
843-228-3215

parrisislandmuseum.org

Parris Island Museum FY24 Unfunded Needs

PROJECT	DESCRIPTION	TIMELINE	JUSTIFICATION	ESTIMATE
EXHIBITS				
Frigate Navy History & Recruiting kiosk	Interactive experience on history of Marine Corps 1798-1859 with coverage of recruiting		This project contributes to a larger long-term effort to incorporate new interactive experiences in the museum to educate all visitors.	$88,000
Touchscreen Kiosks	Replacement of two Touchscreen kiosks that contain additional history of Parris Island and the Marine Corps that do not appear in the exhibit halls. Providing an interactive, digital experience for visitors.	01/01/25	These kiosks will provide extra access to the vast collection of the museum. They would incorporate files, documents and photos from the archives that the general public does not typically have the opportunity to see covering the history of the Marine Corps and Parris Island. Museum has content completed for kiosks. Only need physical	$20,000
Stairhalls Exhibit	Replace the exhibitry in the stairway with new panels	Projected Completion by December 2024	Basic plans for upgrade competed. To cover topics relating to the history and traditions of the Marine Corps, including topics taught to recruits.	$10,000
Charlesfort/Santa Elena Touchscreen Overlays	Development of touchscreen with overlays of Charlesfort and Santa Elena to show how archaeologists believe various colonial towns were laid out and constructed.	Projected Completion by December 2025	Complete the exhibit as planned an interactive touchscreen would be added.	$25,000
Minor Project Fund	For assorted museum exhibits, enhancements, misc costs, preservation of historic building and necessary projects	End of 2027	Over the course of each fiscal year, various needs to replace, repair, mount and upgrade existing exhibit and upgrade and repair lighting and cases occur after the formulation of the annual budget. A minor project fund would cover these expenses.	$50,000
50th Museum Anniversary & 250th Marine Corps Birthday Exhibit	Remodeling of old temporary exhibit to reflect anniversary of the museum and the 250th birthday of the US Marine Corps	By Fall of 2025	Interactive and panel exhibit	$100,000
MUSEUM RE-CERTIFICATION AND ENHANCEMENT PLAN				
Charlesfort/Santa Elena Touchscreen Overlays	Expansion of Charlesfort and Santa Elena exhibit	By December 2027	New touchscreens and interactive displays highlighting the history on Parris Island prior to Marine Corps	$150,000
Enhancement Phase	Work with a certified museum architectural firm to design either additions to the exiting museum or a separate museum to begin phase 2 of the projected museum enhancement plan.	complete by Jan/2025	This is the next step or phase that will take the museum's enhancement plan to the next level.	$100,000
TECHNOLOGY NEEDS				
Adobe Creative Cloud Suite	Includes Photoshop, InDesign, Premiere Pro, It internet, etc	12/01/27	This product suite is critical to the museum's continued ability to update exhibits and create renewed brochures and pamphlets. Most recently, it was employed to design several waysides around the base and all the panels in the Santa Elena gallery. This tool is used everyday to keep costs down for the government and society by eliminating need for design work.	$24,000.00
Replacement and Upgrade of musuem computers currently supplied by the Foundation	Certain museum needs, unavailable on government computers, are required for museum staff to properly accomplish tasks, especially exhibit and photograph work.	As needed	These computers are essential for access to our Network Attached Storage, files from programs such as the one created above, and connection with scanners and other equipment not compatible with the Marine Corps system.	$6,000
Professional Scanners	Scanners, unavailable from government for specialized scanning for museum archives and exhibitry. To go with computers - see above.	As needed	archival- and photo-grade scanners.	$10,000
TOTAL				**$588,000**

2024-07-11 Response to N. Reynolds FOIA Request 002402

House Member Appropriation Request Form

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Project/Event Name: Osprey Village Amenities Center

Requested Amount: $ 1,000,000.00

Recipient Entity: Osprey Village Inc.

Is the entity a: _____ state agency, _____ local government, _X_ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: David D'Amico Title/Position: Chief Operating Officer

Contact Phone Number: 843-[redacted] Email Address: dave.damico@ospreyvillage.org

Entity Website: www.ospreyvillage.org County Location: Jasper

Summary of Intended Use of the Funds: Funds will be used to plan & build an Amenities Center for the programs and services which will be provided for adult residents with intellectual & developmental disabilities who live both within and outside of the Osprey Village neighborhood.

Justification of Request / Public Benefit: Benefit to the public: The Osprey Village Amenities Center is the hub of Osprey Village services. This will be the community center for the 160-unit neighborhood specifically developed for persons with disabilities. All security, home health and human services provided, as well as, communications, technology and transport services, will originate from this center. Additionally, all medical and residential records will be stored and managed in this center. This center will also feature a healthcare & fitness center, therapeutic activities, and a meal service. The neighborhood is a 25-acre housing development situated in a 7,300-acre mixed use/mixed income community located in Hardeeville, SC.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: W Newton Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002103

OSPREY VILLAGE
People. Porches. Potential.
PO Box 3155 • Bluffton, SC 29910 • (843) 422-6099 • OSPREYVILLAGE.org

Teesha Trapp
Budget Analyst
Ways & Means Committee
South Carolina House of Representatives

Request for SC State Funding

Ms. Trapp:

Attached is a request from Osprey Village Inc. for funding for our Osprey Village Amenities Center development. All allocated funds will be used for site prep and construction of an Amenities Center and its associated facilities (Fitness Center, pool, and other health & recreational facilities) per the enclosed drawings.

The Amenities Center will be the hub of the programs and services which will be provided there for adult residents with intellectual & developmental disabilities both within and outside of the Osprey Village neighborhood located in Hardeeville, Jasper County, SC.

The project design and engineering planning and permitting process has already begun. The total cost of the Amenities Center and its associated facilities are budgeted at $6,994,534.

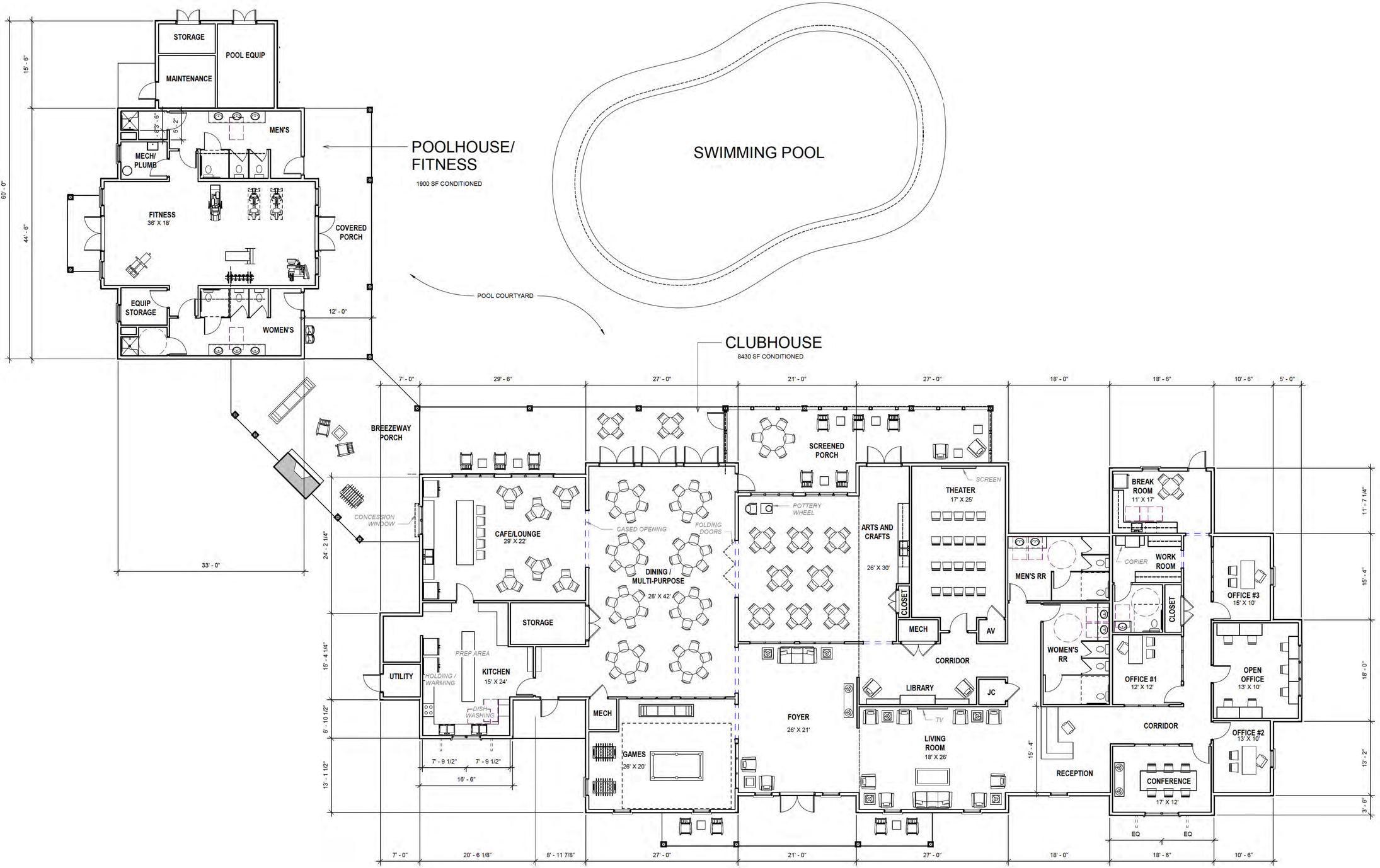
Groundbreaking for the Center is planned for mid-2025. Site preparation and construction of the Center should take 15 months with completion and opening anticipated for late 2026.

Thank you,

David D'Amico

Chief Operating Officer
Osprey Village Inc.

Osprey Village is an inclusive intentional community designed to maximize the potential for independence of people with developmental disabilities, porch to porch and neighbor neighbor Together we move forward.



2024-06-11 Response to N. Reynolds FOIA Request 002106

South Carolina Secretary of State

Business Entities Online

File, Search, and Retrieve Documents Electronically

OSPREY VILLAGE

Corporate Information

Entity Id: 00750417

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 07/01/2008

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: DAVID J. GREEN

Address: [redacted]

Official Documents On File

Filing Type	Filing Date
Incorporation	07/01/2008

For filing questions please contact us at **803-734-2158**

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Heyward House Museum and Bluffton Welcome Center

Requested Amount: $ 385,000

Recipient Entity: Historic Bluffton Foundation

Is the entity a: _____ state agency, _____ local government, ✔ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Robert S Jones Jr. Title/Position: Executive Director, HBF

Contact Phone Number: 843-[redacted] Email Address: Robert@historicbluffton.org

Entity Website: HistoricBlufftonSC.org County Location: Beaufort

Summary of Intended Use of the Funds: The funds will be used to preserve the Heyward House Museum through structural Repairs and educational programs, while also promoting tourism and economic development in the community.

Justification of Request / Public Benefit: The requested funds will support structural repairs and education at the Heyward House Museum, preserving a vital historical site. This investment will foster community pride, attract tourism, and stimulate economic growth, all while preserving our shared heritage. The Heyward House Museum stands as a beacon of collective history, and these funds will ensure its continued significance for generations to come.With your support, we can safeguard this invaluable piece of our community's identity and promote a vibrant future.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Newton, JW Signature:

Print Name: Shannon Erickson Signature:

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002108

HISTORIC
BLUFFTON
FOUNDATION

April 21, 2024

Subject: Response to Request for Heyward House Museum Funding Information Including Cultural Events

Dear Ms. Trapp,

Thank you for your outreach regarding Representative Herbkersman's request for funding support for the Heyward House Museum. It's with gratitude that I provide the necessary information for your consideration.

Enclosed, please find the completed form along with the requested documents as outlined in your correspondence. The documentation comprises an official request on signed letterhead, a program budget delineating fund allocation, and a timeline for the intended utilization of the funds. The proposed timeline spans from July 1, 2025, to June 30, 2026, ensuring efficient use of the allocated funds within the specified timeframe.

In delineating the fund allocation, our objectives remain steadfast in preserving and enriching the Heyward House Museum:

1. Education, Cultural Events, and Tourism: Our primary objective is to provide educational opportunities for local students and engage the broader community through cultural events. We seek to bridge the gap in access to historical and cultural field trips for underserved students by facilitating visits to Heyward House Museum, Garvin Garvey House, and other historic sites. Additionally, cultural events like Shades

of Secession, a two-day living history event, and the Luke Peeple's Music Celebration serve as vital platforms for educating visitors while promoting tourism and economic development in our community. The Luke Peeple's Music Celebration, in particular, plays a crucial role in preserving the rich musical heritage of the Gullah people, ensuring that their traditions and contributions to our cultural tapestry remain alive and cherished.

2. Structural Repairs: Preservation of Heyward House Museum's architectural integrity is paramount. Essential repairs, including chimney restoration, pier and joist stabilization, front porch restoration, and installation of flashing, are imperative to uphold the historical significance of this landmark.

3. Landscape Upgrade and Design: Recognizing Heyward House Museum's significance as one of Beaufort County's most important buildings, we prioritize enhancing its surroundings through thoughtful landscape design. This upgrade aims to complement the architectural beauty of the museum while creating a welcoming environment for visitors and locals alike. By investing in landscape improvements, we further elevate Heyward House Museum's status as a cultural and historical landmark in our community.

4. Long-Term Impact: Investment in educational programs, structural repairs, cultural events, and landscape enhancements will foster increased tourism, economic development, and community pride. Our goal is to ensure the continued significance of Heyward House Museum for future generations as it is one of the oldest and best preserved structures in all of southern Beaufort County.

We are proud to collaborate with various stakeholders, including local schools, chambers of commerce, the Old Town Merchant Society, and the South Eastern Coalition of Authentic Reenactors (SCAR). Through our partnerships, we enhance the quality and authenticity of our cultural events and provide engaging experiences for our community and visitors alike.

Preservation of Heyward House Museum is crucial, not only for safeguarding our shared heritage but also for promoting tourism and economic development in our community. Your support and understanding of its importance are greatly

2024-06-11 Response to N. Reynolds FOIA Request 002110

appreciated. With your assistance, we can continue to preserve this invaluable piece of our history while fostering tourism and economic vitality.

Thank you for your attention to this matter. We look forward to further discussing our funding request and showcasing the impact of Heyward House Museum firsthand.

Warm regards,



Robert S. Jones Jr.
Executive Director

2024-06-11 Response to N. Reynolds FOIA Request 002111

Heyward House Program Budget

Program Budget:

1. **Education, Cultural Events, and Tourism:**
   - Educational field trips: $50,000
   - Cultural events: $20,000
   - Promotion and marketing: $20,000

   Total: $90,000

2. **Structural Repairs:**
   - Chimney repair: $64,000
   - Pier and joist stabilization: $63,000
   - Front porch restoration: $28,000
   - Installation of flashing: $32,000
   - Engineering services: $16,000

   Total: $203,000

3. **Landscape Upgrade and Design:**
   - Landscape architecture services: $25,000
   - Major landscape update: $38,000
   - Architectural services: $17,000

   Total: $80,000

Final Budget Total: $385,000

2024-06-11 Response to N. Reynolds FOIA Request 002112

Internal Revenue Service
District Director

Department of the Treasury

Date: DEC 15 1983

Our Letter Dated:
February 24, 1982
Person to Contact:
William Anderson/jaf
Contact Telephone Number:
[redacted]
Employer Identification Number:
57-0724129
File Folder Number:
580015849

The Bluffton Historical Preservation
Society, Inc.
PO Box 742
Bluffton, SC 29910

This modifies our letter of the above date in which we stated that you would be treated as an organization which is not a private foundation until the expiration of your advance ruling period.

Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Internal Revenue Code, because you are an organization of the type described in section ____*____. Your exempt status under section 501(c)(3) of the code is still in effect.

Grantors and contributors may rely on this determination until the Internal Revenue Service publishes notice to the contrary. However, a grantor or a contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section ____*____ status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section ____*____ organization.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,

Michael J. Murphy

District Director

* 170(b)(1)(A)(vi) & 509(a)(1)

2024-06-11 Response to N. Reynolds FOIA Request 002113

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Waddell Mariculture Center hatchery support

Requested Amount: $ 500,000

Recipient Entity: SCDNR

Is the entity a: X____ state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Blaik Keppler Title/Position: Deputy Director, Marine Resources Division

Contact Phone Number: 843-[redacted] Email Address: KepplerB@dnr.sc.gov

Entity Website: https://www.dnr.sc.gov County Location: Beaufort

Summary of Intended Use of the Funds: To construct an outbuilding and tanks to hold fish for stocking purposes

Justification of Request / Public Benefit: Annually, more than 2 million recreationally important species like red drum and cobia are produced for stocking and research. Since the General Assembly passed a law in 2021 directing the agency to develop a flounder stocking program, flounder have also begun to be produced at this facility. The requested funds will go towards expanding the tank capacity for this growing flounder stocking program as well as for other species. They would ensure that a suitable outdoor structure, tanks, and the related systems could be implemented. This is absolutely necessary to continue a successful stocking program.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Newton W Signature:

Print Name: Shannon Erickson Bradley Signature:

2024-06-11 Response to N. Reynolds FOIA Request 002114

State of South Carolina
Department of Natural Resources

P.O. Box 12559
Charleston S.C. 29422
843-953-9300

Robert H. Boyles, Jr., *Director*
Blaik Keppler, *Deputy Director, Marine Resources*

Representative Bill Herbkersman
308C Blatt Bldg.
Columbia, SC 29201

Dear Representative Herbkersman,

I would like to submit a funding request to support hatchery operations at the SCDNR Waddell Mariculture Center in Bluffton by expanding the tank system. The Waddell Center is one of the nation's largest and most sophisticated facilities for mariculture research and saltwater fish stocking. The facility has a newly renovated wetlab with indoor tanks for broodstock spawning and experiments, 24 outdoor production ponds, and a great deal of related infrastructure.

Stocking efforts supported by the Waddell Center include recreationally-important species like red drum, cobia, and more recently, flounder. Annually, more than 2 million fish are produced for stocking and research at this facility. SCDNR's stocking efforts help support these fish so that South Carolinians and our state's visitors can continue to enjoy fishing for these species.

The requested funds would go towards expanding the tank capacity for the new and growing flounder stocking program. Additional tanks are needed to house larger numbers of broodstock to provide increased genetic diversity of hatchery-produced fish as well as a higher capacity for year round maintenance of broodstock that will provide the opportunity for better nutritional development and maturation. Dedicated tanks would also serve as quarantine for new fish captured in the wild to ensure existing broodstock are not compromised by disease or parasites. Funds would ensure that a suitable outdoor structure, tanks, and the related systems could be implemented. This is absolutely necessary to continue successful cobia and red drum stocking programs as well as further develop our southern flounder stock enhancement research.

If you would like any additional information, please feel free to reach out to me at 843-953-9024 or KepplerB@dnr.sc.gov.

Sincerely,

Blaik Keppler

Blaik Keppler
Deputy Director, Marine Resources Division, SCDNR

2024-06-11 Response to N. Reynolds FOIA Request 002115

State of South Carolina
Department of Natural Resources

P.O. Box 12559
Charleston S.C. 29422
843-953-9300

Robert H. Boyles, Jr., *Director*
Blaik Keppler, *Deputy Director, Marine Resources*

SCDNR Waddell Mariculture Center Hatchery Support Project

Proposed Budget: $500,000

Budget Category	Requested Funds
Contractual (engineering design, demolition of existing structure, materials, and construction)	$425,000
Equipment (tanks, heater/chiller system)	$50,000
Supplies (electrical, plumbing)	$25,000
Total	$500,000

Proposed Timeline: July 1, 2024 – December 30, 2025

July – December 2024: Establish capital project and complete building design
January – March 2025: Solicit for and award construction contract
April – June 2025: Building construction
July – December 2025: Install tanks, water distribution, heating and cooling elements

2024-06-11 Response to N. Reynolds FOIA Request 002116

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: LAND IMPROVEMENT AND ADDITIONAL STABLES FOR MARSH TACKY HORSES

Requested Amount: $ 20,000

Recipient Entity: DAUFUSKIE MARSH TACKY SOCIETY

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: ERICA VEIT Title/Position: FOUNDER/EXEC DIRECTOR

Contact Phone Number: 843-[redacted] Email Address: ERICA@DAUFUSKIEMARSHTACKYSOCIETY.ORG

Entity Website: DAUFUSKIEMARSHTACKYSOCIETY.ORG County Location: BEAUFORT

Summary of Intended Use of the Funds: FOR DEVELOPMENT OF 293-0294 OLD HAIG POINT RD TO BENEFIT THE MARSH TACKY HORSES INCLUDING WATER WELL, SEPTIC, POWER, TREE REMOVAL, SOME FENCING AND A SMALL COVERED RUN IN STALL SHED AREA

Justification of Request / Public Benefit: TO SERVE THE GREATER LOCAL AND TOURIST PUBLIC POPULATION THROUGHOUT BEAUFORT COUNTY AND EDUCATE ALL ON THE HISTORY, HERITAGE AND CULTURE OF DAUFUSKIE ISLAND AND LOWCOUNTRY THOUGH THE NARRATIVE ON=F THE MARSH TACKY HORSE PLUS ITS IMPORTANCE THROUGHTOUT HISTORY!

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: NEWTON W. Signature: _____

Print Name: ERICKSON, S Bradley D. Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002117

APRIL 22, 2024

To Whom it May Concern:

This letter serves as an official notice that, Daufuskie Marsh Tacky Society, a 501c3 nonprofit organization established in 2015 to save the critically endangered South Carolina State Heritage Horse in its historically native habitat on Daufuskie Island through equine oriented programs that benefit the public, is requesting state level support in the amount of $20,000.

The funds shall be used on facilities improvements to enable us to further our mission statement. Our goal is to break ground on developing our 7 acre parcel located at 293-294 Old Haig Point Rd, which is adjacent to 281 Old Haig Point Rd, these properties combined are our permanent location for the horses and nonprofit.

The end goal which is still a few years out for completion, includes a 70x30 pole barn for stalls, shop, museum space, classroom space and overnight accommodations for staff, interns, students, volunteers and special guests. We will also be able to host special events from this location. This phase of improvements is the planned next step since accomplishing improvements made possible by last year's award cycle.

The total project costs through completion are going to be covered by a mix of grants, sponsorships and individual donations. This funding opportunity will allow us to break ground, make progress and inspire more support, plus ensure that our organization will be able to sustain itself perpetually and serve future generations of horses and humans.

Thank you!

Signed,

Erica Veit

DAUFUSKIE MARSH TACKY SOCIETY - 2024-25 WAYS AND MEANS 20K FUNDING APPLICATION

Description		Budget	Est. Timeframe
PERMITTING, DRAWINGS & SURVEYS		$ 4,500.00	Jan 2025
TEMP POWER POLE - 220 AMP		$ 2,800.00	Jan 2025
WATER WELL - 2 HP		$ 7,000.00	May 2025
SITE PREP - BUILDING PAD AND PADDOCKS		$ 1,380.00	May 2025
HORSE 2 STALL RUN IN SHED 12X24		$ 4,320.00	Oct 2025
Grand Total		$ 20,000.00	

The following beginning facilities improvement goals shall be reached with the funds from this grant cycle to total $20,000. We will break ground on developing our 7 acre parcel located at 293-294 Old Haig Point Rd, which is adjacent to 281 Old Haig Point Rd, these properties combined are our permanent location for the horses and nonprofit. The end goal which is a few years out, includes a 70x30 pole barn for stalls, shop, classroom space and overnight accommodations for staff, interns, students, volunteers and special guests, we will also be able to host special events from this location. The total project costs are going to be covered by a mix of matching grants and individual donations. This funding opportunity will allow us to break ground, show progress and inspire more support. Thank you!

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Next Level Services and Getting Ahead

Requested Amount: $ 100,000.00

Recipient Entity: Catholic Charities of South Carolina

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Michael Acquilano Title/Position: Director

Contact Phone Number: 843[redacted] Email Address: macquilano@charlestondiocese.org

Entity Website: https://charitiessc.org/ County Location: Richland and Charleston

Summary of Intended Use of the Funds: The budget provision for these two programs will help to combat the high poverty rates in South Carolina.

Justification of Request / Public Benefit: The U.S. poverty rate is 11.5%. In South Carolina, the rate is as high as 14.6%, making the state one of the top-ten most impoverished states in the country. Poverty is a crisis worthy of our efforts and two programs offered by Catholic Charities gives a solution. Getting Ahead, based in Georgetown and Jasper counties, is a 16-week financial literacy course that equips participants with necessary skills and resources to end the cycle of poverty in their own lives. Similiarly, Next Level Services offers support and personalized resources to those struggling due to poverty and helps them to overcome their financial challenges. These programs serve the general public by helping impoverished citizens to take control of their own futures.

Herbkersman

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ERICKSON, STANLEY Signature:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002120

SOUTH CAROLINA
CATHOLIC
CONFERENCE

FAITH AND REASON

Michael F. Acquilano, J.D., *Director*

April 19, 2024

The Honorable William G. Herbkersman
308C Blatt Building
Columbia SC, 29201

Dear Rep. Herbkersman,

U.S. Census data found that the national poverty rate in the United States was 11.5% in 2022. According to *U.S. News*, the poverty rate in South Carolina is 14.6%, landing it in the top 10 of highest poverty-rated states in the country. Catholic Charities of South Carolina (CCSC) took action to transform the lives of those in need in our communities, especially in critically impoverished areas of the state.

CCSC founded two programs, Getting Ahead and Next Level Services, to address this critical need. Now, the organization requests support for the projects from the General Assembly with funding of $100,000.00.

Getting Ahead is an intensive course that teaches networking, community building, financial literacy, and other essential skills to South Carolinians working to break cycles of generational poverty and homelessness. It fights against poverty's financial, psychological and social causes and ramifications. CCSC takes the traditional curriculum of Getting Ahead a step further by providing participants with food and a stipend for living expenses while they are enrolled. The program helps students establish ties to their communities by requiring attendance at a community meeting, such as a county council or school board gathering.

Next Level Services, like Getting Ahead, was founded to assist individuals who are ready to leave homelessness and poverty. Clients live in various stages of homelessness or transient lifestyles, and Next Level Services helps them access critical documents, safe housing, benefits, legal advice and support, transportation, financial literacy classes, and to open bank accounts. The program has assisted nearly 300 people since January 2022. It operates from Columbia, and CCSC plans to expand its staff to serve more people.

Both programs benefit South Carolina by offering a way to end poverty cycles for her citizens. Clients are often single mothers, recipients of public assistance, unemployed, homeless, or belong to several categories. CCSC asks the General Assembly to consider funding Getting Ahead and Next Level Services to teach valuable life skills, help people take control of their futures, and end cycles of poverty.

Sincerely in Christ,

Michael F. Acquilano, J.D., Director
South Carolina Catholic Conference

901 Orange Grove Road • Charleston, SC 29407 • 843-261-0535 • advocacy@charlestondiocese.org • www.scpublicconference.org
2024-06-11 Response to N. Reynolds FOIA Request 002124

Catholic Charities of South Carolina
FY25 Timeline
Getting Ahead & Next Level Services

Both Getting Ahead and Next Level Services are ongoing programs within Catholic Charities. Participants in both programs often stay connected with us and receive help for 18-24 months. Over this time, they get the initial classes and assistance they need. We stay with them after this leg up to ensure that if they encounter a setback or are not sure what their next step should be, they have a community in place to support them.

July – August 2025 –

- Recruit possible program participants. This is mostly accomplished through word of mouth and by engaging with clients who come for other services. Next Level Services clients often come to us through Clean of Heart shower and laundry ministry or as they transition out of prison with our Restorative Justice program.
- Ensure Getting Ahead trainers are on board and have the certifications they need to lead the classes.
- Line up community partners for Getting Ahead. This includes locations for field trips and other resources that might be useful to students.

September – November 2025 –

- Hold first round of classes for Getting Ahead.

December 2025 –

- Getting Ahead graduation.

January – February 2025 –

- Recruit next class of participants for Getting Ahead.
- Ensure trainers for the spring session are fully certified to teach.
- Line up community partners for Getting Ahead.

March – May 2025 –

- Hold second round of classes for Getting Ahead.

June 2025 –

- Graduation for spring Getting Ahead class.

Ongoing Monthly Activities:

- The organizations that partner for Next Level Services meet every other Friday. At these meetings they discuss client cases and how to best work together to meet the needs of the individual clients and get them the help they need.
- The first day of every month is Redemption Day for men and women as they are released from prison. All of our community partners attend. While we meet with

clients inside of prison, this is their first chance to meet with all of the community organizations. Participants for Next Level Services often grow organically out of their involvement with Redemption Day.

Getting Ahead & Next Level Services Budget FY25 - Grant Funding

	July	August	September	October	November	December	January	February	March	April	May	June	
Guide Training			$ 80					$ 310					**$ 390**
Supplies			$ 2,475	$ 650	$ 500	$ 2,000			$ 2,475	$ 650	$ 500	$ 2,000	**$ 11,250**
Participant Stipends					$ 5,000						$ 5,000		**$ 10,000**
Direct Assistance to Individuals	$ 6,530	$ 6,530	$ 6,530	$ 6,530	$ 6,530	$ 6,530	$ 6,530	$ 6,530	$ 6,530	$ 6,530	$ 6,530	$ 6,530	**$ 78,360**
Total													**$ 100,000**

Notes:

- Direct assistanct to individuals includes temporary housing and utility assistance, transportation, birth certificates

- Supplies includes books, class supplies, t-shirts, and the graduation celebration

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Historic Campbell Chapel AME Restoration and Rehabilitation

Requested Amount: $ 500,000

Recipient Entity: Campbell Chapel African Methodist Episcopal Church

Is the entity a: _____ state agency, _____ local government, Yes non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Rev. Dr. Jon R. Black Title/Position: Pastor

Contact Phone Number: 843[redacted] Email Address: [redacted]@aol.com

Entity Website: campbellchapelame.com County Location: Beaufort County

Summary of Intended Use of the Funds: The Restoration and Rehabilitation of the Historic Campbell Chapel to its 1874 condition and appearance.

Justification of Request / Public Benefit: The Historic Campbell Chapel is a significant part of the town of Bluffton's history and will provide an additional venue space for the town, its residents and visitors to host dialogues, lectures, destination weddings, concerts and other events that bring people together to learn and experience the unique culture of the town.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Bill Hixon Signature: _____

Print Name: W Newton Signature: _____

Campbell Chapel
African Methodist Episcopal Church

25 Boundary Street
P. O. Box 83
Bluffton, SC 29910
Reverend Doctor Jon R. Black
Pastor

April 22, 2024

Representative William Herbkersman
P. O. Box 2120
Bluffton, SC 29910

Dear Representative Herbkersman,

Thank you for your support and advocacy for our Historic Chapel. I am writing to seek your assistance in securing $500,000 in state funding for our restoration and rehabilitation project. Built in 1853 by enslaved labor and purchased in 1874 by nine previously enslaved individuals, the Historic Chapel holds immense historical significance. Recently added to the National Register of Historic Places, it is one of eleven antebellum structures and one of two individual sites in the Bluffton Historic District.

Our goal is to restore the chapel to its 1874 appearance. The rehabilitation project is ambitious, with an estimated cost of $2,000,000. However, the impact will be immense. Once restored, the chapel will serve as a valuable asset to Bluffton, hosting lectures, weddings, daily tours, and community events. It will be a living piece of history, connecting us to our past and inspiring generations to come.

We have diligently planned and prepared for this project. We have assembled an amazing team. Joan Heyward and Emmett McCracken serve on our Board of Directors. James McGhee, a nationally recognized preservation architect, and Carolyn Coppola, a nationally recognized preservationist, are also on our team. We partnered with SCAD and serval local preservation organizations. Through this talented team's effort, the Town of Bluffton's Historic Preservation Commission has issued a certificate of appropriate use and offered their approval.

Your support at the State House is crucial to our success. We kindly request your consideration of state funds for this long-awaited and urgently needed rehabilitation. I am attaching several documents that provide the details of this project. Please do not hesitate to reach out with your questions or concerns.

Respectfully,

Jon R Black

Rev. Dr. Jon R. Black
Pastor

Campbell Chapel
African Methodist Episcopal Church

25 Boundary Street
P. O. Box 83
Bluffton, SC 29910
Reverend Doctor Jon R. Black
Pastor

Executive Summary

Project Description

We are seeking to restore and rehabilitate the Historic Campbell Chapel to its 1874 appearance and condition correcting years of accumulated deterioration. Built in 1853 and purchased in 1874 by nine formerly enslaved persons, it was recently added to the Historic Registry, is one of eleven antebellum structures and one of two in the Historic Bluffton District.

Project Budget

The Preconstruction Stage of this project included the forensic evaluation of the building, the development of a preservation plan, the development of bid-ready architectural plans by a national Historic Preservation Architect, James McGhee and Associates, and the development of a phased construction budget by Landmark Preservation of Savannah, GA.

The Construction Stage: Five Phases of Restoration and Rehabilitation - The projected cost of construction is $1,548,962.75 and is scheduled to begin in June of 2024 and complete in late 2025.

#1 Selective Removal (Int. and Ext.) $189,503.77
#2 Structural Repair $72,243.53
#3 Exterior Restoration $603,101.75
#4 Interior Rough-in (Framing and MEP) $250,964.25
#5 Interior Finishes $405,879.45

Project Funding

Beaufort County funded the Preconstruction Stage with $140,000. The Town of Bluffton has funded $20,000 toward a building deterioration assessment and $127,000 toward construction phases #1 and #2. We have engaged our congregation in giving and have raised $70,000 toward a $200,000 goal. In addition, we are pursuing national federal opportunities. Support in the amount of $500,000 from the South Carolina Legislature is essential to our ability to successfully complete the project.

Public Benefit

The Historic Campbell Chapel is a significant part of the city's history and restoring it to its original 1874 condition will allow it to be used as an educational and cultural hub for the community. It will provide an additional venue space for the town of Bluffton, its residents and visitors to host dialogues, lectures, destination weddings, concerts, and other events that bring people together to learn and experience the unique culture of the city.

2024-06-11 Response to N. Reynolds FOIA Request 002127

FUTURE RESTORATION or REHABILITATION ITEM	ITEM TOTALS	PHASE I SELECTIVE REMOVALS (INT. & EXT.)	PHASE II STRUCTUCTURAL REPAIRS	PHASE III EXTERIOR RESTORATION	PHASE IV INTERIOR ROUGH-IN (FRAMING & MEP)	PHASE V INTERIOR FINISHES	TOTALS
01000 GENERAL CONDITIONS							
Project Management	$ 108,000.00	$ 13,273.20	$ 5,065.20	$ 44,139.60	$ 17,085.60	$ 28,436.40	$ 108,000.00
Storage container(s)	$ 5,400.00	$ 663.66	$ 253.26	$ 2,206.98	$ 854.28	$ 1,421.82	$ 5,400.00
Chemical toilets	$ 1,350.00	$ 165.92	$ 63.32	$ 551.75	$ 213.57	$ 355.46	$ 1,350.00
Waste Desposal Fee	$ 9,000.00	$ 6,120.00	$ 720.00	$ 720.00	$ 720.00	$ 720.00	$ 9,000.00
Jobsite truck/fuel	$ 5,400.00	$ 663.66	$ 253.26	$ 2,206.98	$ 854.28	$ 1,421.82	$ 5,400.00
Man Lift Rental	$ 16,875.00	$ 4,218.75	$ -	$ 12,656.25			$ 16,875.00
Small tools & supplies	$ 5,625.00	$ 691.31	$ 263.81	$ 2,298.94	$ 889.88	$ 1,481.06	$ 5,625.00
Mobilization/Temporary Protection	$ 8,012.50	$ 984.74	$ 375.79	$ 3,274.71	$ 1,267.58	$ 2,109.69	$ 8,012.50
Permits/Licenses	$ 5,625.00		$ 5,625.00				$ 5,625.00
Scaffolding Erection/Dismantling	$ 25,620.00	$ 3,148.70	$ 1,201.58	$ 10,470.89	$ 4,053.08	$ 6,745.75	$ 25,620.00
Housing	$ 20,250.00	$ 2,488.73	$ 949.73	$ 8,276.18	$ 3,203.55	$ 5,331.83	$ 20,250.00
02000 SITEWORK & SELECTIVE REMOVALS							
Addition Removals	$ 84,375.00	$ 84,375.00					$ 84,375.00
Interior Removals	$ 22,487.50	$ 22,487.50					$ 22,487.50
Exterior Removals	$ 12,087.50	$ 12,087.50					$ 12,087.50
Front Porch Slab Removal	$ 8,745.00	$ 8,745.00					$ 8,745.00
Chimney Removal (in attic)	$ 912.50	$ 912.50					$ 912.50
Landscaping & Hardscaping	$ 56,250.00					$ 56,250.00	$ 56,250.00
03000 CONCRETE/FOUNDATIONS							
Concrete Step Repair	$ 1,922.50			$ 1,922.50			$ 1,922.50
Foundation Repair	$ 19,700.00		$ 19,700.00				$ 19,700.00
Foundation Repointing	$ 4,242.50		$ 4,242.50				$ 4,242.50
05000 METALS							
Misc. Metals	$ 22,500.00			$ 22,500.00			$ 22,500.00
06000 CARPENTRY							
Framing Repairs	$ 32,050.00		$ 25,640.00		$ 6,410.00		$ 32,050.00
Exterior Carpentry	$ 32,050.00			$ 32,050.00			$ 32,050.00
Interior Carpentry	$ 69,725.00				$ 6,972.50	$ 62,752.50	$ 69,725.00
Bell Tower	$ 18,837.50			$ 18,837.50			$ 18,837.50

Siding Repairs	$ 11,132.50			$ 11,132.50				$ 11,132.50
Front Porch Repairs	$ 43,300.00			$ 43,300.00				$ 43,300.00
Flooring Repairs (sanctuary in-kind)	$ 26,450.00						$ 26,450.00	$ 26,450.00
Flooring Repairs (bell tower)	$ 1,322.50		$ 1,322.50					$ 1,322.50
07000 THERMAL & MOISTURE PROTECTION								
Roof Replacement (metal)	$ 119,700.00			$ 119,700.00				$ 119,700.00
Flashing	$ 6,612.50			$ 6,612.50				$ 6,612.50
08000 DOORS &WINDOWS								
Window Replacement	$ 160,710.00			$ 160,710.00				$ 160,710.00
Exterior Door Repairs	$ 14,685.00			$ 14,685.00				$ 14,685.00
New Doors (Interior & Exterior)	$ 14,685.00			$ 7,342.50			$ 7,342.50	$ 14,685.00
09000 FINISHES								
Exterior Paint	$ 47,225.00			$ 47,225.00				$ 47,225.00
Interior Paint	$ 44,412.50						$ 44,412.50	$ 44,412.50
Floor Refinishing	$ 28,125.00						$ 28,125.00	$ 28,125.00
13000 SPECIAL CONSTRUCTION								
ADA Access	$ 33,750.00				$ 16,875.00		$ 16,875.00	$ 33,750.00
15400 PLUMBING								
Plumbing & Restrooms (removals)	$ 11,250.00	$ 11,250.00						$ 11,250.00
15700 MECHANICAL								
Mechanical	$ 112,500.00				$ 78,750.00		$ 33,750.00	$ 112,500.00
16000 ELECTRICAL								
Electrical (rehabilitation)	$ 112,500.00				$ 78,750.00		$ 33,750.00	$ 112,500.00
Light Fixtures	$ 22,500.00				$ 11,250.00		$ 11,250.00	$ 22,500.00
PROJECT SUBTOTALS	$ 1,407,902.50	$ 172,276.16	$ 65,675.94	$ 572,819.77	$ 228,149.32		$ 368,981.32	$ 1,407,902.50
Contingency (10%)	$ 140,790.25	$ 17,227.62	$ 6,567.59	$ 57,281.98	$ 22,814.93		$ 36,898.13	$ 140,790.25
PROJECT TOTAL	**$ 1,548,692.75**	**$ 189,503.77**	**$ 72,243.53**	**$ 630,101.75**	**$ 250,964.25**		**$ 405,879.45**	**$ 1,548,692.75**
FUTURE RESTORATION or REHABILITATION ITEM	**ITEM TOTALS**	**PHASE I** SELECTIVE REMOVALS (INT. & EXT.)	**PHASE II** STRUCTUCTURAL REPAIRS	**PHASE III** EXTERIOR RESTORATION	**PHASE IV** INTERIOR ROUGH-IN (FRAMING & MEP)		**PHASE V** INTERIOR FINISHES	**TOTALS**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: **Bluffton Jasper Volunteers in Medicine Sustainability Program**

Requested Amount: **$300,000**

Recipient Entity: **Bluffton Jasper County Volunteers in Medicine**

Is the entity a: _____ state agency, _____ local government, **X** **non-profit**, or _____ other?

If **other**, please explain: _____

Entity Contact: **Pam Toney** Title/Position: **Executive Director**

Contact Phone Number: **843** [redacted] **Email** Address: [redacted]**@gmail.com**

Entity Website: **www.bjvim.org** County Location: **Beaufort and Jasper**

Summary of Intended Use of the Funds: **Ridgeland Clinic Mortgage and Bluffton Clinic Mortgage Principal Reduction, IT Services, Patient Referrals, Expansion of Telemedicine Program, Pharmacy**

Justification of Request / Public Benefit:

With increasing complexity in patient needs, Bluffton Jasper Volunteers in Medicine is constantly exploring ways to expand and enhance both our facilities and services. Adapting to these demands requires ongoing improvements in equipment, infrastructure, facilities, and partnerships with external organizations. Many of these improvements required the purchasing of both the buildings housing our Ridgeland and Bluffton Clinic. These investments, however, have led to an uptick in mortgage expenses, taking resources away from our patient care programs. To tackle this challenge, we've secured reduced interest rate mortgages for both buildings. Our aim is to utilize grant funding to decrease the principal balance and expedite repayment.

Alongside physical upgrades, we're committed to enhancing our patient programs. Given the rapid advancements in technology, it's necessary to continuously enhance our IT services to facilitate safe, secure, and efficient utilization of cloud-based services, telemedicine, new software, and more. Technology has become indispensable in medical clinics. Continual upkeep is necessary to help stay current and equip our volunteer staff with the tools required for optimal effectiveness. Another factor in our doctors' efficiency is the ability for our patients to get necessary tests outside of the clinic. There are instances

2024-06-11 Response to N. Reynolds FOIA Request 002130

where we depend on external agencies to deliver specialized care for our patients, typically incurring high costs. However, these tests provide invaluable insights for our team of physicians, enabling tailored treatment plans for each patient.

BJVIM functions as a safety net for underserved members of our community, thanks to our dedicated volunteers. By offering healthcare to those in need, we promote stability for families, sustain a healthy workforce, ease pressures on emergency rooms, and reduce pass through costs for insured patients. Every dollar donated to BJVIM translates into nearly six dollars' worth of services through our team's hard work and collaborations with other providers.

Bill Hellmann MD

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Newton W Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002131

Representative Bill Herbkersman
308C Blatt Bldg.
Columbia, SC 29201

Re: Bluffton Jasper Volunteers in Medicine (BJVIM)

Dear Bill:

I'm reaching out to you today not as a Bluffton Town Councilman but as a community servant.

Today, I'm asking for financial support ($300,000) on behalf of BJVIM. With the dedicated service of volunteer physicians, nurses, and allied health professionals, the Bluffton Jasper VIM provides care to our friends and neighbors in Bluffton and Jasper County who are without medical insurance. BJVIM is a free medical clinic that receives funding from local hospitals, grants, and anonymous donors, keeping our patients healthy and from the emergency room. This helps to contain even higher insurance premiums. Our services provide prescriptions, ophthalmology, gynecology, diabetes treatment, mental health dental care, and on-site EKGs for our cardiac program. To better diagnose heart conditions we purchased an echocardiogram machine to monitor real-time blood flow of the heart and veins. We have collaborated and signed MOUs with Bluffton Self Help, Mental Health of America, and Legal Aid Volunteers, to provide additional services to our patients.

In 2023, we served 1332 patients with 7,167 medical visits. This equated to $5,809,901 million of health care. We have 90 volunteers working in tandem with ten paid staff. Staffing is always a challenge, but we are fortunate to have the support of 12 doctors and 17 nurses.

In 2022, a generous family provided a grant to convert a space into a dental practice. Good dental hygiene is extremely important for one's healthcare. We are blessed to have the services of 5 dentists and 2 hygienists, and 2 dental assistants. In 2023, we had 566 dental visits.

We have many needs:

1. To reduce the balloon payment of $300,000 due in 2026 at our Bluffton Clinic.
2. In 2023, we purchased our Ridgeland Clinic (we formerly rented). With grants, we reduced a $650,000 mortgage to $250,000.
3. We have a SC Licensed Non-Dispensing Pharmacy we need to expand. Both clinics provided 13,918 prescriptions last year. A prescription value of $477,179.
4. We need to expand our Community Health Initiative.
5. We need four laptop computers (for the cardiology department and Ridgeland Clinic).

For additional information, go to our website (bjvim.org) or Facebook.

Your consideration is greatly appreciated.

Respectfully,

Daniel O. Wood
Board Chair
Bluffton Jasper Volunteers in Medicine

Bluffton Jasper Volunteers in Medicine Sustainability Program

Funding for	Funds Needed	Funds Requested
Ridgeland Clinic	$185,000.00	$100,000.00
Bluffton Clinic	$534,600.00	$100,000.00
Pharmacy build- out	$ 50,000.00	$ 25,000.00
Pharmacy - Dispensary of Hope Subscription	$ 7,500.00	$ 7,500.00
IT Equipment	$ 35,000.00	$ 20,000.00
Patient referrals	$ 55,000.00	$ 30,000.00
Medical Equipment	$17,50.00	$ 17,500.00
TOTAL		**$300,000.00**

Funding will be used by December 2025

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Property Improvement

Requested Amount: $ 50,000 -

Recipient Entity: Bluffton Eagles Community Action Committee

Is the entity a: ____ state agency, ____ local government, ✓ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Fred Hamilton Title/Position: Chairman

Contact Phone Number: 843-[redacted] Email Address: [redacted]@

Entity Website: ____ County Location: Beaufort

Summary of Intended Use of the Funds: 3-stall handicap accessible bathroom unit + maintenance to ground + field

Justification of Request / Public Benefit: This multi-purpose facility is for public use that serves all race and nationality

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: [illegible] Signature: ____

Print Name: Weston Newton Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 002134

Bluffton Eagles Community Action Committee
PO Box 3612
Bluffton SC 29910

Greetings Representative Herbkersman

Please accept this letter as an official request and consideration for the $50,000 grant issued by SC Ways & Means.

The projects that this grant would potentially cover are as follows....

A 3-stall handicap accessible bathroom unit and Improvements to the field and grounds

Based on the current construction timelines, we expect this project to be completed by fiscal year 2026.

Thank you in advance for your consideration.

Fred Hamilton
BECAC, Chairman
843.[redacted]

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Continued Upgrade and Improvement of Forensic Services for the Beaufort County Sheriff's Office Crime Laboratory (BCSO Crime Lab) Program

Requested Amount: $ 500,000

Recipient Entity: Beaufort County Sheriff's Office

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Major Glenn Zanelotti Title/Position: Administrative Division Major- Project Manager

Contact Phone Number: 843-[redacted] Email Address: gzanelotti@bcgov.net

Entity Website: https://bcso.net County Location: Beaufort, South Carolina

Summary of Intended Use of the Funds: The requested state funds will provide the BCSO Crime Lab with up-to-date forensic technology for analyzing suspected illegal drugs and DNA and extracting and analyzing data from mobile devices along with the means to obtain the necessary service support.

Justification of Request / Public Benefit: The requested funds will allow the BCSO Crime Lab to not only maintain our high standards but also improve our processes and services by ensuring the use of state-of the-art equipment, software programs and training. All which promotes the distribution of critical and timely information to victims, investigators, coroners, solicitors, and jury members.

Bill Hightower

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Weston Newton Signature: Weston Newton

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002136

P.J. Tanner
Sheriff

OFFICE OF SHERIFF
BEAUFORT COUNTY
POST OFFICE BOX 1758
BEAUFORT, SOUTH CAROLINA 29901

AREA CODE (843)

SHERIFF	255-3200
CHIEF DEPUTY	255-3192
CRIMINAL RECORDS	255-3232
CRIMINAL WARRANTS	255-3228
CIVIL PROCESS	255-3188
JUDGMENTS	255-3189
FAX#	255-9405
WEB SITE	www.bcso.net

April 17, 2024

The Honorable William G. "Bill" Herbkersman
308B Blatt Office Building
1105 Pendleton Street
Columbia, South Carolina 29201

Dear Representative Herbkersman:

Please allow this letter to serve as our request for $500,000 in financial support to continue our mission of providing the citizens of Beaufort County with the best possible services in the critical area of Forensic Services. The timeline for the Continued Upgrade and Improvement of Forensic Services for the Beaufort County Sheriff's Office Crime Laboratory (BCSO Crime Lab) Program is centered on the agency's established Fiscal Year, which runs from July 1 to June 31.

The BCSO Crime Lab supports the public safety needs of Beaufort County by properly safeguarding items of evidence from cradle to grave, by conducting scientific testing of physical evidence in the disciplines of Forensic Chemistry (Controlled Substances), Forensic Biology (DNA), and by successfully extracting data from mobile devices that assist in solving crimes in its Digital Forensic Section. To maintain our high standards and improve our processes and services, we must continue obtaining and properly maintaining state-of-the-art equipment, software programs and training. The requested state funds will provide the BCSO Crime Lab with up-to-date forensic technology for analyzing suspected illegal drugs and DNA and extracting and analyzing data from mobile devices and the means to obtain the necessary service support. Improved forensic technologies will continue to allow the BCSO Crime Lab to provide critical information to investigators, coroners, solicitors, and jury members. However, the ability to maintain such standards comes at a cost, and these costs increase every year. We are urgently asking that the State provide continued annual funding in the amount of $500,000 to support the BCSO Crime Lab in sustaining the increasing needs of Beaufort County and its surrounding jurisdictions. The BCSO Crime Lab not only serves the residents of the Lowcountry but also relieves the burdens on the SC Law Enforcement Division Forensic Services Laboratory.

Sincerely,

Michael M. Hatfield
Chief Deputy

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: ALS Association Care Services

Funding Requested Amount: $ 500,000

Recipient Entity: _ALS Association__

Is the entity a: _____ state agency, _____ local government, __X_ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: _Lindsay Gill_____ Title/Position: Managing Director, Advocacy_____

Contact Phone Number: __210-[redacted]_ Email Address: __lindsay.gill@als.org_____

Entity Website: ___als.org_____ County Location: __state-wide_____

Summary of Intended Use of the Funds: Starting at diagnosis, the ALS Association begins providing free care services support programs that help reduce financial burdens for those impacted by ALS. Our care services programs also help bridge gaps and barriers to care in South Carolina decreasing the physical and emotional toll of living with ALS and improving overall well-being and quality of life for South Carolina families impacted by the disease. Some of these programs include Quality of Life Grants, $1,500 annual grants that help South Carolinians with in-home caregiving/respite care, accessible transportation to appointments, medical copays, small home modifications, ramps, and other needs, as well as Medical and Assistive Technology Equipment Loan Programs, free equipment loans that help increase access, improve safety, and overall quality of life.

Justification of Request / Public Benefit: Amyotrophic Lateral Sclerosis (ALS), also known as Lou Gehrig's Disease is a progressive and always fatal neurodegenerative disease that affects voluntary muscles causing people to lose their ability to speak, eat, move, and breathe. The average out of pocket expenses for people living with this progressive and devastating disease can exceed $250,000 annually, an amount very few are prepared for and often leads to financial depletion. The ALS Association's goal is to make ALS livable for everyone, everywhere, until we can cure it. We are on the ground in all areas of South Carolina, actively providing help and hope to over 300 South Carolinians living with ALS and their caregivers, nearly 50 of which are veterans, while also advocating for and supporting the search for new treatments and a cure.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002138

April 22, 2024

South Carolina House Ways & Means Committee
Subcommittee, Healthcare

Chairman Bill Herbkersman
308C Blatt Bldg.
Columbia, SC 29201

RE: Fiscal Year 2024-2025 Appropriation Request, ALS Association Care Services

Overview
The ALS Association's goal is to make ALS livable for everyone, everywhere, until we can cure it. We are on the ground in all areas of South Carolina, actively providing help and hope to over 300 South Carolinians living with ALS and their caregivers, nearly 50 of which are veterans, while also advocating for and supporting the search for new treatments and a cure. ALS is a fatal, progressive, neurodegenerative disease with no known cure or effective treatment options.

Addressing ALS in South Carolina
With an understanding of the critical medical needs faced by families struggling with ALS daily, and the many budget constraints, The ALS Association is looking to obtain a reoccurring line-item funding for ALS Care Services of $500,000 in the FY24-25 budget. The South Carolina Department of Disabilities and Special Needs (SCDDSN) would provide the oversight of these funds and work in coordination with The ALS Association on the care services provided.

Securing funding for people with ALS in South Carolina is not only critical to their well-being, but it is also a cost-effective measure that would save the state significant funds on an annual basis. These care service programs may include Durable Medical Equipment (DME) loan programs, multidisciplinary ALS clinics, assistive technology programming, transportation stipends, and grants for respite care amongst other priorities.

With cases of ALS projected to **increase by 69 percent** over the next 25 years[1] and anticipated advancements in diagnostics and treatments, turning a fatal disease into a chronic one, more patient families than ever before are looking for these free and vital services.

Financial Impact of ALS
Because each family is different, financial situations vary. However, with no cure or effective treatment options, the out-of-pocket cost of care for a person living with ALS can **exceed $250,000 per year**, which often leads to the depletion of retirement or medical bankruptcy. Additionally, the person living with ALS, and usually their spouse, may have to leave their jobs and sacrifice their salary and employer sponsored health insurance.

Supporting Veterans
While the cause of ALS is still unknown, studies prove that military veterans are nearly twice as likely to develop and die from ALS than members of the public[2]. Thanks to the advocacy efforts of The ALS Association, the Veteran's Administration (VA) has classified ALS as a service-related disease and has extended important benefits to active-duty personnel and veterans diagnosed with ALS.

This is a critical issue for South Carolina, and over 400,000 military personnel and veterans live in the state[3]. The ALS Association provides care coordination and support to meet all immediate needs of veterans in South Carolina while they wait for VA benefits. This ensures that those who have fought for us can access critical services and support as they face their biggest battle: ALS.

Case for Support

Our plan for Fiscal Year 2024-2025 (July 1, 2024 through June 30, 2025), along with goals for funding follows:

$250,000 to Increase Quality-of-Life Grant Program Availability for People Living with ALS in South Carolina
Goal: Provide financial assistance through annual $1,500 Quality-of-Life grants that help reduce burdens for people living with ALS and improve their independence, safety, well-being, and overall quality of life.

With this funding, the ALS Association can offer more uality-of-Life grants that help with the overwhelming financial costs related to a diagnosis of ALS. The grant program helps pay for a variety of supports and services and is particularly critical to people living with ALS in our more rural and economically challenged areas of South Carolina.

Recognizing the different types of challenges encountered in the progression of ALS, the program helps people with ALS, and their caregivers, to obtain in-home caregiving/respite care, transportation to and from medical appointments, minor home modifications, medical copays and equipment not covered by insurance or available in our loan closet program along with other important needs.

$150,000 to Support and Expand Assistive Technology, Medical Equipment, and Ramp Reutilization Loan Programs in South Carolina
Goal: Provide people living with ALS improved access to equipment through loans that will significantly increase their safety, independence, and overall quality of life while reducing costs of care and making a positive impact on our environment through the reuse of equipment.

The ALS Association's equipment loan programs are some of our most utilized and valuable services according to people with ALS and their caregivers. Thanks to strong partnerships, we currently have three loan closet storage locations in South Carolina (Charleston, Columbia, and Greenville) that house both complex rehabilitation and durable medical equipment (e.g., motorized wheelchairs, power patient lifts, rollators, rolling shower chairs, etc.), one assistive technology loan closet location in Columbia (e.g., communication devices, iPads, environmental home controls, feeding robots, etc.), and one ramp reutilization partnership location in Columbia that stores our steel ramping materials and install ramps throughout South Carolina.

With this program investment, we will be able to store, maintain, deliver/pick-up, and expand our equipment inventory at no charge and support more South Carolina families in need.

$100,000 to Support Multidisciplinary Care for People Living with ALS
Goal: Improve Multidisciplinary ALS Clinic Access and Capacity Across South Carolina

The ALS Association supports a network of healthcare centers that provide specialized multidisciplinary care for people living with ALS. These healthcare centers meet the highest in clinical care and treatment

standards and give people living with ALS access to some of the top ALS providers in the country and opportunities to participate in clinical trials research. Our care services team supports our clinic partnerships by attending clinic days as scheduled and providing support to people living with ALS and their caregivers at clinic as well as the entire multidisciplinary clinic team.

Currently, we have one Certified Treatment Center of Excellence in South Carolina at the Medical University of South Carolina in Charleston, one Recognized Treatment Center at Prisma Health in Greenville, and an application in progress for Recognized Treatment Center status at the Ralph H. Johnson VA Medical Center in Charleston. We are also exploring ways to support the development of a future ALS clinic in the care gap area of Columbia as well as supporting creative strategies to expand access to ALS clinic telemedicine through our Assistive Technology Program.

ALS clinics are very costly to run, and our centers rely on our support to remain operational and available to their ALS patients. Clinic access is a critical need for South Carolina families living with ALS because research proves that multidisciplinary ALS clinic care extends life expectancy and improves quality of life. Clinics also provide support to the entire family, reduce burden by being able to address many needs in a single visit, and reduce costs of care for people living with ALS.

Recent advances in ALS care and research are presenting unique challenges for our ALS clinics. The time needed to adequately care for people diagnosed with ALS is increasing with new ALS drug treatments that require a great deal of time working with insurance companies to get approved, gene discoveries, potential biomarkers, new technology options, etc., which is resulting in increased costs and staffing resources. With two new drugs in 2022 and one in 2023, work to reduce delays to diagnosis, and other advancements, our clinic partners will need to lean on us more to be able to adequately care for and support their clinics and patients.

Thank you for your consideration to help families living with ALS in South Carolina. Please contact me directly if you have any questions or concerns.

Sincerely,
Kara Nett Hinkley

Kara Nett Hinkley, MPP
Vice President of State Policy
The ALS Association
828-[redacted]
kara.hinkley@als.org
www.als.org

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: New Beginnings Transitional Shelter Expansion and Improvement Project

Requested Amount: $ 50,000.

Recipient Entity: Pee Dee Coalition Against Domestic and Sexual Assault

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Ellen C. Hamilton Title/Position: Executive Director

Contact Phone Number: 843-[redacted] Email Address: echamilton@peedeecoalition.org

Entity Website: www.peedeecoalition.org County Location: Marlboro

Summary of Intended Use of the Funds: Establish 12x 20 free standing laundry room with 4 washers&driers for Shelter residents including the building, plumbing, electrical, cabinetry,flooring, insulation. Replace concrete ribbon driveway with flat surface driveway from Hickson Road to the building

Justification of Request / Public Benefit: New Beginnings provides a safe haven for up to 25 domestic violence victims and their children for up to 18 months receiving trai counseling, access to housing, transportation and childcare thereby facilitating a "new beginning from their abusive, violent experience. The Shelter will celebrate it's 20th year in May and will initiate a celebratory campaign titled "A Place to Lay Their Heads" culminating in an event in October, domestic violence awareness month. The event will give an opportunity to celebrate the successes of the residents over the years and communicate pplans for the future.

Patricia Henegan

Primary House Sponsor – Print Name

Patricia Henegan

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002142

Crisis Line
669-4600
1-800-273-1820

Pee Dee Coalition
Against Domestic and Sexual Assault
220 South Irby Street – PO Box 1351 – Florence, SC 29503

Business Line
843-669-4694
Fax Line
843-673-2005

February 24, 2024

Representative Patricia Henegan
District No. 54
333 Blatt Bldg.
Columbia, SC 29201

Dear Representative Henegan:

On behalf of the Pee Dee Coalition and it's Chesterfield-Marlboro Chapter Boards please consider our request for fifty thousand dollars ($50,000) to establish, and equip a stand-alone laundry room and driveway replacement for the New Beginnings Transitional Shelter for domestic violence victim-survivors and their children located in Wallace, SC. The projects will initiate in the fall of 2024 after October's domestic violence awareness month celebration and will be completed by the Spring of 2025.

New Beginnings is celebrating its 20th year in May of this year and have provided not only a place of refuge for the woman and children residing there for up to 18 months but has truly enabled a "new beginning" for them through the acquisition of critical life skills, employment, housing, continuing education, and assistance with relocation. Currently the residents which can number up to 24 are limited in their ability to wash their and their children's clothing in the old renovated farmhouse.

The concrete ribbon driveway is the original to the early 20th Century home and poses a hazard for drivers because of the significant deterioration. This will be completed after the laundry room structure and will be completed by the end of June 2025.

Thank you so much for your consideration to our request,

Ellen C. Hamilton, Executive Director
Cc Chesterfield-Marlboro Chapter Board

Chesterfield
339 N. Page St.
843-623-7364

Marion
2800 Hwy 301 N
843-423-6568

Lake City
202 Kelly Street
843-374-5026

Dillon
1101 Hwy 301 N
843-774-0898

Bennettsville
108 Parsonage St.
843-479-0882

Hartsville
460 W. Carolina Ave.
843-383-0240

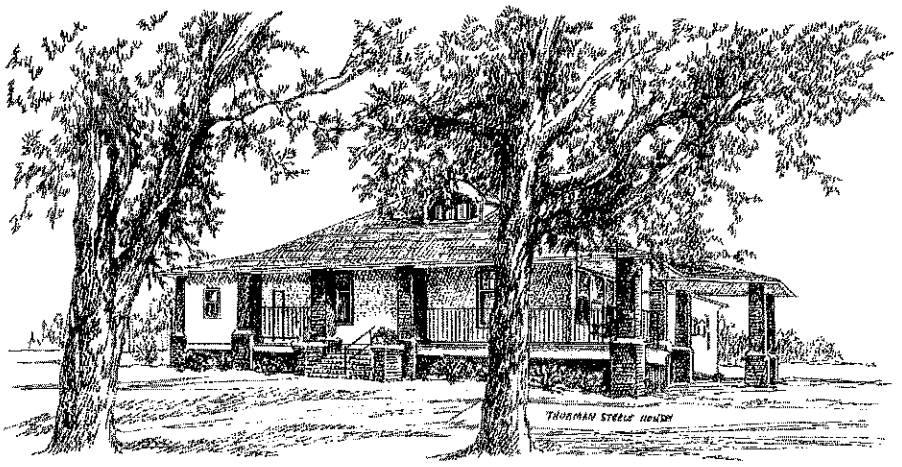
Darlington
105 Orange St.
843-383-5534

Kingstree
#2 Courthouse Square
843-354-6481

2024-06-11 Response to N. Reynolds FOIA Request 002143

New Beginnings Transitional Shelter

3615 Hickson Road, Wallace, SC 29596



A fully staffed center offering transitional shelter and skills development training leading to independent living for abused women and their children.

When an abused woman has stayed in the Emergency Safe Shelter the maximum number of days, or has left an abusive situation and is no longer in crisis, she often has nowhere to go. She may be on a waiting list for housing or be trying to find employment or transportation. She may need to complete her education or get a driver's license. Regardless of the specific need, the reality is that often-abused women and their children need transitional shelter and services for up to 12 months so that they can develop the life skills and secure the resources they need to live independently and be self-sufficient.

Services provided to abused women at New Beginnings Transitional Shelter include:

- Transitional shelter
- Information and referral
- Individual and group counseling
- Personal advocacy
- Life skills training
- Parenting groups
- Transportation
- Resource procurement assistance
- Case management
- Access to computers and the internet

Services provided to children who accompany their mothers to New Beginnings include:

- Transitional shelter
- School enrollment
- Group activities
- Access to computers and the internet
- Homework support
- Individual and group counseling
- Access to resources
- Transportation

BUDGET FOR NEW BEGINNINGS TRANSITIONAL SHELTER EXPANSION/RENOVATIONS

Laundry Room Addition	**$ 30,000**
12X20' Building and Foundation	
Flooring Insulation and Walls	
Plumbing/ Drainage	
Electrical and HVAC (Mini Split)	
Appliances: 4 Washers and Driers, Sink, HWH	
Cabinetry/Countertop	
Driveways and Parking Areas Upgrade	**$ 20,000**
TOTAL BUDGET	**$ 50,000**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Bennettsville Fire Department

Requested Amount: $ 900,000.00

Recipient Entity: City of Bennettsville Municipal Government

Is the entity a: ___ state agency, ✓ local government, ___ non-profit, or ___ other?

If **other**, please explain: N/A

Entity Contact: William Simon, Jr., MPA Title/Position: City Administrator

Contact Phone Number: (843) [redacted] Email Address: william.simon@bennettsvillesc.com

Entity Website: www.bennettsvillesc.com County Location: Marlboro

Summary of Intended Use of the Funds: Purchase a fire truck for the fire department that serves the City of Bennettsville and surrounding areas through mutual aid agreements.

Justification of Request / Public Benefit: The City of Bennettsville fire department has no trucks that are in good condition less than 16 years old. Maintenance cost and time of Repair that causes the trucks to be out of services often. A new apparatus will allow the city to respond to all emergency calls without mechanical delays.

Patricia Henegan — Primary House Sponsor – Print Name

Patricia Henegan — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Jackie Martin Signature: [signature]

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002146

CITY ADMINISTRATOR
WILLIAM C. SIMON, JR.

City of Bennettsville, SC
OFFICE OF THE CITY ADMINISTRATOR
P.O. Box 1036
Bennettsville, South Carolina 29512

Description of the Program:

The mechanical issues in our current fleet not only compromise the safety of our firefighters but also jeopardize our ability to respond promptly to emergencies. Upgrading to a new fire truck will ensure that we have a reliable and fully operational vehicle ready for action when needed.

Modern fire trucks come equipped with advanced safety features and technology that significantly improve the safety of our firefighting personnel. These features include improved braking systems, enhanced visibility, and advanced communication tools, all of which are essential for effective emergency response.

A new fire truck is an investment in the safety and well-being of our community. It will enable our Fire Department to respond more efficiently to fires, accidents, and other emergencies, ultimately reducing the potential for loss of life and property damage.

Budget: (Approximate)

New Apparatus ($750,000.00)

Vehicle Additions & Equipment ($150,000.00)

- GPS Equipment
- Backpacks

CITY ADMINISTRATOR
WILLIAM C. SIMON, JR.

City of Bennettsville, SC

OFFICE OF THE CITY ADMINISTRATOR
P.O. Box 1036
Bennettsville, South Carolina 29512

February 16, 2024

Wiliam C. Simon, Jr., MPA
City Administrator
City of Bennettsville, South Carolina
December 4, 2023

South Carolina House of Representatives
Ways and Means Committee
1100 Gervais Street
Columbia, SC 29201

Dear Committee Members,

I am writing to request your support in securing funding for a crucial investment in the safety and well-being of our community - the acquisition of a new fire truck for the City of Bennettsville Fire Department. Our current fleet of fire trucks is aging, and many are plagued with mechanical issues, compromising their effectiveness in responding to emergencies.

Just as a reliable and well-maintained fire department is essential for the safety of our citizens, ensuring that our firefighting equipment is up-to-date and fully functional is of paramount importance. The current state of our fire trucks poses a significant challenge to the efficiency and responsiveness of our Fire Department, hindering our ability to protect lives and property effectively.

Our fire trucks are well beyond their recommended service life, leading to increased breakdowns, longer response times, and higher maintenance costs. Investing in a new fire truck is a proactive measure to improve reliability and reduce ongoing maintenance expenses.

To support our request, we are seeking $900,000.00 in funding through the upcoming appropriations package. This investment will not only address the immediate challenges posed by our aging fleet but will also contribute to the long-term resilience and effectiveness of our Fire Department.

We appreciate your commitment to the safety and prosperity of the City of Bennettsville, and we are confident that your support in securing funding for a new fire truck will have a lasting positive impact on the well-being of our community.

Thank you for considering our request.

Sincerely,

William C. Simon, Jr., MPA
City Administrator
City of Bennettsville, South Carolina

duplicate ✓

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Phase I - Renovation of Uplift Center

Requested Amount: $ 452,000

Recipient Entity: Omegas of Spartanburg Inc

Is the entity a: _____ state agency, _____ local government, ___✓___ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Bernard Wheeler Title/Position: President

Contact Phone Number: 864-[redacted] Email Address: Rbernardwheeler@gmail.com

Entity Website: _____ County Location: Spartanburg

Summary of Intended Use of the Funds: To utilize building as a community resource center, mentoring classes for young boys with members

Justification of Request / Public Benefit: The building served as the first school for minorities in the city. The building is in disrepair and the organization cannot hold meetings and events for its youth and mentoring services to help train & shape them. In addition the community is going through a neighborhood renaissance and thus building no longer fits the community

Rosalyn Henderson-Myers — Primary House Sponsor – Print Name

Rosalyn Henderson-Myers — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Lonnie Hosey Signature: Lonnie Hosey

Print Name: Bill Clyburn Signature: Bill Clyburn

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002149

Omegas of Spartanburg Inc
312 N. Dean St Mailing Address: P O Box 1642
Spartanburg, S.C. 29306 Spartanburg, S. C. 29304

Established November 20,1990
501 C 3 IRS Designation February 2021
A Public Charity

Our sister organization is the Epsilon Nu Chapter of Omega Psi Phi which was founded June 1967 in Spartanburg, S.C.

Both organizations combined have provided approximately $250,000 dollars in scholarships and sponsorships for area youth.

Our building located at 312 N Dean St Spartanburg needs great repair. The building was a school building which served black students dating back to 1920. The neighborhood surrounding the building is in transformation from a low-income working-class community to an upscale community with townhouses ranging in price above $250,00 dollars and single-family homes ranging above $400,000 dollars. Apartment rent ranges $1,600 to $2,500 dollars for newly constructed apartments.

A complete renovation would be between $2,000,000 to $3,000,000 dollars.

When we acquired the building in 1990 all the plumbing, electrical wiring, heating and air, flooring, ceiling, roofing, windows and painting was repaired and installed by the membership making donations, providing sweat equity, and general fundraising.

Currently the membership is in the middle of a capital campaign to raise $52,000 dollars to install new windows downstairs, ground level, the men's and women's bathrooms, install new flooring in the foyer and do limited landscaping.

R Bernard II- President
C Tyrone Gilmore-Vice President
Phanes L Barno III-Treasurer 864-[redacted]
Titus Miller Secretary

Grants andDonations Received Thru July 2023
Epsilon Nu Chapter And Omegas of Spartanburg Inc

Year	Epsilon Nu Chapter	Amount
2019	Bridgebuilders-Funds housed at the Bethlehem Center	$30,000
2020	Bridgebuilders-Funds housed at the Bethlehem Center	$50,000
Total		$80,000

Donor Jack Tate

Bridgebuilders Mentorship Program

Omegas of Sparanburg Inc. became a 501 C 3 February 2021

Year	Grants	Amount
2022	Wingstop-Bridgebuilders	$5,000.00
2022	Wingstop-Bridgebuilders	$3,000
2022	Omega Life Foundation-Bridgebuilders	$7,000.00
2023	Wingstop-Bridgebuilders	$5,000
Total		$20,000

Year	Donations	Amount
2023	Allstate Foundation	$500.00
2023	United Community Bank Foundation	$2,500.00
2023	Spartanburg County Foundation	$1,000.00
Total		$4,000.00

Year	Donation	Amount
2021	Bro Claude Booker-Education	$5,000.00
2022	Bro Claude Booker-Education	$5,000.00
Total		$10,000.00

Summary: Omegas of Spartanburg Inc.	Amount
Wingstop	$13,000
Omega Life Foundation	$7,000.00
Allstate Foundation	$500.00
United Community Bank	$2,500.00
Spartanburg County Library	$1,000.00
Bro Claude Booker	$10,000.00
Total	$34,000.00

Prepared by Phanes L. Barno III Treasurer

Bernard Wheeler

Omegas of Spartanburg Inc
History of Service

Epsilon Nu Chapter of Omega Psi Phi Fraternity Inc.
History of Service

Omegas of Spartanburg Inc. is a 501 C 3 nonprofit founded in 1990. Our sister organization is the Epsilon Nu Chapter of Omega Psi Phi Fraternity is a 501 C 7 non-profit

The Epsilon Nu Chapter was founded in June 1967. We celebrate 56 years of service!
The National organization was founded at Howard University November 17, 1911.

Our local chapter has a rich history of service to our community.

The Miss Black Upstate Scholarship Pageant formerly the Miss Black Spartanburg Scholarship Pageant reigned for 37 years awarding over $100,000 dollars in scholarships to pageant winners and participants. Many ladies went on to win individual pageants statewide and nationally.

The Mardi Gras our major fundraiser has provided over $76,000 dollars in scholarships to our Achievement Week Scholars.

The Achievement Week Program recognizes high school seniors with outstanding academic performance with scholarships. Also, community leaders and business leaders are recognized for their accomplishments. Omega members are recognized for their service.

The Omega Raiders football team and cheerleaders were sponsored by the fraternity for 16 years providing athletic competition, good sportsmanship, fellowship and fun for our youth ages 9 to 12 years old. Over 800 youth participated in this athletic activity.

Boys Camp is an annual event when we send boys ages 8 to 14 to summer camp for a week. The week is packed with outdoor fun and character building. We provide camp scholarships annually of $2,100 dollars. This project has been in service over 20 years sponsoring over 178 boys to summer camp.

The Black History Worship service conducted by our brothers of the ministry Brothers- Rev Charles JJ Jackson, Rev Keith McDaniel, Rev Michael Glenn, Rev James Hailstock,Rev Ron Henderson and Rev James Nesbitt has raised over $5,300 for scholarship in just 3 years for our college bound seniors.

The Father Daughter Dance in its sixth year is a magic moment in time when fathers and their daughters have a special evening together of food, dance, and fellowship to teach our young ladies how to be treated special by a man in their life.

The C Tyrone Gilmore Golf Tournament is in its 9th year as a fundraiser to support the First Tee Program to teach our youth about golf and the principles of good behavior surrounding the sport. This tournament has provided over $5,500. dollars in scholarships to support the First Tee Program. Additionally, this project has donated to local mentoring programs and St Luke Free Medical Clinic.

Project Manhood Renamed Bridgebuilders Mentoring Program is in its fourth year as a mentor program. The mentor program is for 35 boys.
The mentor program purpose is to expose them to the cardinal principles of Omega Psi Phi-manhood; scholarship; perseverance; and uplift.
Meetings are held monthly with the boys as well as tours of colleges, military bases, scientific places and fun places. Individual members will talk and listen to the boys will the hope of building men of good character and high aspirations who will serve their respective communities in a positive manner. The Bethlehem Center in the Highland Community has graciously hosted this project and supported it with their resources. The City of Spartanburg now host the meetings and Omegas of Spartanburg Inc has taken the lead funding this project. This project was made possible by an anonymous donor who recognized the work of the Epsilon Nu Chapter with our youth.

Church Visitation Project is a project started in 2019 to visit churches once a quarter to allow the membership to worship together; worship as a chapter with others; support the churches with a monetary gift; and share our service history. We have visited 11 churches thus far and donated over $3,600 dollars.

Food Give Away Omegas of Spartanburg Inc provided the manpower and logistics to distribute food to the community during Covid 19. We are currently involved in the food giveaway program.

Soup Kitchen Project is when Omegas of Spartanburg Inc buys the food and sets up tents to cook for the homeless like a football tailgate. Additionally, we have participated in the green bean challenge and made cash donations.

Older projects and newer projects all have a similar theme by our chapter- Uplift our community with unselfish dedication to our youth and citizens to make Spartanburg a better place!

Written By:
Brother Phanes Barno Treasurer 864[redacted]

✓

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Mary H. Wright Greenway

Requested Amount: $ 455,000

Recipient Entity: City of Spartanburg

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Mitch Kennedy Title/Position: Deputy City Manager

Contact Phone Number: 864-[redacted] Email Address: mkennedy@cityofspartanburg.org

Entity Website: City of Spartanburg County Location: Spartanburg

Summary of Intended Use of the Funds: Complete project cost + labor increase since pandemic

Justification of Request / Public Benefit: Provides recreation opportunity for city residents + visitors

Rosalyn Henderson-Myers

Primary House Sponsor – Print Name

Rosalyn Henderson-Myers

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002154

South Carolina Department of Parks, Recreation and Tourism
Grant Application

Requesting Organization: City of Spartanburg

Organization Type: ____Local Government ___Non-Profit (non-profits must be in good standing at the Secretary of State's Office)

Address: P.O. Box 1749

City and State: Spartanburg, SC

Contact Name: Mitch Kennedy

Phone Number: 864[redacted]

Fax Number: 864[redacted]

Project Name: **Mary H. Wright Greenway Improvements: Phase II**

Email Address: mkennedy@cityofspartanburg.org

Program Data

Total Budget: **$1,455,000.00**

Amount Requested: **$455,000.00**

Source of Other Funds: **City of Spartanburg Capital Funds and General Funds**

Date of Event or Projected Project completion date: **5/30/2025**

Grant Type (check one): Recreation ___X_____ Tourism_____

Please list House and/or Senate member/s that sponsors this Tourism or Recreation grant:
Representative Henderson-Meyers

2024-06-11 Response to N. Reynolds FOIA Request 002155

1.) Descriptions of event, activity, function or project for which funding is requested:

Renovations to existing trails ond greenways were part of a comprehensive park improvement plan. Originally opened in the early 1990s, the Mary H. Wright Greenway was repaved and extended to connect Mary H. Wright Greenway Park with South Converse and Priscilla Rumley parks and downtown as part of a planned 32-mile, countywide trail system. It not anly serves as a recreational amenity but also as a spot of great pride an the Southside of the city.

Phase II of the this project will focus on the continued improvements af the Mary H Wright Greenway and trails to include: decarative lighting, landscaping, park impravements, histaric preservation, and educatian.

2.) Proposed plan with detailed Goals and Objectives and proposed Performance Measures i.e. those mechanisms by which the success of the project in achieving its goal(s) can be measured:

Proposed Plan

- Restoration of Public Spaces
- Expansion
- Historical Enrichment
- Cultural Awareness
- Promotion of health and Wellness
- Public Safety
- Community Revitalization

Goals and Objectives

- Goal #1 Continue Spartanburg's efforts to connect existing trails to more destinations and existing trails

  Objective 1.1 Connect adjacent city trails

  Objective 1.2 Provide numerous neighborhood connections and amenities

- Goals #2 Greenway functions as an alternative transportation mode

  Objective 2.1 Provide improved pedestrian and bicycle routes people to schools, jobs and adjacent communities

  Objective 2.2 Provide linkages between trail and paved pathways, bike lanes and bus stops

- Goal #3 Greenway serves as a distinctive space for recreational programming

Objective 3.1 Incorporate greenway into city sponsored special events

Objective 3.2 Incorporate greenway in school and community activities and events

Objective 3.3 Display the historical milestones of the greenway's name sake

Objective 2.4 History and education of the African American Culture of the Southside and City

- Goal #4 Encourage partnership with City and other entities

  Objective 4.1 Work closely with neighborhood association, churches and library system

- Goal #5 Promotion of Safe and Healthy Spaces
- Goal #6 Cultural Awareness
- Goal #7 Restoration of Fountain
- Goal #8 Revitalization of Prior Historical Markers
- Goal #9 Beautification of surrounding landscape and walking paths
- Goal #10 Provide seating and similar accommodations for visitors with accessibility needs

Performance Measures

- Increased trail daily usage verified by trail counters
- Greenway included in footprint of historical walking tours, Earth Day celebrations, school fieldtrips and neighborhood celebrations
- Park audits or SOPARC observations at adjoining parks by city staff
- More diverse citizens attending culture related activities and events
- Use of the space by the local school district
- More users from Mary Black Foundation Rail trail
- Reduction in neighborhood crime
- Reduction in neighborhood litter

3.) Is this project a cooperative effort with or collaboration between more than one city, community,
county, region, or Convention and Visitors Bureau? If yes, please list the names of the organizations participating.

No. However, the planning committee has consulted with the South Carolina African American Heritage Commission

4.) Is this is a repeat project? If so, please provide a brief description of the past performance of the project, past financial and non-financial support from all state agencies, and any economic results that may be documented:

Yes.
Phase I of this project was the completion of the trail expansion/improvements (early 2019). The completion of the trail expansion connected the trial to Henry St that had sidewalk access and connection to the Mary Black Foundation Rail Trail (the most utilized recreational amenity in our City). Which had led to more users on the Greenway.

Prior funds provided accounted for pre-pandemic cost estimates. Due to the COVID-19 pandemic our budget has been readjusted to current post-pandemic prices. We are requesting additional funds to offset those adjusted costs in materials and shipping costs. The remaining work will improve the landscaping surrounding the monument and provide seating with park benches. The funds will also be utilized to restore a current fountain dedicated to Mary H. Wright.

The Community celebrated the completion with a grand Re-opening of the trial, which was a great tool for promoting community pride. **$200,000** of SCPRT Funds were used to make the improvements.

5.) Will this project create or sustain jobs in your area? (Yes, No) Explain:

Yes, programming and maintenance will be provided by current City staff and seasonal.

6.) Provide additional comments that support the economic impact of this project to the local community and the state:

The City of Spartanburg is committed to revitalize our neighborhoods and rebuilding community. Healthy active spaces also promote community investment. The addition of lighting, landscaping, and cultural markers will only advance the efforts of revitalization.

A COMPREHENSIVE BUDGET showing all anticipated Revenues, Other Funding Sources and Expenses and all anticipated uses of the funds which are to be appropriated for this grant must be attached to this proposal. This budget must be detailed.

Along with the comprehensive budget, please provide the following information:

- **A completed W-9 Form (attached)**
- **A Statement of Non Discrimination (attached)**
- **A current operating statement and 2 years of audited financial statements. Non-profits may provide their most recent Form 990 as a substitution of the audited financial statements.**

Important Notes and Reporting Responsibilities:

- **All records relating to this grant must be retained for a minimum of 3 years from the last expenditure. This grant is subject to audit by the South Carolina Department of Parks, Recreation & Tourism and/or the General Assembly or its appointee.**

- **Local governments must comply with their procurement guidelines when expending these grant funds; failing to do so may result in the forfeiture of this grant and repaying any funds expended for this grant.**
- **The grantee must prepare a report to SCPRT within 90 days after the event or project completion reporting the actual revenues and expenditures relating to the budget submitted as part of the application. The report must also contain the results of the proposed performance measures detailed in question #2. In addition, facility improvement projects must include before and after pictures.**
- **Failure to comply with the above will result in the grantee being deemed as non-compliant by SCPRT. As a result, the grantee will be barred from receiving any grant funds administered by SCPRT until the issue is remedied. SCPRT currently administers the Tourism Advertising Grant, Parks and Recreation Development fund, Land and Water Conservation fund, Recreational Trails Program, Undiscovered SC Enhancement Grants, and the SC Sports Tourism Advertising and Recruitment grant program.**

Submitted by:

_____ _____

Signature **Print Name**

_____

Date

Approved:

_____

Duane Parrish Date
or
Approved Designee

Not Approved:

_____

Duane Parrish Date
or
Approved Designee

2024-06-11 Response to N. Reynolds FOIA Request 002159

Southside Cultural Monument and Greenway Park Expansion

USES OF FUNDS		SOURCES OF FUNDS	
Expansion of Paths/Parking	$100,000	City of Spartanburg Capital Funds	$25,000
Signs and Markings	$5000	State PRT Funds "Received"	$800,000
Aesthetics and Landscaping Expansion	$100,000		
Architectural Design and Engineering	$50,000		
Restoration of Fountain	$100,000		
Gateway Improvements	$100,000		
TOTAL	**$455,000**	**TOTAL**	**$825,000**

✓

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Historic Edwards House

Requested Amount: $ 300,000

Recipient Entity: Town of Latta

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Nancy Brigman Title/Position: Chair- Edwards House Committee

Contact Phone Number: 843[redacted] Email Address: _____

Entity Website: _____ County Location: Dillon

Summary of Intended Use of the Funds: Restoration of the Historic Edwards House

Justification of Request / Public Benefit: A priority in marketing for the town of Latta as the focal location for historic building tours. The house is listed on the National Register for Historic Places.

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002161



Town of Latta

107 NW Railroad Avenue
Latta, South Carolina 29565
Telephone (843) 752-5115 • Fax (843) 752-4355

January 18, 2024

The Honorable Jackie Hayes
State Representative
33C Blatt Building
Columbia, SC 29202

Dear Representative Hayes:

The Town of Latta is requesting $300,000 for the restoration of the Historic Edwards House for use the public domain in the Town of Latta.

The house was purchased from the Dillon County Historical Association in 1996 for $1.00 to save it from demolition. At that time the Latta Revitalization Commission along with volunteers restored it to its previous condition. After two devastating hurricanes and the onset of COVID, it is in need of major repair.

The Edwards House was built in 1880 and is the oldest two-story house in the Town of Latta and is located in Historic District 1 of the Town's 4 Historic Districts. It is listed in the National Register of Historic Places and has a historical marker on the property. This marker gives it the status of being listed in NOTABLE BUILDINGS which designates it as being worthy of protecting its style and significance.

This historic house is a priority in the marketing of our small town as it is the focal location for group tours who visit our historic buildings in the Museum District. It offers two offices for rent, a conference room, and is rented for small events.

Please consider funding this initiative as it is valuable in preserving the history of our Town and also that of Dillon County.

Sincerely,

Nancy G. Brigman

Nancy G. Brigman, Chair
Edwards House Committee

COST ESTIMATE

Pressure washing, scrapping, and painting entire outside of building (3 coats of pain)	$48,500
Replacing all rotten wooden siding on house	5,550
Replacing entire front porch flooring	7,000
Replacing wheel chair decking & steps	4,000
Replacing all crawl space doors	1,950
Replacing second floor decking on balcony	7,600
Repairing interior back porch by jacking floor up, repairing and replacing wood on walls, rafters, and floor joints	11,500
Replacing rotten wood for window sills	5,200
Reglazing all windows and doors where needed	7,500
Repairing all cable vents	2,600
Reflashing all roof joints behind wood chimney	6,260
Repairing all rotten wood on side porch	3,600
Repairing rotten wood and painting inside and out of small buildings and replacing fence	18,500
Repair all rotten boxing on the house	5,800
Install new gutters where needed	6,000
Remove pecan tree, overgrown shrubbery, and trim other trees if needed	10,000
New roof for house	38,650
Equipment rental (requires permit) for sandblasting	20,000
Interior major deep cleaning, painting, and new window treatment	30,000
New heating and cooling unit --upstairs	6,000
New heating and cooling unit—downstairs	20,000

COST ESTIMATE –Continued

Security System	4,000
Interior moisture barrier	3,600
Termite treatment	2,800

√

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Brush truck

Requested Amount: $ 70,000

Recipient Entity: OAKLAND Volunteer Fire truck

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Randy Berry Title/Position: Chief

Contact Phone Number: (843) [redacted] Email Address: [redacted]@aol.com

Entity Website: _____ County Location: 2034 OAKLAND Rd

Summary of Intended Use of the Funds: Buy A brush truck

Justification of Request / Public Benefit: Replace older truck to be more efficient.

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002165

OAKLAND VOLUNTEER FIRE DEPARTMENT
2034 OAKLAND ROAD
HAMER, SOUTH CAROLINA 29547



Chief Randy Berry
Phone 843-774-8920

To Whom It may Concern:

We Are requesting our replacement for our 1997 brush truck. A replacement would help be better efficient in getting to fires quicker,

Chief Randy Berry
2-5-2024

✓

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Housing and Community Projects

Requested Amount: $ 200,000

Recipient Entity: N.O.W.W. Empowerment

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Terry McRae Title/Position: _____

Contact Phone Number: 843[redacted] Email Address: _____

Entity Website: nowwempowerment.org County Location: Dillon

Summary of Intended Use of the Funds: To complete various housing and community projects throughout Dillon County.

Justification of Request / Public Benefit: The movement was started due to violence in the community to bring awareness and create relationships and job opportunities.

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002167

March 7, 2024

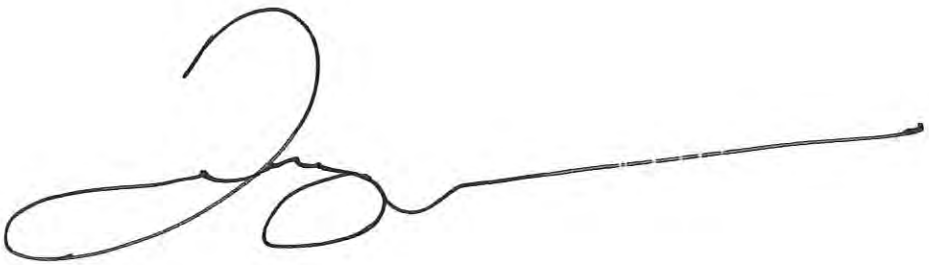
To Representative Jackie Hayes:

We bring you greetings from on high from of our nonprofit organization, N.O.W.W. Empowerment, 4129 Highway 9 West, Dillon SC. We would like to thank you and the leaders of South Carolina for the $25,000.00 funding that was given to our nonprofit organization back in October 2023, which has been used to complete various housing and community projects throughout various districts in Dillon County.

Unfortunately, these funds are running out quickly when it comes to the beautification of housing, community needs, and hardship. Since being out here in the field of our community we've seen firsthand the need for more financial funding to help not only the citizens of Dillon County, but our organization as well. With the rising cost of material, utilities, gas, labor and the unknown when it comes to the surprising things that you can run into when taking on some of these projects. We would like to make a financial request of $200,000.00 for the continuation of this community movement for the citizens of Dillon County and Beyond.

Our South Carolina Vendor Registration number is 7000345064. We are really praying that this request can be agreed upon and met once again by you Representative Jackie Hayes and the rest of our leaders here in South Carolina.

Thank you in Advance,
N.O.W.W. Empowerment and The Citizens of Dillon County



4129 Highway 9 West, Dillon SC 29536
(843) 409-1533
nowwempowerment.org

2024-06-11 Response to N. Reynolds FOIA Request 002168

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Extrication Equipment

Requested Amount: $ 43,000

Recipient Entity: Lake View Rescue Squad

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Avery Hatcher Title/Position: LV Rescue Squad Secretary

Contact Phone Number: _____ Email Address: LVrescue0412@gmail.com

Entity Website: _____ County Location: Dillon

Summary of Intended Use of the Funds: Purchase extrication equipment

Justification of Request / Public Benefit: This equipment is needed to cut open vehicles in a timely manner

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002169

February 26, 2024

The Honorable Jackie E. Hayes
SC House of Representatives
District 55
Dillon, SC 29536

RE: Support of the Lake View Rescue Squad

Dear Representative Hayes,

I am writing on behalf of the Lake View Rescue Squad. Our squad has been in existence as a non-profit organization for over 50 years and has been operated solely on a volunteer basis. We receive annual funds from Dillon County as well as the Town of Lake View which allows us to pay for insurance, supplies, and day-to-day operations. Rarely is there enough left over to pay for the updated tools we need to replace our old and outdated equipment. We also hold annual fund raisers to help build our resources for larger purchases.

Recently however, the squad had no other option but to take out a loan to purchase much needed extrication equipment. Without it, our squad has been helpless when trying to cut open vehicles in a timely manner. In this line of work, time is critical.

If there is any funding that you can provide on our behalf, it would be greatly appreciated. Our goal is to pay off the loan so that the minimal amount of interest is accrued. Without the burden of this loan, the funds we have on hand can then be used for other equipment that is needed, such as air bags for lifting heavy equipment and various battery powered tools that allow us to work more efficiently on the scene where lives are at stake.

I have attached the details of our purchase and the Lake View Rescue Squad will be grateful any amount of funding that can be contributed.

Thank you for your consideration.

Sincerely,

Avery Hatcher,
LV Rescue Squad Secretary/Treasurer

AEST Fire & Safety
304 N Wilkinson Dr
Laurinburg, NC 28352
910-506-4060
Sales@aestsafety.net
www.AESTSafety.com

Estimate

ADDRESS
Jamie Sawyer
Lakeview Rescue Squad
Lakeview, SC 29563 USA

SHIP TO
Jamie Sawyer
Lakeview Rescue Squad
Lakeview, SC 29563 USA

ESTIMATE # 23-768
DATE 06/03/2023
EXPIRATION DATE 07/03/2023

ACTIVITY	DESCRIPTION	SKU	QTY	RATE	AMOUNT
Genesis SC240 SLI NXT GEN	Genesis special tool package. S49-SLi 28" SPREADER 18V, SC240-SLi NXT GEN Smooth Cut Blades 18V, 21-36 SLi Ram 18V, (6) 18V 8Ah Milwaukee Battery, (2) M18 Rapid Charger dual charger 18 Volt. Special tool package available through July 31, 2023 (extended through 12/31/23)	1101550GRS	1	39,999.00	39,999.00T

shipping charges not applied.

SUBTOTAL	39,999.00
TAX	3,199.92
TOTAL	**$43,198.92**

House Member Appropriation Request Form THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Healthy Learners

Requested Amount: $ 500,000

Recipient Entity: Healthy Learners

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Amy Splittgerber Title/Position: Executive Director

Contact Phone Number: 803-[redacted] Email Address: asplittgerber@healthylearners.com

Entity Website: https://healthylearners.com County Location: Multiple service areas with headquarters in Columbia, SC

Summary of Intended Use of the Funds: Funds will ensure that Healthy Learners is able to continue services to children in existing service areas and support expansion into five additional counties.

Justification of Request / Public Benefit: Healthy Learners serves low-income, school age children in 236 schools, across 19 school districts in 14 counties. We have partnerships with more than 200 health care providers and multiple community-based organizations to provide children who are in need and without resources with services to directly improve health outcomes by providing health screenings, follow up care coordination and transportation access to essential medical services for low-income children throughout the state of SC.

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

February 6, 2023

HEALTHY LEARNERS

The Honorable Jackie E. Hayes
333 C Blatt Building
Columbia, SC 29201

Dear Coach Hayes:

Thank you for your support of Healthy Learners. As you know, for 32 years, Healthy Learners has been on a mission to transform the futures of children in poverty in South Carolina. Research supports that education is the key for children to go further in life, empowering them to obtain higher-wage jobs, make positive life choices, and learn to invest in their future communities to make them stronger, healthier, and vibrant.

Access to essential health care has become an increasing challenge in South Carolina due to various barriers including lack of accessible and reliable transportation and other personal obstacles. For many parents, taking time from work to attend a child's medical appointment means a lower paycheck that may lead to a financial crisis. Healthy Learners partners with school districts, youth serving community-based organizations and health care providers to directly improve health outcomes by providing health screenings, follow up care coordination and transportation access to essential medical services for low-income children throughout the state of SC.

Currently, Healthy Learners serves low-income, school age children in 236 schools, across 19 school districts in 14 counties. We have partnerships with more than 200 health care providers and multiple community-based organizations to provide children who are in need and without resources with the following services. In support of this mission, Healthy Learners is requesting $500,000 in state funding that will be used to support both existing efforts and continued expansion of our service area focusing primarily in the Upstate and Pee Dee.

Healthy Learners has tripled its service capacity over the last four years. The organization is on track to serve over 3,500 unique children with 18,000 services July 1, 2024 through June 30, 2025.

We appreciate your consideration and support of this request. Please let me know if you require any additional information.

Sincerely,

Amy Splittgerber, M.Ed.
Executive Director

A Ministry of the Sisters of Charity Health System

2711 MIDDLEBURG DRIVE
SUITE 304
COLUMBIA, SOUTH CAROLINA 29204
P. 803 454 0350 F. 803 454 0354
healthylearners.com

2024-06-11 Response to N. Reynolds FOIA Request 002173

HEALTHY LEARNERS

A Ministry of the Sisters of Charity Health System

Request: $500,000

About:
For 31 years, Healthy Learners has been on a mission to transform the futures of children in poverty in South Carolina. Research supports that education is the key for children to go further in life, empowering them to obtain higher-wage jobs, make positive life choices, and learn to invest in their future communities to make them stronger, healthier, and vibrant.

Who we serve:
Healthy Learners serves low-income, school age children in 236 schools, across 19 school districts in 14 counties. We have partnerships with more than 200 health care providers and multiple community-based organizations to provide children who are in need and without resources with the following services:

Vision Care
Dental Care
Hearing Evaluation/Care
Asthma Care
Health Care Mental/Behavioral Health Care
Well Child Visits
Care Coordination
Transportation to Appointments
Payment of Medical Fees
Health Screenings (dental, vision and hearing)
Youth Mental Health First Aid Training
Assistance with Medicaid Applications

Use: Funds will be used to support both existing and expansion of services
Access to essential health care has become an increasing challenge in South Carolina due to various barriers including lack of accessible and reliable transportation and other personal obstacles. For many parents, taking time from work to attend a child's medical appointment means a lower paycheck that may lead to a financial crisis.

Healthy Learners partners with school districts, youth serving community-based organizations and health care providers to directly improve health outcomes by providing health screenings, follow up care coordination and transportation access to essential medical services for low-income children throughout the state of SC.

Funds will ensure that Healthy Learners is able to continue to serve children in existing service areas, which include:

Lowcountry	Midlands	Pee Dee	Upstate
Allendale Bamberg Barnwell Hampton	Fairfield Lexington 2 Lexington 4 Lex/Rich 5 Richland District One Richland Two	Dillon 3 Dillon 4 Georgetown Marion	Greenwood 50 Ware Shoals (Greenwood 51) Ninety Six (Greenwood 52) Laurens County School District 55

During the next year, Healthy Learners will be expanding to Florence, Darlington, Chesterfield, Marlboro and Lee with future expansion planned in Spartanburg, Cherokee and Union. After this expansion, Healthy Learners will serve 20 of South Carolina's 46 counties. As we continue to expand our service area, we seek to establish new proactive and innovative solutions to identify health barriers to learning while also sustaining our mission and increasing our value to partners aligned with a similar mission.

2024-06-11 Response to N. Reynolds FOIA Request 002174

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Healthy Learners

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☑ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
2711 Middleburg Drive Suite 304

Requester's name and address (optional)

6 City, state, and ZIP code
Columbia, SC 29204

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number
[redacted]

or

Employer identification number
[redacted]

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here | **Signature of U.S. person** ▶ [signature] **Date** ▶ 1-4-2024

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

2024-06-11 Response to N. Reynolds FOIA Request 002175

House Member Appropriation Request Form THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 002176

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: **VFW Post Building Improvement (Begins Summer 2024/Finishes Summer 2025)**

Requested Amount: **$100,000.00**

Recipient Entity: **Dillon VFW Post 6091**

Is the entity a: _____ state agency, _____ local government, ___**X**___ non-profit, or _____ other?

If other, please explain: N/A

Entity Contact: **John Harlow** Title/Position: **Post Commander**

Contact Phone Number: **843**[redacted] Email Address: [redacted]@gmail.com

Entity Website: www.vfw6091.org County Location: **2042 Hwy 9 East Dillon SC 29536**

Summary of Intended Use of Funds: **Building Improvements**
$25,000 New Exterior Doors and Windows
$25,000 Interior Improvements (floors/bathrooms/and Kitchen areas
$20,000 Building Plumbing Improvements
$15,000 HVAC and Building Wiring Updates
$15,000 Repair Wood Siding (where needed) and Add Insulation
Note: See attached VFW Letterhead Report Dated 2/5/2024 Explanation & Justification

Justification of Request / Public Benefit: **VFW Post 6091 has been active helping Veterans and their families since 1946 applying for health (physical/mental) and educational VA benefits. Post provides a safe place for combat Veterans to come together. Post is active in local schools promoting American values and patriotism. Post is active in local Veteran health and employment fair. Post Visits Veteran residents at Veterans Village (State Veterans Home) in Florence showing they are not forgotten. Post provides emergency shelter for homeless Veterans and their families during crisis.**

Primary House Sponsor – Print Name Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Jackie Hayes Signature _____

Print Name: _____ Signature _____

Print Name: _____ Signature _____

2024-06-11 Response to N. Reynolds FOIA Request 002177

NO ONE DOES MORE FOR VETERANS

DILLON POST 6091

Nationally Chartered on April 8, 1946
Post Commander John Harlow
Commander Voice/Text 843.841.5049
2042 Hwy 9 East Dillon SC 29536
Post Landline 843.506.8084

2/5/2024

House Member Appropriation Request Form
Attn: Representative Jackie (Coach) Hayes

To Whom It May Concern:

This is in support of the Dillon VFW's request for a $100,000 funding grant from state appropriation funds to be used to make improvements to its building located at 2042 Highway 9 East in Dillon SC 29536. The Dillon VFW Post 6091 was nationally chartered April 8, 1946. The VFW Post is a 501(c)19 (tax-exempt organization that benefits veterans) charitable organization properly registered with the SC Secretary of State. Its tax identification number is [redacted].

The current building was constructed in the early 1950s and, except for its new roof in 2021, no major improvements have been made to it. The building is wood siding construction and approximately 3763SF. Its cleared lot is 82,500SF. The property is owned by the Dillon VFW (Property TaxID#[redacted]. In an appraisal completed on 8/22/2022, its estimate of market value (as is) was $145,000.

The grant funds will be used as follows:
Project Start Date Summer 2024/Completion Date Summer 2025
$25,000 New Exterior Doors and Windows
$25,000 Interior Improvements (floors, bathrooms, and kitchen areas)
$20,000 Plumbing Improvements
$15,000 HVAC and Wiring Updates
$15,000 Repair Wood Siding (where needed) and Add Insulation
Total = $100,000

HONOR THE DEAD BY HELPING THE LIVING

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: 2024 Dillon County Sheriff's Office Equipment and Training Facility Grant

Requested Amount: $ 841,000.00

Recipient Entity: Dillon County Sheriff's Office

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Les Jackson Title/Position: Lieutenant

Contact Phone Number: 843[redacted] Email Address: ljackson@dillonsheriff.org

Entity Website: _____ County Location: Dillon

Summary of Intended Use of the Funds: To purchase equipment for Deputies, and build a training facility for the Dillon County Sheriff's Office

Justification of Request / Public Benefit: To properly equip Deputies and build a training facility to properly train officers.

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002179

Equipment Needed for Dillon County Sheriff's Office

Number Needed	Item	Cost for One	Total Cost
	Metal Building with Air Conditioning		$500,000
	Cameras and Tag Reader		50,000
10	Pistols	$1,200	12,000
	Narcotics Equipment		20,000
10	800 MHZ Radio-Mobile	7,500	75,000
10	800 MHZ Radio-Portable	7,000	70,000
2	Chevrolet Tahoe	50,000	100,000
10	Laptop	1,400	14,000
TOTAL			**$841,000**

6/14/23

DILLON COUNTY SHERIFF'S OFFICE
James L. Hamilton, Sheriff

February 15, 2024

To: SC Representative Jackie Hayes
240 Bermuda Rd.
Dillon, SC 29536

Dear Representative Hayes:

I am writing this letter requesting state funds to help support the Dillon County Sheriff Office with the purchase of much needed equipment and a training building to help support our firing range. The additional equipment is much needed to do the daily functions of the Dillon County Sheriff Office. This to include Violent Crime and Drugs.

The County of Dillon is located in the Northeastern section of South Carolina. Dillon County borders the North Carolina state line as the first county one enters if traveling I-95 from North Carolina. This major interstate (I-95) runs through Dillon County and connects various cities with the popular tourist attraction of the South Carolina Coast. Other major highways in Dillon County are Highway 301 and SC Highway 9. Travel on these highways is heavily prevalent year-round. Dillon County has 404.84 square miles and an estimated population of 32,062.

Poverty is very high among families which causes violence, abuse, and neglect among adults, as well as youth. Violent crime and narcotics are a major problem in Dillon County. Interstate 95 runs through Dillon County and has been considered the half way point between New York and Miami. New York, Atlanta, and New Jersey are referred to as source cities for narcotics according to the Drug Enforcement Administration (DEA). Transportation of these drugs, as well as illegally obtained firearms, are transported from these three cities on I-95 through Dillon County. The demand for illegal drugs remains high and the quantities seized are a small percentage of the total volume that enters the United States. It has been learned through the DEA and US Customs that drug cartels are using South Carolina's extensive coastlines, numerous rural air strips, and abundant Interstate highways to import large drug shipments to major cities for sale and distribution. Dillon County also borders Robeson County, NC where violent crime is very high and often spills over into Dillon County.

For the past several years, according to the South Carolina Law Enforcement Division (SLED), Dillon County has ranked number one in violent crime per capita in the state of South Carolina. Violent crimes continue to rise annually in Dillon County. Violent crimes are categorized as

P.O. BOX 627, 1033 OLD LATTA HIGHWAY SUITE A, DILLON, SC 29536
OFFICE: (843) 774-1432 FAX: (843) 841-3229

2024-06-11 Response to N. Reynolds FOIA Request 002181

murder, rape, robbery, and aggravated assault. A violent crime involves use of force or threat of force. In 2021, Dillon County ranked number one in violent crime. In 2021, Dillon County also ranked number one in property crimes. In addition, Dillon County had the greatest increase in property crime rates as any other county in South Carolina. The County of Dillon was also hit hard with gang violence in 2021. Gangs have continued to grow even though Dillon County is trying to put pressure on all of therm. Murders and attempted murders happen on a regular basis. And retaliation shootings are occurring more and more each of day. Different Blood sets and Crip sets are most prevalent, but Black Disciples are responsible for a good bit of issues in the county, as well. Smaller neighborhood gangs, such as Latta Town Squad (LTS), are also among the gang problems in Dillon County.

The Dillon County Sheriff's Department is in desperate need for additional funding for Law Enforcement. The Dillon County Sheriff's Department has seen a huge increase in violent crimes over the last few years. In 2021, Dillon County led the state in violent crimes and property crimes. In 2020, Dillon County had 16 murders. In 2021, Dillon County had 7 murders. In 2022, we had 10 murders. Aggravated assaults are at an all time high. There has been an increase in the number of shootings in the past several years. Dillon County is averaging a violent shooting on an almost weekly basis, quite often more than one shooting. Dillon County is also dealing with a very high number of drug overdose deaths.

We would like to request funding for a facility for training purposes. The facility would be located near our firearms qualification range behind the Dillon County Sheriff's Office. It is our hope for the facility to have a multi-purpose training room, set-up with up-to-date modern screens/televisions with the necessary up-to-date modern equipment for presentations, classroom tables, chairs, and a podium. It is our vision to have one large room for the classroom portion, that can be transformed by moveable partitions to encompass training on different law enforcement entrances, techniques, building and room clearances. The building would need to have at least one large storage room, accessible from inside to store training supplies and equipment, one men's restroom and one woman's restroom. On the exterior of the facility, we would like to have a large covered section, lean-to, with portable tables for outside training. This area will also be for breaks and rest between training and range exercises, along with a storage room accessible by a roll up style door for range equipment.

This facility would be beneficial to Dillon County Law Enforcement. Dillon County Sheriff's Office can host multiple in-house training events with a facility as described above that will help provide in-service training to our law enforcement officers. Courses we would host include Agency Policy training, Taser certification courses, Active Shooter, building clearances, stress courses, evidence collection, response to resistance, use of force training, mental health crisis training, investigation training, SRO training, Narcotics training, etc....

We look to implement a Citizen's Academy. This will allow those interested in the community to come in and take a course presented by our Agency. This will allow the community to see how our agency operates and the procedures law enforcement must go through to successfully perform their jobs.

A facility as described above will help ensure a better trained Sheriff's Office and help us to better serve OUR Community.

The Dillon County Sheriff Office is understaffed in law enforcement personnel. We are in desperate need of more funding for our law enforcement. The money will enable the Dillon County Sheriff Office to build a training facility to be used to better train our officers and buy the needed equipment they need to fight the violent crime and property crimes we are experiencing in Dillon County. Any assistance that the Dillon County Sheriff's Office can procure from the State of South Carolina to help combat violent crime and property crime, while making the officer's job more safe will be greatly appreciated.

Sincerely,

James L. Hamilton, Sheriff
Dillon County, SC

Dillon County is in the 27th percentile for safety, meaning 73% of counties are safer and 27% of counties are more dangerous. The rate of violent crime in Dillon County is 6.391 per 1,000 residents during a standard year. People who live in Dillon County generally consider the southeast part of the county to be the safest for this type of crime.

Crime Grade's violent crime map shows areas where violent crime per person is highest, weighted by the type and severity of the crime. The D+ grade means the rate of violent crime is higher than the average US county. Dillon County is in the 27th percentile for safety, meaning 73% of counties are safer and 27% of counties are more dangerous.

Your chance of being a victim of violent crime in Dillon County may be as high as 1 in 105 in the northeast neighborhoods, or as low as 1 in 261 in the southeast part of the county. See the section on interpreting the violent crime map, however, because comparing rates for violent crime or any other crime is not as intuitive as it may seem.

Source: https://www.crimegrade.org/violent-crime-dillon-county-sc/

With a crime rate of 104 per one thousand residents, Dillon has one of the highest crime rates in America compared to all communities of all sizes - from the smallest towns to the very largest cities. One's chance of becoming a victim of either violent or property crime here is one in 10. Within South Carolina, more than 99% of the communities have a lower crime rate than Dillon.

Separately, it is always interesting and important to compare a city's crime rate with those of similarly sized communities - a fair comparison as larger cities tend to have more crime. NeighborhoodScout has done just that. With a population of 6,332, Dillon has a combined rate of violent and property crime that is very high compared to other places of similar population size. Regardless of whether Dillon does well or poorly compared to all other cities and towns in the US of all sizes, compared to places with a similar population, it fares badly. Few other communities of this size have a crime rate as high as Dillon.

Now let us turn to take a look at how Dillon does for violent crimes specifically, and then how it does for property crimes. This is important because the overall crime rate can be further illuminated by understanding if violent crime or property crimes (or both) are the major contributors to the general rate of crime in Dillon.

For Dillon, we found that the violent crime rate is one of the highest in the nation, across communities of all sizes (both large and small). Violent offenses tracked included rape, murder and non-negligent manslaughter, armed robbery, and aggravated assault, including assault with a deadly weapon. According to NeighborhoodScout's analysis of FBI reported crime data, your chance of becoming a victim of one of these crimes in Dillon is one in 40.

Significantly, based on the number of murders reported by the FBI and the number of residents living in the city, NeighborhoodScout's analysis shows that Dillon experiences one of the higher murder rates in the nation when compared with cities and towns for all sizes of population, from the largest to the smallest.

Source: https://www.neighborhoodscout.com/sc/dillon/crime#description

In addition, NeighborhoodScout found that a lot of the crime that takes place in Dillon is property crime. Property crimes that are tracked for this analysis are burglary, larceny over fifty dollars, motor vehicle theft, and arson. In Dillon, your chance of becoming a victim of a property crime is one in 13, which is a rate of 79 per one thousand population.

Importantly, we found that Dillon has one of the highest rates of motor vehicle theft in the nation according to our analysis of FBI crime data. This is compared to communities of all sizes, from the smallest to the largest. In fact, your chance of getting your car stolen if you live in Dillon is one in 204.

Dillon County had the highest violent crime and property crime rates in South Carolina in 2022, according to the South Carolina Law Enforcement Division's crime report.

The violent crime rate in the county is up four points from 2021.

Members and leaders of the Dillon County community say the problem is a mix of gun control and a lack of opportunities for kids.

Fourth Circuit Solicitor Will Rogers said more young people are committing violent crimes now than before. He said Dillon County doesn't have many opportunities for kids outside of school, which leads them down a road of crime.

News13 also spoke with Cierra Fletcher, a mother who lost her 15-year-old son, Janare, to a shooting in June 2022.

"I'll never get to see my child again, no matter what. I'll never hear his voice, I'll never see his smile," Fletcher said. "I'll never get to see him go off to college or to the military, whatever he had chosen to do. Not even graduation."

Dillon Police Chief David Lane said he's just as concerned about crime rates as the public is. He said the department received a rural violent crime initiative grant of $300,000 that it will use to place cameras and license plate readers around the city to deter violent crime.

Empowerment in Action, led by a group of local pastors, think another step to deterring high crime in the area is by mending the relationship between law enforcement and the community through dialogue and programs.

The group was first formed with the help of late Dillon County Sheriff Douglas Pernell, and hopes to meet young people where they are — even if that's in jail.

"We want to be able to go to these young people and just say 'hey, be good and we want you to be good,' but we have something for you," James Orr said. "There's a better life to offer you out there and you can make a difference in your own community."

Empowerment in Action has also worked in nearby areas to decrease crime rates in places like Robeson County.

Source: https://www.wbtw.com/news/pee-dee/dillon-county/dillon-county-officials-react-to-countys-no-1-violent-crime-ranking-for-2022/

DILLON COUNTY, S.C. (WMBF) - The latest South Carolina Law Enforcement Division crime reports show Dillon County among the top counties for violent crime.

The Dillon County Sheriff's Office said it is working to curb its crime rates.

As they address crime issues, the DCSO is starting from scratch under a new administration that began last year.

Community outreach is their main priority to lower crime in Dillon County.

"We need our community's help, we can't do it without them," said Chief Deputy for Dillon County Sheriff's office Jaime Hamilton "Just trying to maybe bridge that disconnect. That maybe the community feels like they have against law enforcement. because it is definitely not us against them. It's us working together."

This comes after the SLED released its crime report for 2021.

Three Pee Dee counties are top of the list for the highest rates of violent crime. Those counties are Florence, Darlington and Dillon.

Dillon County took the top spot with the highest violent crime rate with 164 violent crimes per 10,000 people and the highest property crime rate with 446.

The sheriff's office and Dillon County Ministerial Alliance are working together to build a better bond with the community and law enforcement.

Beginning with a community outreach program called Empowerment in Action, where 18 pastors go to neighborhoods and parks to talk to people and gain trust.

Pastor James Orr of the Pyerian Baptist Church said building relationships can make a difference in the community.

"We are not just going to stand by," said Orr. "We love our town and we love our communities and we love our people in them."

On the other hand, the sheriff's office hosted a recent event called "Faith and Blue" so people could see law enforcement in a different light. More than 100 people attended the event.

"The community is responding in the fact that they are now aware that somebody cares," said Orr. "Somebody is seeing what's going on in their community."

Pastor Orr said he's looking to expand the program not just for law enforcement but also for EMS and the fire departments in Dillon County.

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https://www.wmbfnews.com/2022/11/15/sled-dillon-county-among-top-sc-counties-violent-crime-dcso-responds-with-safety-plans/

Provided by WPDE Myrtle Beach/Florence

The South Carolina Law Enforcement Division (SLED) released its 2022 South Carolina Crime Report on Thursday, showing how certain counties stack up to the rest of the state.

The report provides a breakdown of crime data for the most recent year available, based on the incident and arrest reports submitted monthly by state and local law enforcement agencies to SLED.

For a lot of the information, SLED uses crime rates, meaning the number of offenses per 10,000 units of a county's population.

"Because it considers population size, the crime rate provides the most useful basis for comparing jurisdictions or other geographical groups over time," the division's report stated.

While the report shows the violent crime rate decreased by 2.6% statewide from 2021 to 2022, it shows Dillon County leading the state with the highest rate.

Dillon County had the highest murder rate in the state.

Dillon County also saw the highest aggravated assault rate in 2022.

For non-violent offenses, Dillon County had second highest breaking and entering crime rate.

Taking a look at the total number of offenses in 2022, the report shows crime in Dillon County increased 11.9% from 2021.

Source: https://www.msn.com/en-us/news/crime/sled-releases-2022-crime-report-showing-decrease-in-violent-crime-statewide/ar-AA1jFQT9

An Overview Of Crime Rates In Dillon, SC

The Dillon crime rates are 355% higher than the national average. There are two main categories of crime - violent crime and property crime. Violent crime consists of murder, rape, robbery and assault, while property crimes include burglary, theft and vehicle theft. There were a total of 159 violent crimes in Dillon (2559 per 100,000 people), which is 592% higher than the national average and there were a total of 498 property crimes (8015 per 100,000 residents) which is 310.1% higher than average.

With a total of 10575 crimes per 100,000 people, the Dillon crime rates stand at 354.98 higher than the national average. Consequently, the area grapples with one of the nation's highest total crime rates. Addressing this challenge is crucial for enhancing the safety and livability in Dillon, making it a priority to reduce crime through community engagement, effective law enforcement, and collaborative efforts to secure a better future for residents and prospective residents.

Dillon ranks among the most perilous cities in the United States, bearing a violent crime rate of 2559 per 100,000 people, positioning it within the lowest 10% of all U.S. cities reporting crime statistics. The odds of falling victim to violent crime in Dillon stand at 1 in every 40 residents, emphasizing the pressing need for enhanced safety measures and community engagement to address this significant concern.

Although the murder rates in America have decreased steadily since 1990, over the last few years there has been an uptick. Dillon has one of the highest murder rates in the country when compared to all other cities that reported crime in the U.S. There were a total of 2 murders in Dillon, which is 32 murders per 100,000 people.

Dillon reports one of the nation's highest property crime rates, with 8015 incidents per 100,000 people, positioning it among the worst 10% of American cities reporting crime. This unfortunate statistic translates to a 1 in 13 chance of falling victim to property crime in Dillon, significantly surpassing the national average. These figures underscore the city's challenges in combating property-related offenses, necessitating a concerted effort to enhance security and community safety.

Recently, vehicle thefts have seen an upward trend across the United States, and Dillon ranks among the cities with the highest vehicle theft rates in the country. Last year, there were 31 vehicle thefts, amounting to 499 stolen vehicles per 100,000 residents. This places Dillon within the worst 10% of all cities, indicating that 90% of cities fare better in terms of vehicle theft rates. The likelihood of your vehicle being stolen stands at 1 in 201.

What Do the Locals Say About Crime in Dillon?

AreaVibes surveyed 26 local residents in Dillon to gauge the safety of the area. Based on the results, 12% of people answered that there was very little crime in Dillon and that they felt very comfortable walking alone at night. Another 88% of people responded that there was far too much crime and they would be hesitant to walk the streets alone at night. Keep in mind that the opinions of residents may vary depending on which area they live in.

Is Dillon a Safe Place to Live?

Before you decide to relocate, it's always good to ask yourself "Is Dillon a safe place to live?" Although the answer might not be that simple, as some areas are safer than others, getting a good feel for the overall rate of crime can definitely be helpful. Overall, the Dillon crime rate is 355% higher than the national average. If we break that down daily, that translates into 1.8 crimes per day - 0.44 violent crimes and 1.36 property crimes.

Potential Causes for Crime in Dillon

The economic well-being of a city's residents plays a significant role in crime rates. High poverty rates and income inequality can lead to increased crime stats as individuals may resort to illegal activities to meet their basic needs. While lower rates could lead to a lower Dillon crime rate. The poverty level in Dillon is 30.4%, while the national average is 15.1%.

If employment opportunities are limited or if many jobs offer low wages, it can lead to higher rates of unemployment and underemployment, which could lead to an increase in Dillon crime rates. Areas where individuals struggle with unemployment or low wages, may be more susceptible to an increase in criminal activities as a result of financial insecurity. While lower rates of unemployment or a surplus of job opportunities could lead to a decrease in crime as their basic needs are being met. Dillon has an unemployment rate of 2.9%, compared to a national average of 4.7%.

In cities grappling with housing affordability challenges, crime can emerge as a prominent issue. Certain individuals and families may find themselves needing to reside in cramped or subpar housing conditions, elevating stress levels and potentially fueling domestic conflicts and associated criminal incidents. Dillon has a median home price of $125,400, deviating from the national average of $184,700. Large disparities in housing costs can significantly impact the well-being of residents and the prevalence of crime within the community.

Source: https://www.areavibes.com/dillon-sc/crime/

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Equipment Upgrades

Requested Amount: $ 280,000

Recipient Entity: Dillon County Fire Department Station 2

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Anthony Britt Title/Position: Chief

Contact Phone Number: 843-[redacted] Email Address: dcfd2@dilloncountysc.org

Entity Website: _____ County Location: Dillon

Summary of Intended Use of the Funds: to purchase equipment and complete the purchase of an apparatus

Justification of Request / Public Benefit: An apparatus of this nature will be the first of its kind in Dillon County & will be an asset to helping during fires.

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002191

Dillon County Fire Department

Station 2

101 West Bamberg St, Latta, SC 29565

Phone: (843)-752-2138 Fax: 843-752-1068

Email: dcfd2@dilloncountysc.org

To: The Honorable Jackie E. Hayes
240 Bermuda Road
Dillon, South Carolina 29536

Dear Representative Hayes:

Thank you for the opportunity to share some of the needs of the Dillon County Station Two (Latta) Fire Department.

Dillon County Station Two, located in the southern end of Dillon County, covers approximately 134 square miles reaching from Marlboro to Marion Counties. This includes several thoroughfares as well as Interstate 95 and many industries.

As you know, the last new apparatus that was purchased at Dillon County Station Two was in 2003 and our current first out Engine is a 1993 that was purchased from Florence County approximately 8 years ago. We have been fortunate to receive funding from the Community Development Block Grant (CDBG), which will provide Station Two with a much-needed updated fire apparatus that would provide emergency service to the communities that we cover. Unfortunately, the grant falls short of the money needed to purchase the engine. Also, the grant cannot be used to purchase equipment for the truck, which will leave the department with no equipment for the new apparatus.

In order to have a fully-functioning state-of-the-art fire apparatus that will be able to provide both fire suppression and rescue capabilities, we need $100,000 to complete the purchase of the apparatus and approximately $180,000 to purchase the equipment for a total of $280,000. An itemized list of the equipment needed will be provided. An apparatus of this nature will be a first not only for Latta, but for as Dillon County as a whole, and will be an asset to the communities that we both serve.

We appreciate the opportunity to present this to you, and I will be glad to answer any questions that you may have about the equipment or the apparatus.

Thank you for your consideration in this matter, and we will appreciate any assistance that you can provide.

Sincerely,

Chief Anthony T. Britt
Dillon County Station Two

Quote

Date	Quote #
1/22/2023	EST16690

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) 845-7175

Bill To
Anthony Britt
Dillon County Fire Station 2
101 W Bamberg St
Latta SC 29565
United States

Ship To
Anthony Britt
Dillon County Fire Station 2
101 W Bamberg St
Latta SC 29565
United States

Expires	Sales Rep	Terms	Shipping Method
2/21/2023		Net 30	

Quantity	Units	Item	Description	Comments	Price	Extended
4	Ea	K01-P09	Kochek - UNIVERSAL SPANNER -FG-,WRENCH		25.00	100.00
2		K05-P18	Kochek - ADJ HYDRANT WRENCH DBL HEAD SPANNER -FG-, WRENCH		50.00	100.00
40		DJ17X50W15N	FireQuip - DJ800 Double Jacket Attack Hose, 1.75" x 50', White-Uncoated		205.00	8,200.00
4	Ea	1287BRK-L-XL	ProPak - Traffic Vest: Class II, Lime Mesh, 5-PT Full Breakaway, Plain, XL		18.00	72.00
1		RBL303	True North - L-3 Lite-Speed RIT Bag Red		325.00	325.00
1		10206313	MSA - RIT,G1,QC,QF,GAUGE,QA BYPASS,UEBSS,4500		5,400.00	5,400.00
1		10175710	MSA - CYL VLV QC G1 RC 4500 PSIG, 60 MINUTE CYLINDER		1,520.00	1,520.00
2	Ea	44451	Streamlight - Fire Vulcan: Vehicle Mount System, 12V DC, w/ Quick Release Shoulder Strap & Direct Wire Rack, Orange		170.00	340.00
2	Ea	50000	Buckeye Extinguishers/Equip. - Extinguisher: H2O, 2.5 Gal.		125.00	250.00
1	Ea	11340	Buckeye Extinguishers/Equip. - Extinguisher: ABC, 10 lb.		65.00	65.00
4		10161816	MSA - Fepc, G1, FS, MD, MD NC, 5PT C-HARN,C-N		415.00	1,660.00
4		10175708	MSA - CYL VLV QC G1 RC 4500 PSIG, LP, 45 MINUTE CYLINDER		1,240.00	4,960.00
4		A-G1FS442 M02C0LAR	MSA - G1 SCBA SYSTEM PRESSURE 4 4500 PSIG CYLINDER CONNECTION 4 CGA Quick Connect Remote Con HARNESS 2 Standard with Chest Strap CRADLE TYPE M Metal Band		6,760.00	27,040.00

2024-06-11 Response to N. Reynolds FOIA Request 002193

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) 845-7175

Quote

Date	Quote #
1/22/2023	EST16690

Quantity	Units	Item	Description	Comments	Price	Extended
			LUMBAR TYPE D Adj. Swivel Solid Buckle REGULATOR TYPE 2 Solid Cover Left Shd. REGULATOR HOSE TYPE C Continuous EMERGENCY BREATHING SUPPORT 0 None SPEAKER MODULE L Left Chest PASS A PASS Right Shoulder BATTERY TYPE R Rechargeable			
4	Ea	DT-3	Fire Hooks - Dynamic Trio: Includes 8 lb. Force Axe, Pro Bar 30, Marrying Strap		360.00	1,440.00
2	Ea	RH-5	Fire Hooks - NY Roof Hook: 5', Aircraft Steel, Standard Chisel (pry) End, Fire Retardant Grips		125.00	250.00
2		Equipment	FLIR K53 Thermal Camera Kit- #TFLK53		5,145.00	10,290.00
2		TFLTC	Team Equipment - FLIR Truck Charger Kxx		830.00	1,660.00
12	Ea	HFX50X100Y50S	All American - HFX LDH Hose, 5" x 100', 5" Sto... Yellow		915.00	10,980.00
16		DJ25X50W25N	FireQuip - DJ800 Double Jacket Attack Hose, 2.5" x 50', White-Uncoated		285.00	4,560.00
2		531-3	Gemtor - Pompier Belt, Large		215.00	430.00
2	Ea	CM-2	Fire Hooks - Connection Mallet		25.00	50.00
1		9200-1	Boston Leather - HOSE JACKET. FOUR STRAPS CORDOVAN BROWN		70.00	70.00
4	Ea	35R2525-H52	Kochek - 2.5 NH X 2.5 NH DBL SW RL F -FG-,ADAPTERS		85.00	340.00
4	Ea	36R2525-H52	Kochek - 2.5 NH X 2.5 NH DBL RL M -FG-,ADAPTERS		50.00	200.00
4	Ea	37R2515-H52	Kochek - 2.5 NH RIG RL F X 1.5 NH M -FG-,ADAPTERS		50.00	200.00
2	Ea	K37R2525-P09	Kochek - 2.5 CAMLOCK M X 2.5 NH RIG RL F,CAMLOCK ADAPTER		60.00	120.00
2		571	Gemtor - Hose & Ladder Strap		60.00	120.00
1	Ea	46600	Buckeye Extinguishers/Equip. Extinguisher: CO2, 20 lb.		315.00	315.00
2		GEORGIA HOOK-5	Fire Hooks - Combination Hook: 5', Steel, NY Roof Hook & Drywall Ends		170.00	340.00
2	Ea	SHV-F55	Fire Hooks - Shovel: 55", Flat, w/ Celtex Grips		60.00	120.00
1	Ea	SHF-8	Fire Hooks - Sledgehammer, Fiberglass, COLOR: Specify BLACK or YELLOW		45.00	45.00
2	Ea	BC-36	Fire Hooks - Bolt Cutters, 36"		100.00	200.00
1	Ea	30951001	Akron - 95 GPM Pyrolite In-Line Eductor		870.00	870.00
2		2P607-10-A5	Kochek - 6 X 10 FLEXLITE STZ, HOSE (PVC)		870.00	1,740.00

2024-06-11 Response to N. Reynolds FOIA Request 002194

Safe Industries
Safe Industries
6031 Highway 153
Easley SC 29642
United States
(864) 845-7175

Quote

Date	Quote #
1/22/2023	EST16690

Quantity	Units	Item	Description	Comments	Price	Extended
		2				
1	Ea	07960001	Akron - Quick-Attack Foam Tube For 1 1/2" (38 mm) Assaults and Saberjets, Mid-Range Assaults & Wide-Range Turbojet		260.00	260.00
1		LL607-P07-P18	Kochek - 6 STORZ LOW LEVEL STRAINER, STRAINERS		665.00	665.00
1		CM-2079	Avon Manufacturing Hydrant Bucket, Multi-Purpose, Black		85.00	85.00
4		09KT25225 M-H52	Kochek - GATE VALVE W/ T-HANDLE 2.5 NH SW RL F X 2.5 NH M, VALVES		405.00	1,620.00
2	Ea	23934001	Akron - Axial Playpipe w/ Stacked Tips- 2.5"		935.00	1,870.00
1	Ea	48634008	Akron - Mid-Range Assault Nozzle, 1.5", 150G@75P		580.00	580.00
1		48264007	Akron - 2.5" Assault Pistol Grip Nozzle 250G@75P FM		720.00	720.00
1		HHC-6	Hebert Hose - Hose Clamp for Hose up to 6" Hose		620.00	620.00
1	Ea	26K1525-H5 2	Kochek - 2-WAY BALL VALVE (2) 1.5 NH M X 2.5 NH SW RL F, VALVES		300.00	300.00
1		Equipment	28" Collapsible Pop Up Cones- #CC28-5		195.00	195.00
1	Ea	10880003	Akron - 6' Piercing Nozzle, 1.5" NH		845.00	845.00
1		2786-22HD	Milwaukee - M18 FUEL ONE-KEY 18-Volt Lithium-Ion Brushless Cordless 9 in. Cut Off Saw Kit W/ (2) 12.0Ah Batteries & Rapid Charger		1,125.00	1,125.00
1		7120100	JustRite 2 gallon fuel can		140.00	140.00
1		2727-21HD	Milwaukee - M18 FUEL 16 in. 18-Volt Lithium-Ion Battery Brushless Cordless Chainsaw Kit with 12.0Ah Battery		625.00	625.00
2		FB-6-005	FIREBULL - A/B, 5 Gallon Pail 6%		125.00	250.00
1		V18-BL-SP	Super Vac - 18" Milwaukee Battery PPVs: 18" PPV, with Shore Power, No Battery, No Charger		4,635.00	4,635.00
4		48-11-1812	Milwaukee - M18 REDLITHIUM HIGH OUTPUT HD12.0 Battery Pack		340.00	1,360.00
1	Ea	RH-8	Fire Hooks - NY Roof Hook: 8', Aircraft Steel, Standard Chisel (pry) End, Fire Retardant Grips		145.00	145.00
1	Ea	RH-10	Fire Hooks - NY Roof Hook: 10', Aircraft Steel, Standard Chisel (pry) End, Fire Retardant Grips		170.00	170.00
4		10175708	MSA - CYL VLV QC G1 RC 4500 PSIG, LP, 45 MINUTE CYLINDER		1,240.00	4,960.00
1	Ea	FAP-6	Fire Hooks - Pickhead Axe, Fiberglass Handle		75.00	75.00
1	Ea	10178557	MSA - MULTIGAS DETECTOR, ALTAIR		980.00	980.00

2024-08-11 Response to N. Reynolds FOIA Request 002195

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) 845-7175

Quote

Date	Quote #
1/22/2023	EST16690

Quantity	Units	Item	Description	Comments	Price	Extended
			4XR,CONFIGURED (LEL, O2, H2S & CO)			
1		Equipment	RIT Safety Solutions- 100' Chicago style primary and 3 standard 25' tag lines- #A1092		915.00	915.00
1		EU-2200ITAG	Honda Generator - 2200W, 3.5HP, recoil start STANDARD		1,500.00	1,500.00
1		KHR-2-P18	Kochek - TWO MAN HOSE ROLLER -FG-, ACCESSORIES		335.00	335.00
1		HS-150	R&B Fabrication - 150' Hose Strap		105.00	105.00
2		21277001	Akron - 2127 - 1 1/2" x 1 1/2" Shutoff, No Pistol Grip		315.00	630.00
1		KTKIT	Fire Hooks - K-TOOL KIT (Includes a K-tool, leather pouch, 2 lock tool keys, shove knife & instructions)		180.00	180.00
1	Ea	EKS-12	Fire Hooks - Elevator Key Set		235.00	235.00
1		KIT2200	PIG® - Spill Kit in 5-Gallon High-Visibility Economy Container. Absorbs up to 3.5 gal.Absorbs Oils; Coolants; Solvents; Water; Universal. Includes: 8 - 15" W x 20" L PIG® Absorbent Mat Pad (MAT203) 3 - ext. dia. 3" x 48" L PIG® Blue Absorbent Sock (4048) 2 - 18" W x 30" H Polyethylene Disposal Bags (BAG201-S) 6 - 2" W x 6" L Tamperproof Seal Label (LBL100) 1 - Instructions 1 - 5-Gallon Plastic Pail with Lid		90.00	90.00
2		2136-20	Milwaukee - M18™ ROCKET™ Tower Light/Charger		560.00	1,120.00
1		Equipment	Milwaukee-M18 18V Lithium-Ion PACKOUT 6-Port Rapid Charger #48-59-1809		325.00	325.00
1		Freight	Due to continued disruptions in the global supply chain, fuel surcharges, and fluctuating freight/shipping charges, we will no longer be able to estimate nor include any shipping charges on a quote. Shipping charges will be finalized on the Invoice. As always, we will continue to provide the best product pricing as possible but this volatile market has necessitated a change in our day to day operations. We hope you understand and continue		2,000.00	2,000.00

2024-06-11 Response to N. Reynolds FOIA Request 002196

Quote

Date	Quote #
1/22/2023	EST16690

Safe Industries
Safe Industries
5031 Highway 153
Easley SC 29642
United States
(864) 845-7175

Quantity	Units	Item	Description	Comments	Price	Extended
			to put your trust in Safe Industries.			
					Subtotal	114,032.00
					Tax Total	9,122.56
					Total	$123,154.56

Please note quoted prices are subject to change after expiration date. Quoted prices expire 30 days from issue date.

EST16690

VICTORY STEEL, LLC
313 South Darlington Ave
Lamar, SC 29069
Victorysteel313@gmail.com
www.victorysteel.cc

Estimate

ADDRESS
Mr. Bradley Smith
Dillon County Fire Station 2
101 W. Bamberg St
Latta, South Carolina 29565
United States

SHIP TO
Mr. Bradley Smith
Dillon County Fire Station 2
101 W. Bamberg St
Latta, South Carolina 29565
United States

ESTIMATE # 1424
DATE 01/21/2023
EXPIRATION DATE 02/21/2023

ACTIVITY	QTY	RATE	AMOUNT
501101 KIT, ROPE RESCUE SYSTEM	1	2,556.00	2,556.00T
281202 ROPE, STATIC-PRO 1/2 BLU, CMC	200	1.52	304.00T
281201 ROPE, STATIC-PRO 1/2 ORG, CMC	200	1.52	304.00T
430205 ROPE BAG, #2 BLK, CMC	2	89.00	178.00T
293386 PRUSIK, AZ BOUND-LOOP 8MM GRN, CMC	4	20.00	80.00T
300840 RESCUE 8, ALUMINUM BLK, CMC	1	85.00	85.00T
724153 TIE-IN SYS, PELVIC HARNESS, CMC	1	312.00	312.00T
202124 HARNESS, ATOM RESCUE, MD	2	499.00	998.00T
202125 HARNESS, ATOM RESCUE, LG	2	499.00	998.00T
Res-Q-Jack:RESQ APX-4PTX APEX 4-Point Deluxe Kit	1	14,767.00	14,767.00T

Kit Contents:
(4) Apex X-Struts (short or long)
(2) Apex X-Strut Add-On Jacks

(2) Ratchet straps w/ Wire Hooks
(2) Ratchet straps w/ Chains
(3) Ratchet straps w/ Snaps
(4) Clusters
(4) 4' Chains w/ 8" J, Grabs, Mini-J &T-Hook
(1) Grade 80 Chain w/ Grab Hooks

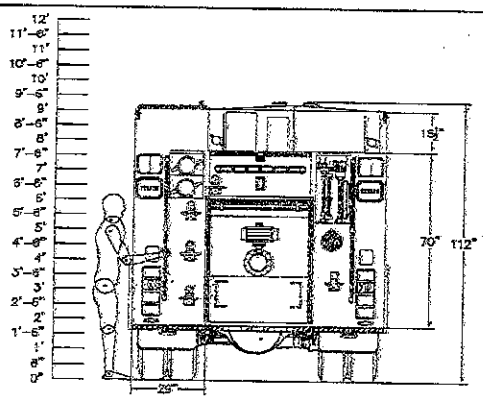
ACTIVITY	QTY	RATE	AMOUNT
(2) Wood/Plastic Hybird Wedges (2) 20" long 1" Stakes w/ Heads (2) 40" long 1" Pickets w/ Collars			
Electric Storm Surge Series 10,500 PSI:TNT ES-100-28-18V M18 Volt 28 Inch Spreader	1	11,220.00	11,220.00T
Electric Storm Surge Series 10,500 PSI:TNT ESLC-29-18V M18 Volt 7-3/8 Inch C-Cutter	1	10,405.00	10,405.00T
Electric Storm Surge Series 10,500 PSI-Rams:TNT ER-40-18V M18 Volt 40 Inch Ram	1	7,100.00	7,100.00T
Electric Storm Surge Series 10,500 PSI-Rams:TNT STRMRAMBASE-EXT Storm Surge Ram Base Extension Kit	1	1,535.00	1,535.00T
Shipping Shipping and Handling	1	900.00	900.00

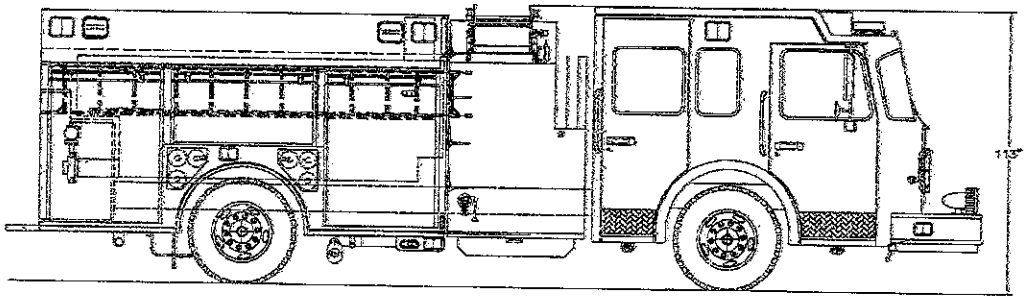
Sales Representative
Fowler King
Victory Steel, LLC
313 South Darlington Ave.
Lamar, SC 29069
Cell: 843-858-4977
Email:fowler@victorysteel.cc

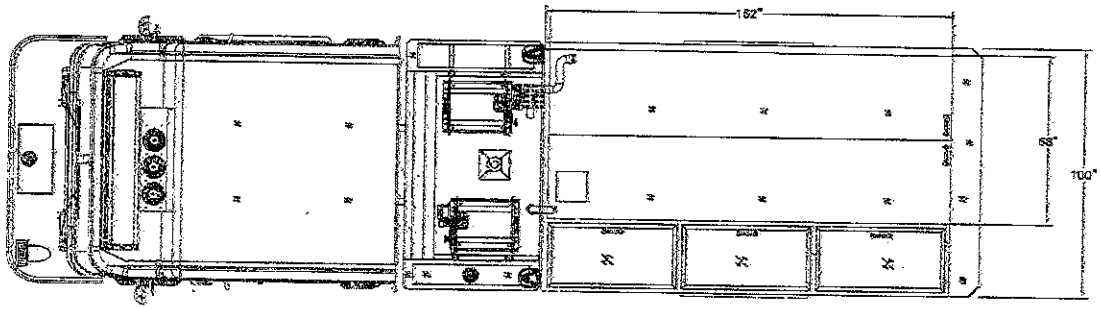
SUBTOTAL	51,742.00
TAX	4,067.36
TOTAL	**$55,809.36**

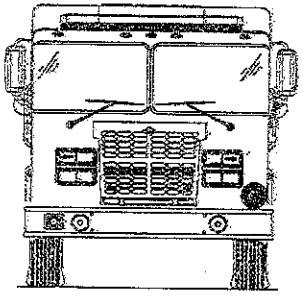
Accepted By

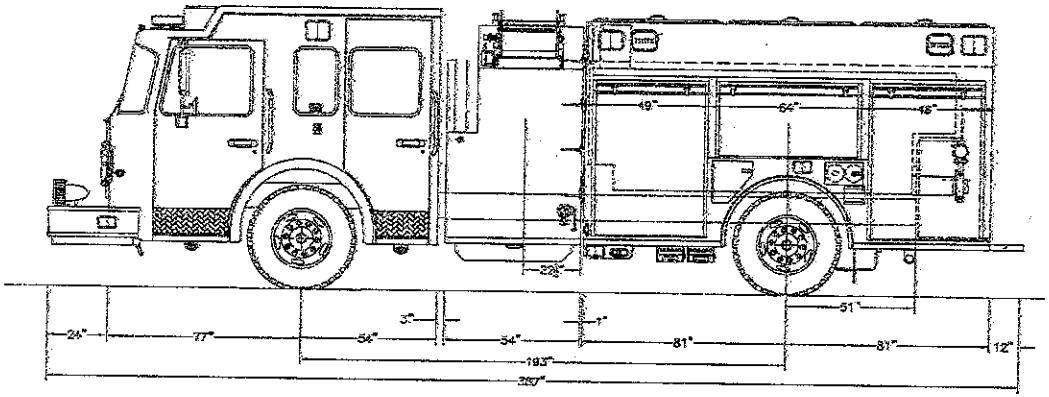
Accepted Date











CAB: FS-94 MFD 10" RR 4X2
ENGINE & TRANS: LS 380 HP/ALLISON 3000 EVS
AXLES: 20,000# FRONT/27,000# REAR
PUMP: HALE QMAX-150 1500 GPM SINGLE STAGE
WATER TANK: 1000 GALLONS POLY
BODY TYPE: 162" CHALLENGER WB 3/16" ALUMINUM
FOAM SYSTEM:

THIS DRAWING IS A GENERAL CONFIGURATION AND MAY NOT NECESSARILY REFLECT ALL CONTRACTUAL REQUIREMENTS. CONTRACT SPECIFICATIONS SHALL PREVAIL OVER DRAWING.

CUSTOMER APPROVAL:

NAME:

TITLE:

DATE:

SYM	DATE	REVISION DESCRIPTION	APP'D
A	1/26/22	Preconstruction Updates On Proposed Retail Sale	CAH

SALES ENGINEER : Chris Hartz

DIMENSIONS ARE APPROXIMATE & MAY VARY DUE TO BUILD ADJUSTMENTS

SCALE	DWG SIZE	DRAWN BY	DATE
NONE	B	CAH	8MAY2022
		APPROVED BY	

KME PUMPER

DILLON COUNTY

GSO#

KME
KME INDUSTRIAL COMPLEX – NESQUEHONING, PA 18

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: _Dillon County Emergency Services Facility_____

Requested Amount: $ _1,500,000.00_____

Recipient Entry:__Dillon County_____

Is the entity a: _____ state agency, ___X___ local government, _____ non-profit, or _____ other?

If other, please explain: _____

Entity Contact: __Tim Harper_____ **Title/Position**: ___County Administrator_____

Contact Phone Number: _843-[redacted]____ **Email Address:** _tharper@dilloncountysc.org__

Entity Website: _https://www.dilloncountysc.org____ **County Location:** _Dillon, SC_____

Summary of Intended Use of the Funds: The construction of a new Emergency Services Facility to include E-911 Communications Center, Emergency Operations Center and Fire Station.

Justification of Request/Public Benefit: We in dire need of having a new Emergency Operations and E911 Center. During Hurricane Florence and Matthew the current EOC/E911 Center had to be evacuated due to flooding. The Current EOC is very small and does not meet the needs for an EOC that is in full operations. As you know Dillon County is growing and that has prompted a need for more emergency services closer to the industries that are locating here. We are looking to build a new combination EOC/E911/Fire station near on County property located next to Harbor Freight. This will not only help them but also help the citizens by having emergency services closer to them and the other industries located in that area. We are asking for $1,500,000 for this project. These funds along with a combination of local, private from industries and federal funds will allow this project to be completed which is estimated to cost $4,500,000.

Jackie Hayes _____ _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ **Signature:** _____

Print Name: _____ **Signature:** _____

Print Name: _____ **Signature:** _____

2024-06-11 Response to N. Reynolds FOIA Request 002201

Office of Dillon County Administration

P.O. Drawer 349
Dillon, South Carolina 29536
Phone (843)774-1416
Fax (843)841-3729

October 18, 2023

The Honorable Jackie E. "Coach" Hayes
333C Blatt Building
Columbia SC 29201

RE: Dillon County Funds Request

Dear Representative Hayes,

Dillon county is humbly asking for your consideration in funding projects that the County needs to help us grow and service the citizens that we have now and in the future.

New Emergency Headquarters: We in dire need of having a new Emergency Operations and E911 Center. During Hurricane Florence and Matthew the current EOC/E911 Center had to be evacuated due to flooding. The Current EOC is very small and does not meet the needs for an EOC that is in full operations. As you know Dillon County is growing and that has prompted a need for more emergency services closer to the industries that are locating here. We are looking to build a new combination EOC/E911/Fire station near on County property located next to Harbor Freight. This will not only help them but also help the citizens by having emergency services closer to them and the other industries located in that area. We are asking for $1,500,000 for this project. These funds along with a combination of local, private from industries and federal funds will allow this project to be completed.

New Bookmobile for the Library: We are requesting $300,000 in funding to purchase a new Bookmobile. The current Bookmobile is no longer in operation. It is a 1990's model and we are unable to get parts for it. A new Bookmobile will allow the library to get services out to our citizens who are unable to get to the libraries. It will also allow the library to get internet services to people who may not have this service.

Thank you for your considerations of all or some of these projects and if you should need any more information, please do not hesitate to reach out to us.

Sincerely,

Tim Harper
County Administrator

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Dillon - Public Works

Requested Amount: $ 570,000

Recipient Entity: City of Dillon

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Glen Wagner Title/Position: City Manager

Contact Phone Number: 843-[redacted] Email Address: [redacted]@bellsouth.net

Entity Website: www.cityofdillonsc.us County Location: Dillon

Summary of Intended Use of the Funds: To enhance the Public Works Department in the operations of City Services.

Justification of Request / Public Benefit: This request will allow us to better meet our current drainage difficulties. Our community will benefit through decreased flooding, while also enhancing the aesthetic appeal of our City.

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002203

City of Dillon

401 West Main Street PO Drawer 431
Dillon, SC 29536
(843) 774-0040 Fax: (843) 774-0050
www.cityofdillonsc.us

February 23, 2024

The Honorable Jackie E. "Coach" Hayes
333C Blatt Building
Columbia, South Carolina 29201

Re: City of Dillon Appropriation Earmarks 2025 Budget

Dear Coach,

I am writing to request funding from the 2025 State Appropriations to the City of Dillon Public Works Department. Achieving this request would greatly enhance our abilities to meet current budget demands during these difficult economic times. We will use these funds to purchase a new street sweeper, dump truck, and backhoe. The purchase of this equipment will help aid in the maintenance of our aging drainage system by allowing us to keep sand out of our storm gutters and to help in the more efficient cleaning of our numerous drainage canals. Securing adequate funding will be crucial for the success and execution of these services that we provide to our outstanding citizens.

The proposed budget for this request is outlined in the attached document. It has been carefully drafted, taking into consideration all aspects to ensure the responsible spending of state funds. I believe that the allocation of state funds to this request will be a great investment in providing a better quality of life in Dillon, South Carolina.

Thank you for your time and consideration for this request. I look forward to the opportunity that this will provide.

Sincerely,

Glen Wagner
City Manager

City of Dillon

401 West Main Street PO Drawer 431
Dillon, SC 29536
(843) 774-0040 Fax: (843) 774-0050
www.cityofdillonsc.us

ESTIMATED BUDGET EXPENDITURES

FISCAL YEAR 2024-2025

Street Sweeper	***$320,000***
Dump Truck	***$150,000***
Backhoe	***$100,000***

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: OFFICER EQUIPMENT UPGRADES

Requested Amount: $ 595,500.00

Recipient Entity: CITY OF DILLON

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: DAVID LANE Title/Position: CHIEF OF POLICE

Contact Phone Number: (843) [redacted] Email Address: [redacted]@aol.com

Entity Website: www.cityofdillon.sc.us County Location: DILLON

Summary of Intended Use of the Funds: TO UPDATE ALL OFFICER EQUIPMENT

Justification of Request / Public Benefit: UPDATING EQUIPMENT FOR THE DEPARTMENT WOULD GREATLY INCREASE OFFICER SAFETY BY INSURING A SAFE VEHICLE, BETTER BALLISTIC COVERAGE FOR OUR PATROL AND SPECIAL RESPONSE TEAM, POSSIBLY ELIMINATE POLICE CHASES, MORE LIGHTING FOR CRIME SCENES AND SPECIAL EVENTS, DEPENDABLE RADIO COMMUNICATIONS BETWEEN OTHER DEPARTMENTS AND SCHOOLS.

Jackie Hayes

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002206

DILLON POLICE DEPARTMENT

401 WEST MAIN STREET • P.O. DRAWER 431
DILLON, SOUTH CAROLINA 29536
PHONE: 843-774-0051
TDD: 843-841-3707

December 01, 2023

The Honorable Jackie E. "Coach" Hayes
333 C Blatt Bldg.
Columbia, South Carolina 29201

Dear Representative Hayes,

The Dillon Police Department is requesting funds from the SC State Budget for the following projects:

- $100,000 for increasing the number of camera systems throughout the City of Dillon. These systems play a vital role in reducing violent crime by being able to identify the offenders committing these crimes.
- $100,000 for purchasing and installing a backup generator for police station to be used during power outages.
- $195,000 to replace two (3) police vehicles with equipment.
- $70,000 to purchase (10) ten multi-band radios for communications with all agencies within the county, including school districts.
- $42,000 to purchase two side by sides for special events and patrol.
- $40,000 to purchase equipment for Special Response Team to include trauma kits, ballistic shields and replacement rifle barrels. This team is first response for active shooters and also conduct training with patrol officers.
- $26,000 to purchase two portable light towers that will be used at crime scenes and special events.

- $13,500 to purchase (27) twenty-seven Ballistic plate carriers for officers which will protect from rifle rounds.

- $9,000 to purchase (16) sixteen Stop Sticks to stop car chases for patrol officers.

Total request for all projects equal $595,500.

Sincerely,

David C. Lane, Chief of Police

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Funding Request to Clean Up James Island Creek

Requested Amount: $ 890,000

Recipient Entity: James Island Public Service District (JIPSD)

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Dave Schaeffer Title/Position: JIPSD District Manager

Contact Phone Number: 843-[redacted] Email Address: schaefferd@jipsd.org

Entity Website: www.jipsd.org County Location: Charleston

Summary of Intended Use of the Funds: To aid in connecting septic served properties to public sewer.

Justification of Request / Public Benefit: Failing septic systems are feeding into adjacent streams and creeks and are one of the largest sources of water pollution in the area. This will aid in cleaning up our waterways.

Thomas F. Hartnett, Jr SC110

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002209

James Island Public Service District
Dedicated to Public Service Excellence

Dave Schaeffer – District Manager

OFFICE OF THE DISTRICT MANAGER

January 30, 2024

Thomas F. "Tom" Hartnett, Jr.
416A Blatt Building
Columbia, SC 29201
RE: Funding Request to Clean Up James Island Creek

Dear Representative Hartnett,

I am writing to request state funding to assist in our on-going effort to clean up James Island Creek and the James Island Creek watershed. We have an opportunity to connect several residential septic-served properties on Daniel Whaley Road to public sewer. These properties are along the tidal creeks and marshes that feed into the Creek. The cost for the project is $890,000. I am requesting this amount, though we can begin the project with partial funding.

The James Island Creek watershed is currently classified by SC DHEC as a 303(d) impaired saltwater stream, due to bacterial pollution found in the waterways and marshes that make up the watershed. Studies by DHEC, the Charleston Waterkeeper, and other independent studies commissioned by the James Island Public Service District show that old, failing septic systems in homes adjacent to the Creek and streams that feed the Creek are the largest source of the pollution.

Connecting septic-served properties to sewer is the most certain, long-term solution to eliminating the pollution, but it is expensive. State funding would allow us to connect these properties to public sewer without charging existing property owners for the connection. On the map enclosed with this letter, you can see the 27 residential properties (in brown) currently being served by septic and another 30 currently vacant residential properties (in yellow) where septic could be avoided by tapping into the public sewer.

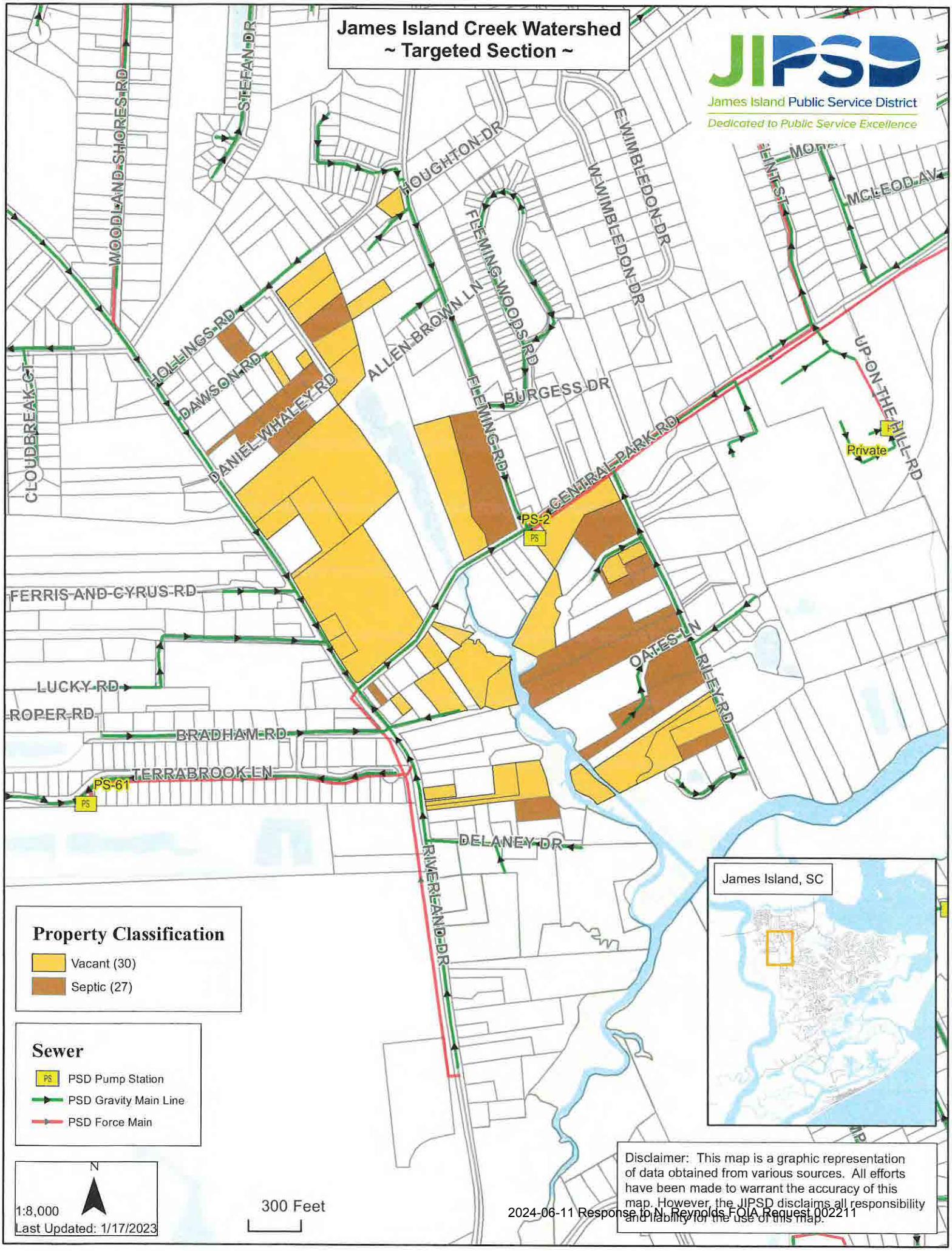
The James Island Creek watershed clean-up project is supported by the Town of James Island, the City of Charleston, Charleston County, the Charleston Waterkeeper, and other organizations and local governments in the area. Cleaning up James Island Creek will have an impact on the entire Charleston area marine ecosystem because the pollution flows from James Island Creek into the Charleston Harbor.

Thank you for requesting funding for this project. Please let me know if I can be of further assistance and I am available to discuss this matter at your convenience at my office at (843) [redacted] my cell (843) [redacted] or by email at schaefferd@jipsd.org.

Sincerely,

Dave Schaeffer, JIPSD District Manager

2024-06-11 Response to N. Reynolds FOIA Request 002210



2024-06-11 Response to N. Reynolds FOIA Request 002211

House of Representatives

State of South Carolina

Thomas F. Hartnett, Jr.
District No. 110 - Charleston County
P. O. Box 2538
Mount Pleasant, SC 29465
Tel. (843) 769-1980

416-A Blatt Building
Columbia, SC 29201

Tel. (803) 212-2950

Committee:
Education and Public Works

January 31, 2024

Rep. Bruce Bannister, Chairman
Ways and Means Comm
Blatt Building 5th Floor

Re: A budget request for the James Island Public Service District

Dear Chairman Bannister,

Please see the attached request and project outline for the James Island Public Service District. The explanation of the project is also attached. This project is an effort to clean up James Island Creek and the James Island watershed. If you have any questions, I would be more than happy to try and answer them. Thank you very much.

Respectfully,

Rep. Tom Hartnett
SC House District 110

3

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Art Charleston April 24-28, 2024

Requested Amount: $ 500,000

Recipient Entity: Gibbes Museum of Art, 135 Meeting Street, Charleston, SC 29401

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Angela D. Mack Title/Position: CEO

Contact Phone Number: 843-[redacted] Email Address: admack@gibbesmuseum.org

Entity Website: www.gibbesmuseum.org County Location: Charleston

Summary of Intended Use of the Funds: Funding to support the annual, 5-day visual arts festival while helping to innovate, elevate, and cultivate Charleston's thriving arts culture.

Justification of Request / Public Benefit: Today, South Carolina is recognized as the fastest growing state in the U.S. Today, U.S. museums contribute more than $12 billion annually in tax revenue for the federal, state and local governments. Art Charleston enhances cultural tourism and economic growth through signature events, unique experiences, artist lectures, panel discussions, gallery walks, professional workshops, and exhibition tours led by experts.

Thomas F. Hartnett Jr.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Stavrinakis Signature:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002213

the
Gibbes
museum
of art

135 MEETING STREET | CHARLESTON, SC 29401 | 843.722.2706 | GIBBESMUSEUM.ORG

April 17, 2024

South Carolina General Assembly
Columbia, SC

Dear Members of the South Carolina General Assembly:

Art Charleston is our city's premier visual arts event. Since its initial launch in 2022, Art Charleston has evolved and expanded and continues to innovate, elevate, and cultivate Charleston's thriving arts culture. The Art Charleston Festival will take place April 23 – 27, 2025, and offer a 5-day focus on the visual arts through signature events that include **Art of Design** featuring renowned experts in the world of art, fashion, and design; **Gibbes on the Street** showcasing top chefs and Charleston's world-renowned culinary scene; and unique experiences, artist lectures, panel discussions, gallery walks, professional workshops, and exhibition tours led by experts. We have enclosed a sample calendar that reflects the 2024 festival offerings.

As Charleston's only art museum, the Gibbes offers world-class rotating exhibitions. The exhibition theme often correlates to the theme of the festival. In April 2025, **Fashion I Forward**, produced in collaboration with Barrett Barrera Projects, will feature dynamic works of fine art from the Gibbes permanent collection with contemporary fashion objects. Couturiers such as Alexander McQueen, Charlie le Mindu, and Gucchi will be presented alongside eighteenth-century and nineteenth-century, and modern and contemporary works of art. The exhibition will introduce innovative fashion to museum audiences and demonstrate the importance of design in a visual arts context. As part of Art Charleston, we look forward to creating a signature fashion event to highlight this renowned exhibition.

An equally important focus for Art Charleston is our Education and Community Outreach. This is critical to our mission of promoting the visual arts while ensuring this five-day festival is accessible to all art enthusiasts. Throughout the week, we will offer daily exhibition spotlights, closer look tours, walk & talk tours, visiting artist workshops, and hands-on experiences with artists. These programs are 1-2 hours and include a small admission fee. We will also showcase regional artists through our Visiting Artist Residency and creatives in our museum store pop-ups. The week ends with our Artisan Fair, a curated market where local artisans not only showcase their creative processes but also sell their works. The Artisan Fair is free and open to the public, and all purchases go directly to the artisans.

Today, South Carolina is recognized as the fastest-growing state in the US. According to the American Alliance of Museums, museums contribute approximately $50 billion to the US economy. This annual visual arts festival has enabled the Gibbes to successfully raise nearly $1M from its fundraisers and ticket sales, while also providing more than $500K to the community through local vendor and business support. Similar to other local festivals in the region, Art Charleston, helps to generate tax revenue to federal, state, and local governments. The Gibbes Museum of Art seeks funding to further expand the arts festival that supports the tourism economy through hotel stays, visits to restaurants, and support of retail and galleries related to the arts. Thank you for the opportunity to seek $500,000 in funding to further attract more visitors and increase cultural tourism in the region and state.

Regards,

Angela D. Mack
CEO
Gibbes Museum of Art



ART CHARLESTON	
SIGNATURE EVENTS	$177,000
EXHIBITIONS	$100,000
MARKETING AND OUTREACH	$115,000
COORDINATION AND FACILITY	$68,000
COMMUNITY AND EDUCATIONAL PROGRAMMING	$40,000
TOTAL	**$500,000**

FOR MORE INFORMATION CONTACT
JENNIFER ROSS, *Chief Advancement Officer*
843.722.2706, ext. 216
jross@gibbesmuseum.org

2024 Calendar of Events - Art Charleston (Gibbes Museum of Art)



2024-06-11 Response to N. Reynolds FOIA Request 002216

ART CHARLESTON

APRIL 24–28 2024

innovate. elevate. cultivate.

2024 CALENDAR & PROGRAM

The Gibbes Museum of Art welcomes you to Art Charleston, April 24–28, 2024

Designed to innovate, elevate, and cultivate Charleston's thriving arts culture, this annual 5-day festival of the visual arts exemplifies "Art is the Reason," featuring signature events, unique experiences, artist lectures, panel discussions, gallery walks, professional workshops, and exhibition tours led by experts.

This year's theme draws inspiration from acclaimed 20th Century botanical painter Rory McEwen, with a vast selection of his work on exhibit at the Gibbes now through the Art Charleston finale. *Rory McEwen: A New Perspective on Nature*, organized by Royal Botanic Gardens, Kew, presents the vibrant and varied career of the renowned Scottish artist. Bringing a modern sensibility to botanical art, McEwen's work has had a lasting impact on the art world, where he is recognized as one of the standard-bearers of today's renaissance in botanical painting.

We hope you join us in this celebration of the visual arts!

ARTCHARLESTON.ORG

2024-06-11 Response to N. Reynolds FOIA Request 002217

SIGNATURE EVENTS



Art of Design

LUNCHEON & LECTURE

WEDNESDAY, APRIL 24 | 11AM–2PM

PRESENTED BY THE WOMEN'S COUNCIL OF THE GIBBES MUSEUM OF ART

A beautifully styled, seated luncheon in the Gibbes classical European-style garden featuring Hannah Cecil Gurney, Director of de Gournay, interviewed by *Flower Magazine's* Founder and Editor-in-Chief Margot Shaw.



Gibbes on the Street

STREET PARTY

THURSDAY, APRIL 25 | 7:30PM Sponsors | 8PM General Admission

Transforming Meeting Street into a foodie's delight, the evening features local top chefs, an open bar, live music, and surprise entertainment.



Freshly Foraged Dinner

INTIMATE DINNER

FRIDAY, APRIL 26 | 6–9:30PM

An intimate farm-to-table dinner in the Gibbes' Lenhardt Garden, this elegant experience celebrates Honorary Art Charleston Co-Chairs and longtime Gibbes supporters and local philanthropists Ms. Sally Smith and Mr. Roy Green and features the culinary masterpieces of one of Charleston's most recognizable and accomplished chefs, Kevin Mitchell.



Artisan Fair

COMMUNITY MARKET

SUNDAY, APRIL 28 | 1–5PM

A curated market where local artisans not only showcase their creative processes but also sell their works. Artisan Fair is free and open to the public with proceeds from all purchases going directly to the artisans.

VISITING ARTISTS *Check the Gibbes website for open studio hours.*



KATELYN CHAPMAN

Painter

Visiting Artist Workshop: Make Your Own Oil Paints

SATURDAY, APRIL 27
10:30AM–12:30PM



DOROTHY NETHERLAND

Mixed-media artist

Visiting Artist Workshop: Mixed-Media Collage Transfer

SATURDAY, APRIL 27
10:30AM–12:30PM

ART SALES GALLERY



RUTH AND BILL BAKER ART SALES GALLERY

WORKS BY NATHAN DURFEE

With a background in children's book illustration, Durfee uses this aesthetic to convey the nuances and complexities of the human experience. Many of his whimsical characters are faced with tough yet universal decisions, conveying to the viewer a sense of security in an unsure world.

MUSEUM STORE POP-UPS

JAHDE LEATHER ATELIER

WEDNESDAY, APRIL 24

"The Evolution of the Council Belt Bag" resin cast molded leather

CLEOD GLASS + WORKS

THURSDAY, APRIL 25

A glass installation unveiled in the Museum Store

ZURIEL KINGDOM COLLECTIONS

FRIDAY, APRIL 26

One of a kind fashions by Shaniequa Washington

J MELISSA DESIGNS

SATURDAY, APRIL 27

Artfully hand-wired jewelry creations inspired by nature

2024-06-11 Response to N. Reynolds FOIA Request 002218

ART CHARLESTON
APRIL 24–28 | 2024

TICKETS AND SPONSORSHIP INFORMATION

ARTCHARLESTON.ORG

EXHIBITION ON VIEW: ***Rory McEwen: A New Perspective on Nature*** VISITING ARTISTS: **Katelyn Chapman & Dorothy Netherland** ART SALES GALLERY: **Works by Nathan Durfee**

WEDNESDAY APRIL 24	THURSDAY APRIL 25	FRIDAY APRIL 26	SATURDAY APRIL 27	SUNDAY APRIL 28
MUSEUM STORE POP-UP **Jahde Leather Atelier "The Evolution of the Council Belt Bag"**	MUSEUM STORE POP-UP **Cleod Glass + Works Glass Installation**	MUSEUM STORE POP-UP **Zuriel Kingdom Collections**	MUSEUM STORE POP-UP **J Melissa Designs**	
LUNCHEON & LECTURE **ART OF DESIGN** **11AM–2PM** FEATURING **Hannah Cecil Gurney, Director of de Gournay** AND MODERATOR **Margot Shaw, Founder/Editor in Chief of *Flower* Magazine**	EXHIBITION SPOTLIGHT **Harvard Glass Flowers** **11AM–12PM**	CLOSER LOOK TOUR ***Art of Abstraction: Modernism in Quilting*** **10:30–11:30AM**	VISITING ARTIST WORKSHOPS **Katelyn Chapman: Make Your Own Oil Paints** | **Dorothy Netherland: Mixed-Media Collage Transfer** **10:30AM–12:30PM**	COMMUNITY MARKET **ARTISAN FAIR** **1–5PM**
	CLOSER LOOK TOUR **Blades of Glass** **2–3PM**	CLOSER LOOK TOUR **Flora and Fugue** **1–2PM**	ARTISTIC VISIONARIES **Paul Tschinkel: Art Documentary Pioneer** **11AM–12:30PM**	WALK & TALK TOUR **Walk on the Wild Side: Charleston's Parks, Gardens & Birds** **1–3PM**
FOR WHICH IT STANDS PANEL **Art and Public Planning** **6–7PM**	STREET PARTY **GIBBES ON THE STREET** **7:30PM Sponsors** **8–10:30PM General Admission**	WALK & TALK TOUR **The French Quarter Gallery Walk: Art & Artisans of Charleston** **2–4PM**	BOOK TALK & SIGNING **A Conversation with Emily Eerdmans and Patricia Altschul** **2–4PM**	CLOSER LOOK TOUR **Bees and Blooms** **2–3PM**
		INTIMATE DINNER **FRESHLY FORAGED DINNER** **6–9:30PM**		

the Gibbes museum of art

2024-06-11 Response to N. Reynolds FOIA Request 002219

JOIN THE CONVERSATION *Programs Educate Our Community*

FOR WHICH IT STANDS PANEL

Art and Public Planning Art Bridges



WEDNESDAY, APRIL 24
6–7PM

What is the role of the arts in city planning? We'll discuss this and other critical questions with past Visiting Artist Tom Stanley, Kendra Stewart, Professor and Director at the Joseph P. Riley, Jr. Center for Livable Communities, and others.

EXHIBITION SPOTLIGHT

Harvard Glass Flowers



THURSDAY, APRIL 25
11AM–12PM

Inspired by the Rory McEwen exhibition, the Gibbes welcomes Jennifer Brown, collection manager of Harvard's iconic Blaschka Glass Flower Collection. These 4,300 glass flowers were commissioned by Harvard University as a teaching collection and museum exhibit.

CLOSER LOOK TOUR

Blades of Glass

THURSDAY, APRIL 25 | 2–3PM

Drawing on her knowledge of Harvard Museum's Blaschka Glass Flower Collection including 4,300 specimens, collection manager Jennifer Brown will offer a new take on *Rory McEwen: A New Perspective on Nature*.

CLOSER LOOK TOUR

Art of Abstraction: Modernism in Quilting

FRIDAY, APRIL 26 | 10:30–11:30AM

LOCATION: CHARLESTON MUSEUM

The Charleston Museum's exhibition *The Art of Abstraction: Modernism in Quilting* pairs quilts from their collection with paintings from the Gibbes collection. Join Virginia Theerman, Curator of Historic Textiles of the Charleston Museum, and Gibbes Director of Curatorial Affairs, Sara Arnold, as they examine the works with new perspectives.

CLOSER LOOK TOUR

Flora and Fugue

FRIDAY, APRIL 26 | 1–2PM

Explore *Rory McEwen: A New Perspective on Nature* from a musician's point of view with Lydia Chernicoff, Artistic Director of New Muse Concerts.

WALK & TALK TOUR

The French Quarter Gallery Walk: Art & Artisans of Charleston

FRIDAY, APRIL 26 | 2–4PM

LOCATION: STARTING AT 3 BROAD STREET

Join us for an exploration of the French Quarter neighborhood's thriving arts scene with Walk & Talk Charleston.

ARTISTIC VISIONARIES

Paul Tschinkel: Art Documentary Pioneer



SATURDAY, APRIL 27
11AM–12:30PM

Join us for a special screening of art documentary pioneer Paul Tschinkel's rare artist interviews followed by a discussion about how the advent of new media has changed our expectations of artists.

BOOK TALK & SIGNING

A Conversation with Emily Eerdmans and Patricia Altschul

SATURDAY, APRIL 27 | 2–4PM

Join author Emily Evans Eerdmans and Patricia Altschul, who penned the forward, for a discussion and book signing of *Mario Buatta: The Anatomy of a Decorator*.

WALK & TALK TOUR

Walk on the Wild Side: Charleston's Parks, Gardens & Birds

SUNDAY, APRIL 28 | 1–3PM

LOCATION: STARTING AT THE GIBBES MUSEUM

Explore the beauty of Charleston's parks and gardens with dedicated naturalist Layton Register.

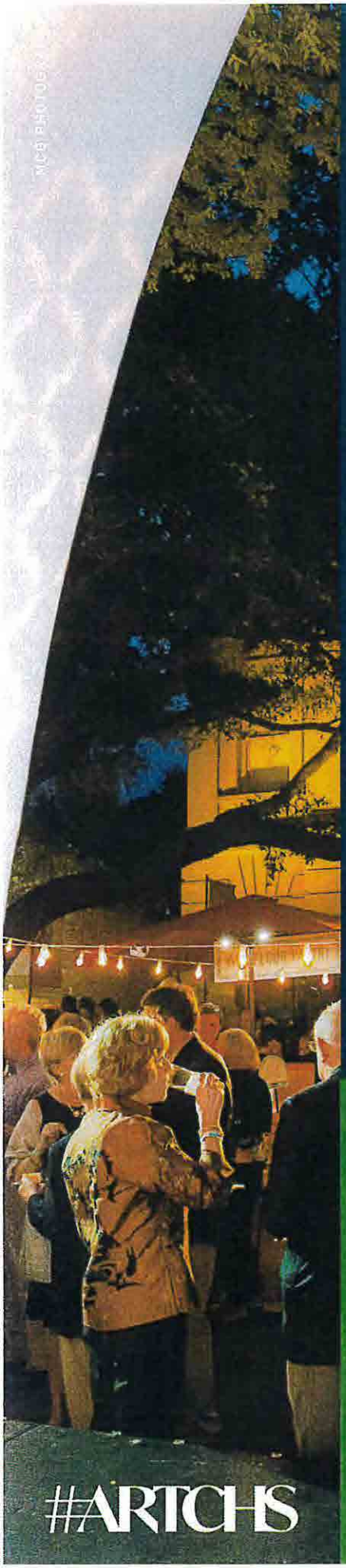
CLOSER LOOK TOUR

Bees and Blooms

SUNDAY, APRIL 28 | 2–3PM

Local beekeeper and apiary expert Tom Knaust will lead a conversational tour of *Rory McEwen: A New Perspective on Nature* from the pollinator's perspective. Knaust serves on the board of directors for The Bee Cause Project and is a lifelong beekeeper.

2024-06-11 Response to N. Reynolds FOIA Request 002220



HONORARY CO-CHAIRS

Sally Smith & Roy Green

This year, we are pleased to recognize Ms. Sally Smith and Mr. Roy Green as Honorary Co-Chairs in recognition of their extraordinary contributions to the Gibbes throughout the years. Both have been founders, supporters, and devotees of Art Charleston's signature events.

ART CHARLESTON COMMITTEE CHAIRS

ART CHARLESTON
Michael Culler & Andrea Woodfield

ART OF DESIGN
Robyn Stern & Betty Anne Wilson

GIBBES ON THE STREET
Serena Finnerty & Molly Waring

FRESHLY FORAGED DINNER
Anne Janas & Denise Mansheim

ARTISAN FAIR
Brooke Beauvais & Halie Niedenstein

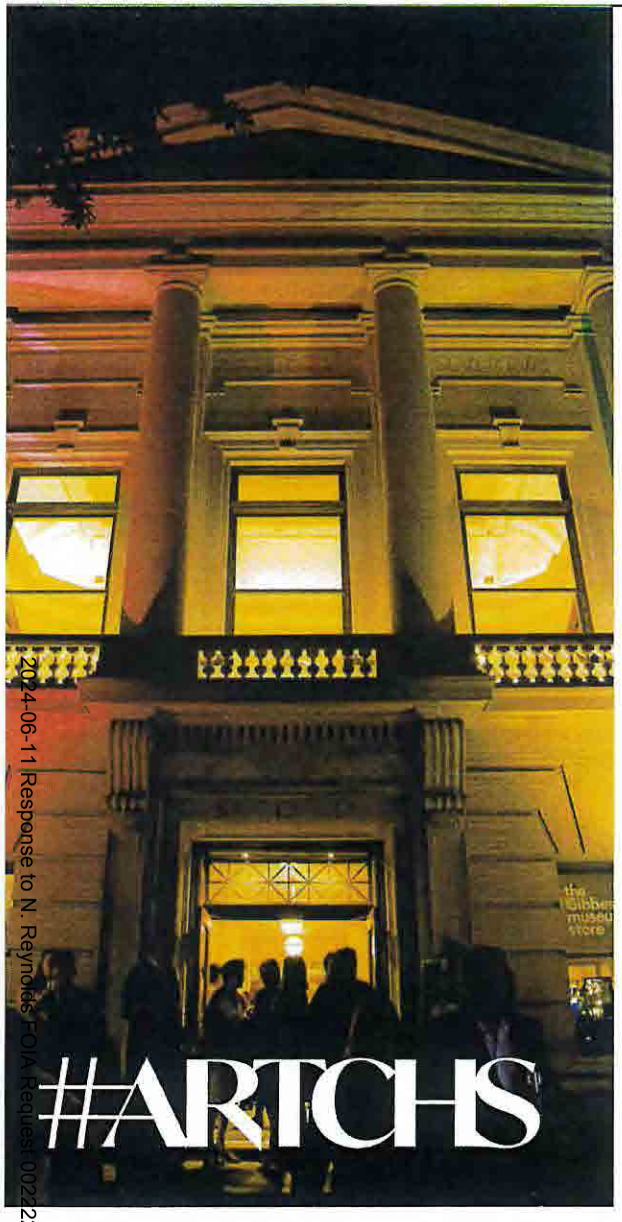
VOLUNTEERS & COMMUNICATIONS
Marie Delcioppo

EDUCATION & PROGRAMS
Stephanie Pascarella & Karen Thompson

A Tree of Every Color

In collaboration with the Charleston Parks Conservancy, the Gibbes is excited to host the unveiling of *A Tree of Every Color*, a community art project conceptualized and designed by artist Tuxedo Kat. The sculpture will premier at the Gibbes during Art Charleston before moving to the West Ashley Bikeway in May 2024. During its time at the Gibbes, *A Tree of Every Color* will feature over 200 three dimensional hanging flowers and leaves designed by local children and their families.

2024-06-11 Response to N. Reynolds FOIA Request 002221



the Gibbes museum of art

135 Meeting Street
Charleston, SC 29401
843.722.2706 | GIBBESMUSEUM.ORG
@theGibbesmuseum

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CHARLESTON, SC
PERMIT NO. 868

2024-06-11 Response to N. Reynolds FOIA Request 002222

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Columbia Riverfront Park Trail and Improved Access

Requested Amount: $ 350,000.00

Recipient Entity: City of Columbia, South Carolina

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Teresa Wilson Title/Position: City Manager

Contact Phone Number: (803) [redacted] Email Address: Teresa.Wilson@columbiasc.gov

Entity Website: Columbiasc.gov County Location: Richland

Summary of Intended Use of the Funds: See attached

Justification of Request / Public Benefit: See attached

Christopher R. Hunt

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002223

RIVERFRONT PARK

Parks and Recreation

03.12.2024

Project	unit		unit price	Cost
-				
Site Elements:				
Riverfront North Improvements (ramp for kayaks, fishing)				$25,850.00
Walking Path Improvements (asphalt patching and crush run				$60,000
Interior and Exterior Restroom Upgrades				$50,000
Retrofit 75 lights pole with LED Lights				$150,000.00
Eco-Counter (counting visitors at Riverfront and Saluda)	3		$4,900	$14,700
Upgrade Bike Ramps	2		$3,500	$7,200
Sub Total:				**$307,750**
Contingency (10%)				$30,755
Total:				**$338,505**

The improvements to the Riverfront Park Trail and Improved Access. This area was damaged in early 2020 high water and is heavily used by fishers and floaters. It is challenging to walk that ramp with kayaks. Improvements here would also benefit CFD with Swiftwater Rescue, as they do not have a Zodiac launch site in this stretch of river.

Ramp is shown in red, boulders for armoring in green.

2024-06-11 Response to N. Reynolds FOIA Request 002224

RIVERFRONT PARK

Parks and Recreation

03.12.2024



2024-06-11 Response to N. Reynolds FOIA Request 002225

We Are Columbia

March 13, 2024

Representative Chris Hart
432B Blatt Bldg.
South Carolina State House
Columbia, SC 29201

RE: Columbia Riverfront Park Trail and Improved Access

Dear Representative Hart,

The City of Columbia appreciates the partnership with the State of South Carolina, demonstrated through funding allocations to support critical projects in the Capital City. Such support has allowed us to advance projects that contribute to the quality of life for the citizens of South Carolina.

Please accept this letter as a formal request for funding of the referenced project as outlined in the attached documentation. Let us know if you have any questions or would like to meet to discuss further.

The City appreciates the consideration of this request and the ongoing support of the State of South Carolina.

Sincerely,

Teresa Wilson

Teresa Wilson
City Manager

Teresa Wilson • City Manager
1737 Main Street • Columbia, South Carolina 29201
Office: 803.545.3480 • Email: Teresa.Wilson@columbiasc.gov

2024-06-11 Response to N. Reynolds FOIA Request 002226

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Fairwold Housing Assistance Program "HAP"

Requested Amount: $ 2,000,000.00

Recipient Entity: City of Columbia, South Carolina

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other,** please explain: _____

Entity Contact: Teresa Wilson Title/Position: City Manager

Contact Phone Number: (803) [redacted] Email Address: Teresa.Wilson@columbiasc.gov

Entity Website: Columbiasc.gov County Location: Richland

Summary of Intended Use of the Funds: See attached

Justification of Request / Public Benefit: See attached

Christopher R. Hart

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002227

Fairwold Housing Assistance Program "HAP"

Housing Assistance Program (HAP) Overview

The Fairwold Home Assistance Program was developed to aid qualified homeowners with financial assistance for the use of the preservation of aging housing stock in Columbia Neighborhoods. The program is for single-family (one-unit) owner occupied residences only. The program is a tiered program divided into five different categories to cover the various stages of disrepair that can be unique to an individual home. Each program category within "HAP" is funded separately using available funding sources as budgeted by the City of Columbia each fiscal year. These individual programs are available to homeowners on a "first come, first qualified, first serve" basis, as funding is available. If an applicant/homeowner has utilized any previous federal and/or City funded rehabilitation program, the conditions of funding for each program must have been satisfied in their entirety, to include any occupancy time limits. Otherwise, the applicant does not qualify for any of HAP assistance.

Program Categories Within HAP

HAP Consists of improvements in the following areas: the Weatherization Program (WP), the Major System Repair Replacement Program (MSRRP), the Minor Repair Program (-MRP), the Major Repair Program (+MRP) and Re-build Program (RBP).

Overview and Delivery

The Weatherization Program (WP), the Major System Repair Replacement Program (MSRRP), the Minor Repair Program (-MRP) and the Major (+MRP) provide up to $50,000 for qualified energy saving items to LMI owner- occupied households. The Re-Build Program(RBP) will provide up to $200,000 for demolition of existing home and construction of new home on the existing site for qualified owner-occupied LMI households. The International Property Maintenance Code and Existing Residential Building Code requirements applies to all activities. In all cases, sufficient federal and non-federal resources must be available to complete weatherization, led-based paint hazards, code items and applicable HUD funding standards. The homeowner is responsible for all costs related to relocation as is required due to construction activities; all work shall address decent, safe, and sanitary conditions as defined by applicable funding source.

Program Performance Period

Program Performance Period is July 2024 to July 2026.

Program Budget Amount

Program budget amount $2,000,000.00.

We Are Columbia

March 13, 2024

Representative Chris Hart
432B Blatt Bldg.
South Carolina State House
Columbia, SC 29201

RE: Fairwold Housing Assistance Program "HAP"

Dear Representative Hart,

The City of Columbia appreciates the partnership with the State of South Carolina, demonstrated through funding allocations to support critical projects in the Capital City. Such support has allowed us to advance projects that contribute to the quality of life for the citizens of South Carolina.

Please accept this letter as a formal request for funding of the referenced project as outlined in the attached documentation. Let us know if you have any questions or would like to meet to discuss further.

The City appreciates the consideration of this request and the ongoing support of the State of South Carolina.

Sincerely,

Teresa Wilson

Teresa Wilson
City Manager

Teresa Wilson • City Manager
1737 Main Street • Columbia, South Carolina 29201
Office: 803.545.3480 • Email: TeresaWilson@columbiasc.gov

2024-05-11 Response to M. Reynolds FOIA Request 002230

✓

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Old Loris High School Property

Requested Amount: $ 2,000,000.00

Recipient Entity: City of Loris

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Clay Young Title/Position: Interim City Administrator

Contact Phone Number: 843[redacted] Email Address: _____

Entity Website: _____ County Location: Horry

Summary of Intended Use of the Funds: Demolition ~~and~~ of Old Loris High School. The City of Loris will redevelop this property.

Justification of Request / Public Benefit: The City of Loris received $1,000,000.00 in last years budget. The requested funds will help complete the project.

Kevin T. Hardee — Kevin T. Hardee

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002231

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 002232

MICHAEL E. SUGGS
MAYOR

W. CLAY YOUNG
INTERIM CITY ADMINISTRATOR

TARA COE
INTERIM CITY TREASURER

BRANDY GRAHAM
CITY CLERK

COUNCIL

JOAN S. GAUSE
LEWIS C. HARDEE, JR.
ANDREA L. COLEMAN
CARROLL D. PADGETT JR.
TONYA F. SYKES

CITY OF LORIS
4101 WALNUT STREET – PO BOX 548
LORIS, SOUTH CAROLINA 29569-0548
PHONE (843)756-4004 FAX (843)756-3066

January 29, 2024

Kevin Hardee, Representative
S.C. House District Number 105
404 C Blatt Building
Columbia, S.C. 29201

RE: Old Loris High School Property

Dear Representative Hardee:

The City of Loris would like to request an additional $2,000,000 to remove the structures and clean up the old Loris High School Property. The City is completing a Phase I environmental report and a VCC application through the Waccamaw Regional Council of Governments, and SC DHEC. The City is purchasing the property on March 15, 2024, for $1,500,000 ($1,000,000 State Grant - $500,000 City Funds). The City and Horry County Government is also working on a redevelopment plan to transform this property into a multi-purpose Government, Recreation and Private development use space. The City's Master Plan Study identified this property as a major economic development site to enable the City to redevelop the downtown properties with additional parking spaces, increased recreational use, a new higher educational location, and a new governmental and private development site.

If I can provide any additional information or answer any questions concerning this request, please feel free to contact me.

Sincerely,

W. Clay Young
City Administrator

Cc: City Council

✓

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Conway Request for Acquisition of Conservation Property

Requested Amount: $ 75,000.00

Recipient Entity: City of Conway

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Adam Emrick Title/Position: City Admin/City of Conway

Contact Phone Number: 843 [redacted] Email Address: AEmrick@conwaysc.gov

Entity Website: _____ County Location: Horry

Summary of Intended Use of the Funds: Restoration of log train locomotive - was rescued from the banks of the Waccamaw River in 2023

Justification of Request / Public Benefit: the Preservation & Restoration of this iconic piece of history - to assure future residents/visitors coming to City of Conway to learn & experience this unique Artifact from the City's past.

Kevin J. Hardee — Primary House Sponsor – Print Name

KEVIN HARDEE — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Carla Schuessler Signature: Carla Schuessler

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002234

MAYOR
Barbara Jo Blain-Bellamy

MAYOR PRO TEM
Larry A. White

City of CONWAY
SOUTH CAROLINA

COUNCIL MEMBERS
Amanda Butler
William M. Goldfinch IV
Julie Ann Hardwick
Beth Helms
Justin D. Jordan

February 22, 2024

VIA EMAIL

The Honorable Kevin Hardee
404C Blatt Building
Columbia, SC 29201

Re: City of Conway Request for Acquisition of Conservation Property

Dear Representative Hardee:

The City of Conway thanks you greatly for the opportunity to request funding in the State Budget for the restoration of the log train locomotive that was rescued from the banks of the Waccamaw River in 2023. The preservation and restoration of this iconic piece of history will assure that future residents and visitors to the City of Conway will have the opportunity to learn from and experience this unique artifact from our past.

The locomotive is currently with Danny Jones of Jones Metal Works. Danny is awaiting funding and instruction from us before beginning with his work to carefully disassemble, preserve and reassemble the train. After completion, we plan to display the engine as a piece of both history and public art, making it a focal point in a public square or other viewing area.

The funding requested to restore the train engine is $75,000. Absent state funding, we will not be able to proceed with this project.

Thank you again for all that you do for the residents of the City of Conway.

Very truly yours,

Adam Emrick

229 Main Street ◊ Post Office Box 1075
Conway, South Carolina 29528-1075
Telephone (843) 248-1760 ◊ Fax (843) 248-1769
www.cityofconway.com

2024-06-11 Response to N. Reynolds FOIA Request 002235

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Yemassee Police Station

Requested Amount: $ 2,000,000

Recipient Entity: Town of Yemassee

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Chief Greg Alexander Title/Position: Chief of Police

Contact Phone Number: 843-[redacted] Email Address: galexander@townofyemassee.org

Entity Website: _____ County Location: Hampton

Summary of Intended Use of the Funds: To construct a 21st Century Police facilty

Justification of Request / Public Benefit: Yemassee is seeing significant growth in development and people

The Hampton Industral park has several new industries and Yemassee is seeing growth in housing due to the jobs.

Yemassee is also located on a major exist of I-95 that will be developed in the near future with the widening of the

interstate.

William Hager

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002236

YEMASSEE POLICE DEPARTMENT

101 Town Circle · Yemassee, SC 29945
P.O. Box 577 · Yemassee, SC 29945
Office # 1-843-589-6315 · Fax # 1-843-589-4305
Chief of Police: G.Z. Alexander

Subject: Architectural Plans, Cost Analysis, and Site Photos

Dear Senator Bright Matthews, Senator Brad Hutto and Representative Hager,

I hope this email finds you well. As discussed, please find attached the architectural plans and cost analysis for the new facility project. After considering the possibility of purchasing an old nursing home for renovation, it is our architect's recommendation to proceed with the construction of a new facility due to the uncertainties surrounding the final costs.

Additionally, I have included photos of our overflow evidence room and the office that was designated for evidence storage. These images should provide a clearer understanding of the current situation and aid in our decision-making process moving forward.

I trust that the attached documents and photos will be insightful as we continue to evaluate our options for the project. Please feel free to reach out if you have any questions or require further information.

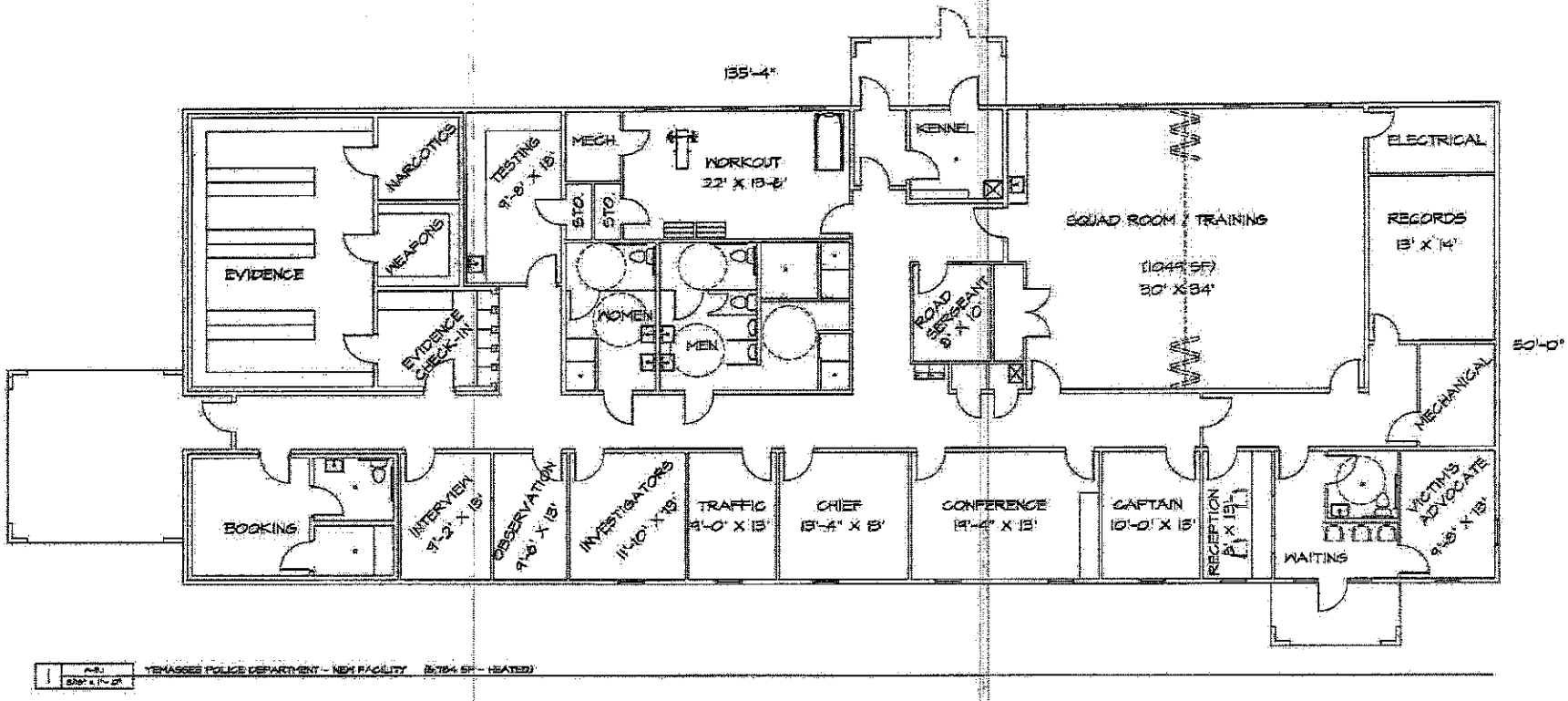
Thank you for your attention to this matter, and I look forward to discussing the next steps with you.

Best regards,
Chief Greg Alexander

POLICE DEPARTMENT FOR TOWN OF YEMASSEE, SC
COST ESTIMATE

	$ PER SQ. FT. (AVG.)	RENOVATION * (6430 sf)	NEW CONSTRUCTION (6730 sf)
GENERAL CONDITIONS		$180,000.00	$180,000.00
SITE MOBILIZATION	$1.35	$8,680.50	$9,088.50
CONCRETE	$15.83		$106,535.90
CMU	$3.25	$20,000.00	$20,000.00
MISC. METALS	$0.75		$5,047.50
FRAMING	$31.91	$65,000.00 (ALLOWANCE)	$214,754.30
CABINETS	$3.51	$22,569.30	$23,622.30
CEMENT BOARD	$3.70		$24,901.00
ROOFING	$4.40	$28,292.00	$29,612.00
CAULKING	$0.20	$1,286.00	$1,346.00
INSULATION	$1.98	$12,731.40	$13,325.40
HM DOORS	$2.05	$13,181.50	$13,796.50
WOOD DOORS	$1.76	$11,316.80	$11,844.80
DOOR HARDWARE	$3.61	$23,212.30	$24,295.30
WINDOWS	$1.31	$8,423.30	$8,816.30
DRYWALL	$10.18	$40,000.00 (ALLOWANCE)	$68,511.40
ACOUSTICAL CEILING	$2.16	$13,888.80	$14,536.80
FLOORING	$4.09	$26,298.70	$27,525.70
PAINT	$5.02	$32,278.60	$33,784.60
TOILET ACCESS.	$0.66	$4,243.80	$4,441.80
PLUMBING	$11.79	$90,971.64 (+20%)	$79,346.70
HVAC	$21.57	$166,434.12 (+20%)	$145,166.10
ELECTRICAL	$20.09	$155,014.44 (+20%)	$135,205.70
ENTRANCE RAMP		$35,000.00 (ALLOWANCE)	
$ PER SQ.FT.		**$147.80/SF**	**$177.64/SF**
BLDG TOTAL		**$950,396.40**	**$1,195,544.29**
DEMOLITION		$35,000.00 (ALLOWANCE)	
ASBESTOS TESTING		$4,200.00 (ALLOWANCE)	
ASBESTOS REMEDIATION		$35,000.00 (ALLOWANCE)	
SECURITY		$100,000.00	$100,000.00
SITEWORK		$150,000.00	$350,000.00
TOTAL W/ MISCELLANEOUS ITEMS		$1,274,596.40 $ 89,221.75 (7% FEE) $ 272,763.63(20 % CONT.) **$1,636,581.77**	$1,645,544.29 $ 115,188.10 (7% FEE) $ 176,073.24 (10% CONT.) **$1,936,805.63**

*EXISTING STRUCTURE WILL NEED EVALUATION OF SEISMIC REQUIREMENTS FOR EMERGENCY SERVICES.



1 YEMASSEE POLICE DEPARTMENT - NEW FACILITY (5,784 SF - HEATED)

YEMASSEE POLICE DEPARTMENT

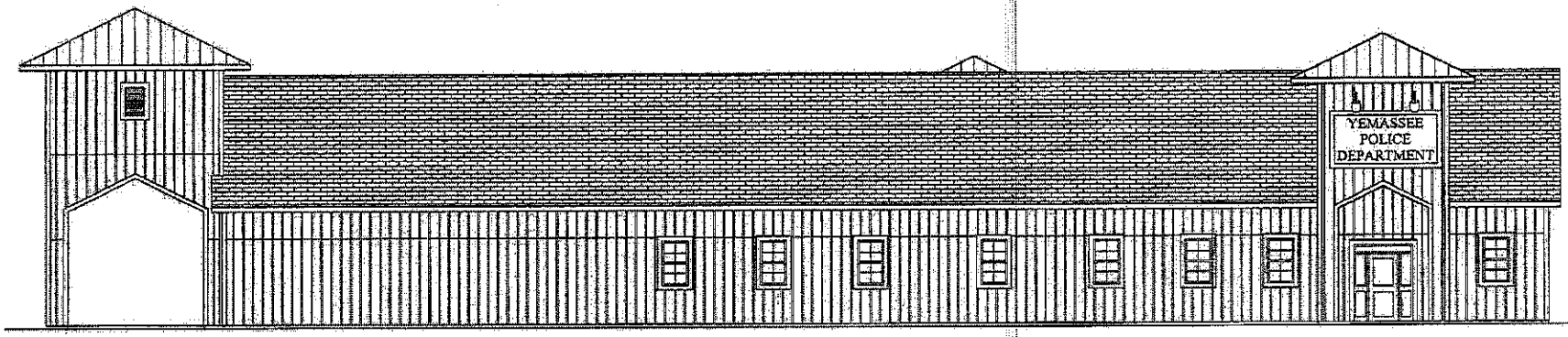
HBOL

HUGHES/HEATLY/O'NEAL/LAW
1075 BROOKHAVEN DRIVE
AIKEN, SOUTH CAROLINA 29803

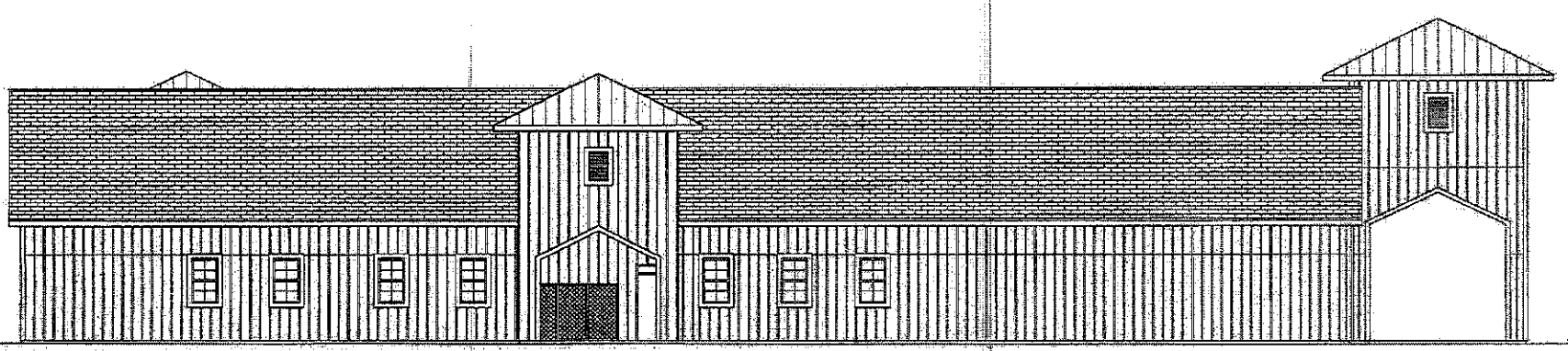
FLOOR PLAN

A-3.1

2024-06-11 Response to N. Reynolds FOIA Request 002239



1 A-7.1 FRONT ELEVATION
3/16" = 1'-0" YEMASSEE POLICE DEPARTMENT - NEW FACILITY



2 A-7.1 REAR ELEVATION
3/16" = 1'-0" YEMASSEE POLICE DEPARTMENT - NEW FACILITY

YEMASSEE
POLICE
DEPARTMENT

HBOL

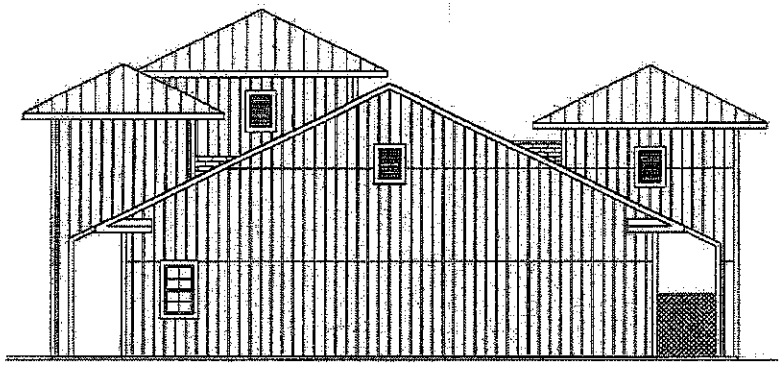
HUGHES/BEATTIE/O'NEAL/LAW
1075 BROOKHAVEN DRIVE
AIKEN, SOUTH CAROLINA 29803

SHEET TITLE:
BUILDING
ELEVATIONS

SCALE: 3/16" = 1'-0"
PROJECT NO: XXX
DRAWN BY: MB
CHECKED BY:
DATE: 1/5/2024
REVISIONS:

SHEET NO:
A-7.1

2024-06-11 Response to N. Reynolds FOIA Request 002240



1	A-7.2	SIDE ELEVATION
	3/16" = 1'-0"	YEMASSEE POLICE DEPARTMENT - NEW FACILITY

YEMASSEE
POLICE
DEPARTMENT

HBOL

HUGHES/SEATTIE/O'NEAL/LAW
1075 BROOKHAVEN DRIVE
AIKEN, SOUTH CAROLINA 29803

SHEET TITLE :

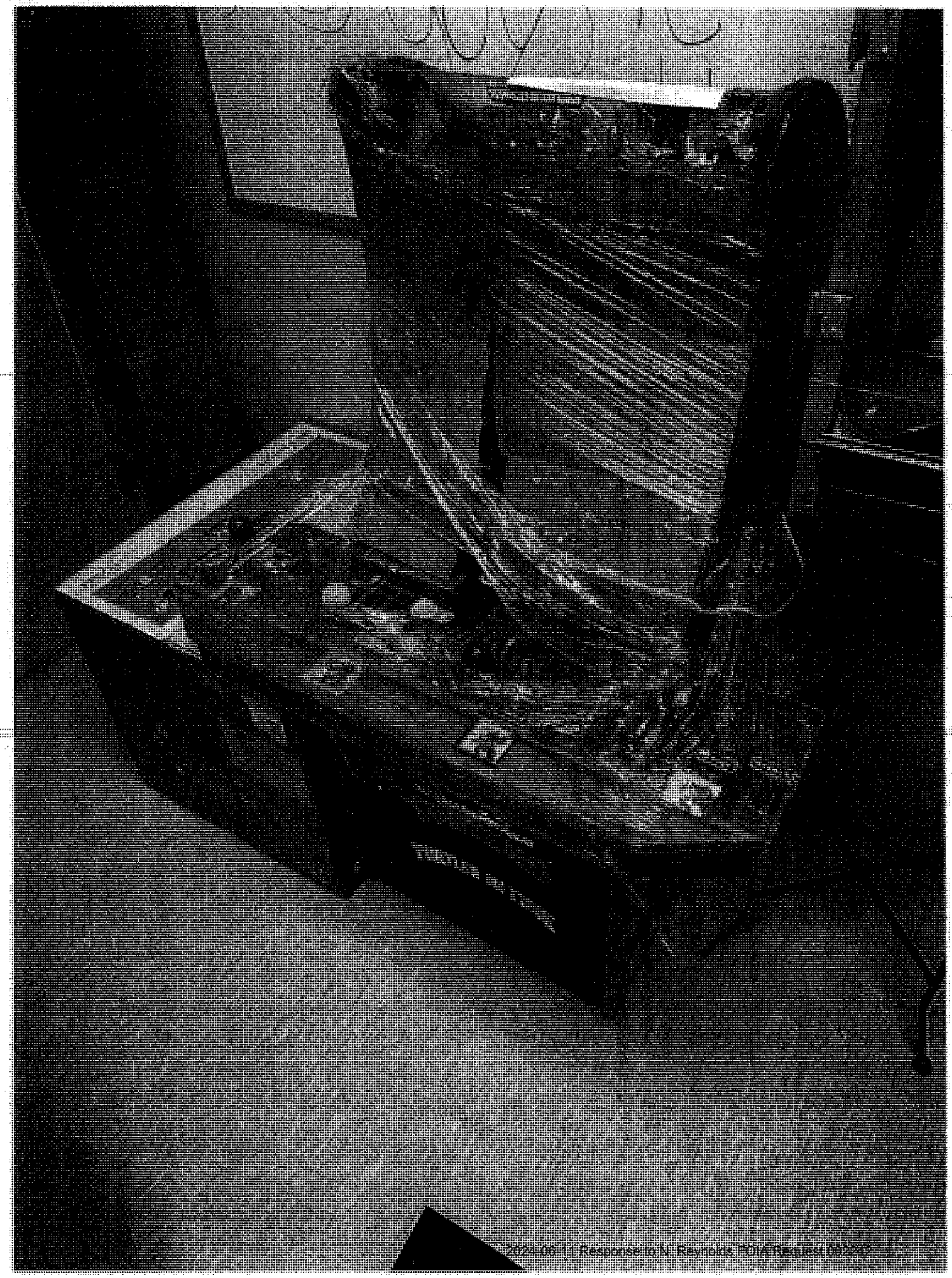
BUILDING
ELEVATIONS

SCALE : 3/16" = 1'-0"
PROJECT NO : [illegible]
DRAWN BY : [illegible]
CHECKED BY :
DATE : [illegible]
REVISIONS :

SHEET NO :

A-7.2

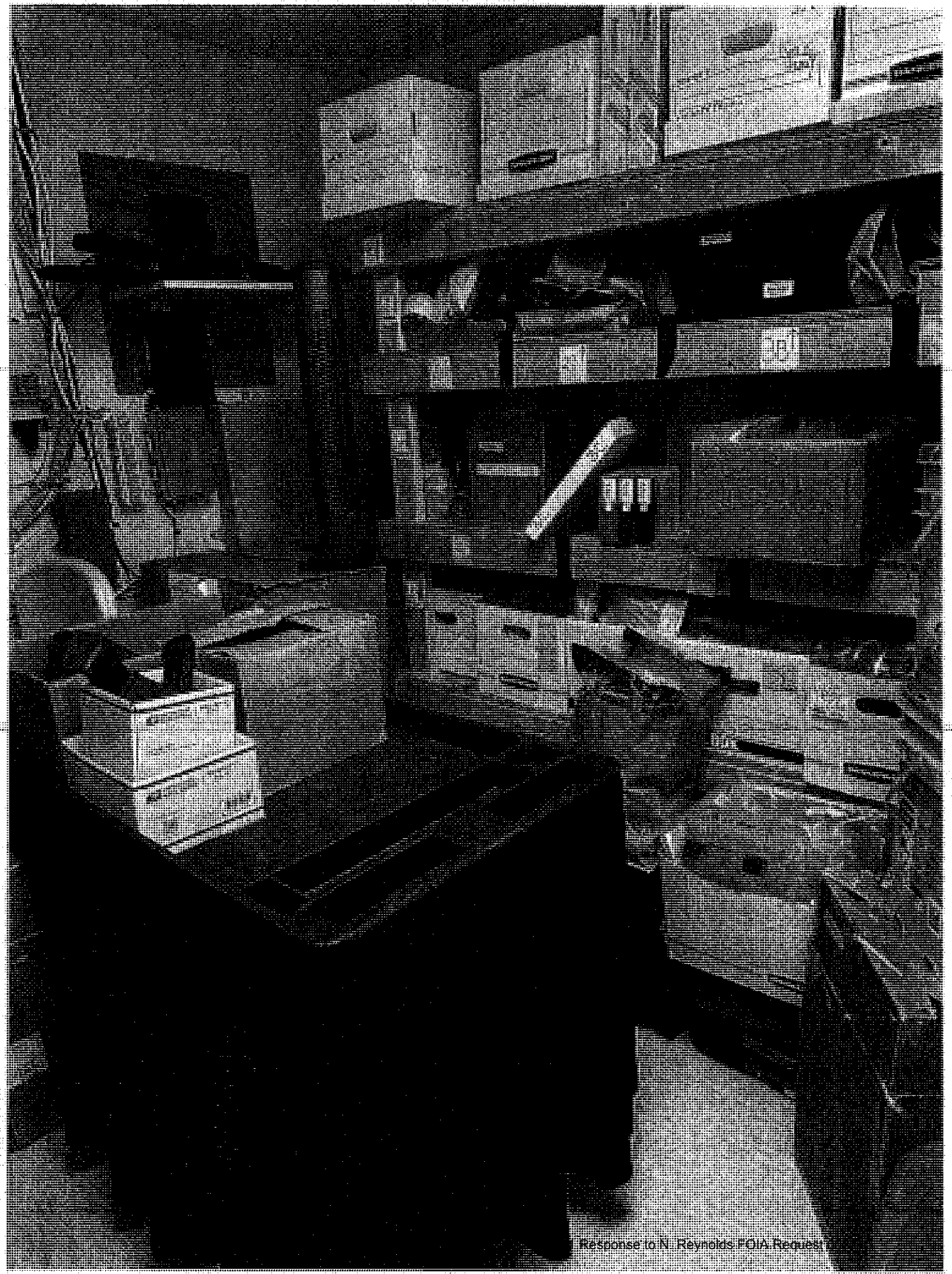
2024-06-11 Response to N. Reynolds FOIA Request 002241


2024-09-11 Response to N. Reynolds FOIA Request 00220


1A
2A
3A
4A
1B
2B
3B
4B
3C
Nate 24
January
Case No.:



quest 002244



Response to N. Reynolds FOIA Request

√

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Varnville Public safety communication and fire equipment.

Requested Amount: $ 280,000.00

Recipient Entity: Town of Varnville

Is the entity a: _____ state agency, XX local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Nathanel Shaffer Title/Position: Mayor

Contact Phone Number: 803-[redacted] Email Address: nshaffer@varnvillesc.org

Entity Website: www.varnvillesc.org County Location: Hampton

Summary of Intended Use of the Funds: Due to the upgrades in the State 800MHz communication system the town must upgrade all radios. Also the fire air packs must be upgraded.

Justification of Request / Public Benefit: To maintain a favorable ISO rating of 3 the airpacks for the volunteer fire department need to be replaced. The state is upgrading the state wide radio system thus putting a burden on towns to replace their communication equipment.

William Hager

Primary House Sponsor – Print Name



Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002246

NATHANIEL "Nat" A. SHAFFER
Mayor

HENRY A. CAMPBELL
Mayor Pro-Tem

TOWN OF VARNVILLE
South Carolina

COUNCIL:
Ronald Williams
Linda Cooler
Joseph Williams
Faye H Gooding
Nicholas Ginn

www.varnvillesc.org

02/21/2023

The Honorable William "Bill" Hager, Representative
South Carolina House District No. 122
Post Office Box 686
Hampton, South Carolina 29924

Re: Request for funding of public safety communication equipment for the Town of Varnville

Dear Bill:

I first wanted to thank you for your official visit to our October 17th, 2023, Town Council meeting. Although months have passed, please know the Council and I appreciate your time and interest in our affairs and extend an open invitation to you.

For many years, the Town of Varnville stood debt free. With proper planning and oversight, we positioned ourselves to pay cash for purchases and kept a healthy fund balance. The Council and I share the belief governing and budgeting this way is far more transparent, responsible, and frankly easier. Additionally, it allowed us to keep a low millage rate, therefore lessening the burden on our citizenry.

Due to the Federal Communications Commission 800 MHz rebranding program. The town was mandated to upgrade all its public safety radios, including police and fire. Additionally, to maintain our favorable ISO classification rating of 3, we were encouraged to upgrade our volunteer fire department air pack equipment. The principal amount of this project will be approximately $280,000.

Confirming our public request of October 17th, we ask that you and the delegation consider funding this project. Our ability to borrow that amount is restricted by state statute. The other option is a proper governmental lease purchase with monthly fees accessed to each resident. Your support would have a direct impact on each household in Varnville, by removing the threat of a monthly fee and preserving resident's disposable income.

Again, thank you for your service and time. If there is any additional information needed from us for your consideration, please do not hesitate to reach out. We are here to assist in any way possible.

Best Regards,

Nathaniel "Nat" A. Shaffer, Mayor

95 PALMETTO AVENUE EAST • P.O. BOX 308 • VARNVILLE, S.C. 29944-4726
803.943.2979 • Fax: 803.943.4263

2024-06-11 Response to N. Reynolds FOIA Request 002247

NATHANIEL "Nat" A. SHAFFER
Mayor

HENRY A. CAMPBELL
Mayor Pro-Tem

COUNCIL:
Ronald Williams
Linda Cooler
Joseph Williams
Faye H Gooding
Nicholas Ginn

www.varnvillesc.org

Varnville Town Council Meeting Agenda
Tuesday October 17, 2023, 7:00 PM
Town Hall - 95 East Palmetto Avenue

1. Call to Order
   - 1.1. Invocation
   - 1.2. Pledge of Allegiance
   - 1.3. Freedom of Information Act (FOIA) Compliance

2. Consent Agenda Items
   - 2.1. Approval of agenda
   - 2.2. Approval of minutes 09/12/2023

3. Reports of Department Heads, Committees, and guest on the agenda
   - 3.1. Administration, Police, Fire, LRWS Commissioner
     (Announcements that do not require council action will be made here, discussion is limited)
   - 3.2. Representative William "Bill" Hager

4. Public Hearing
   - 4.1. None

5. Old Business
   - 5.1. None

6. New Business
   - 6.1. Consideration of appointment to the Planning Commission
   - 6.2. Ordinance #2023-05 Setting the filing period for the November 2023 Municipal election (ACTION)
   - 6.3. Consideration on amending regular council meeting date.
   - 6.4. Red Ribbon Proclamation
   - 6.5. Breast Cancer Awareness Month Proclamation
   - 6.6. Halloween Trick or Treat dates

7. Executive session
   - 7.1. Section 30-4-70 (a) (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body in the General Services and Administration departments.

8. The council will act on Executive Session matters if required or warranted (ACTION)

9. Adjournment- Our next regularly scheduled meeting is Monday, November 13th, 2023.

2024-06-11 Response to N. Reynolds FOIA Request 002248

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Warrior Program Expenses

Requested Amount: $ 500,000

Recipient Entity: Operation Patriots Forward Operating Base

Is the entity a: _____ state agency, _____ local government, X___ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Roy Brown Title/Position: CEO/Founder

Contact Phone Number: (315) [redacted] Email Address: roy@opfob.org

Entity Website: opfob.org County Location: Jasper

Summary of Intended Use of the Funds: Funds would be used to increase our program reach and increase participation of veterans, active duty, first responders and their families.

Justification of Request / Public Benefit:

We are committed to helping reduce the alarming rate of Veterans and active-duty military suicides. We have lost between 50,000–100,000 of our Vietnam Veterans to suicide. More dramatically, we have lost 4 times the number of our Iraq and Afghanistan heroes to suicide than we lost in those two combat zones: 30,000 suicides versus 7,000 Killed In Action.

William Hagen

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Herbkersman Signature:

Print Name: Newton Signature:

Print Name: Ericson Signature:

2024-06-11 Response to N. Reynolds FOIA Request 002249

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Old Buncombe Road Crash Mitigation Project

Requested Amount: $ 915,000

Recipient Entity: SCDOT

Is the entity a: X state agency, ___ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Ted Creech Title/Position: Director of Gov't Affairs

Contact Phone Number: 803-[redacted] Email Address: creechJT@scdot.org

Entity Website: www.scdot.org County Location: Richland

Summary of Intended Use of the Funds: Funds will allow the city to restripe the corridor to three lanes and provide additional much-needed crash mitigation modifications.

Justification of Request / Public Benefit: This project began with a local effort to get a crash mitigation study from DOT because the locals knew the road was dangerous. Earlier this year, that study was completed and showed this road had 115 acccidents in under four years. This is much higher than expected for a roadway of this type and length. The recommendation is to reconfigure the road to three lanes, which will improve safety, calm traffic and provide better mobility access for road users. We know this project will work because of the success a similar project on Augusta Road had in lowering accidents.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002250

Patrick Haddon

From: Wilson, Brandon E. <WilsonBE@scdot.org>
Sent: Friday, January 26, 2024 12:34 PM
To: Patrick Haddon
Subject: Old Buncombe Rd. - Sans Souci
Attachments: Heat map intersections .png; S-13 Old Buncombe Rd diet (2024).pdf; Old Buncombe Project Estimates.xlsx

You don't often get email from wilsonbe@scdot.org. Learn why this is important

Rep. Haddon,

Attached is a concept sketch and estimate for the modification of about 1.2 miles of Old Buncombe rd between SC 253 and Buncombe Rd near SC 183.

The estimates were broken down into 4 areas of work as we discussed with each building on the prior and adding additional work.
Please let me know if you have any questions about the way we have the work broken down or if you would like anything modified.

1. Remove existing lines and restripe.
    - This one is very basic and would be the minimum needed to make Old Buncombe a 3 lane section. This would look similar to the present August St the City has completed.

2. Mill Roadway and Overlay with new striping
    - This option removes the existing surface asphalt and replaces it with a new layer of asphalt prior to the 3 lane restriping.

3. Mill Roadway and Overlay with new striping, Add Curb and Gutter on North End.
    - Presently the Curb and Gutter with sidewalk ends at Donnybrook on the N. End of Old Buncombe. This option would install new curb and gutter and address any drainage modifications needed as part of the installation.
4. Mill Roadway and Overlay with new striping, Add Curb and Gutter on North End.
    - Presently the Curb and Gutter with sidewalk ends at Donnybrook on the N. End of Old Buncombe. This option would install new curb and gutter and address any drainage modifications needed as part of the installation.
    - This option would also complete the sidewalk along the West side of the roadway between Donnybrook and SC 253.

I do believe a modification to the roadway would make traveling this roadway safer for vehicles, pedestrians and cyclist. We would not be creating any bike lanes as part of any of these options, and I would like the opportunity to present some access modifications at a public meeting should the project come to reality. I think just a few modifications to turning movements could have huge impacts on the safety of the drivers on this roadway. I have also added a collision "heat map" provided by the community, that shows the area's where the most incidents occur.

Again, Please let me know if you have any questions about the sketches or estimate.

Thanks,

Brandon Wilson
District 3 District Engineering Administrator
864-241-1010 Office
864-[redacted] Mobile

Safety 1st – Live By It!
Let 'em Work, Let 'em Live!

Old Buncombe Rd Diet Estimate - mill, fill, ,restripe, add Curb and Gutter, ped refuge, solar lighting						NOTES:
1031000	MOBILIZATION	LS	1	$20,000.00	$20,000.00	
1032010	BONDS AND INSURANCE	LS	1	$12,000.00	$12,000.00	
1071000	TRAFFIC CONTROL	LS	1	$15,000.00	$15,000.00	Includes all perm. construction signage
4013150	MILLING EXISTING ASPHALT PAVEMENT 1.5"	SY	28160	$2.50	$70,400.00	
4030320	HOT MIX ASPHALT SURFACE COURSE TYPE B	TON	2600	$70.00	$182,000.00	Rate = 200 psy (Main line only) Doesn't include back of radius at intersections
4011004	LIQUID ASPHALT BINDER PG64-22	TON	150	$650.00	$97,500.00	0.05
6021104	PAVEMENT MARKINGS(TEMP-PAINT) 4" YELLOW BROKEN LINES	LF	3200	$0.30	$960.00	
6021114	PAVEMENT MARKINGS(TEMPORARY-PAINT)-4" YELLOW SOLID LINES	LF	13000	$0.30	$3,900.00	
6021014	PAVEMENT MARKINGS(TEMPORARY-PAINT)-4" WHITE SOLID LINES	LF	3200	$0.30	$960.00	
6241064	4" YELLOW BROKEN LINES(GAPS EXC)PERM.PVMT.MARKING	LF	3200	$1.50	$4,800.00	
6241074	4" YELLOW SOLID LINES(PVT.EDGE LINES) PERM.PVMT.MARKING	LF	13000	$1.50	$19,500.00	
6241010	4" WHITE SOLID LINES (PVT. EDGE LINES) PERM.PVMT.MARKING	LF	3200	$1.50	$4,800.00	
6250112	6" YELLOW SOLID LINES (CONCRETE MEDIAN) - FAST DRY PAINT	LF	135	$1.50	$202.50	Solid line on curb median / refuge island
6271040	WHITE COMBINATION ARROWS(STR&RT.OR STR&LT)THERMO-125MIL	EA	1	$300.00	$300.00	
6271035	WHITE WORD MESSAGE "ONLY" -THERMOPLASTIC - 125 MIL.	EA	1	$300.00	$300.00	
6271015	8" WHITE SOLID LINES THERMOPLASTIC - 125 MIL.	LF	2170	$3.00	$6,510.00	Replace crosswalks to standard.
6271025	24" WHITE SOLID LINES (STOP/DIAG LINES)-THERMO.-125 MIL	LF	430	$10.00	$4,300.00	Replace stopbars to standard.
6301005	PERMANENT YELLOW PAVEMENT MARKERS MONO-DIR.- 4"X 4" PERM. YEL.	EA	320	$8.50	$2,720.00	Std Dwg 630-210-00, Std Dwg 630-215-00
6051100	PERMANENT YELLOW PAVEMENT MARKERS BI-DIR.- 4"X4" PERM. YEL.	EA	344	$8.50	$2,924.00	Std Dwg 630-210-00, Std Dwg 630-215-00
7206000	CONCRETE MEDIAN	SY	120	$90.00	$10,800.00	Ped Refuge Islands
7203110	CONCRETE CURB AND GUTTER (1'-6") - VERTICAL FACE	LF	950	$45.00	$42,750.00	From SC-253 to Donnybrook-- right side (minus 24' for each of 6 drives)
7094000	STRUCTURE DRAINAGE SYSTEM	LS	1	$50,000.00	$50,000.00	Catch Basin Adjustments; Minor drainage relocations, placements, or replacements
7209100	SURFACE APPLIED DETECTABLE WARNING SURFACE	SY	72	$69.00	$4,968.00	For ped refuge (2/island)
	SOLAR LIGHTING	EA	14	$5,000.00	$70,000.00	Lighting pedestrian crossing (2/crossing)

INFLATION (20%)	$110,525.30
CONTINGENCY (10%)	$55,262.65
CONSTRUCTION MANAGEMENT INSPECTION AND TESTING (22%)	$121,577.83
Total	$914,960.28

Contractor:

2024-06-11 Response to N. Reynolds FOIA Request 002253

South Carolina
Department of Transportation

ADT: 7300
or Arterial
9/30/2023

Executive Summary

Date: 2/9/24

Traffic Review: Old Buncombe Road (S-13)

SCDOT District Three Traffic Engineering office has completed a crash analysis of the Old Buncombe Road corridor from SC 253 to Blease Street in Greenville County.

Old Buncombe Road (S-13) is a four lane 35 foot wide Urban Minor Arterial Road. The Average Annual Daily Traffic (AADT) is approximately 7300 vehicles. The speed limit is posted 35 mph.

The crash history showed that over a 3.75 year period there have been 115 accidents along the corridor, which is substantially more than we would expect for a corridor of this type and length. The crashes occurred fairly equally throughout the week with a greater number occurring between noon and 9:00 pm. There was one fatal crash and one serious injury crash. Twenty five percent of the crashes were minor/possible injury, but the majority of the crashes were property damage only.

The highest concentration of right angle crashes occurred at Kerns Avenue and Brockman Avenue with seven angle crashes at each intersection. There were a total of 27 side swipe crashes with 12 of these occurring in the curve between Hudson Street and Neely Street.

Recommendations:

- Restripe corridor to three lanes

Brandon Wilson, P.E
District Engineering Administrator

BEW:dpl
Attachments
File: D3/Greenville/BEW

Post Office Box 191
955 Park Street
Columbia, SC 29202-0191

www.scdot.org
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Affirmative Action Employer
855-GO-SCDOT (855-467-2368)

2024-06-11 Response to N. Reynolds FOIA Request 002254

South Carolina Department of Transportation

Crash Summary

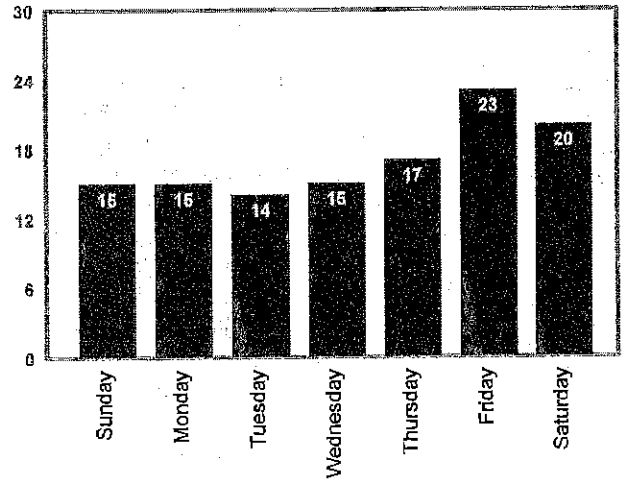
Greenville S-13 MP 0.15 to 1.29
GREENVILLE
S- 13 (OLD BUNCOMBE RD)
MP 0.15 to 1.29 (Length = 1.14 miles)

AADT: 7300
Functional Class: Urban - Minor Arterial
01/01/2020 through 09/30/2023

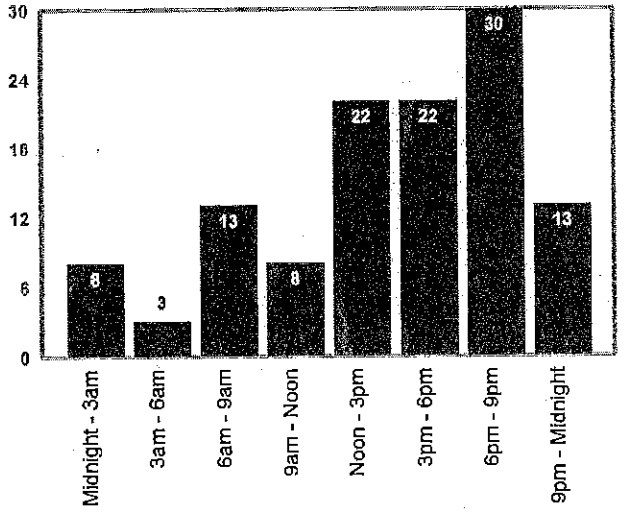
Yearly Comparison

Year	2020	2021	2022	2023	Total
Rear End	5	1	3	3	12
Angle	17	16	10	9	52
Sideswipe	5	7	10	5	27
Head On	1	1	1	0	3
Run Off Road	7	5	6	4	22
Animal	0	0	0	0	0
Bicycle	0	0	1	0	1
Pedestrian	0	1	0	0	1
Other	0	0	0	1	1
	35	**31**	**31**	**22**	**119**

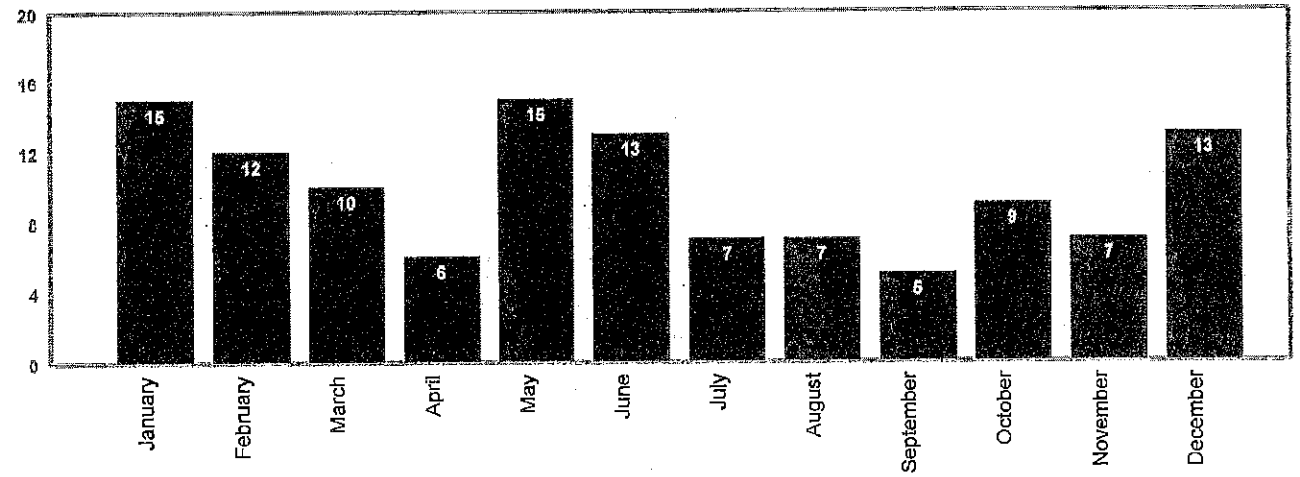
Day of the Week



Time of Day



Month of Year



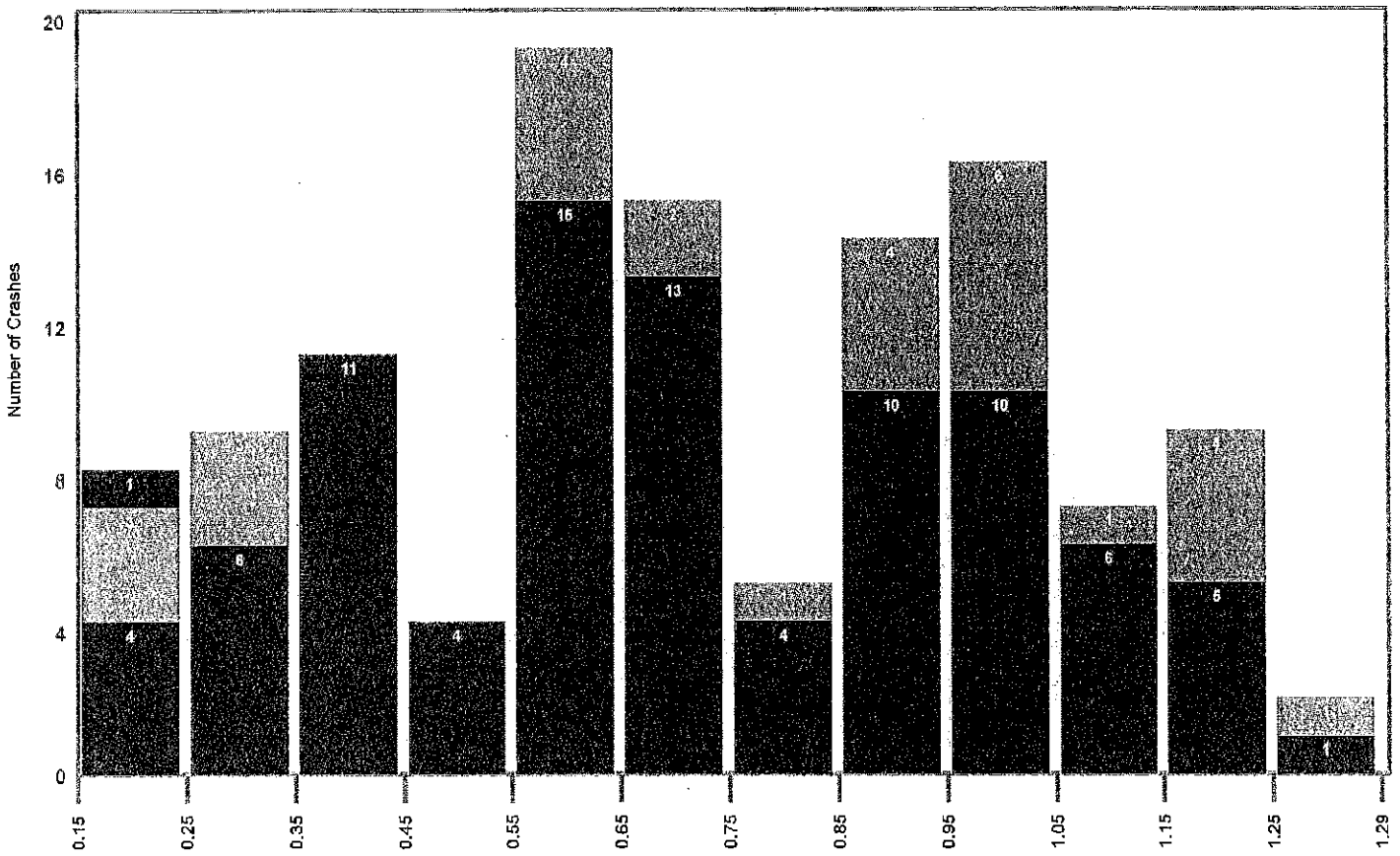
South Carolina Department of Transportation

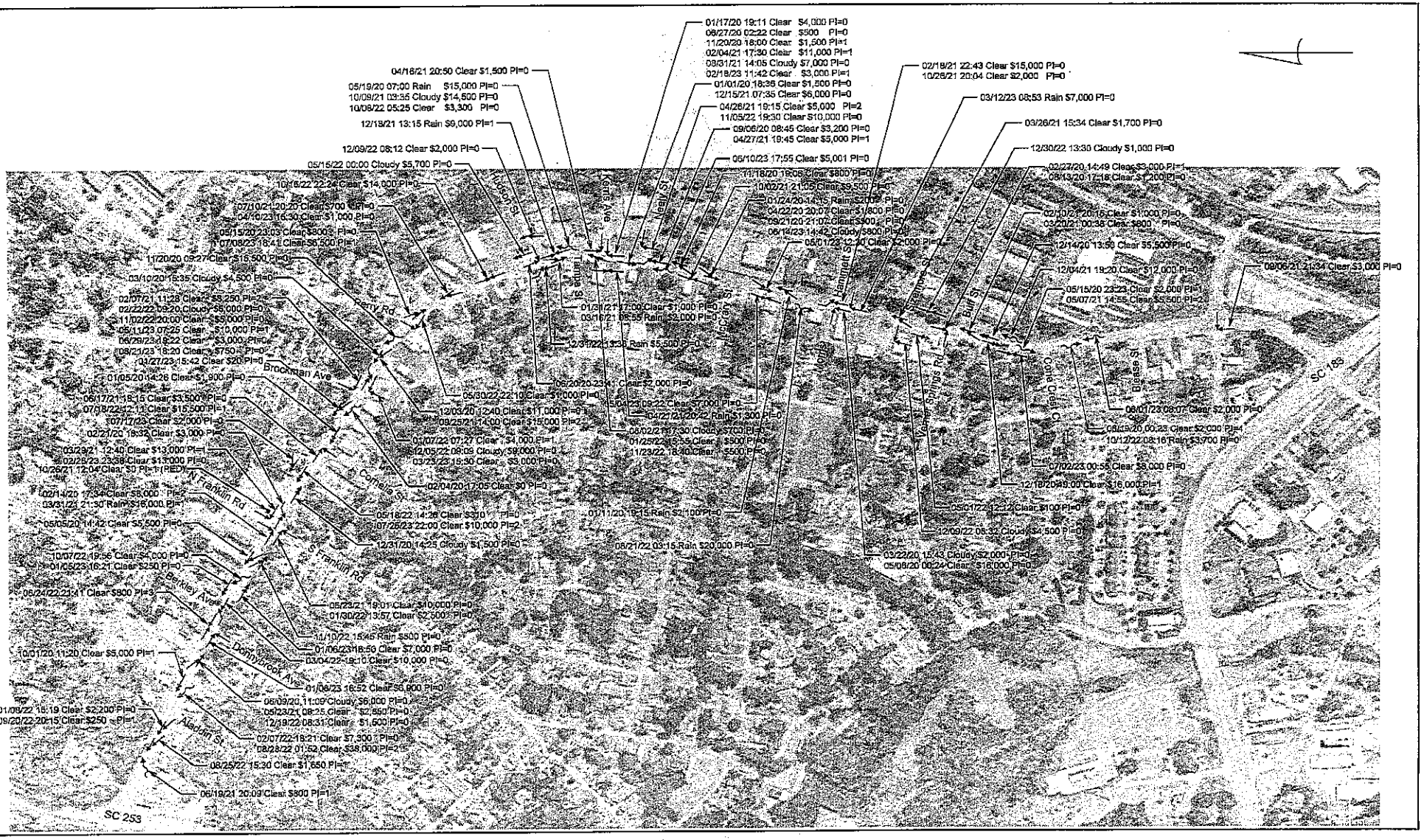
Crash Stacks

Greenville S-13 MP 0.15 to 1.29
GREENVILLE
S- 13 (OLD BUNCOMBE RD)
MP 0.15 to 1.29 (Length = 1.14 miles)

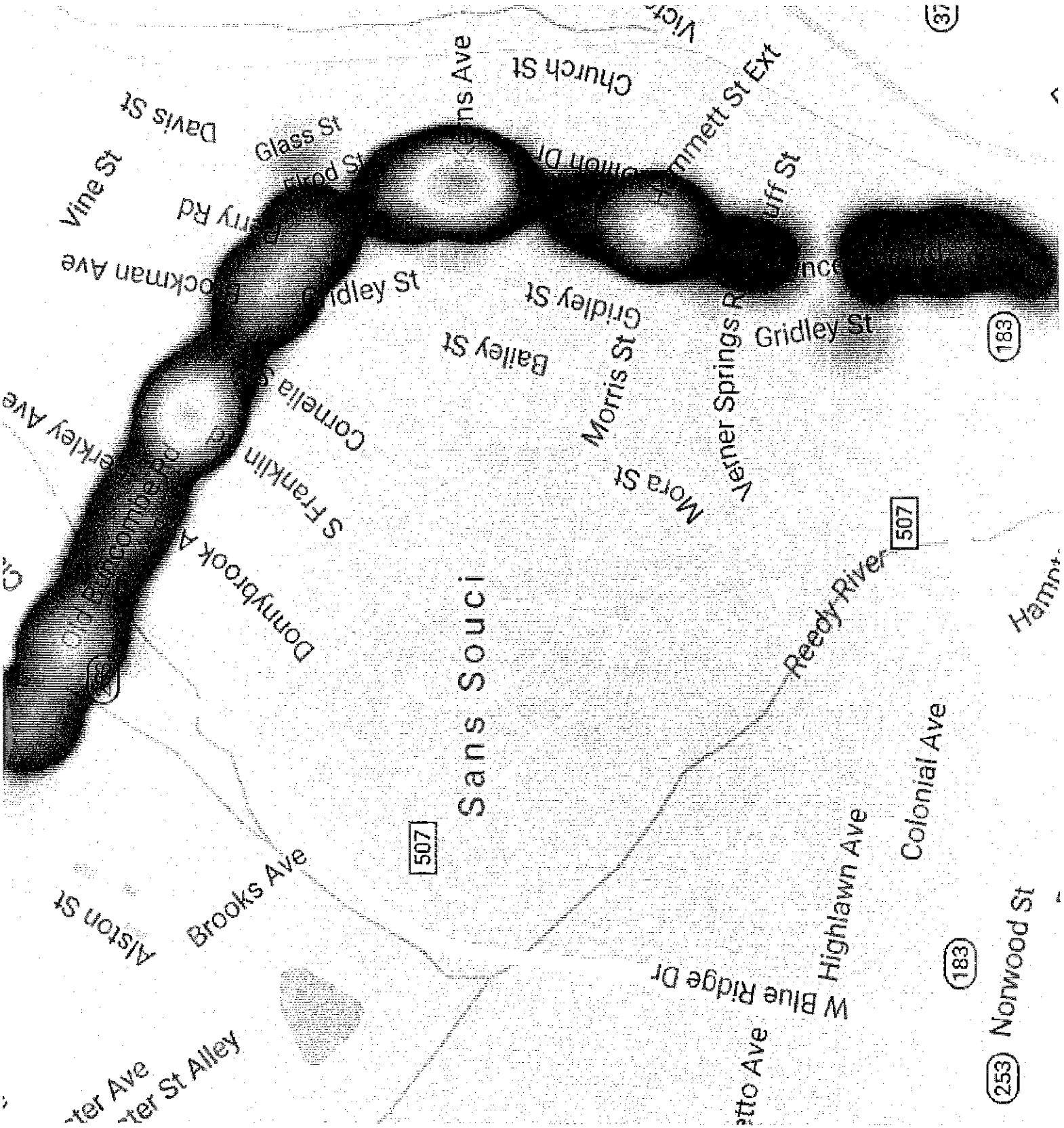
AADT: 7300
Functional Class: Urban - Minor Arterial
01/01/2020 through 09/30/2023

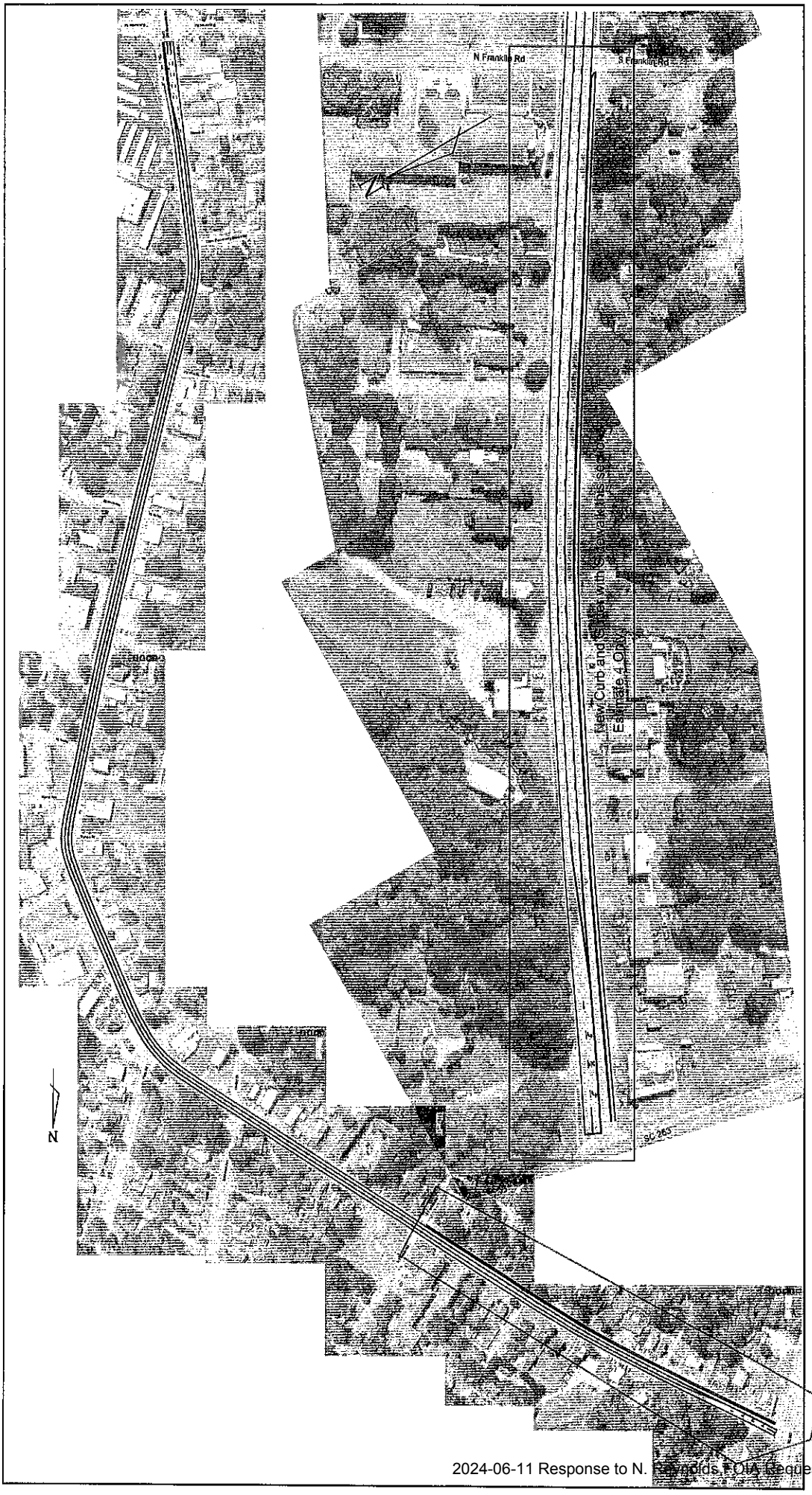
Interval Crashes by Interval





2024-06-11 Response to N. Reynolds FOIA Request 002257


Church St
Davis St
Glass St
Vine St
Brockman Ave
Gridley St
Bailey St
Morris St
Verner Springs R
Mora St
Cornelia
S Franklin
Donnybrook A
Sans Souci
Reedy River
507
183
Colonial Ave
Highlawn Ave
Brooks Ave
Alston St
W Blue Ridge Dr
Norwood St
253
37



2024-06-11 Response to N. Reynolds, FOIA Request 002259

CITY OF GREENVILLE
POLICE

2024-06-11 Response to N. Reynolds FOIA Request 002260

Pre and Post Augusta Street Road Diet Comparison

Collisions on Augusta Street between
E Augusta Place & Mauldin Road

2017 – 2019 & 2022 – 2023

• COURAGE • COMMITMENT • COMMUNITY

CITY OF GREENVILLE
POLICE

COLLISION STATISTICS & SUMMARY
Pre and Post Road Diet

2024-06-11 Response to N. Reynolds FOIA Request 00226

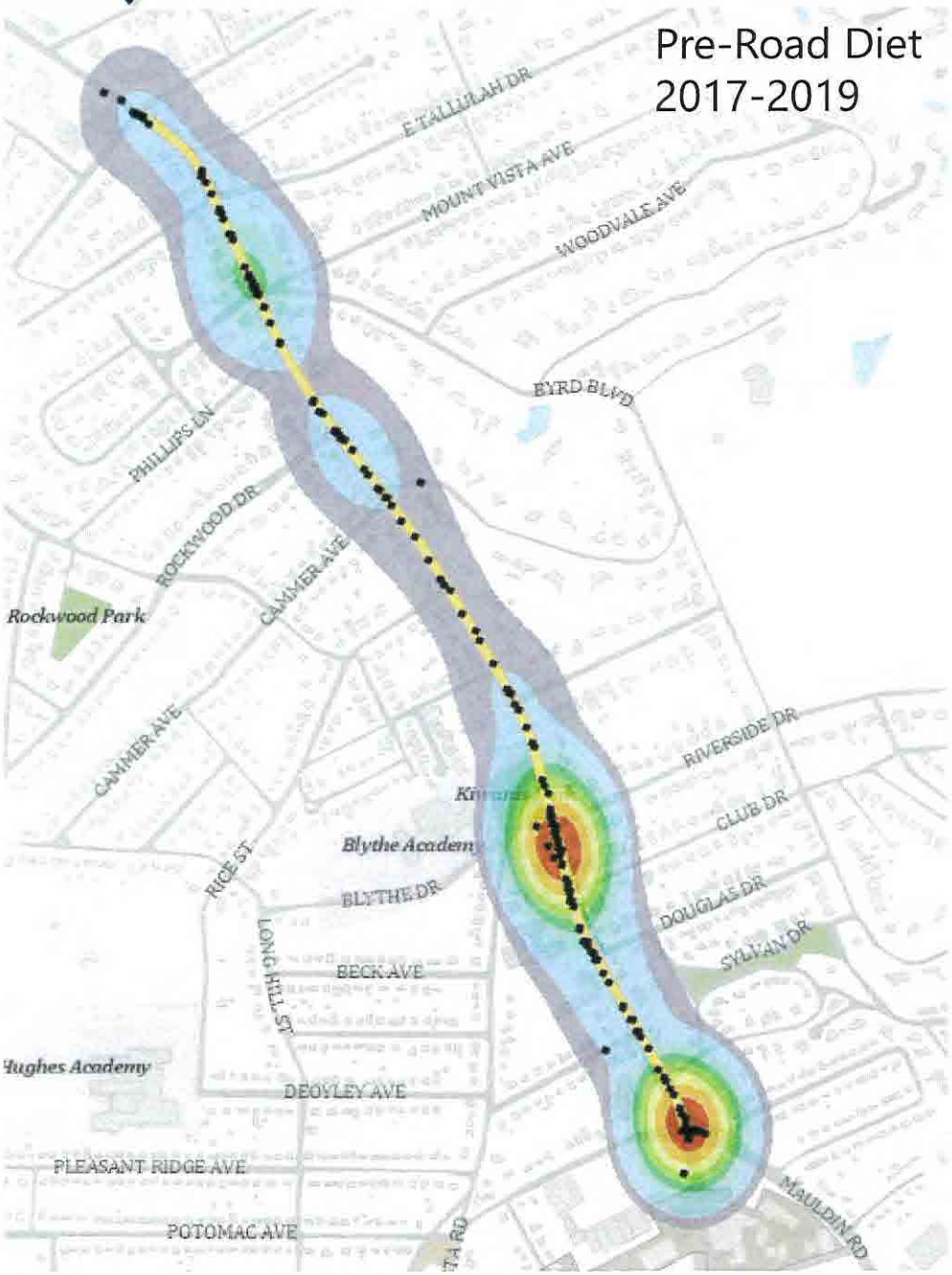
Collisions on Augusta Street b/w E Augusta Place and Mauldin Road			
Pre-Road Diet			
Year	**# of Collisions**	**# of Collisions Involving Pedestrian/Pedalcycle**	**Total**
2017	92	0	92
2018	71	1	72
2019	72	1	73
Total	**235**	**2**	**237**
Post-Road Diet			
Year	**# of Collisions**	**# of Collisions Involving Pedestrian/Pedalcycle**	**Total**
2022	44	0	44
2023	46	1	47
Total	**90**	**1**	**91**
Grand Total	**325**	**3**	**328**

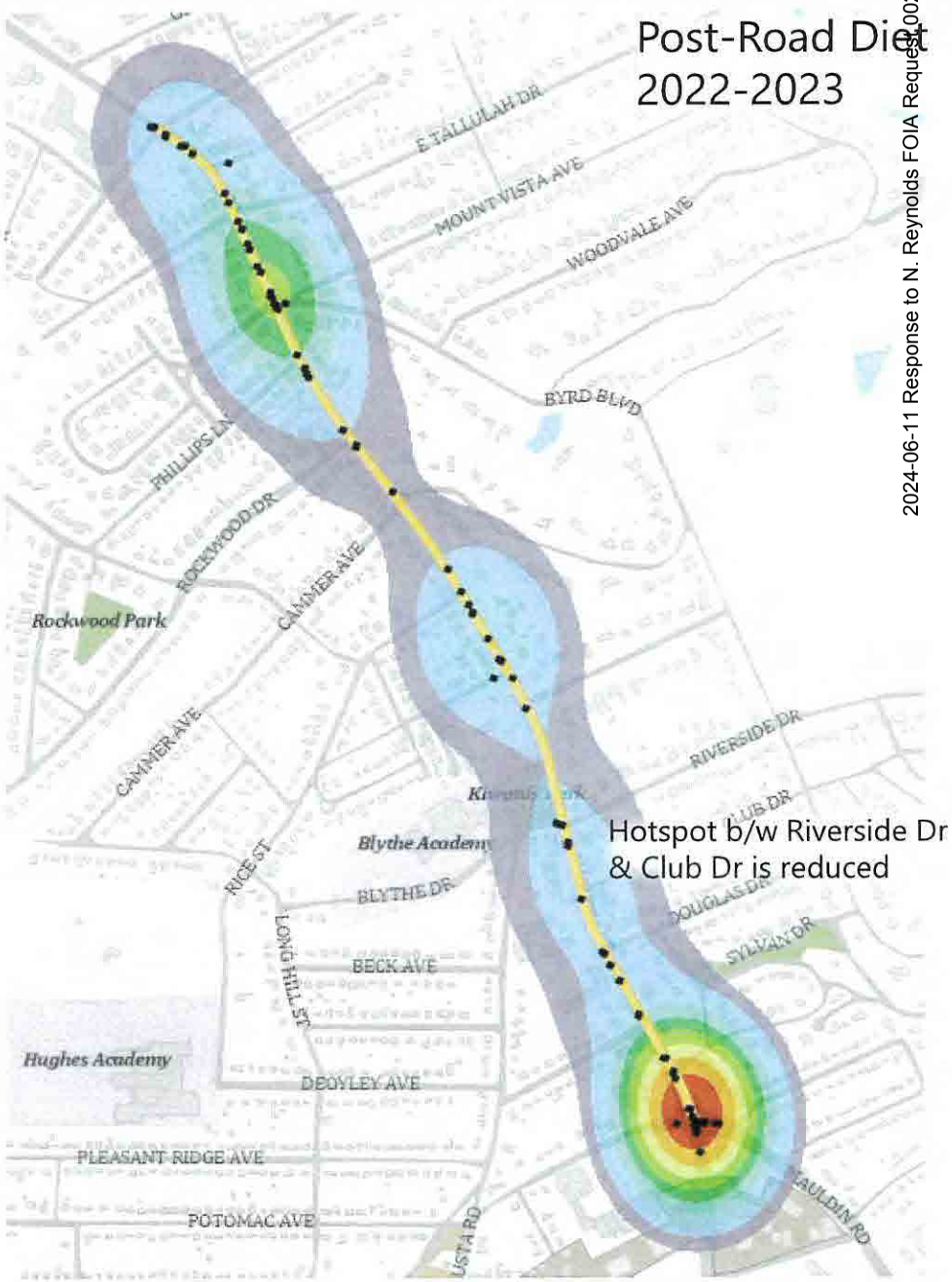
SUMMARY

- Since the Augusta Street road diet was implemented, collisions have gone down.
- The collision hotspot on Augusta Street between Riverside Drive and Club Drive is reduced.
- Rear end collisions increased 18%.
- The top contributing factor, Followed too Closely increased 16%.
- The Possible Injury status dropped 6% and the Not Injured status increased 6%.
- There were 2 pedestrian/pedalcycle involved collisions in 2017-2019 and 1 in 2022-2023.

CITY OF GREENVILLE
POLICE

COLLISION HOTSPOTS
Pre and Post Road Diet





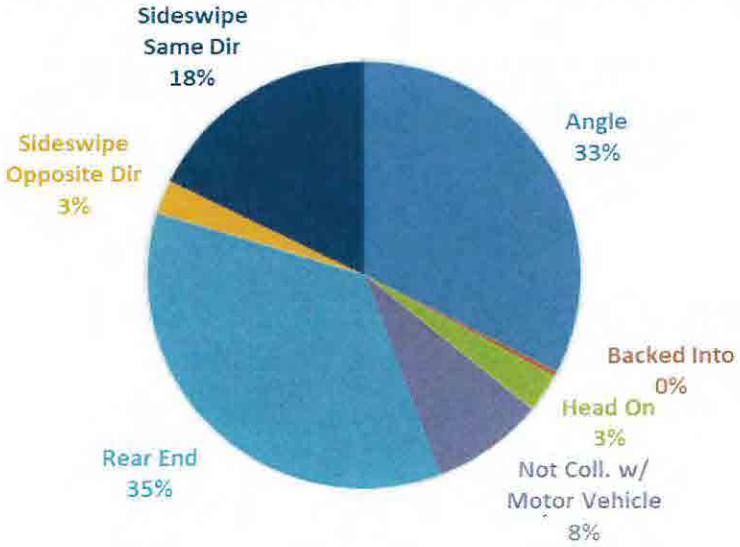
2024-06-11 Response to N. Reynolds FOIA Request 00226

CITY OF GREENVILLE
POLICE

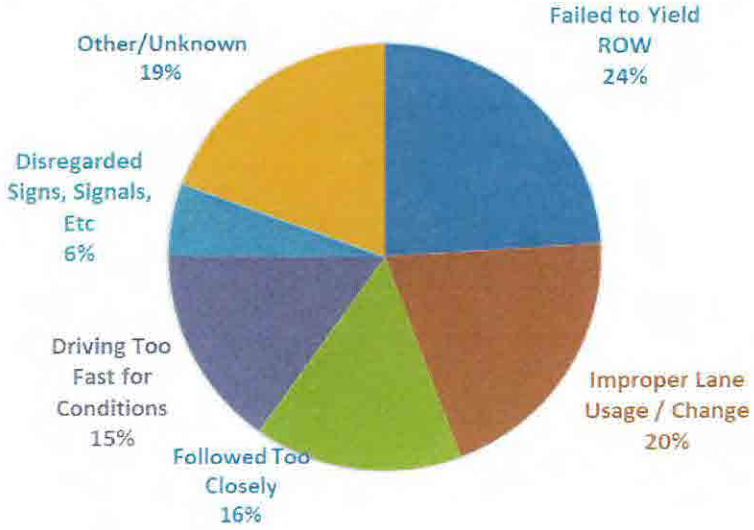
Pre-Road Diet (2017-2019)

2024-06-11 Response to N. Reynolds FOIA Request 002263

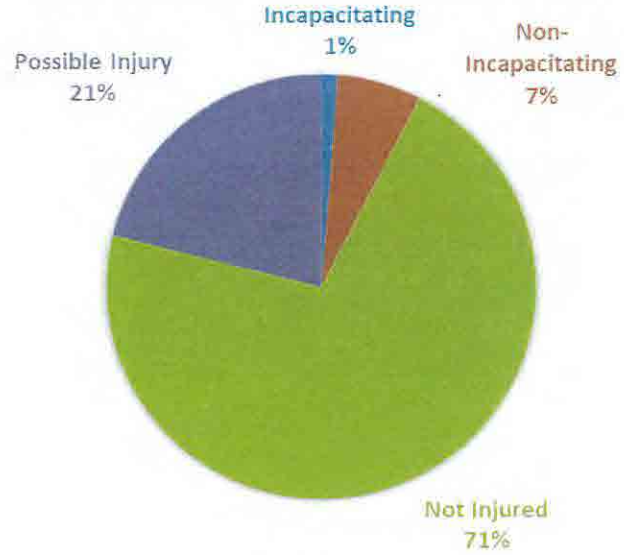
MANNER OF COLLISION - PRE-ROAD DIET



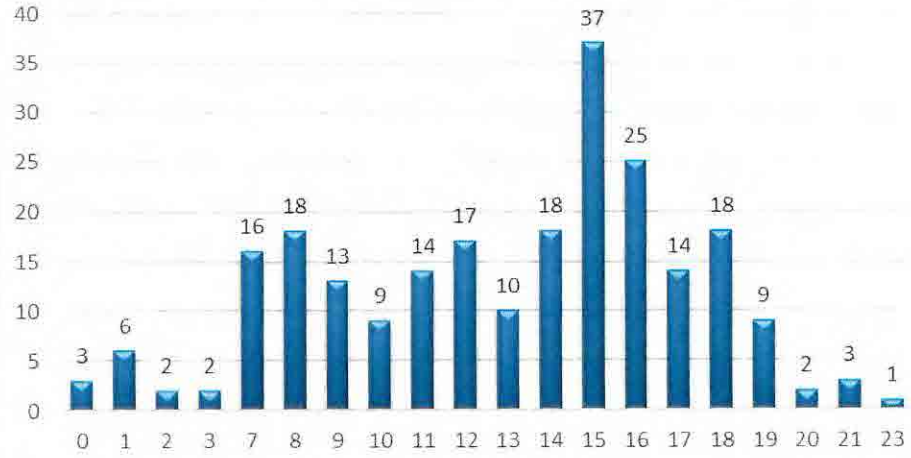
CONTRIBUTING FACTOR - PRE-ROAD DIET



INJURY STATUS - PRE-ROAD DIET



HOUR OF DAY - PRE-ROAD DIET

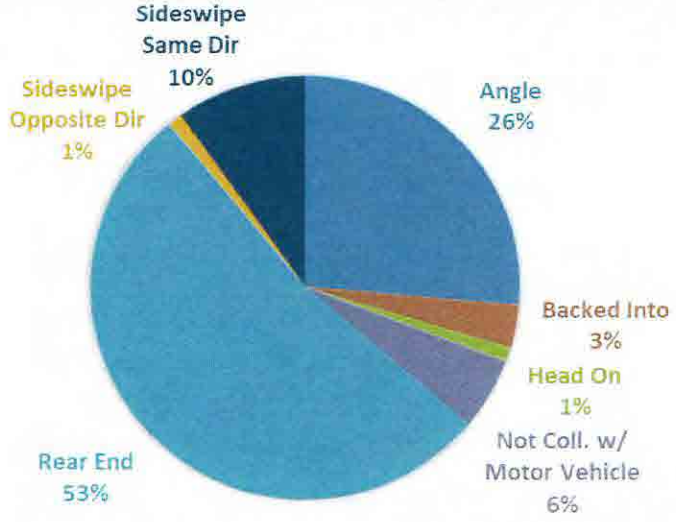


CITY OF GREENVILLE
POLICE

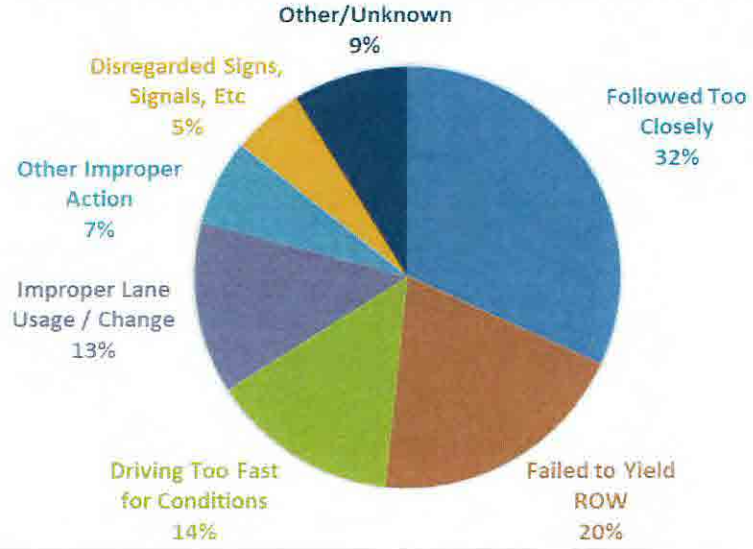
Post-Road Diet (2022-2023)

2024-06-11 Response to N. Reynolds FOIA Request 002264

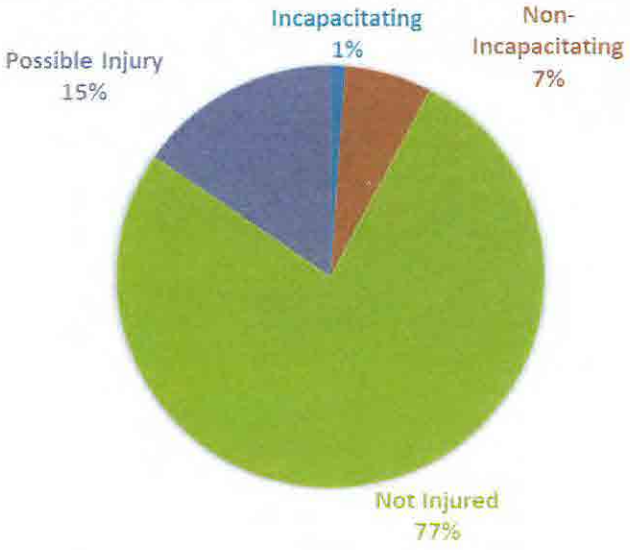
MANNER OF COLLISION - POST-ROAD DIET



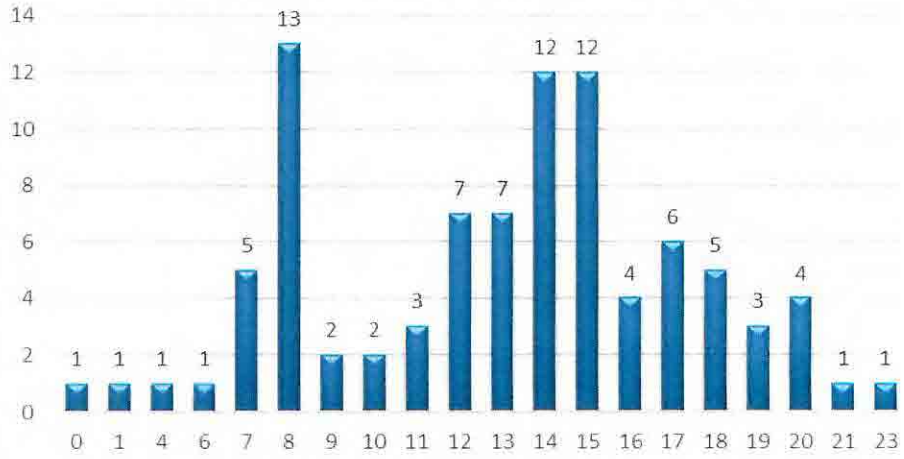
CONTRIBUTING FACTOR - POST-ROAD DIET



INJURY STATUS - POST-ROAD DIET

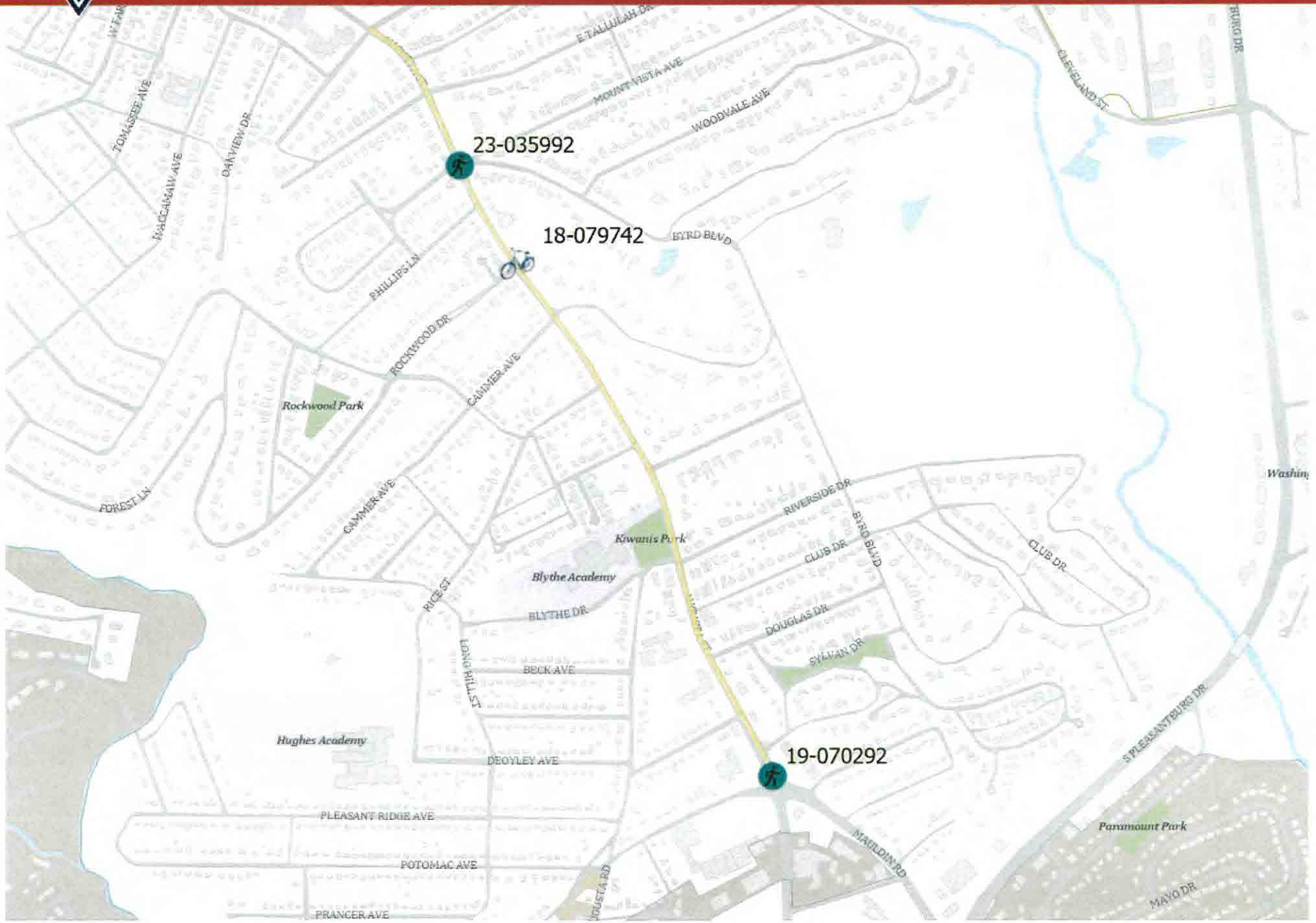


HOUR OF DAY - POST ROAD DIET



CITY OF GREENVILLE
POLICE

PEDESTRIAN/PEDALCYCLE COLLISIONS
2017-2019 & 2022-2023



2024-06-11 Response to N. Reynolds FOIA Request 002265

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Pamplico Zero Turn Mower

Requested Amount: $ 12,900

Recipient Entity: Town of Pamplico

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Bruce Bennett Title/Position: Mayor

Contact Phone Number: 843-[redacted] Email Address: Admin@pamplico.org

Entity Website: Pamplicosc.org County Location: Florence

Summary of Intended Use of the Funds: Zero turn commercial mower for moving public right-of-way

Justification of Request / Public Benefit: Pamplico has one zero-turn mower in operation for cutting public right-of ways, in the summer time, Pamplico has many traveling through town to and from Myrtle Beach.

Phillip Lowe

Primary House Sponsor – Print Name

Phillip Lowe

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 002266

TOWN OF PAMPLICO

Mayor
Bruce M. Bennett

Mayor Protem
Pamela M. Turner

Clerk-Treasurer
Vanessa Munn

P.O Box 296 – 180 E. Main Street
Pamplico, SC 29583
(843) 493-5551 TEL
(843) 493-5013 FAX
admin@pamplico.org email

Council Members
Robb H. Bostick
Olive E. Parker
Pamela M. Turner
Curtis L. Bethea
Tammy A. Cain
Kaylea Holt

5/6/24

Rep. Phillip Lowe
507 West Cheves Street
Florence, SC 29501

Dear Rep. Lowe

Thank you for the 2023 funding of $65,000 for the Pamplico Theater. The funding has allowed the theater to open on time and we have had 17 rentals of the facility for various activities. We now have a need for the following item for 2024.

Zero Turn Commercial 60 inch Mower for cutting grass in public right-of-way- $12,900

The Town of Pamplico currently has one zero turn mower in operation and the Town of Pamplico is responsible for cutting the right-of-way inside the corporate town limits and areas immediately outside town limits. We do not have the funding to purchase a new commercial zero turn mower. In the summer time, Pamplico has many traveling through town to and from Myrtle Beach and we want to present the best looking town for our visitors.

Budget- One Zero Turn Commercial John Deere Mower-$12,900

Any funds received from the State of South Carolina by the Town of Pamplico will be used within the State of South Carolina.

Sincerely,

Bruce Bennett
Mayor of Pamplico

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: FLORENCE POLICE DEPARTMENT LONG-TERM EVIDENCE STORAGE

Requested Amount: $ 1,000,000.00

Recipient Entity: CITY OF FLORENCE

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: SCOTTY DAVIS Title/Position: INTERIM CITY MANAGER

Contact Phone Number: 843-[redacted] Email Address: sdavis@cityofflorence.com

Entity Website: www.cityofflorence.com County Location: FLORENCE

Summary of Intended Use of the Funds: TO FUND THE PURCHASE OF PROPERTY AND CONSTRUCT A LONG-TERM EVIDENCE STORAGE FACILITY.

Justification of Request / Public Benefit: DUE TO THE REQUIREMENT OF THE EVIDENCE PRESERVATION ACT THE CITY OF FLORENCE NEEDS TO CONSRUCT STORAGE SPACE TO RESPONSIBLY STORE AND PROCESS EVIDENCE.

Lowe — Primary House Sponsor – Print Name

Phillip Lowe — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 002268

FULL LIFE. FULL FORWARD.
FLORENCE
SOUTH CAROLINA

OFFICE OF THE CITY MANAGER

TEL: (843) 665-3113
FAX: (843) 665-3110

February 6, 2024

Phillip Lowe
State Representative
327B Blatt Building
Columbia, 29201

Representative Lowe,

The City of Florence is seeking funding for the development of the City of Florence Police Department's long-term evidence storage. With the passing of the Evidence Preservation Act and its associated requirements, the Police Department has experienced a growing need for an additional secured indoor facility that will provide the needed space for evidence processing and storage. We are requesting $1,000,000 to purchase property and develop the approximate 60'x100' building to meet the expected needs. Any additional funding that may occur during the development of this facility will be incurred by the City of Florence.

Thank you for your support and consideration in this project and please let me know if you have any questions or need additional information.

Sincerely,

Scotty Davis
Interim City Manager

324 WEST EVANS STREET FLORENCE, SC 29501-3430

2024-06-11 Response to N. Reynolds FOIA Request 002269

Florence Police Department Long-term Evidence Storage
Site: To be determined
Florence, SC

Project Scope

The City of Florence is seeking funding for the construction of a new long-term evidence storage facility to meet the requirements of the SC Evidence Preservation Act. This statute dictates 24 specific crimes in which all physical evidence and biological material related to the conviction or adjudication of a person must be preserved. With these new requirements the City of Florence Police Department is quickly outgrowing our currently facility and must proceed with establishing a new modern facility that will provide a secure space to process and store the physical and biological evidence.

Budget

The proposed budget includes the purchase of property, site construction and improvements, and building construction.

Property purchase:	$250,000
Building construction including steel structure, mechanical, electrical, plumbing, restrooms and FF&E:	$600,000
Site development including grading, building pad, stormwater infrastructure, fencing and parking:	$150,000
Total:	$1,000,000

Schedule

Upon approval of funding the City of Florence will advertise for the general contractor under a design-build contract. Subsequently we will begin site selection and purchase. Following award of bid and property purchase we will immediately begin design, permitting, and construction. It is estimated that it will take approximately 12-18 months from award time to complete the project.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: FREEDOM BOULEVARD WATER LINE EXTENSION

Requested Amount: $ 5,000,000.00

Recipient Entity: CITY OF FLORENCE

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: SCOTT DAVIS Title/Position: INTERIM CITY MANAGER

Contact Phone Number: 843-[redacted] Email Address: sdavis@cityofflorence.com

Entity Website: www.cityofflorence.com County Location: FLORENCE

Summary of Intended Use of the Funds: CONSTRUCTION OF APPROXIMATELY 1-MILE OF 30-INCH DISTRIBUTION MAIN.

Justification of Request / Public Benefit: WITH RECENT ECONOMIC DEVELOPMENT ACTIVITIES, INCLUDING AESC, THE CITY OF FLORENCE WILL NEED TO EXTEND OUR TRANSMISSION MAIN TO MEET THE PROJECTED RESIDENTIAL GROWTH AND ADDITIONAL ECONOMIC DEVELOPMENT ACTIVITIES.

Lowe

Primary House Sponsor – Print Name

Lowe

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002271

FULL LIFE. FULL FORWARD.
FLORENCE
SOUTH CAROLINA

OFFICE OF THE CITY MANAGER

TEL: (843) 665-3113
FAX: (843) 665-3110

February 6, 2024

Phillip Lowe
State Representative
327B Blatt Building
Columbia, 29201

Representative Lowe,

The City of Florence is seeking funding for the Freedom Boulevard Water Line Extension project. This project is anticipated to be completed in two phases and will extend the City's transmission main from the surface water plant to meet the expected needs associated with economic development and residential growth related to the AESC battery plant. Funding for this project will allow the distribution system to increase capacity and improve pressures to provide better service to our existing customers and provide further opportunities for economic development. The City of Florence is seeking $5,000,000 for Phase I of the water line extension and will request a subsequent $5,000,000 for Phase II in the next fiscal year. Any additional funding associated with this project will be incurred by the City of Florence.

Thank you for your support and consideration in this project and please let me know if you have any questions or need additional information.

Sincerely,

Scotty Davis
Interim City Manager

2024-06-11 Response to N. Reynolds FOIA Request 002272

Freedom Boulevard Water Line Extension
City of Florence
Florence, SC

Project Scope

The City of Florence is seeking funding for the construction of the first phase of the Freedom Boulevard 30-inch distribution main. This water line extension plans for the growth and development of Florence and facilitates the increasing need due to large industrial growth associated with the new battery plant owned and operated by AESC. This increase in need is also due to the residential development that is occurring due to the growth and economic success of our community. Since the 2010 Census the City of Florence has seen an overall growth of 7.5% and has approved over 3,500 residential units to meet the housing needs derived from the recent successes of our community including our economic development partners, our downtown redevelopment and growth, and our vibrant local economy. This distribution main will improve the flow and pressure to the City of Florence water system and will support the current initiatives with our Surface Water Treatment Plant expansion.

Budget

See the attached detailed budget	$5,000,000

Schedule

Upon approval of funding the City of Florence will utilize our on-call engineering consultant to develop construction documents for the transmission extension, estimating a 4-6 month design phase. Following design we will bid the project and award a contractor to begin installation, estimating a 12 month construction phase. Total estimated time to completion upon funding is 16-18 months.

Freedom Boulevard Road -- Water Line Extension

February 15, 2024

Item	Description	Quantity	Unit Price	Amount
1	MOBILIZATION	1 EA	$ 10,000	$ 10,000
1	30" TAP / TIE INTO EX 30" PVC W.L.	1 EA	$ 22,500	$ 22,500
1	12" TAP (12" TS&GV)	1 EA	$ 12,000	$ 12,000
2	30" PVC WATER LINE	5,800 LF	$ 700	$ 4,060,000
3	30" GV & STUBOUT (AT NATIONAL CEM.)	1 EA	$ 24,000	$ 24,000
3	12" GV & STUBOUT (BECKY'S PARKWAY)	1 EA	$ 12,000	$ 12,000
4	FIRE HYDRANT (COMPLETE)	2 EA	$ 6,000	$ 12,000
6	30" JACK & BORE	120 LF	$ 1,500	$ 180,000
7	EROSION CONTROL/STABILIZATION	1 LS	$ 15,000	$ 15,000

Est. Construction Cost	$ 4,347,500
Estimated Engineering & Contingency	$ 652,500
Estimated Project Budget	$ 5,000,000

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: CITY OF FLORENCE FIRE ENGINE APPARATUS

Requested Amount: $ 1,250,000.00

Recipient Entity: CITY OF FLORENCE

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: SCOTTY DAVIS Title/Position: INTERIM CITY MANAGER

Contact Phone Number: 843-[redacted] Email Address: sdavis@cityofflorence.com

Entity Website: www.cityofflorence.com County Location: FLORENCE

Summary of Intended Use of the Funds: PURCHASE OF REPLACEMENT FIRE ENGINE APPARATUS AND ASSOCIATED EQUIPMENT.

Justification of Request / Public Benefit: WITH THE SIGNIFICANT INCREASE IN CALL VOLUME AND GROWTH, THE REPLACEMENT OF THE CITY'S FIRE ENGINE HAS BECOME IMPERATIVE TO NOT ONLY PROVIDE THE NECESSARY SERVICE TO OUR RESIDENTS AND VISITORS, BUT ALSO MAINTAIN THE CITY'S ISO RATING.

Lowe

Primary House Sponsor – Print Name

Lowe

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002275

FULL LIFE. FULL FORWARD.
FLORENCE
SOUTH CAROLINA

OFFICE OF THE CITY MANAGER

TEL: (843) 665-3113
FAX: (843) 665-3110

February 6, 2024

Phillip Lowe
State Representative
327B Blatt Building
Columbia, 29201

Representative Lowe,

The City of Florence is seeking funding for a Fire Engine to replace an existing apparatus within the City's fleet. This funding will support the operational needs of the Fire Department and will ensure the City of Florence's ISO rating of 1 and assist in the preparation of future operational needs to meet the City's anticipated growth. We are requesting the estimated $1,250,000 to purchase the apparatus and the associated equipment. Any additional funding that may occur during the ordering of the apparatus will be incurred by the City of Florence.

Thank you for your support and consideration in this request and please let me know if you have any questions or need additional information.

Sincerely,

Scotty Davis
Interim City Manager

324 WEST EVANS STREET FLORENCE, SC 29501-3430

2024-06-11 Response to N. Reynolds FOIA Request 002276

City of FLORENCE
SOUTH CAROLINA

FIRE DEPARTMENT

TEL: (843) 665-3231
FAX: (843) 676-8983

Memorandum

Subject: Fire Engine Purchase

Assistant City Manager Clint Moore,

The Fire Department is requesting $1,250,000 for the purchase of a fire engine and associated equipment to replace a current in-service fire engine and associated equipment. The requested amount was derived after discussions with multiple vendors giving insight to the current prevailing market trends.

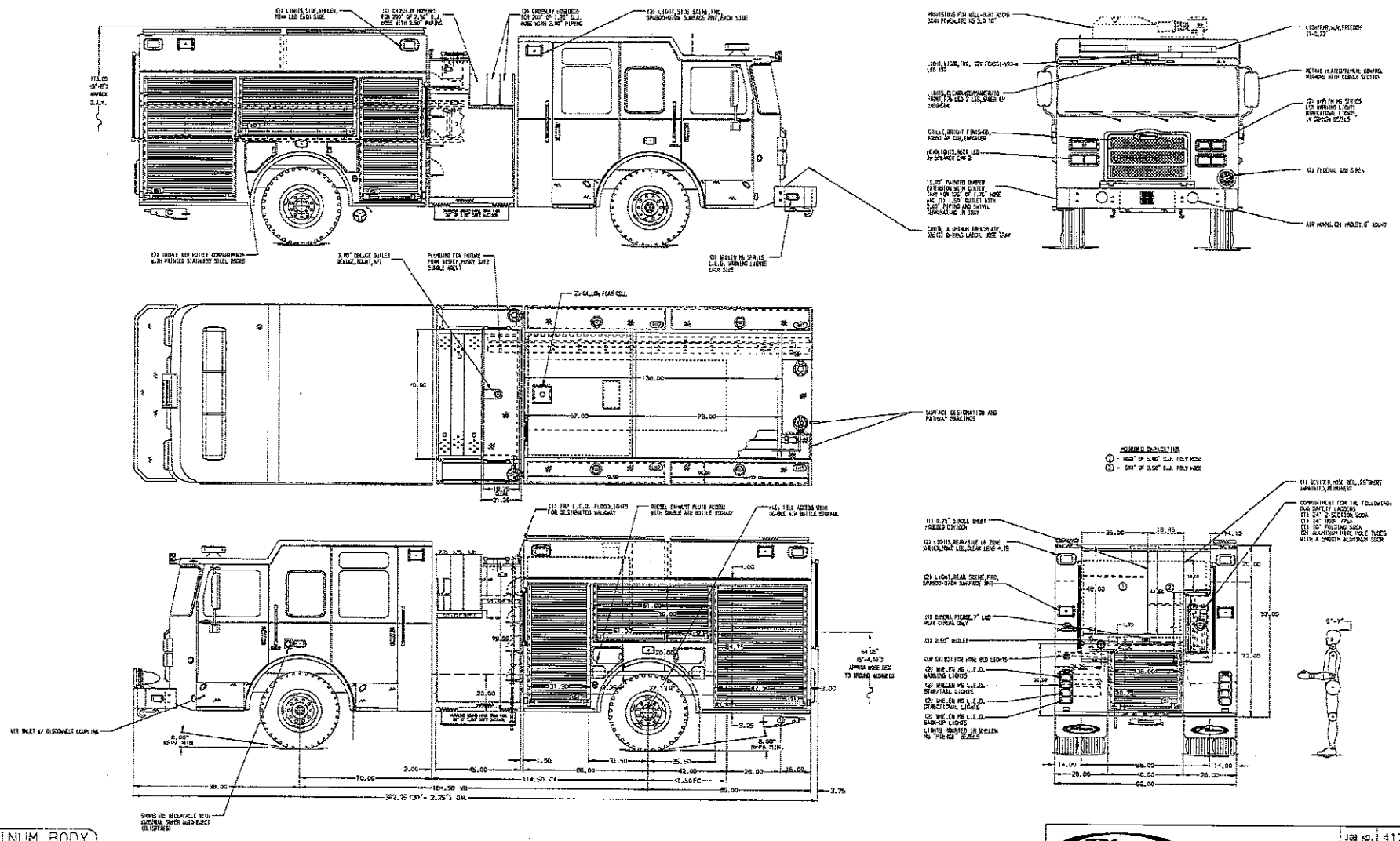
Sincerely,

Shannon Tanner

Shannon Tanner
Fire Chief

2024-06-11 Response to N. Reynolds FOIA Request 002277

2024-06-11 Response to N. Reynolds FOIA Request 002278



NOTE

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

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				MAKE	PIERCE
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REV	DATE	BY	CH		

Pierce MANUFACTURING INC. BRADENTON, FLORIDA

JOB NO.	41250
SCALE	1:24
DATE	11SEP23
DRAWN BY	RWR
CHECKED BY	-
SHEET SIZE	D
SHEET NO.	1 OF 1

TITLE: 1500-D-750P, 725G WATER, 25G FOAM, 1S2" FIDLER PUMPER LADDERS BTWN TANK & SS, (3) CROSSLAYS, DELUGE

FOR: PIERCE FIELD UNIT BRADENTON, FLORIDA

DWG NO. 41250AD

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Inman Sewer Extension

Requested Amount: $ 766,857.40

Recipient Entity: City of Inman Public Works

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Joe Lanahan Title/Position: City Administrator

Contact Phone Number: 864-[redacted] Email Address: jlanahan@cityofinman.org

Entity Website: www.cityofinman.org County Location: Spartanburg

Summary of Intended Use of the Funds: Extension of sewer line to collect property out to Bishop Road. _____

_____

Justification of Request / Public Benefit: This Project would allow the City of Inman to capture any new growth/development out to the intersection of Hwy 292 and Bishop Road. The City of Inman has been working with focus and thought to preserve our downtown and community traditions. Being able to have these properties on our sewer system would allow the City to be a partner in development. _____

_____

Steven Long

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002279

20 S. Main Street, Inman, SC 29349

www.cityofinman.org

To: Representative Steven Long

From: Mayor Cornelius Huff, City of Inman

Date: March 7th, 2024

Re: Sewer Project Request

Dear Representative Long,

The city of Inman is a community on the rise. Over the past three years we have permitted over 350 new homes, added over 10 million dollars in public and private investment downtown, and are preparing for the 31-mile Saluda Grade Trail. A major part of welcoming our new homeowners and visitors is making sure that our infrastructure is well maintained.

The information below outlines a sewer restoration project that will be a tremendous help to one of the oldest equipment we have in our wastewater system.

We are grateful and appreciative for your efforts to make sure that the City of Inman will be well positioned as the growth continues.

If you need any additional information, please make us aware.

Respectfully,

Cornelius Huff
Mayor City of Inman

20 S. Main Street, Inman, SC 29349

www.cityofinman.org

SEWER PROJECT NARRATIVE- CITY OF INMAN

Project Description

- The proposed sewer system improvement project will involve the following:

  Phase I: Installation of approximately 2,700 LF of 10" gravity sewer from Waters Road to Bishop Road. Estimated Construction Cost: $766,857.40

Feasibility

1. The proposed project will begin establishing the foundation of sewer service along the SC Highway 292 corridor.
2. Implementation of this project will again indicate the City's commitment to providing sewer service along SC 292. It will also show the State's continuing support of the City's efforts to provide sewer service along SC 292 by continuing the improvements recognized in SCRIA Grants S-17-2029 and S-19-1209.
3. Implementation of this project will be a strong indication to current landholders in the area that their development plans can move forward on a sounder basis.
4. Implementation of this project will be an effective use of state and local funds to help promote growth in the area.
5. Our engineer estimates we could start construction within three months of receiving funding. Complete construction within nine months after the start date – April 2025 if we start in July 2024.

Benefits / Impact

1. Quality of life will be improved by the proposed project simply because of the City's ability to ensure a safe and reliable wastewater collection and treatment system and to maintain reasonable user charges.
2. Quality of life will be improved by future development related to business and residential areas as well as public recreational areas.

3. Installation of sewer service along the SC Highway 292 corridor will ensure that this area of Spartanburg County will continue to be seriously considered as a prime development area by developers, businesses, manufacturers, etc.

OPINION OF PROBABLE PROJECT COSTS
PHASE I - SC HIGHWAY 292 SEWER SYSTEM IMPROVEMENTS
CITY OF INMAN, SC

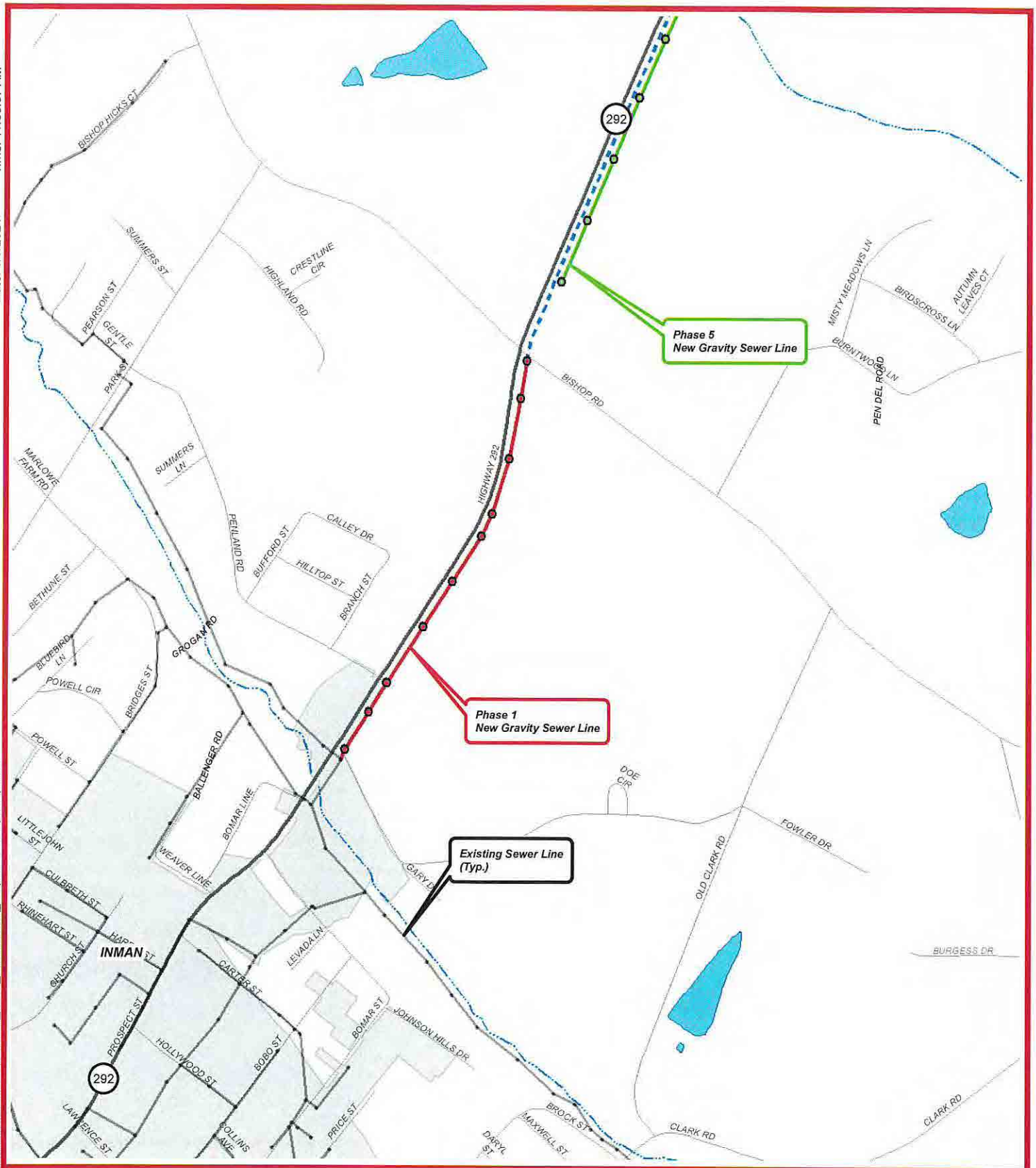
March 2024

Item No.		Description	Quantity	Unit	Unit Price	Total
A.		**CONSTRUCTION SERVICES:**				
1		Contractor Mobilization / Demobilization				
	a.	Mobilization - 5% Max. of Total Bid	1	LS	$ 35,000.00	$ 35,000.00
	b.	Demobilization - 1% Min of Total Bid	1	LS	$ 7,000.00	$ 7,000.00
2		10" PVC Gravity Sewer - Open Cut:				
	a.	0 - 6' Depth	16	LF	$ 140.00	$ 2,240.00
	b.	6' - 8' Depth	179	LF	$ 150.00	$ 26,850.00
	c.	8' - 10' Depth	483	LF	$ 160.00	$ 77,280.00
	d.	10' - 12' Depth	370	LF	$ 165.00	$ 61,050.00
	e.	12' - 14' Depth	404	LF	$ 175.00	$ 70,700.00
	f.	14' - 16' Depth	246	LF	$ 200.00	$ 49,200.00
	g.	16' - 18' Depth	2	LF	$ 220.00	$ 440.00
	h.	18' - 20' Depth	5	LF	$ 240.00	$ 1,200.00
	i.	Over 20' Depth	5	LF	$ 250.00	$ 1,250.00
3		Ductile Iron Pipe - Open Cut:				
	a.	10" DIP, Restr. Jt. - Additional Costs	29	LF	$ 150.00	$ 4,350.00
	b.	10" DIP, Push-On Jt. - Additional Costs	5	LF	$ 130.00	$ 650.00
4		Steel Encasement Pipe w/DIP, RJ - Open Cut:				
	a.	20" Steel Enc. Pipe w/ 10" DIP, Restr. Jt.	50	LF	$ 600.00	$ 30,000.00
5		Manholes - 4 Ft. Diameter:				
	a.	New Base - 4' Depth	7	EA	$ 7,000.00	$ 49,000.00
	b.	Additional Depth	44	VF	$ 500.00	$ 22,000.00
	c.	Manhole Drop	4	VF	$ 500.00	$ 2,000.00
6		Connect to Existing Systems				
	a.	Ex. Sewer MH @ Sta. 0+00 - Gravity Sewer "A"	1	EA	$ 10,000.00	$ 10,000.00
7		Sediment & Erosion Control Facilities:				
	a.	Silt Fence	570	LF	$ 6.00	$ 3,420.00
	b.	Outlet Protection	1	EA	$ 600.00	$ 600.00
	c.	Culvert Protection	5	EA	$ 500.00	$ 2,500.00
	d.	Type 'A' Inlet Protectioin	0	EA	$ 500.00	$ -
	e.	Stabilized Construction Entrance	8	EA	$ 5,000.00	$ 40,000.00
	f.	ECB	1,521	SY	$ 6.00	$ 9,126.00
	g.	TRM	10	SY	$ 8.00	$ 80.00
	h.	Sediment Tube Check Dam	40	EA	$ 150.00	$ 6,000.00
	i.	Stone Type Check Dam	5	EA	$ 300.00	$ 1,500.00
	j.	Jurisdictional Stream Crossing	0	EA	$ 7,000.00	$ -
	k.	Supplemental Rip-Rap	2	TONS	$ 150.00	$ 300.00
	l.	Temporary Grassing	2,680	LF	$ 3.00	$ 8,040.00
	m.	Permanent Grassing	2,680	LF	$ 3.00	$ 8,040.00
8		Classified Excavation:				
	a.	Trench Line Only	250	CY	$ 175.00	$ 43,750.00

OPINION OF PROBABLE PROJECT COSTS
PHASE I - SC HIGHWAY 292 SEWER SYSTEM IMPROVEMENTS
CITY OF INMAN, SC

March 2024

9	Pavement Replacement:					
	a.	Trench Line Patch - High Traffic Area	5	LF	$ 120.00	$ 600.00
	b.	Tr. Line Patch - Low Traffic / Parking Areas	50	LF	$ 80.00	$ 4,000.00
	c.	Trench Line Patch - Conc. Dr. Replacement	5	LF	$ 150.00	$ 750.00
	d.	Milling	150	SY	$ 8.00	$ 1,200.00
	e.	2" Asphalt Overlay / Resurfacing	5	SY	$ 50.00	$ 250.00
	f.	1-1/2" Asphalt Overlay / Resurfacing	5	SY	$ 30.00	$ 150.00
	g.	Concrete Sidewalk	5	SY	$ 100.00	$ 500.00
	h.	Supplemental Asphalt Paving	100	SY	$ 100.00	$ 10,000.00
	i.	Supplemental Concrete Paving	5	SY	$ 150.00	$ 750.00
10	Testing & Miscellaneoud Tasks / Items:					
	a.	Compaction Tests	6	EA	$ 300.00	$ 1,800.00
	b.	Mandrel / Deflection Testing	1,736	LF	$ 3.00	$ 5,208.00
	c.	Air / Infiltration Testing	1,736	LF	$ 3.00	$ 5,208.00
	d.	Pressure / Leakage Testing	0	LF	$ 3.00	$ -
	e.	Manhole Vacuum Tests	7	EA	$ 300.00	$ 2,100.00
	f.	Main Line Video (Post Construction)	1,736	LF	$ 7.00	$ 12,152.00
					Total Basic Construction Services	$ 618,234.00
B. OTHER COSTS / SERVICES:						
1	Construction Contigencies @ 10%		1	LS	$ 61,823.40	$ 61,823.40
2	Basic Engineering Services:					
	a.	Regulatory Permitting	1	LS	$ 20,000.00	$ 20,000.00
	b.	Bidding Services	1	LS	$ 15,000.00	$ 15,000.00
	c.	Construction Contract Award Services	1	LS	$ 5,000.00	$ 5,000.00
3	Construction Engineering & Inspection Services:					
	a.	Engineering Administration	120	MANHRS.	$ 180.00	$ 21,600.00
	b.	Periodic Construction Observation	160	MANHRS.	$ 120.00	$ 19,200.00
	c.	Close-out Services	1	LS	$ 4,000.00	$ 4,000.00
	d.	Reimbursables	1	LS	$ 2,000.00	$ 2,000.00
						$ 86,800.00
					TOTAL ESTIMATED PROJECT COST	**$ 766,857.40**



Date: 3/8/2024 Time: 11:30:57 AM

Document Path: N:\Projects\19058 Inman Misc. Services\AV Files_MXD_Files\SCIIP_Maps\Phase1(8x11).mxd

SUMMIT ENGINEERING GROUP INC.

N
W E
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0 400 800 1,600 Feet

1 inch = 800 feet

PHASE 1 PROJECT MAP

CITY OF INMAN, SC

2024-06-11 Response to N. Reynolds FOIA Request 002285

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Inman Police Vehicle Request

Requested Amount: $ 124,507.84

Recipient Entity: City of Inman Police Department

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Joe Lanahan Title/Position: City Administrator

Contact Phone Number: 864[redacted] Email Address: jlanahan@cityofinman.org

Entity Website: www.cityofinman.org County Location: Spartanburg

Summary of Intended Use of the Funds: Purchase two new Police Vehicles _____

Justification of Request / Public Benefit: City of Inman: These new vehicles would replace two cars that are over 10 years old and have outlived their useful years. _____

Steven Long

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002286

20 S. Main Street, Inman, SC 29349

www.cityofinman.org

February 27th, 2024

Representative Long,

The City of Inman is experiencing tremendous growth. There have been more homes built in our city over the past three years than in the previous ten years. As these homes are built, we continue to ask more of our Police officers and their equipment.

Making sure that our officers have the best equipment possible is a very high priority for our City Council. In our recent budgets we have replaced a number of outdated road vehicles. We still have two cars that are over ten years old, and we are hoping to have these vehicles replaced.

The information attached reflects the purchasing of two new Police package Ford Explorers. The total cost would be $124,207.84. This cost includes everything that is needed to make these vehicles road ready the day they arrive. Additionally, you will see the history of the two cars we hope to take off the road.

Upon approval of the funds, we would place the order immediately and be able to take possession of the vehicles within 90 days of the order.

Thank you for your efforts with this purchase.

Respectfully,

Mayor Cornelius Huff

Inman Police Department
20. South Main Street
Inman, S.C. 29349
"Progress, Unit, Respect"

Chief Keith Tucker

Phone- 864-472-2828
Fax- 864-473-1440

2/23/24

New Police Car Quote

Ford Explorer police package	$ 45,000
4RE In-Car Camera	$ 1495.00
Radar Dual Stalker refurb	$ 795.00
Getac Tablet Refurb	$ 650.00
Scanner	$ 150.00
Flashlight	$ 150.00
800 mhz Radio	$ 3000.00
Decals Ghost Stripe	$ 550.00
Police Emergency equip and labor	$ 10,463.92
Total	$ 62,253.92

Total for two fully equipped patrol cars $ 124507.84

Keith Tucker

From: OC Welch <[redacted]@ocwelchfordlincoln.com>
Sent: Tuesday, February 20, 2024 9:59 AM
To: Keith Tucker
Subject: Re: Quote on explorers

Around 43-45 k. Right now. Good to hear from you. What color.

Sincerely,

Mr. Ocie Cliff Welch III
President
Direct 843-[redacted]
Text 912-[redacted]
GOSEEOCFORD.COM
OCWELCHLINCOLN.NET

*****Please note and understand that O.C. Welch Ford's and National inventory levels are very low and changing hourly. Existing inventory is subject to be sold without notice. Quotes are not a guarantee that the inventory will be available at the time of decision or commitment. I apologize for any inconvenience this presents, and will do my best to keep you apprised of availability.**

On Feb 20, 2024, at 9:46 AM, Keith Tucker <ktucker@cityofinman.org> wrote:

Good Morning Mr. Welch I am working on this years budget can you tell me what you estimate a police package Explorer to be in this coming order year .We are hoping to possibly purchase 2 and we would just want police package v6 (no turbo) just 2 wheel drive. Thank you Keith .
We greatly appreciate your business! Did you know we offer complimentary Pick-Up and Delivery for all of our loyal customers? Just call us at (843)[redacted]for Ford or (843)[redacted]for Lincoln. You may also visit us at www.goseeocford.com/service-appointment.htm to schedule a service appointment. Thank you very much and may God Bless America!

REMIT TO:

GLOBAL PUBLIC SAFETY

Sales Quote

February 23, 2024
Q-240590

Sold To:
Inman Police Department
20 S Main St
Inman SC 29349-1627
USA

Global Public Safety- SC
130 Old Airport Road
Roebuck, SC 29376

Salesperson:

Your Reference:
Bill-to Customer No.: [redacted]
Bill-to Customer Email: Ktucker@cityofinman.org

Vehicles					
Vehicle ID	VIN	Tag	Year	Stock/Unit Number	Make/Model
					/

Details				
No.	**Description**	**QTY**	**Unit Price**	**Line Total**
ENFWB	ENFWB009U7: nForce Split Front Interior Lightbar- Blue	1	818.00	818.00
	QSF028042			
ENFWB	ENFWB00ZT3: nForce Rear Interior Lightbar- Blue	1	641.00	641.00
	QSF028042			
EMPS1STS3B	mpower® 3" Grille Stud Mount Fascia Light for Grille Mount application, 18" hard wire w/ sync option	2	109.50	219.00
	For Grille			
EMPS2STS2B	mpower® 4" Fascia Light w/ Stud Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-32	2	104 50	209.00
PMP2WSSSB	Window Shroud Kit for 4" Light w/ Stud Mount - Black	2	12 50	25.00
	For Cargo Windows			
EMPS2QMS2B	mpower® 4" Fascia Light w/ Quick Mount, 18" hard wire w/ sync option, SAE Class 1 & CA Title 13, 9-3	2	104 50	209.00
	For Rear Bumper			

ETSA481CSP	nERGY® 400 Series Multi-Function Siren w/ Button Control, 10-16v - 100 watt single-tone	1	429.00	429.00
ETSS100J	100J Series Composite Speaker w/ Universal Bail Bracket - 100 watt	1	194.50	194.50
C-VS-1012-INUT	2020-2023 Ford Interceptor Utility Specific Angled Console	1	422.60	422.60
C-PM-124	Brother Pocketjet Printer Mount For Ford Interceptor Utility	1	181.12	181.12
C-LP2-USB-BL2	Console Accessory Bracket Kit with 2 Lighter Plug Outlets W/ 1 USB-C & USB Type A Dual Port Charger	1	109.52	109.52
CUP2-1001	Internal Cup Holders	1	47.04	47.04
C-ARM-102	Side Mount Armrest	1	65.98	65.98
C-MD-119	Swing Arm With Motion Adapter	1	257.64	257.64
DS-GTC-312	Docking Station For Getac's V110 Convertible Notebook w/ Lind Power Supply	1	815.76	815.76
475-0063	Ford PI Utility (2020+) Space Creator Vehicle Partition	1	789.63	789.63
475-0067	Airbag Compliant Cargo Barrier (CB4) - Ford PI Utility (2020+)	1	491.32	491.32
475-2010	Gun Rack - Dual Weapon, Partition Mounted, Vertical	1	459.58	459.58
"UP"	E/Z Vault "UP"..45"W x 24"D x 8"H .*** FOR PPV EXPLORER ***	1	1,473.00	1,473.00
BASKET ADD-ON	Basket Add-on 4" SUV Vault Basket	1	0.00	0.00
PC_MATTE	PC_Matte....MATTE Black Powder Coating	1	0.00	0.00
SHIPPING & HANDLING	SHIPPING & HANDLING	1	300.00	300.00
INSTALL SUPPLIES	Installation Shop Supplies	1	295.00	295.00

LABOR-INSTALLATION	Installation to Include Customer Supplied Equipment	1	2,250.00	2,250.00

Subtotal:	**10,702.69**
Total Tax:	591.72
Total:	**11,294.41**

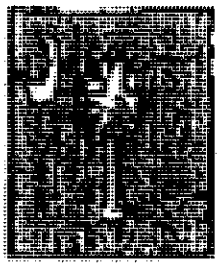
Amount Subject to Sales Tax	8,452.69
Amount Exempt from Sales Tax	2,250.00

SecurePayments

Click Here to Pay



Inman Police Department
20. South Main Street
Inman, S.C. 29349
"Progress, Unit, Respect"



Chief Keith Tucker

Phone- 864-472-2828
Fax- 864-473-1440

If we purchased two new patrol cars we would be replacing two of the worst cars we have that are constantly giving us mechanical issues :

1.) 2011 Dodge Charger 109,000 miles
This car is on its 3rd engine
Needs front end rebuilt as of now
A/C relay needs replaced
Needs a wiring harness (but is driveable)

2.) 2013 Ford Taurus 106.500 miles was purchased for $2500
Vehicle is currently used as SRO vehicle because of the mechanical Issues it would face as a everyday patrol car . Car has intermintent cut offs which hasn't been found yet . Needs a heater core and heater core box which would cost more than what we have paid for the car.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Brush Truck for "wildland urban interface" incident.

Requested Amount: $ 450,000

Recipient Entity: Boiling Springs Fire Department

Is the entity a: _____ state agency__ local government, _____ non-profit, or _____ other?X

If **other**, please explain: Local fire district; SPD

Entity Contact: Scott Miller Title/Position: Fire Chief

Contact Phone Number: 864-[redacted] Email Address: smiller@bsfdsc.com

Entity Website: www.bsfdsc.com County Location: Spartanburg

S Miller Fire Chief

Summary of Intended Use of the Funds: Purchase of a "Type 6" brush truck is a designation by the US Forestry that is a commercial cab truck with a 19500 GVWR, that carries and smaller water tank and pump cable of combating grass fires/ brush fires extends and threatens homes and subdivisions.

Justification of Request / Public Benefit: With the explosion in growth, we are seeing more and more housing fill what was one Wildland, wooded, or undeveloped land area. The challenge we face is when the grass fire/brush fires extend and threatens homes and subdivisions. This is what the SC Forestry Department commonly refer to as a "wildland urban interface" incident.

To help up combat this issue we are requested a vehicle specially designed for this situation - smaller that a fire engine, more maneuverable, and much less expensive.

Steven Long

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002294

Boiling Springs Fire District

186 Rainbow Lake Road, Boiling Springs SC 29316
(864) 578-6200 Fax (864) 814-6121

Representative Steven Long
PO Box 161944
Boiling Springs, SC 29316

Dear Representative Long:

I would like to let you know that our district is facing a challenge. With the explosion in growth, we are seeing more and more housing fill what was one Wildland, wooded, or undeveloped land area. The challenge we face is when the grass fire/brush fires extend and threatens homes and subdivisions. This is what the SC Forestry department commonly refer to as a "wildland urban interface" incident.

To help up combat this issue we are requested a vehicle specially designed for this situation - smaller that a fire engine, more maneuverable, and much less expensive.

The "Type 6" brush truck is a designation by the US Forestry that is a commercial cab truck with a 19500 GVWR, that carries and smaller water tank and pump cable of combating these fire situations. It also has the ability to carry additional equipment to fulfill its mission and tackle other smaller issues that commonly plaque mixed suburban/ rural areas. The current vehicle we are using to serve this need is over twenty-years-old.

The estimated cost of this unit with equipment is $450,000.

These type fire apparatuses are readily available from multiple sources. We can expect no more than 6 months to complete the procurement process.

We have sought other grants and funding sources to meet this need. Unfortunately, we have been unsuccessful. Our operating budget is primary used to meet our primary mission of Structural Firefighting. Due to our milage rate set at 16 mils (one of the lowest in Spartanburg County), and the restricted ability we have to increase funds due to Act 388, our ability to gain extra funding in limited.

If you could assist with finding funding for this apparatus it would prove to be e a huge benefit for our community and the surrounding fire departments as well.

Sincerely,

Scott Miller
Fire Chief
Boiling Springs Fire Department

Pierce.

SPARTAN FIRE
and Emergency Apparatus
Since 1973





QUOTATION ☐

ESTIMATE ☒

319 Southport Road • Roebuck, S.C. 29376
Office: 864-582-2376 • Fax: 864-582-2377 • Email: spartanfire@spartanfire.com

Customer: Boiling Springs Fire Department
186 Rainbow Lake Road
Boiling Springs, SC 29316

Date of Proposal: March 12, 2024
F.O.B.: Boiling Springs, SC
Estimated Delivery: 24-28 Months
Payment Terms: Pymt at Final Inspection
Salesman: *Jared Phillips*

Item	Qty.	Description	Price	Amount
1	1	**Skeeter Type 6 Wildland Unit Built on a Ford F550**		
		Cab and Chassis with a Powerstroke 6.7 Diesel Engine,		
		FORD, 4×4, 6", 4 Link Suspension System,		
		Wateraxe B2X-23VX Pump, UPF 300 Gallon Water		
		Tank ,Whelen LED Warning and Scene Lights,		
		Shelves, Built in Accordance to NFPA and		
		Wildand Type 6 Standards		$448,000.00
2	1	**SC State Sales Tax**		$500.00

TOTAL COST **$448,500.00**

THIS QUOTATION EXPIRES AFTER SIXTY DAYS

PROPOSAL

TO THE:
Boiling Springs Fire District
Attn: Chief Scott Miller
186 Rainbow Lake Road
Boiling Springs, SC 29316

DATE: March 12, 2024

We hereby propose and agree to furnish the following firefighting equipment upon your acceptance of this proposal:

One (1) QTAC Super 6 Brush Truck w/ required equipment to meet NFPA 1901

Complete and Delivered for the Total Sum of $450,000.00

The unit shall be manufactured completely in accordance to the following proposal and delivered in approximately 22-26 months from the date of the contract signing or purchase order, subject to delays from all causes beyond our control.

This proposal shall be valid for forty-five (45) days. If the contract or purchase order is not received within this proposed duration, we reserve the right to extend, withdraw, or modify our proposal, including pricing, delivery times, and prepayment discounts as applicable.

Should any changes be required as mandated by NFPA, EPA, or other Federal, State or Local Governments, or changes due to part availability or vendor relationships, such changes shall be documented on a change order and purchaser shall be responsible for additional charges as applicable. These may include but are not limited to changes that affect the major vendors of the fire apparatus industry such as pump manufacturer, seat manufacturer, electrical power supplies (generators) and powertrain (engine & transmission).

Respectfully submitted,

Chase Cummins

Chase Cummins
Williams Fire Apparatus
Authorized Representative for QTAC
864-[redacted]

WILLIAMS
FIRE APPARATUS

QTAC A Product of MTECH, INC.
1072 Marauder Street | Chico, CA 95973 | 1-888-797-5100

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Oakdale Fire Department Station Relocation

Requested Amount: $ 1,000,000.00

Recipient Entity: Oakdale Fire Department

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Bill Dunlap Title/Position: Chief

Contact Phone Number: (803) [redacted] Email Address: oakdale1303@comporium.net

Entity Website: www.oakdalefiredept.com County Location: York County

Summary of Intended Use of the Funds: To build a new station on the property across the street from the current station.

Justification of Request / Public Benefit: The Oakdale Fire Department is going to be impacted by a York County Road widening project that will put the Engine and Tanker in the middle of the northbound lane of SC Highway 72. Oakdale Fire Department would like to build a new station on the 4 acres they own across the street from the current station.

Representative Thomas R. "Randy" Ligon — Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: John R. King Signature: John Richard King

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002298

Oakdale Fire Department

P.O. Box 11485 Rock Hill, SC 29731
Station #1: (803) 328-0793
Station #2: (803) 328-0999

Fax: (803) 328-0793

March 28, 2024

Representative Randy Ligon:

Oakdale Fire Department is in dire need of some financial assistance. Oakdale Volunteer Fire Department is located on the south side of Rock Hill in York County, SC. Our Station #1 will be impacted by a York County Road widening project on SC Highway 72 starting this Spring. The Department has been saving money for years through our fundraisers trying to get ahead of the issue, we have requested assistance from York County with no success.

Currently we have twenty-five feet of Right-of-Way on either side of the road, this is at our current location as well as our new proposed location. The Station will be unsafe to operate from if a solution is not found, approximately 75% of our members respond to this station for calls as we require members to respond to the station to pick up fire apparatus and not drive personal vehicles to scenes. A fire apparatus responds to 99% of the calls from this location (2633 Saluda Rd), once the widening occurs, it will involve lane widening and curbing.

The Oakdale Volunteer Fire Department owns four acres of land directly across the street from our current Station #1, this property will allow us to build a new station that will sit further off the road, eliminating the safety issues we presently have with road traffic which will only worsen when the road project begins. Skyrocketing costs and lack of funding have significantly impacted our Station Replacement Plan.

From a safety perspective, once the project is complete, our Engine and Tanker would be sitting in the middle of the Northbound Lane of SC Highway 72 to pull out of the station. I have attached pictures in a separate document showing lines indicating where lanes will be with the Engine in view.

Early estimates speculate a new station could cost as much as 1.5-2 million dollars; I would respectfully ask for State support in the amount of $1,000,000.00.

Should the State see fit to assist Oakdale Fire Department financially, we would start the process immediately. Estimated time to design, permit and construct would be approximately 9-12 months if weather conditions are favorable.

Respectfully Submitted,

Bill Dunlap, Chief

Oakdale Fire Dept

803-[redacted]

Oakdale Fire Department
P.O. Box 11485 Rock Hill, SC 29731
Station #1: (803) 328-0793
Station #2: (803) 328-0999
Fax: (803) 328-0793

April 20, 2024

OAKDALE VOLUNTEER FIRE DEPARTMENT

MAIN STATION REPLACEMENT PLAN

York County Pennies for Progress added Saluda Road to their road widening plan in 2004 and as a result, the fire department knew we needed to come up with a plan to relocate our main station due to the impact this would have on our current building. A large parcel of property was available across the street that had been for sale several years with a purchase price of $50,000 an acre which was unobtainable for our department to purchase. After saving for many years and many negotiations later the seller agreed to sell the department 4.5 acres for $30,000 an acre totaling $135,000. The road project did not get done in Pennies 2 nor Pennies 3 but is included in Pennies 4 which will start this year.

This road project will create a safety nightmare for our personnel & our fire trucks being in the lane of travel when responding and returning to our current station. We have tried since 2004 (20 years) to get York County to help us relocate but have not been successful in doing so.

The fire department saved to purchase the land in 2018 and has managed to save an additional $200,000 to put towards the building cost. We need assistance with construction costs and are requesting $1 million dollars from the state to help us build this station. We project the estimated cost to be 1.5-2 million dollars with construction cost increasing from 2018 to present. A 4-bay station like we currently have with two full bathrooms including showers; offices; meeting room; storage area; & kitchen.

This station is where we have had our fundraisers since 1989.

Respectfully Submitted,

Bill Dunlap, Chief

Oakdale Fire Dept

Oakdale Fire Department

P.O. Box 11485 Rock Hill, SC 29731
Station #1: (803) 328-0793
Station #2: (803) 328-0999

Fax: (803) 328-0793

March 28, 2024

Representative Randy Ligon,

Below are photographs of the issues and areas of discussion.

Supporting Documents

Photo #1 & Photo #2 indicate curb and lane placement of the road widening project.

Photo #3 indicates where our Engine currently sits when pulled out of the station.

Photos #3, #4 & #5 show the 2 trucks that will be most affected by this road widening project. The Engine is a County owned truck & the Tanker is owned by the Oakdale Volunteer Fire Department, we applied for a grant and was awarded the grant to build it.



Photo 1



Photo 2



Photo 3



Photo 4



Photo 5

Respectfully Submitted,

Bill Dunlap

Chief, Oakdale Volunteer Fire Dept

803-[redacted]

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Support for Northeast Quadrant of I-77 Corridor

Requested Amount: $ 9,000,000

Recipient Entity: Chester County Wastewater Recovery

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Phillip A. Thompson-King Title/Position: Executive Director

Contact Phone Number: 803-[redacted] Email Address: philtk@cwr.services

Entity Website: https://cwr.services/ County Location: Chester, York

Summary of Intended Use of the Funds: To combine with local, state, and federal funds totaling $33mm to complete the construction of a pump station, an intermediate pump station, and the installation of force main piping in York and Chester Counties. The total cost estimate of $43mm, resulting in a $9mm shortfall. Federal and state funds will expire if not used.

Justification of Request / Public Benefit: The Project and the Sewer Agreement would secure Chester Sewer's ability to support the County's economic development efforts in the Lando-Richburg area and Chester County's I-77 corridor for decades to come. As the only feasible and practical solution, Chester Sewer District, (d/b/a) Chester County Wastewater Recovery (CWR), intends to construct a force main (wastewater line) to interconnect its wastewater collection system with the City of Rock Hill's Manchester Creek WWTP.

Representative Thomas R. "Randy" Ligon

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: See Attached ✓ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002305

Thomas R. "Randy" Ligon
District No. 43-*Chester* & York Counties
PO Box 4815
Rock Hill, SC 29732

Committee:
Labor, Commerce and Industry

House of Representatives

State of South Carolina

306-C Blatt Building
Columbia, SC 29201

Tel. (803) 212-6972

Bus: (803) 366-3535
Home: (803) 377-1284

RandyLigon@schouse.gov

March 7, 2024

Mr. Marc Truesdale
Budget Director, Ways and Means Committee
South Carolina House of Representatives
P. O. Box 11867
Columbia, South Carolina 29211

Re: Support for Northeast Quadrant of I-77 Corridor

Dear Director Truesdale:

We are writing this letter in support of Chester County Wastewater Recovery's request for additional funding in the amount of $9M to complete the Chester County Wastewater Project. This regional project impacts the development of Chester, Lancaster, York, and Fairfield Counties.

The recent growth and development along the I-77 corridor and northeastern Chester County has resulted in the Lando-Manetta Wastewater Treatment Plant (WWTP) capacity being fully allocated. As the only feasible and practical solution, Chester Sewer District, (d/b/a) Chester County Wastewater Recovery (CWR), intends to construct a force main (wastewater line) to interconnect its wastewater collection system with the City of Rock Hill's Manchester Creek WWTP.

The Project is the result of years of planning and consideration by the CWR's Commission, as the governing body of Chester Sewer (the "Commission"), its staff, its engineers, and other consultants. It is a firm and sound regional solution for wastewater treatment. The Project and the Sewer Agreement would secure Chester Sewer's ability to support the County's economic development efforts in the Lando-Richburg area and Chester County's I-77 corridor for decades to come.

2024-06-11 Response to N. Reynolds FOIA Request 002306

The proposed project includes the following:

- The construction of a 4.0 million gallons per day (MGD) pump station at the CWR Lando-Manetta WWTP;
- An intermediate pump station in York County; and
- The installation of 47,400 linear feet and/or approximately nine (9) miles of 20-inch force main piping in York and Chester Counties.

The connection would be to the existing Wildcat forcemain near Southland on the City of Rock Hill's system.

The Project's estimated cost have been revised by CWR's engineers. The revised estimated cost to design and construct the Project is now $42,712,474 ($43 mm) instead of the initial estimated cost of $28,383,195. A difference of $14,329,279. The reason for the increase in cost is due to a combination of inflation as well as the addition of an intermediate pump station in York County to regulate the hydraulic pressure in the system.

CWR intends to provide a portion of the needed finance for this project with existing cash reserves of $10,750,000 and $8,000,000 in sewer system revenue bonds (secured by the revenue of CWR's system). These funds would be combined with a $10,000,000 grant from the South Carolina Rural Infrastructure Authority's S.C. Infrastructure Investment Program (SCIIP) and $5,000,000 of State-appropriated funds; Leaving a funding shortfall of $8,962,472 ($9MM) for the project.

This project would foster the continuation of growth and development as well as a regional approach to wastewater treatment capacity in Chester County, especially along the I-77 growth corridor.

In addition, by partnering with the City of Rock Hill, the project will allow CWR to remove/eliminate one of its three WWTPs from the system while providing the needed infrastructure for continued growth in this important Northeast Quadrant of the I-77 Corridor.

Finally, the project will assist the entire Chester County, Rock Hill, York County, and Lancaster County area with a regional approach for wastewater connection as well as a regional solution for wastewater treatment capacity to foster business and industrial development in a dynamically growing area of South Carolina.

Note, the Chester County Sewer District is putting up $18 million of its scarce capital. The urgency is that the state and federal funds require the project to be completed by December 31, 2026. In order to achieve this timeline, engineering must begin by June 1, 2024. The region is at risk of losing over $15 million in state and federal funds if the timeline is not met. We need to bridge this $9 million gap to maintain the momentum of one of the states greatest economic engines. Without sewer capacity, development stops.

Due to the rapid growth and development in these areas, there is an immediate need for this additional funding, and we would greatly appreciate your favorable consideration of Chester County Wastewater Recovery's request.

Sincerely,

T. Randolph (Randy) Ligon

Senator Mike Fanning

Representative John Richard C. King

Representative Annie E. McDaniel

Representative James M. "Mike" Neese

Representative Brandon Newton

Representative Heath Sessions

2024-06-11 Response to N. Reynolds FOIA Request 002308

CWR
CHESTER COUNTY WASTEWATER RECOVERY

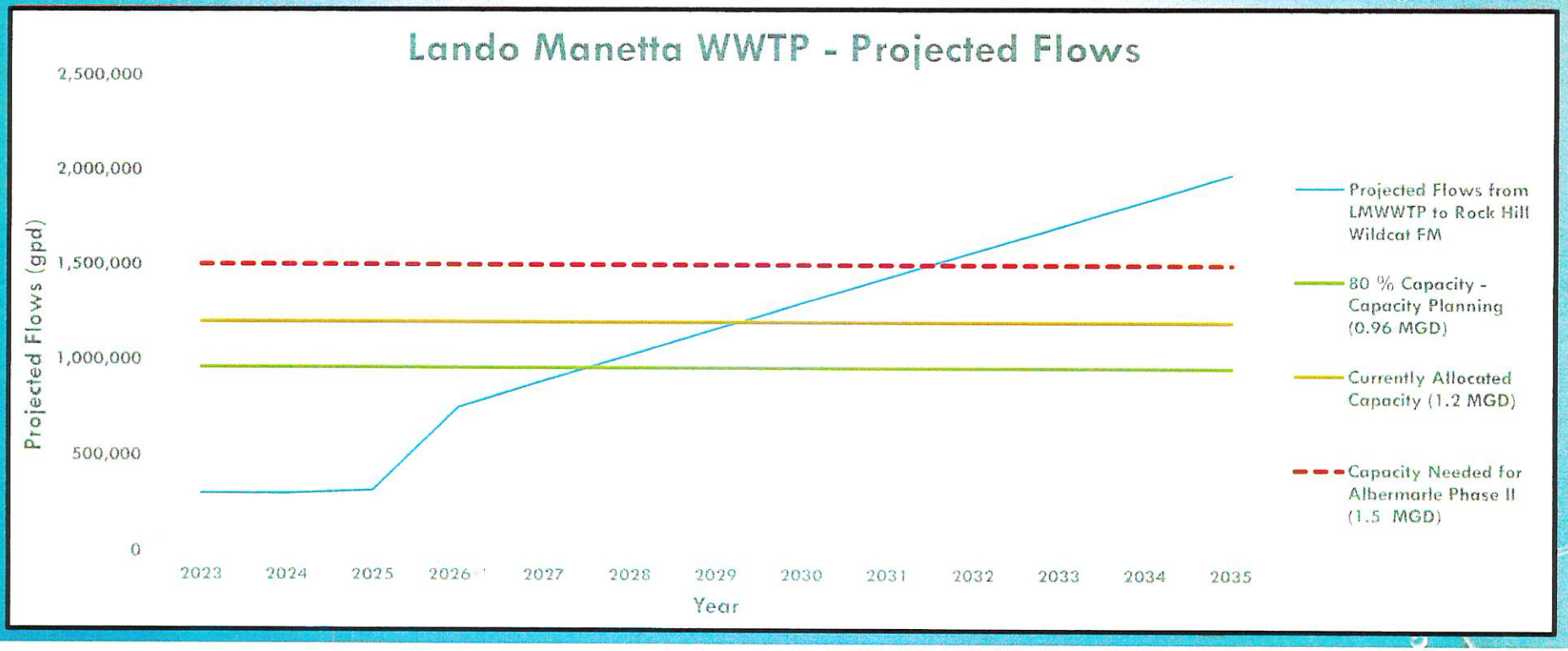
Problem

To support growth in the Lando-Richburg area Chester Sewer District must expand available wastewater treatment capacity or find new sources of treatment capacity.

2024-06-11 Response to N. Reynolds FOIA Request 002309

Historical Perspective

- Chester County has experienced substantial growth in recent years
- The pace of industrial and residential growth is expected to increase in coming years



2024-06-11 Response to N. Reynolds FOIA Request 002310

CWR
CHESTER COUNTY WASTEWATER RECOVERY

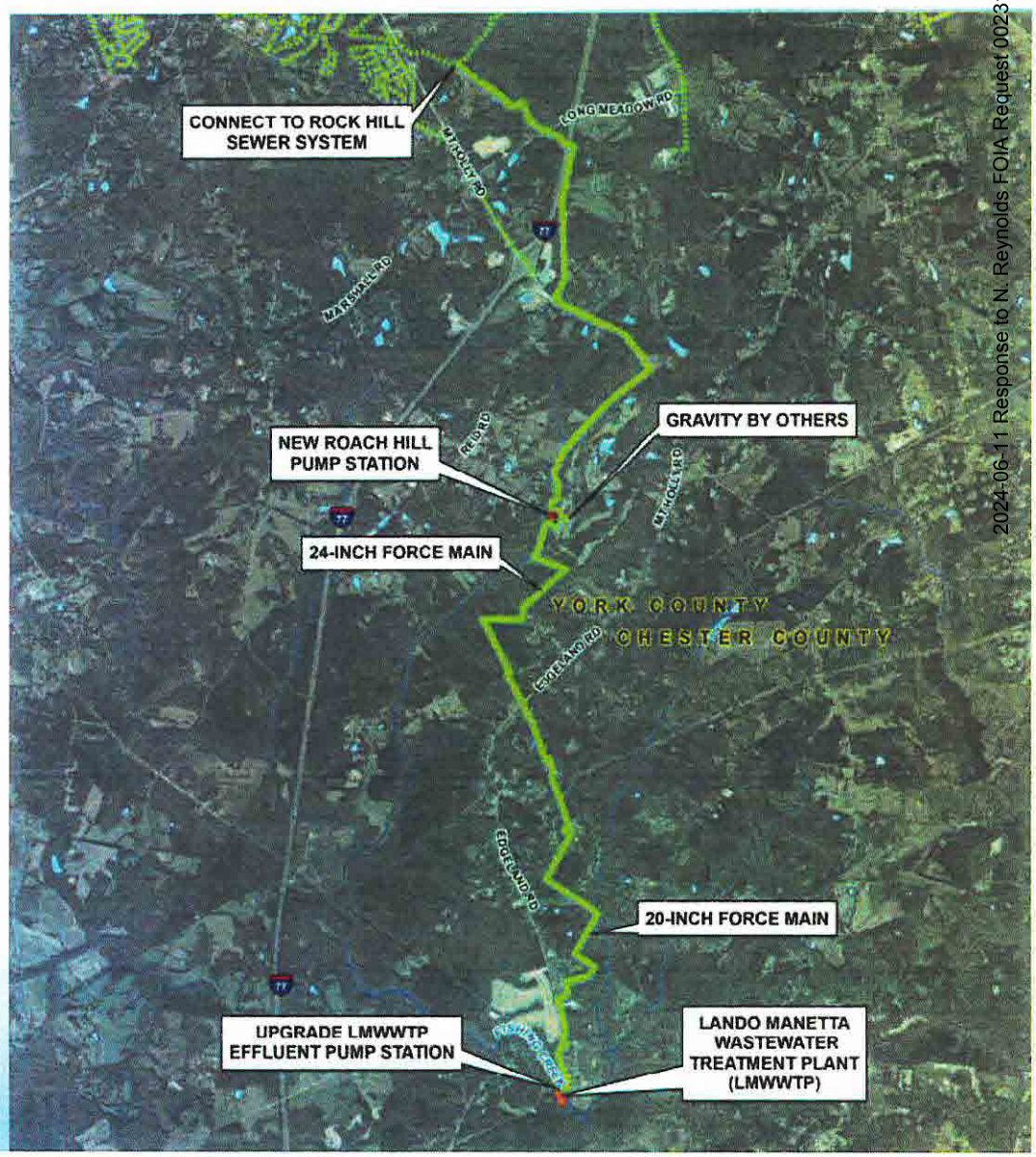
Solution

Based on extensive evaluation and study the only viable option is a **regional solution**: construct a transmission main and other infrastructure to send all wastewater from the Lando-Richburg drainage basin and service area to the City of Rock Hill's wastewater plant for treatment.

2024-06-11 Response to N. Reynolds FOIA Request 002311

Description of Proposed Project

- Convert Lando-Manetta WWTP to transfer pump station
- Construct booster pump station in southern York County
- Construct force main to connect with existing Rock Hill collection system (Wildcat Force Main)



2024-06-11 Response to N. Reynolds FOIA Request 002312

CWR
CHESTER COUNTY WASTEWATER RECOVERY

Opinion of Probable Estimated Cost

Costs	Amounts
Construction Estimate	$39,918,200
Design & Construction Administration (5%)	$1,995,910
Construction Observation	$798,364
Total Cost	**$42,712,474**

2024-06-11 Response to N. Reynolds FOIA Request 002313

Project Funding Sources and Funding Gap

Sources and Costs	Amounts
CWR Funds (various sources)	$10,750,000
CWR Planned Revenue Bond	$8,000,000
SC Rural Infrastructure Authority SCIIP Grant	$10,000,000
SC State Direct Appropriation	$5,000,000
Total Funding Available	**$33,750,000**
Project Cost	$42,712,474
Funding Gap	**$8,962,474**

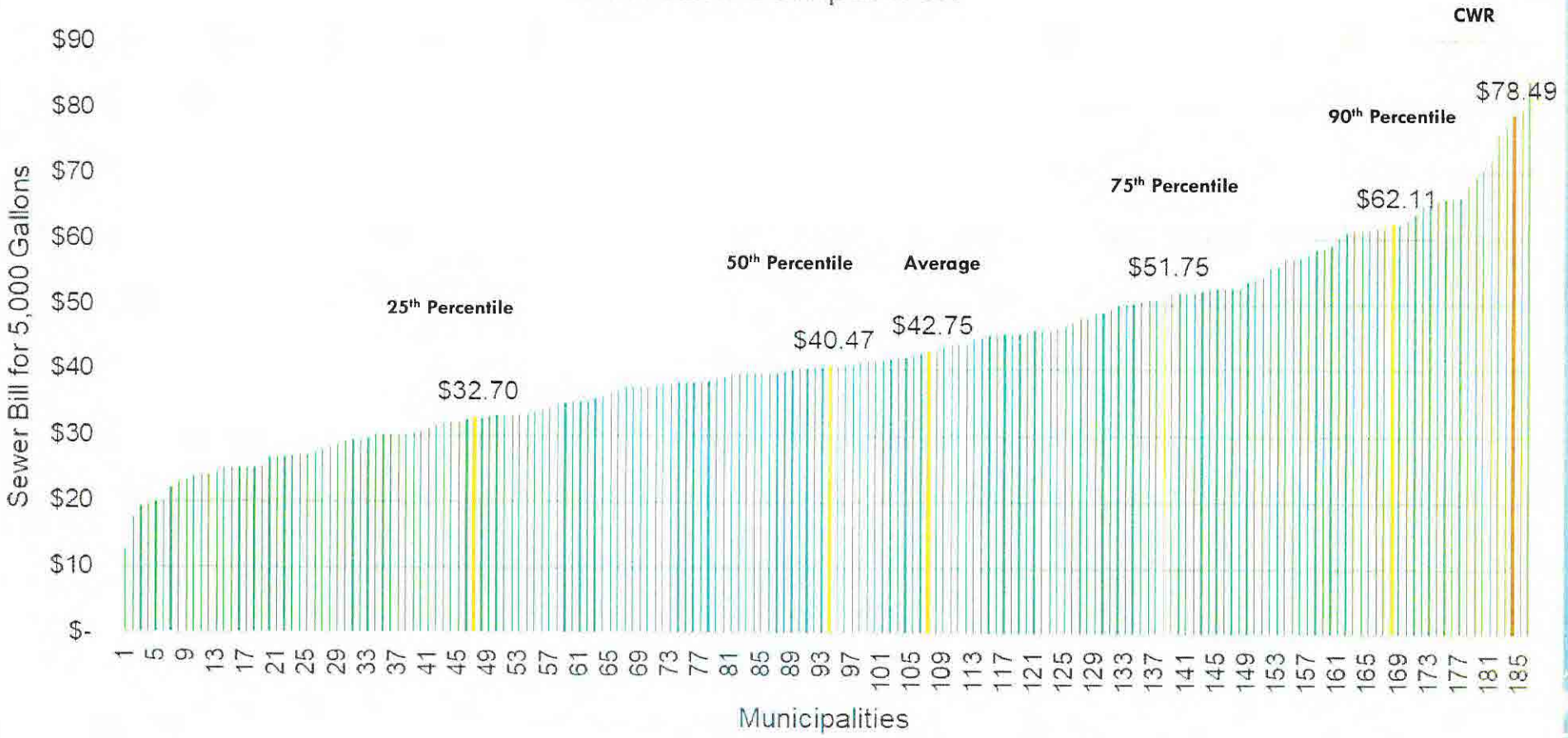
2024-06-11 Response to N. Reynolds FOIA Request 002314

Financial Overview

- Chester Sewer District is a small, industry-heavy utility: 0.3% of accounts make up 43% of volume and 36% of revenue
  - required capital investments
  - presents structural risk
- Large geographic service area and multiple plants contribute to higher costs of service
- The District has experienced limited growth in recent history, while expenses have simultaneously risen due to external cost pressures (inflation)
- The financial position of the District is strong but has required significant rate increases
- Additional rate increases to solely fund the connection with Rock Hill would further strain service area affordability and may impact economic development

2024-06-11 Response to N. Reynolds FOIA Request 002315

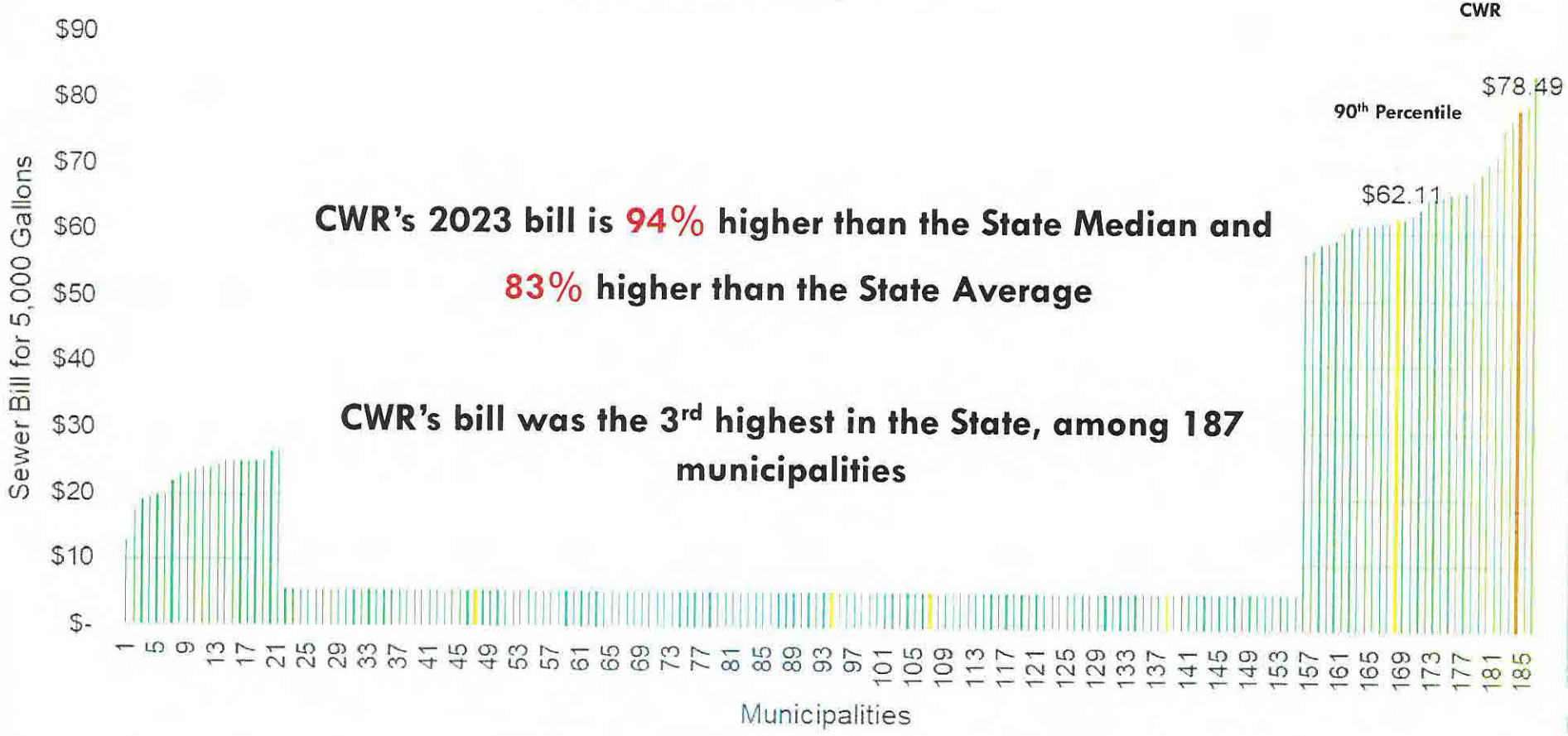
CWR Bill Comparison



Source: the SC Rural Infrastructure Authority Water and Sewer Rate Survey, 2023

2024-06-11 Response to N. Reynolds FOIA Request 002316

CWR Bill Comparison



CWR's 2023 bill is 94% higher than the State Median and

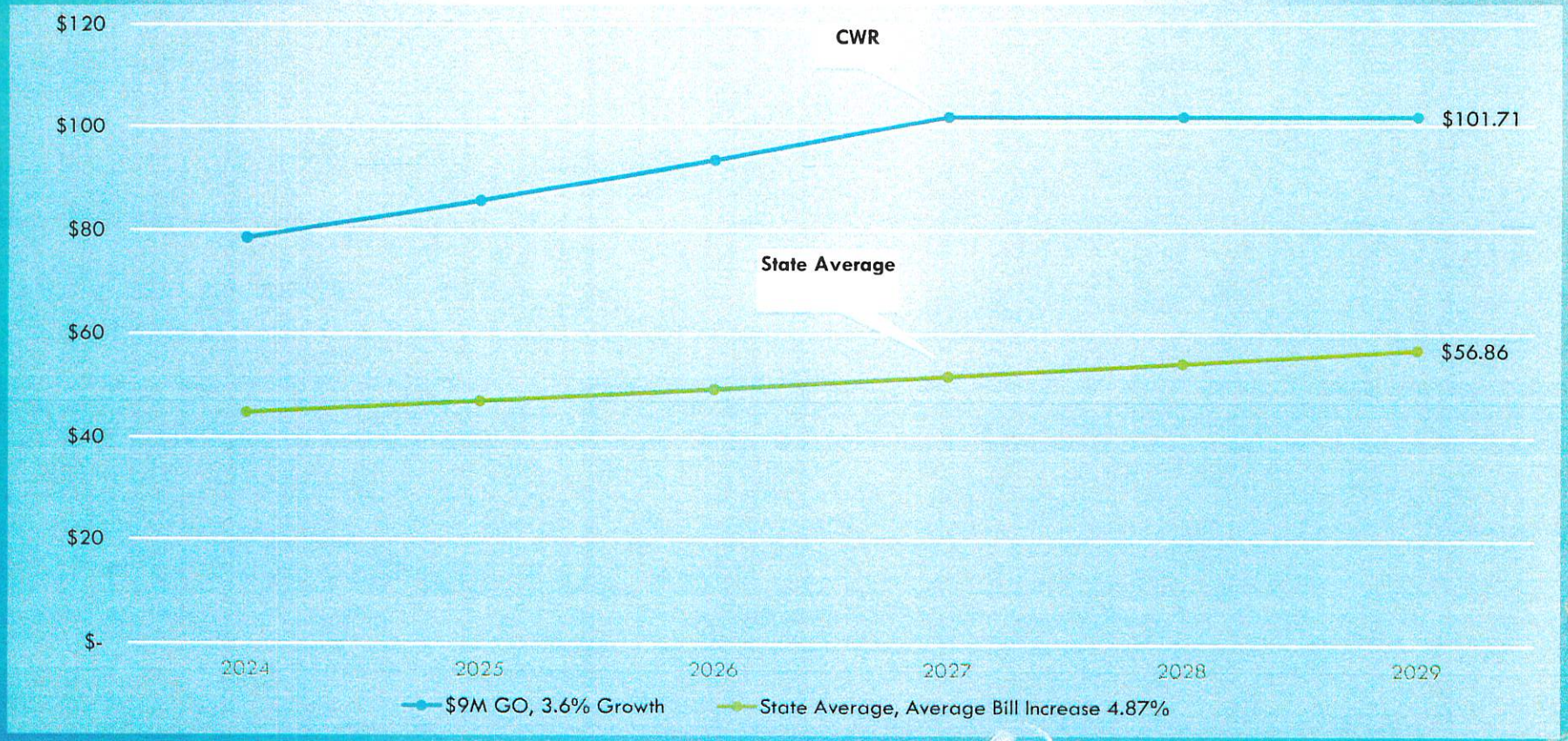
83% higher than the State Average

CWR's bill was the 3rd highest in the State, among 187 municipalities

Source: the SC Rural Infrastructure Authority Water and Sewer Rate Survey, 2023

2024-06-11 Response to N. Reynolds FOIA Request 002317

MONTHLY BILL PROJECTIONS, 5,000 GALLONS



Assumed increase for state average bill based on the national average increase according to AWWA/Raftelis Rate Survey.

2024-06-11 Response to N. Reynolds FOIA Request 002318

South Carolina Law and Procedure

- Title 6, Chapter 11, Articles 3 and 5 of the Code of Laws of South Carolina authorize special purpose districts to issue general obligation bonds
- GO Bonds are secured by the full faith, credit, and taxing authority of the Chester Sewer District; payable from millage levied by the District
- The District must obtain Chester County Council's authorization to issue GO bonds
- Proceeds may only be spent for the stated and approved purpose

2024-06-11 Response to N. Reynolds FOIA Request 002319

CWR
CHESTER COUNTY WASTEWATER RECOVERY

Process under State law:

- Chester Sewer District Commission petitions Chester County Council
- County Council orders a public hearing by resolution
- Notice of the public hearing is published once per week for three weeks
- Following the public hearing, County Council determines whether to enact an ordinance authorizing the District to issue bonds
- Notice of County Council's action is published once per week for two successive weeks
- The District may proceed with the issuance of GO bonds for the authorized purpose

2024-06-11 Response to N. Reynolds FOIA Request 002320

CWR
CHESTER COUNTY WASTEWATER RECOVERY

General obligation bonds would be issued to finance this specific project, and proceeds could not be used for any other purpose.

2024-06-11 Response to N. Reynolds FOIA Request 002321

2024-06-11 Response to N. Reynolds FOIA Request 002322

CWR
CHESTER COUNTY WASTEWATER RECOVERY

Assumptions and Millage Impact

Key Assumptions:

- Borrowing of $9,000,000*
- Terms of 20 and 30 years
- Assessed Value of $114,768,550*
- Value of 1 mil of $114,768.55

Millage Impact:

20-Year Term		30-Year Term	
Annual Millage	6.1 mils	Annual Millage	5.2 mils
Tax Burden ($100,000 home*)	$24.40	Tax Burden ($100,000 home*)	$20.80
Tax Burden ($200,000 home*)	$48.80	Tax Burden ($200,000 home*)	$41.60
Tax Burden ($300,000 home*)	$73.20	Tax Burden ($300,000 home*)	$62.40
Tax Burden ($25,000 car)	$9.15	Tax Burden ($25,000 car)	$7.80

* Tax burden estimates based on owner-occupied homes

Other SPD-Utilities Issuing General Obligation Bonds

- Woodruff-Roebuck Water District – Spartanburg County
- Hilton Head No. 1 Public Service District – Beaufort County
- Spartanburg Sanitary Sewer District – Spartanburg County
- Startex-Jackson-Wellford-Duncan Water District – Spartanburg County
- Taylors Fire and Sewer District – Greenville County
- East Richland Public Service District – Richland County
- James Island Public Service District – Charleston County
- Greenwood Metropolitan District – Greenwood County
- Laurens County Water and Sewer Commission – Laurens County

2024-06-11 Response to N. Reynolds FOIA Request 002323

Due to the deadlines associated with SCIIP Grant Funding, we must have an answer by March 1st, 2024.

2024-06-11 Response to N. Reynolds FOIA Request 002324

CWR

CHESTER COUNTY WASTEWATER RECOVERY



CHESTER COUNTY

SOUTH CAROLINA

1785

2024-06-11 Response to N. Reynolds FOIA Request 002325

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Chester County Sheriff's Office Body Scanner

Requested Amount: $ 165,000.00

Recipient Entity: Chester County Sheriff's Office

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: D. Max Dorsey II Title/Position: Sheriff

Contact Phone Number: (803)[redacted] Email Address: Sheriffdorsey@chesterso.com

Entity Website: www.chesterscsheriff.com County Location: Chester County

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Summary of Intended Use of the Funds: To purchase a body scanner to be utilized upon an inmate's arrival at the jail, to be used upon booking to ensure that no prohibited items such as drugs, weapons, cell phones, explosives, or other contraband are concealed on or within the inmate.

Justification of Request / Public Benefit: Body scanner technology provides a clear distinction between human tissue and any foreign objects, minimizing the risk of dangerous situations and offering a more reliable solution while maintaining safety standards without overexposure to radiation.

Representative Thomas R. "Randy" Ligon

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002326

D. Max Dorsey, II
Sheriff

J.W. Tate
Chief Deputy

March 28, 2024

Representative Randy Ligon
Post Office Box 4815
Rock Hill, SC 29732

Dear Mr. Ligon,

The primary objective of the Chester County Sheriff's Office is to prioritize officer safety. While existing policies are in place at the detention center to achieve this, implementing an additional measure such as a body scanner can further enhance safety by preventing the entry of any items that could pose a threat to inmates or correction officers.

Similar to those commonly seen in airports or courthouses, the proposed body scanner would be utilized upon an inmate's arrival at the jail, positioned at the booking door to conduct scans before entry into the facility. Upon an arresting officer's notification, a designated officer at the detention center would conduct the scan, ensuring that no prohibited items such as drugs, weapons, cell phones, explosives, or other contraband are concealed on or within the inmate. This technology provides a clear distinction between human tissue and any foreign objects, minimizing the risk of dangerous situations like those encountered in Racine County, where inmates attempted to smuggle drugs internally. Despite current methods being susceptible to manipulation by seasoned inmates, the implementation of a body scanner offers a more reliable solution while maintaining safety standards for both officers and inmates without overexposure to radiation. The current process of body cavity searches, which are sensitive and uncomfortable measures for the inmate, would be reduced to almost non-existing due to this available technology. Chester County Detention Center would like to implement the body scanner into the jail by July of 2024.

Although the initial investment for Chester County Sheriff's Office would be approximately $165,000.00, maintenance costs can be factored into the yearly budget to ensure sustained functionality. Unfortunately, financial constraints currently prevent Chester County from acquiring this essential safety measure, highlighting the need for additional funding to protect the well-being of law enforcement personnel.

Donald M. Dorsey II

Sheriff of Chester County
Donald Max Dorsey, II

2740 Dawson Drive, Chester, S.C. 29706
Phone: (803) 581-5131 **Fax: (803) 581-5552**

2024-06-11 Response to N. Reynolds FOIA Request 002327

D. Max Dorsey, II
Sheriff

J.W. Tate
Chief Deputy

Project Plan:

The proposed body scanner, akin to those commonly found in airports or courthouses, would be deployed at the jail's booking door to conduct scans upon an inmate's arrival, ensuring no prohibited items such as drugs, weapons, cell phones, explosives, or other contraband are concealed. Upon notification from an arresting officer, a designated officer at the detention center would perform the scan, distinguishing between human tissue and foreign objects to mitigate the risk of dangerous situations, as seen in Racine County where inmates attempted drug smuggling internally. Unlike current methods susceptible to manipulation, the body scanner offers a more reliable solution, maintaining safety standards for both officers and inmates without excessive radiation exposure. This technology would significantly reduce the need for uncomfortable and invasive body cavity searches, presenting a more humane approach. The Chester County Detention Center aims to implement the body scanner by July 2024.

Project Budget:

Despite the initial investment of approximately $165,000.00 for the Chester County Sheriff's Office, ongoing maintenance costs can be incorporated into the annual budget to guarantee continuous functionality. However, financial limitations presently hinder Chester County from obtaining this crucial safety measure, underscoring the necessity for additional funding to safeguard the welfare of law enforcement personnel. The expenditure for the body scanner aligns with Chester County's procurement guidelines and will be procured from a state-approved vendor.

2740 Dawson Drive, Chester, S.C. 29706
Phone: (803) 581-5131 Fax: (803) 581-5552

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Chester County Sheriff Office Drone Vehicle Request

Requested Amount: $ 200,000

Recipient Entity: Chester County Sheriff's Office

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: D. Max Dorsey II Title/Position: Sheriff

Contact Phone Number: (803)[redacted] Email Address: Sheriffdorsey@chesterso.com

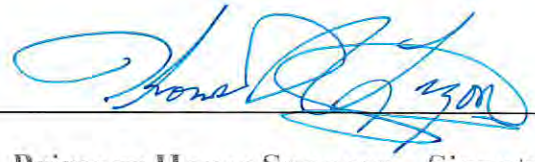
Entity Website: www.chesterscsheriff.com County Location: Chester County

Summary of Intended Use of the Funds: Two new drone trucks to replace two old, high-mileage outdated vehicles.

Justification of Request / Public Benefit: Two new vehicles would be specifically designed for use by the drone team that would make it easier and quicker to deploy the drones. They would have seamless charging and custom storage lockers. They would also have permanent monitors to make using the drones safer. This would keep the Sheriff's Office modern and advance the commitment to public safety.

Representative Thomas R. "Randy" Ligon

Primary House Sponsor – Print Name



Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002329

D. Max Dorsey, II
Sheriff

J.W. Tate
Chief Deputy

2740 Dawson Drive, Chester, S.C. 29706
Phone: (803) 581-5131 **Fax: (803) 581-5552**

March 26, 2024

Randy Ligon
Post Office Box 4815
Rock Hill, S.C. 29732

Dear Mr. Ligon,

The rapid evolution of technology has revolutionized law enforcement and emergency response strategies. Among these advancements, the integration of drones stands out as a game-changer, offering unparalleled benefits in surveillance, search and rescue missions, and overall situational awareness. Since its establishment in 2022 with the generous support of local foundations, the Chester County Drone Team has swiftly become an indispensable asset in a variety of law enforcement and emergency scenarios.

A key element for any successful team is reliable transportation to swiftly reach the scene of an emergency. Unfortunately, our current fleet used for transporting drones is outdated, unreliable, and ill-equipped for the team's needs. We currently rely on two aging law enforcement vehicles, one of which is eight years old and the other 12 years old, each with an average mileage of 230,000 miles. These vehicles not only raise mechanical concerns but also lack the necessary equipment to effectively support the team's operations. Upgrading to newer vehicles with advanced capabilities will not only enhance the team's efficiency but also provide superior support for both team members and observers, resulting in more successful missions overall.

Pending approval, we plan to replace our current vehicles with two state-of-the-art trucks designed specifically for the drone team's use. These new vehicles boast a range of features that will streamline drone deployment. For instance, they include custom storage lockers designed to securely house our valuable and delicate drone equipment. Moreover, they feature an onboard charging system that eliminates the need for a gasoline generator, thus ensuring seamless charging without interruptions. The use of a generator often leads to delays in charging, as it must be stopped, refilled with gasoline, and repositioned in the vehicle before the team can relocate, causing grounded drones and reducing our success rate. Additionally, the generator poses safety hazards, requiring the transportation of a gasoline fuel canister for refueling.

Currently, the team relies on two small monitors for observing drone footage, which proves insufficient given the number of drones in operation and the presence of multiple observers. Consequently, it is common for the incident commander to view the drone operator's screen during flights, a practice that poses safety risks by distracting the drone operator. The new vehicles will be equipped with permanently mounted monitors that can be rapidly deployed, allowing multiple observers to monitor footage streams simultaneously.

D. Max Dorsey, II
Sheriff

J.W. Tate
Chief Deputy

2740 Dawson Drive, Chester, S.C. 29706
Phone: (803) 581-5131 Fax: (803) 581-5552

In this era of rapid technological advancement and evolving security challenges, the imperative for law enforcement agencies to adapt and modernize cannot be overstated. The Chester County Sheriff's Office is committed to enhancing operational capabilities and ensuring public safety. The acquisition of purpose-built drone trucks would be a significant step forward, providing an ideal infrastructure for drone storage, deployment, and monitoring. This integration would elevate the efficiency, effectiveness, and versatility of the Chester County Drone Team, enabling optimal performance in a wide range of law enforcement and emergency situations. Such modernization reflects our forward-thinking approach, aligning with contemporary needs and expectations.

The total expense for acquiring and operating the new trucks will amount to $200,000.00. The proposed procurement date is immediately after receiving the funds.

Respectfully,

D. Max Dorsey, II
Sheriff
Chester County

DMD:hwb

D. Max Dorsey, II
Sheriff

J.W. Tate
Chief Deputy

Detailed Description:

Chester County Sheriff's Office plan is to replace our current vehicles with two state-of-the-art trucks designed specifically for the drone team's use. These new vehicles boast a range of features that will streamline drone deployment. For instance, they include custom storage lockers designed to securely house our valuable and delicate drone equipment. Moreover, they feature an onboard charging system that eliminates the need for a gasoline generator, thus ensuring seamless charging without interruptions. The use of a generator often leads to delays in charging, as it must be stopped, refilled with gasoline, and repositioned in the vehicle before the team can relocate, causing grounded drones and reducing our success rate. Additionally, the generator poses safety hazards, requiring the transportation of a gasoline fuel canister for refueling.

Project Budget/Intended use of Funds:

The total expense for acquiring and operating the new trucks will amount to $200,000.00. The proposed procurement date is immediately after receiving the funds.

2740 Dawson Drive, Chester, S.C. 29706
Phone: (803) 581-5131 Fax: (803) 581-5552

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: West Chester Fire Department Wilksburg Station Expansion

Requested Amount: $ 1,000,000

Recipient Entity: Chester County Emergency Services

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Brian Hester Title/Position: Administrator, Chester County

Contact Phone Number: (803) [redacted] Email Address: BHester@ChesterCountySC.gov

Entity Website: www.chestercountysc.gov County Location: Wilksburg, SC

Summary of Intended Use of the Funds: An expansion to include full-time EMS and fire coverage.

Justification of Request / Public Benefit: To be able to provide emergency care in at least half the amount of time to the northwestern and southwestern points in the county which is critical in these crisis situations. This would also provide two staff members to aid the volunteer fire department. The most critical and necessary need that this would fill is the immediate response of 24 hour ambulance access in rural parts of Chester County.

Thomas R. "Randy" Ligon — Primary House Sponsor – Print Name

Thomas R Ligon — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Dennis Moss Signature: Dennis Moss

Print Name: John R. King Signature: John Richard King

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002333

Chester County Government
Office of The County Administrator
Post Office Box 580
Chester, SC 29706

February 23, 2024

Dear Representative, Randy Ligon,

On behalf of Chester County Emergency Services and Chester County Administrator's Office, we appreciate your consideration of the proposal for the expansion of the West Chester Fire Department, Wilksburg Station. We appreciate your potential support for funding this important project that will enhance emergency services for the citizens of western Chester County.

The expansion of the Wilksburg Station to accommodate 24 hours a day, 7 days a week, and 365 days a year of full-time emergency services, including Emergency Medical Services and full-time firefighters. This is crucial for improving response times, patient care, and ensuring adequate manpower during emergencies. Without this critical staffing, the closest full-time EMS and fire personnel come from Chester. Currently, western Chester County is serviced by ambulances from EMS Station 1 in Chester, this leads to response times up to thirty minutes, which exacerbates the medical incident or injury, especially in rural areas with an aging population. By providing full-time EMS from the Wilksburg Station, response times for EMS to the northwestern and southwestern points of the county will be significantly reduced to less than 15 minutes. This rapid response is essential for performing life-saving measures and providing advanced care to those in need in the furthest reaches of the county.

Additionally, the presence of full-time firefighters alongside volunteer departments in western Chester County will decrease response times, provide immediate support during emergencies, and improve insurance ratings. The challenges of recruiting and retaining volunteers in rural areas are well-recognized, and the addition of paid staff will ensure a timely response for all departments in the region. Western Chester County is the largest section of the county without full time firefighters. The western side departments are responding to approximately 800 calls for service a year and increasing. With the addition of full-time firefighters, expansion of services will be offered to answer more calls for service.

The strategic location of the Wilksburg Station at Pinckney Rd. and Woods Ferry Rd. provides unimpeded access to major routes, allowing for quick responses to West Chester, Crossroads, Leeds, and North Chester Fire Departments. This expansion will not only decrease response times but also increase the availability of manpower and apparatus for efficient emergency services.

The unanimous support from the board of directors and members of the West Chester Rural Fire Protection Association reflects the importance and urgency of this project. The joint efforts achieved between the volunteer fire departments and Chester County Emergency Services is necessary to move forward together with a partnership that is unheard of in our region and even South Carolina. We share the commitment to serving all citizens equally during emergencies and understand the critical role this expansion plays in achieving our goal of providing a service that is long overdue to the citizens.

We would start immediately when funds are received, and it would take about a year to complete, with projected start and end dates being September 2024 to September 2025. To move forward with this project promptly, we are requesting funding of $1,000,000. This funding will facilitate the expansion of the current station to accommodate full-time staff for Chester County EMS, full-time firefighters, and West Chester volunteer firefighters. Should we be awarded the funding, we would begin this project without haste in July of the 2024 / 2025 budget year. The key additions to the station include enclosing open space for offices, a kitchen, a day room, two bathrooms, and storage, as well as adding a third drive-through bay for an ambulance and additional emergency vehicles, sleeping quarters for six personnel, and two bathroom/shower combinations.

We appreciate your consideration of this proposal and look forward to the opportunity to enhance emergency services for the citizens and visitors of Chester County. If there are any additional details or information needed, please do not hesitate to contact us.

Sincerely,

Brian W. Hester
Chester County Administrator

WEST CHESTER VOL.

FIRE DEPARTMENT

DATE: January 31, 2024

TO: Mr. Brian Heaster
Chester County Administrator
Mr. Kell Benson
Chester County Emergency Services Director

FROM: Chief Andrew H. Martin
West Chester Vol. Fire Department
Freda G. Martin Chairwoman
West Chester Rual Fire Protection Association

SUBJECT: Proposed expansion project for West Chester Vol. Fire Department Wilksburg Station.

The board of directors and members of the West Chester Rual Fire Protection Association voted unanimously to move forward with the expansion of the West Chester Vol. Fire Department Wilksburg Station for the placement of a Chester County EMS Unit, and office space and meeting area for the fire department and at some future point the county to station paid fire personal. The members and board do request to be kept informed of the progress as this project moves forward.

Sincerely,

Andrew H. Martin

Chief Andrew H. Martin
West Chester Vol. Fire Department

Freda G. Martin

Freda G. Martin Chairwoman
West Chester Rual Fire Protection Association

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: CKC Fire Department Station Construction

Requested Amount: $ 725,000.00

Recipient Entity: CKC Fire Department

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or ✓ other?

If **other**, please explain: tax district

Entity Contact: Kenneth Manning Title/Position: Chief

Contact Phone Number: 864.[redacted] Email Address: ckc.station7@yahoo.com

Entity Website: N/A County Location: Cherokee

Summary of Intended Use of the Funds: To build a second Fire Station on Hwy. 5 to better serve that Area of the district

Justification of Request / Public Benefit: Putting A station on Hwy. 5 would Allow For A better Insurance Rating For citizens in that Area of the district And to serve Anticipated Industry growth which will be A result of ongoing sewer Expansions in that Area.

M. Brian Lawson — Primary House Sponsor – Print Name

M. B. L — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Dennis Moss Signature: D. Moss

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002337

CKC Volunteer Fire Department

984 Old Chester Road
Blacksburg SC 2970

Phone:864-839-4117
ckc.station7@yahoo.com

State Representative Brian Lawson,

The CKC VFD would like to request the assistance from the state of SC in securing funds to help our fire department in building a much needed fire station. The station we currently have was built in 1978 and is out dated and too small for todays needs. It has been added onto 2 times since then and is not cost effective or constructed in a way for additional room. The current station is built to hold 6 vehicles but at this time has 8 inside and 3 vehicles outside in the weather. The station is only heated in two thirds of the building and has no air conditioning. In winter months it is very cold inside and extremely warm in the summer months. The building has no meeting room and only one restroom and a very small kitchen. On meeting nights, we have to have our meeting in one of the bays. This situation does not allow us to install more modern technology for training. The CKC Fire Department consist of nearly 47 volunteer firefighters who give so effortlessly to help those in need every day.

At this time, our budget is only around $160,000 per year. This money has to pay for firefighter dues, workman's compensation, firefighter gear, fuel, truck and station maintenance, station and truck insurance, new equipment and many other things through out the year. This stuff alone, takes all of our funding. When covid hit several years ago, we were doing a hash sale every year and parking for a local rodeo to help fund the station. Since covid we lost both events due to the high price to put on the hash sale and the death of the owner of the rodeo, that event is no longer. The department lost over $30,000 a year by not having the fund raisers. The department purchased nearly 6 acres of land 5 years ago to construct another station which is located on HWY 5, (York Rd). This location of the new station will allow us to better serve that part of our district. York road is a 4 lane highway that runs out of Blacksburg, through York County into Rockhill. We have about 8 miles of this highway in our district. In the past several years, this area has started to see some growth with businesses and more residential homes being built. Just this year, a major 40-million-dollar gas distribution facility was built. Our department has an ISO rating of 4 for everyone within a 10-mile radius of our current station. With this new station, it would allow all residences who are located out of the 10 mile range to receive the 4 rating. Everyone within 10 miles, receive a 4 rating and anyone past 10 get a 10, which would be significant savings for our residents.

Proudly serving the people of Cherokee County



CKC Volunteer Fire Department

984 Old Chester Road
Blacksburg SC 2970

Phone:864-839-4117
ckc.station7@yahoo.com

Our department runs nearly 500 to 600 fire calls per year. We run primary backup for the Blacksburg, Buffalo and Antioch fire departments in Blacksburg and run calls to assist several departments in York County. Our department is the only diver certified water rescue department in the county and responds to all drownings for water rescues and recoveries. The proposed station will be located on the four-lane highway almost cutting our response times in half by being more centralized and having better access to I-85 than our current station, nearly 6 miles from where the new one will be located. Considering the current growth of our community, including but not limited to a proposed 200+ lot subdivision, current commercial construction, and recent massive infrastructure upgrades such as the I85 Sewer Project which is bringing sewer to vast parts of our district, also being installed along the current 4 lane where our new building is proposed, this will also create growth. Our need for this new station is becoming more dire than ever before. The building we are wanting to construct will be a red iron metal building with 4 drive thru bays and an area for a larger kitchen, 2 offices, his and her bathrooms with showers, a large meeting and training room. The location will also have a location for life flight services to land in the area when they are needed. The area where the station will be located, there is no adequate or safe place to land life flight service when needed. The only area is on the highway and during day time hours, traffic is heavy and landing there causes heavy backup in traffic and is a risk of causing an accident. The closest location is nearly 5 miles away which means a delay in getting the patient transported to a medical facility. The cost of this station is budgeted to be $725,000.00. We were hoping to get started on this project but financing this project is going to cost us nearly $43,000.00 per year for 30 years. There is no way we will be able to do this project without assistance. We know in the next 5 to 10 years we will have to replace some vehicles. The fire engines we have are 1998, 1994 and 2003 models. Pending financial assistance our intent to start the project is as follows:

August 5th – Begin initial Site Work with a completion date of September 2nd
September 2nd – Begin Building Construction with a completion date of February 3rd
January 6th – Finalize Site Work. Fine Grading/Paving/Concrete/Grassing



Our biggest concern with not being able to do this construction, is the growth coming to this area, not being able to respond to these locations in a timely manner, not having a facility to help serve our dedicated volunteers and community. This construction will mean a lot to this community and will help provide adequate fire protection and help keep morale up in the membership of firefighters. Any help with this $725,000.00 project would be greatly appreciated by all. I would also like to thank each and every one of you for the assistance with the v-safe funds you give each year. Those funds are greatly needed for all volunteer stations and is a huge help with getting old equipment replaced.

Sincerely, CKC Fire Chief Kenneth (Stick) Manning
864-[redacted]
ckc.station7@yahoo.com

Signature Chief Kenneth Manning
3-29-2024

Proudly serving the people of Cherokee County



CKC Volunteer Fire Department

984 Old Chester Road
Blacksburg SC 2970

Phone:864-761-6175
ckc.station7@yahoo.com

To whom it may concern,

Listed below is a simple breakdown in pricing to construct the fire station. Other supporting documents are also enclosed.

Site work – Grading, curbing, asphalt, and concrete slab for station -	$340,493.47
Building -	$197,907.00
Interior and Bay Doors -	$63,535.44
Building Erection -	$57,155.00
10% Contingency -	$65,909.09
Brick – (40 cubes) donated	
New industrial appliances for kitchen - donated	
Total project cost -	$725,000.00

The CKC Fire Department purchased the property 5 years ago. The address for the location for construction is 1740 York Road (HWY 5) Blacksburg SC 29702. The CKC Fire Department has licensed Plumbers, electricians, and carpenters. Many people have already committed to donate labor for this construction. We will also be working with Cherokee County government to assist us with several aspects of this construction. We have been working on this project for several years to help save taxpayer money to get this construction completed.

Proudly serving the people of Cherokee County



CKC VFD

PROPOSAL

Location:	**BLACKSBURG, SC**
Submitted to:	**CKC VFD**
Date	**3/28/2024**

DESCRIPTION	QUANTITY	UNTMEAS	UNIT PRICE	EXTENDED
EROSION CONTROL				
CONSTRUCTION ENTRANCE	1	EA	$6,500.00	$6,500.00
SILT FENCE	500	LF	$4.00	$2,000.00
TEMPORARY SEEDING	1	LS	$6,500.00	$6,500.00
SURVEYING & STAKING	1	LS	$10,000.00	$10,000.00
			TOTAL EROSION	**$25,000.00**
GRADING				
CUT TO FILL	1743	CY	$6.50	$11,329.50
STIP 8" AND STOCKPILE	500	CY	$5.00	$2,500.00
FINE GRADE SUBGRADE	2000	SY	$6.50	$13,000.00
FINE GRADE BUILDING PAD	1500	SY	$2.50	$3,750.00
FINE GRADE SHOULDERS, SLOUPS, SWALES	1000	SY	$0.93	$930.00
			TOTAL GRADING	**$31,509.50**
STORM DRAIN				
15" HDPE	120	LF	$64.50	$7,739.62
FES	1	EA	$2,914.38	$2,914.38
CATCH BASIN	5	EA	$5,534.89	$27,674.46
INLET PROTECTION	5	EA	$350.00	$1,750.00
RIP RAP	40	TN	$65.00	$2,600.00
			Total Storm	**$42,678.47**
CURB & PAVING				
HD PAVING & STONE	1000	SY	$86.31	$86,305.50
6" CONCRETE BUILDING PAD	12000	SF	$10.00	$120,000.00
			Total Curb & Paving	**$206,305.50**
SEWER				
SEPTIC	1	LS	$15,000.00	$15,000.00
			Total Sewer	**$15,000.00**
WATER				
WELL	1	LS	$20,000.00	$20,000.00
			Total Water	**$20,000.00**

EROSION CONTROL	**$25,000.00**
GRADING	**$31,509.50**
STORM DRAIN	**$42,678.47**
CURB AND PAVING	**$206,305.50**
SEWER	**$15,000.00**
WATER	**$20,000.00**
Total Quote	**$340,493.47**

Toll Free : 800-241-8339
In Georgia : 770-447-1928

AKERS BUILDING SYSTEMS,INC
3300 Holcomb Bridge Rd., Suite 201
Peachtree Corners, GA 30092

Sales Fax : 770-662-5053
Customer Service Fax: 770-368-1969

Quote RefNo :	Q153290	Quote Date :	03-07-2023	Good Thru :	03-17-2023
Purchaser :	BOBBY WESTMORELAND			Primary Contact :	BOBBY WESTMORELAND
Address :				City :	
County :		Phone :		Email :	BWESTMORELAND@PROCESS-MECHANICAL.NET
State :		Cell :	(864) 490-0217	Sales Rep :	Heather Wills
Zip :		Fax :		Building :	1 of 1

Ship To :	CKC FD			County :	CHEROKEE
City :	BLACKSBURG	State :	SC	Zip :	29702

CUSTOMER IS HEREBY PRESENTED A PROPOSED CONTRACT FOR THE STEEL BUILDING BELOW:

Width :	100'	Length :	120'	Eave Height :	16'
Building Profile :	GABLE CLEAR SPAN			Roof Pitch :	2:12
Bay Spacing :	SEE OTHER	Column Type :	PER DESIGN	Girt Condition :	SW:BYPASS EW:FLUSH
Roof Type :	24 GA ULTRA -DEK	Roof Sheet Gauge :	24	Wall Sheet Gauge :	26
Code :	IBC 2021	Wind Load :	120 EX B	Snow Load :	10
Collateral Load :	5# ROOF	Live Load :	20	Reducible :	Yes
Roof Color :	CHOICE	Wall Color :	CHARCOAL GRAY	Rake & Eave Trim Color :	
Framed Opening Trim Color:		Corner Trim Color :		Gutters & Down Spouts Color :	

Special Specifications :

Anchor Bolt Drawings, Stamped Certified Drawings : State of

PURCHASER MUST VERIFY BUILDING CODES, LOADS, ENERGY CODES, AND SALES TAX % WITH LOCAL AUTHORITY. **Sign :** _____

Toll Free : 800-241-8339
In Georgia : 770-447-1928

AKERS BUILDING SYSTEMS,INC
3300 Holcomb Bridge Rd., Suite 201
Peachtree Corners, GA 30092

Sales Fax : 770-662-5053
Customer Service Fax: 770-368-1969

ACCESSORIES FOR BUILDING

Quote RefNo : Q153290 Purchaser : BOBBY WESTMORELAND BASE PRICE : INCL

QUANTITY	DESCRIPTION	ADD'L PRICE
3	WALK IN DOORS 3070 W/PANIC HDW/CLOSER	INCL
ROOF & WALLS	SQ FEET OF INSULATION 6" WHITE VINYL	INCL
8	FRAMED OPENINGS FULL COVER TRIM 14 X 14	INCL
2	FRAMED OPENINGS INCL TRIM 3 X 5	INCL
	EAVE CONDITION GUTTER AND DOWNSPOUTS	INCL
	BASE CONDITION BASE ANGLE W/TRIM	INCL
	FASTENERS LONG LIFE	INCL
	OTHER ITEM : INCLUDE STAMPED ENGINEERED FOUNDATION DRAWINGS	INCL
	OTHER ITEM : QUOTED WITH 24GA ULTRA-DEK SNAP TOGETHER, CONCEALED FASTENER ROOF PANELS, NO SEAMER REQUIRED	INCL
BUILDING & ACCESSORIES SUBTOTAL		**$182,416.67**
OTHER : 8% SALES TAX		$14,593.33
TOTAL :		**$197,010.00**

Additional information : All roll up doors, and windows are not included and to be by others

30% of Contract Price Due Upon Acceptance : $59,103.00

Balance due in Cashiers Check Prior to Unloading : $137,907.00

PURCHASER MUST VERIFY BUILDING CODES, LOADS, ENERGY CODES, AND SALES TAX % WITH LOCAL AUTHORITY. **Sign :** _____

Toll Free : 800-241-8339

In Georgia : 770-447-1928

AKERS BUILDING SYSTEMS,INC
3300 Holcomb Bridge Rd., Suite 201
Peachtree Corners, GA 30092

Sales Fax : 770-662-5053

Customer Service Fax: 770-368-1969

Quote RefNo : Q153290 Purchaser : BOBBY WESTMORELAND

Estimated Delivery : Weeks

Accepted by Purchaser this _____ day of _____ 2023

X _____

TOTAL MATERIAL PRICE : $197,010.00

LABOR IS NOT INCLUDED IN TOTAL MATERIAL PRICE: $57,155.00 LABOR BY OTHERS

FOR OFFICE USE ONLY

X _____

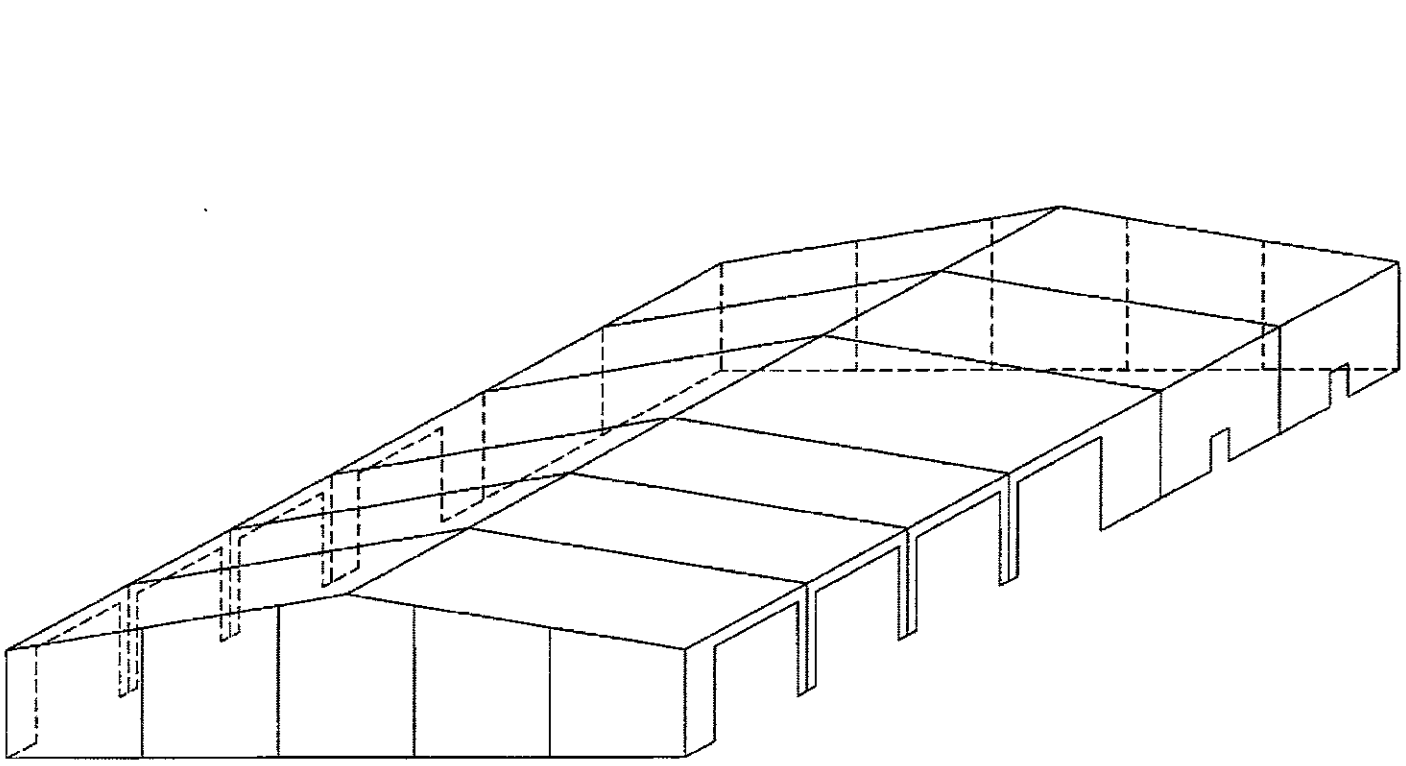
Approved and Accepted by AKERS BUILDING SYSTEMS,INC

_____

Title

_____ day of _____ 2023

PURCHASER MUST VERIFY BUILDING CODES, LOADS, ENERGY CODES, AND SALES TAX % WITH LOCAL AUTHORITY. **Sign :** _____



NOT FOR CONSTRUCTION

321199411	Building Layout	3/1/23

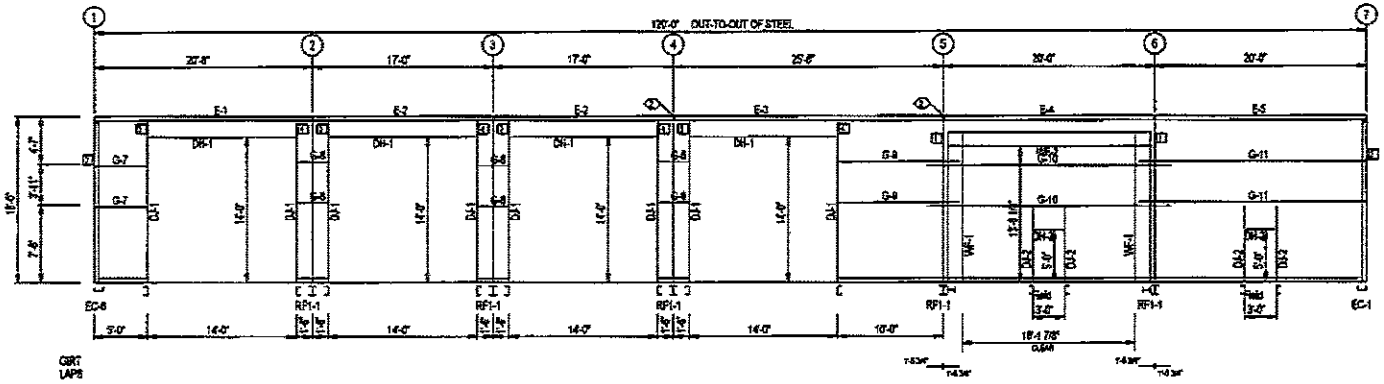
2024-06-11 Response to N. Reynolds FOIA Request 002346

NOT FOR CONSTRUCTION

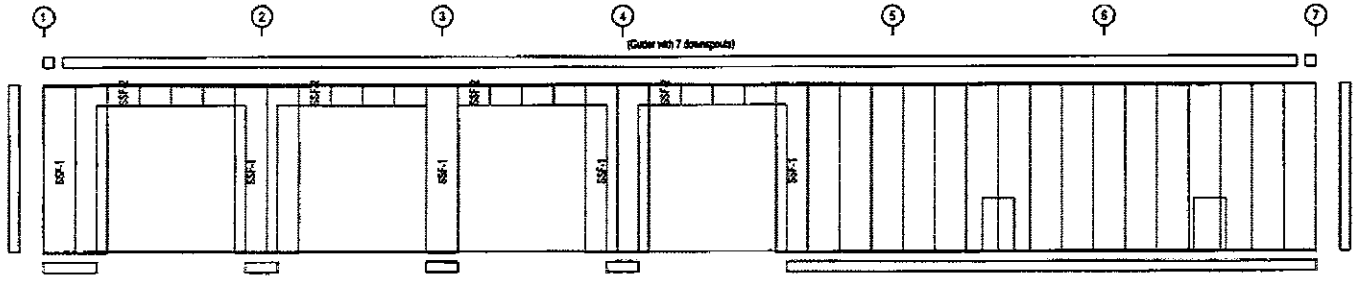
ANCHOR BOLT PLAN

NOT FOR CONSTRUCTION

NOT FOR CONSTRUCTION



SIDEWALL FRAMING: FRAME LINE A

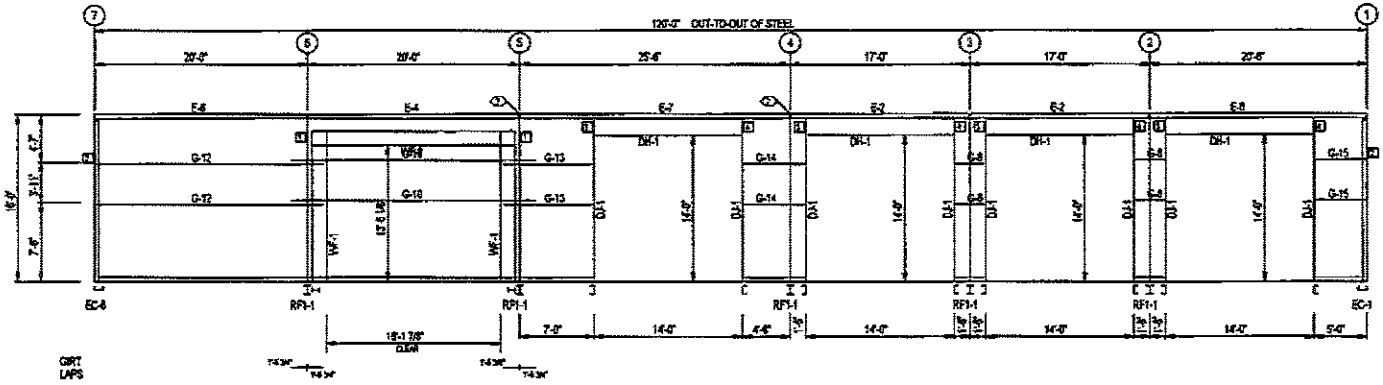


SIDEWALL SHEETING & TRIM: FRAME LINE A

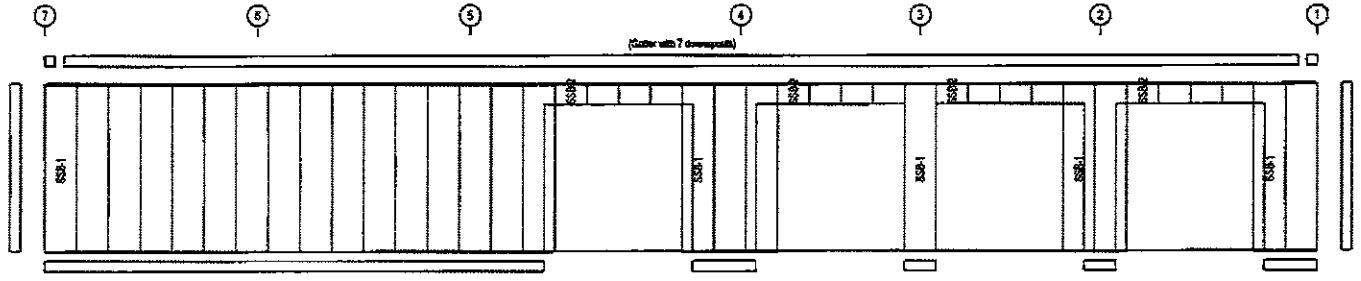
PANELS: 26 Gauge PBR - Polar White

NOT FOR CONSTRUCTION

2024-06-11 Response to N. Reynolds FOIA Request 002350



SIDEWALL FRAMING: FRAME LINE F



SIDEWALL SHEETING & TRIM: FRAME LINE F

PANELS: 26 Gauge PBR - Polar White

BOLT TABLE
FRAME LINE F

LOCATION	QUAN	TYPE	DIA	LENGTH
WF-1 - WF-2	8	A325	3/4"	2 1/4"
WF-1 - RF1-1	8	A325	3/4"	1 1/2"

SPECIAL BOLTS

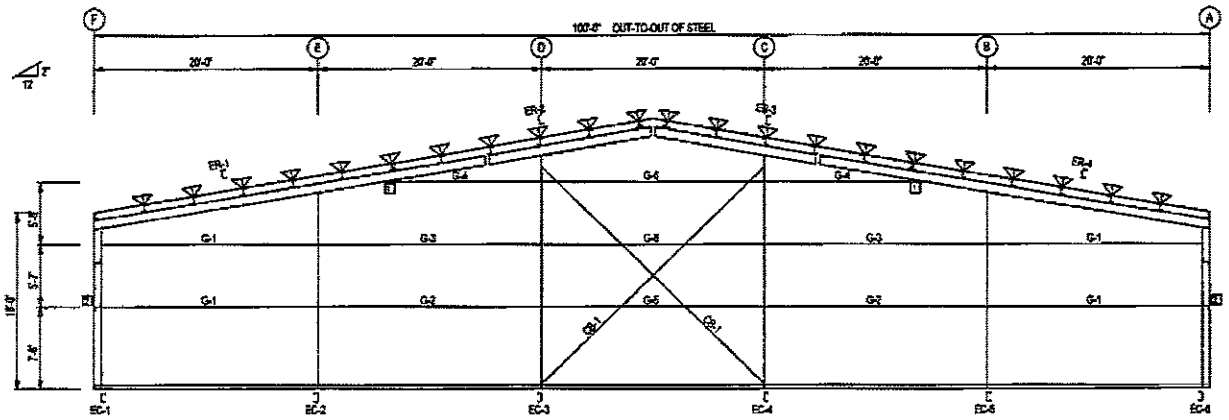
ID	QUAN	TYPE	DIA	LENGTH	WASH
2	2	A325	1/2"	1 1/4"	2

CONNECTION PLATES
FRAME LINE F

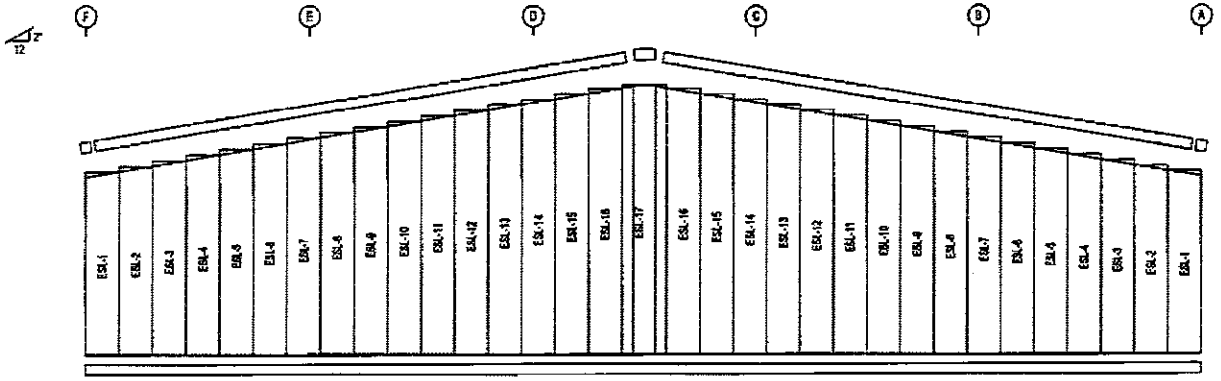
ID	MARK/PART
1	SC-360
2	SC25
3	SC585 L
4	SC585 R

NOT FOR CONSTRUCTION

2024-06-11 Response to N. Reynolds FOIA Request 002351



ENDWALL FRAMING: FRAME LINE 1



ENDWALL SHEETING & TRIM: FRAME LINE 1

PANELS: 26 Gauge PBR - Polar White

BOLT TABLE
FRAME LINE 1

LOCATION	QUAN	TYPE	DIA	LENGTH
ER-1/ER-2	4	A325	5/8"	1 3/4"
ER-2/ER-3	4	A325	5/8"	1 3/4"
ER-3/ER-4	4	A325	5/8"	1 3/4"
Columns/Rafter	4	A325	1/2"	1 1/4"

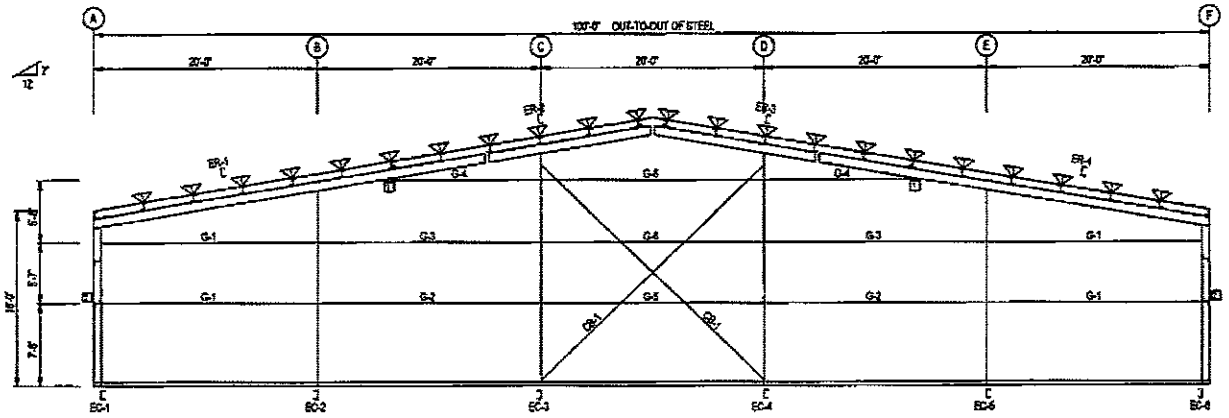
FLANGE BRACE TABLE
FRAME LINE 1

ID	PART	LENGTH
FB30	L2X2X14G	2'-6"

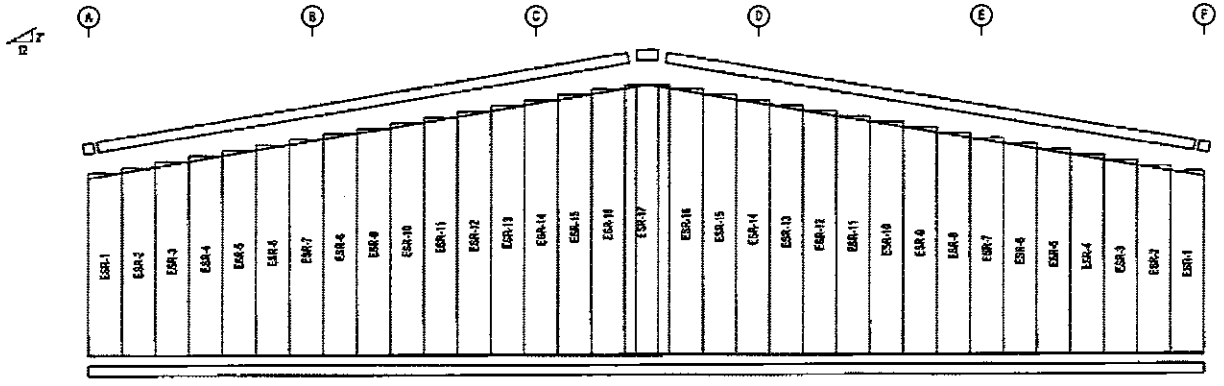
CONNECTION PLATES
FRAME LINE 1

LBD	MARK/PART
1	SC-11
2	SC-5

NOT FOR CONSTRUCTION



ENDWALL FRAMING: FRAME LINE 7



ENDWALL SHEETING & TRIM: FRAME LINE 7

PANELS: 26 Gauge PBR - Polar White

BOLT TABLE
FRAME LINE 7

LOCATION	QUAN	TYPE	DIA	LENGTH
ER-1/ER-2	4	A325	5/8"	1 3/4"
ER-2/ER-3	4	A325	5/8"	1 3/4"
ER-3/ER-4	4	A325	5/8"	1 3/4"
Column to Rod	4	A325	1/2"	1 1/4"

FLANGE BRACE TABLE
FRAME LINE 7

ID	PART	LENGTH
FB30	L2X2X1/4G	2'-6"

CONNECTION PLATES
FRAME LINE 7

QTY	DESCRIPT
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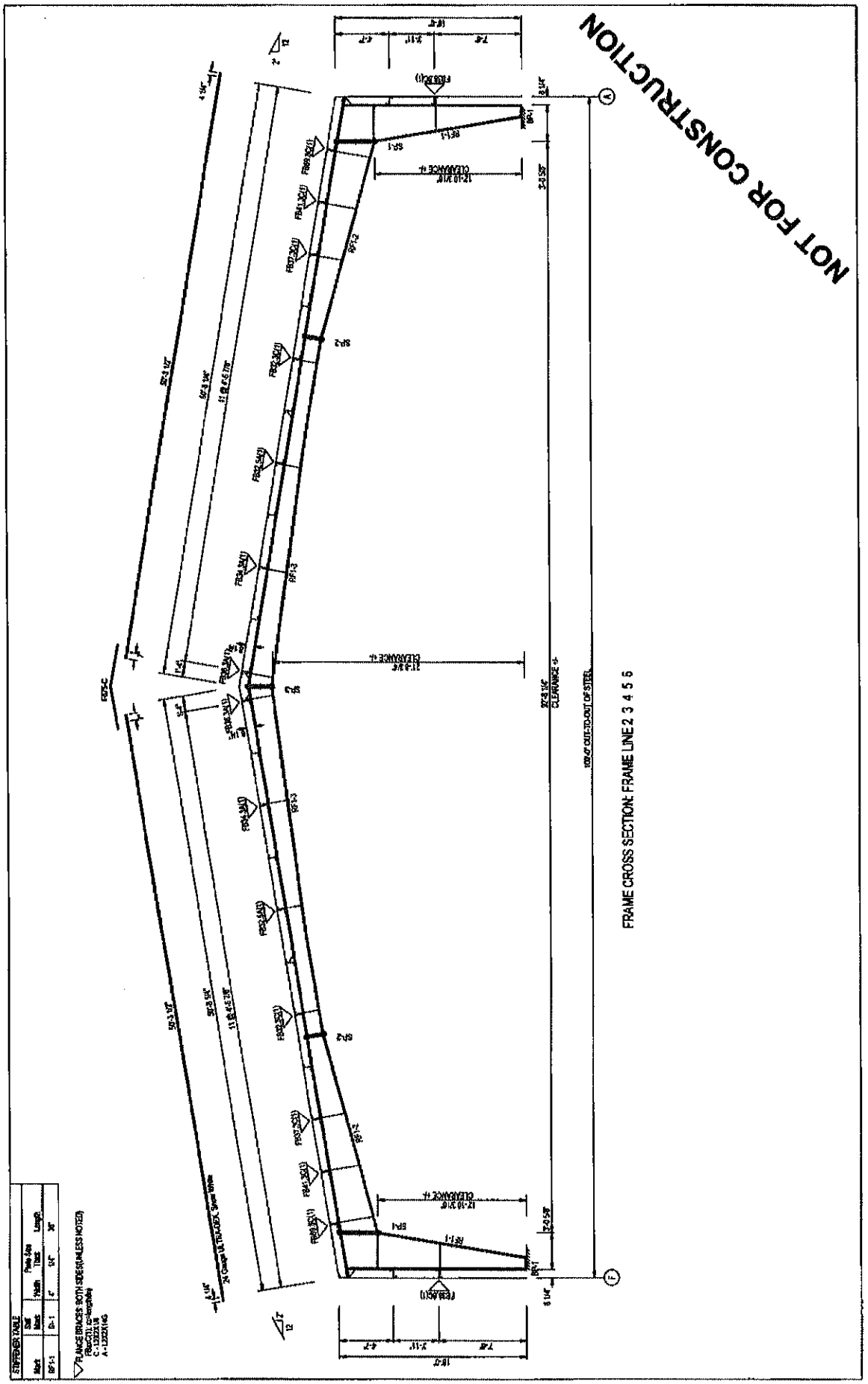
2	SC-5

NOT FOR CONSTRUCTION

2024-06-11 Response to N. Reynolds FOIA Request 002353


NOT FOR CONSTRUCTION
FRAME CROSS SECTION: FRAME LINE 2 3 4 5 6
STIFFENER TABLE
CLEARANCE +/-
100'-0" OUT-TO-OUT OF STEEL

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Purchase A Frontline Fire Engine And Required Equipment

Requested Amount: $ 750,000.00

Recipient Entity: Chesnee Community Fire Department

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or ✓ other?

If **other**, please explain: County Fire Service Area

Entity Contact: Ronnie "Bruce" Fowler Jr. Title/Position: Commissioner

Contact Phone Number: 864-[redacted] Email Address: [redacted]@outlook.com

Entity Website: N/A County Location: Spartanburg

Summary of Intended Use of the Funds: To purchase A Frontline Fire Engine And Required Equipment

Justification of Request / Public Benefit: To meet NFPA Requirements And Provide A Safe Fire Engine For the Fire Fighters and to Allow them to better Serve the needs of the Citizens of their Fire District

M. Brian Lawson — M. Brian Lawson

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Dennis Moss Signature: Dennis Moss

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002355

CHESNEE COMMUNITY FIRE DEPARTMENT
5854 CHESNEE HWY
CHESNEE, SC 29323
PHONE : 864-461-2900
FAX: 864-703-3544

Dear Representative Lawson,

I'm writing to request funds for the Chesnee Community Fire Department. Chesnee Community Fire has a budget of $280,000.00 per year. We currently have multiple part time staff positions. This allows for two people on shift 24 hours a day, seven days a week. This allows us to maintain the two in, two out regulation set by O.S.H.A. We use automatic aide with neighboring departments to meet this regulation with our two personnel. The department also has a part time Chief position to handle administrative work. With these three positions, the department has a payroll of $160,000.00 per year. Our payroll is over 50 percent of the department's budget. That leaves around $120,000.00 to handle utilities, maintenance and any other costs that may arise for the department. Chesnee Community's frontline engine is a 2010 Pierce Saber. This engine is 14 years old and needs to be replaced per N.F.P. A. regulations of first out engines. With the raising costs of vehicles, it would be hard to replace the engine and maintain payroll for paid personnel. Chesnee Community would like to request $750,000.00 to purchase a new frontline engine and to purchase updated equipment for the engine. We believe this would be a suitable amount to purchase what equipment that's needed and maintain personnel to meet O.S.H.A. and N.F.P.A. regulation requirements. If awarded these funds we would like to purchase the equipment and engine within a year of being awarded the funds. If you have any questions, please feel free to contact me.

Ronnie "Bruce" Fowler J.R.

Ronnie B Fowler Jr

Commissioner
Chesnee Community Fire Department
(864) [redacted]

O.S.H.A. Regulation 1910.134 Respiratory Protection Standard:
1910.134(g)(4)
Procedures for interior structural firefighting. In addition to the requirements set forth under paragraph (g)(3), in interior structural fires, the employer shall ensure that:
1910.134(g)(4)(i)
At least two employees enter the IDLH atmosphere and always remain in visual or voice contact with one another;
1910.134(g)(4)(ii)
At least two employees are located outside the IDLH atmosphere; and
1910.134(g)(4)(iii)
All employees engaged in interior structural firefighting use SCBAs.

N.F.P.A. 1901 Annex D 1:
D.1 General.

To maximize fire fighter capabilities and minimize risk of injuries, it is important that fire apparatus be equipped with the latest safety features and operating capabilities. In the last 10 to 15 years, much progress has been made in upgrading functional capabilities and improving the safety features of fire apparatus. Apparatus more than 15 years old might include only a few of the safety upgrades required by the recent editions of the NFPA fire department apparatus standards or the equivalent Underwriters Laboratories of Canada (ULC) standards. Because the changes, upgrades, and fine tuning to NFPA 1901 have been truly significant, especially in the area of safety, fire departments should seriously consider the value (or risk) to fire fighters of keeping fire apparatus more than 15 years old in first-line service.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: National Medal of Honor Center for Leadership

Requested Amount: $ 25,000,000.00

Recipient Entity: National Medal of Honor Center for Leadership Foundation

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Thomas Mundell Title/Position: President + CEO

Contact Phone Number: 727-[redacted] Email Address: Tom.Mundell@medalofhonorLEC.org

Entity Website: https://mohcenterforleadership.org County Location: Charleston

Summary of Intended Use of the Funds: To build the National Medal of Honor Center for Leadership at Patriots Point.

Justification of Request / Public Benefit: The NMOH Center for Leadership will highlight and honor Medal of Honor recipients, and tell their stories to inspire tomorrow's leaders. The MOH Key values of courage, Integrity, Commitment, Sacrifice, Citizenship and Patriotism will be the guiding principles of the Center.

Katherine D. Landing — Katherine D Landing

Primary House Sponsor – Print Name — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002358

NATIONAL
MEDAL OF HONOR
CENTER FOR LEADERSHIP

February 21, 2024

The Honorable Kathy Landing
South Carolina House of Representatives
418A Blatt Bldg.
Columbia, SC 29201

Dear Kathy:

Thank you for our telephone conversation yesterday. I would also like to offer my sincere thanks for your support of The National Medal of Honor Center for Leadership.

As you know, we are on a mission to introduce to people of all ages and all walks of life to the timeless values that can propel ordinary individuals toward achieving the extraordinary. What sets us apart from the hundreds of other leadership efforts is we are one of only a few organizations in our Nation committed to uniting and empowering citizens with the profound values of the Medal of Honor: Courage, Integrity, Commitment, Sacrifice, Citizenship and Patriotism.

Every great movement needs a proper home. We are proudly establishing ours in a place dedicated to Patriotism. Patriots Point, SC is not just any place, it is a Congressionally designated Medal of Honor site, one of only three in our Country to have this significant designation. It is a national treasure. We are in the process of building a $75M, 50,000sq/ft Center for Leadership that will have an interactive and immersive Leadership Experience on the first floor and a state-of-the-art Leadership Center on the second floor.

The Center for Leadership will be more than just a building, it will be the epicenter to revitalize America through a Nationwide leadership experience based on Medal of Honor values. Our goal is to be the "go to" source for values-based leadership education and a driving force behind a national conversation on this desperately needed topic.

Our center will be a portal for character development, hosting leadership symposiums/conferences, certificate programs, retreats and immersive and interactive exhibits.

One of the most discussed topics is where are we with our fundraising efforts. We have a well-designed Capital Campaign and have just surpassed $19M. Additionally, we have many well qualified and interested prospective major donors in our ever-expanding pipeline. Our fundraising efforts are not limited to just local or statewide donors but includes many individuals, corporations and foundations located well beyond South Carolina.

Another frequently discussed topic is how much money has been donated by public sources versus private donors. To date, we have gratefully received $6M from the State of South Carolina; a ten-year $5M pledge from Charleston Country of which we have received payments of $1.5M; and $3M from the Town of Mt. Pleasant. The remainder of funds raised ($5M) has either been gifted or pledged by private donors. It should be noted that we did not have an existing donor base to draw from, so all gifts received have come from new donors identified and cultivated by our Board and staff.

We have an existing lease option agreement with the Patriots Point Development Authority (PPDA) that will expire on July 22, 2025. In order to execute this lease, we will need to have raised or pledged 75% of construction costs (75% of $43M = $34M) and have in reserve 3 years of operating expenses ($5.76M).

We have recently (January 2024) begun the permitting process for our project with the Town of Mt. Pleasant and PPDA. If all goes smoothly, this process will conclude on June 5, 2025. It is our goal to have met the lease requirements and to execute our lease with the PPDA no later than June 2025. Our expectation is to immediately begin construction once the lease is signed. Construction is estimated to take 22months with a ribbon cutting ceremony 2nd quarter 2027.

Our construction partners are Choate Construction Company; Seamon Whiteside, Civil Engineering; Glick Boehm Architects; and Healy Kohler, an internationally recognized exhibit design firm.

Respectfully,

Thomas J. Mundell
President & CEO

1501-1517 Savannah Highway
Charleston, South Carolina 29407

BAKER MOTOR COMPANY

Phone: 843-852-4000
Fax: 843-852-4038

Tommy Baker
1511 Savannah Hwy
Charleston, SC., 29407
tbaker@bakermotorcompany.com
843-607-8888

March 14th

The Honorable Murrell Smith
Speaker of the House
506 Blatt Bldg.
Columbia, SC., 29201

Dear Mr. Speaker,

I write to express my deep gratitude for your recent visit to Charleston, where you graciously shared your vision with our dealers from the great state of South Carolina. Your presence was not only inspiring but also left a lasting impression on all who were fortunate enough to attend.

As you may recall from your visit, we have been diligently working towards the establishment of the National Medal of Honor Leadership Center. This center aims to honor the remarkable achievements and sacrifices of our great American heroes while fostering leadership qualities among future generations.

Our vision for the center is ambitious, yet essential in preserving the legacy of these extraordinary individuals. However, in order to realize this vision, we are in need of financial support. Therefore, I am reaching out to respectfully request $25 million from the Legislature to aid in the completion of this significant project.

The total cost of the project amounts to $30 million, and we are committed to contributing an additional $10 million from our own resources. This comprehensive budget of $40 million will cover not only the construction costs but also the necessary furniture, fixtures, and equipment (FFE), as well as the operating capital required for the initial stages of the center.

I want to assure you that this request for funding is a one-time ask. Once the National Medal of Honor Leadership Center is operational, it will become self-sustaining through various revenue streams, ensuring its continued impact for years to come.

2024-06-11 Response to N. Reynolds FOIA Request 002361

1501-1517 Savannah Highway
Charleston, South Carolina 29407

BAKER MOTOR COMPANY

Phone: 843-852-4000
Fax: 843-852-4038

Mr. Speaker, the National Medal of Honor Leadership Center represents more than just a building; it is a symbol of our enduring gratitude to those who have sacrificed so much for our country. I believe that with your support, we can bring this vision to fruition and create a lasting legacy that will inspire future generations of Americans.

Please be reminded that the board is fully invested in this endeavor and is wholeheartedly committed to its success. Furthermore, I am fully dedicated to this cause and am available at your disposal 24/7 to provide any additional information or assistance you may require. Together, I am confident that we can make this vision a reality and honor the legacy of our nation's heroes in a meaningful and lasting way.

Failure is not an option.

Your loyal friend,

Tommy Baker
Board Member
National Medal of Honor Center for Leadership

2024-06-11 Response to N. Reynolds FOIA Request 002362

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: 1904 Long Point School House Restoration

Requested Amount: $ 150,000.00

Recipient Entity: African American Settlement Commemorative Historic Commission, Inc.

Is the entity a: ____ state agency, ____ local government, ✓ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Mr. John Wright Title/Position: President

Contact Phone Number: 513-[redacted] Email Address: [redacted]@yahoo.com

Entity Website: https://www.AASCHC.com County Location: Charleston

Summary of Intended Use of the Funds: To complete restoration of the 1904 Long Point School House in the Snowden Community, and turn it into a museum and educational program resource.

Justification of Request / Public Benefit: The 1904 Long Point School House is one of the oldest African American schools still in existence as a reminder of the "Jim Crow" era segregation period. Restoring and renovating it will preserve an important piece of history and provide an inspiring facility to serve as an educational and cultural center.

Katherine D. Landing — Katherine D. Landing

Primary House Sponsor – Print Name — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

African American Settlement Historic Commission

440 Venning St. *P.O. Box 832, Mount Pleasant, SC 29465

President
John Wright

Vice President
Edward Lee

Secretary (Acting)
Christian LeBlanc

Treasurer
Larry Holmes



Board of Directors

Freddie Jenkins
Fred Lincoln
Joseph Palmer
Cheryl German
Wallace Washington
Carla Gregg

Representative Kathy Landing, District 80
SC State House of Representatives
418A Blatt Building
Columbia, South Carolina 29201

Dear Kathy,

As per our discussion, here are the details regarding the 1904 Long Point Schoolhouse Restoration and Renovation project to create the new Long Point Museum and Cultural Education Center.

Description:
This correspondence is a progress report on the future Long Point Museum and Cultural Education Center.

Creators:
The African American Settlement Community Historic Commission (AASCHC.COM) - This endeavor to restore the last Black school in Mt Pleasant, SC started in 2017. The 1904 school was moved on October 13, 2021 and is now located at its new permanent site within the community it served from 1904-1953 at 1578 Snowden Road on land purchased by AASCHC.

The history of the Long Point school predates the Rosenwald system and Brown vs. Board of Education.

Major contributors to this project have been Boone Hall Plantation- $200,000 and Berkeley Electric -$25,000. We have a budget of $375,000 to complete the project. We are currently $150,000 from completion and grand opening for March 2025. The LongPoint Museum and Cultural Education Center will serve as a beacon for the Lowcountry.

We have annual fundraising efforts and awareness events to include Wine Under the Oaks, a collaboration with Boone Hall Plantation and A Taste of Sweetgrass Culture Dinner, a collaboration with The Town of Mt. Pleasant to complement the annual Sweetgrass festival started by former Board of Director/Co- Founder of AASCHS, the only African American to have ever served on Council in Mt Pleasant and former alumni of LongPoint school, Thomasena Stokes-Marshall.

The General Contractors for this project are both former alumni of the 1904 LongPoint school and lifelong residents of the community, Joe and Henry Palmer.

Funds raised will be used in South Carolina for the new public use facility.

Sincerely,

John Wright

John Wright, President of the AASCHC

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Renovation – Judicial Complex

Requested Amount: $ 2,700,000

Recipient Entity: Williamsburg County

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Yolanda Rodgers Title/Position: Grant Administrator

Contact Phone Number: (843) [redacted] Email Address: Yolanda.Rodgers@wc.sc.gov

Entity Website: www.williamsburgcounty.sc.gov County Location: Williamsburg

Summary of Intended Use of the Funds: Renovate phases II and III of the Alex Chatman Judicial Complex Auditorium to preserve historical sites

Justification of Request / Public Benefit: Preserves the structure of a historical building by bringing it up to the current fire, life, and safety codes. This request is for phases II and III only.

Roger Kirby

Primary House Sponsor – Print Name

Roger Kirby

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002366

County of Williamsburg

Council Members
Eddie Woods, Jr., Vice Chairman
Joseph Lee
Torrance T. Wilson
Jonathan Miller

Council Members
Paul E. McKnight
Samuel L. Floyd
Jacquelyn B. Hailes
Tammi Epps-McClary, Clerk

Kelvin C. Washington
County Supervisor/Chairman
www.williamsburgcounty.sc.gov

January 19, 2024

The Honorable Representative Roger K. Kirby
S.C. House of Representatives District 101
314B Blatt Bldg.
Columbia, SC 29201

Dear Representative Kirby:

Thank you for your leadership and hard work on behalf of the citizens in Williamsburg County over the past several years. We are most grateful for your meaningful efforts to revive our community from the hardships facing our county as a result of the pandemic. As you are aware, Williamsburg County has unique unmet needs with environmental and social conditions that contribute to its disparate outcomes. The county's geographic isolation also contributes to the social and economic challenges that often put rural populations at increased risk. While we are excited and optimistic about the future growth of Williamsburg County, we are also aware that Williamsburg has ranked among the bottom Tier IV Counties for many years. Therefore, it is with humility that we are writing to request funding assistance to implement much-needed projects. Our project request consists of:

a. Retrofitting a 38,190 square-foot multi-purpose industrial building designed to provide accessible meeting space for veterans and their families to receive services. In addition, this project will also enhance the quality of services that are presently being offered for substance abuse and mental health services.

The mission of Williamsburg County Veterans Affairs Office is to advocate, provide wellness information, and decedent benefits assistance to our veterans and/or their surviving dependents. On a daily basis, dedicated staff assists service men and women with applying for local, state and federal benefits from the Department of Veterans' Affairs Administration to include: Service-Connected Disability and Non-Service-Connected Pension; Survivor's Pension Benefits; Burial Benefits; Veterans' Healthcare; educational assistance, including Veterans' Readiness and Employment/Vocational Rehabilitation; VA Certificate of Eligibility for Home Loan; VA Life Insurance and other benefits. Currently, these services are scarcely being provided in a small, dilapidated, older-model house that has no restrooms and cannot accommodate wheelchairs.

Over the past several years, Williamsburg County has also seen an increase in the number of citizens with chronic diseases related to stress, anxiety, and substance abuse. Most importantly, data has proven that mental health services can save lives and enhance citizens' emotional, psychological, and social well-being. Funding this project will provide county administrators with the opportunity to partner with our local mental health department to reduce the hardship of citizens having to find transportation to attend vital healthcare appointments. Once a partnership is established with mental health, office relocation will commence.

In addition to the above, this project will also ensure Williamsburg County has the capacity to provide citizens with efficient pain management, drug safety and opioid addition education that foster a more productive and healthier lifestyle. These efforts will be accomplished through effective prevention, early intervention, and efficient treatment in the areas of alcohol and opioid addiction. Sadly, these services are most often needed by veterans and their families. Once funding is received, Williamsburg County will be able to provide each of these integral services, thus making it a one-stop location. The amount of funding requested for these efforts are $4,200,000.00.

b. Renovating a 27,496 square-foot historical structure to preserve it through rehabilitation while ensuring our county has the capacity to provide a safe haven to host theater auditions, musicals, and more. While also safeguarding integral services that are provided in an environment safe from outside weather conditions.

Currently, the Alex Chatman Judicial Complex- Auditorium is located in the Kingstree Historic District and has been listed on the National Register of Historic Places since 1982. The facility also houses offices that provide integral services to our community such as:

1. Probation and Parole
2. Juvenile Justice
3. Clemson Extension
4. Probate and Family Court

In 2021, the Kingstree Fire Department conducted a Fire, Life and Safety inspection of the Alex Chatman Complex. During the inspection, numerous defects were found: the emergency exit lights were inoperable, fire escapes were inefficient, fire alarm and electrical systems were out of order, egress doors were not operating, and knox box systems were nonexistent.

In 2022, the South Carolina Division of Fire and Life Safety conducted a review of the structure and found the Alex Chatman Complex did not have a fire alarm system. A Fire Protection System Impairment Record was issued to the county. The impairment record listed many risks associated with the building and required Fire Watch Reports to be completed while the building was occupied.

County officials are concerned that if funding assistance is not received soon, the integrity of this historic site may be compromised. In addition to the structure being compromised, a buildup of moisture may cause mold or mildew to develop, which could lead to long-term health conditions for staff and citizens who occupy the structure.

Due to the sensitive nature of this historic property, renovations are proposed to take place in three phases by a team of qualified designers, architects and engineers. During the first year, multiple

emergency upgrades will take place to include: Fire Sprinkler System installation, window replacement, HVAC upgrades and ADA Code compliance. After completing the first-year renovations, individuals who use wheelchairs will be able to maneuver the Alex Chatman Complex without restrictions. In year two, moderate threats to the interior will be renovated. Those upgrades will consist of completing the HVAC upgrades and reforming the plumbing systems. In year three, the cosmetic repairs such as painting and replacing ceilings will be completed. This request will provide renovation funding for phases II and III of the Alex Chatman Judicial Complex. Your generosity has already supported phase I. The amount of funding requested is $2,700,000.00.

Representative Kirby, the two projects listed above are perfect examples of community investments needed to enrich our environment to reverse negative socioeconomic trends currently reflected in Williamsburg County. We kindly request that you take a moment to consider our solicitation and the impact your support will have. Your contribution will not only benefit over 30,484 citizens within the county, but also improve the quality of life for citizens in the surrounding communities.

Thank you for your time and consideration in this matter. Together, we can make a meaningful difference by creating a better future for the citizens of Williamsburg County.

Sincerely yours,

Kelvin C. Washington

Kelvin C. Washington,
County Supervisor

Task Title	Assigned To	Start Date	Completed Date
Alex Chatman Judical Complex Request for Bids published	Procurement	11/11/2024	1/15/2025
Alex Chatman Judical Complex Bid Commitee select Contractor	Bid Committee/Council	2/1/2025	4/15/2025
Alex Chatman Judical Complex Design Development begin	Engineer/Architech	5/15/2025	10/15/2025
Alex Chatman Judical Complex Enviromental Assessment begin	Engineer/Architech	10/16/2025	2/16/2026
Alex Chatman Judical Complex Renovation Project begin	Contractor	4/1/2026	10/1/2027
Alex Chatman Judical Complex Renovation Completed	Contractor	10/1/2027	12/1/2027
Alex Chatman Judical Complex Project Close-out	Grants Dept	1/1/2028	3/1/2028

2024-06-11 Response to N. Reynolds FOIA Request 002370

Williamsburg County PROJECT BUDGET - Alex Chatman Judicial Complex-Auditorium

Name here:	**Williamsburg County Government**
Total Program/Project Amount:	**$3,702.572.00**
Total Amount Requested:	**$2,700,000.00**

Expense Items	Item Cost	Amount Requested
HVAC Upgrades and Additions	$ 975,110.00	$ -
Electrical Upgrades	$ 425,000.00	$ 425,000.00
Exterior Window Replacements-62	$ 220,015.00	$ 220,015.00
Restroom Upgrades -6	$ 95,175.00	$ 95,175.00
General Plumbing Upgrades	$ 59,175.00	$ 59,175.00
Fire Sprinkler System	$ 208,000.00	$ 208,000.00
ADA Restrooms -2	$ 189,115.00	$ 189,115.00
Flooring Repairs	$ 419,275.00	$ 419,275.00
Painting (Exterior/Interior)	$ 300,000.00	$ 300,000.00
Repairing/Replacing Ceilings	$ 185,000.00	$ 185,000.00
Owner Contingencies (12.5%)	$ 384,483.00	$ 380,245.00
Planning/Design/Engineering Fees (7%)	$ 242,224.00	$ 219,000.00
Total Expenses	$ 3,702,572.00	$2,700,000.00

2024-06-11 Response to N. Reynolds FOIA Request 002371

Explanatory Notes *(Optional)*

2024-06-11 Response to N. Reynolds FOIA Request 002372

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Battery Park Elementary School Renovation

Requested Amount: $1,500,000.00

Recipient Entity: Battery Park Alumni Association

Is the entity a: _____ state agency, _____ local government, X non-profit, or ___ other?

If **other**, please explain: _____

Entity Contact: Jannie Barr Title/Position: Secretary/Treasurer
Contact Phone Number: (843) [redacted] Email: [redacted]@yahoo.com

Entity Website: _____ County Location: Williamsburg

Summary of Intended Use of the Fun Complete renovations to Battery Park Elementary School to serve as community hub.

Justification of Request / Public Benefit: Community Services including Education Health and Employment and Recreation. SEE ATTACHMENT

Roger Kirby 101 _____

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ~~Kirby 101~~ Signature: _____

Print Name: Lucas Atkinson Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002373

BATTERY PARK BUDGE REQUEST and JUSTIFICATION

We are seeking funding to complete renovations at Battery Park Elementary School in Williamsburg, County. The Williamsburg County School Board deeded the school to the Battery Park Alumni Association for the development of a community service center and park. Renovation plans include the establishment of a Sheriff's substation and other services to generate revenue to operate the facility.

Battery Park Alumni Association has almost completed renovations to the school's gymnasium, which is the only enclosed public gymnasium within twenty-five (25) miles of the facility. The site spans over twenty-five (25) acres and has outdoor and indoor recreational opportunities.

The estimated budget to complete the gymnasium, cafeteria and entrances along with needed demolition of structures beyond repair is $1.5 million. We are asking the State to provide $1 million of this funding and local government and others for the remaining funds.

The completion of this project would provide a much needed community hub for ongoing activities including: a voting precinct, hosting community meetings, events, receptions, and programs, a food bank, medical screenings, health fairs, community internet access, computer skills training, educational support and summer programs for youth, adult educational programs, employment assistance including job fairs, job training, resume development and interview preparation, programs for seniors designed to maintain active lifestyles, social engagement and independence, recreational sports and activities, walking trails, fitness and strengthening classes including yoga and aerobic classes.



Battery Park Alumni Association
1467 Battery Park Road
Nesmith, SC 29580

March 1, 2024

Representative Kirby,

Battery Park school has been a strong and integral part of the Indiantown community and all surrounding communities.

We live in a rural area in Williamsburg County, Nesmith, SC where there are limited opportunities for health care, community activities and social gathering. Battery Park community center will offer a place where we will be able to fill the void for many individuals. This will be a place where we will be able to nurture and build strong community and family relationships.

It is our desire that you will become a part of this journey to build and restore a community with strong values. We are asking you to invest in the future of Williamsburg County and the Battery Park Community.

We have taken the resources and the financial assistance that we have been given and made a great change.

- The gymnasium has a new roof and on the inside the inner top of the roof is completed.
- Lighting has been restored in the gymnasium
- All electrical outlets and supply sources are in the process of being updated
- Gymnasium floor will need to be replace
- Flooring in other portions of the building will have to replace

It is our desire that you will help us to reach the finish line and be a part of our great community celebration. We have our 501c3 certification.

Thanking you for all that you do.

Johnnie Thompson, President, Alumni Association

Roger Kirby, SC House of Representative

Williamsburg County Councilman District

Torrance Wilson
1095 Harvest Rd. ~ Nesmith, SC 29580
Torrance.wilson@wc.sc.gov
Home:843.558.1518 ~ Cell:843.325.0971

March 4, 2024

To Members of the South Carolina General Assembly:

I am writing this letter in support of The Battery Park High School Restoration and Community Center project. As a member of this community, I can attest to the challenges that our rural community has faced and believe the Battery Park restoration project will help to alleviate some of those challenges. Specifically, one challenge has been the unequal availability of wireless internet throughout our rural community. This issue is causing education barriers for some of our children, and placing limits on the potential for economic growth in the area.

The Battery Park Alumni Association has conducted annual gatherings to ensure our community is aware that the Batter Park High School Alumni Association desires to restore the Battery Park High School so that internet and other necessities can be offered to community children and adults. The restored presence of Battery Park High School in our community remains a clear vision for everyone and ensures that our beloved high school will always be a staple of our community.

Williamsburg County Government and I fully support the restoration of Battery Park High School. We would be more than happy to provide additional information upon your request. Please know your assistance would be greatly appreciated by our community. We look forward to working with you in the near future.

Sincerely,

Torrance Wilson

Torrance Wilson
Williamsburg County Council District

"The pessimist complains about the wind. The optimist expects it to change. The leader adjusts the sails."
~John Maxwell

2024-06-11 Response to N. Reynolds FOIA Request 002376

Battery Park Alumni Association
Community Center Project (Renovation)

1	Cafereria Rnovation and Roof Replacement	$	250,000.00
2	Gymnasium Foor Replacement	$	225,000.00
3	Locker Room (2) Renovation and Repairs	$	60,000.00
4	Bleachers (Gymnasium and Sport Recreational Areas)	$	25,000.00
5	Renovation of Front Offices (6) Conference Area (2)	$	150,000.00
6	Builidng Demolition	$	100,000.00
7	Doors and Windows (Interioor/Exterior)	$	50,000.00
8	Parking Lot (3) Grading and Paving	$	100,000.00
9	Interior Paintin (all areas)	$	100,000.00
10	Heating and A/C Installation	$	150,000.00
11	Plumbing Installation and Upgrades	$	100,000.00
12	Property and Facilities Fencing	$	75,000.00
13	Property and Facilities Sinage	$	40,000.00
14	Exteriior Lighting (Facility Prking and Recreational Areas)	$	75,000.00
	Total	**$**	**1,500,000.00**

Teesha Trapp

From: Jannie T. Barr [redacted]@yahoo.com>
Sent: Monday, April 8, 2024 4:53 PM
To: Teesha Trapp; Jannie T. Barr
Subject: Re: Battery Park Elementary School Renovation - Project Timeline

Our estimated timeline for completion is June 2025 at the earliest and December 2025 at the latest. We have had delays related to supplies and inclement water, but assuming there are not any delays we expect to be complete by June 2025.

Thank you.

On Monday, April 8, 2024 at 04:09:40 PM EDT, Teesha Trapp [redacted] wrote:

Teesha Trapp

Budget Analyst

Ways & Means Committee

South Carolina House of Representatives

[redacted]

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Sickle Cell Program

Requested Amount: $ 750,000

Recipient Entity: Community Medicine Foundation, Inc

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Ernest Brown Title/Position: CEO

Contact Phone Number: (803) [redacted] Email Address: _____

Entity Website: www.northcentralmed.com County Location: York & Chester

Summary of Intended Use of the Funds: See attachment

Justification of Request / Public Benefit: Public health and awareness concerning sickle cell

John Richard King

Primary House Sponsor – Print Name

John Richard King

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002379

Community Medicine Foundation, Inc.

March 26,, 2024

Rep. John King
PO Box 11555
Rock Hill, SC 29731

Tax ID: 57-0891008

Dear Rep. King:

On behalf of my board of directors, we appreciate the opportunity to request $750,000 for fiscal year July 1, 2024 to June 30, 2025, which will allow us to continue providing education, testing and treatment for clients with Sickle Cell Disease. During the past 30 years, CMF has provided comprehensive primary medical care to all citizens of York and Chester Counties regardless of their inability to pay. The $750,000 we received in the present fiscal year allowed us to complete training/certification of two community health workers and to continue education, testing and treatment in the target population. Additional funding will allow us to add a full time physician and a program coordinator. Also, we plan to expand services to York and Chester Counties in collaboration with **DHEC.**

OUR GOAL REMAINS THE SAME: To increase awareness, testing, counseling and treatment among targeted segments of the general and patient population about Sickle Cell Disease and Sickle Cell Trait, and to test young African-American adults and children. Additionally, we will focus on integrating Sickle Cell education into the public school curriculum. Currently we are setting up agreements to screen and test HBCU students across the State of South Carolina.

CMF will continue to determine the audiences most in need of information and education about Sickle Cell Disease (SCD) and Sickle Cell Trait (SCT), as well as those for whom outreach and education could have the greatest impact. The audiences will include targeted segments of the CMF patient population as well as the general population. CMF's current CEO has past experience managing a Sickle Cell Program. The entire clinical department will receive awareness and counseling training.

CMF will develop a strategy to inform, test and educate the targeted population via materials that include general SCD information and genetic counseling. Testing will be done via CMF's in-house laboratories. Educational packets will also contain information that can be used for family planning decisions. Providing presentations within the health center, along with informational forums during community events and in other community agencies, CMF will maintain documentation of individuals reached within the patient population as well as within the general population. More importantly, clients testing positive for SCD or SCT will have counseling and treatment services readily available. Internal tracking and evaluation of clients will be performed quarterly and reported to DHEC.

Enclosed is a draft budget. Let me know if additional information is needed.

Sincerely yours

Ernest G. Brown, CEO

2024-06-11 Response to N. Reynolds FOIA Request 002380

SICKLE CELL - $750,000
JULY 01, 2024 - JUNE 30, 2025

SALARY	AMOUNT
Case Management	-
Physician .75 FTE	-
Community Outreach	-
Coordinator	-
RN/LPN	-
IT Support .8 fte	-
Admin Support 1	-
Grant Management .2 FTE	-

Screenings($150 @1000)	$	150,000.00
Treatment Support (950 @ $200)	$	190,000.00
Followup	$	95,000.00
Immunization Consult	$	101,725.00
Outreach Initiatives	$	210,000.00
Travel (5000*.655)	$	3,275.00
Total		$750,000.00

FRINGES	PERCENT	AMOUNTS
FICA	12.59%	$0.00
HEALTH	8.00%	$0.00
RETIREMENT	0.09%	$0.00
UNEMPLOY	0.54%	$0.00
TOTAL % FOR FRINGES	21.22%	$0.00

Total Salary		$0.00
Total Benefits	$	-
Total	$	-

TOTAL BUDGET $750,000

2024-06-11 Response to N. Reynolds FOIA Request 002381

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Rock Hill Macroburst Weather Event on 4/20/2024

Requested Amount: $ $5,000,000

Recipient Entity: City of Rock Hill, SC

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Jimmy Bagley Title/Position: Deputy City Manager

Contact Phone Number: 803[redacted] Email Address: jimmy.bagley@cityofrockhill.com

Entity Website: www.cityofrockhill.com County Location: York

Summary of Intended Use of the Funds: Help residents, businesses, and public infrastructure recover from the catastrophic weather event that decimated property in Rock Hill on 4/20/2024.

Justification of Request / Public Benefit: An unexpected, disastrous macroburst of heavy winds and hail destroyed homes, businesses, and public assets. Due to the localized nature of this pop-up storm, minimum thresholds of damage to qualify for federal funds are not available. Through a state allocation, the lower-income areas of Rock Hill's Southside can recover from this tragedy in an expedient and supportive manner.

John Richard King — Primary House Sponsor – Print Name

John Richard King — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Thomas E Pope Signature: J E Pope

Print Name: Brandon Guffey Signature: [signature]

Print Name: Heath Sessions Signature: [signature]

Thomas R Ligon RANDY LIGON

2024-06-11 Response to N. Reynolds FOIA Request 002382

April 23, 2024

Representative John King
District 49
309B Blatt Building
Columbia, SC 29201

RE: Request for State Assistance in Recovering from the 4/20/2024 Macroburst Weather Event

Dear Representative King,

As you know, the Rock Hill community suffered a disastrous weather event on Saturday, April 20th, 2024. This unexpected, catastrophic occurrence has negatively impacted residents largely in Rock Hill's historic Southside. It has also greatly impacted City facilities, equipment, and infrastructure. Initial City estimates of damage are expected to be at least three million dollars to City-owned property. We cannot yet begin to estimate the toll that this devastation has reeked on our local residents, property owners, businesses, and industry. It has been made clear, however, that we do not anticipate a federal disaster declaration due to the localized impact of this storm. Thus, FEMA funding will likely not be available.

It is for this reason that I respectfully reach out to you today. We are projecting additional recovery costs in the millions; therefore we would seek $5 million to support the City's recovery effort and to help the residents of Rock Hill's Southside. The Southside residents need provisions in an expedient and direct way. For those most impacted by the storm, I would propose funding towards an existing City program – the Southside Home Improvement Program (S.H.I.P.). S.H.I.P. is an income-based program to assist homeowners in Rock Hill's Southside with exterior repairs, disability-related renovations, window repair/replacement, and HVAC needs. The success of this program was immediate with its initial allocation having already been expended. We are happy to utilize this program's existing infrastructure to meet the needs of Rock Hill's most vulnerable citizens who are struggling even more after this destructive storm.

Should you have any additional questions, concerns, or needs related to this request, please do not hesitate in reaching back out directly to me. Thank you for your consideration and support of the people of Rock Hill.

Best regards,

John Gettys
Mayor
City of Rock Hill

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Redevelopment of Historic Carolina Theatre

Requested Amount: $ 2,000,000

Recipient Entity: City of Florence

Is the entity a: _____ state agency, x local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Scotty Davis Title/Position: Interim City Manager

Contact Phone Number: 843-[redacted] Email Address: sdavis@cityofflorence.com

Entity Website: www.cityofflorence.com County Location: Florence

Summary of Intended Use of the Funds: Funding match to renovate and redevelop the City of Florence's only remaining historic theatre.

Justification of Request / Public Benefit: The preservation of our historic structures is integral to the vibrancy and economy of any community. This project will return a historic community landmark to a serviceable and modern use that will support our local economy.

Jay Jordan

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002384

FULL LIFE. FULL FORWARD.
FLORENCE
SOUTH CAROLINA

OFFICE OF THE CITY MANAGER

TEL: (843) 665-3113
FAX: (843) 665-3110

February 6, 2024

Phillip Lowe
State Representative
327B Blatt Building
Columbia, 29201

Representative Lowe,

The City of Florence is seeking funding for the redevelopment of the Historic Carolina Theatre in Downtown Florence. The Carolina Theatre is a historically registered building in our downtown and the redevelopment will provide a multi-use facility that will create another attraction to our downtown and will be a supporting use in driving more growth to our local economy. Due to the significant increase in cost of construction and supply chain issues in recent years, the $2,000,000 in bond funding the City secured prior to the 2020 pandemic will not meet the estimated cost to redevelop the historic theatre. The City of Florence is requesting $1,500,000 to match the current funding to complete the renovation.

Thank you for your support and consideration in this project and please let me know if you have any questions or need additional information.

Sincerely,

Scotty Davis
Interim City Manager

324 WEST EVANS STREET FLORENCE, SC 29501-3430

2024-06-11 Response to N. Reynolds FOIA Request 002385

Carolina Theatre
117 S. Dargan Street
Florence, SC

Project Scope

The City of Florence is seeking additional funding to facilitate the historic redevelopment of the Carolina Theatre. This project includes the following:

1st Floor
-replacement of store front
-renovation of foyer
-re-establish historic stair access
-construction of new ticket booth
-tiering of floor system in theatre area
-renovation of stage and establishment of handicap access
-re-establish historic African American entrance

Middle Mezzanine
-renovation of restroom facilities
-renovation of mezzanine

Upper Mezzanine
-tiering of balcony floor system
-general renovations

Throughout the theatre renovations will include new mechanical, plumbing, and electrical systems. All historic architectural features will be renovated and re-established to preserve the architectural integrity of the building.

Improvements will include: lighting system, audio and video installation, stage apparatus, and curtain installation.

Budget
The City of Florence currently has approximately $1,250,000 in funding for the historic theatre renovations. Based upon the bids received in June 2023 it is anticipated that the project needs an additional $2,000,000 to complete the project. (see the attached bid tabulation)

Schedule
After discussion with the general contractors that bid the project and the architect it is anticipated that the total construction time will be 14-18 months to complete. This project is "shovel ready", and the City of Florence is prepared to start immediately upon award of funding.

CAROLINA THEATRE
INVITATION TO BID 2023-08
BID TABULATION

BID OPENING: June 6, 2023 at 2:00 pm

Bidder	Address	Bid	Rank
FBi Construction	Florence, SC	$3,197,000.00	1
Brantley Construction	North Charleston, SC	$3,200,000.00	2
Gilbert Construction	Florence, SC	$3,565,491.00	3

A Notification of Award Letter will not be issued until all bids are thoroughly reviewed to ensure that all specifications/scope of work as required in the bid package have been addressed.

Following the review of all bids, a Notifications of Award letter will be sent to the bidder that best meets the bid requirements. All other bidders will be sent a Notice of Intent Letter informing them of the bid award.

It is the intent of the City to award the bid to the responsible/responsive bidder with the lowest price that best meets the City's specifications as determined by the City after following the process set forth in the Local and Minority Business Enterprise Purchasing Program found in the Invitation to Bid.

2024-06-11 Response to N. Reynolds FOIA Request 002387

DRAWING INDEX

SERIES NUMBERING	SERIES DRAWING INFORMATION	ISSUE DATE
G	COVER SHEET	6.10.22
G1.0	CODE ANALYSIS	6.10.22
G2.0	GRAPHICS SYSTEM & STANDARD DETAILS	6.10.22
G3.0	LIFE SAFETY PLAN - 1ST FLOOR	6.10.22
G3.1	LIFE SAFETY PLAN - LOWER MEZZANINE	6.10.22
G3.2	LIFE SAFETY PLAN - UPPER MEZZANINE	6.10.22

architectural — A

A0.0	GENERAL NOTES + WALL TYPES +	6.25.22
A0.01	EXISTING FLOOR PLAN - 1ST FLOOR	6.25.22
A0.02	EXISTING FLOOR PLAN - LOWER MEZZANINE	6.25.22
A0.03	EXISTING FLOOR PLAN - UPPER MEZZANINE	6.25.22
A0.1	DEMOLITION FLOOR PLAN - 1ST FLOOR	6.25.22
A0.2	DEMOLITION FLOOR PLAN - LOWER MEZZANINE	6.25.22
A0.3	DEMOLITION FLOOR PLAN - UPPER MEZZANINE	6.25.22
A1.1	RENOVATION FLOOR PLAN - 1ST FLOOR	6.25.22
A1.2	RENOVATION FLOOR PLAN - LOWER MEZZANINE	6.25.22
A1.3	RENOVATION FLOOR PLAN - UPPER MEZZANINE	6.25.22
A2.0	EXTERIOR ELEVATIONS - EXISTING	6.25.22
A2.1	EXTERIOR ELEVATIONS - DEMOLITION	6.25.22
A2.2	EXTERIOR ELEVATIONS - RENOVATION	6.25.22
A3.0	BUILDING SECTION	6.25.22
A4.0	WALL SECTIONS & DETAILS	6.25.22
A4.1	WALL SECTIONS & DETAILS	6.25.22
A4.2	WALL SECTIONS & DETAILS	6.25.22
A4.3	STAIR SECTIONS	6.25.22
A5.0	ROOF PLAN	6.25.22
A6.1	REFLECTED CEILING PLAN - 1ST FLOOR	6.25.22
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A6.3	REFLECTED CEILING PLAN - UPPER MEZZANINE	6.25.22
A6.4	MATERIAL CEILING HEIGHTS NOTES	6.25.22
A7.0	ROOM FINISH SCHEDULE	6.25.22
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	WINDOW & LOUVER TYPES	
A7.2	DOOR FRAME DETAILS	6.25.22
A8.0	MILLWORK PLANS	6.25.22
A9.0	MILLWORK	6.25.22
A9.1	MILLWORK DETAILS	6.25.22

structural — S

S1.0	FOUNDATION AND SLAB PLAN	6.25.22
S1.1	MEZZ. FLOOR FRAMING PLAN	6.25.22
S1.2	ROOF FRAMING PLAN AND	6.25.22
	NEW PADS FOR MECHANICAL UNITS SUPPORT PLAN	
S2.0	MATERIALS AND DETAILS	6.25.22
S2.1	SECTIONS AND DETAILS	6.25.22
S3.0	STRUCTURAL NOTES	6.25.22

SERIES NUMBERING	SERIES DRAWING INFORMATION	ISSUE DATE

mechanical — P & M

P1.1	OVERALL FIRST FLOOR PLUMBING RENOVATION PLAN	6.25.22
	WASTE AND VENT	
P1.2	OVERALL FIRST FLOOR PLUMBING RENOVATION PLAN	6.25.22
	WATER SUPPLY	
P2.1	SECOND FLOOR PLUMBING PLANS	6.25.22
P2.2	OVERALL THIRD FLOOR PLUMBING RENOVATION PLAN	6.25.22
P3.0	PLUMBING SCHEDULES	6.25.22
M1.1	FIRST FLOOR MECHANICAL RENOVATION PLAN	6.25.22
M1.2	SECOND FLOOR MECHANICAL RENOVATION PLAN	6.25.22
M1.3	THIRD FLOOR MECHANICAL RENOVATION PLAN	6.25.22
M1.4	ROOF MECHANICAL RENOVATION PLAN	6.25.22
M2.1	MECHANICAL SCHEDULES	6.25.22
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M3.2	MECHANICAL DETAILS	6.25.22
M3.3	MECHANICAL DETAILS	6.25.22
M3.4	MECHANICAL DETAILS	6.25.22

electrical — E

E0.1	ELECTRICAL SYMBOLS, NOTES & DETAILS	6.25.22
E0.2	LIGHTING FIXTURE SCHEDULE AND NOTES	6.25.22
E1.1	FIRST FLOOR LIGHTING PLAN	6.25.22
E1.2	SECOND FLOOR LIGHTING PLAN	6.25.22
E1.3	THIRD FLOOR LIGHTING PLAN	6.25.22
E2.1	FIRST FLOOR POWER PLAN	6.25.22
E2.2	SECOND FLOOR POWER PLAN	6.25.22
E2.3	THIRD FLOOR POWER PLAN	6.25.22
E3.1	FIRST FLOOR HVAC POWER PLAN	6.25.22
E3.2	SECOND FLOOR HVAC POWER PLAN	6.25.22
E3.3	THIRD FLOOR HVAC POWER PLAN	6.25.22
E3.4	ROOF LEVEL HVAC POWER PLAN	6.25.22
E4.1	FIRST FLOOR COMMUNICATIONS PLAN	6.25.22
E4.2	SECOND FLOOR COMMUNICATIONS PLAN	6.25.22
E4.3	THIRD FLOOR COMMUNICATIONS PLAN	6.25.22
E5.1	FIRST FLOOR FIRE ALARM PLAN	6.25.22
E5.2	SECOND FLOOR FIRE ALARM PLAN	6.25.22
E5.3	THIRD FLOOR FIRE ALARM PLAN	6.25.22
E6.1	ELECTRICAL POWER RISER DIAGRAM	6.25.22
E6.2	ELECTRICAL DETAILS	6.25.22
E6.3	ELECTRICAL DETAILS	6.25.22
E6.4	ELECTRICAL DETAILS	6.25.22
E6.5	FIRE ALARM DETAILS	6.25.22

fire protection — FP

FP1.1	FIRST FLOOR FIRE PROTECTION DENSITY PLAN	6.25.22
FP1.2	SECOND FLOOR FIRE PROTECTION DENSITY PLAN	6.25.22
FP1.3	THIRD FLOOR FIRE PROTECTION DENSITY PLAN	6.25.22

CITY OF FLORENCE

SOUTH CAROLINA

THEATRE RENOVATIONS

129 S DARGAN ST | FLORENCE SC 29501

BID NO. ####-##

DOCUMENTS FOR BIDDING AND CONSTRUCTION

DESIGNER OF RECORD

DESIGNER	NAME	LOCATION	TELEPHONE #
ARCHITECTURAL	COLLINS & ALMERS ARCHITECTURE	FLORENCE, SC	(843) 292.9606
STRUCTURAL	DERRICK STRUCTURAL ENGINEERING, LLC	LEXINGTON, SC	(803) 216.6193
MECHANICAL, PLUMBING, HVAC, AND FIRE PROTECTION	MECHANICAL ENGINEERING CONSULTING ASSOCIATES, INC	COLUMBIA, SC	(803) 765-9421
ELECTRICAL	SIMS GROUP ENGINEERS, INC.	IRMO, SC	(803) 765-1067

COLLINS & ALMERS ARCHITECTURE

ARCHITECTURE

155 N DARGAN STREET · UNIT B
FLORENCE SC 29501
843.292.9606

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STATE OF SOUTH CAROLINA — COLLINS & ALMERS ARCHITECTURE LLC — FLORENCE, S.C. — REGISTERED ARCHITECT

STATE OF SOUTH CAROLINA — W. SCOTT COLLINS — FLORENCE, S.C. — REGISTERED ARCHITECT

CITY OF FLORENCE
SOUTH CAROLINA

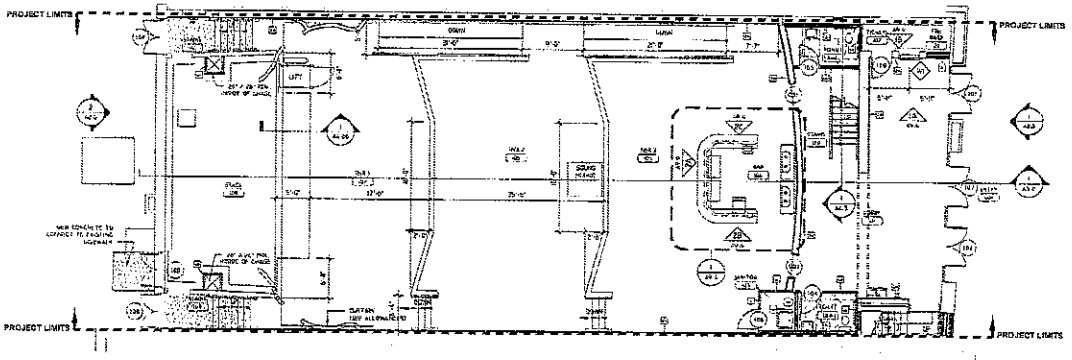
THEATRE RENOVATIONS
129 S Dargan Street | Florence, SC
2022

NO.	REVISION / ISSUE	DATE
	BID DOCUMENTS	06.25.22

COVER SHEET

CS

2024-06-11 Response to N. Reynolds FOIA Request 002388



1 RENOVATION PLAN - 1ST FLOOR

COLLINS ALMERS
ARCHITECTURE

155 N DARGAN STREET - UNIT B
FLORENCE SC 29501
843.292.9606

CITY OF FLORENCE
SOUTH CAROLINA

THEATRE RENOVATIONS

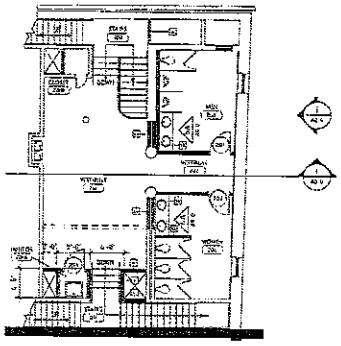
129 S Dargan Street | Florence, SC

2022

NO.	REVISION / ISSUE	DATE
	BID DOCUMENTS	08.25.22

RENOVATION PLAN
1ST FLOOR

A 1.1



1 RENOVATION PLAN - LOWER MEZZANINE

COLLINS PALMERS
ARCHITECTURE

155 N DARGAN STREET - UNIT B
FLORENCE SC 29501
843.292.9606

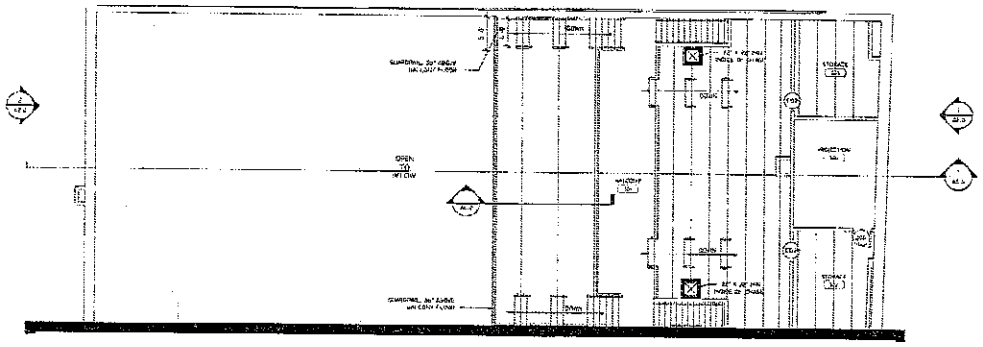
CITY OF FLORENCE
SOUTH CAROLINA

THEATRE RENOVATIONS
129 S Dargan Street | Florence SC
2022

no.	revision / issue	date
	BID DOCUMENTS	08.25.22

RENOVATION PLAN
LOWER MEZZANINE

A 1.2



1 RENOVATION PLAN - UPPER MEZZANINE & SECOND FLOOR "PHARMACY" BUILDING

COLLINS ALMERS
ARCHITECTURE

155 N DARGAN STREET - UNIT B
FLORENCE SC 29501
843.292.9606

CITY OF FLORENCE
SOUTH CAROLINA

THEATRE RENOVATIONS

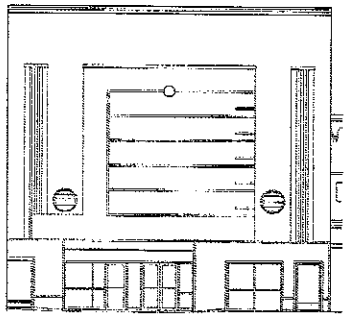
129 S Dargan Street | Florence, SC

2022

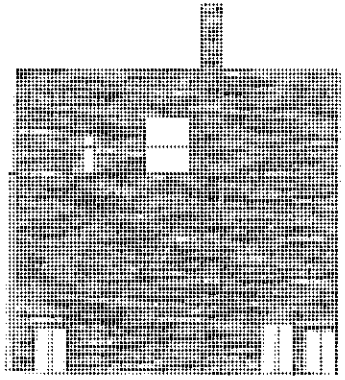
No.	Revision / Issue	Date
	BID DOCUMENTS	08.25.22

RENOVATION PLAN
UPPER MEZZANINE

A 1.3



1 EAST ELEVATION - EXISTING



2 WEST ELEVATION - EXISTING

COLLINS & ALMERS
ARCHITECTURE

155 N DARGAN STREET - UNIT B
FLORENCE SC 29501
843.292.9600

STATE OF SOUTH CAROLINA
COLLINS & ALMERS
Architecture, LLC
Florence, S.C.
10690
REGISTERED ARCHITECT

STATE OF SOUTH CAROLINA
M. SCOTT COLLINS
Florence, S.C.
1602
REGISTERED ARCHITECT

CITY OF FLORENCE
SOUTH CAROLINA

THEATRE RENOVATIONS

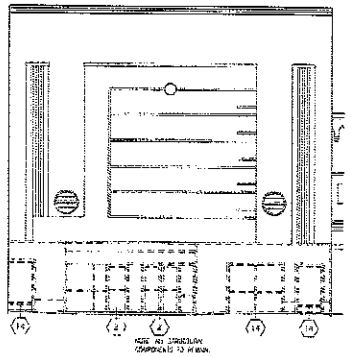
129 S Dargan Street | Florence, SC

2022

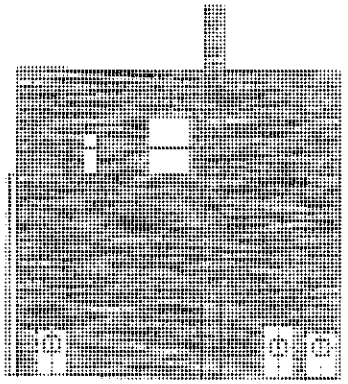
NO.	REVISION / ISSUE	DATE
	BID DOCUMENTS	06.25.22

EXTERIOR ELEVATIONS
EXISTING

A 2.0



1 EAST ELEVATION - DEMOLITION



2 WEST ELEVATION - DEMOLITION

DEMOLITION NOTES:

1. REMOVE EXISTING WALL
2. REMOVE EXISTING DOOR AND FRAME
3. REMOVE EXISTING WINDOW

COLLINS ALMERS
ARCHITECTURE

155 N DARGAN STREET - UNIT 8
FLORENCE SC 29501
843.292.9606

CITY OF FLORENCE
SOUTH CAROLINA

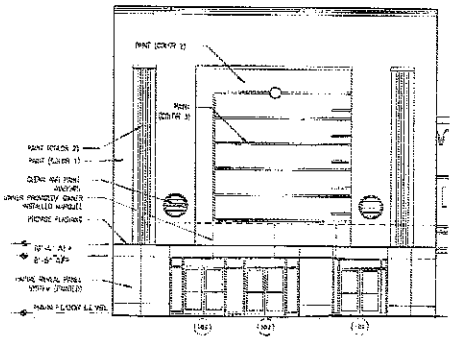
THEATRE RENOVATIONS

129 S Dargan Street | Florence, SC

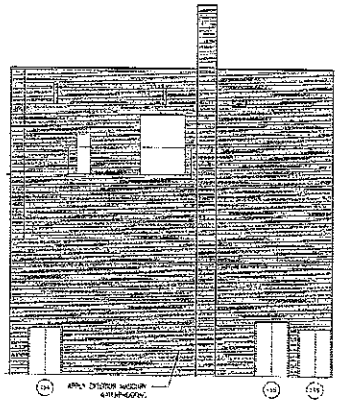
NO	REVISION / ISSUE	date
	BID DOCUMENTS	08.25.22

EXTERIOR ELEVATIONS DEMOLITION

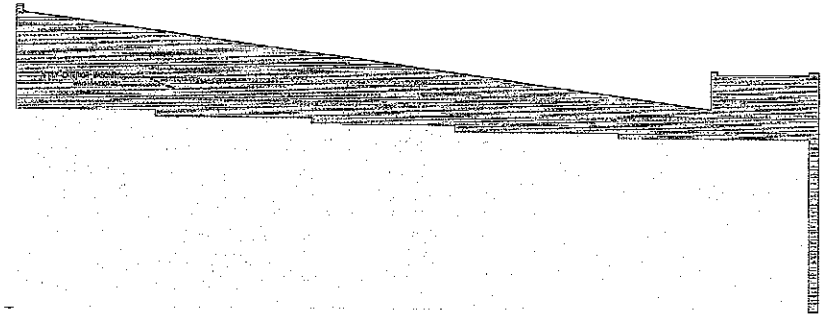
A 2.1



1 EAST ELEVATION - RENOVATION



2 WEST ELEVATION - RENOVATION



3 NORTH ELEVATION - RENOVATION

COLLINS LALMERS
ARCHITECTURE
155 N DARGAN STREET - UNIT B
FLORENCE SC 29501
843.292.9606

CITY OF FLORENCE
SOUTH CAROLINA

THEATRE RENOVATIONS

129 S Dargan Street | Florence, SC

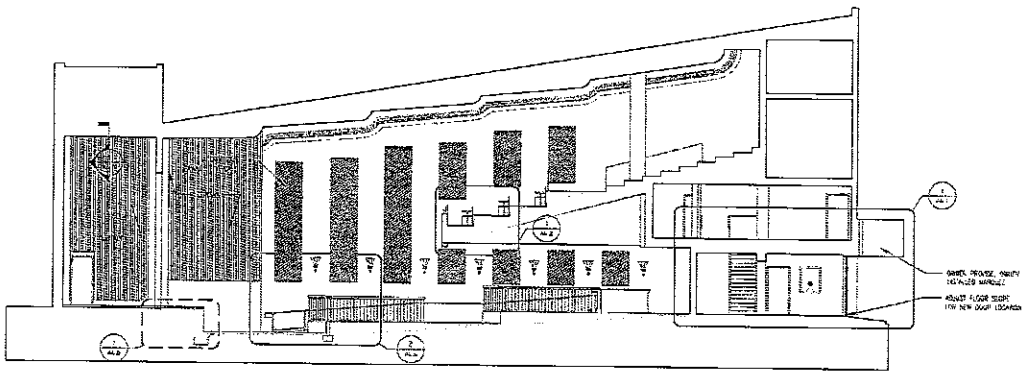
2022

NO.	REVISION / ISSUE	DATE
	BID DOCUMENTS	08.25.22

EXTERIOR ELEVATIONS RENOVATION

A 2.2

2024-06-11 Response to N. Reynolds FOIA Request 002394



1 BUILDING SECTION

COLLINS PALMERS
ARCHITECTURE

155 N DARGAN STREET - UNIT B
FLORENCE SC 29501
843.292.9606

CITY OF FLORENCE
SOUTH CAROLINA

THEATRE RENOVATIONS

129 S Dargan Street | Florence, SC

2022

No.	Revisions / Issue	Date
	BID DOCUMENTS	05.25.23

BUILDING SECTION RENOVATION

A 3.0

2024-06-11 Response to N. Reynolds FOIA Request 002395

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: THE VET FORWARD PROGRAM

Requested Amount: $ 95,000

Recipient Entity: UPSTATE CIRCLE OF FRIENDS

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: GEORGE SINGLETON Title/Position: VP/COO

Contact Phone Number: 864. [redacted] Email Address: _____

Entity Website: WWW.UCF-GREENVILLE.ORG County Location: GREENVILLE

Summary of Intended Use of the Funds: CONSTRUCTION OF DUPLEX TO SERVE AS VETERAN HOUSING

Justification of Request / Public Benefit: HOUSING CONCERNS CONTINUE TO GROW FOR OUR VETERANS WHO HAVE RISKED THEIR LIVES FOR OUR COUNTRY. WE OWE THEM A DEBT OF GRATITUDE. THIS IS OUR RESPONSIBILITY TO THEM

WENDELL JONES

Primary House Sponsor – Print Name

Wendell Jones

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002396

UPSTATE
CIRCLE
OF FRIENDS

March 21, 2024

Representative Wendell K Jones
414D Blatt Bldg
Columbia, SC 29201

Representative Jones,

Please accept this letter requesting $95,000 to begin Phase III of our Upstate Circle of Friends VetForward homes. The VetForward program began with Phase I, when our first 3-bedroom, 2-bath VetForward home was built in 2019. Early in 2020, a formerly homeless veteran family moved in with subsidized rent. Phase II is close to breaking ground, and Phase III, when completed, will consist of four 3-bedroom, 2-bath duplexes, providing housing for 8 formerly homeless veteran families.

The funding requested here will join other funding in hand and/or pending to construct the first Phase III duplex for 2024, with plans to break ground in the fourth quarter of this year. The property is on the far side of the Upstate Circle of Friends Campus, in the Belle Meade community on Williamsburg Drive, Greenville County, 29605.

The attached budget is all-encompassing: $290,080.00. We've added $4,200 for miscellaneous.

Funding Received/Pending:

$175,000	TD Bank Request (Pending)
$ 25,000	The Graham Foundation
$ 95,000	SC Appropriations (Request)
$295,000	**TOTAL Request for Consideration**

VETFORWARD

The timeline to break ground for the first 2,400 sq ft duplex (1,200 sq ft per unit) is projected for June 17, 2024 and completion date November 15, 2024.

Why now: There should be no homeless veterans. This initiative will provide homes to qualified veteran families who have experienced homelessness and also allow veteran families to take advantage of additional VetForward services through Upstate Circle of Friends and collaborative partners. Your concern and support for our District 25 veterans struggling with home security for their families is sincerely appreciated.

With Respect,

George W. Singleton Jr

George Singleton, VP/COO

29 Ridgeway Drive - Greenville, SC 2960 - 864-277-5788 - www.UCFGreenville.org

2024-06-11 Response to N. Reynolds FOIA Request 002397

UPSTATE CIRCLE OF FRIENDS

Upstate State Circle of Friends Duplex

Full detail out

CONTRACTOR'S BID

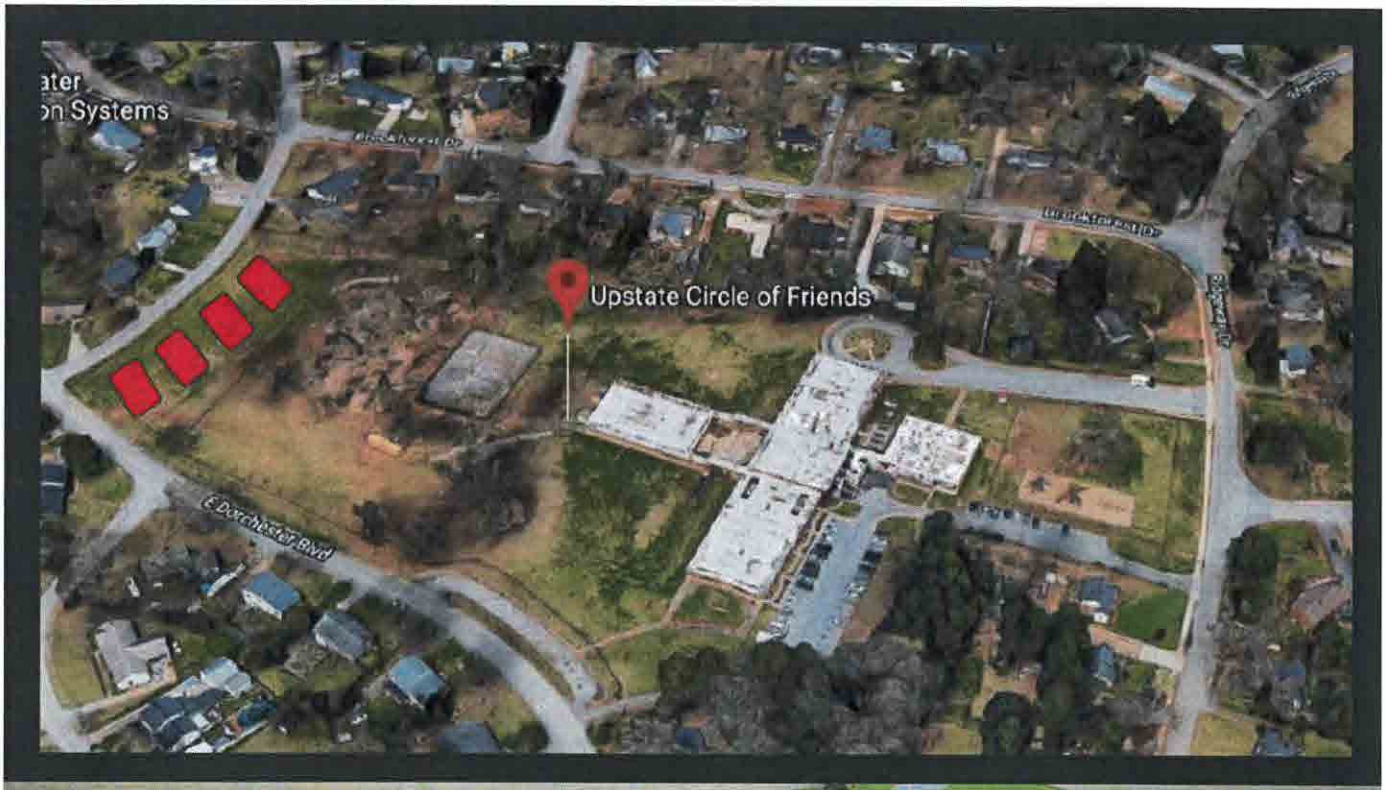
Line Item	Cost
Excavation and Foundation and (including porch)	42000
Front Porch	15550
Side Patio	4000
Framing	45000
Roofing	14000
Exterior finish	16000
Interior finish	16000
Exterior door and windows	20000
Cabinets	20000
Plumbing	16000
HVAC	16000
Electric	14000
Insulation	14000
Termite Treatment	2000
Miscellaneous	6000
Painting	10000
Grading and Driverway	8000
Builder Risk	2500
Appliance	6500
Storage Building	2530
TOTAL FOR COMPLETE COST OF ONE UNIT:	$ 290,080.00

All dimensions, quality of materials and construction details shall be the responsibility of the Contractor.

Contractor

Date

UPSTATE
CIRCLE
OF FRIENDS





UPSTATE
CIRCLE
OF FRIENDS

Evelyn & Alice Estate
******* A Vet Forward Initiative********

Start Date for Construction:
June 1,2024
Completion Date:
October 30th. 2024

Two Family Simple Family Duplex's
Total Square footage: 2,400 sq. Ft
Total Cost: 295.000.00
Request amount from 95,500.00.

The timeline to break ground for the first 2,400 sq. ft duplex (1,200 sq. ft per unit) is projected for June 17, 2024 and completion date November 15, 2024

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Sight Savers America

Requested Amount: $ $250,000

Recipient Entity: Sight Savers America

Is the entity a: _____ state agency, _____ local government, ✖ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Chad Nichols Title/Position: Chief Development Officer

Contact Phone Number: (205) [redacted] Email Address: CNichols@sightsaversamerica.org

Entity Website: www.sightsaversamerica.org County Location: Statewide

Summary of Intended Use of the Funds: Vision screening and follow up with optometrists for pre-K children in under-resourced areas of the state in all 46 counties

Justification of Request / Public Benefit: These funds, along with private funding provide for the funds necessary to screen over 24,000 (mostly) pre-K children in under-resourced areas of the state in all 46 counties. Approximately 10% of the children fail the screening and will receive follow up care with optometrists and/or ophthalmologists. A map of where services have been provided is attached.

Wendell Jones

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002401

April 22, 2024

The Honorable Bruce Bannister
Chairman, The Committee on Ways and Means
South Carolina House and Representatives
506 Blatt Building
Columbia, SC 29201

Dear Chairman:

Sight Savers America is seeking continued funding of $250,000 for vision screenings and case managed follow-up eye care services (including dilated eye exams and all prescribed treatment) for children in Head Starts, day cares, and preschools in all 46 South Carolina counties. This project will begin July 1, 2024 and end June 30, 2025.

As recommended by the American Academy of Pediatric Ophthalmology and Strabismus, for the last two years, the state of South Carolina has funded free vision screenings for preschool age children. All children who fail the vision screening receive case management and a comprehensive dilated eye exam and glasses if needed regardless of their ability to pay. Transportation for the child and parent is also provided if needed as is the cost of other necessary services including low vision devices and vision therapy.

Sight Savers America is meeting a critical need in South Carolina communities by ensuring children receive necessary treatment including the establishment of a local eye care home for recurrent eye care and the follow-ups needed for correct glasses prescriptions and eye health exams. Reaching children with visual problems early-on is the best way to set up South Carolina students for academic success and prevent poor visual outcomes that could affect children for a lifetime.

Benefits to South Carolina students:

- Preschool age children receive free vision screenings in all 46 SC counties
- Children failing the vision screening receive comprehensive dilated eye exams and all necessary treatment (eyeglasses, medications, eye patching, eye drops, etc.)
- Parents receive education on the importance of eye care to their child's overall academic and developmental success
- Establishment of a local eye care home, ensuring recurrent treatment throughout childhood
- Vision problems identified and addressed early, including amblyopia which could lead to permanent vision loss
- Children have their best chance to reach social, behavioral and cognitive development milestones at a normal age and are best positioned to enter school and to perform on grade level in reading, writing, and other subject areas

Thank you for your consideration of Sight Savers America funding request and for your past support of our work benefiting preschool age children in South Carolina.

Sincerely,

Dawn K DeCarlo

Dawn K. DeCarlo, OD, PhD
Chief Executive Officer

2024-06-11 Response to N. Reynolds FOIA Request 002402

337 Business Circle, Pelham, AL 35124 Toll Free: (877)942-2627 Fax: (205)942-5201

THE NEED

According to the CDC, 80% of what a child learns is processed visually. As many as one in four children have a vision problem. Identification of potential vision abnormalities is paramount as learning-related vision issues can affect performance in reading, writing and other areas of school. Without screenings and case managed follow-up eye care for those who fail the screening, vision issues may remain undiagnosed, misdiagnosed as a learning or behavioral disorder or even left untreated. Additionally, several types of eye disorders, including amblyopia (also known as lazy eye), can lead to permanent vision loss if not identified and treated early in life.

THE PROJECT

With state funding, between July 1, 2024 and June 30, 2025, across all 46 of South Carolina's counties, 12,000 - 13,000 preschool age children will receive a free vision screening and approximately 1,200 – 1,300 children will fail and receive case managed eye care. Simultaneously, a privately funded and additional 12,000 – 13,000 children will be screened with an additional 1,200 – 1,300 failing their screening and receiving case managed eye care as well. **In total, this is a $500,000 project serving 24,000 – 26,000 children with the State of South Carolina funding 50%.**

Vision Screening:

Children receive an on-site vision screening at their daycare, preschool, or Head Start. Trained staff use a state-of-the-art screening device, providing full refraction data and screening for amblyopic risk factors. Anisocoria, anisometropia (can lead to permanent vision loss if not treated), astigmatism, corneal reflex abnormalities, myopia (nearsighted), & hyperopia (farsighted) are all assessed. Children are screened in a non-invasive, time efficient manner, capturing data in less than one second. The screening is neither biased by interpretation of the person performing the screening nor by poor cooperation or developmental level of the child.

Case Managed Comprehensive Eye Care:

Approximately 10% of the children will fail their screening and will be referred for case managed eye care. Sight Savers America is a national eye care model and is the gold standard of children's follow-up eye care. Each child referred is assigned a case specialist to manage their eye care needs. Via multiple calls, texts, emails and letters, initial contact is established with parents. Once contact is established, case managers speak with parents individually about their child's eye care needs, informing them of their child's screening results and educating them on the importance of recurrent eye care. SSA then schedules comprehensive dilated eye exams with local eye care providers (free for uninsured families with a demonstrated financial need), reminds parents of appointments and arranges transportation if needed, successfully linking children with a local eye care provider and establishing a local eye care home for recurrent eye care. After the dilated exam, SSA coordinates prescribed treatments including, but not limited to: eyeglasses, medications, surgeries, treatment for amblyopia (can cause permanent vision impairment if left untreated), low vision and blind services, high-tech vision and blind aids, and all other prescribed treatments. Insurance coverage is utilized to pay for applicable costs, while costs not covered by insurance are donated as in-kind services by the SSA provider network or paid by SSA.

From initial eye exam to subsequent eye care appointments, Sight Savers America establishes an eye care home for recurrent care during a child's formative years and our proprietary CRM database tracks every step, producing detailed reports of final outcomes for every child. SSA reports outcomes annually to each school and the South Carolina Department of Health and Human Services. Our ability to track and report outcomes allows SSA to provide a high level of accountability to key stakeholders and every dollar appropriated by the South Carolina Legislature is used to the maximum benefit of the children we serve. In fact, every year SSA successfully leverages in-kind services including eye exams, eyeglasses and other eye care treatments for children. These funds directly benefit the children of South Carolina above and beyond the state funding for children's vision screening and follow-up eye care.

BUDGET

Description	Cost
School year screening & follow-up planning	$8,000
Expansion & maintenance of eye care partner network	$7,000
Partnership building & scheduling with Head Starts, preschools, daycares	$28,000
Vision screening equipment/supplies, technology/database for screening & follow-up	$9,000
Vision screenings	$85,000
Screening & follow-up data analysis, importation of referrals & reporting	$10,000
Comprehensive one-on-one case management	$90,000
Eye care treatments and high-tech vision aids (not covered by insurance or in-kind)	$13,000
TOTAL	$250,000

BENEFITS TO SOUTH CAROLINA PRESCHOOL AGE STUDENTS

There is great public benefit to correcting children's vision problems before they enter kindergarten. Addressing vision problems during preschool years can help a child's reading scores increase, their classroom performance improves and a better overall quality of life is achieved. Through vision screening and follow-up eye care programs, Sight Savers America addresses eye care needs early on.

- Preschool age children receive free vision screenings in all 46 SC counties
- Children failing the vision screening receive comprehensive dilated eye exams and all necessary treatment (eyeglasses, medications, eye patching, eye drops, etc.)
- Parents receive education on the importance of eye care to their child's overall academic and developmental success
- Establishment of a local eye care home, ensuring recurrent treatment throughout childhood
- Vision problems identified and addressed early, including amblyopia which could lead to permanent vision loss
- Children have their best vision possible, thereby enhancing their ability to meet social, behavioral and cognitive developmental milestones which positions them to enter school and perform on grade level in academic subjects

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: South Carolina Afterschool Leaders Empowered (SCALE) afterschool leadership development program

Requested Amount: $ $400,000

Recipient Entity: The Riley Institute at Furman University

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Amy Keely Title/Position: Program Director

Contact Phone Number: 864 [redacted] office 864 [redacted] mobile Email Address: Amy.Keely@furman.edu

Entity Website: www.furman.edu/scale County Location: Greenville (Program is statewide)

Summary of Intended Use of the Funds:

Funds will be used to continue the South Carolina Afterschool Leaders Empowered (SCALE) 10-month fellowship program, which provides intensive training and ongoing, individualized support for afterschool and summer learning leaders to enhance program quality and student outcomes across the state.

Justification of Request / Public Benefit:

The SCALE program, launched in 2021 by the Riley Institute at Furman University and the South Carolina Department of Education, has demonstrably improved afterschool and summer learning programs across 53 of South Carolina's school districts by equipping district and non-profit leaders with the skills to develop, implement, grow, and sustain high-quality, evidence-based programs. This initiative directly impacts afterschool and summer experiences for a diverse range of students and fosters a ripple effect of positive academic changes and well-being for youth within communities across the state of South Carolina.

Wendell Jones

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002405

FURMAN
THE RILEY INSTITUTE

The Honorable Representative Wendell Jones
South Carolina House of Representatives
Columbia, SC 29201

Dear Representative Jones,

The Riley Institute at Furman University respectfully requests a one-year appropriation of $400,000 to support the continuation of the South Carolina Afterschool Leaders Empowered (SCALE) Fellowship program.

Launched in 2021, SCALE has demonstrably improved afterschool programs across 53 South Carolina districts. This 10-month fellowship equips afterschool leaders with the skills and knowledge to develop and implement evidence-based practices, directly impacting the afterschool experiences of a diverse range of students. Through rigorous leadership development, local engagement, and a focus on community transformation, SCALE empowers fellows to create high-quality programs that foster academic success, resilience, and brighter futures for South Carolina's youth.

SCALE's impact is far-reaching:

- **53 School districts impacted:** The program has reached a significant portion of the state, supporting afterschool leaders in public schools, charter schools, community organizations, and even the Governor's School for the Arts & Humanities and the SC Department of Juvenile Justice.
- **Leadership development & measurable results:** Fellows gain the skills to assess their communities' needs, develop customized action plans, and implement program improvements. These efforts have resulted in increased student participation, improved program quality, and stronger alignment with the school day curriculum.
- **Investing in the future:** By empowering afterschool leaders, SCALE ensures students have access to enriching afterschool experiences, leading to long-term benefits for students and communities across South Carolina.

We are confident that continued funding for the SCALE Fellowship program will be a wise investment in the future of our state. **Attached you will find a detailed program description, budget breakdown, and map of the locations of all past and current Fellows.**

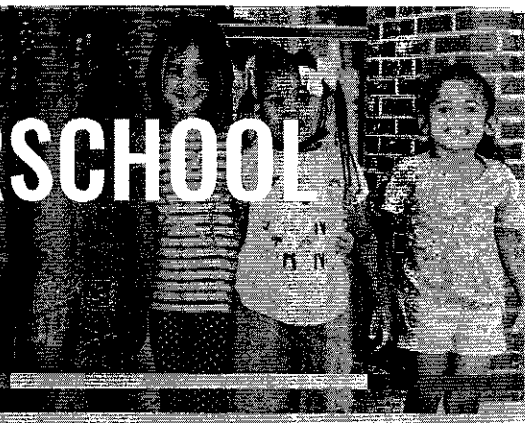
Thank you for your time and consideration. We welcome the opportunity to discuss the SCALE program further with you at your convenience.

Sincerely,

Amy Keely
SCALE Director, The **Riley Institute at Furman University**

2024-06-11 Response to N. Reynolds FOIA Request 002406

SOUTH CAROLINA AFTERSCHOOL LEADERS EMPOWERED



Cultivating Leaders, Transforming Communities: The Impact of SCALE

PROGRAM OVERVIEW

Launched in 2021 through a partnership between the Riley Institute at Furman and the South Carolina Department of Education, the SCALE program educates afterschool leaders on evidence-based practices that elevate the quality, capacity, and sustainability of afterschool and summer learning initiatives statewide. SCALE has impacted 53 school districts through 63 fellows from a diverse range of institutions, including public and charter schools and districts, community organizations, and faith-based programs, as well as the Governor's School for the Arts & Humanities and SC Department of Juvenile Justice.

INVESTING IN LEADERS, DRIVING CHANGE

SCALE equips fellows with the knowledge and skills to transform their programs through a comprehensive curriculum.

- Competitive application and selection process identifies people in the roles to catalyze change within their organizations
- Immersive training during a weeklong convening at Furman, summer learning journey, and site swaps
- Site visits to each program and individual coaching by SCALE staff
- Monthly webinars to showcase resources, research, and relevant trends
- Job-embedded "SCALE Up Projects" to address specific community needs and ensure that transformation is widespread
- "Power Up! A SCALE Convening on Afterschool" offered to SCALE fellows, their team members, and their program partners so learnings reach all levels of the afterschool workforce
- Access to regional and national experts, the latest research and development materials, and the dissemination of best practices

BEYOND THE NUMBERS: THE SCALE STORY

SCALE's success is not just about numbers; it's a narrative of diverse cohorts, evidence-based strategies, workforce empowerment, pandemic resilience, and a supportive network for passionate professionals. The program's replication in multiple states and the urgency for sustainable funding highlight its national relevance. Securing funding for the South Carolina Afterschool Leaders Empowered program is vital to extending its reach and impact across our state's diverse communities and is an investment in the future of afterschool and summer learning, creating a skilled workforce capable of implementing effective programs that support student success.

ONE-YEAR FUNDING REQUEST:

$400,000

THE IMPACT ON LEADERS

"[As an elementary principal] I did not concern myself with out-of-school time, as my only focus was the work we did from arrival to dismissal....It is because of SCALE that School District Five of Lexington and Richland Counties is now pursuing what is possible and not what is traditional in relation to high-quality after-school and summer programming."
-Julius Scott, Community Support Services Coordinator

MEASURABLE RESULTS

- 76% of fellows reported increased student attendance due to SCALE insights, fostering increased engagement and participation.
- 95% of fellows incorporated methods for aligning afterschool programs with the school day and evaluating program effectiveness.
- 100% of fellows reported an increased ability to support staff, strengthen program leadership, and foster positive change.
- 11 of 21 members of Cohort Two increased pay rates for afterschool program staff, allowing for higher-quality and more sustainable staffing.

District-Level Transformation
Dissemination of Best Practices
Leadership Development

2024-06-11 Respo



THE SCALE FELLOWS

By investing in leaders, we invest in our communities and the success of our children.



THE 63 FELLOWS WORK IN:

28 - schools or district offices
30 - community organizations
5 - faith-based programs
27 - rural communities
19 -urban areas
16 - suburban locations

THE LEADERSHIP STORY

"This fellowship awakened motivation, creativity, and opportunity within our summer learning program," shared a SCALE fellow. "Through the project, I was motivated as a leader to engage in conversation with my district to transform our offerings, making them more engaging and opening up additional learning opportunities for our scholars."

SC SCHOOL DISTRICTS IMPACTED BY SCALE FELLOWS

Governor's School for the Arts & Humanities
SC Department of Juvenile Justice, statewide TASC
Aiken County Public Schools
Allendale County Schools
Anderson School District One
Anderson School District Two
Anderson School District Three
Anderson School District Five
Bamberg County School District
Barnwell consolidated district/Barnwell 48
Barnwell School District 45
Beaufort County School District
Berkeley County School District
Calhoun County Public Schools
Charleston County School District
Chester County School District
Clarendon County School District
Colleton County School District
Darlington County School District
Dorchester School District Two
Edgefield County School District
Fairfield County School District
Florence County School District One
Florence County School District Two
Florence County School District Three
Florence County School District Four
Fort Mill School District / York County
Georgetown County School District
Greenville County Schools
Hampton County School District
Harry County Schools
Jasper County School District
Kershaw County School District
Lancaster County School District
Laurens County School District 55
Lee County School District
Lexington School District One
Lexington School District Two
Lexington Richland Five
Marion County School District
Marlboro County School District
Newberry County School District
Orangeburg County School District
Pickens County School District
Public Charter Schools
Richland County School District One
Richland School District Two
Rock Hill / York School District Three
Spartanburg County School District Five
Spartanburg County School District Six
Spartanburg School District Seven
Sumter School District
Union County Schools
Williamsburg County School District
Tyndall HOA Reduce CO2

SCALE Leadership Fellowship 1 Year Budget

Securing funding for the South Carolina Afterschool Leaders Empowered (SCALE) program is essential for enhancing afterschool and summer learning programs in South Carolina. Through improved afterschool and summer learning, we can improve students' outcomes in our state. With a one-year state budget request of $400,000, we will be able to invest in a minimum of twenty school districts across South Carolina. Through SCALE, we envision a future where afterschool and summer learning programs thrive, nurturing the academic growth and holistic development of our students.

Key benefits and outcomes of SCALE:

1) Leadership Development: Participants undergo rigorous training to develop essential leadership skills, enabling them to spearhead meaningful changes in their communities.

2) Local Engagement: Through close collaboration with local mentors, participants develop customized action plans tailored to the unique needs of their communities.

3) Community Transformation: SCALE empowers participants to implement their own locally-driven initiatives, leading to tangible improvements in afterschool and summer programs in communities across the state.

- **Personnel** - $128,708
  Salaries and fringe for director, evaluator, intern; and honoraria for expert facilitator and faculty for weeklong residency, webinar series, and out-of-state learning journey
- **Weeklong Residency for Fellows** - $69,000
  Lodging, meals, transportation, venue fees, and materials for 20-22 Fellows, two facilitators, and visiting faculty presenters
- **Two-day Workshop for SCALE Teams** - $104,000
  All costs associated with hosting a mini-conference for SCALE Fellows, SCALE alumni, and frontline staff who work with the Fellows
- **Out-of-State Learning Journey** - $39,000
  Travel, lodging, meals, and materials for ~25 people, associated with the group's visit to systems-level, community-wide models for expert summer programming
- **In-state Travel for Site Visits and Coaching** - $8,000
  Travel costs associated with individualized coaching, observation, and support for capstone projects; minimum of one visit per Fellow.
- **Additional Mentoring, Professional Development, Site Swaps** - $10,000
  Director's professional development, scholarships for Fellows' PD and evaluation services, honoraria and travel for in-state site visits among Fellows
- **Supplies and Marketing** - $2,500
  Office supplies, web-based subscription fees, printing, incentives
- **Technology** - $2,700
  Website maintenance
- **Riley Institute/Furman Overhead at 10%** - $36,391

Total Budget: $400,299

This one-year budget provides the following deliverables to South Carolina School Districts and their community partners:

Annual Impact on South Carolina's Afterschool Landscape:

Fellows: Each year, approximately 20 afterschool and summer learning leaders participate in the program. On average, Furman University awards 1,000+ CEUs to each cohort of Fellows.

School Districts: An average of 25 school districts benefit annually from program enhancements.

Afterschool Staff: With an estimated impact on 600 afterschool professionals per year, the program fosters improved quality across afterschool programs, serving an average of 115 program sites.

Estimated Student Impact: Investing in SCALE translates to improved learning experiences for 3,500+ South Carolina students per cohort.

Activities

Fellowship: Provides 20+ afterschool and summer learning leaders (Fellows) intensive professional development over ten months.

Curriculum: Focuses on evidence-based best practices for afterschool and summer learning programs.

Support: Provides ongoing technical assistance, resource sharing, and networking opportunities to Fellows.

- One five-day in-person convening
- At least one site visit per Fellow and ongoing coaching
- 8 monthly webinars
- Development and implementation of individual, job-embedded SCALE Up capstone projects to expand, sustain, or improve programs
- "Learning Journey" site visit to high-quality afterschool programs outside of Fellows' own state, where they observe and learn from high-quality, systems-wide models of success
- Option to participate in "Site Swaps," where Fellows are encouraged to visit their peers across the state to share ideas and observe program quality
- Annual Power Up! Convening: Registration is provided for each Fellow and members of their frontline team to this 2-day professional development convening. The event hosts over 130 participants and features breakout sessions, keynote speakers, intentional team debriefing, and presentations by both national experts and SCALE Fellows.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Tri - City Visionaries, INC Senior Housing Repairs

Requested Amount: $ 400,000

Recipient Entity: Tri - City Visionaries INC

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Monika Lamb Title/Position: Program Director

Contact Phone Number: 803[redacted] Email Address: [redacted]@gmail.com

Entity Website: TriCityVisionaries.com County Location: Richland

Summary of Intended Use of the Funds: Housing Repairs

Justification of Request / Public Benefit: Helps disadvantaged & low income Senior Citizens with home repairs for safe living environments

Jermaine Johnson

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002411



Tri-City Visionaries, INC
1908 East Boundary Road
Columbia, SC 29223
Tcv29209@gmail.com
(803) 814-5490

Incorporated Date: 06/08/2005
EIN #: [redacted]
UEI #: [redacted]
DUNS #: [redacted]

Tri-City Visionaries, Inc

To combat the growing challenges facing the less fortunate and elderly citizens in our communities, the Tri-City Visionaries is requesting your financial support to help assist us with providing small repairs on the homes of the elderly and needy families in the rural areas of the Midlands. Within the Richland County community, 16.3% of the population for whom poverty status is determined in Richland County, SC (61.6k out of 378k people) live below the poverty line, a number that is higher than the national average of 13.1%.

In 2023, we received $300,000 for a housing project. We hosted a community intake event to identify those in need who were disadvantaged and have low income. We were able to complete over 27 projects. We had major hurdles because the water damage caused mold which forced us to address more underlining problems than anticipated.

Therefore, we are asking for your financial support of $400,000 towards the Neighborhood Housing Project. The goal is to provide eligible low-income households with assistance towards weatherization and energy-related home repairs.

The Tri-City Visionaries is a 501 (c)(3) and our website is www.tricityvisionaries.com. The EIN number is [redacted] and DUNS number is [redacted]

If your organization desires to give towards this worthy endeavor, please find attached our non-profit documents along with a W-9 to substantiate your grant or donation. Please make all donations payable to Tri-City Visionaries and mail to 1908 East Boundary Road, Columbia, SC 29223.

Please feel free for you or your office representative to contact our community liaison, Ms. Bernice G. Scott, at (803) [redacted] for additional information.

Sincerely,

Monika Lamb
Program Director

Tri-City Visionaries, Inc

Applicant Name: Tri-City Visionaries, INC

Project Name: Neighborhood Hammer Project

Purpose: To provide resources and services to our communities for the growing challenges such as a healthy environment, quality education, health care and more. In addition, we perform small repairs to the homes of the elderly and needy families in the rural areas of the Midlands.

Target Audience: Senior over age of 62 years old who are disadvantaged and low income

Goals and Evaluation

Goal One: Advertise within the first 30 days the availability of grant funding to assist lower income homeowners in making minor repairs to their homes.

> **Evaluation One:** Goal measured by our ability to initiate in a timely manner Public Service Announcements via social media, newspaper, radio and other platforms. Outcome is determined and measured by the number of applicants who respond.

Goal Two: Recruit and screen 30 applicants within 45 days of receiving the grant for program eligibility.

> **Evaluation Two:** Maintain date stamped application file as document proof to record the number of applicants signed up on a daily report sheet.

Goal Four: Prioritize and schedule eligible applicants to start home repair projects within 60 days of receiving the grant.

> **Evaluation Four:** Maintain a daily list of applicants who qualify in numerical order based on need and income.

Goal Five: Complete home repairs within 30 days from start date.

> **Evaluation Five**: Maintain records to show when project started and was completed as well as before and after photos.

Goal Six: Inspect home repairs 2 days after work completion to insure home repairs are done in a professional manner and that the quality of the work complies with city or county standards.

> **Evaluation Six:** Utilize a credible professional to examine the quality of work and rate work as satisfactory or unsatisfactory in writing with a corrective action plan when needed.

Goal Seven: Maintain a $15,000.00 cap for each home repair project.

Tri-City Visionaries, In

Evaluation Seven: Applicants will provide a price list to be examined 5 days prior to project start date. Receipts or invoices will be maintained for each project and total cost of project will be maintained on an after-action report.

Meeting the goals

Overall program evaluation will consist of conducting surveys with the approved applicants to receive response regarding program satisfaction. This history of the program will be captured in a newsletter at the end of the funding cycle publishing results.

In order to qualify, applicants must have an annual household income (before taxes) that is below the following amounts:

Annual Household Income Limits (before taxes)

Household Size*	**Maximum Income Level (Per Year)**
1	$19,140
2	$25,860
3	$32,580
4	$39,300
5	$46,020
6	$52,740
7	$59,460
8	$66,180

*For households with more than eight people, add $6,720 per additional person. Always check with the appropriate managing agency to ensure the most accurate guidelines.

Tri-City Visionaries, In

Adopted budget for the current year

ITEM	Amount	Total Amount
Wood, Windows, HVAC, Propane, Roofs, plumbing, columns, electricity, Dumpster, Tools, Paint, Nails, Supplies Expenses, and Labor	$440,000	$440,000
Sub-Total		**$365,500**
Administrative Expenses		
Program Director	$7,000	$7,000
Two Program Coordinator	$10,000	$10,000
Site Manager	$5,000	$5,000
Contract Support	$5,000	$5,000
Sub-Total		**$27,000**
Marketing Expenses	$1,000	$1,000
Sub-Total		**$1,000**
Storage Rental/Logistical Cleaning	$6,500	**$6,500**
TOTAL ANNUAL EXPENSES		**$400,000**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: St John Holistic Wellness Center

Requested Amount: $ 100,000

Recipient Entity: St John Holistic Wellness Center

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Kendrick Roach Title/Position: Program Director

Contact Phone Number: 803[redacted] Email Address: [redacted]@aol.com

Entity Website: _____ County Location: Richland

Summary of Intended Use of the Funds: See attachment

Justification of Request / Public Benefit: See attachment

Jermaine Johnson

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002417

Holistic Wellness Center Projects
Physical Address: 222 J.W. Neal Circle
Mailing Address: Post Office Box 464, Hopkins, SC 29061
Main # 803-776-7077 Emergency # (803) 319-2405



January 25, 2024

The Honorable Dr. Jermaine Johnson
State House of Representatives
Columbia, SC

Dear Dr. Johnson:

The Holistic Wellness Center Projects is a trailblazing organization in the Lower Richland community that is committed to meeting the holistic needs of the youth and families by providing wellness education, grief counseling, mentoring, family enrichment, senior citizens programs and activities. To continue our progress, we are requesting your office's financial support of the Holistic Wellness Center Projects in the form of a grant in the sum of $100,000 during the fiscal year of October 1, 2024 to June 30, 2025. This gift will help our organization to provide the much-needed services to the students and families in the Lower Richland community. During the past year, our organization has provided valuable services such first aid & CPR, COVID-19 workshops and vaccinations, drug education, gang prevention, conflict resolution, personal financial management, decision making, career development, and teen pregnancy prevention for students and family enrichment activities. These funds will be used wisely to meet the holistic needs through education and mentoring and as a result prepare youth for a promising future and to support our families with needed assistance.

The Holistic Wellness Center is a nonprofit 501(c)(3) organization that is committed to doing a greater work with your support. We hope that this request is received in good faith.

Should you have any questions, feel free to contact me at 803-[redacted]. Nonprofit documents can be made available upon your request.

Sincerely,

Kendrick Roach,

Kendrick Roach, Ph.D.
Event Coordinator

Holistic Wellness Center Projects
Physical Address: 222 J.W. Neal Circle
Mailing Address: Post Office Box 464, Hopkins, SC 29061
Main # 803-776-7077 Emergency # (803) 319-2405



Holistic Wellness Center Budget Line Item		
ITEM	Amount	Total Amount
Youth Apprenticeship	$10,000	$10,000
Youth Mentor & Tutoring	$10,000	$20,000
Program Supplies	$15,000	$35,000
Transportation	$5,000	$40,000
Seminars/Conference	$15,000	$55,000
Marketing	$10,000	$65,000
Administrative Cost	$10,000	$75,000
Social Recreation	$10,000	$85,000
Family Enrichment	$10,000	$95,000
Logistics	$5,000	$100,000
Sub-Total		**$100,000**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Preparation, Resources and Opportunities (PRO)

Requested Amount: $ 200,000

Recipient Entity: Juveniles Upholding Morales and Principles of Society (JUMPS)

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Sammy Wade Title/Position: Chairman

Contact Phone Number: 803 [redacted] Email Address: [redacted]@bellsouth.net

Entity Website: Jumpsprograms.org County Location: Richland

Summary of Intended Use of the Funds: Provides mentoring to rural area young adults through innovative programs: Apprenticships, Academics, Social rec Etc

Justification of Request / Public Benefit: Reduce Crime, teen pregnancy and keeps young people away from negative influences in their community.

Jermaine Johnson

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002420

7

JUMPS PROGRAM

P.O. Box 24463
Columbia, SC 29224

January 25, 2024

The Honorable Jermaine Johnson
State House of Representatives
Columbia, SC

Dear Representative Johnson:

The JUMPS (Juveniles Upholding Morals & Principles of Society) Program is a longstanding organization in the Lower Richland community committed to preparing youth to become emerging leaders through character building, academic preparation, community service, and professional development. To continue our progress, we are requesting your office's financial support of JUMPS in the form of a grant in the sum of $200,000 during the fiscal year of October 1, 2024 to June 30, 2025. This gift will help our organization to provide the much-needed mentoring to the students in the rural communities in the Midlands. During the past year, our organization has provided mentorship through topical discussion on drugs, gang activity, conflict resolution, personal financial management, decision making, career development, and teen pregnancy prevention for students at risk in the program. These funds will be used wisely to purchase curriculum material, provide social recreation, purchase equipment and supplies that will enhance and sustain the current program. Ultimately, our goal is to give each student insight through education and mentoring and as a result prepare youth for a promising future.

JUMPS is a nonprofit 501(c)(3) organization that has served the community in Lower Richland for over 20 years. As a collaborative partner with supporting our youth, we invite you to partner along with us to do a greater work through mentoring these students 15 to 19 years of age.

Should you have any questions, feel free to contact me at 803-[redacted] Nonprofit documents can be made available upon your request.

Sincerely,

Sammy Wade

Sammy L. Wade
JUMPS
Program Founder

JUMPS PROGRAM

P.O. Box 24463
Columbia, SC 29224

JUMPS Mentoring Initiative
Annual Budget

JUMPS Administrative Program		
ITEM	**Amount**	**Total Amount**
Seminars & Conferences	$10,000	$10,000
Marketing	$10,000	$20,000
Administrative Expenses	$20,000	$30,000
Sub-Total		**$40,000**
JUMPS Mentorship Academy		
ITEM	**Amount**	**Total Amount**
Workshops Materials	$6,000	$6,000
Character Building Speakers	$4,500	$10,500
Incentives Field Trips	$4,500	$15,000
Mentor Conference	$4,500	$19,500
Supplies	$10,500	$30,000
Sub-Total		**$30,000**
JUMPS Entrepreneur Program		
ITEM	**Amount**	**Total Amount**
Youth Apprenticeship	$20,000	$20,000
Cost Center Training & Career Development	$57,000	$77,000
Supplies	$15,000	$92,000
Sub-Total		**$92,000**
JUMPS Family Enrichment & Social Recreation Program		
ITEM	**Amount**	**Total Amount**
Family Enrichment Events	$12,000	$12,000
Wellness & Health Activities	$12,000	$24,000
Supplies	$7,000	$31,000
Social Recreation Activities	$7,000	$38,000
Sub-Total		**$38,000**
Budget Summary		
ITEM	**Amount**	**Total Amount**
JUMPS Administrative Program	$40,000	$40,000
JUMPS Mentorship Academy	$30,000	$70,000
JUMPS Entrepreneur Program	$92,000	$162,000
JUMPS Family Enrichment & Social Recreation Program	$38,000	$200,000

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Levister Recreation Center

Requested Amount: $ 7,000,000

Recipient Entity: Town of Aynor

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: John K Gardner Title/Position: Mayor

Contact Phone Number: 843[redacted] Email Address: Mayorjohnkgardner@townofaynor.net

Entity Website: townofaynor.net County Location: Horry

Summary of Intended Use of the Funds: The Levister Elementary School Site, identifed by historical marker 26-25, would be utilized as recreation/community center for the Aynor community.

Justification of Request / Public Benefit: There are two planned purposes for the utilization of the building. 1. To honor and preserve the history of Levister Elementary School. Currently, there are exhibits in the foyer of Aynor Town Hall. A creation of a legacy room within the new complex would provide a more appropriate place to display additional artifacts and memorabilia to denote the historial significance of the students who attended this school. 2. The addition of an indoor basketball court and additional meeting rooms will assist with afterschool and/or summer programs availble to the community.

Jeffrey E Johnson

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002423

TOWN OF AYNOR

600 South Main Street
P.O. Box 66
Aynor, South Carolina 29511
townofaynor@sccoast.net

Telephone
(843) 358-6231
Fax (843) 358-0754

April 16, 2024

To All Concerned:

I John K. Gardner, duly elected Mayor of the Town of Aynor, South Carolina an Incorporated Municipality with offices located at 600 S Main St. Aynor, SC 29511, and telephone number of 843-358-6231 submit the following requests for your consideration:

The Town is currently in the completion stage of the Phase I Park Improvements. Included in the improvements are ADA accessible playground equipment, rubberized playground surfaces, new restroom facilities, and repairs to the picnic shelter. The total current cost of the project is $721,500. We greatly appreciate the $350,000 appropriation from the State to assist with the project. The Town has provided $250,000 for the project and received a grant of $5,000 from Duke Energy. We are requesting an additional $120,000 to complete Phase I and request an additional $300,000 to provide ADA accessible swings and a rubberized surface for this equipment.

In addition, the Town Phase I of the storm water drainage project in 2022. We have "shovel ready" plans for Phase II of the project and have recently received an estimated opinion of cost from our engineer in the amount of $1,006,682. We plan to use the $650,000 appropriation from the State and $150,000 from the Town's ARP Allocation. We are requesting an additional $200,000 to complete the project based on current estimates.

Lastly, The Town received $1,000,000 from the State last year to begin preliminary work on a recreational that will be located on the Historical Levister Elementary School site. This site was one of the many African-American schools built by the equalization program of Gov. James F. Burnes. We have received preliminary construction estimates of $7,000,000. We plan to utilize the $1,000,000 to develop in conjunction with the Levister Board a site plan and construction documents by September 30, 2024. If the funding is approved, construction can begin in Spring 2025.

John K. Gardner

John K. Gardner

Mayor

Signed:

Laurie H. Smith
4/4/2024
SC Notary Public
Commission Expires 5/28/2030

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Outdoor Projects and Upgrades

Requested Amount: $ 20,000

Recipient Entity: Wassamassaw Recreation League (WRL)

Is the entity a: _____ state agency, _____ local government, x non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tomeaka Fladger Title/Position: Grant Writer/Board Member

Contact Phone Number: (501)[redacted] Email Address: [redacted]@hotmail.com

Entity Website: wasscommcenter.square.site County Location: Berkeley

Summary of Intended Use of the Funds: We wish to use the funds to update our grounds.

Justification of Request / Public Benefit: The grounds of the community center have not been updated since the founding of the center. We feel that updating the grounds will encourage more participation from our community members. It will allow the organization to attract more community partnerships and revenue streams. This will enable the organization to continue to stay as a foundational member of the community.

Rep. Joe Jefferson - District 102

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002425

Wassamassaw Recreation League

02/29/2024

1023 Queenie RD
Moncks Corner, SC 29461

The Wassamassaw Recreation League was founded by several members of the Longridge and Sheep Island community. The group was led by Floyd Pressley who wanted a safe place for the adults and youth to play and be in community with one another. We the current board members are the descendants of many of the members. It is our mission and goal to continue their mission of creating a safe place for our community members of all ages.

We are seeking funds to update our center grounds such as resurfacing our basketball courts, securing clay dirt for our softball field, repairing our concession stand as well as securing new playground equipment. These items will ensure that we continue to serve our constituents as well as encourage new community engagement with all the community growth in our area.

Sincerely,

Shondell Peace

Executive Director, Wassamassaw Recreation League

1023 QUEENIE RD MONCKS CORNER, SC 29461
T (843) 608-1022

Wassamassaw Recreation League
Outdoors/Playground Repairs Budget

Equipment	Costs
Bleachers (Belson Outdoors)	5,829
Backyard Discovery Skyfort II (Amazon)	2,299
Basketball Court Repavement	1,000
Clay Dirt	4,600
Concession Stand Repairs	5,400
Labor costs	872
Total Costs	20,000

Teesha Trapp

From: Tomeaka Fladger <[redacted]@hotmail.com>
Sent: Tuesday, April 23, 2024 9:22 AM
To: Teesha Trapp
Subject: Re: WRL Outdoor Projects - Information Requested

Good Morning Ms. Trapp:

In speaking with the board, we feel confident that we can complete the projects between September of 2024-January of 2025. Thank you so much. Please let us know if any information unclear. Again, many thanks.
Sent from my iPhone

On Apr 20, 2024, at 11:24 PM, Teesha Trapp [redacted] wrote:

Hello Tomeaka Fladger,

Representative Jefferson has requested $20,000 for the *WRL Outdoor Projects and Upgrades* this year. Please respond to this email by **Tuesday, 4/23/2024** with a timeline (i.e. estimated beginning and completion dates) for the intended use of the funds.

If you have already provided this information to [redacted] or have questions, please let me know via email at [redacted] or call me at [redacted]

Thank you,

<image003.png>
Teesha Trapp
Budget Analyst
Ways & Means Committee
South Carolina House of Representatives
[redacted]

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Tri-Community Center Flooring Upfit for National Shelter System Site Designation

Requested Amount: $ 50,000

Recipient Entity: Tri-Community Center, Inc.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Bernard Gilliard Title/Position: Board Chairperson

Contact Phone Number: 803-[redacted] Email Address: cola.dist.ced@gmail.com

Entity Website: N/A County Location: Northwestern Berkeley County

Summary of Intended Use of the Funds: Funds will be used to upfit the current carpet to an epoxy resin coating flooring to cover 9,000 square feet area of the Center.

Justification of Request / Public Benefit: As the Center transitions to an independent National Shelter System (NSS) site, upfitting the facility's flooring satisfies a shelter and ADA criteria to serve a greater than 51 % low to moderate income rural area in Northwestern Berkeley County. If awarded, the project will be completed within 10 months of award date.

Rep. Joe Jefferson- District 102 [signature]

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002429

TRI-COMMUNITY CENTER, INC.

"COMMUNITIES HELPING EACH OTHER"

February 23, 2024

Organizational Background:

Tri-Community Center incorporated is a 501(c)(3) non-profit located within and serving the Northwestern area of rural Berkeley County. The Center serves communities with a greater than 51 percent low to moderate income population. Each of the communities has one or more challenges to address insecurities of health care, food, and other vital resources. Transportation and travel are additional complications identified as barriers to addressing in a positive way the needs and services available to these rural communities.

However, the Center is working to address these challenges. The Center is operational as a senior's nutritional food services point of distribution site. It has also been operational as a shelter and goods distribution site in times of need as well as a medevac pick up/transport site. When not in those capacities, the Center serve the residents as a community focal point/gathering site to maintaining community resiliency functions (gathering, celebrations, etc.) and for connecting with vulnerable populations unable to travel the required distance across several communities to receive services.

The Center is several years into its multi-year partnership and process with Federal Emergency Management Agency (FEMA), the American Red Cross (ARC) and Berkeley County of transitioning into an independent National Shelter System (NSS) site. Upgrading/retrofitting the property is ongoing to meet the NSS and all related ADA and other standards as an identified goal of its leadership.

As such the Center has received support from FEMA in the form of a generator. The generator has been installed and is functional. To date there has been no support from the Red Cross. The Center has received support from Berkeley County (Community Development Block Grant funds) to support meeting the standards. The Center has received limited resources/assistance from foundations, and other sources of revenue to work to complete the required repurposing/retrofitting of the building and property to meet the required specification for NSS designation and inclusion into the system as a registered site.

As a designated pre-disaster facility, being a location, providing information (status), functioning as a pre/post event staging site with capacity and an anticipated operating schedule would greatly benefit the rural area and communities in Northwestern Berkeley County. The geography and resident population's epi-profile across socio-economic indicators also confirms the need to have a NSS facility in the area.

Once fully functional as an upgraded/retrofitted property, the Center will apply for formal NSS inclusion and provide even more resources and services to the whole of its rural communities, neighborhoods, and residents. The completed project will benefit the communities, county, and state through its providing of core services to ensure the resiliency of our residents as evident with the support of the great state of South Carolina.

Please see the details of our request on the following page.

State Appropriated Contributions Request:

Tri-Community Center, Inc is seeking funds to have qualified contractor complete the designated area flooring upfit with the following project/plan scope of work:

Demo (remove carpet, and other floor covering material); prepare floor surface, then apply an epoxy flake blend flooring of the approximately nine thousand (9,000) square foot space/area.

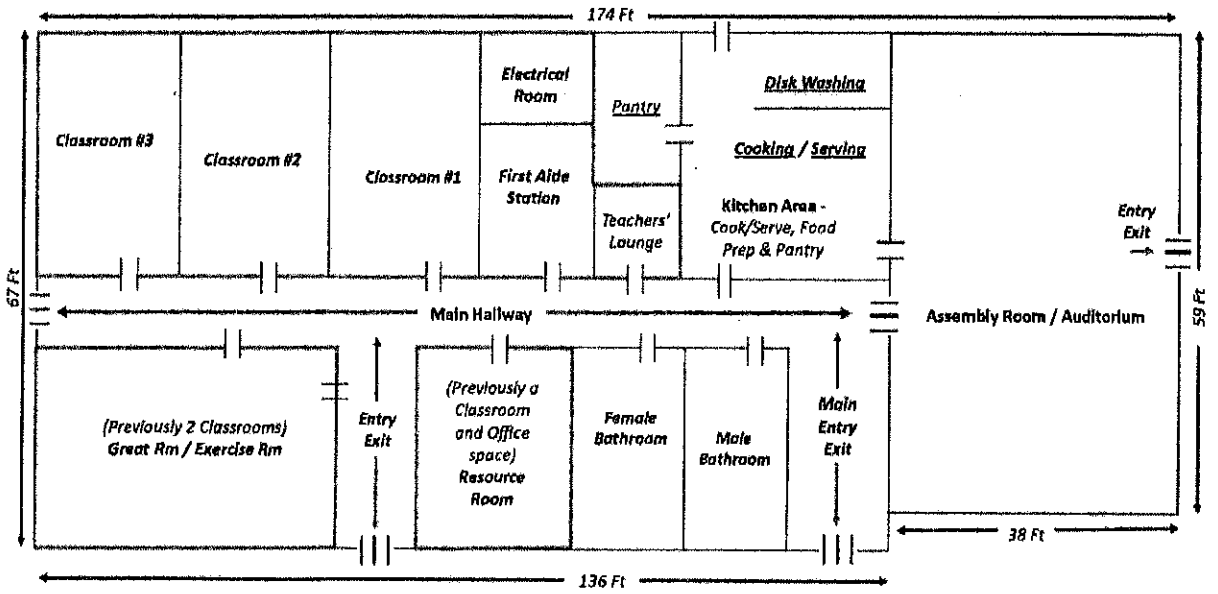
- The area consists of six (6) previously used as classroom spaces, two (2) previously used as offices, a first aid station, electrical room, and a teachers' lounge area.
- The selected (exact) flooring epoxy flake blend(s) is yet to be determined as of this offering. However, all the selected blend(s), color(s) and additional material needed will be within the project budget amount as stated below.
- The project will be completed in full within ten (10) months of the funds award date.

Itemized Budget:

Description of Work	**Estimated Cost**
1. Demo of current floor covering and prep floor surface	$ 12,000.00
2. Epoxy Flake Blend Flooring	$ 38,000.00
Total Project(s) Allowance	**$ 50,000.00**

Additional Information:

A floor plan of the applicable 9,000 square foot area is provided below.



Tri-Community Center Floor Plan

Respectfully Submitted by,

Bernard Gilliard

Bernard Gilliard

Executive Board Chairperson

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Ridgeville, SC, Community Center Improvement Project

Requested Amount: $ $266,942

Recipient Entity: Town of Ridgeville

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Clarence Hughes Title/Position: Ridgeville Mayor

Contact Phone Number: 843-[redacted] Email Address: cehridgevillemayor@gmail.com

Entity Website: www.ridgevillegov.com County Location: Ridgeville in Dorchester County

Summary of Intended Use of the Funds: Repairs and Improvements to the Ridgeville Community Center and Park, including painting, repairing roof, repairing basketball & tennis courts and the purchase and installation of an emergency generator.

Justification of Request / Public Benefit: The Ridgeville Community Center is a heavily-utilized building in Town. It is used for private events, such as birthday parties and reunions, and for public events like job fairs, food distribution and public meetings for town,county and state events and has the potential to be an emergency shelter. The repairs will create a safe gathering space for Town residents & will improve residents' access to recreation.

Rep. Joe Jefferson

Primary House Sponsor – Print Name



Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002432

MAYOR
CLARENCE HUGHES

TOWN CLERK
LEANNE E. BARWICK

TOWN COUNCIL
NORA ELAINE DOCTOR
LORRAINE GRANT
PFAEHLER GRANT
JACQUELYN HILL

The Honorable Joseph Jefferson
SC House of Representatives
Ways and Means Committee
Columbia, South Carolina

Dear Representative Jefferson:

Please accept this letter as a formal request by the Town of Ridgeville for funding toward the Ridgeville Community Center and Park Renovation Project.

The Ridgeville Community Center and Park serve as a centerpiece for the Town of Ridgeville and surrounding area. It is utilized for private events such as birthday parties and reunions and for public events such as job fairs, monthly food distributions and public meetings for town, county and state events. The building is in need of roof repairs, painting, kitchen updates and needs a generator so the building can be utilized during emergencies. The basketball and tennis courts at the Town Park are also in dire need of repairs.

These repairs are estimated to cost $266,942.00 and we expect the project to be completed within one year of funding.

The Town of Ridgeville sincerely appreciates your consideration of this matter, and we look forward to your response.

Respectfully,

Clarence Hughes

Clarence E. Hughes
Mayor

POST OFFICE BOX # 56 ● 105 SCHOOL STREET, RIDGEVILLE, SOUTH CAROLINA 29472 ● PHONE (843) 871-7960 FAX (843) 832-8016

MAYOR
CLARENCE HUGHES

TOWN CLERK
LEANNE E. BARWICK

TOWN COUNCIL
NORA ELAINE DOCTOR
LORRAINE GRANT
PFAEHLER GRANT
JACQUELYN HILL

Town of Ridgeville

The Town of Ridgeville is located in Dorchester County in the tri-county region of South Carolina. The Town is home to over 1,675 citizens and Dorchester County is the 8th fastest growing county in South Carolina. The area in and around Ridgeville is experiencing increased residential, commercial and industrial development interest that is driven by the developments in the Ridgeville Commerce Park, such as the Walmart Distribution Center, and developments in the nearby Camp Hall Commerce Park, such as Volvo and Redwood Materials, Inc.

Project Background

The Town encompasses approximately 1.8 square miles and the Ridgeville Community Center and Park serve as a meeting and gathering space for the entire Ridgeville – Givhans area. The closest similar facilities are located in St. George or Summerville. The Ridgeville Community Center is a heavily utilized building in the Town. It is utilized for private events such as birthday parties and reunions and for public events such as job fairs, monthly food distributions and public meetings for town, county and state events. The building is in need of repairs, updating and has a leaking roof.

Project Description

The project includes the below elements:

1. Ridgeville Community Center - The Town has requested bids for the project and the preliminary estimates for the project are $160,000 to repair the roof, paint the entire building and update the kitchen.
2. Generator for Community Center - The Town does not have an emergency shelter and none of the Town buildings are wind rated to be an actual shelter but the community center could serve other emergency needs during or after an event if it had emergency power, such as a warming shelter, place to charge phones, place to plug in various breathing machines. The community center and town hall also serve as sites for food drives and food distribution which are vital to the population of the Town and surrounding areas. The Town estimate for this generator is $50,000.
3. Ridgeville Town Park - The Ridgeville Town Park is the only public park in the Ridgeville - Givhans area. A partial renovation began last year and the Town would like to finish it by making improvements to the existing basketball and tennis courts. The Town received an estimate of $16,790 for the basketball improvements and $41,152 for the tennis courts.

Project Budget

Community Center Repairs	$160,000
Generator for Community Center	$50,000
Ridgeville Ton Park Improvements	$42,831
Total Funding Request	**$266,942**

POST OFFICE BOX #56 ● 105 SCHOOL STREET, RIDGEVILLE, SOUTH CAROLINA 29472 ● PHONE (843) 871-7960 FAX (843) 832-8016

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Harleyville Radio Read Water Meter Improvements

Requested Amount: $ 125,000

Recipient Entity: Town of Harleyville

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Amanda Childers Title/Position: Clerk/Treasurer

Contact Phone Number: 843[redacted] Email Address: harleyville@usa.net

Entity Website: www.harleyvillesc.com County Location: Dorchester

Summary of Intended Use of the Funds: To install radio read water meters to approx 320 current residents This includes the requisite billing & computer system program/ software to read and bill the meters.

Justification of Request / Public Benefit: The Town of Harleyville is a small municipality of 666 people. We are forecast in the next two to five years to grow by more than 1200 plus homes due to booming growth in our area. These are planned subdivision that have been submitted but not yet fully permitted. The Town staff does not currently have the man power needed to manually read 1200 extra water meters.

Rep. Joe Jefferson - District 102

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002435

Town of Harleyville
122 West Main Street
P.O. Box 35
Harleyville, SC 29448

Phone: (843) 462-7676 **Fax: (843) 462-2485**

Jody C. Eargle
Mayor

Amanda Childers
Clerk/Treasurer

Council Members
Susan Bishop
Brenda Davis
Haskell Parler
Shelly Mitchell

3/5/24

Rep. Joseph Jefferson Jr.
House District 102
Blatt Bldg. Rm 304B
Columbia, SC 29201

Dear Rep. Jefferson,

The Town of Harleyville is looking to replace its current manually read water meters with newer advanced radio read meters as well as the required programming & computers system needed to read, run & bill these meters. We have received several different quotes in an estimated $125,000.00.

The Town of Harleyville is currently a small municipality with an estimated 666 residents (2020 Census). However, growth is booming in our area. We have recently had as many as six new homes built in town. We also have our first subdivision under construction with 58 town homes permitted and coming in the next year or so. The Town also has plans submitted for additional subdivisions that are at different stages in the planning process. We estimate an additional 1200 -1300 new homes.

While the town understands that additional staff will be necessary to handle the growth, we do not feel we will have the manpower to manually read this number of water meters. Therefore, we are looking to upgrade our current system, in the next year to eighteen months, before the new areas are brought online. With some planning, we can have the new radio read system partially operational within six months and have the majority of our current meters swapped out with in eighteen months. All new areas of our water system will also be constructed with this radio read meter system for this same reasoning.

If you can help us with funds for this project or if you need any further information to help with this funding, please let me know.

Sincerely,

Jody Eargle
Mayor

Teesha Trapp

From: Town of Harleyville <harleyville@usa.net>
Sent: Monday, April 22, 2024 12:29 PM
To: Teesha Trapp
Subject: Harleyville Funding request response for information
Attachments: 2024- Appropriation request form -Water meters.pdf

Ms. Trapp,

I have supplied the attached request to Ms. Walden already. I am unsure how to narrow it down any further on time frames as we have not made the decision yet which meters & software to use.

However, most of the meters we have priced are all within the same range or very similar. We did not include any labor costs on the original estimate. Just the cost for the meters themselves and the software required to run them.

Once we receive funding, we can finalize a decision on the meter brand/ system and place an order within 30 days. The meters should take 60-90 days to arrive. Depending on which meter we go with, will determine the install time frame. One of the suppliers has included install in the price and would be "turn key" on the project within 2 months. On others where install is not included, the Town plans to have our own maintenance crew handle the install beginning in the areas that flood and are hardest to read. The bulk of the meters would be installed by the end of this year, with the complete installation of all 305 meters being done by the end of 2025.

Please let me know if this was the type of detailed information you needed on the time frame.

Amanda Childers
Clerk/Treasurer
Town of Harleyville
843-[redacted]

House Member Appropriation Request Form

Project/Event Name: Community Park Improvement

Requested Amount: $ 97,546

Recipient Entity: Pineville Eadytown Community Park

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If other, please explain: _____

Entity Contact: George McCray Title/Position: Secretary

Contact Phone Number: 843 [redacted] Email Address: [redacted]gmail.com

Entity Website: _____ County Location: Berkeley

Summary of Intended Use of the Funds: To improve the condition and usefulness of the Community Park

Justification of Request / Public Benefit: Due to the low Median income of the community, the Mayority of the citizen are unable to access facilities that will elevate the quality of life. The Park is vital to the Wellbeing of the Community.

Primary House Sponsor – Print Name

Rep. Joe Jefferson - District 102

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002438

PINEVILLE EADYTOWN COMMUNITY PARK
POST OFFICE BOX 143
1113 PINEVILLE CIRCLE
PINEVILLE, SOUTH CAROLINA 29468

Dear Representative Jefferson,

Regarding projects at the community park: the court condition and location is the reason for relocating the makeshift basketball court to improve safety. The basketball court was place to close to the fence; allowing balls to go over the fence and placing our youth in danger of snake bit while attempting to retrieve the ball. A year ago, the cost was quoted at twenty thousand dollars ($20,000). Rework and extend the walking trail because it has become a tripping safety hazard. The estimated cost for this project thirty thousand dollars ($30,00). Installed an outdoor workout station to provide more opportunities for active engagement for our youth and not so young. The estimated cost for this project eleven thousand two hundred and eighty-six dollars ($11,286). Educational station around the walking trail that will highlight the accomplishment of the family members within the community and historical sites (ex. old canal, locks on the old canal, Francis Marion grave, families displacement from the Wilson dam construction and the lakes created because of it & so). The estimated cost for four of these station four thousand six hundred and fifty-six dollars ($4,656). Safer playground equipment for our children. The estimated cost for this project thirty-one thousand six hundred and four dollars ($31,604). Because of our distance from the many amenities around Berkeley County and the ongoing poverty level within the community preventing our children and seniors from taking advantage of those opportunities.

When notify of the grant approval; it will take one year from the time funds are received to complete projects. Thank you for all your support of the citizen of this community.

George C. McCray, Secretary
Pineville Eadytown Community Park
[redacted]
843-[redacted] Mobile
[redacted]

cc/jj

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Forty-One Community Center, St. Stephen, SC

Requested Amount: $ 100,000

Recipient Entity: Forty-One Community Committee for Improvement

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Anthony Ravenell Title/Position: Committee Chairman

Contact Phone Number: 843-[redacted] Email Address: "Anthony Ravenell" <[redacted]@gmail.com>

Entity Website: _____ County Location: St. Stephen, Berkeley County

Summary of Intended Use of the Funds: To complete the interior. Specifically, drywall ($40,000; insulation ($30,000) and bathrooms ($30,000)

Justification of Request / Public Benefit: This Community Center will consist of a gymnasium, rooms for senior and youth activities, and a kitchen. They currently have no spaces available for community events to enrich the quality of lives for community members.

Rep. Joe Jefferson -- District 102

Primary House Sponsor – Print Name



Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002440

Forty- One Community Committee for Improvement
1180 Forty-One Road, St. Stephen, S.C. 29479
(Mail - P.O. Box 491, Bonneau, S. C. 29431)

A 501(c) Non-Profit Organization

Dear Representative Jefferson:

This is to provide additional information regarding our earlier request for $100,000 towards the building of a multi-purpose building in our community. This building will consist of a Gymnasium, rooms for social activities and a kitchen. We are working hard to see this come to fruition, as we are lacking a space for athletic, recreational, and social activities in our community. We envision sponsoring senior citizen programs, quilting classes, after-school tutoring, community health programs, basketball leagues, and offer internet access to students and others who are not fortunate to have this service at home.

The $100,000 we are requesting will go towards the completion of the interior of the building. It is estimated that the drywall will cost $40,000, the insulation will cost $30,000 and bathrooms $30,000. The project is being overseen by county and state officials to ensure all building and safety standards are met. Attached is a drawing of the proposed building.

The timeline for completion: Environmental study was initiated on 1 June 2023. The study has been completed with favorable results to proceed with construction. Currently, awaiting completion of architectural plans. It is anticipated that completion will be on or before 30 June 2025.

I appreciate your help and look forward to hearing from you. If further information is needed, please contact me at 843-[redacted].

Sincerely,

Anthony J. Ravenell

Committee Chairman

JOHN E. GARDNER
ARCHITECT
224 AVINGER ROAD
HUGER, SOUTH CAROLINA 29450
(843) 870-0351
EMAIL: lonesomecreekguy@gmail.com

MULTI-PURPOSE BUILDING
1180 FORTY ONE ROAD
ST. STEPHEN, S.C.

DATE 13 SEP 21
SHEET A1

REVISED 18 NOV 23

PRELIMINARY FLOOR PLAN
SCALE: 1/8" = 1'-0"

2024-06-11 Response to N. Reynolds FOIA Request 002442

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Updates to the Wildlife Community Center in Cross, SC

Requested Amount: $ 20,000

Recipient Entity: Cross Chapter # 45 of Wildlife Action, Inc.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Charles Whitten Title/Position: Board Chairman

Contact Phone Number: 843-[redacted] Email Address: wildlifeactioncross@gmail.com or [redacted]@gmail.com

Entity Website: Facebook: Wildlife Action Inc._Cross, SC County Location: Cross in Berkeley County

Summary of Intended Use of the Funds: Funds will be used to purchase an HVAC air conditioning/ heating system, and a refrigerator and freezer appliances

Justification of Request / Public Benefit: This will allow the center to better serve the community with conservation and wildlife education programs

Rep. Joe Jefferson - District 102

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002443

Cross Chapter (#45) Wildlife Action, Inc.
1212 Ranger Drive
PO. Box 403 Cross, SC 29436

February 20,2024

Our Chapter of Wildlife Action, Inc was established in 1994 to promote natural resource Conservation, Preservation, Education, Sportsmanship and Fellowship. Several years later, we acquired the Cross American Legion building across the lake Moultrie cove from Fred Day Boat landing. This nearly 60-year-old building and surrounding property has allowed us to host nearly 60 youth wildlife education festivals, 50 bluebird box & wood duck box prep events, reptile education programs, and hunter education programs. Archery training has been part of our program since its inception. We have helped sponsor 20, 3-D Target tournaments that attracted participants from around the state. We have also sponsored 60 annual fishing tournaments that have brought in anglers beyond our state boarders. Our facility is still used regularly by the American Legion, Girl Scouts, and other local organization as place to conduct their meetings.

Our property is the perfect place to equip families with the experience and knowledge to safely enjoy and appreciate our natural resources. Our programs typically touch 100 plus families a year. The development of overnight family camping should reach farther out in our community. Our primitive boat landing is perfect for launching kayaks and canoes and the sheltered cove is perfect for training first time paddlers.

We have made our facility available to the community for reunions, family activities, funeral repasses, weddings, girl scout meetings, and a variety of small community gathering. Emergency Medivac has used our front field several times over the years for emergency landings. We have no paid employees only volunteers.
Our limiting factor is maintaining our aging facility. We have plans to upgrade the facilities wiring, HVAC system, appliances, and original septic system. These improvement projects will help us deliver additional outdoor education throughout all seasons of the year as well as be a training site for community emergency education services.
Our immediate need is to tackle the need for an HVAC system and upgraded commercial appliances in the facility such as a refrigerator and freezer. The timeline for this project to begin is May 1st, 2024-June 30th,2024.

Thank you for your consideration in helping us to continue to strive to connect youth and families to our natural resources.

The Cross Chapter Board and officers,

Executive Officer, Board Member
Mr. Charles Whitten

April 23, 2024

Wildlife Action Inc.
1212 Ranger Drive
Cross, SC 29436

RE: Project Budget -Estimated completion date December 31, 2024

To whom it may concern:
Enclosed you will find information regarding the repairs that we would like to complete.

1. Replace aging Electrical Panel $7,000.00
2. Bring old wiring up to code $4,000.00
3. Replace rotten roof and re shingle $4000.00
4. Replace 60-year-old windows (16) 4,000.00
5. Replace Entry door $1000.00

Total: $20,000.00

Best Regards,

Charles Whitten

Sep 20 2021
RECEIVED: 690371

WILDLIFE ACTION, INC.

STATE HEADQUARTERS
POST OFFICE BOX 543
MULLINS, SOUTH CAROLINA 29574
(803) 464-8473

AMENDMENTS TO CERTIFICATE OF INCORPORATION

In order to meet the requirements of section 501(c)(3) of the Code, we make the following amendments to our certificate of incorporation:

1. The purposes for which the corporation is organized are exclusively religious, charitable, scientific, literary, and educational within the meaning of section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue law.

2. Notwithstanding any other provision of these articles, this organization shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue law.

3. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

The above amendments were unanimously approved by the State Board of Wildlife Action, at its bi-monthly board meeting 16th September 1995.

9-16-95
Date

President, Wildlife Action, Inc.

2024-06-11 Response to N. Reynolds FOIA Request 002446

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Cinder Branch Pump Station and Force Main Project

Requested Amount: $10,000,000 (Ten Million Dollars)

Recipient Entity: Spartanburg Sanitary Sewer District (d.b.a. Spartanburg Water)

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other? If **other**, please explain: _____

Entity Contact: Guy F. Boyle Title/Position: Chief Executive Officer

Contact Phone Number: 864-[redacted] Email Address: gboyle@spartanburgwater.org

Entity Website: www.spartanburgwater.org County Location: Spartanburg

Summary of Intended Use of the Funds: 100% of the funds will be used for a new sewer pump station on Cinder Branch Creek and a sewer force main to Lawson Fork transfer pump station to handle the increased flows forecasted from multiple new economic development projects occurring within the Clifton Converse Wastewater Basin. This new sewer pump station and force main will divert flow from the Clifton Converse Basin to the Lynch Treatment Plant which has the capacity to treat the increased volume.

Justification of Request / Public Benefit: Economic development is occurring rapidly in Spartanburg County and current wastewater treatment plant capacity in this area of the County could become overwhelmed if flow is not redirected to the Lynch plant which has available capacity to handle the new developments. Public benefit includes continued economic development, environmental protection, significantly lower cost since wastewater treatment plant would not need to be expanded.

Rep. Max T. Hyde, Jr.

Primary House Sponsor – Print Name

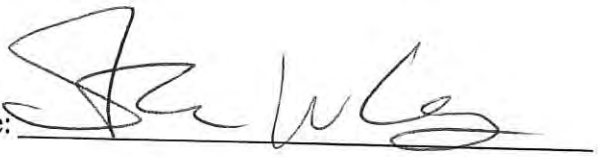
Max T. Hyde, Jr.

Primary House Sponsor – Signature

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Additional Sponsors:

Print Name: Steven Long Signature: 

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

THE COMMISSION OF PUBLIC WORKS
OF THE CITY OF SPARTANBURG, SC

Horace C. Littlejohn, Jr.
John D. Montgomery
Angela M. Viney

Guy F. Boyle, Chief Executive Officer
Camlyn M. Cole, Chief Financial Officer
Robert F. Walden, Chief Operating Officer
Charles E. Jackson, P.E., Chief Capital Projects Officer

SPARTANBURG SANITARY SEWER
DISTRICT COMMISSION

Barbara J. Barnes
Loule W. Blanton
Horace C. Littlejohn, Jr.
John D. Montgomery
Jerome Rice, Jr.
Angela M. Viney
Woody Willard

May 2, 2024

The Honorable Max T. Hyde, Jr.
South Carolina House of Representatives
402B Blatt Building
Columbia, SC 29201

Dear Representative Hyde,

Spartanburg Water has evaluated options to handle the significant increase in wastewater collection and treatment volumes that are occurring within the Clifton-Converse Sewer Basin due to the unprecedented economic development and growth in Spartanburg County. This evaluation included identifying the most economical short and long term solutions for managing growth as it relates to wastewater collection and treatment and completing a preliminary engineering report (PER).

In the PER, a new pump station on Cinder Branch Creek and a force main to the Lawson Fork Transfer Pump Station were identified as the most economically advantageous option of handling the increased flows expected at the Clifton Converse Wastewater Treatment Facility. This new pump station and force main would divert flow, from several new and proposed developments, out of the Clifton Converse Basin to the Lynch Wastewater Treatment Plant. The Lynch Plant is a larger treatment facility with available capacity to handle the flow expected from this continued residential and commercial economic development.

The project consists of a new 620 gallon per minute pump station and approximately 21,000 linear feet of 12" force main. The design is complete and we received a DHEC construction permit on March 26, 2024. The estimated construction cost is ten million dollars ($10,000,000) and is shovel ready.

Spartanburg Water is requesting funding in the amount of ten million dollars ($10,000,000) in order to accommodate current and future economic growth. The project start date is scheduled for August 15, 2024 with a completion date of October 2025.

I appreciate your consideration to this very important request and on behalf of Spartanburg Water thank you for your continued support.

Sincerely,

Guy F. Boyle

Guy F. Boyle
Chief Executive Officer

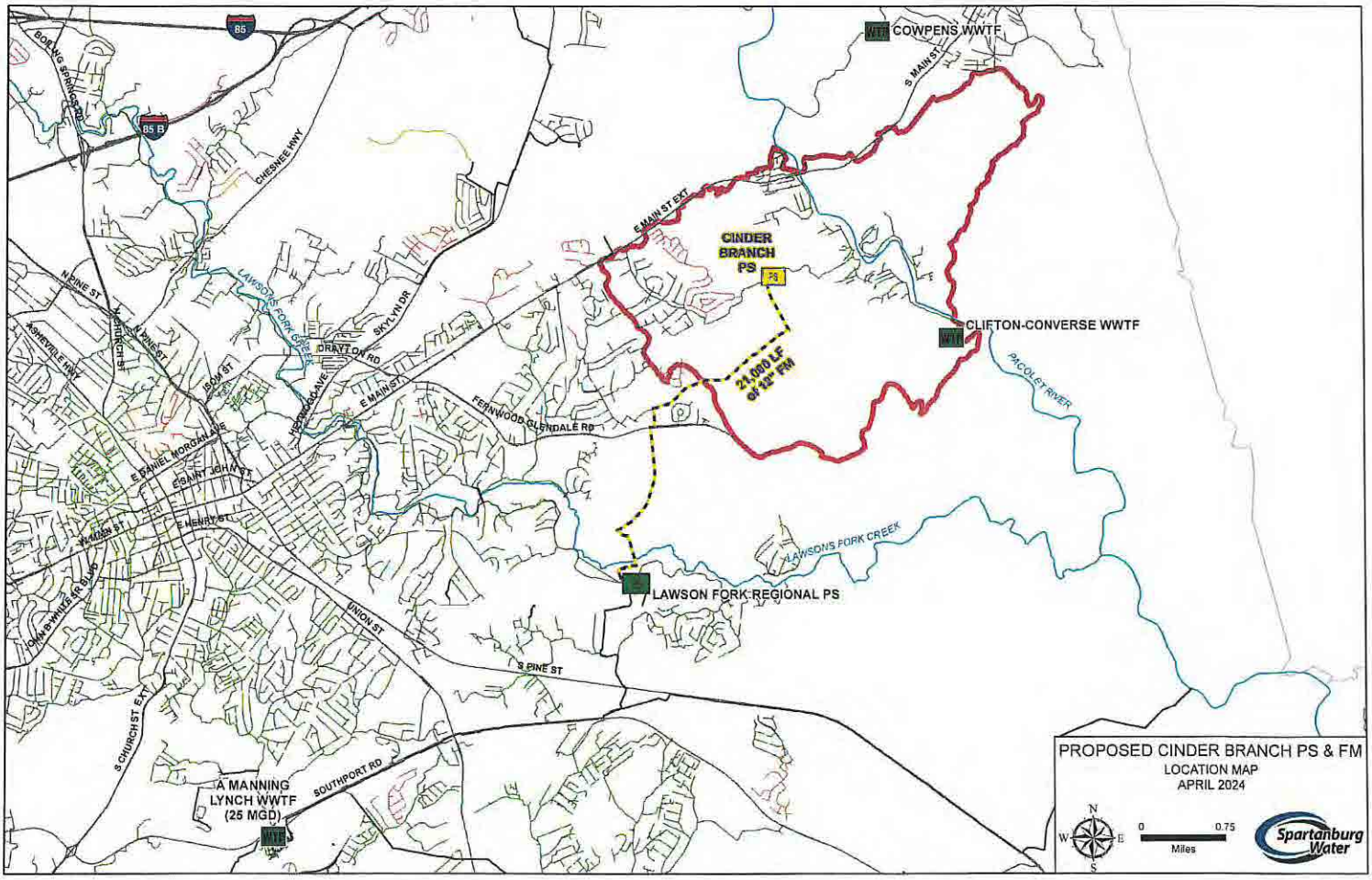
P.O. Box 251 • Spartanburg, SC 29304
200 Commerce Street • (864) 583-7361 (Business Office) • (864) 585-9142 (Engineering) • (864) 582-6375 (Customer Service)
Equal Opportunity Employer • www.spartanburgwater.org

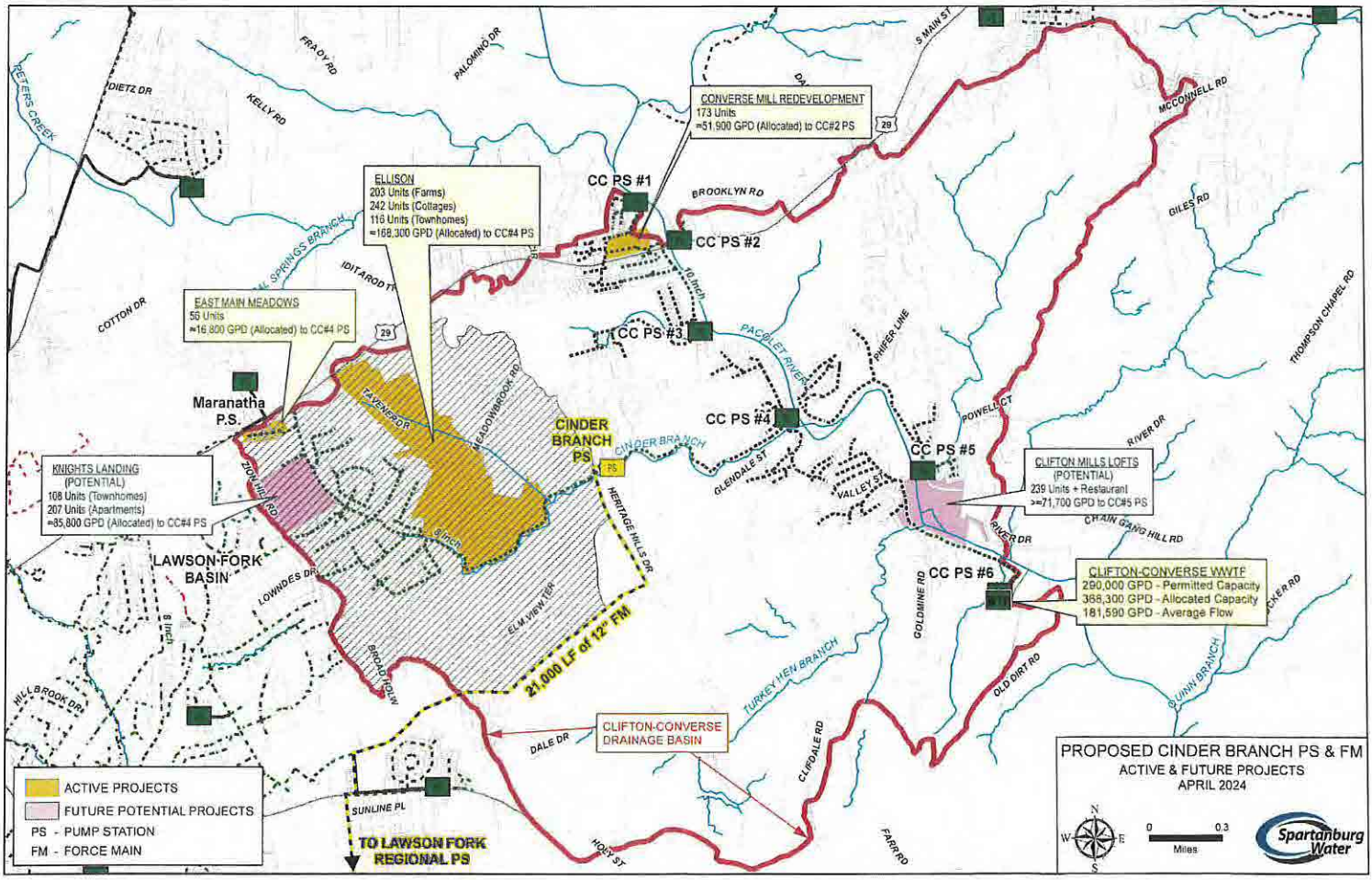
Cinder Branch Pump Station and Force Main Project:

In February of 2022, the Sewer District contracted with Goldie Associates, Inc. to assist in evaluating options to handle the significant growth in the Clifton-Converse Sewer Basin, including identifying the best short and long term solutions and preparation of a Preliminary Engineering Report (PER).

In the PER, Goldie Associates identified a new pump station on Cinder Branch Creek and a force main to the Lawson Fork Transfer Pump Station, as the most advantageous option of handling the increased flows expected at the Clifton Converse Wastewater Treatment Facility. The new pump station and force main would divert flow, from several proposed developments, out of the Clifton Converse Basin to the A. Manning Lynch WWTF, which is a larger treatment facility with available capacity.

The project consists of a new 620-gpm pump station and approximately 21,000 linear feet of 12" force main. The design is complete and received a DHEC construction permit on 3/26/24. The estimated construction cost is approximately $10 million.


COWPENS WWTF
S MAIN ST
E MAIN ST EXT
CINDER BRANCH PS
CLIFTON-CONVERSE WWTF
21,000 LF OF 21" FM
PACOLET RIVER
LAWSONS FORK CREEK
LAWSON FORK REGIONAL PS
E MAIN ST
FERNWOOD GLENDALE RD
SKYLYN DR
DRAYTON RD
CHESNEE HWY
BOILING SPRINGS RD
N PINE ST
S CHURCH ST
ASHEVILLE HWY
E DANIEL MORGAN AVE
E SAINT JOHN ST
E HENRY ST
JOHN B WHITE SR BLVD
UNION ST
S PINE ST
S CHURCH ST EXT
SOUTHPORT RD
A MANNING LYNCH WWTF (25 MGD)
PROPOSED CINDER BRANCH PS & FM
LOCATION MAP
APRIL 2024
N
W
E
S
0
0.75
Miles
Spartanburg Water


CONVERSE MILL REDEVELOPMENT
173 Units
≈51,900 GPD (Allocated) to CC#2 PS
ELLISON
203 Units (Farms)
242 Units (Cottages)
116 Units (Townhomes)
≈168,300 GPD (Allocated) to CC#4 PS
EAST MAIN MEADOWS
56 Units
≈16,800 GPD (Allocated) to CC#4 PS
KNIGHTS LANDING
(POTENTIAL)
108 Units (Townhomes)
207 Units (Apartments)
≈85,800 GPD (Allocated) to CC#4 PS
CLIFTON MILLS LOFTS
(POTENTIAL)
239 Units + Restaurant
≈71,700 GPD to CC#5 PS
CLIFTON-CONVERSE WWTF
290,000 GPD - Permitted Capacity
368,300 GPD - Allocated Capacity
181,590 GPD - Average Flow
CC PS #1
CC PS #2
CC PS #3
CC PS #4
CC PS #5
CC PS #6
CINDER BRANCH PS
Maranatha P.S.
LAWSON FORK BASIN
21,000 LF of 12" FM
CLIFTON-CONVERSE DRAINAGE BASIN
TO LAWSON FORK REGIONAL PS
ACTIVE PROJECTS
FUTURE POTENTIAL PROJECTS
PS - PUMP STATION
FM - FORCE MAIN
PROPOSED CINDER BRANCH PS & FM
ACTIVE & FUTURE PROJECTS
APRIL 2024
0
0.3
Miles
Spartanburg Water

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The Daniel Morgan Trail System

Requested Amount: $ 2,200,000

Recipient Entity: Spartanburg County Government

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Cole Alverson Title/Position: County Administrator

Contact Phone Number: 864-[redacted] Email Address: calverson@spartanburgcounty.org

Entity Website: Spartanburgcounty.org County Location: Upstate/Spartanburg County

Summary of Intended Use of the Funds: 1.5 miles of new trail connecting the Beaumont Mill & Northside neighborhoods through the downtown Spartanburg cooridor

Justification of Request / Public Benefit: Trails connect residents to safe places for recreation, exercise, multi-modal transportation and spur economic development as a highly desired quality of life amenity.

Max T. Hyde, Jr. — Max T. Hyde, Jr.

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002453

County of Spartanburg

Post Office Box 5666
TELEPHONE (864) 596-2526
FAX (864) 596-2232
calverson@spartanburgcounty.org
Spartanburg, South Carolina 29304

B. COLE ALVERSON
COUNTY ADMINISTRATOR

March 4, 2024

Representative Max Hyde
District 32
Ways & Means Committee
South Carolina House of Representatives

Dear Rep. Hyde:

Spartanburg County is requesting $2.2 million for the Daniel Morgan Trail System. The Daniel Morgan Trail System, or The Dan, is Spartanburg's 55-mile urban trail system composed of existing and proposed segments and will be one of the region's transformative projects, linking residents across our community to jobs, educational opportunities, transit, nature, and recreation. The Spartanburg community has tremendous momentum, and The Dan is the physical link connecting tourism, environmental, health, economic, and community development projects.

Additionally, the Spartanburg County Parks and Recreation Department conducted a survey in 2019 and again in 2022 of County residents' recreational needs and 'adding more trails' was the most requested amenity.

If funding is granted, a trail connection will be built that ties two former textile mill communities into downtown Spartanburg. The trail project is just over 1.5 miles and includes a significant bridge over the Chinquapin Creek at the edge of the Beaumont Mill Village. This segment will also tie Wofford College to the trail network.

The project will begin when funding is available in late 2024 and will be complete within 12 months.

Spartanburg County will serve as the fiscal agent for Partners for Active Living (DBA PAL: Play. Advocate. Live Well), our trail development partners.

Thank you for the consideration.

Sincerely,

B. Cole Alverson
County Administrator

The Dan Trail System
Beaumont Village Connector to Downtown and Butterfly Branch Greenway
8' to 10' Protected Lane on E. Daniel Morgan Avenue
1.6 miles of trail

Date 3/4/24

Item	Description	Unit	Qty.		Unit Price	Total
1	10' Asphalt Trail	L.F.	620	$	130.00	$80,600.00
2	100' Bridge with installation	Ea.	1	$	500,000.00	$500,000.00
3	10' Boardwalk	L.F.	260	$	850.00	$221,000.00
4	Pine Street (US 176) Safety Improvements	L.S.	1	$	75,000.00	$75,000.00
5	E. Cleveland St. Protected Lane	L.F.	620	$	150.00	$93,000.00
6	N. Dean St. Protected Lane	L.F.	380	$	150.00	$57,000.00
7	E. Daniel Morgan Safety Improvements	L.S.	1	$	50,000.00	$50,000.00
8	E. Daniel Morgan Protected Lane	L.F.	3200	$	150.00	$480,000.00
9	N. Church St. Safety Improvements	L.S.	1	$	50,000.00	$50,000.00
10	Magnolia St. Protected Lane	L.F.	1400	$	170.00	$238,000.00
11	College St. Protected Lane	L.F.	900	$	150.00	$135,000.00
12	Dan Trail Signage	L.S.	1	$	25,000.00	$25,000.00

Sub Total **$2,004,600.00**

Total Estimated Construction Cost **$2,004,600.00**
Contingency 10% **$ 200,460.00**

Total Cost **$2,205,060.00**

2024 LEGISLATIVE REQUEST: SPARTANBURG'S DANIEL MORGAN TRAIL SYSTEM *$2.2 MM*

FUNDING REQUEST DETAILS

BEAUMONT TO NORTHSIDE

$2.2MM *length – 1.5 miles*

This segment will connect Drayton & Beaumont Mills to downtown Spartanburg and the Northside redevelopment initiative.

The Daniel Morgan Trail System (The Dan) will provide recreation and transportation for all users to downtown, businesses, educational institutions, and county-wide destinations.

GOOD HEALTH

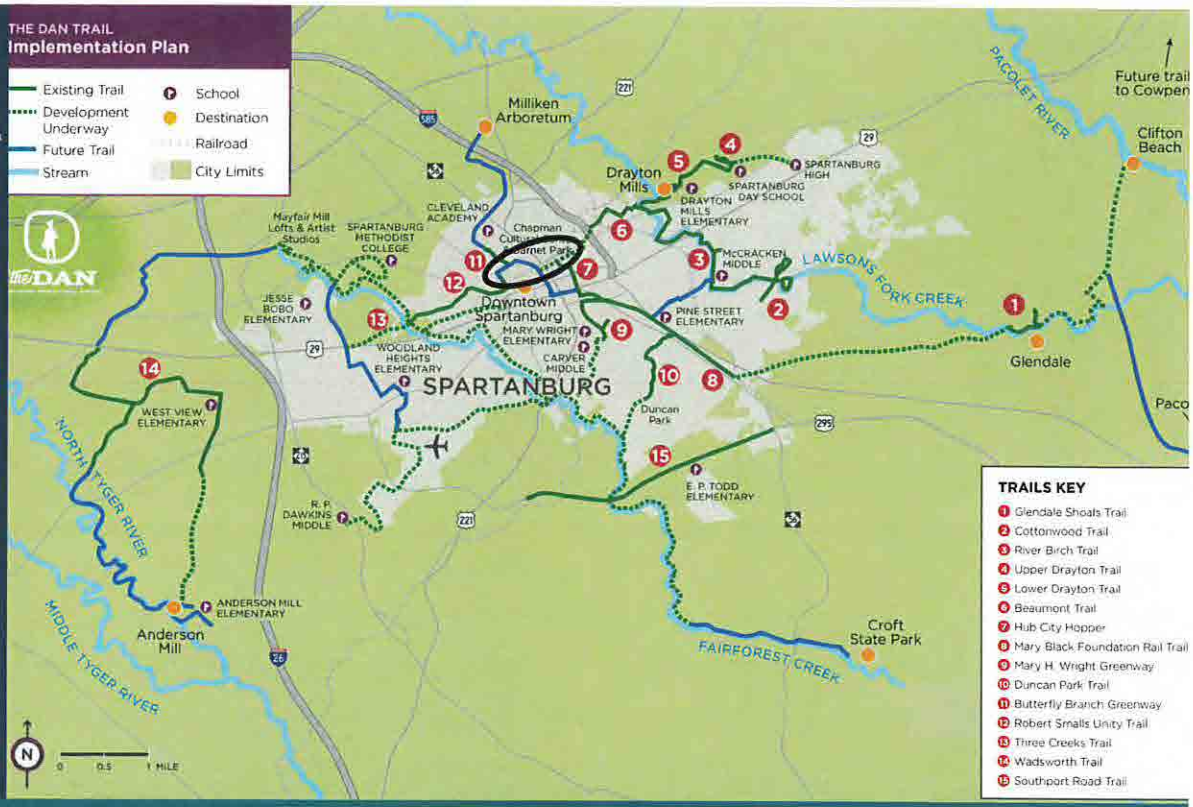
Trails improve health. Physical activity helps prevent heart disease, diabetes, osteoporosis, obesity, colon cancer, and depression. Every **$1** invested in trails for physical activity leads to **$2.94** in direct medical benefit.

VIBRANT ECONOMY

Trails attract tourists, create jobs and put money into local economies.

STRONG COMMUNITY

These trails will unite city and county, west side and east side, neighborhoods, and people. Trails foster community.



THE PROJECT

The Daniel Morgan Trail System, or the Dan, is Spartanburg's 55-mile urban trail network made up of existing and proposed segments. PAL: Play. Advocate. Live Well., a Spartanburg nonprofit, is spearheading the project in partnership with Spartanburg County government and the City of Spartanburg.

To date, more than **$37 million** has been raised in local public and private dollars, as well as federal funding. No South Carolina state funds have supported this project.

The Daniel Morgan Trail System is a significant economic development driver. The lead partner PAL falls under OneSpartanburg's nondisclosure agreements and has met with almost 50 developers looking at Spartanburg-centric projects and at least 35 coming to fruition and others still 'in the pipeline'.

As shown below, a recent Clemson University study found that every $1 million invested in trails creates $1.52 million in economic impact and activity for the community.

ECONOMIC IMPACT

$1 MILLION → **$1.52** MILLION

EVERY $1 MILLION INVESTED IN TRAILS CREATES $1.52 MILLION IN ECONOMIC IMPACT AND ACTIVITY FOR THE COMMUNITY.

THIS INCLUDES:

TRAIL DEVELOPMENT | TRAIL USERS | TRAIL CONSTRUCTION

CONTACT Cole Alverson | County Administrator | Spartanburg County | 864-596-2526 | calverson@spartanburgcounty.org

2024-06-11 Response to N. Reynolds FOIA Request 002456

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Trinity Educational Community Center-Project Tech

Requested Amount: $ 300.000

Recipient Entity: Trinity Educational Community Center

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Mr. Kirk Shields Title/Position: Project Director

Contact Phone Number: 803-[redacted] Email Address: shieldsk@projecttech.org

Entity Website: www.projecttech.org County Location: Richland

Summary of Intended Use of the Funds: See the attached supporting document

Justification of Request / Public Benefit: See attached supporting document

Representative Leon Howard — Leon Howard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002457

Trinity Educational Community Center
2523 Richland Street | Columbia, South Carolina 29204
Mr. Kirk Shields, Executive Director
Website: www.tecccenter.com
Phone: 803.931.3994

Dear Representative Leon Howard and the SC House of Representatives ,

I am writing to submit the grant proposal for Trinity Educational Community Center's flagship initiative, Project TECH, which aims to empower individuals' lives and serve the common good and general welfare of the local Edgewood community through education outreach and social services programs. We are seeking funding from the South Carolina Department of Education and County Council to continue and expand upon our mission. The proposed project activities will commence in December 2024 and conclude in November 2025, allowing us to continue making a positive impact in the Edgewood community.

Project TECH stands as a beacon of transformative change, addressing the multifaceted needs of our community across generations. Since its inception in 2019, Project TECH has been unwavering in its commitment to enriching lives and fostering impactful outcomes through a comprehensive approach to education, social engagement, health, and recreation.

At the heart of Project TECH's mission lie its weekly SEW (Technology, Education, Communication, and Healthcare) sessions, meticulously crafted to empower, and inspire individuals. Our technology courses cover various topics, including Online Safety, social media, Google Suite, Graphic Design, Excel, and Basic Computer Functions, offered both in-person and virtually to accommodate diverse learning preferences.

The "Blooming Minds Weekends" educational series combats the "Summer Slide" through financial literacy education, STEM instruction, and enriching field experiences for students aged 8–17. Moreover, our intergenerational connection series foster communication between seniors and college students using a digital diary, promoting understanding and collaboration across generations.

Healthcare sessions, drawing the highest attendance rates, provide impactful workshops tailored to address specific healthcare needs and foster a culture of proactive wellness. Led by experienced facilitators and healthcare professionals, participants receive invaluable guidance, resources, and emotional support in a nurturing environment.

Project TECH extends a warm invitation to all members of the local community with a thirst for knowledge, and we are excited about the opportunity to further expand our programs with your support. We appreciate your consideration of our grant proposal and look forward to partnering with the South Carolina Department of Education and County Council to create a brighter future for all.

Sincerely,

Kirk V Shields
Executive Director
Trinity Educational Community Center

Project TECH

Background Information
Date: February 8, 2024 Trinity Educational Community Center Project TECH $300,000 Trinity Educational Community Center Non-Profit W-9 Form – See Attachment Mr. Kirk Shields Project Director 2523 Richland Street Columbia, SC 29204 803-[redacted]; 803-[redacted] shieldsk@projecttech.org www.projecttech.org

Description of Community Services
Trinity Educational Community Center's mission is to empower individuals' lives and serve the common good and general welfare of the local Edgewood community through education outreach and social services programs. There are two programs currently operating that fall under the umbrella of educational outreach and social services. The flagship initiative, Project TECH, stands as a beacon of transformative change, addressing the multifaceted needs of our community across generations. By fostering a comprehensive approach to education, social engagement, health, and recreation, Project TECH cultivates a thriving ecosystem of opportunity. Embracing its core pillars of Technology (T), Education (E), Communication (C), and Healthcare (H), this initiative has forged a powerful alliance with the community, offering a diverse array of programs and initiatives. Since its inception in 2019, Project TECH has been unwavering in its commitment to enriching lives and fostering impactful outcomes. Through strategic collaborations with local partners and a rich tapestry of programming, Project TECH serves as a catalyst for positive change. At the heart of Project TECH's mission lie its weekly SEW sessions, each meticulously crafted to empower and inspire. From immersive technology courses spanning Online Safety, Social Media, to essential skills in Google Suite and Excel, participants are equipped with the tools to navigate an increasingly digital world. Moreover, the "Blooming Minds Weekends" educational series emerges as a vital lifeline, combating the insidious "Summer Slide" that disproportionately affects students from underserved communities. Through a blend of financial literacy education, STEM instruction, and enriching field experiences, students aged 8-17 are nurtured to reach their full potential.

In essence, Project TECH stands as a testament to the power of community-driven initiatives, weaving together education, innovation, and empowerment to build a brighter future for all.

These four pillars of community drive the sessions offered each week.

1. **Technology** courses are offered in person (AM sessions) and virtual (PM sessions); they include various topics including Online Safety, Zoom, Social Media, Google Suite, Graphic Design, Excel, and Basic Computer Functions.

2. The **Educational** series called "Blooming Minds Weekends" includes sessions that are designed to combat the summer slide. The "Summer Slide" is the tendency for students, especially those from low-income families, to lose some of the achievement gains they made during the previous school year. Students receive instruction related to financial literacy (math and reading) and STEM and are awarded with field experiences that allow them to broaden perspectives of their community. These sessions are held on select weekends for students ages 8-17.

3. **Communication** is involved with all our sessions, and we have had a special series with an intergenerational connection where seniors and college students collaborate using a digital diary.

4. **Healthcare** sessions emerge as a beacon of support and empowerment, drawing the highest attendance rates. Central to this initiative are our impactful workshops, each tailored to address specific healthcare needs and foster a culture of proactive wellness. Through guided conversations and evidence-based insights, individuals are empowered to make informed decisions that positively impact their well-being. Led by experienced facilitators and healthcare professionals, participants receive invaluable guidance, resources, and emotional support in a nurturing environment.

Project TECH extends a warm invitation to all members of the local community with a thirst for knowledge. For further details, we encourage you to reach out to our dedicated staff at 803-931-3994, where they will be delighted to provide comprehensive assistance and address any inquiries you may have.

Purpose Served by Project

Project TECH works to encourage, inspire, and uplift its community members. It has a well-deserved reputation and with the growing partners, our outcomes will be phenomenal. Our efforts are elevated by the contributing expertise and talents of stakeholders listed below.

- Trinity Health and Wellness Ministry
- Flavored Fork
- Inside of Y.O.U., LLC
- Benedict College
- Palmetto Citizens Credit Union and South State bank
- National Minority Quality Forum
- Balm In Gilead
- National Alliance on Mental Illness
- Dance Fit with Southern Girl
- Oak Street Health

Project TECH is dedicated to serving a diverse demographic across counties within the Pee Dee and Midlands regions of South Carolina. Our programs and classes cater to individuals from varying educational, racial, and socioeconomic backgrounds. Notably, our service area encompasses communities where educational attainment levels range from 8.10% to 29.0% of individuals lacking a high school diploma. Furthermore, the limited access to internet subscriptions and computing devices among households within our reach underscores the urgent need to bridge the digital divide through comprehensive technology education initiatives.

Extensive research underscores the critical interplay between healthcare outcomes, technological proficiency, and educational attainment. Studies consistently highlight the adverse impact of inadequate healthcare access, compounded by lower educational levels among residents, leading to detrimental health outcomes.

State data corroborates these findings, illustrating the pressing need for interventions addressing healthcare disparities, technological deficiencies, and educational gaps. Project TECH stands as a beacon of hope in these underserved populations, providing invaluable access to health education, community support, and technology resources through both in-person and virtual classes. The following table succinctly outlines the communities benefiting from TECC's endeavors.

	Richland County	South Carolina
Population*	415,000	5,282,955
Racial Demographics	46.9% Black 41.8% White 5.3% Hispanic	68.9% White 26.3% Black 6.6% Hispanic
Estimated Number of Households	155,478	2,023,085
Households with Internet Subscriptions	84.7%	85%
Households with Computing devices	94.4%	92.0%
Education Level Population 18-24 With Less Than a High School Diploma	8.10%	10.7%
Education Level Population 25 and Older with High School Diploma or Higher	91.6%	89.3%
2020 Median Household Income	$56,137	$63,623
Percent of Families Living in Poverty	16.8%	14%
Diabetes (adults)	11.1%	13.2%
Heart Disease	3.3%	15.5%
High Blood Pressure	33.0%	37.8%
Stroke	3.3%	15.5%
Cancer Ranking by 46 Counties (all types of cancers included)	31st	14th
Asthma	8.4%	10.7%

Project Budget

Operational Cost

Administrative Cost:

(100)	Cost
(1) Program Oversight	$27,000
(2) Program Coordination	$32,000
(3) Admin Support	$15,000
(4) Finance/Accounting	$7,200
Total	**$81,200**

JUSTIFICATION:

(1) The Program Oversight will be completed by the key staff and reviewed by the Executive Director.
(2) The Program Coordination key staff will coordinate project services and project activities.
(3) Admin Support team will provide office direction and follow-up to the key staff.
(4) Finance/Accounting will provide and ensure accuracy in reporting all financials.

Support Services:

(200)	Stipend/Rate
(5) IT Technician	$15,000
(6) IT/Clerical Support	$6,000
(7) Program Instructors	$34,000
(8) Social Media	$1,000
(9) Custodian Care	$16,000
Total	**$72,000**

2024-06-11 Response to N. Reynolds FOIA Request 002463

JUSTIFICATION:

(5) IT Technician is a reference point for all IT related queries and other technical duties.
(6) IT/Clerical Support provides support to teachers as well as serves as a substitute in the absence of a teacher, and other staff to compile data, surveys, and other duties assigned on "as needed basis."
(7) Program Instructors provide leadership in developing, achieving, and maintaining high quality technology integration into teaching and learning throughout the educational setting.
(8) Social Media will be responsible for coordinating marketing details to include event related marketing, advertising, video creation, online marketing, email marketing, and website design.
(9) Custodial Care will be responsible for set-up, break-down, and clean-up before, during, and after in-person events.

Purchased Services:

(300)	Cost
STEM Education Youth	$3,000
Field Experiences/ Transportation Youth	$5,000
Program Marketing	$3,000
Program Evaluation	$5,000
Senior Social Emotional Wellness Program	$28,800
Blooming Minds Weekends	$20,000
Communications	$4,000
Forum Speakers	$7,000
Health programs	$20,000
Total	**$95,000**

Supplies, Equipment, & Materials:

(400)	Cost
General office supplies/ Postage	$2,000
Audio/Visual Equipment	$7,000
Program Incentives	$7,000
Subscription	$3,000
IT Repairs/Maintenance	$2,000
Total	**$21,000**

JUSTIFICATION:

- Incentives have always motivated people to compete and strive to reach certain goals.
- For an office to operate effectively there are essentials that are required. They include paper, postage, office supplies, professional development training, and upgrades.
- Advertising is an important means to communicate with the public. Students and participants enjoy receiving such items as T-shirts, pens, cups, pencils, writing pads, etc. with the project logo.
- Professional Development that is well-crafted and delivered ensures the staff's capabilities are kept in pace with current standards and trends to include social and emotional learning.
- Access to up-to-date technology is vital to the success of the program and key to eliminating the digital divide among our community.

Indirect Costs:

(700)	Rate	Cost
Rental spaces, Utilities, Equipment	10%	$30,000
Total		**$30,000**

2024-06-11 Response to N. Reynolds FOIA Request 002465

JUSTIFICATION

- The program will be using approximately 45% of 20,500 square feet building. This includes office space, conference room, meeting and dining areas will continue to follow CDC guidelines encouraged during COVID -19 pandemic. This is included in the indirect cost rate agreement with TECC. Equipment usage includes the central copier, telephones, utilities, lights, water, and internet.

Annual Budget Summary

Object	Amount
Administrative Cost (100)	**$81,200**
Support Services (200)	**$72,000**
Purchased Services (300)	**$95,800**
Supplies, Materials, & Equipment (400)	**$21,000**
Capital Outlay (500)	**0**
Other (600)	**0**
Total Direct Cost	**$270,000**
Indirect Costs (700) – 10%	**$30,000**
Total	**$300,000**

2024-06-11 Response to N. Reynolds FOIA Request 002466

Demonstrated Community Support

Trinity Educational Community Center (TECC), established in 2008 as a 501(c)(3) outreach organization, has been a cornerstone of enrichment opportunities for individuals of all ages and backgrounds within the community. In 2019, TECC expanded its reach with the inception of Project TECH (Technology, Education, Communication, and Healthcare), a subsidiary dedicated to delivering essential local services. Under the comprehensive umbrella of Technology, Education, Communication, and Healthcare, Project TECH has implemented a range of intergenerational programs designed to cater to diverse demographics.

Harnessing the power of digital platforms such as Zoom and various social media channels, Project TECH has transcended geographical boundaries, extending its impact beyond the local community to encompass participants from across South Carolina and beyond.

Project TECH technology courses operate on a weekly basis, with multiple sessions held each week to accommodate growing demand. In addition, strategic partnerships, including collaborations with organizations like NAMI and Oak Street, have further enhanced the wellness journey of program participants.

The monthly Diabetes Support Group remains a thriving initiative, surpassing participation goals on occasion, with a robust engagement of individuals seeking support and guidance.

Another highlight is the weekly Social Emotional Wellness Session catering to senior citizens, boasting significant attendance and providing invaluable tools to enhance mental well-being. This initiative is poised for further expansion, with plans to introduce tailored sessions for youth and other adult cohorts. Collaborations with esteemed organizations such as the National Alliance on Mental Illness underscore Project TECH's commitment to equipping individuals with the necessary coping skills to navigate daily life challenges effectively.

State Funds Previously Appropriated

Listed below are funds previously appropriated to Trinity Educational Community Center.

1. **2019-2020 – South Carolina Department of Health and Human Services - $200,000**
2. **2021-2022 – South Carolina State Department of Education - $300,000**
3. **2023-2024 – South Carolina Parks, Recreation & Tourism - $300,000**
4. **2024-2025-- South Carolina State Department of Education - $300,000**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The Kollock Alumni Association

Requested Amount: $ 155,800.00

Recipient Entity: _____

Is the entity a: _____ state agency, _____ local government, ____X__non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Michael Coachman Title/Position: President

Contact Phone Number: 843[redacted] Email Address: _____

Entity Website: _____ County Location: _____

Summary of Intended Use of the Funds: The goal is to renovate present facility to improve the overall effectiveness of our organization which will benefit the community

Justification of Request / Public Benefit: _____

LEON HOWARD — Leon Howard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: LEON HOWARD Signature: Leon Howard

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002468

The Kollock Alumni Association
640 Old Wire Road West
Bennettsville, SC 29512
Phone: 843-544-3472
Email: kollockhawks@gmail.com
Website: www.kollockhawksalumni.org
EIN# [redacted]

The Kollock Alumni Association is a 501(c)3 organization committed to improving the lives of the people of Wallace and surrounding communities of Marlboro County. We accomplish this through food drives, clothing giveaways, PPE distribution, COVID vaccination, youth activities, senior activities, scholarships, honoring our veterans, family crisis intervention and any way we can be of assistance to those in need. We operate from our facility located at 640 Old Wire Road West, Bennettsville, SC 29512. Our building is the center of many of our activities. However, repairs, needed expansion, and upgrades are a necessity if we are to continue. We respectfully submit this letter of request for your help in this matter. Our goal is to renovate and repair our facility by upgrading our electrical systems, add new heating and cooling units, add restrooms, add insulation, upgrade the kitchen area, replace windows, doors and flooring, paint, and add light fixtures as well as storage. These things will improve the overall effectiveness of our organization, which will benefit the people of the community. We estimate that this will cost over $150,000.00. We would like to begin working on October 1, 2024, and complete the work by September 2025. Your help will be greatly appreciated. All funds donated or granted to this organization will be used strictly for the purposes stated within these documents. Funds donated or granted shall be used in the State of South Carolina, County of Marlboro. Please see additional information including a description of the work to be done and a budget estimate of the cost involved.

Sincerely,

Michael Coachman

Michael Coachman, President

Timeline for Repairs, Expansion, and upgrades for the Kollock Alumni Association (EIN# 90-0857876)

Preliminary Work

Go through a bidding process so that we may acquire a contractor who is licensed and insured (in keeping with our insurance policies).

Establish agreement with the contractor and the bank that payment is made only as work is completed.

Week 1 Site Preparation and Demolition

Exterminator for storage area
Removal of all items from the storage area

Week 2 -6 Rough Work

Begin structural repair to roof and rough work framing, mechanical, plumbing, electrical, heating and cooling units, insulation and any other inside the wall work.
Remodel 2 bathrooms
Add 2 bathrooms.
Remodel kitchen (hood area)

Rough inspection from county

Week 7 – 10 Drywalling and Finishes

Finishes (carpentry, trim, new doors, windows, etc., cabinets shelving for storage area in large room)

Week 11 Painting

Painting large room in back, painting added and remodeled bathrooms.

Week 12-14 Trim out from Trades, Lighting, and Fixtures

Drop ceiling and lighting for large room replace the lighting for main area and food service area.

Week 15 Flooring

Install flooring in large room.

Week 16 Complete Inside Work

.Painters come in to touch up, replace furniture and fixtures, clean and prepare for reopening.

Week 17-18 Safety

Add security system.
Pave parking area
Install fencing around the property.

Week 19 Finishing

walkthrough and final inspection for final payment

Cost Estimate for Needed Repairs, Expansion, and Upgrades for the Kollock Alumni Association Building

Description	Estimated Cost
Heating and air conditioning units (3 needed)	$ 15,000.00
Structural rewiring	$ 5,000.00
Insulation	$ 4,000.00
Windows and doors	$ 8,500.00
Exterminator	$ 1,200.00
Remodel kitchen (hood area)	$ 1,100.00
Remodel 2 bathrooms	$ 10,000.00
Add 2 bathrooms	$ 18,000.00
Light fixtures	$ 8,500.00
Drop ceiling for large room	$ 10,500.00
Paint	$ 7,500.00
Flooring	$ 7,500.00
Storage area with shelving	$ 2,500.00
Security system	$ 3,000.00
Paved Parking area	$ 45,000.00
Fencing around property	$ 8,500.00
TOTAL ESTIMATE	$ 155,800.00

This estimate does not include miscellaneous fees and contruction issues that may occur in the process of renovation.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Midlands Community Development Corporation

Requested Amount: $ 300,000

Recipient Entity: Midlands Community Development Corporation

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Felicia D Doe Title/Position: Chief Financial Officer

Contact Phone Number: 803-[redacted] Email Address: FDoe@bwcar.org

Entity Website: www.bwcar.org County Location: Richland

Summary of Intended Use of the Funds: See the attached supporting document

Justification of Request / Public Benefit: See attached supporting document

Representative Leon Howard — Leon Howard

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: LEON HOWARD Signature: Leon Howard

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002473

Midlands Community Development Corporation

2430 Atlas Road, Columbia, South Carolina 29209
Phone: 803-647-9111 - Fax: 803-647-9182
www.midlandscdc.org

February 15, 2024

Representative Howard,

Please find attached the fund proposal for our year long program for the Senior Citizens "Dream Keepers" for Midlands Community Development Corporation. We have also attached the targeted outcomes for our program as well as the completed member request form for your signature.

We appreciate your support and look forward to continued collaboration.

Sincerely,

Felicia Doe

Chief Financial Officer

THE MIDLANDS COMMUNITY DEVELOPMENT CORPORATION

Midlands Community Development Corporation (MCDC) is a 501(c) (3) non-profit community-based organization incorporated in 1998 with five service areas: Personal & Educational Development, Health Care, Housing, Employment, and Economic Development. An array of award-winning programs and services are offered in these focus areas. MCDC is a certified CDC through the South Carolina Department of Commerce, implements best practices as outlined in the South Carolina Association of Non-Profit Organizations' Best Practices guides, and is in good standing with the South Carolina Secretary of State's Office. The economic development programs provide the following measures for each student:

- Curriculum designed to provide youth with exposure to **a wide range of career options** within a given industry sector

- Curriculum designed to develop **work readiness and occupational skills** relevant within the industry
- Curriculum that incorporates essential **academic skills remediation** to allow students to succeed and meet the threshold required in a particular industry

- Focus on **long-term education and career planning** by emphasizing the credentials necessary to gain employment and access to advanced training, as well as the existence of career pathways and advancement opportunities within a given industry

- Program design that emphasizes **contextual learning; including work-based and project-based** learning

- Identified **partnerships with employers and training providers** within the industry who are willing to help develop opportunities for job shadowing, guest speakers, mentors, and internships

- **Individual and group mentoring is an ongoing structured relationship with an adult committed to exposing youth to positive planning and decision-making.** Mentoring may occur both during and upon completion of the career exploration program.

OVERVIEW OF MCDC PROGRAMS & SERVICES

Midlands Community Development Corporation provides an array of services and supports through subsidiary entities:

C. R. Neal Dream Center - Serves as a hub of activity for surrounding communities. Educational programs include GED preparation, technology classes, business startup courses, and health information. Tenants with similar missions, such as Carolina Medical Training and Fashion Threads, are housed in the Dream Center and provide an array of community services. The Dream Center conducts ongoing GED preparation classes and has been recognized as a leading agency GED preparation by the Richland County School District One.

2024-06-11 Response to N. Reynolds FOIA Request 002475

Dream Catchers After School Program - Academic enrichment, tutoring, character education, field trips, daily nutritious meals, and transportation are just a few of the services provided. Individualized academic plans are developed to target specific performance improvements for students and are recognized by the SC Department of Juvenile Justice as the Teen After School Center Site of the Year for the Midlands. This program serves over 75 school children this year and offers options such as karate, physical education, golf, music, and other extracurricular activities and academic enhancement.

Dream Keepers Senior Citizens Program - Supportive, caring environment where participants come three days a week for activities of interest, including general and health information sessions, tours, crafts, bible study, and technology classes. Seniors also participate in the Silver Sneakers Program, a health and wellness initiative emphasizing exercise and good nutrition. Transportation and hot meals are also provided.

Total Recovery Network/Anger Management Classes – Group/individual support, mentoring, educational support, health education, and family support are offered through five statewide satellites. Substance abuse prevention is a program focus, and youth are primary targets in various events promoting healthy living.

GOALS/OBJECTIVES

MCDC's goal is to provide quality programming in the Lower Richland community that offers community participants avenues to access services for seniors and youth. These programs are designed to aid older adults by allowing them to age in place. Likewise, provide youth with avenues to access and explore career and education options.

DESCRIPTION OF PROGRAMS AND SERVICES TO BE PROVIDED

Programs and services funded will be offered at the Midlands Community Development Corporation Facility, the C.R. Neal Dream Center, located at 2431 Atlas Road. This multi-purpose facility provides academic, educational, economic, and community outreach services, especially to vulnerable seniors and youth. Programs and services will be provided throughout the community to ensure that each citizen who desires to be a part of improving their life and their community will have the opportunity to do so in places and at times that are convenient for them.

Seniors seeking opportunities to maintain active lifestyles find such a resource within the MCDC's dynamic Senior Programing. The program provides a supportive, caring environment where participants develop a sense of camaraderie and engage in activities that interest them three days a week. Activities include general and health information sessions, tours, crafts, and technology classes. Seniors also participate in the Silver Sneakers Program, a health and wellness initiative emphasizing exercise and nutrition. Transportation and hot meals are provided to all participants free of charge.

The funds from this appropriation will be used to provide programs and services that enhance the quality of life, mobility, nutritional or mental health, academic achievement, and employability of the most vulnerable populations the Lower Richland Community. The project's director and staff will work as efficiently as possible to reach as many citizens individually and collectively in the community. They will also work to identify new partners from the business

2024-06-11 Response to N. Reynolds FOIA Request 002476

mmunity to engage in the process of building capacity for new businesses to come to this area.

The following programs and services will be offered both at the C.R. Neal Dream Center and throughout the community: Career Exploration and Training; Dream Catcher's Afterschool Program; Dream Keepers Senior Citizen Program, Aging-In-Place Workshops; Career Transition Training; Caregiving Workshops; Community Association networking and capacity building sessions; and Community Forums.

Additionally, we will continue to work with local agencies to connect seniors and family caregivers with the highest quality of long-term service and support options that promote healthy and independent living and aging in place in the Lower Richland community.

PROGRAM AND OPERATIONAL BUDGET

Personnel	Salaries	Fringe Benefits	Total
3 Full time 3.5 Part time	$125,000	$10,000	$135,000

Program Supplies, Materials and Operating Costs	$30,000
Transportation (Senior and Youth) Costs	$75,000
Meals (for Seniors and Summer Youth) and Meal Operating Costs	$60,000
Total Budget Request	**$300,000**

PROGRAM EVALUATION:

To ensure transparency and accountability, all programs, services, activities, and funds will be monitored, and a detailed report will be provided at the end of the first year. Likewise, to determine how effective the first year's efforts were in addressing the needs of the community, a third-party reviewer will evaluate activities. Recommendations will be provided to the staff of the MCDC on existing services offered and future services needed for this community. The evaluation results will also be available upon request for others to review.

2024-06-11 Response to N. Reynolds FOIA Request 002477

Midlands Community Development Corporation

Dream Catchers Proposed Target Outcomes

Goals	Target Outcomes	
Mobile Meals Delivery	Deliver to persons 60 + who are homebound because of illness, incapacity.	*Serve 40 mobile meals weekly/2000+ annually.
In- Person Healthy Meals	Serve in-person meals served to seniors in group settings, during games, activities or religious devotion.	Serve 500 meals monthly/6000 meals annually
Provide perishable food boxes	Nutritionally complete food boxes which include protein, cereals, rice, fruits, fresh vegetables, and grains	**Provided an average of 40 monthly/400 annually, 30- 40 pounds each
Provide Exercise and Recreational Activities	Arts and crafts, shopping trips, flea markets, bingo, and games in group settings with an opportunity to socialize with others. Silver Sneakers-Beginner-friendly senior exercise class that increases strength, range of motion Monthly nutrition education, nutrition risk screening, and nutrition counseling.	40 total trips annually Provide services to 590 participants Provide seniors with nutrition classes 3 days per month.
Community Partners	AARP- Education for hunger, income, low-cost housing, Prisma Health- Flu shots and screenings Central Carolina Community- Midlands Gives Absolute Total Care- Diabetes and hypertension prevention	Seniors participated monthly in the resources provided by these partners.

*Due to Covid-19, we had to increase Mobile Meals Delivery & decrease In-Person Healthy Meals.
**Due to Covid-19, some of the boxes could be replaced with gift cards with equal value of the perishable food items.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Columbia Neighborhood Revitalization Programs

Requested Amount: $ 3,000,000.00

Recipient Entity: City of Columbia

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other,** please explain: _____

Entity Contact: Teresa Wilson Title/Position: City Manager

Contact Phone Number: (803) [redacted] Email Address: Teresa.Wilson@columbiasc.gov

Entity Website: Columbiasc.gov County Location: Richland

Summary of Intended Use of the Funds: See attached

Justification of Request / Public Benefit: See attached

LEON HOWARD — Leon Howard

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: LEON HOWARD Signature: Leon Howard

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002479

We Are Columbia

February 14, 2024

Representative Leon Howard
530B Blatt Building
South Carolina State House
Columbia, SC 29201

RE: Columbia Neighborhood Revitalization Programs

Dear Representative Howard,

The City of Columbia appreciates the partnership with the State of South Carolina demonstrated through funding allocations to support critical projects in the Capital City. Such support has allowed us to advance projects that contribute to the quality of life for the citizens of the State. Please accept this letter as a formal request for funding of the referenced project as outlined in the attached documentation.

The support of the State of South Carolina is always appreciated.

Sincerely,

Teresa Wilson

Teresa Wilson
City Manager

Teresa Wilson • City Manager
1737 Main Street • Columbia, South Carolina 29201
Office: 803.545.3480 • Email: Teresa.Wilson@columbiasc.gov

2024-06-11 Response to N. Reynolds FOIA Request 002480

Housing Assistance Program
"HAP"
Columbia Neighborhood Revitalization Programs

Housing Assistance Program (HAP) Overview

The Columbia Neighborhood Revitalization Home Assistance Program was developed in to aid qualified homeowners with financial assistance for the use of the preservation of aging housing stock in Columbia Neighborhoods. The program is for single-family (one-unit) owner occupied residences only. The program is a tiered program divided into five different categories to cover the various stages of disrepair that can be unique to an individual home. Each program category within "HAP" is funded separately using available funding sources as budgeted by the City of Columbia each fiscal year. These individual programs are available to homeowners on a "first come, first qualified, first serve" basis, as funding is available. If an applicant/homeowner has utilized any previous federal and/or City funded rehabilitation program, the conditions of funding for each program must have been satisfied in their entirety, to include any occupancy time limits. Otherwise, the applicant does not qualify for any of HAP assistance.

Program Categories Within HAP

HAP Consists of improvements in the following areas: the Weatherization Program (WP), the Major System Repair Replacement Program (MSRRP), the Minor Repair Program (-MRP), the Major Repair Program (+MRP) and Re-build Program (RBP).

Overview and Delivery

The Weatherization Program (WP), the Major System Repair Replacement Program (MSRRP), the Minor Repair Program (-MRP) and the Major (+MRP) provide up to $50,000 for qualified energy saving items to LMI owner- occupied households. The Re-Build Program(RBP) will provide up to $200,000 for demolition of existing home and construction of new home on the existing site for qualified owner-occupied LMI households. The International Property Maintenance Code and Existing Residential Building Code requirements applies to all activities. In all cases, sufficient federal and non-federal resources must be available to complete weatherization, led-based paint hazards, code items and applicable HUD funding standards. The homeowner is responsible for all costs related to relocation as is required due to construction activities; all work shall address decent, safe, and sanitary conditions as defined by applicable funding source.

Program Performance Period

Program Performance Period is July 2024 to July 2026.

Program Budget Amount

Program budget amount $3,000,000.00.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Antioch Senior Center

Requested Amount: $ 400,000

Recipient Entity: Antioch Senior Center

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Barbara R. Mickens Title/Position: Executive

Contact Phone Number: 803-[redacted] Email Address: antiochsc@att.net

Entity Website: N/A County Location: Richland

Summary of Intended Use of the Funds: _____

Justification of Request / Public Benefit: The benefit to the overall community is the fact that Seniors will have a place to go where they can socialize, enjoy and interact with each other in a safe and relaxing enviroment. They will receive the attention they deserve and need from Antioch Senior Center Staff.

LEON HOWARD Leon Howard

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

1

ANTIOCH SENIOR CENTER

BOARD OF DIRECTORS
John Swindler, Chairman
James Moore
Dorothy Roberson, Secretary
King Dennis
Tenna Hayes
Barbara McCrae

January 31, 2024

Representative Leon Howard
SC District 76
530 Blott Building
Columbia, S.C. 29201

RE: FUNDING FOR FY25 FOR ANTIOCH SENIOR CENTER IN THE AMOUNT OF $400,000 FROM SC GENERAL ASSEMBLY

Dear Rep. Howard:

Antioch Senior Center is so grateful and appreciate the funds received through out the years from SC General Assembly.

Antioch Senior Center, **5715 A Koon Road, Columbia, S.C. 29203** opened for operation May, 2013,and we hope that the Senior Center will continue to operate for years to come.

- **PROJECT: ANTIOCH SENIOR CENTER** is a focus point for seniors to come together to enhance their skills, getting the seniors involved in different activities that will cater to their needs. Also, the seniors will be able to socialize and interact with others in a safe environment. **SEE ATTACHED BUDGET**

The funds requested in the amount of $400,000 will be used for operations of the Senior Center, i.e. utilities, water & sewer, two(2) nutritional meals each day, office supplies, security alarm for building, telephone, internet, cable, accounting services, grounds maintenance, building and equipment insurance, exercise equipment, arts and crafts, senior activities, line dance instructor, bingo supplies, games, program expense(field trips, picnics, dances for seniors) a technology component to teach computer skills, furniture, revitalization of the walking trail park for seniors, staff etc.

- Fiscal address: **ANTIOCH SENIOR CENTER, 5715 A KOON ROAD, COLUMBIA, S.C. 29203**

If additional information is needed, please do not hesitate to contact Barbara R. Mickens,(803)[redacted] Monday – Friday 8AM – 3PM.

Thanking you in advance,
Barbara R. Mickens
Barbara R. Mickens, Executive Director, ASC

5715 A KOON ROAD
COLUMBIA, S.C. 29203

PHONE (803)754-000S
FAX (803)754-0900
EMAIL antiochsc@att.net

ATTACHMENT'

ANTIOCH SENIOR CENTER BUDGET FY25	BUDGET
STAFF	$160,000.00
ACCOUNTING SERVICES	$ 6,000.00
OFFICE SUPPLIES	$ 9,000.00
BUILDING SECURITY	$ 2,500.OO
GROUNDS MAINTENANCE	$ 5,000.00
BLDG. EQUIPMENT D & A INSUR.	$ 19,000.00
UTILITIES, WATER & SEWER	$ 24,000.00
FOOD FOR SENIORS	$ 55,500.00
PROGRAM EXPENSES SENIORS	$ 19,000.00
WALKING TRAIL REVITALIZATIO FOR SENIORS	$100,000.00
TOTAL BUDGET	$400,000.00

South Carolina

Secretary of State

(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Antioch Senior Center

Public Id: P67144
Barbara Mickens , CEO
5715 KOON RD A
COLUMBIA, SC 29203-6212

Status: Expired

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the

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responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The Smart Box "Food for All" Project

Requested Amount: $ $50,000.00

Recipient Entity: The Smart Box Non Profit Organization

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Phyllis Smart Title/Position: Executive Director

Contact Phone Number: 803-[redacted] Email Address: [redacted]@yahoo.com

Entity Website: www.thesmartboxunlocks.com County Location: Allendale County

Summary of Intended Use of the Funds: To support the Food for All Project Initiatives: Farm to School, Mobile Grocery Store, and FArm to School Project

Justification of Request / Public Benefit: To provide healthy food for Allendale County Citizens in South Carolina that experience food insecurities.

Lonnie Hosey

Primary House Sponsor – Print Name

Lonnie Hosey

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002487

February 3, 2024

Dear Madam/Sir:

The Smart Box, a Non-Profit Organization, submits this letter as a formal request for $50,000.00 to support its "Food for All Project" that begins April 2024 and ends October 2026. "Food for All" will provide healthy food options for Elderly, disabled, low-income families and their school aged children that encounter food insecurities in Allendale Counties and surrounding areas in South Carolina. Our mission is to provide relief to all citizens that experience food insecurities and provide education opportunities that enhance their quality of life.

Requested Funds will be used to support three "Food for All" Initiatives specifically to the Well Springs Farm Launch, Farm to School Workshop Events, and construction of our Mobile Grocery Store.

Facts: Rural Allendale County has the highest obesity rate in the state of South Carolina, with 46% adults and 37% children suffering from obesity. The County has one grocery store to serve 8,000 residents. 34.1% of Allendale County children experience food insecurity, which is 18% higher than the national average and the highest rate in South Carolina. Sources: Allendale, South Carolina Population 2023 (worldpopulationreview.com) and American Community Survey 5-Year Data (2009-2021) (census.gov) Years of decline shuttered Allendale County grocery stores | Community | thepeoplesentinel.com

Current Programs

Our Current programs are: **1)** Summer Break Café Summer- which provides over 20,000 meals each summer to youths in Allendale County. **2)** The Smart Box Food Pantry since 2017, serves 1,500 families per month residents in Allendale and neighboring counties. **3)** The Smart Box Soup Kitchen provides over 650 meals per week to Seniors, the homeless and disabled citizens.

Our New Project(s)

To offer relief, The Smart Box is launching a new project, "Food for ALL", to address local food insecurities by cultivating and increasing exposure to fresh produce for all citizens in Allendale County and surrounding areas.

Requested Funds will be used to support three "Food for All" Initiatives specifically to support the launching of Well Springs Farm, Farm to School Workshop Events, and construction of our Mobile Grocery Trailer. Below are brief descriptions and event dates for each initiative.

Address: 246 Hampton Ave. N. Fairfax, SC 29810 **Phone:** 803-508-5837 **E-mail:** info@thesmartboxunlocks.com
Website: www.smartboxunlocks.com **facebook**: @thesmart box

- **WELL SPRINGS FARM (Launch date- May 4, 2024)** will provide nutritious food to children, the elderly, disabled, veterans, and homeless citizens in Allendale, Barnwell, Bamberg, and Hampton Counties. WELL SPRINGS will also be used to inspire and educate the community by offering workshops, student field trips and cooking classes to create awareness about the importance of farming, sustainability, and healthy eating. WELL SPRINGS Farm will launch in Spring of 2024 by launching its First Day of Spring Community Planting Event on May 4, 2024.

- **FARM TO SCHOOL (Launch date- August 12,2024)** The Smart Box Nonprofit Organization has partnered with the Allendale County School District to include Agricultural Education Activities in the school's curriculum. The purpose of this collaboration is to increase student's access to healthy food, nutrition-based learning activities, and exposure to farm activities among students grades K-12. Although a series of events will take place to prepare the curriculum, August 10, 2024, is the official launch of Faculty/Food Service Worker Workshops to implement new menus and Agricultural Lessons in the 2025 school year.
- **MOBILE GROCERY STORE (Launch date- December 21, 2024)** will increase its impact by 1) allowing us to reach immobile families in need and 2) increasing access to healthy nutritious snacks for school age children at after school events. The Mobile Grocery Store will be on the road December 21, 2024, with its First Annual Holiday Route.

Completion of implementation of the **"Food For ALL"** Project will be October 2026. The expected outcomes are:

- Increasing access to healthy food options to all citizens by 30%.
- Increased presence and knowledge of healthier food options among School age Students.
- Full operation of "Well Springs Farm" and completion of School Field trip Farming Workshop, and Holistic Farmers Market Event before October 2026.

Thank you for your consideration!

Sincerely,

Phyllis Smart
Executive Director

Address: 246 Hampton Ave. N. Fairfax, SC 29810 **Phone:** 803-508-5837 **E-mail:** info@thesmartboxunlocks.com
Website: www.smartboxunlocks.com **facebook**: @thesmart box

State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

Contribution Information		
Amount	State Agency Providing the Contribution	Purpose

Organization Information	
Entity Name	The Smart Box
Address	246 Hampton Ave. North
City/State/Zip	Fairfax, SC 29827
Website	www.thesmartboxunlocks.com
Tax ID#	81-3212507
Entity Type	Nonprofit Organization

Organization Contact Information	
Contact Name	Phyllis Smart
Position/Title	Exectuive Director
Telephone	1-803-508-5837
Email	ps6952@yahoo.com

Plan/Accounting of how these funds will be spent:		
Description	**Budget**	**Explanation**
Well Springs Farm Event	$20,000.00	cultivating farm for Launch Day Event May 4, 2024
Worhshop Series	$10,000.00	Healthy Eating Workshops and Events for students and Food Service Workers.
Program Support Staff to achieve program objectives	$20,000.00	General Support to Program Staff
Grand Total	**$50,000.00**	

Please explain how these funds will be used to provide a public benefit:

2024-06-11 Response to N. Reynolds FOIA Request 002490

Organization Certifications

1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

Organization Signature

Executive Director
Title

Phyllis Smart
Printed Name

2/12/2024
Date

Certifications of State Agency Providing Contribution

1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act of 2022.
2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
3) State Agency certifies that it will make distributions directly to the organization.
4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2023.
5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act of 2022.
6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2023.

Agency Head Signature

Date

Printed Name

2024-06-11 Response to N. Reynolds FOIA Request 002491

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: AUG 31 2017

THE SMART BOX
179 CUFFY ROAD
SAINT HELENA, SC 29920-0000

Employer Identification Number:
[redacted]
DLN:
[redacted]
Contact Person:
CUSTOMER SERVICE ID# [redacted]
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
March 15, 2017
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

2024-06-11 Response to N. Reynolds FOIA Request 002492

THE SMART BOX

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

2024-06-11 Response to N. Reynolds FOIA Request 002493

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Fire station and park in the populated St. Mark community in Allendale County.

Requested Amount: $ 1.2 million

Recipient Entity: _____

Is the entity a: X state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Willa M. Jennings Title/Position: County Council Woman

Contact Phone Number: (803) [redacted] Email Address: wjennings@allendalecounty.gov

Entity Website: _____ County Location: Allendale

Summary of Intended Use of the Funds: Funding will be used to build a needed fire station and park in the significantly populated St. Mark Community in Allendale County.

Justification of Request / Public Benefit: A St. Mark fire station would address the provision of an essential service for county taxpayers in the only community in Allendale County without a fire station. The community is at a significant risk for property destruction and loss of life due to its distance from the nerest county fire station. The number of children who life in the St. Mark Community justifies the building of a recreational park. A recreational park in St. Mark would improve the quality of life of the community's residents by addressing health disparities in rural communities stemming from a lack of access to recreational facilities.

Lonnie Hosey

Primary House Sponsor – Print Name

Lonnie Hosey

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002494

St. Mark Fire Station and Park

- **Summary of Intended Use of Funds**

  Funding will be used to build a needed fire station and park in the significantly populated St. Mark Community in Allendale County.

- **Justification of Request/Public Benefit**

  A St. Mark fire station would address the provision of an essential service for county taxpayers in the only community in Allendale County without a fire station. The community is at a significant risk for property destruction and loss of life due to its distance from the nearest county fire station. The number of children who live in the St. Mark Community justifies the building of a recreational park. A recreational park in St. Mark would improve the quality of life of the community's residents by addressing health disparities in rural communities stemming from a lack of access to recreational facilities.

Matthew Connelly
Chairperson

William Robinson
Vice-Chairperson

Theresa H. Taylor
Councilmember

Willa M. Jennings
Councilmember

James A. White, Jr.
Councilmember

Chanel Lewis
Interim Administrator

Judy P. Kinard
Clerk to Council

Walter H. Sanders
County Attorney

Allendale County Council

Proposed Request for Funding

(Fire Station and Park for St. Mark Community)

July 24, 2023

Greetings, Representative Hosey:

This letter is written on behalf of the residents of Allendale County who rely on the county council to not only create governing policies but to provide critically needed resources to maintain the health and safety for the Allendale community and those who pass through.

Based on the 2020 Census, the population of Allendale County is a little more than 8,000 which makes it the smallest county in South Carolina. The overwhelming majority of citizens in this community are African Americans and less than 25% earned a Bachelor's Degree. While we have immense pride in our community, there are several economic challenges that directly impact the safety of our residents. According to the 2020 Census, the median income in Allendale County is $31,800. Further, the lack of businesses has significantly impacted local revenue thereby affecting the sustainability of our local economy.

Allendale is comprised of several communities, including Allendale, Fairfax, Ulmer, Sycamore, Martin, and St. Mark. Except for St. Mark, each of these communities is fortunate to have a fire station and a park. Over the years, our citizens in the St. Mark area have requested maintenance on dirt roads, a park for children and recreation, broadband internet, and a community fire station. Because of our inability to provide these essential services for our residents, our county council is requesting financial assistance for two important projects: a fire station and recreational park.

The St. Mark area is a rural community of children and families that is one of the main routes to the county's River (Savannah River). Because of the location of St. Mark, there are unique needs stemming from the lack of proper funding and resources. Research suggests that rural communities face unique fire risks because of the proximity between the closest fire station and the community. As in many rural communities, when there is a fire, the structure is destroyed before a firetruck arrives which also may result in loss of life. For these reasons, we are requesting financial support for a fire station in our St. Mark community.

Matthew Connelly
Chairperson

William Robinson
Vice-Chairperson

Theresa H. Taylor
Councilmember

Willa M. Jennings
Councilmember

James A. White, Jr.
Councilmember

Chanel Lewis
Interim Administrator

Judy P. Kinard
Clerk to Council

Walter H. Sanders
County Attorney

Additionally, we are requesting financial assistance for a recreational park in the St. Mark community. The CDC has shown that there is an increased risk of obesity in rural areas resulting in chronic illnesses like heart disease, diabetes, and some cancers. Although Allendale County has invested in obesity-prevention strategies, like neighborhood parks, we have been unsuccessful in our attempt to finance a park in our St. Mark community.

The Allendale County Council is respectfully requesting your assistance in the above projects for the St. Mark area. The estimated costs for these two projects are approximately $1.2 million dollars. We welcome an opportunity to further explain our efforts and review a formal proposal. The residents of Allendale County thank you for your consideration.

Respectfully,

ALLENDALE COUNTY COUNCIL

Matthew Connelly, Chairman

William Robinson, Vice-Chairman

Theresa H Taylor 8/17/23

Theresa H. Taylor, Council Member

Willa M. Jennings

Willa M. Jennings, Council Member

James A. White, Jr., Council Member

Allendale County Mission Statement

To operate Allendale County in a cost effective manner that will facilitate and enhance the quality of life for all of its citizens.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Fire station and park in the populated St. Mark community in Allendale County.

Requested Amount: $ 1.2 million

Recipient Entity: _____

Is the entity a: X state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Willa M. Jennings Title/Position: County Council Woman

Contact Phone Number: (803) [redacted] Email Address: wjennings@allendalecounty.gov

Entity Website: _____ County Location: Allendale

Summary of Intended Use of the Funds: Funding will be used to build a needed fire station and park in the significantly populated St. Mark Community in Allendale County.

Justification of Request / Public Benefit: A St. Mark fire station would address the provision of an essential service for county taxpayers in the only community in Allendale County without a fire station. The community is at a significant risk for property destruction and loss of life due to its distance from the nerest county fire station. The number of children who life in the St. Mark Community justifies the building of a recreational park. A recreational park in St. Mark would improve the quality of life of the community's residents by addressing health disparities in rural communities stemming from a lack of access to recreational facilities.

Lonnie Hosey

Primary House Sponsor – Print Name

Lonnie Hosey

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002498

St. Mark Fire Station and Park

- **Summary of Intended Use of Funds**

  Funding will be used to build a needed fire station and park in the significantly populated St. Mark Community in Allendale County.

- **Justification of Request/Public Benefit**

  A St. Mark fire station would address the provision of an essential service for county taxpayers in the only community in Allendale County without a fire station. The community is at a significant risk for property destruction and loss of life due to its distance from the nearest county fire station. The number of children who live in the St. Mark Community justifies the building of a recreational park. A recreational park in St. Mark would improve the quality of life of the community's residents by addressing health disparities in rural communities stemming from a lack of access to recreational facilities.

Matthew Connelly
Chairperson

William Robinson
Vice-Chairperson

Theresa H. Taylor
Councilmember

Willa M. Jennings
Councilmember

James A. White, Jr.
Councilmember

Chanel Lewis
Interim Administrator

Judy P. Kinard
Clerk to Council

Walter H. Sanders
County Attorney

Allendale County Council

Proposed Request for Funding

(Fire Station and Park for St. Mark Community)

July 24, 2023

Greetings, Representative Hosey:

This letter is written on behalf of the residents of Allendale County who rely on the county council to not only create governing policies but to provide critically needed resources to maintain the health and safety for the Allendale community and those who pass through.

Based on the 2020 Census, the population of Allendale County is a little more than 8,000 which makes it the smallest county in South Carolina. The overwhelming majority of citizens in this community are African Americans and less than 25% earned a Bachelor's Degree. While we have immense pride in our community, there are several economic challenges that directly impact the safety of our residents. According to the 2020 Census, the median income in Allendale County is $31,800. Further, the lack of businesses has significantly impacted local revenue thereby affecting the sustainability of our local economy.

Allendale is comprised of several communities, including Allendale, Fairfax, Ulmer, Sycamore, Martin, and St. Mark. Except for St. Mark, each of these communities is fortunate to have a fire station and a park. Over the years, our citizens in the St. Mark area have requested maintenance on dirt roads, a park for children and recreation, broadband internet, and a community fire station. Because of our inability to provide these essential services for our residents, our county council is requesting financial assistance for two important projects: a fire station and recreational park.

The St. Mark area is a rural community of children and families that is one of the main routes to the county's River (Savannah River). Because of the location of St. Mark, there are unique needs stemming from the lack of proper funding and resources. Research suggests that rural communities face unique fire risks because of the proximity between the closest fire station and the community. As in many rural communities, when there is a fire, the structure is destroyed before a firetruck arrives which also may result in loss of life. For these reasons, we are requesting financial support for a fire station in our St. Mark community.

Matthew Connelly
Chairperson

William Robinson
Vice-Chairperson

Theresa H. Taylor
Councilmember

Willa M. Jennings
Councilmember

James A. White, Jr.
Councilmember

Chanel Lewis
Interim Administrator

Judy P. Kinard
Clerk to Council

Walter H. Sanders
County Attorney

Additionally, we are requesting financial assistance for a recreational park in the St. Mark community. The CDC has shown that there is an increased risk of obesity in rural areas resulting in chronic illnesses like heart disease, diabetes, and some cancers. Although Allendale County has invested in obesity-prevention strategies, like neighborhood parks, we have been unsuccessful in our attempt to finance a park in our St. Mark community.

The Allendale County Council is respectfully requesting your assistance in the above projects for the St. Mark area. The estimated costs for these two projects are approximately $1.2 million dollars. We welcome an opportunity to further explain our efforts and review a formal proposal. The residents of Allendale County thank you for your consideration.

Respectfully,

ALLENDALE COUNTY COUNCIL

Matthew Connelly, Chairman

William Robinson, Vice-Chairman

Theresa H Taylor 8/17/23

Theresa H. Taylor, Council Member

Willa M. Jennings

Willa M. Jennings, Council Member

James A. White, Jr., Council Member

Allendale County Mission Statement

To operate Allendale County in a cost effective manner that will facilitate and enhance the quality of life for all of its citizens.

Honse Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name SHERIFF'S DEPARTMENT REQUESTS

Requested Amount: $620,300

Recipient Entity: ALLENDALE COUNTY

Is the entity a: _____state agency, __X__ local government, non-profit, or _____other?

If other, please explain: _____

Entity Contact: MATTHEW CONNELLY **Title/Position:** COUNCIL CHAIRMAN

Contact Phone Number: 803-[redacted]

Email Address: mconnelly@allendale county.gov

Entity Website: allendalecounty.com **County Location:** Allendale County

Summary of intended Use of the Funds: The Allendale County Sheriff's Office will us the funds to purchase equipment: patrol vehicles; radar units; body armour; laptop computers/stands/printers;deputy dress uniforms; tasers and ballistic shields.

Justification of Request /Public Benefit: Public safety is one of the greatest needs and concerns of Allendale County citizens. Crime has been highly publicized in the media and has impacted the county's economic progress and population decline. In order to effectively protect and serve, the County law enforcement entities need to be properly equipped with functioning, up-to-date technology and resources, The repair cost of the patrol vehicles is very high due to the age and mileage of the vehicles; not to mention the safety of the officer and response time to a call. Public safety is our priority.

Lonnie Hosey
Primary House Sponsor- Print Name

Lonnie Hosey
Primary House Sponsor - Signature

Additional Sponsors:

PrintName:_____ **Signature:**_____

PrintName:_____ **Signature** _____

PrintName:_____ **Signature:**_____

Matthew Connelly
Chairperson

William Robinson
Vice-Chairperson

Theresa H. Taylor
Councilmember

Willa M. Jennings
Councilmember

James A. White, Jr.
Councilmember

Chanel Lewis
Interim Administrator

Judy P. Kinard
Clerk to Council

Walter H. Sanders
County Attorney

February 26, 2024

Representative Lonnie Hosey
404B Blatt Building
Columbia, SC 29201

Dear Representative Hosey:

We, the members of Allendale County Council, want to thank you for your unwavering support and tireless effort to promote Allendale County and meet the needs of our citizens over the course of your terms in the legislature. In order to address the increasing demand for resources necessary to provide adequate departmental services in our county, we are submitting a request for funding in the amount of $3,150,000.00. The 1990 census listed the county's population at 11,722. That number dropped to 8,039 in the 2020 census, and the 2022 estimate projected Allendale County's population to fall to 7,579. Based on these statistics, our tax base is plummeting leading to an overall decrease in revenue.

Allendale County Council has prioritized the following county government departments to receive funding: Sheriff's Office, E-911, Public Works, and the Office on Aging. These departments were chosen to ensure that public safety and infrastructure are not forsaken in the midst of our budgetary challenges. We know you are aware that Allendale is a Tier 4 County and is in a fight to sustain itself.

Please be aware that Allendale County Council has been proactive in its attempt to efficiently address law enforcement concerns. We are hopeful that you consider the basic equipment, technological, vehicular, and administrative needs of Allendale County Sheriff's Office and E-911.

The Sheriff's Office is in need of the following: patrol vehicles, radar units, dress uniforms, ballistic shields. E-911's needs are updated consoles, personal computers, software, and servers. Funding of public works and infrastructure improvements across the span of Allendale's 408 square miles will truly improve functionality of the county. Public Works needs are as follows: 4x4 pickup trucks, utility bed trucks, utility vans for housekeeping, a roll—back truck, 90-100hp tractor, dump trucks, backhoes, motor graders, bobcat loader, commercial zero turn mowers.and other necessary service equipment. Funding of the Office on Aging will provide for an additional entrance/exit to the facility as well as a walking trail to promote healthful alternatives. Additionally, needs for the Office on Aging are total roof replacement (to address leaking roof), storage shed, big freezer to store frozen meals, refrigerator, and fencing.

As new industry quickly approaches, Allendale County Council maintains that we are South Carolina's "new frontier" and the gateway to success in the corridor. Working together with you, our legislative delegation, we are confident that we can meet this moment and tackle Allendale County's economic and societal needs. Your leadership is critical to accomplish this, and Allendale County is grateful for it.

Sincerely,

ALLENDALE COUNTY COUNCIL

Matthew Connelly by Judy P Kinard Clerk to Council
Matthew Connelly, Chairman

William Robinson, Vice-Chairman

Theresa H. Taylor 2/26/24
Theresa H. Taylor, Council Member

Willa M Jennings
Willa M. Jennings, Council Member

James A. White, Jr., Council Member

2024-06-11 Response to N. Reynolds FOIA Request 002504

Matthew Connelly
Chairperson

William Robinson
Vice-Chairperson

Theresa H. Taylor
Councilmember

Willa M. Jennings
Councilmember

James White
Councilmember

Chanel Lewis
Interim Administrator

Judy Kinard
Clerk To Council

Walter H. Sanders
County Attorney

March 12, 2024

Representative Lonnie Hosey
404B Blatt Building
Columbia, SC 29201

Dear Representative Hosey,

The County Council would like to thank you for your unwavering support and continuous efforts on behalf of Allendale County. We are submitting a funding request in the amount of $3,150,000.00. We hold the unfortunate distinction as the poorest county in the state. Though most counties are experiencing a population decline, the impact on our county has been particularly hard. Allendale County had found it hard to continue to provide the level of services expected. The tax base is still contracting. This has not allowed the county to make needed capital replacements, system repairs and upgrades of with county funds.

As we know, E-911 is often the first contact made with the public in cases of emergencies and natural disasters. It is essential that they have the best equipment possible to dispatch assistance in a timely manner. The county's equipment currently in use requires replacement. We are currently working with a used system that was received from another county. It works but is not the latest and greatest available. The mandated equipment requirement has not been met due to lack of revenue. Funding for this equipment would allow E-911 to function optimally for citizens and first responders. This replacement could decrease response times and provide additional data for improving the entire response process. There are additional public safety needs in the Sheriff' office.

E-911 Center **Beginning 07/01/2024 Completion** **06/30/25**	
Console Replacement Package Console, PCs, Software, Servers, Installation	**275,000.00**

Most of the Sheriff' department patrol cars odometer readings exceed 200,000 miles on the low end. The cost of replacing patrol vehicles increases every year. Once they reach more than 100,000 miles, the repair costs increase exponentially. It has been years since all patrol vehicles have been working at one time. A patrol vehicle may be used more than one shift in a twenty for hour period, decreasing its useful life. Replacing the vehicles would improve the county's ability to respond to incidences and emergencies, not to mention the decreased repair costs. If there were a natural disaster, all units could be deployed improving public safety. There are other county areas who provide vital services which need funding. One of those areas is Office of Aging.

Sheriff's Office **Beginning 07/01/2024 Completion** **06/30/25**		
Patrol Vehicles	10	556,000.00
Laptops with Stands and Printers	7	16,800.00
Radar Units	6	13,200.00
Dress uniforms		11,300.00
Ballistic Vest -Body Armor		9,600.00
Tasers		9,600.00
Ballistic Shields	4	3,800.00
		620,300.00

Though it may not be viewed as such, the Office of Aging is essential. The services it provides can make the difference between life and death. Meals are served and delivered to the seniors weekly. They also receive rides needed for appointments. Without these services there are seniors who would not have regular meals and be able to see their physicians. The activities they participate in also improve their quality of life through exercise and interaction. The building and equipment have fallen into disrepair. The requested funding would allow the county to improve and expand the services it provides its seniors with increased accessibility and safety. When it comes to safety and services, one does not always think of public works, but it should. Sanitation and road maintenance are included too.

Office of Aging **Beginning 07/01/2024 Completion 12/30/25**		
Additional Entrance/Exit for Facility		94,000.00
Beginning 07/01/2024 Completion 06/30/25		
Roof Replacement		75,000.00
Storage Shed		10,000.00
Fencing for the entire building (safety)		40,000.00
Commercial Refrigerator		20,000.00
Commercial Freezer		15,000.00
Sitting Shed		10,000.00
Large Step Stools	10	10,000.00
Vehicle Cover/Shed		30,000.00
Picnic Benches		5,000.00
Hot Plates to keep center meals warm		3,000.00
Warmers for meal delivery	5	3,000.00
Large Microwave	2	3,000.00
Commercial Stove		6,000.00
Popcorn machine		1,000.00
		325,000.00

Each visit to a sanitation drops off site is a public benefit. Trash and garbage removal reduces contaminants and allows for proper disposal of hazardous materials. Public works maintains

county roads and keeps grass cut in public areas. When natural disasters occur, they are on debris removal duty. We cannot function properly without them. Replacements in this area don't happen as often as needed due to the significant costs. We are currently unable to run all the equipment needed on a weekly basis due to most of our heavy equipment being in disrepair. Funding in this area will allow the county to cover more areas needing services more effectively. More roads would be scraped, grass and brush cut, and faster more effective cleanup of debris throughout the county.

Public Works		
Beginning 07/01/2024 Completion 6/30/25		
Roll-off Truck		150,000.00
91-100hp Tractor with attachments		160,000.00
Dump Truck	3	300,000.00
40-50hp Tractor	2	100,000.00
Commercial Zero Turn Mower	4	70,000.00
Backhoe	2	250,000.00
Bobcat Loader		75,000.00
Motor Grader		540,700.00
Gas Powered 2-Stage Air Compressor		4,000.00
Utility Van for housekeeping.		40,000.00
4 X 4 Pickup Truck	2	110,000.00
Utility Bed Truck	2	130,000.00
		1,929,700.00

We are making this request on behalf of our citizens. With new industry commitments funding this request will allow us to more effectively move forward. We would like to thank you, and the legislative delegation for all you've done and continue to do on our behalf.

Sincerely,

ALLENDALE COUNTY COUNCIL

*Official signatures attached

ALLENDALE COUNTY COUNCIL

OFFICIAL SIGNATURES

Matthew Connelly, Chairman

William Robinson, Vice-Chairman

Theresa H. Taylor 03-19-2024 By Judy P Kinard Clerk to Council

Theresa H. Taylor, Council Member

James A. White, Jr., Council Member

Willa M. Jennings, Council Member

Attest:

By:

Judy Kinard, Clerk to County Council

Allendale, South Carolina

ALLENDALE COUNTY COUNCIL SEAL ALLENDALE SC

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Entrance/Exit (Allendale County Office of Aging Campus) Construction of walking trail on property

Requested Amount: $ 325,000

Recipient Entity: _____

Is the entity a: X state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Willa M. Jennings Title/Position: County Council woman

Contact Phone Number: (803) [redacted] Email Address: wjennings@allendalecounty.gov

Entity Website: _____ County Location: Allendale

Summary of Intended Use of the Funds: Funding will be used to create an additional entrance/exit for the Allendale County Office on Aging as well as construction of a walking trail on the property.

Justification of Request / Public Benefit: The creation of a new entrance/exit for the property will ensure safer access to and from Highway 278 for citizens, particularly the senior population who are the most frequent patrons of the facility. The construction of a walking trail on the property will provide an outlet for patrons to increase physical activity resulting in improved health. The walking trail will significantly enhance the quality of life of Allendale County residents.

Lonnie Hosey

Primary House Sponsor – Print Name

Lonnie Hosey

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002510

Matthew Connelly
Council Chairman

William Robinson
Council Vice-Chairman

Theresa Taylor
Council Member

James A. White, Jr.
Council Member

Willa M. Jennings
Council Member

Bert E. O'Rear, DBA
County Administrator - CAO

Walter Sanders
County Attorney

Judy Kinard
Clerk to Council

PROPOSAL

ALLENDALE COUNTY OFFICE ON AGING

Attention: Representative Lonnie Hosey

The Allendale County Council would like to create an additional entrance and a walking trail for the campus of the Office on Aging for the seniors of Allendale County.

The Office on Aging is located on Highway 278 which poses a significant safety risk due to its proximity to the highway.

It is essential to create an additional entrance that will provide a safer and more accessible route for seniors who visit the facility regularly. With the current entrance so close to the highway, it is difficult for seniors to navigate the entrance and exit safely.

Moreover, creating an additional entrance will ensure that seniors can access the facility with ease, which will increase their quality of life. The Allendale County on Aging provides vital services to our seniors, and it is crucial that they can access these services without fear of accidents or injuries.

Once a location has been identified, we will work with local engineers to design a new entrance that meets safety standards and is easily accessible for seniors. Once construction is complete, a final safety inspection will be conducted to ensure that the new entrance meets all mandated safety standards.

The Allendale County Council is also requesting a "Seniors Walking Trail" on the campus. Adding walking to the daily routine can greatly improve physical health by lowering blood pressure and reduce the risk of chronic diseases. Walking has also been medically proven to enhance mental health. Experts agree that no matter one's age, the health benefits of walking are endless and promote life longevity.

When seniors are using the facility for other services and events, the walking trail will be an added dimension that can be utilized.

It is estimated that the cost for the construction of an additional entrance to the campus is $300,000 and the the cost of the walking trail is $25,000.

The total amount requested is $325,000.

At this time, we are respectfully requesting that you consider allocating the necessary resources to create an additional entrance and a walking trail for the Allendale County Office on Aging.

Matthew Connelly
Council Chairman

William Robinson
Council Vice-Chairman

Theresa Taylor
Council Member

James A. White, Jr.
Council Member

Willa M. Jennings
Council Member

Bert E. O'Rear, DBA
County Administrator - CAO

Walter Sanders
County Attorney

Judy Kinard
Clerk to Council

Matthew Connelly, Chairman

William Robinson, Vice-Chairman 6/15/23

Theresa Taylor, Council Member 6/15/23

James A. White, Jr., Council Member

Willa M. Jennings, Council Member

ATTEST:
By: _____
Judy Kinard, Clerk to County Council
Allendale, South Carolina

Matthew Connelly
Chairperson

William Robinson
Vice-Chairperson

Theresa H. Taylor
Councilmember

Willa M. Jennings
Councilmember

James A. White, Jr.
Councilmember

Chanel Lewis
Interim Administrator

Judy P. Kinard
Clerk to Council

Walter H. Sanders
County Attorney

March 13, 2024

Representative Lonnie Hosey
404B Blatt Building
Columbia, SC 29201

Dear Representative Hosey,

The Allendale County Council would like to express our appreciation for you supporting Allendale County during your 25 years of continuing service in the State Legislature. The Allendale County Council is submitting funding requests for two projects. The first project is for a walking trail and new entrance/exit for the Allendale County Office on Aging's facility. The estimated cost of this project is $325,000. The second project is for a new fire station and recreation park in Allendale County's St. Mark community. The estimated total cost of the second project is $1.2 million.

Allendale County has a growing senior citizen population. Many of these seniors cannot afford private senior services. The Allendale County Office on Aging fills this need by helping the local seniors maintain their independence by providing meals, social activities, exercising, and transportation. The Allendale County Office on Aging's facility needs some improvements to better serve our seniors. Our seniors have expressed interest in a walking trail at the facility. The facility's campus has ample room in the rear for a walking trail. This would provide the seniors with a safe and immediately accessible place for physical activity. Additionally, fatal vehicle accidents have occurred near the building's entrance. We would like to prevent any future accidents by having the facility's entrance/exit redesigned to make it safer for everyone.

Allendale County Office on Aging
Project Start Date: 09/01/2024
Project End Date: 06/30/2025

Additional Entrance/Exit for Allendale County Office on Aging campus	$275,000	
Walking Trail		$50,000
	Total =	**$325,000**

Sincerely,

ALLENDALE COUNTY COUNCIL

*Official signatures attached

Allendale County Mission Statement

To operate Allendale County in a cost effective manner that will facilitate and enhance the quality of life for all of its citizens.

2024-06-11 Response to N. Reynolds FOIA Request 002513

ALLENDALE COUNTY COUNCIL

OFFICIAL SIGNATURES

Matthew Connelly By Judy P Kinard Clerk to Council

Matthew Connelly, Chairman

William Robinson, Vice-Chairman

Theresa H. Taylor 03-13-2024 By Judy P Kinard Clerk to Council

Theresa H. Taylor, Council Member

James A. White, Jr., Council Member

Willa M. Jennings, Council Member

Attest:

By: Judy P Kinard

Judy Kinard, Clerk to County Council

Allendale, South Carolina

ALLENDALE COUNTY COUNCIL SEAL ALLENDALE

Matthew Connelly
Chairperson

William Robinson
Vice-Chairperson

Theresa H. Taylor
Councilmember

Willa M. Jennings
Councilmember

James A. White, Jr.
Councilmember

Chanel Lewis
Interim Administrator

Judy P. Kinard
Clerk to Council

Walter H. Sanders
County Attorney

March 27, 2024

Representative Lonnie Hosey
404B Blatt Building
Columbia, SC 29201

Dear Representative Hosey:

Anticipating funding of the Allendale County Office of Aging Walking Trail and property by October 15, 2024, the proposed starting date will be November 1, 2024, and the ending date will be February 1, 2025.

Thank you,

Willa M Jennings

ALLENDALE COUNTY COUNCIL MEMBER

Willa M. Jennings
Council Member

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of North

Requested Amount: $ 75,000

Recipient Entity: Town of North

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Jeff Washington Title/Position: Mayor

Contact Phone Number: 803 [redacted] Email Address: _____

Entity Website: _____ County Location: _____

Summary of Intended Use of the Funds: Parks, Recreation, Improvements

Justification of Request / Public Benefit: See Attached

Russell Ott

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002516

Town of North
PO Box 399
9305 North Road
North, SC 29112

Russell L. Ott

House of Representatives – District No. 93

422-C Blatt BLDG

Columbia, SC 29201

RussellOtt@schouse.gov

To Whom It May Concern:

The Town of North, SC, is requesting any appropriation of funds at $75,000.00 above costs. We are also seeking funding for Parks/Recreation, Recreational Facility, updating Senior Fitness Center and other miscellaneous projects, smaller in size.

Please see what monies and/or funding are available for the Town of North as well as government subsidized, low interest loans with a "forgiveness" clause.

The Town of North is in need of attention and revival, won't you help?

MAYOR JEFF WASHINGTON

P.O. BOX 399

North, SC 29113

[redacted]@gmail.com

803-[redacted]

Very Truly Yours,

Jeffrey Washington

Jeff Washington, MAYOR of North, South Carolina

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: **A. Lewis McCarty Firearms Range and Training Facility**

Requested Amount: **$ 573,000**

Recipient Entity: **Lexington County Sheriff's Department**

Is the entity a: _____ state agency, **X** local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: **Bob Rolin** Title/Position: **Major of Administration**

Contact Phone Number: **803**[redacted] Email Address: **rrolin@lcsd.sc.gov**

Entity Website: **Lexingtonscsheriff.com** County Location: **Lexington**

Summary of Intended Use of the Funds: **Expansion, renovation and safety improvements to the firearms range and training facility**

Justification of Request / Public Benefit: **See attached.**

Russell Ott — Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Micah Caskey — Signature:

Print Name: Chris Wooten — Signature:

Print Name: Jay Kilmartin — Signature:

Print Name: Paula Rawl Calhoon — Signature: Paula Rawl Calhoon

2024-06-11 Response to N. Reynolds FOIA Request 002518

Office of the Sheriff
LEXINGTON COUNTY
Bryan "Jay" Koon

January 17, 2024

Representative Micah Caskey
323B Blatt Bldg.
Columbia 29201

Ref: Request for State Appropriation Funds for the A. Lewis McCarty Firearms Range and Training Facility

The Lexington County Sheriff's Department (LCSD) maintains and operates the A. Lewis McCarty Firearms Range and Training Facility located at 357 Landfill Lane, Lexington, SC. This facility has been in continuous operation since 1988 and has become a vital law enforcement training resource that provides training opportunities for, not only our department staff, but many other local, state and federal law enforcement agencies, to include the U.S. Secret Service, D.E.A., I.C.E., National Park Service, Federal Office of Inspector General, U.S. Marshals Service, S.L.E.D., SC Senate Police, SCHP, SCDHEC, West Columbia PD, USC PD, and the SC Police Combat League. In addition, the range has hosted numerous Law Enforcement Explorer youth programs and also hosted national firearms training courses that allow officers and agents from across South Carolina and the southeast to compete and train together.

The growth in Lexington County and the increased training needs of our department, along with all of our law enforcement partners, has resulted in this facility being used daily, to include most weekends. There is a growing need to increase training capacity to accommodate growth by adding additional classroom training space, renovate existing buildings, and repair the firearms berm with some safety enhancements. As with anything used repetitively and constantly, there are maintenance issues. Unfortunately, some issues have been deferred due to lack of funding and constant use.

It is important to maintain our firearms training facility and offer quality training to staff and other agencies. In the last two years, we have been able to successfully complete several capital improvements, and conduct routine maintenance with our limited budgeted. However, there is still work to be done. I believe additional funding for capital improvements, renovations and repairs to this facility would benefit this agency as well as other local, state and federal law enforcement partners in many ways.

I would like to requests state funding in the amount of $573,000 to assist in various upgrades to the A. Lewis McCarty Firearms Range and Training Facility to include the following:

- A new state-of-the-art 2,400 sq ft classroom training building, estimated cost of $390,000 plus a 10% contingency $424,000
- Repairs and renovation of the existing classroom training buildings $40,000
- IT infrastructure for new classroom and upgrades for the existing classroom $30,000
- Firearms range berm repairs and safety enhancements $79,000

I believe to meet the future training needs of my department and our many other law enforcement partners, this funding request of $573,000 is necessary for growth. We estimate an approximate one-year timeline to complete theses project (additional information attached). Thank you for your time and consideration.

Sincerely,

Sheriff Bryan "Jay" Koon
Lexington County Sheriff Department

January 17, 2024

Ref: Timeline to complete project regarding requested funds for the A. McCarty Firearms facility

The estimated timeline for the expansion, renovation and safety improvements to A. McCarty Firearms Range and Training Facility are as follows:

1. Once LCSD receives notification these funds are approved for this project, LCSD will present to the Lexington County Council, within 30-days, requesting approval for "acceptance of funds" so the funds can be used for this specific project.

2. Following the Lexington County Council's acceptance of these funds, we estimate a 10-12-month timeline which will include the following:

   Architectural planning, permits, ordering materials, construction and completion of projects.

Total estimated time to complete all projects is 1-year.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Cameron Community Club Upgrades

Requested Amount: $ 262,000

Recipient Entity: Cameron Community Club

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Michael Edge Title/Position: President

Contact Phone Number: _____ Email Address: _____

Entity Website: _____ County Location: Calhoun

Summary of Intended Use of the Funds: Facility upgrades and renovations

Justification of Request / Public Benefit: See attached

Russell Ott

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002521

April 25, 2024

To Whom it may Concern,

The Cameron Community Club is looking to make several improvements to its grounds and facility located at 5376 Cameron Rd, Cameron, SC 29030. Property Tax ID #s 150-15-10-001 and 150-15-10-002.

The Community Club operates under S.C. Secretary of State Public Charity ID# P25288.

The Original School building was built in 1919 and is now an auditorium for the "Calhoun Players"

The Original School classrooms and cafeteria are still onsite and are being utilized for club meetings and ball field events, etc.

There are also two ball fields, an old canteen, and a new canteen on the property that is being used by the Cameron Colts – a division of Lake Marion District 9 Diamond Youth Sports Program.

List of planned improvements includes but not limed to the following:

Cameron Community Club Improvements		
Cafeteria	New Cafeteria Roof	$ 15,000
Old Canteen	New Paint, Roof Work, Replace Siding where Required.	$ 20,000
	Rec Room Improvements (Rework Concrete Floor and Shelving)	$ 5,000
	Purchase and Install New Hot Water Heater	$ 2,000
Old Auditorium	Restore windows.	$ 25,000
Existing Ball Fields (x2)	Roof over Batting Cage	$ 10,000
	Concrete and Astroturf in Batting Cages (x2)	$ 10,000
	New Boards on Bleachers (x4)	$ 6,000
	Concrete Under Bleachers (x4)	$ 8,000
	Install New Concrete Sidewalk for Handicap Access to Bleacher Area.	$ 4,000
	Infield Improvements (rebuild pitching mound, add clay to low spots, resurface with calcine clay, etc) (x2)	$ 5,000
	Rework Chainlink Fence where Required	$ 2,000
New Ball Field	Grading and Sitework	$ 50,000
	Fence	$ 10,000
	Bleachers (x2)	$ 10,000
	Dougouts (x2)	$ 20,000
	ParkingLot	$ 40,000
	Lighting	$ 20,000
	Total	**$ 262,000**

Work will commence upon funds received and should last aprox 10-12 months.

We appreciate your willingness to support this project for our facility.

Yours Truly,

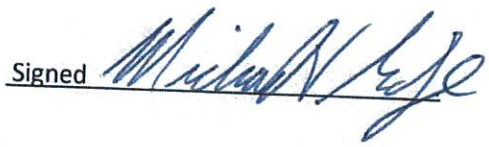
Michael Edge

Cameron Community Club President

Michael Edge

P.O. Box 422

Cameron, SC 29030

Signed 

S.C. House of Representatives

Russell Ott

Signed _____.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Calhoun Sheriff's Dept.

Requested Amount: $ 100,000

Recipient Entity: Calhoun County Sheriff's Dept.

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Matt Trentham Title/Position: Chief Deputy

Contact Phone Number: 803 [redacted] Email Address: _____

Entity Website: _____ County Location: Calhoun

Summary of Intended Use of the Funds: Technology Upgrades

Justification of Request / Public Benefit: See Attached

Russell Ott

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002524

Sheriff

Thomas S. Summers, Jr.

CALHOUN COUNTY SHERIFF'S OFFICE

Date: 04/24/2024

To: Calhoun County Legislative Delegation- Representative Russell Ott

From: Sheriff Thomas Summers

Re: Allocation of one-time State funding

Honorable Russell Ott,

Please accept this letter as a formal request for state funds for a special technology project. As you are aware, The Calhoun County Sheriff's Office along with the Calhoun County 911 center have been implementing a new records and dispatch system through Motorola, which significantly increases public safety capabilities. This project began July 1, 2023 and is coming to a close within the next few months. During this project there have been several collateral infrastructure upgrades for both mandatory IT security as well as necessary equipment upgrades to things like our firewall and network switches to expand and accommodate the new system. The goal is to integrate all law, fire and medical services onto this singular platform over the upcoming year. We have also been looked at adding camera systems throughout the rural community at major intersections to assist in investigations as well as crime deterrence for several years with no successful budget capability. For these reasons we are requesting a one-time disbursement through the state budget in the amount of $100,000 to be utilized for these projects. I thank you for you continued support and assistance.

Any questions, please feel free to call me. Thank you in advance.

Thomas Summers

Sheriff

2811 Old Belleville Road / P.O. Box 749 / St. Matthews, South Carolina 29135 (803)874-2741 FAX (803)874-2634

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Honey Hill Battlefield

Requested Amount: $ 725,000.00

Recipient Entity: Friends of Honey Hill, Inc.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Richard Thomas Title/Position: President

Contact Phone Number: 843-[redacted] Email Address: RThomas@Moorecountry.com

Entity Website: www.fohh.org County Location: Jasper

Summary of Intended Use of the Funds: Install infrastructure, trail systems, visitor facilities, and interpretive signage.

Justification of Request / Public Benefit: An educational, public amenity for residents of Jasper and nearby counties and SC, and a powerful heritage tourism attraction to stimulate tourism in the Chas-Sav corridor.

Weston Newton

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: William Hager Signature:

Print Name: Bill Hixon Signature:

Print Name: JEFF BRADLEY Signature:

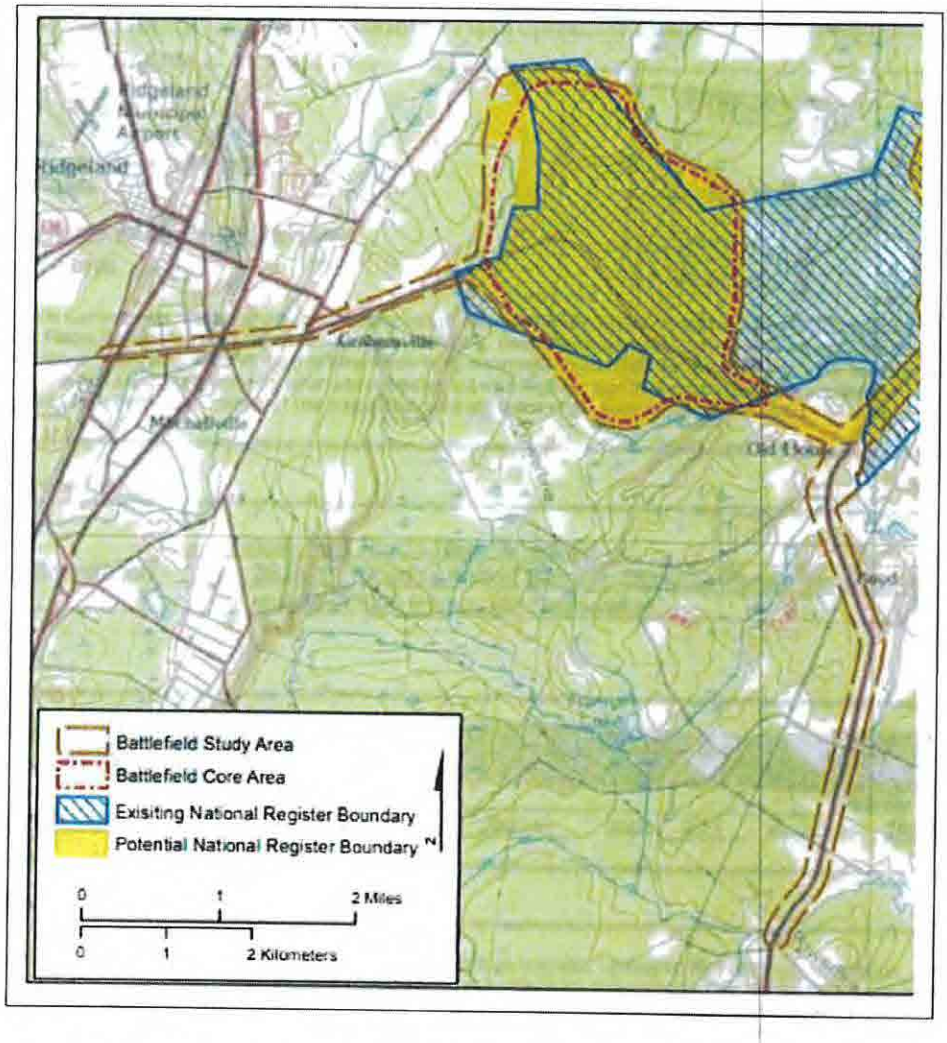
2024-06-11 Response to N. Reynolds FOIA Request 002526

FRIENDS OF HONEY HILL

STATEMENT OF VERIFICATION

To Whom It May Concern:

The Honey Hill Battlefield site is located in Ridgeland, Jasper County SC. The 75-acre core battlefield, where the funds will be used, is part a 200-acre town-owned parcel of the 5960-acre Honey Hill-Boyds Neck Battlefield area pictured below.



This statement is to verify that the funds provided will be used for the installation of infrastructure, trail systems, facilities, and interpretive signage in the core battlefield area. To further support the verification, the National Register of Historic Places approval form is attached as Exhibit A.

The expenditure of funds granted would begin immediately following receipt, with completion to take place in three phases corresponding to EOY 2024, 2025 and 2026. The projects included in these three phases along with corresponding budget estimates are contained in Exhibit B.

Submitted in support of the application for a House Member Appropriation for the Friends of Honey Hill, a non-profit organization registered in South Carolina.

Richard Thomas
(Name)

Richard Thomas
(Signature)

2024-06-11 Response to N. Reynolds FOIA Request 002527

President, Friends of Honey Hill — 4/9/2024

(Title) (Date)

EXHIBIT A – Friends of Honey Hill House Member Appropriation Form – NRHP Approval

NPS Form 10-900
(Rev. 10-90)

United States Department of the Interior
National Park Service

National Register of Historic Places Registration Form

OMB No. 1024-0018
2280
MAY 20 2004

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer to complete all items.

1. Name of Property

historic name Honey Hill / Boyd's Neck Battlefield
other names/site number 38JA251 (Boyd's Landing Battery), 38JA253 (Boyd's Neck Earthworks), and 38JA1008 (Honey Hill Earthworks)

2. Location

street & number [redacted]
not for publication ___ city or town Ridgeland vicinity X
state South Carolina code SC county Jasper code 053 zip code 29936

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act of 1966, as amended, I hereby certify that this X nomination ___ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property X meets ___ does not meet the National Register Criteria. I recommend that this property be considered significant ___ nationally X statewide ___ locally. (___ See continuation sheet for additional comments.)

Mary W. Edmonds 5/19/04
Signature of certifying official Date

Mary W. Edmonds, Deputy State Historic Preservation Officer, S.C. Dept. of Archives and History, Columbia, S.C.
State or Federal agency and bureau

EXHIBIT B: FOHH - Operating and Capital Budget for EOY 2024-2026

FOHH Battlefield Park – Anticipated Capital and Operating Budget (2024-2026)

Immediate – Completion by EOY 2024

FRIENDS OF HONEY HILL

BATTLEFIELD PARK

Executive Summary

Identity

The Friends of Honey Hill is a 501 (c) 3, fully-organized, charitable corporation founded in 2015. Working in partnership with the Town of Ridgeland, the South Carolina Battleground Preservation Trust, the Morris Center for Lowcountry Heritage, the Lowcountry Civil War Roundtable, and others including the U of Padua in Italy and the Marine Corps Museum in Beaufort, its mission is to protect, preserve, rehabilitate, promote and interpret the Honey Hill battlefield site and the Battle of Honey Hill.

The Battlefield Site

The main battlefield site is part of a 200-acre property, deeded by Good Hope Plantation to the Town of Ridgeland and governed under a perpetual historic conservation easement held by the South Carolina Battleground Preservation Trust. The first part of the property to be rehabilitated is a 75-acre parcel of the 200-acre area containing the primary Confederate defenses and the main avenue of approach for Union Forces. A map of the area is attached.

The Battle

The battle was a part of the Federals' Broad River Campaign and the third major encounter between Confederate and Union forces during General William T. Sherman's March to the Sea. It occurred on November 30, 1864 in a Federal attempt to sever the Charleston-Savannah Railroad, and was one of the last significant Confederate victories of the American Civil War, and was the only victory for the Confederacy in a major battle during Sherman's March to the Sea.

The Board and Its Strategic Intent

The Board of Directors is comprised of long-time area residents with strong credentials in the field of historic preservation and intends to present the site as a signature Civil War battlefield site along the I-95 corridor for visitation by SC residents and tourists alike.

Projects Planned

The project entails the clearing of the core battlefield area and original redoubts, trench lines, rifle pits, and road, and the installation of infrastructure, facilities, trail systems, and interpretive signage. A detailed description of the project overall and its immediate components is outlined in the Business Plan attached.

Community Benefit

The presence of historic battlefield sites has a well-documented and positive economic impact on property values and town commerce in nearby areas, and the impact of Civil War tourism is also well-documented. Visiting battlefield parks is shown to be a strong consideration in travel

2024-06-11 Response to N. Reynolds FOIA Request 002529

decisions of over three-fourths of all non-local (outside a 50-mile radius) visitors, and for one-in-three of these visitors it is the primary reason. For all visitors to a park, it is the primary reason.

A 2022 study by the SC Battleground Preservation Trust showed that the Revolutionary War battlefield site at Ninety-Six in upstate SC drew 92,000 visitors to the relatively remote location, which is over 25 miles from I-26 and over 55 miles from I-85. When completed, the Honey Hill site will be a public attraction, a magnet for battlefield park and Civil War tourism, and a prime destination with the potential to attract thousands of the millions of tourists traveling the nearby I-95 corridor, less than 3 miles from the battlefield site.

Economic Rationale

A strong case can be made that a Civil War battlefield three miles off I-95 will draw more visitors than a Rev War battlefield 50 miles off 1-85. If a modest ten percent increase is assumed, using the Ninety-Six tourism numbers from the SCBPT 2022 study, it would mean the Honey Hill site would draw 101,000 visitors when opened for self-guided tourism. Given the average Ninety-Six tourist spend of $16.30, the revenue generated by the Ridgeland economy would be $1,647,000. Assuming forty percent of that amount is profit for local businesses, the annual financial benefit to the Ridgeland area would be $658,800.

It is reasonable to believe that the Honey Hill history is more broadly appealing than that of Ninety-Six. For battlefield tourists in general, a relatively unspoiled Civil War battlefield, with the original, redoubts, rifle pits, roads and terrain intact and virtually unchanged, is a rarity. For Civil War enthusiasts, the three-faceted significance of the Battle of Honey Hill will be a powerful draw. These facets emphasize:

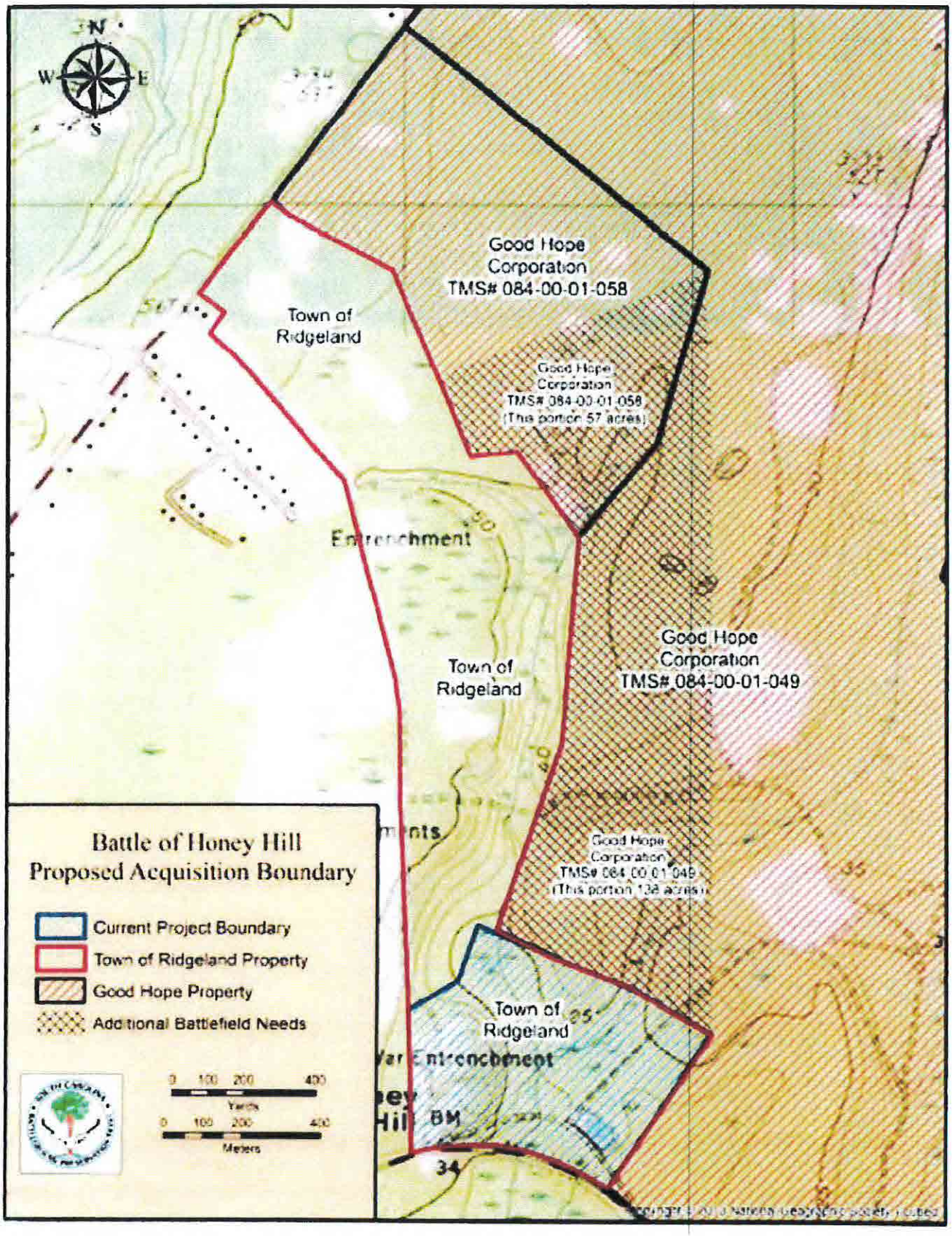
(1) its heroic overtones of an outnumbered defender forcing the withdrawal of overwhelming enemy numbers and the fact of a rare Confederate victory;
(2) the failure of Union leadership to effectively direct, coordinate and control their superior resources to outmaneuver a determined defense; and,
(3) the exceptional valor of the US Colored Troop units engaged in charging the defenses repeatedly in spite of devastating cannon and rifle fire, and in almost breaking through the well-prepared earthen defenses of the Rebel forces.

For African-American tourists especially, the example of brave men of color fighting against former oppressors, and the fact that the Battle of Honey Hill was one of the few times in the war that the number of black regiments involved surpassed that of whites, will make it appeal strongly as a site to be seen.

It is also anticipated that the Honey Hill battlefield will garner incremental visitation as a featured, Networked Site of the Reconstruction Era National Historical Park in Beaufort, as the story of blacks in Federal military service is a precursor to their continuing journey to freedom during Reconstruction.

For these reasons, we calculate that the return to Jasper County and Ridgeland will far exceed the costs of improvement to the site.

2024-06-11 Response to N. Reynolds FOIA Request 002530


N
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Corporation
TMS# 084-00-01-058
Town of
Ridgeland
Good Hope
Corporation
TMS# 084-00-01-058
(This portion 57 acres)
Entrenchment
Town of
Ridgeland
Good Hope
Corporation
TMS# 084-00-01-049
Good Hope
Corporation
TMS# 084-00-01-049
(This portion 138 acres)
Town of
Ridgeland
Entrenchment
Battle of Honey Hill
Proposed Acquisition Boundary
Current Project Boundary
Town of Ridgeland Property
Good Hope Property
Additional Battlefield Needs
0 100 200 400
Yards
0 100 200 400
Meters

- Additional clearing of trails to northern redoubts and clearing of northern redoubt ramparts and of lower slope viewshed ($18,000)

- Engineering study for cleared easement on southern side of 336 and widening of entrance with short deceleration and acceleration lanes ($30,000)

- Providing ongoing maintenance for existing and trails to be added ($5,500)

Sub-total **$53,500**

Near-Term – Completion by EOY 2025

- Additional illustrations ($2,500 each x 4 = $10,000) – battle scenes for interpretive use

- Battlefield Entrance sign ($12,000)

- Interpretive exhibits on trails ($32,000)

- Develop map of earthworks and locations in entire Boyds Landing-Honey Hill Historic District ($5,000)

- Design and production of billboard artwork ($4.200)

- Design, programming and maintenance of Honey Hill Battlefield Park website ($34,000)

- Construction of an observation platform on interior of main redoubt at southeast corner ($16,000)

- Clearing of earthwork viewshed to link to cleared downslope viewshed to Old Road crossing of Euhaw Creek ($18,000)

- 200-acre Park Site Plan Concept Drawings and Master Plan Study ($40,000)

- Installation of enhanced entrance with deceleration lane from Rte 336 westbound ($175,000)

Sub-total **$346,200**

Longer-Term – Completion by EOY 2026

- Constructing a corduroyed roadbed across boggy section of Old Road ($16,000)
- Constructing a visitor kiosk and seating area with welcome and interpretive signage at edge of parking area at corner of Old Road ($24,000)
- Constructing a covered pavilion (20 x 20 minimum) at edge of parking area near exit from redoubt trail at live oak tree ($22,000)
- Constructing a vehicle-wide wooden bridge across Euhaw Creek above culvert ($38,000)
- Funding one year of billboard space on I-95 ($3.600)
- Install electric service (in-kind from Palmetto Electric?) ($100,000)
- Install well and water service ($30,000)
- DHEC perking of septic area ($16,000)
- Clearing and archaeology study for septic field ($20,000)
- Install septic system ($40,000)

Sub-total	**$309,600**
Total of above projects	**$709.300**
Contingency	**$ 15,700**
Total Funding for Above	**$725,000**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Beaufort County Alljoy Boat Landing Improvements

Requested Amount: $ 1,200,000

Recipient Entity: Beaufort County

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: John Robinson Title/Position: Interim County Administrator

Contact Phone Number: 843-[redacted] Email Address: jrobinson@bcgov.net

Entity Website: www.beaufortcountysc.gov County Location: Beaufort County

Summary of Intended Use of the Funds: Boat Landing Improvements

Justification of Request / Public Benefit: Public boat landings provide the community with the opportunity to access and enjoy our unique and beautiful, Lowcountry environment. Improvements are necessary to maintain safe access, including but not limited to, adequate parking and restroom facilities where appropriate.

Wm. Weston J. Newton

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Herbert Ferguson Signature: [signature]

Print Name: SHANNON ERICKSON Signature: [signature]

Print Name: _____ Signature: _____

COUNTY COUNCIL OF BEAUFORT COUNTY
OFFICE OF THE INTERIM COUNTY ADMINISTRATOR
ADMINISTRATION BUILDING
BEAUFORT COUNTY GOVE 'MENT ROBERT SMALLS COMPLEX
100 RIBAUT ROAD
POST OFFICE DRAWER 1228

JOHN ROBINSON
INTERIM COUNTY ADMINISTRATOR

CHERYL H. HARRIS
EXECUTIVE ASSISTANT

BEAUFORT, SOUTH CAROLINA 29901-1228
TELEPHONE: (843) 255-2023
FAX: (843) 255-9403
www.beaufortcountysc.gov

April 18, 2024

The Honorable Wm Weston J. Newton
512 Blatt Office Building
1105 Pendleton Street
Columbia, SC 29201
WestonNewton@schouse.gov

Dear Representative Newton:

The purpose of this letter is to formally request appropriations for the Alljoy Boat Landing located in Beaufort County ("County"). In 2022, the County allocated $1.2 million Local Accommodation Tax dollars to improve the Alljoy boat landing, dock, parking area, and a small beach renourishment project. OCRM did not approve the beach renourishment project, so those funds were folded into the boat landing improvements. The floating dock has been replaced in the past few weeks and the County has moved on to the second phase which is parking area improvements. The current parking area size is inadequate and does not accommodate the community's needs for this well-used public water access point.

Last year, the County had an opportunity to purchase two properties adjacent to the Alljoy boat landing. One property was the location of a home and the second was an adjoining vacant property. Since purchasing the property, the County has resurveyed the properties and moved the property lines to increase the size of the vacant property. The vacant property was increased to provide additional space to the adjacent boat landing parking project expansion. The property that is the location of the home has been deemed surplus property by the County and is prepared to go to auction now. Proceeds from this sale, expected to be $1.2M, would be reinvested to make the necessary additional improvements to the boat landing area to meet the needs of the community.

The parking area improvement phase is in planning now with expectation of construction to begin in the Fall of 2024 and be completed within 90 days from notice to proceed. Our request is for $1.2 million dollars will allow the County the ability to retain the residential home and property and repurpose it to further expand the parking area, construct or provide access to public bathrooms and water, and potentially create a small public park area with a fishing pier. Approval of this request supports the desires of the neighboring residents and community, resulting in safe water access to a beautiful low county natural resource.

Thank you for your consideration and attention to this matter.

Sincerely,

John Robinson
Beaufort County Interim County Administrator
Enclosure

From: Robinson, John <jrobinson@bcgov.net>
Sent: Wednesday, April 17, 2024 10:59 AM
To: The Honorable Wm. Weston Newton ([redacted]@jsplaw.net) <[redacted]@jsplaw.net>
Subject: FW: Alljoy boat landing

Good Morning Sir, I just received the below from our engineering team. The funds you may be able to secure could give the County new options to address our citizens concerns at the highly used Alljoy boat launch. Additional funds will help the County to align the project better for the adjacent neighborhood as well as the large number of boater and anglers who use this river access.

Thank-You

John

John Robinson
Beaufort County
Interim County Administrator
(843) [redacted] Mobile (preferred)
(843) 255-2026 Office
jrobinson@bcgov.net

From: Fralix, Jared <jared.fralix@bcgov.net>
Sent: Wednesday, April 17, 2024 10:24 AM
To: Robinson, John <jrobinson@bcgov.net>; Ward, Brittany <bward@bcgov.net>; Passiment, Joseph <jpassiment@bcgov.net>
Subject: RE: Alljoy boat landing

John,
Below is a summary of the planned projects and improvements for the Alljoy Landing area.

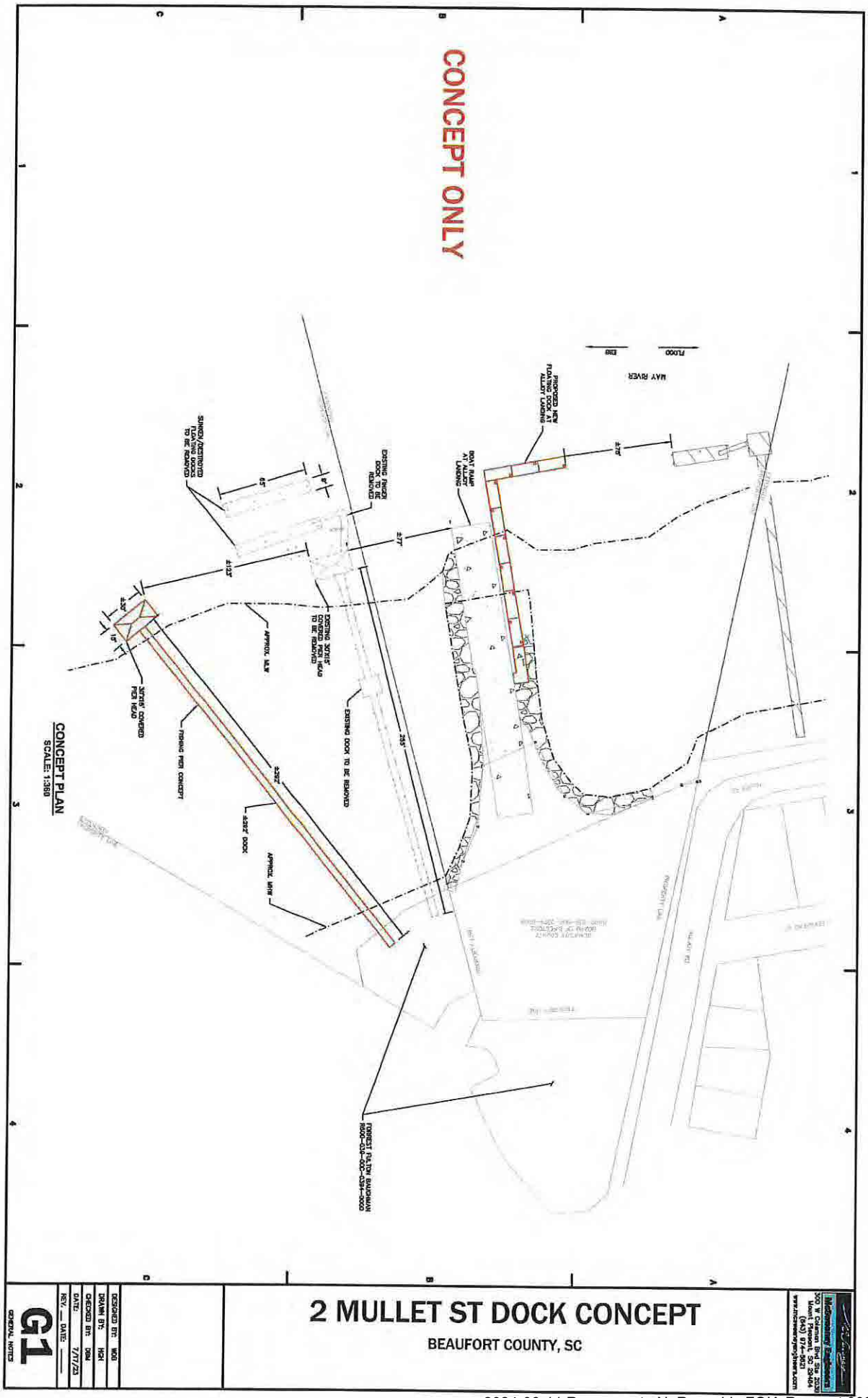
In 2022, there was a $1.2M Local A-tax award for improvements at the Alljoy Area. Included in the projects were three tasks including: boat landing improvements, parking lot improvements, and beach renourishment. Per initial coordination with OCRM, we were told by the agency that we will not be allowed to move forward with the beach renourishment task. As of last month, we recently completed improvements to replace and extend the dock and are now working to plan the parking lot improvements. With the purchase of 2 Mullet Street, we have gained valuable property to increase the size of the parking lot as well as some stormwater improvements. Also, as part of the purchase, there was a residential dock. Upon further inspection, the dock was in poor shape and not fit for public use. If 2 Mullet Street was sold, the funding would be used to extend the parking, add site lighting improvements, and rebuild the dock for fishing and non-boaters to separate those users from the boaters using the improved dock. Without the proceeds from a proposed sale, the above improvements will not have a funding source to be completed.

Thanks,

Jared Fralix

JARED FRALIX, PE
Assistant County Administrator - Infrastructure
843-255-2730 | Office
843-[redacted] | Cell
www.beaufortcountysc.gov
jared.fralix@bcgov.net

2024-06-11 Response to N. Reynolds FOIA Request 002536



2024-06-11 Response to N. Reynolds FOIA Request 002537

2024-06-11 Response to N. Reynolds FOIA Request 002538



ALLJOY BOAT LANDING CONCEPTUAL LAYOUTS
BEAUFORT COUNTY, SOUTH CAROLINA
10/25/2023
JOB NO. 033124

NORTH
SCALE: 1" = 30'

DAVIS & FLOYD
SINCE 1854

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Beaufort-Jasper YMCA of The Lowcountry

Requested Amount: $ 1,200,000

Recipient Entity: Beaufort-Jasper YMCA of The Lowcountry

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Michael Bostwick Title/Position: CEO

Contact Phone Number: 843 [redacted] Email Address: m.bostwick@beaufort-jaspery MCA.org

Entity Website: beaufort-jaspery MCA.org County Location: Jasper

Summary of Intended Use of the Funds: New Facility in Jasper County SC.
To serve Low Income Area Ridgeland + Surrounding Communities.

Justification of Request / Public Benefit: The facility will serve 10,000 individuals + collaborate with over 30 community partners to benefit all residents. The YMCA is a place where everyone is welcomed + diverse from all ages, races, ethnicities, religions, + socio-economic backgrounds.

Weston Newton

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: WILLIAM HAGEL Signature: _____

Print Name: SHANNON ERICKSON Signature: _____
BRADLEY, J.

2024-06-11 Response to N. Reynolds FOIA Request 002539

Jasper County New Facilty

Item Description	Total Project Cost	Cost Required in this Grant
Salary expense		
Facility Costs	$ 12,000,000.00	$ 1,200,000.00
Plans/Designs/Archetect	$ 1,000,000.00	
Site Work	$ 3,000,000.00	
Legal Fees	$ 200,000.00	
TOTAL Costs	$ 16,200,000.00	$ 1,200,000.00

the YMCA

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

To: House Appropriation Committee

The YMCA request $1,200,000 towards Capital funding for building a YMCA facility in Jasper County to provide services to low-income area of Jasper, Beaufort and Hampton County's. Free Services provided through this facility include: youth programming with an educational and health emphasis, aquatics including swim lessons, recreational programs and health programs for people of all ages.

The project is waiting final permitting and will break ground August 2024 with a 12-15 month Build time for approximate grand opening in late 2025 with Sate funding help. The total cost of the project is 16 million.

The YMCA is truly a place in the community where everyone is welcome. The membership is diverse and includes individuals, kids and families from all races, ethnicities, religions, and socio-economic backgrounds. This being said, the primary beneficiaries are the community at large with a specific emphasis on children, youth, seniors and families.

Michael Bostwick/CEO

Beaufort-Jasper YMCA of the Lowcountry

843[redacted]

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Lancaster County Archives Center Construction

Requested Amount: $ 1.945 million

Recipient Entity: Lancaster County Society for Historical Preservation Inc.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: John E. Craig Jr. Title/Position: Chairman

Contact Phone Number: 347-[redacted] Email Address: [redacted]@gmail.com

Entity Website: lcshp.org County Location: Lancaster

Summary of Intended Use of the Funds: Construction cost of restoring the historic 1936 Old Library Building on W. Gay st. and adapting it and the adj acent Clemson Extension Building as the Lancaster Archives Center.

Justification of Request / Public Benefit: The LCSHP is leading efforts to revitalize Lancaster's Historic downtown, focusing on W. Gay St., the principal corridor in the official Lancaster Cultural arts district. The old Library and Clemson Extension buildings are major structures on the street but are in deteriorated condition and underutilized. This facility will serve as our first archives center. Securing our community's history.

Brandon Newton

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002542



February 9, 2024

House of Representatives of the State of South Carolina

Dear Members of the South Carolina House of Representatives:

The Lancaster County Council is deeding to the Lancaster County Society for Historical Preservation (LCSHP) three buildings on a single lot at the Northeast corner of West Gay and French Streets in historic downtown Lancaster—the 1936-37 Old Library Building, the Clemson Extension Service Coop building, and the Historic 1827 Robert Mills Old Jail. The LCSHP will restore the Old Library and Old Jail and repurpose them, respectively as the Lancaster County Archives Center and Lancaster Visitors Center. The Clemson Coop building will be adapted and connected to the Old Library as the Archives Center Annex.

Phase One of this large downtown revitalization effort is the creation of the Archives Center (including Annex) out of the Old Library and Clemson Coop Buildings. The total construction cost of creating the Archives Center is $1.945 million. The LCSHP has applied for a 2023-24 grant of $200,000 from the SC Department of Archives & History Preservation State Grant Fund for weatherization of the Old Library, and respectfully requests that the SC Legislature provide the balance of $1.745 million to enable this important Lancaster economic and cultural development project.

The background on the Lancaster Archives Center project is as follows:

The Old Lancaster County Library Building was Lancaster's first dedicated library building, constructed in 1936-1937. The building is an iconic example of New Deal-era "PWA-Moderne" or "Depression-Moderne" architectural style, blending neoclassical and Art Deco elements, and the SC Department of Archives and History certifies that it is eligible for National Register of Historic Places designation. The African-American Kelsey Library on East Barr Street—named for Harvey Kelsey who had donated over 6,000 books to it—became a branch of the county library in 1937.

To learn more about the Lancaster County Society for Historical Preservation and to purchase concert or other event tickets please visit LCSHP.org

1859 Craig Farm Rd
Lancaster, SC 29720
347-604-2179
jecraig66@gmail.com

2024-06-11 Response to N. Reynolds FOIA Request 002543



The Old Library building was a major community resource from its opening in 1937 through 1970. World War II veterans convened there for evening continuing education programs in the late 1940s. The Library operated a bookmobile to bring books to poor rural Lancaster County communities; women's clubs used it for program research and meetings; students of all ages used it for both leisure reading and term paper research and study. The Old Library was a cultural center for the region and played a major role in its development.

The Old Library Building has not been used regularly for any purpose since 1970 and is falling into disrepair. Recognizing the historic importance of the building and the adjacent 1827 Robert Mills-designed Old Jail—as well as the track record of the LCSHP in restoring and putting to modern use historic Lancaster structures like the 1862 Old Presbyterian Church (now the Lancaster Cultural Arts Center)—the Lancaster County Council passed an Ordinance in September 2021 to deed these two historic structures to the LCSHP, along with the Clemson Coop building that abuts the rear of the Old Library.

The LCSHP is starting the repurposing of these buildings with transformation of the Old Library and Clemson Coop building into the Lancaster County Archives Center. As shown in the attached architectural drawings, the Old Library Building will be restored to serve as the Archives Center; the Clemson Coop building will be adapted to serve as the Archives Annex; and the 2 structures will be connected with an attractive glass Gallery. The resulting complex will be handicapped-accessible with modern facilities and full archiving services. When completed, the Center will be operated by a full-time professional archivist and will be open to the public on regular business hours. The total cost of the Archives Center will be $1.945 million.

The brick and concrete 1937 Old Library Building is structurally sound but has had no maintenance since it was vacated in 1970 and has significant weather deterioration. The LCSHP has applied for a $200,000 State Historic Preservation Grant from SCDAH to finance the weatherization and preservation part of the $1.945 budget. We respectfully ask the SC State Legislature to appropriate $1.745 for the balance of the Archives Center construction cost.

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347-604-2179
jecraig66@gmail.com

2024-06-11 Response to N. Reynolds FOIA Request 002544



If we receive these funds in 2024, work will commence immediately, and we would plan to have the Center completed and in operation by the beginning of 2026, at the latest. If the full request of $1.745 million cannot be met, we will seek supplemental funding from other sources and phase the construction as funding is secured. But maintaining the momentum on W. Gay St. revitalization is important, and we accordingly hope for the funds requested.

The Archives Center will provide a much-needed repository for documents related to Lancaster County's long history. Lancaster's numerous churches—including many African-American congregations--cultural organizations, and families have important historical documents that are widely dispersed, uncared for, and at risk—and the Archives Center will provide these documents a researcher-friendly safe home. The Archives Center will be an important site for historical and genealogical research for the region and a strong tourist attraction.

The LCSHP is using historic preservation for economic and social revitalization of downtown Lancaster, and the Archives Center is part of the plan for West Gay St. that includes the completed historic Lancaster Cultural Arts Center (the 1862 Old Presbyterian Church building), adaptation of the 1827 Robert Mills Old Jail building (on the same plot as the Old Library) as a historic preservation museum and visitors center, restoration of the Old Presbyterian Church Cemetery, and restoration of 1920's era houses for occupation once again by residents. The requested appropriation will advance this master plan for West Gay St.

On behalf of the board of the Lancaster County Society for Historical Preservation, I would like to say "thank you" for taking this request into consideration.

Sincerely,

John Craig

John E. Craig, Jr., Chairman

1859 Craig Farm Rd
Lancaster, SC 29720
347-604-2179
jecraig66@gmail.com

2024-06-11 Response to N. Reynolds FOIA Request 002545



Lancaster Archives Center Construction Budget			
For Restoration of Old Library and Conversion to Archives Center; Adaptation of Clemson Coop Building as Archives Annex; and Connecting Glass Gallary			
	Total Project Budget	**Requested Old Library Weatherization Grant from SCDAH**	**Use of SC State Legislature Grant Funds**
General Requirements	$ 240,470		$ 240,470
Demolition	$ 69,291		$ 69,291
Sitework	$ 68,841		$ 68,841
Concrete	$ 39,648		$ 39,648
Masonry	$ 300,613	$ 57,662	$ 242,951
Metals	$ 20,964		$ 20,964
Wood & Plastics	$ 139,483		$ 139,483
Thermal & Moister Prot	$ 290,915	$ 53,135	$ 237,780
Doors & Windows	$ 245,712	$ 89,203	$ 156,509
Finishes	$ 95,834		$ 95,834
Specialties	$ 24,519		$ 24,519
Furnishings	$ 4,803		$ 4,803
Mechanical	$ 181,951		$ 181,951
Electrical	$ 135,615		$ 135,615
Parking Lot Repairs	$ 10,000		$ 10,000
Landscaping	$ 20,000		$ 20,000
Fire Alarm	$ 10,000		$ 10,000
Design/Management	$ 46,000		$ 46,000
TOTAL	$ 1,944,659	$ 200,000	$ 1,744,659

Lancaster Archives Center Construction Time Line	
Weatherization of Old Library	June-October 2024
Construction of Glass Gallery Connecting Old Library & Clemson Coop Ext. Bldg.	October 2024-March 2025
Refitting Clemson Coop Ext Bldg	
- Demolition of French St. addition adjacent to Old Library	March 2025
- Reconfiguring Roof to Complement Flat Old Library Bldg Roof	April 2025-September 2025
- Refitting Interior of Clemson Coop Annex Bldg as Archives Annex	June 2025-December 2025

To learn more about the Lancaster County Society for Historical Preservation and to purchase concert or other event tickets please visit LCSHP.org

1859 Craig Farm Rd
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347-604-2179
jecraig66@gmail.com

2024-06-11 Response to N. Reynolds FOIA Request 002546

LANCASTER COUNTY SOCIETY FOR HISTORICAL PRESERVATION REQUEST FOR FUNDS TO CREATE THE LANCASTER COUNTY ARCHIVES CENTER

SUMMARY: THE LANCASTER COUNTY COUNCIL IS DEEDING TO THE LANCASTER COUNTY SOCIETY FOR HISTORICAL PRESERVATION (LCSHP) THREE BUILDINGS ON A SINGLE LOT AT THE NORTHEAST CORNER OF WEST GAY AND FRENCH STREETS IN HISTORIC DOWNTOWN LANCASTER—THE 1936-37 OLD LIBRARY BUILDING, THE HISTORIC 1827 ROBERT MILLS OLD JAIL, AND THE CLEMSON EXTENSION SERVICE COOP BUILDING. THE LCSHP WILL RESTORE THE OLD LIBRARY AND OLD JAIL AND REPURPOSE THEM, RESPECTIVELY AS THE LANCASTER COUNTY ARCHIVES CENTER AND LANCASTER VISITORS CENTER. THE CLEMSON COOP BUILDING WILL BE ADAPTED AND CONNECTED TO THE OLD LIBRARY AS THE ARCHIVES CENTER ANNEX. PHASE ONE OF THIS LARGE DOWNTOWN REVITALIZATION EFFORT IS CREATION OF THE ARCHIVES CENTER (INCLUDING ANNEX) OUT OF THE OLD LIBRARY AND CLEMSON COOP BUILDINGS. THE TOTAL CONSTRUCTION COST OF CREATING THE ARCHIVE CENTER IS $1.945 MILLION. THE LCSHP HAS APPLIED FOR A 2023-24 GRANT OF $200,000 FROM THE SC DEPARTMENT OF ARCHIVES & HISTORY PRESERVATION STATE GRANT FUND FOR WEATHERIZATION OF THE OLD LIBRARY, AND RESPECTFULLY REQUESTS THAT THE SC LEGISLATURE PROVIDE THE BALANCE OF $1.745 MILLION TO ENABLE THIS IMPORTANT LANCASTER ECONOMIC AND CULTURAL DEVELOPMENT PROJECT.

The Old Lancaster County Library Building was Lancaster's first dedicated library building, constructed in 1936-1937. The building is an iconic example of New Deal-era "PWA-Moderne" or "Depression-Moderne" architectural style, blending neoclassical and Art Deco elements, and the SC Department of Archives and History certifies that it is eligible for National Register of Historic Places designation. The African-American Kelsey Library on East Barr Street—named for Harvey Kelsey who had donated over 6,000 books to it—became a branch of the county library in 1937.

The Old Library building was a major community resource from its opening in 1937 through 1970. World War II veterans convened there for evening continuing education programs in the late 1940s. The Library operated a bookmobile to bring books to poor rural Lancaster County communities; women's clubs used it for program research and meetings; students of all ages used it for both leisure reading and term paper research and study. The Old Library was a cultural center for the region and played a major role in its development.

The Old Library Building has not been used regularly for any purpose since 1970 and is falling into disrepair. Recognizing the historic importance of the building and the adjacent 1827 Robert Mills-designed Old Jail—as well as the track record of the LCSHP in restoring and putting to modern use historic Lancaster structures like the 1862 Old Presbyterian Church (now the

2024-06-11 Response to N. Reynolds FOIA Request 002547

Lancaster Cultural Arts Center)— the Lancaster County Council passed an Ordinance in September 2021 to deed these two historic structures to the LCSHP, along with the Clemson Coop building that abuts the rear of the Old Library.

The LCSHP is starting the repurposing of these buildings with transformation of the Old Library and Clemson Coop building into the Lancaster County Archives Center. As shown in the attached architectural drawings, the Old Library Building will be restored to serve as the Archives Center; the Clemson Coop building will be adapted to serve as the Archives Annex; and the 2 structures will be connected with an attractive glass Gallery. The resulting complex will be handicapped-accessible with modern facilities and full archiving services. When completed, the Center will be operated by a full-time professional archivist and will be open to the public on regular business hours. The total cost of the Archives Center will be $1.945 million.

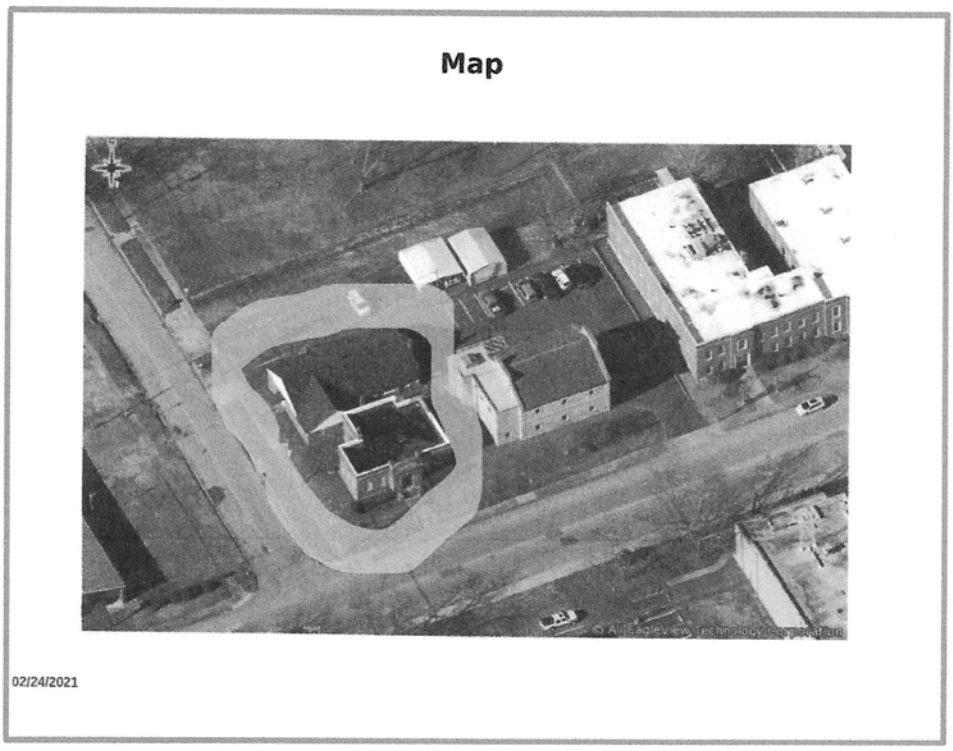
The brick and concrete 1937 Old Library Building is structurally sound but has had no maintenance since it was vacated in 1970 and has significant weather deterioration. The LCSHP has applied for a $200,000 State Historic Preservation Grant from SCDAH to finance the weatherization and preservation part of the $1.945 budget. We respectfully ask the SC State Legislature to appropriate $1.745 for the balance of the Archives Center construction cost.

If we receive these funds in 2024, work will commence immediately, and we would plan to have the Center completed and in operation by the fall of 2025, at the latest.

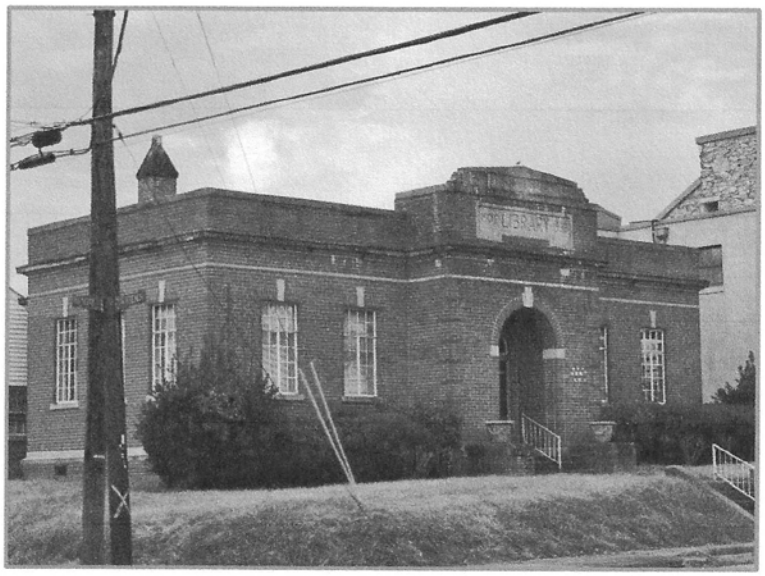
The Archives Center will provide a much-needed repository for documents related to Lancaster County's long history. Lancaster's numerous churches, cultural organizations, and families have important historical documents that are widely dispersed, uncared for, and at risk--and the Archives Center will provide these documents a researcher-friendly safe home. The Archives Center will be an important site for historical and genealogical research for the region.

The LCSHP is using historic preservation for economic and social revitalization of downtown Lancaster, and the Archives Center is part of the plan for West Gay St. that includes the completed historic Lancaster Cultural Arts Center (the 1862 Old Presbyterian Church building), adaptation of the 1827 Robert Mills Old Jail building (on the same plot as the Old Library) as a historic preservation museum and visitors center, restoration of the Old Presbyterian Church Cemetery, and restoration of 1920's era houses for occupation once again by residents. The requested Appropriation will advance this master plan for West Gay St.

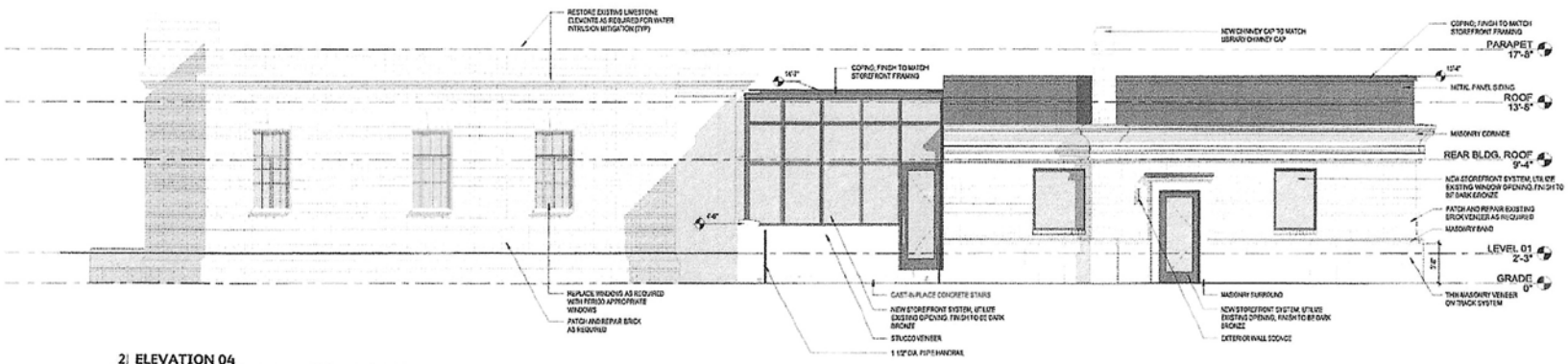
2024-06-11 Response to N. Reynolds FOIA Request 002548



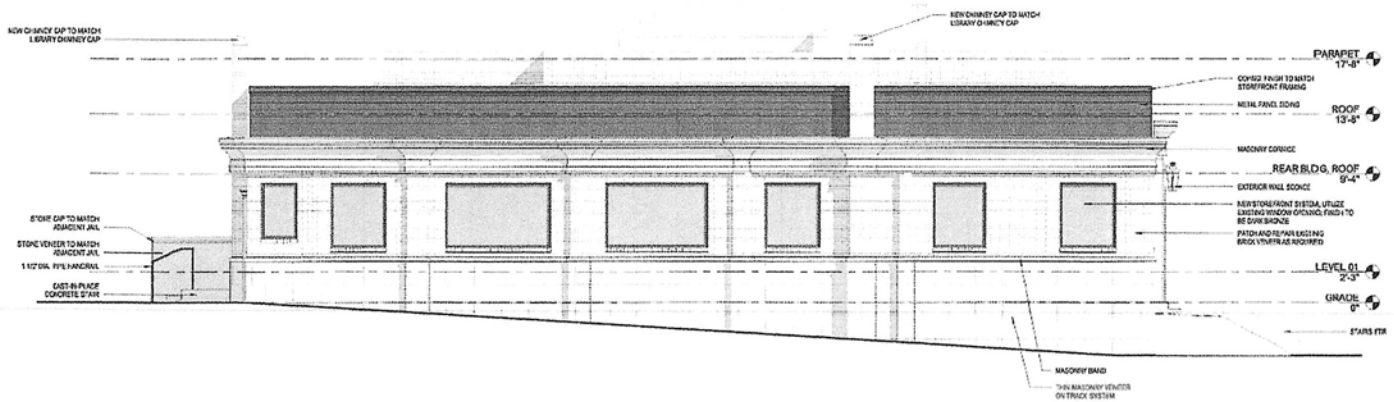
Archives Center Complex circled in Yellow, with Old Library in front facing W. Gay St., and Archives Annex in rear, facing French St. Old Jail is to the right of the Old Library.



Old Library



2 ELEVATION 04
A202 1/4" = 1'-0"



1 ELEVATION 03
A202 1/4" = 1'-0"

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charleston 843.619.7662

NOT FOR CONSTRUCTION

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Revision Schedule

Rev #	Revision Description	Date

PLAN NORTH TRUE NORTH

Lancaster Library
210 W. Gay Street, Lancaster, SC

EXTERIOR ELEVATIONS

A23056 12.08.23

A202

2024-06-11 Response to N. Reynolds FOIA Request 002550

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Regional Water Transmission - Riverside Road

Requested Amount: $ 500,000

Recipient Entity: Lancaster County Water and Sewer District

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or X other?

If other, please explain: Special Purpose District

Entity Contact: Bradley H. Bucy Title/Position: District Manager

Contact Phone Number: 803 [redacted] Email Address: bbucy@lcwasd.org

Entity Website: www.lcwasd.org County Location: Lancaster County

Summary of Intended Use of the Funds: This project addresses a critical need in Lancaster County to provide redundancy and reliability to the southern portion of the LCWSD water system. The proposed project includes 35,545 LF of 24" Water Transmission main with an overall budget of $17,134,619 including $10,000,000 in SCIPP funds and over $7M local funds.

Justification of Request / Public Benefit: Lancaster County is one of the fastest growing counties in SC with a 28% increase in population between 2010 and 2019. This regional solution will provide additional capacity, fire flow, and redundancy to improve service to nearly 60,000 people in addition to future residential and economic development growth.

Representative Brandon Newton, District 45

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

2024-06-11 Response to N. Reynolds FOIA Request 002551

LCWSD
Lancaster County
Water & Sewer District

"Serving Lancaster County For Over 50 Years"

January 29, 2024

Representative Brandon Newton
P.O. Box 2501
Lancaster, SC 29721

Re: House Member Appropriation Request
Regional Water Transmission Main – Riverside Road

Representative Newton:

Lancaster County Water & Sewer District (LCWSD) is submitting a House Member Appropriation Request in the amount of $500,000 to supplement local funding of a South Carolina Infrastructure Investment Program (SCIIP) project promoting the future water supply in Lancaster County. This project will include over 35,000 LF of 24" water transmission main to address redundancy, reliability and water system capacity needs in Lancaster County. The total project budget is $17,134,619. The Appropriation Request will offset the proposed local investment of $7,134,619 to be supplied by LCWSD.

Design, Permitting and Land Acquisition are underway. The estimated construction start date is in October, 2024 and the estimated completion date is in April, 2026. All funds will be applied towards infrastructure to be installed in Lancaster County, SC. Our Board unanimously approved the request of funds at our regular meeting on January 18, 2024.

The project will provide alternate water transmission supply to an estimated service population of 58,723 and existing schools, hospital, correctional facilities, and other commercial and industrial users. This infrastructure will provide resiliency from storm events and unexpected loss of service. The project will also provide much needed transmission capacity to service the continuous growth and economic development opportunities in Lancaster County.

We appreciate your support of this project and consideration of this request.

Sincerely,

Bradley H. Bucy
District Manager, LCWSD

Attachments: House Member Appropriation Request Form
Supporting Documentation including Detailed Description, Schedule & Budget

P.O. Box 1009 - Lancaster, South Carolina 29721
Phone 803-285-6919 - Fax 803-285-9574

2024-06-11 Response to N. Reynolds FOIA Request 002552

Supporting Documentation

Attachment 1: Application Narrative

Attachment 2: Preliminary Engineering Cost Estimate

Attachment 3: Project Location & Service Area Maps

Attachment 4: Funding & Other Commitments

2024-06-11 Response to N. Reynolds FOIA Request 002553

Attachment 1: Application Narrative (12/14/23 Update of SCIIP Submittal)

A. Critical Need

The critical need for this project is to provide redundancy and reliability to the southern portion of the Lancaster County Water and Sewer District (LCWSD) water system including wholesale agreements with the City of Lancaster, Town of Heath Springs, and Town of Kershaw. In addition, the project will provide much needed system capacity to meet regional water demands.

The only current water transmission infrastructure serving the aforementioned areas south of the Catawba River Water Supply Project (CRWSP) water treatment plant are a 24" watermain (30+ years old) on SC Hwy 5 and US Hwy 521 and 12" watermain (40+ years old) on US Hwy 521 (See Drawing 3 in Attachment 3). The peak day demands in 2022 are 8.5 MGD which yields velocities greater than 4 feet per second (fps) in the 24" watermain. Peak hourly + fire flow demands have velocities greater than 7 fps in the 24" watermain. Velocities above 7 fps will produce escalating complications associated with energy efficiency, erosion to interior coatings, and increased internal pressures and water hammer impacts on pipe and fittings.

LCWSD has a metered connection to the City of Lancaster, it's largest wholesale user (3 MGD) on the north side of the City at US Hwy 521 and SC Hwy 200. LCWSD buys water back from the City of Lancaster at Grace Avenue to service the Catawba Ridge Development in the southwest corner of Lancaster and to provide a redundant connection to its 730 Pressure Zone (Catawba Ridge and Elgin Elevated Tanks). Water is pumped from these tanks to the Pleasant Hill Zone (875) which provides wholesale water to the Towns of Heath Springs and Kershaw. The City of Lancaster's system is limited in capacity to demands that can be provided as "flow-through capacity" in this area to support LCWSD's continued growth as well as Economic Development Demands for both the City of Lancaster and LCWSD. Drawing 4 in Attachment 3 identifies several attractive City and County Industrial Development areas.

If Lancaster County was to experience a catastrophic event such as the floods in Columbia of 2015, the impacts could be extreme to LCWSD's existing infrastructure. The existing transmission corridor of US Hwy 521 consists of three (3) creek crossings and is the only source of water to areas south of CRWSP; including the City of Lancaster and the Towns of Heath Springs and Kershaw. As an example, if roads were to wash out at one of these creek crossings and take the transmission mains with it, the customers supported would be out of water for an extended period.

In addition, the 24" and 12" water mains along the existing US Hwy 521 transmission corridor are starting to show signs of age and will likely need more repairs in the future which highlights the need for a secondary transmission corridor. LCWSD has performed several construction projects on the existing 24" and 12" water transmission mains. Old butterfly valves would not close completely due to tuberculation shown on photos in the

Supplemental Attachment. In 2015, LCWSD replaced several isolation valves and Air Release Valves that were failing or had already failed their useful life. LCWSD replaced 12,250 LF of 12" pipe along US Hwy 521 from North Corner toward Shiloh Unity/521 intersection since April of 2019. This project was a combination of DOT relocation and O&M replacement of permastrand (fiberglass/PVC hybrid pipe that was problematic for taps, prone to leaks, and difficult to repair). These repairs are symptomatic of future complications with pipe and fittings which have been in the ground for 30 – 40 years.

There have been several recent examples of large diameter watermain breaks in the Carolinas. These include a 24" watermain break in Rock Hill, SC in 2019 that affected more than 120,000 customers in York County and forced the closure of schools and extended boil water notices. Another incident in Carrboro, NC in November, 2018 affected all the residents and businesses of Carrboro and Chapel Hill for multiple days when a 16" watermain broke and 9.5 million gallons of water was lost.

When there is only one water transmission corridor for the region, large diameter watermain breaks could be catastrophic to a significant customer base outlined below:

Customers Supported

Public Entity	Residential Customers	Service Population^
LCWSD (Service Area South of CRWSP)	14,600	38,690
City of Lancaster (Wholesale)	5,870	15,555
Town of Heath Springs (Wholesale)	400	1,060
Town of Kershaw (Wholesale)	1,290	3,418
	22,160	58,723

^ 2.65 persons/household per 2020 Census Data for Lancaster County

LCWSD services a total of 31,000 Residential Water Customers (82,150 service population) countywide in addition to the Wholesale Customers listed above.

LCWSD programmed a capacity, redundancy, and reliability project as part of its 20-year Capital Improvement Program in 2014. Wiedeman and Singleton, Inc. was hired in November, 2017 to initiate designs for water lines on University Drive and Riverside Road. LCWSD signed a Utility Development Agreement with Lennar Carolina's, LLC in November, 2021 to upsize a water transmission main through the Roselyn Subdivision to support the subject project. It is under construction (see Drawing 3 in Attachment 3.)

LCWSD has funds programmed in its CIP to begin construction of portions of the proposed transmission main. However, the nature and expense of the project makes it difficult to complete in small sections as outlined below in the Project Description.

B. Project Description

The proposed project includes the new installation of 35,545 LF of 24" water transmission main from Old Hickory Road near Waxhaw Village, continuing south down Old Hickory

Road and Riverside Road, then turning west along Hwy 9 and ending at LCWSD's existing 24" line at Grace Avenue. The project's scope will address redundancy and reliability needs while providing additional system capacity to meet regional water demands. Lancaster County is one of the fastest growing counties in South Carolina, experiencing a 28% increase in population between 2010 and 2019.

In its June, 14, 2022 CIP Plan, LCWSD programmed $4,921,875 in its 5-year plan to begin construction of portions of the proposed transmission main. However, the nature and expense of the project makes it difficult to complete in small sections due to complexities with the magnitude of the project. The operation and maintenance (O&M) of large diameter lines require the system be completed in a manner allowing large volumes of water to be turned over. Therefore, it is problematic to execute the project in short sections due to water quality and O&M complications. Rising material and construction costs have exceeded the funds available to complete the project as needed in the short term. The availability of grant funds through the SCIIP program will make it feasible to complete this critical and transformational project for LCWSD and Lancaster County. LCWSD can utilize the $4,921,875 in its 0–5 year plan, plus re-program $2,212,744 from its 5–10 year plan along with the proposed $10,000,000 SCIIP grant in order to meet the overall budget of $17,134,619.

The Utility Development Agreement with Lennar and the implementation of a 24" water transmission main at the Roselyn Development has created a new corridor to connect a redundant transmission main to the North Corner Elevated Tank which is the control tank for areas south of CRWSP. The project will terminate at LCWSD's existing 24" watermain at Grace Avenue where LCWSD currently purchases a limited water supply (no more than 1 MGD) back from the City of Lancaster. LCWSD will no longer be dependent upon flow-through water from the City to service the Catawba Ridge Development and the redundant feed to its 730 pressure zone. In addition, a secondary meter can be provided to the City of Lancaster to give them a redundant feed in addition to an increased ability to supply higher fire flow demands to prospective industries adjacent to the Airport, Air / Rail business park, and other customers.

The overall project is currently under design. The majority of the project will be constructed within highway rights-of-way. Land acquisition will be limited to areas where LCWSD may need extra room outside of the highway rights-of-way to perform highway or railroad bores or need to avoid existing utilities. We estimate 8 – 14 potential easements needed. Riverside Road and Old Hickory Road follow a ridgeline so there will be no perennial creek crossings. There will be one railroad crossing. Permitting will include SC DHEC Bureau of Water and Land Disturbance permitting, SC DOT encroachment, railroad encroachment, and wetlands permitting is not expected at this time but will be evaluated further.

C. Feasibility

Alternatives Analysis

Connection to Chester Metropolitan District (CMD): An emergency connection with Chester Metropolitan District was reviewed between staff at CMD and LCWSD in the last 10 years. The logical location would be the Hwy 9 crossing at the Catawba River. A new bridge was constructed across the river around 2015. Both entities sought permission to install a pipeline attachment to the bridge at this time to establish an emergency connection. SC DOT would not allow the attachment. The other alternative construction method would be to bore underneath the Catawba River. The cost of this infrastructure would be upwards of $6 million dollars. Both entities would be limited in their emergency supplies to excess capacity. O&M of the emergency connection would be complicated as the water would be stagnant when unutilized. Both entities have treatment capacity to service their own needs, but not excess wholesale needs. An emergency connection to CMD would not assist LCWSD with meeting the growth-related needs that can be provided from its existing treatment facility and a new transmission main as outlined in the proposed solution.

Connection to Lynches River Basin: Lancaster County is divided in two watershed basins. The Catawba River and the Lynches River (Pee Dee) Basin. The portion of Lancaster County East of Hwy 522 is in the Lynches River Basin (this ridgeline runs along Hwy 522 between Buford and Pleasant Hill). In planning beyond the current 20-year CIP, LCWSD will evaluate an alternate source of water in the Lynches River Basin. Possible sources include Alligator Rural Water or Union County, NC. At this time, the Lynches River Source Water Alternative is not needed with regards to treatment capacity or interbasin transfer capacity and the costs would be two to three times the current proposal.

Do Nothing: If LCWSD does not initiate and complete the project as proposed, it will put a strain on current rate payers, future customers, and potential economic development to burden the costs which will continue to escalate. The ability to meet growth demands will be compromised and an alternate transmission source to accommodate both routine maintenance as well as catastrophic events will not be available.

Meeting Federal Expenditure Deadlines

The project schedule updated 12/14/23 is as follows:

Final Design:	3/20/24
Permits Acquired:	5/10/24
Land Acquisition:	7/3/24
Advertise for Bids:	7/23/24
Award Bid:	9/10/24
Start of Work:	10/28/24
Completion of Work (Ready for Payment):	4/29/26

We have been engaged with our consultant, Wiedeman and Singleton, Inc. on design work related to this project since November, 2017. As addressed previously, the land acquisition should be limited to 8 – 14 small easements and wetlands permitting is not expected or will also be minimal as the project corridor of Riverside Road is along a ridgeline. We are

confident this project is well suited to comfortably meet the federal expenditure deadline of December, 2026.

Dealing with Cost Overruns

We have recently purchased 20 and 24 inch pipe on several projects this year. We are confident we have accounted for current shifts in the material and construction pricing. We have included a 25% contingency on the construction. LCWSD is a licensed contractor and has its own construction crews. LCWSD has a vested interest in the completion of this project as evidenced by the 42% total local investment percentage. If despite these efforts, funds still exceed the proposed budget, LCWSD could work with SC RIA to utilize its own resources to ensure the project is completed with available funds, appropriate local match, and meeting federal expenditure deadlines. If deemed appropriate by the grant agency in a continually changing construction industry, LCWSD also has experience and laydown areas to procure and store materials in advance of bidding the construction work to eliminate pricing, timing, and delivery contingencies from the list of unknowns which typically drive-up bid day pricing.

D. Benefits / Impact

1. Regional Solution

LCWSD and the City of Lancaster have reciprocal agreements for water and wastewater treatment. LCWSD wholesales water to the City and the City wholesales sewer treatment to LCWSD within the project area south of CRWSP. If the transmission (and collection) capacity is not available, the capital costs are passed along to the entity requesting the additional capacity. As such, LCWSD and the City of Lancaster are regional partners who both benefit directly from this project.

The Towns of Heath Springs and Kershaw are wholesale water customers of LCWSD. Their wholesale rates are directly impacted by the cost to serve including the debt service of transmission lines. As the only source of water to Heath Springs and Kershaw, the reliability of LCWSD's system is paramount to providing their customers with a reliable quality and quantity of water.

All three of the entities listed depend upon LCWSD as their sole source of water. LCWSD covers over 90% of the county with water. LCWSD delivers water in relatively long distances from CRWSP (source) to the point of connection for each of its wholesale customers:

City of Lancaster:	10 miles
Town of Heath Springs:	22 miles
Town of Kershaw:	30 miles

It is important to each of these regional partners that LCWSD have a reliable, redundant, and cost-effective water supply and delivery.

2. Water Quality

In February, 2019, LCWSD encountered present total coliform and E.coli during routine bacteriological sampling resulting in a violation of the Maximum Contaminant Level (MCL) for E. Coli. The sampling site was southwest of the City of Lancaster. LCWSD was issued a notice of violation on February 28, 2019 and a Consent Order No. 19-010-DW to address the MCL for E.coli. LCWSD performed a Level 2 Assessment of the probable cause and developed a Corrective Action Plan (CAP) to prevent future occurrences. (See Supplemental Attachment for DHEC correspondence related to CAP (dtd. 8/15/19) and Consent Order closure. (dtd. 3/12/20)) Sample Siting Plans and Standard Operating Procedures were updated and approved by SC DHEC as part of the CAP. Although the Level 2 Water Quality Assessment for Bacteriological Contamination did not identify any sanitary defects associated with the operation and maintenance by LCWSD, the procedures initiated heightened awareness to address any potential for future occurrences including cross-contamination of sampling, public notices, and reliable actions to prevent extended loss of water pressure associated with line breaks.

In addition, the ability to complete this large diameter transmission system in one project will improve water turnover within the system and minimize excessive flushing required to maintain regulatory chlorine levels in the distribution system. If chlorine levels are compromised by inadequate water velocities and poor turnover in large diameter mains, water quality issues may become encountered including violations in required bacteriological sampling as well as an increase in nitrogen and nitrate levels.

Under the Critical Need portion of this narrative, two examples of local large diameter watermain breaks were presented. In both the Rock Hill, SC and Carborro, NC incidences (1); factors identified included:

- Aging infrastructure
- Low water pressure resulting in potential for contaminated water
- Widespread Boil Water Notices
- The need to identify isolation valves and reliable, redundant infrastructure
- Emergency plans to account for businesses and sensitive facilities such as health care facilities and schools

(1) Sources include www.heraldonline.com/news/local "Rock Hill Water Main Break Shuts Down Service," updated October 9, 2019
UNC School of Government "NC Drinking Water Incident Case Study: Water Main Break," July 16, 2019

3. Resilience and Storm Protection

Also addressed in the Critical Need portion of this narrative was the potential for unforeseen catastrophic events such as the Columbia floods in 2015. LCWSD's existing transmission corridor of US Hwy 521 consists of three (3) creek crossings and is the only source of water to areas South of CRWSP. If significant flooding washed out roads at one of these creek crossings, the transmission mains within the highway rights-of-way would be vulnerable and

a service population of over 58,000 including businesses, health care facilities, schools, etc. could potentially be out of water for an extended period. The proposed project will provide a redundant back-up to two (2) of the three (3) existing creek crossings while making it much more feasible and cost-effective to eliminate the third creek crossing as part of our future CIP program. This transformative project will create the resilience to supply all these customers with a back-up transmission supply of water.

4. Aging Infrastructure

LCWSD has performed several construction projects on the existing 24" and 12" water transmission mains. Old butterfly valves would not close completely due to tuberculation shown on photos in the Supplemental Attachment. In 2015, LCWSD replaced several isolation valves and ARV's that were failing or had already failed their useful life. LCWSD replaced 12,250 LF of 12" pipe along 521 from North Corner toward Shiloh Unity/521 intersection since April of 2019. This work included a combination of DOT relocation and O&M replacement of permastrand (fiberglass/PVC hybrid pipe that was problematic for taps, prone to leaks, and difficult to repair). These repairs are symptomatic of future complications with pipe and fittings which have been in the ground for 30 – 40 years.

5. Capacity

LCWSD annually updates the Capital Improvements Program to track costs and maintain current roadmaps for water and sewer infrastructure. This Document evaluates the projected demands over the next twenty (20) years and the infrastructure requirements to support these demands. The infrastructure costs have risen gradually over this period and have recently escalated due to inflation and supply shortages reflective of global conflicts and instability. Lancaster County has experienced a shift in growth which has previously been primarily in the Indian Land area of the Northern Panhandle over the previous 20 years (north of CRWSP). The growth is now evident through on-going projects and inquiries in multiple regions of the County, including many areas south of CRWSP such as the Catawba Ridge Development, the Hwy 9 Corridor, areas Surrounding the Roselyn development north of the City of Lancaster as well as areas South of the City. The CIP projects an increased water demand of 6.3 MGD over the next 20 years.

This shift dictates LCWSD's increased infrastructure activity in multiple regions of the County. The recent inflation and the increased spatial component of growth in the County are the primary drivers in the need for grant assistance on this critical piece of transformational infrastructure to serve LCWSD and Lancaster County.

As with the demand for residential growth in the County, Lancaster is also experiencing a high demand for Economic Development within the project area. Drawing 4 of Attachment 3 reflects the areas within the project scope which are target areas for Economic Development. The letter of support from Lancaster County also addresses the importance of this project. This project will provide an increase in the ability to supply higher fire protection flows in the targeted Economic Development Impact areas adjacent to Riverside Road, Hwy 9, and Grace Avenue as shown in Drawing 4. In the past, fire flows as high as

2,800 gpm have been requested for fire suppression systems in these areas. LCWSD's CIP is development-driven. Without the financial ability to complete this project in its entirety, these costs will have to be passed along to prospective development (economic or residential). These off-site costs are a primary deterrent to Economic Development.

Letters of Support

Dennis Marstall, Lancaster County Manager
Ryan McLemore, Town Administrator, Kershaw
Steven "Flip" Hutfles, City Administrator, City of Lancaster
Jason Truesdale, Town Administrator, Heath Springs
Representative Brandon Newton, District 45 (Lancaster County)
Senator Michael Johnson, District 16 (Lancaster County)

Attachment 2:

PRELIMINARY ENGINEERING COST ESTIMATE

Regional Water Transmission Riverside Road Project
Lancaster County Water & Sewer District
Lancaster County, SC
PRELIMINARY Estimate 8-19-2022

Sub-Total for Line Item Construction	$ 13,091,695.00
Contingencies (25%)	$ 3,272,924.00
Total Construction	$ 16,364,619.00
Engineering, Permitting, Bidding, Easement Preparation	$ 455,000.00
Construction Admin. Construction Observation	$ 230,000.00
Land Acquisition	$ 35,000.00
Grant Administration	$ 50,000.00
Total Project Cost	**$17,134,619.00**

CONSTRUCTION COST ESTIMATE
REGIONAL WATER TRANSMISSION - RIVERSIDE ROAD PROJECT
FOR THE
LANCASTER COUNTY WATER & SEWER DISTRICT
LANCASTER, SOUTH CAROLINA

Section I - For furnishing all materials and equipment and performing all labor necessary for the pipeline construction.

Item No.	Approx. Quantity	Unit	Description	Unit Price	Total Price
1			**Water Lines** (4' Minimum Cover or as Noted and Zinc Coated)		
(a)	32545	LF	24" Ductile Iron	$ 301.00	$ 9,796,045.00
(b)	3000	LF	24" Ductile Iron - Restrained Joint	$ 402.00	$ 1,206,000.00
(c)	100	LF	12" Ductile Iron - Restrained Joint	$ 210.00	$ 21,000.00
2	10	TNS	**Ductile Iron Pipe Fittings** (Complete, including restrained joints and blocking - where detailed, excluding the weight of mega-lugs and glands)	$ 22,700.00	$ 227,000.00
3			**Gate Valves**		
(a)	6	EA	24-Inch	$ 32,500.00	$ 195,000.00
4			**Existing Pipe Connections**		
(a)	1	EA	Sta. 0+00 - Connect to Ex. 24" WL	$ 46,000.00	$ 46,000.00
(b)	1	EA	Sta. 205+75 - Connect to Ex. 6" WL	$ 8,000.00	$ 8,000.00
(c)	1	EA	Sta. 300+25 - Connect to Ex. 10" WL	$ 14,500.00	$ 14,500.00
(d)	1	EA	Sta. 360+05 - Connect to Ex. 24" WL	$ 9,000.00	$ 9,000.00
5			**Stub-Out Assembly** (Complete, including straddle blocking, R.J., D.I. pipe, R.J. D.I. fittings, blow-off valve and valve box)		
(a)	1	EA	Riverside/Old Hickory (24" Stub-Out)	$ 26,700.00	$ 26,700.00
6	2	EA	**Air Release Station**	$ 21,500.00	$ 43,000.00
7	4	EA	**Fire Hydrant Assembly (complete)**	$ 9,000.00	$ 36,000.00
8			**Flushing Station**		
(a)	1	EA	Riverside Road	$ 11,000.00	$ 11,000.00
9	100	LF	**Concrete Encasement**	$ 117.00	$ 11,700.00
10			**Road/Railroad Bores** (Complete, including furnishing all labor & materials, steel casing, RJ DI carrier pipe, excavation of bore pits, sheeting of pits, backfill and restoration of disturbed areas and all other related work)		
(a)	175	LF	Chester Hwy (SC 9) - 36" Dia. Bore	$ 1,425.00	$ 249,375.00
(b)	125	LF	Riverside / Railroad - 36" Dia. Bore	$ 1,425.00	$ 178,125.00
(c)	50	LF	Old Hickory @ Riverside - 36" Dia. Bore	$ 1,425.00	$ 71,250.00
(d)	50	LF	Old Hickory @ Industrial Park - 36" Dia. Bore	$ 1,425.00	$ 71,250.00
(e)	60	LF	Old Hickory @ Roselyn - 36" Dia. Bore	$ 1,425.00	$ 85,500.00
(f)	60	LF	Riverside @ Industrial Park - 24" Dia. Bore	$ 1,265.00	$ 75,900.00
11			**Pavement Removal/Replacement**		
(a)	850	LF	Asphalt C&P	$ 124.00	$ 105,400.00
12	200	LF	**Remove/Replace Gravel Drive**	$ 28.00	$ 5,600.00
13	2000	CY	**Rock Excavation**	$ 140.00	$ 280,000.00
14			**Erosion Control**		
(a)	34500	LF	Silt Fence (Sd1) – Single Row	$ 4.50	$ 155,250.00
(b)	200	LF	Silt Fence (Sd1) – Double Row	$ 8.50	$ 1,700.00
(c)	34500	LF	Permanent Grassing (Ds3)	$ 3.00	$ 103,500.00

Item No.	Approx. Quantity	Unit	Description	Unit Price	Total Price
(d)	10	EA	Silt Tube (A)	$ 225.00	$ 2,250.00
(e)	4	EA	Sediment Trap (St)	$ 800.00	$ 3,200.00
(f)	4	EA	Construction Entrance (Co)	$ 4,300.00	$ 17,200.00
(g)	300	SY	Erosion Control Matting (Mb)	$ 7.00	$ 2,100.00
				Sub-Total Section I	$ 13,058,545.00

Section II - Extra Work, If Ordered by the Engineer:

Item No.	Approx. Quantity	Unit	Description	Unit Price	Total Price
1	100	CY	**Crushed Stone Stablization** (Includes Excavation and Disposal of Unsuitable Material)	$ 102.00	$ 10,200.00
2	25	CY	**Class "C" Concrete**	$ 300.00	$ 7,500.00
3	50	CY	**Compacted Earth Backfill**	$ 29.00	$ 1,450.00
4	10	MBM	**Timber Bracing and Sheeting** (Left in Place)	$ 1,100.00	$ 11,000.00
5	200	LF	**Geotextile Fabric** (Installed - Full Trench Width)	$ 15.00	$ 3,000.00
					$ -
				Sub-Total Section II	$ 33,150.00
				Sub-Total, Section I Through Section II	$ 13,091,695.00
				Construction Contingency (25%)	$ 3,272,924.00
				Total	**$ 16,364,619.00**

Lancaster County Water and Sewer District (LCWSD)
Regional Water Transmission Line Riverside Road Project
PROJECT BUDGET BY FUNDING SOURCE
9/12/2022

	Construction	Engineering	Administration	Total	%
SCIIP	$ 10,000,000	$ -	$ -	$ 10,000,000	58%
Local	$ 6,364,619	$ 720,000	$ 50,000	$ 7,134,619	42%
Total	**$ 16,364,619**	**$ 720,000**	**$ 50,000**	**$ 17,134,619**	**100%**

Attachment 3:

PROJECT LOCATION MAPS

Attachment 3: Project Location and Service Area Maps

- **Drawing 1: Overall Project Impact Map**
- **Drawing 2: Water Service Area**
- **Drawing 3: Project Area**
- **Drawing 4: Economic Development Areas Impacted**

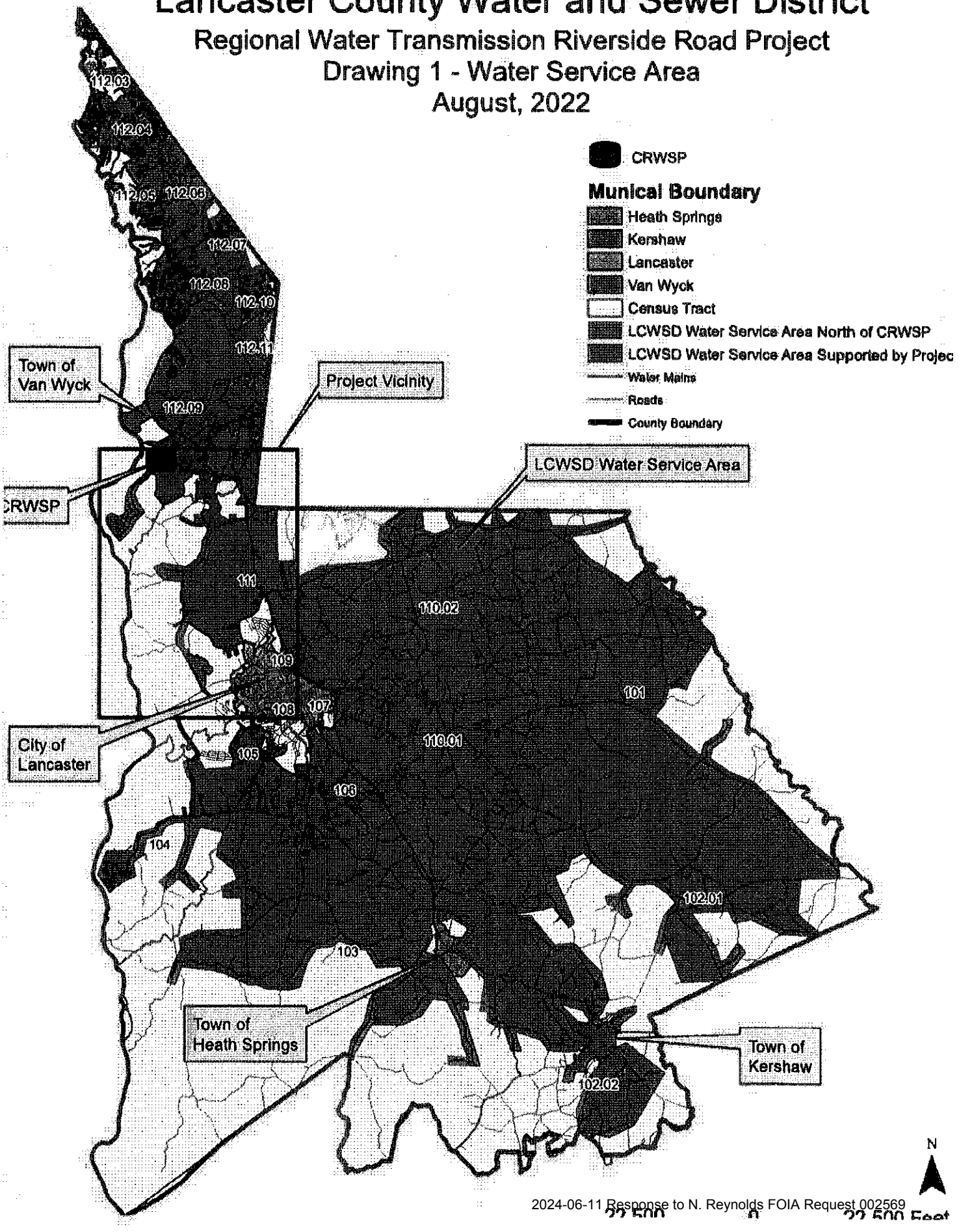
2024-06-11 Response to N. Reynolds FOIA Request 002568

Lancaster County Water and Sewer District

Regional Water Transmission Riverside Road Project

Drawing 1 - Water Service Area

August, 2022



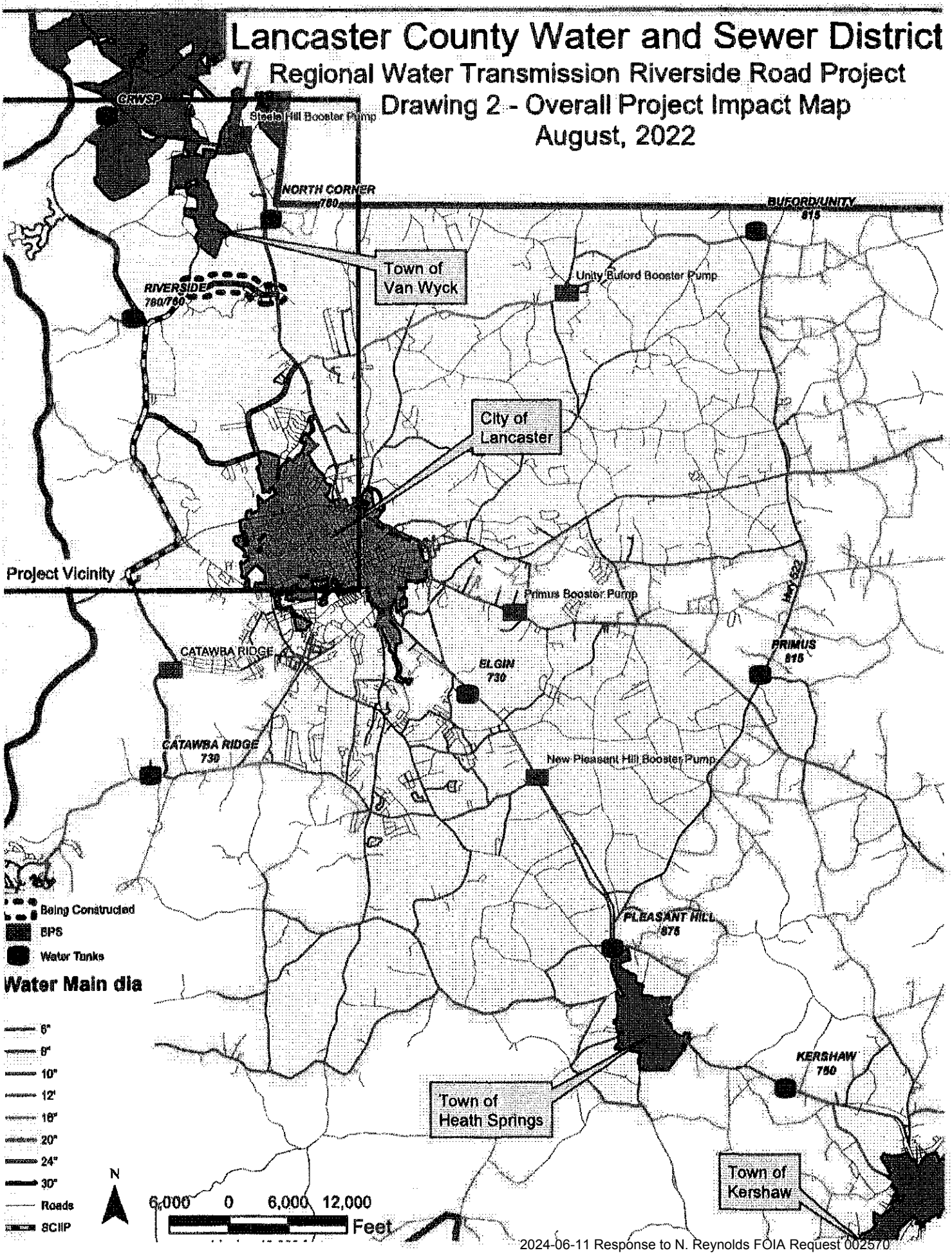
2024-06-11 Response to N. Reynolds FOIA Request 002569

Lancaster County Water and Sewer District

Regional Water Transmission Riverside Road Project

Drawing 2 - Overall Project Impact Map

August, 2022



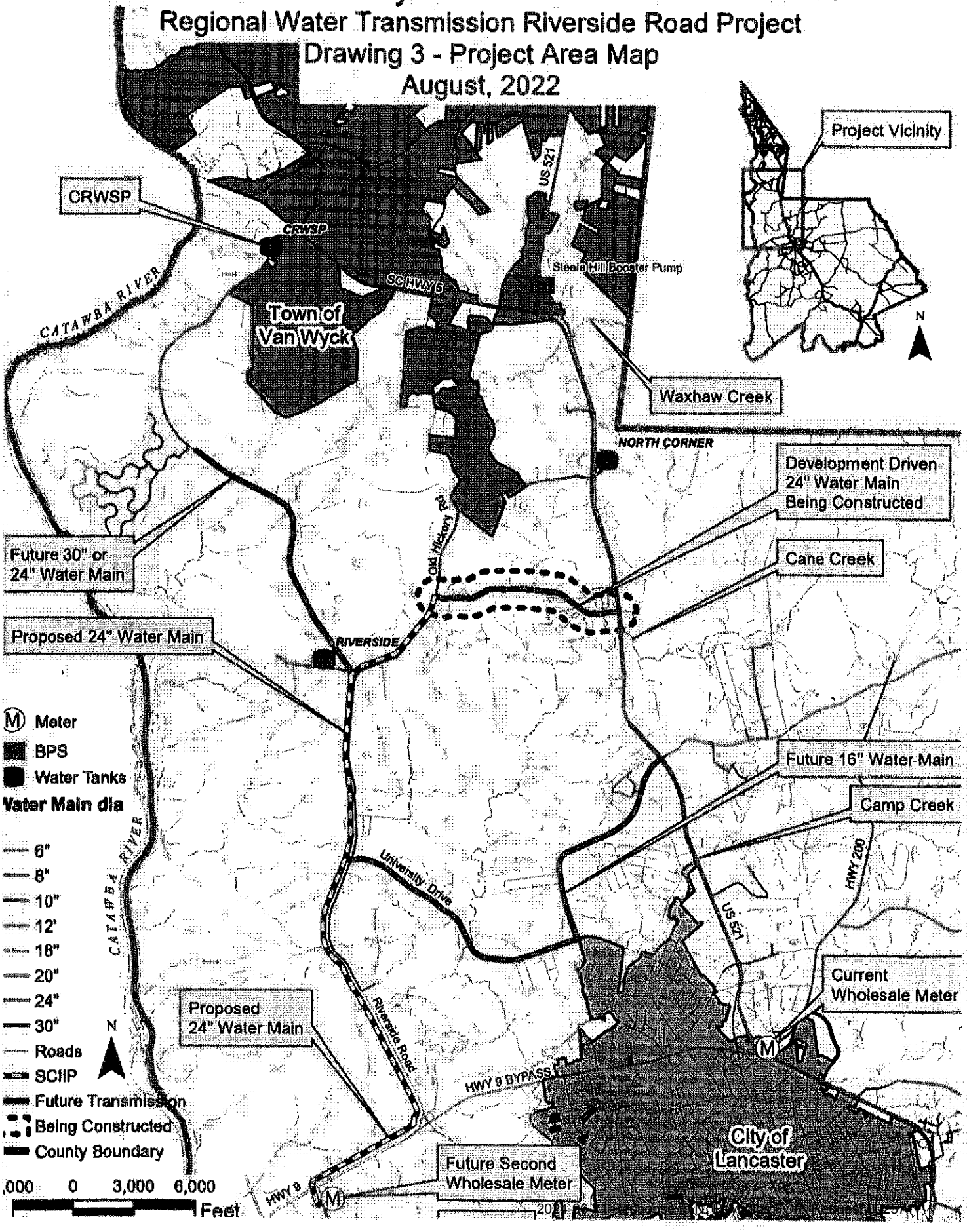
2024-06-11 Response to N. Reynolds FOIA Request 002570

Lancaster County Water and Sewer District

Regional Water Transmission Riverside Road Project

Drawing 3 - Project Area Map

August, 2022

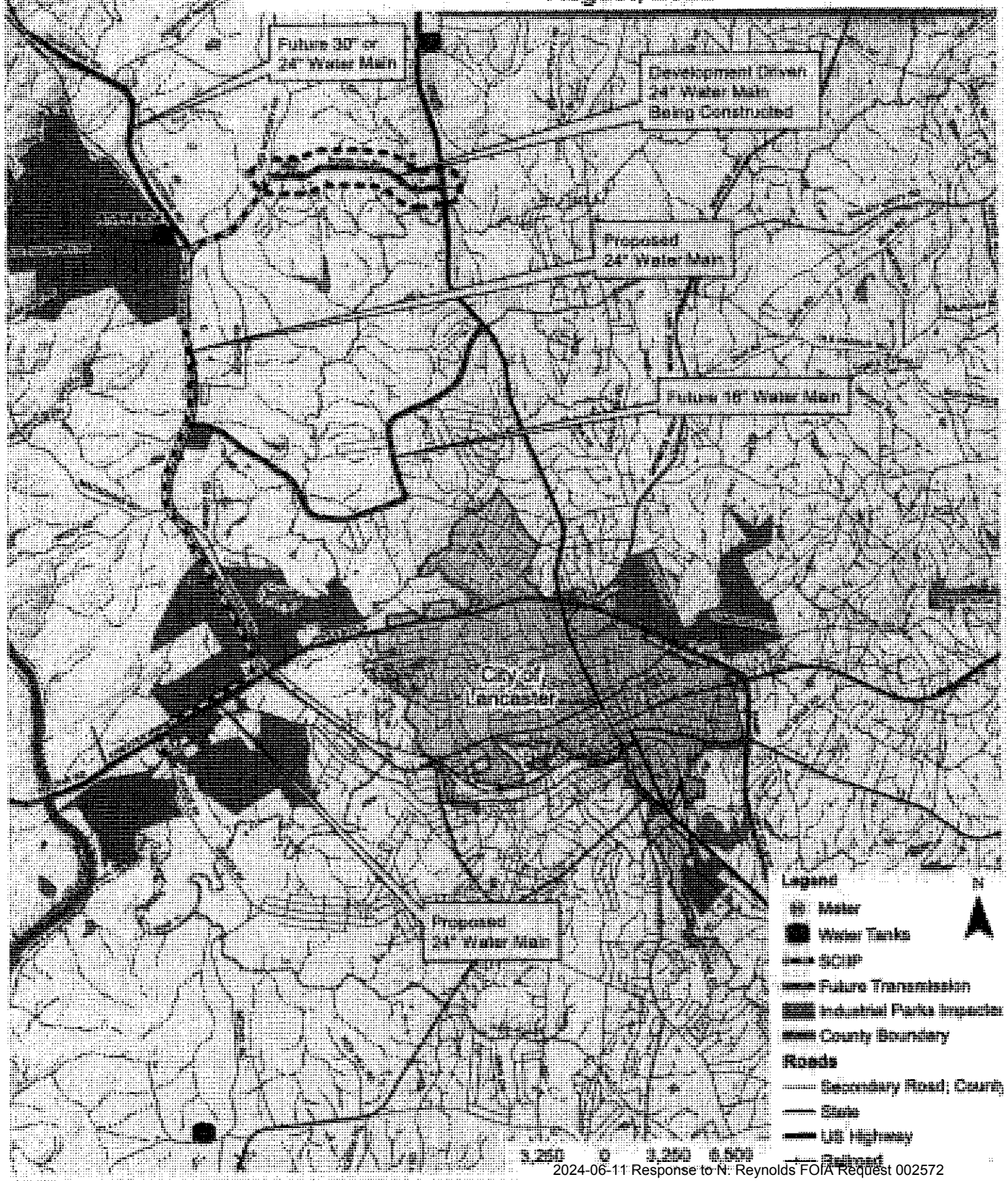


Lancaster County Water and Sewer Distric

Regional Water Transmission Riverside Road Project

Drawing 4 - Economic Development Impact Area

August, 2022



2024-06-11 Response to N. Reynolds FOIA Request 002572

Attachment 4:

FUNDING AND OTHER COMMITMENTS

LCWSD
Lancaster County
Water & Sewer District

"Serving Lancaster County For Over 50 Years"

September 7, 2022

Bonnie Ammons, Executive Director
SC Rural Infrastructure Authority
1201 Main Street, Suite 1600
Columbia, SC 29201

Re: Lancaster County Water and Sewer District (LCWSD)
Regional Water Transmission Line Riverside Road Project
Funding commitment

Dear Mrs. Ammons:

The Lancaster County Water and Sewer District (LCWSD) is applying for a Community Impact Grant from the SC Rural Infrastructure Authority South Carolina Infrastructure Investment Program to construct a regional water transmission line that will create redundancy and resilience for the southern portion of Lancaster County. LCWSD has 14,938 customers south of highway 5, in addition to wholesale agreements with the City of Lancaster, Town of Heath Springs, and Town of Kershaw representing a combined population of 58,723. LCWSD currently has only one transmission line which runs down Highway 5 and Highway 521. That existing transmission line is showing signs of age and is inadequate to keep up with future growth needs. If that line were to break or get washed out or damaged in a severe storm, the entire southern portion of the county would be without water including the City of Lancaster, the Town of Kershaw, and the Town of Heath Springs.

The Regional Water Transmission Line Riverside Road Project concerns the construction of a 24" transmission line that would supplement the existing transmission line. The new line would begin on Old Hickory Road at Roselyn Avenue, travel south along Riverside Road and then west along Hwy 9 to Grace Avenue.

LCWSD commits to providing funding for greater than 25% of project costs to include engineering, permitting and administrative costs as well as a portion of the construction costs associated with the project. Additionally, LCWSD commits to providing any other funds needed that exceed the grant funding. Funds will be provided from the existing LCWSD general fund and escrowed Capital Improvement Plan funds, which will be available as soon as the project begins.

The total estimated project cost is $17,134,619. LCWSD is requesting $10,000,000 from the Community Impact Grant funds and will contribute up to $7,134,619 for the project.

2024-06-11 Response to N. Reynolds FOIA Request 002574

Following is a breakdown of local funds that LCWSD is committing to the project:

• Construction	$ 6,364,619
• Engineering and Permitting	$ 720,000
• Administration	$ 50,000
	$ 7,134,619

LCWSD appreciates your consideration of this request.

Sincerely,

Bradley H. Bucy, P.E.
District Manager, LCWSD

LCWSD
Lancaster County
Water & Sewer District

"Serving Lancaster County For Over 50 Years"

September 7, 2022

Bonnie Ammons, Executive Director
SC Rural Infrastructure Authority
1201 Main Street, Suite 1600
Columbia, SC 29201

Re: Lancaster County Water and Sewer District (LCWSD)
Regional Water Transmission Line Riverside Road Project
Commitment to Own, Operate, and Maintain Improvements

Dear Mrs. Ammons:

The Lancaster County Water and Sewer District (LCWSD) is applying for a Community Impact Grant from the SC Rural Infrastructure Authority South Carolina Infrastructure Investment Program to construct a regional water transmission line that will create redundancy and resilience for the southern portion of Lancaster County. LCWSD has 14,938 customers south of Highway 5, in addition to wholesale agreements with the City of Lancaster, Town of Heath Springs, and Town of Kershaw representing a combined population of 58,723. LCWSD currently has only one transmission line which runs down Highway 5 and Highway 521. That existing transmission line is showing signs of age and is inadequate to keep up with future growth needs. If that line were to break or get washed out or damaged in a severe storm, the entire southern portion of the county would be without water including the City of Lancaster, the Town of Kershaw, and the Town of Heath Springs.

LCWSD owns and operates its waterlines. This letter is to verify that LCWSD will continue to own, operate, and maintain the new transmission line after construction has been completed. LCWSD has the technical and operational capacity to support the new Regional Water Transmission Line on Riverside Road and to maintain service to customers. The cost for the operation and maintenance will be covered through customer fees and will not cause any undue financial burden to the customers of LCWSD.

Sincerely,

Bradley H. Bucy, P.E.
District Manager, LCWSD

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Lancaster County Sheriff's Office Equipment Replacement Program

Requested Amount: $600,000

Recipient Entity: Lancaster County Sheriff's Office

Is the entity a: _____ state agency, __XXX local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Barry S. Faile Title/Position: Sheriff

Contact Phone Number: 803-[redacted] Email Address: sherifffaile@lacoso.net

Entity Website: www.lacoso.net County Location: Lancaster

Summary of Intended Use of the Funds: Aging/Obsolete Equipment Replacement

Justification of Request / Public Benefit: Lancaster is one of the fastest growing counties in the country. The rapid growth has caused a tremendous strain on the Sheriff's Office and the County budget. Coupled this with the rising cost of equipment, we have struggled to replace aging and obsolete equipment. To provide the level of service our citizens deserve and expect we have to provide our law enforcement officers with the appropriate equipment.

MIKE NEESE

Primary House Sponsor – Print Name

switch

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Brandon Newton Signature: [signature]

Print Name: Mitchell Signature: Cody J. Mitchell

Print Name: YOW Signature: [signature]

2024-06-11 Response to N. Reynolds FOIA Request 002577

Lancaster County
Sheriff's Office
BARRY S. FAILE
SHERIFF

House Member Appropriation Request
SC House of Representatives
Columbia, S.C.

Jan. 23, 2024

To whom it may concern,

The Lancaster County Sheriff's Office is responsible for Law Enforcement services throughout the County of Lancaster to more than 100,000 citizens. The Sheriff's Office maintains multiple divisions that include Patrol, Investigations, Corrections, Judicial Services, Narcotics, and Support. The Sheriff's Office is an accredited agency through both the South Carolina Law Enforcement Accreditation Commission and The Commission for Accredited Law Enforcement Agencies (CALEA). We have established a clear Mission and Vision for agency to provide nothing less than outstanding service to our citizens. Our employees far exceed those expectations daily. Even with this outstanding work, we are faced with great challenges due to our rapidly growing population. This rapid population increase along with the demands of modern policing have strained our budgetary ability. This has left us with aging and obsolete equipment that hinders us from performing at the highest level.

We are therefore requesting **$600,000** to replace aging and obsolete equipment. A great deal of our daily use equipment has reached the end of its useful life. Without this equipment our deputies will be unable to appropriately perform their duties and will expose both themselves and the public to liability and safety risks. This request will allow us to replace body armor for our SWAT Team, Less Lethal Tasers for all deputies, replace duty gear for all deputies, set up proper workspaces for the additional personnel we have had to hire, and replace unsafe patrol vehicles. If awarded, we would begin purchase and use of equipment immediately.

Sincerely,

Barry S. Faile
Sheriff
Lancaster County
POB 908
Lancaster, SC 29720

2024-06-11 Response to N. Reynolds FOIA Request 002578

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Indian Land Athletic Fields

Requested Amount: $ 350,000

Recipient Entity: Land United

Is the entity a: _____ state agency, _____ local government, x non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Monica Fulkerson Title/Position: President

Contact Phone Number: 704-[redacted] Email Address: [redacted]@gmail.com

Entity Website: _____ County Location: Lancaster

Summary of Intended Use of the Funds: Indian Land Athletic Fields

Justification of Request / Public Benefit: These funds will help fund athletic fields and facilities at the new Indian Land Community Park.

Mike Neese

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002579

Land United Foundation

April 9, 2024

Representative Mike Neese, District 44
404A Blatt Building
Columbia, SC 29201

Dear Mr. Neese,

Land United Foundation, Inc. is a non-profit IRC Section 501(c)(3) organization (EIN 92-3080119). The mission of Land United Foundation, Inc. is to use youth sports as a vehicle to better the community while promoting health and wellness. We are located in Indian Land, Lancaster County, South Carolina and have used our foundation to support a competitive soccer program, inclusive of 13 teams for both boys and girls ranging in age from 6 to 14.

Land United Foundation, Inc. has been informed that a project, with cost totaling $1M, is under consideration, inclusive of the design of athletic fields, preparation of sites, and construction of facilities on a property on Whippoorwill Drive. It is anticipated that fields can be available for use by our soccer teams, and other activities, as early as 2026. Following project completion, the fields will maintained for the foreseeable future, providing a long-term benefit to our community, and easing the strain on already congested field space within the growing Indian Land area.

Land United Foundation, Inc. looks forward to collaborating with the State of South Carolina if this project is approved.

Please do not hesitate to contact me with questions at 704-[redacted] or [redacted]@gmail.com.

Sincerely,

Monica Fulkerson

Monica Fulkerson
Land United Foundation President

9789 CHARLOTTE HWY STE. 400#157,
FORT MILL, SOUTH CAROLINA .
T 704-307-6295

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Indian Land Green

Requested Amount: $ 1,750,000

Recipient Entity: Indian Land Green

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Steve Regele Title/Position: Treasurer

Contact Phone Number: 704-[redacted] Email Address: [redacted]@gmail.com

Entity Website: _____ County Location: Lancaster

Summary of Intended Use of the Funds: Continuance of trail, park, and greenspace plan.

Justification of Request / Public Benefit: Indian Land is the fastest growing community in South Carolina with only one park and no trails. This would allow for continued private/public development of new park and trail system.

Mike Neese

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002581

9 APR 24

SC House of Representatives
Attn: Ways and Means Committee
1105 Pendleton St
Columbia, SC 29201

Dear Sir and/or Madam,

Indian Land Green is a non-profit corporation set up to promote greenspace, trails, waterway access, and conservation in Lancaster County. Funds will be used to assist in purchasing a new 60 acre community park, trail development, and parking and other facilities for the use of the community. The work on this park will begin upon closing of the property, estimated to be possible by approximately 1 June 2024. Phase 1 of the project will take approximately one year. Additional park features are likely to be added over time.

We also intend to use the area for youth education and outdoor activities.

The project will use an area in Indian Land, Lancaster County that is bordered by Sugar Creek. We intend to use the bulk of the area for passive recreation by creating trails and a greenway along Sugar Creek. We also intend to install a canoe and kayak launch site on Sugar Creek, under professional guidance. Other features that we plan to include are space for local youth soccer teams and possible a baseball park in the future. The benefit of the funds will be a recreational area in the county. Such an area was considered high on the list of needs by the residents during a study for our 2040 plan. A plat map of the intended area is attached.

Indian Land Green is incorporated in South Carolina. The intended area for the park is in Lancaster County.

William G. Jameson

William Jameson
President
Indian Land Green
9789 Charlotte Hwy, Suite 400-161
Indian Land, SC 90027
(803)[redacted]

Intended park area



House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Statewide Prison Reentry Services

Requested Amount: $ 1,778,822

Recipient Entity: Turn90

Is the entity a: _____ state agency, _____ local government, _X_ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Amy Barch Title/Position: Founder & Executive Director

Contact Phone Number: 843-[redacted] Email Address: Amy@TurnNinety.com

Entity Website: www.TurnNinety.com County Location: Charleston & Richland Counties (Spartanburg opening in Fall 2024) Summary of Intended Use of the Funds: Funds will be used to provide reentry services to men at the highest risk of rearrest as they return home from incarceration, including transitional employment, cognitive behavioral classes, education, emergency needs assistance and job training and placement.

Justification of Request / Public Benefit: Turn90 serves men who are most likely to be reincarcerated, many of whom have violent criminal histories, no work experience or job skills, and are not eligible for other community services. For each Turn90 Center in operation, the state receives approximately $33,000 per year in state payroll taxes. For every $1 invested in Turn90, the state saves an estimated $1.76 in avoided prison costs. These savings do not include the value of job training, development, and placement of each participant into jobs that pay livable wages. Men who return to crime also incur substantial costs against victims and

society at large in terms of pain and suffering, reduced quality of life, property loss, medical costs, and loss of life.

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

TURN90
A NEW DIRECTION AFTER PRISON

SC State Legislature
1100 Gervais Street
Columbia, SC 29201

February 14, 2024

RE: Budget Appropriation Request

To Whom It May Concern:

We are requesting funding for Turn90, a South Carolina community-based charity that equips men to succeed after prison. Turn90 has locations in Columbia and Charleston, SC with a third location to open in Spartanburg in September, 2024. Program funding is requested for two years, from July 1, 2024 to June 30, 2026.

Funds will be used to provide reentry services to men at the highest risk of rearrest as they return home from incarceration, including transitional employment, cognitive behavioral classes, education, emergency needs assistance and job training and placement. Turn 90 serves men who are most likely to be re-incarcerated, many of whom have violent criminal histories, no work experience or job skills, and are not eligible for other community services.

- Each Turn90 center provides intensive services to 50-80 men annually.
- For every $1 invested in Turn90, the state saves $1.76 in avoided prison costs.
- For each Turn90 Center in operation, the state receives approximately $33,000 per year in payroll taxes.

These savings do not include the value of each participant's job training, development, and placement into jobs that pay livable wages. Men who return to crime also incur substantial costs against victims and society at large in terms of pain and suffering, reduced quality of life, property loss, medical costs, and loss of life.

Amy Barch

Amy Barch, Founder & Executive Director

Bill Finn

Bill Finn, Chairman

Charleston Office
3765 Leeds Avenue
N. Charleston, SC 29405
(843)297-4980

www.TurnNinety.com

Columbia Office
630 Blue Ridge Terrace
Columbia, SC 29203
(803) 254-2287

2024-06-11 Response to N. Reynolds FOIA Request 002586

Project Budget

Expenses	2024	2025	Total Project
Charleston			
Program	$570,109	$655,625	$1,225,734
Adminstrative	$2,312	$2,659	$4,971
Operations	$313,197	$360,177	$673,374
T90 Charleston Total	$885,618	$1,018,461	$1,904,079
Columbia			
Program	$651,063	$748,722	$1,399,785
Adminstrative	$2,312	$2,659	$4,971
Operations	$90,370	$103,926	$194,296
T90 Columbia Total	$743,745	$855,307	$1,599,052
Spartanburg			
Program	$50,384	$651,063	$701,447
Adminstrative	$8,000	$2,312	$10,312
Operations	$91,075	$90,370	$181,445
T90 Spartanburg Total	$149,459	$743,745	$893,204
Total	**$1,778,822**	**$2,617,512**	**$4,396,334**

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Main Street Resiliency Project

Requested Amount: $ 8,000,000

Recipient Entity: Town of Summerville, SC

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Frank Neal Title/Position: Dir. Community & Economic Dev.

Contact Phone Number: 843-[redacted] Email Address: fneal@summervillesc.gov

Entity Website: www.summervillesc.gov County Location: Dorchester, Berkley, & Charleston

Summary of Intended Use of the Funds: Redevelop 5 blocks of Hwy. 17A (Main St.) which includes: underground utilities, pedestrian safety, streetlights, benches, and trail connections.

Justification of Request / Public Benefit: Project will enhance resiliency from natural disasters and severe weather emergencies. Enhanced bike and pedestrian safety will encourage non-motorized transportation in the area, which will result in greater economic development. The street and area will link to a larger trail network throughout the tri-county area. Economic stability will be enhanced.

Rep. Chris Murphy

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002588

SUMMERVILLE MAIN STREET RESILIENCY PROJECT
PROJECT OVERVIEW

The Summerville Main Street Resiliency project's goal is to bury utilities underground to help maintain resiliency during hurricanes and major storms. Additionally, the project seeks to improve traffic flow, improve pedestrian/bicycle safety, and enhance the landscape entry into Downtown Summerville.

This project has a projected initial budget of over twelve million dollars ($12,000,000). The Town has started the RFQ process to identify qualified Engineering firms to lead the design and implementation of this project. An initial preliminary design was completed several years ago, and the Town will use this as their starting point moving forward.

Design will begin this year and construction is expected to begin in 2025 with a completion date of 2027. The requested funds will be used for the design and construction of the project. This is a project the citizens of Summerville have been expecting for many years now and they are excited to see this project started.

Main Street Streetscape Expansion: 5th St.-4th St.
City of Summerville
4.09.21

THE LANDPLAN GROUP SOUTH
Landscape Architecture | Engineering | Planning

Job No. 1024

Item No.	Description	Quantity	Units	Unit Price	Price
1	Mobilization	1	LS	$88,540.80	$88,540.80
2	Demolition	1	LS	$35,000.00	$35,000.00
3	Traffic Control	1	LS	$10,000.00	$10,000.00
4	Paving & Sidewalks				
4a	Asphalt (Mill & Overlay)	3,230	SY	$45.00	$145,350.00
4b	Curb & Gutter	610	LF	$25.00	$15,250.00
4c	Flush Curb	370	LF	$25.00	$9,250.00
4d	6" Conc. Sidewalk	580	SY	$60.00	$34,800.00
4e	Conc. Driveway	380	SY	$75.00	$28,500.00
4e	Stamped Asphalt	206	SY	$155.00	$31,930.00
4f	Double Brick Border Course with Concrete Base	385	LF	$35.00	$13,475.00
4g	Single Brick Border Course with Concrete Base	760	LF	$22.00	$16,720.00
4h	Brick Paving with Concrete Base	150	SY	$250.00	$37,500.00
4i	ADA Pavers with Concrete Base	14	SY	$150.00	$2,100.00
5	Earthwork/Prep	1	LS	$5,000.00	$5,000.00
6	Storm Drainage	1	LS	$45,000.00	$45,000.00
7	Misc.				
7a	Striping	1	LS	$50,000.00	$50,000.00
7b	Removable Bollards	17	EA	$1,500.00	$25,500.00
7c	Mast Arms with Pedestrian Control System	1	LS	$300,000.00	$300,000.00
7d	Decorative Street Lights	6	EA	$6,800.00	$40,800.00
7e	Cobra Street Lights	3	EA	$9,200.00	$27,600.00
8	Landscaping & Irrigation				
8a	Street Trees	2	EA	$650.00	$1,300.00
8b	Sod	895	SY	$5.40	$4,833.00
8c	Mulch Allowance	1	LS	$1,500.00	$1,500.00
8d	Irrigation Allowance	1	LS	$4,000.00	$4,000.00
				Subtotal	$973,948.80
				12% Survey, DD, Engineering, Permitting, C.O.	$116,873.86
				Subtotal	$1,090,822.66
				10% General Contingency	$109,082.27
				TOTAL	$1,199,904.92

2024-06-11 Response to N. Reynolds FOIA Request 002590

Main Street Streetscape Expansion: 4th St.-3rd St.
City of Summerville
04.09.21

THE LANDPLAN GROUP SOUTH
Landscape Architecture | Engineering | Planning

Job No. 1024

Item No.	Description	Quantity	Units	Unit Price	Price
1	Mobilization	1	LS	$91,531.50	$91,531.50
2	Demolition	1	LS	$35,000.00	$35,000.00
3	Traffic Control	1	LS	$10,000.00	$10,000.00
4	Paving & Sidewalks				
4a	Asphalt (Mill & Overlay)	3,210	SY	$45.00	$144,450.00
4b	Curb & Gutter	665	LF	$25.00	$16,625.00
4c	Flush Curb	375	LF	$25.00	$9,375.00
4d	6" Conc. Sidewalk	700	SY	$60.00	$42,000.00
4e	Conc. Driveway	345	SY	$75.00	$25,875.00
4f	Stamped Asphalt	237	SY	$155.00	$36,735.00
4g	Double Brick Border Course	370	LF	$35.00	$12,950.00
4h	Single Brick Border Course	710	LF	$22.00	$15,620.00
4i	Brick Paving	150	SY	$250.00	$37,500.00
4j	ADA Pavers	14	SY	$150.00	$2,100.00
5	Earthwork/Prep	1	LS	$5,000.00	$5,000.00
6	Storm Drainage	1	LS	$45,000.00	$45,000.00
7	Misc.				
7a	Striping	1	LS	$50,000.00	$50,000.00
7b	Removable Bollards	16	EA	$1,500.00	$24,000.00
7c	Mast Arms with Pedestrian Control System	1	LS	$300,000.00	$300,000.00
7d	Decorative Street Lights	9	EA	$6,800.00	$61,200.00
7e	Cobra Street Lights	3	EA	$9,200.00	$27,600.00
8	Landscaping & Irrigation				
8a	Street Trees	5	EA	$650.00	$3,250.00
8b	Sod	1,025	SY	$5.40	$5,535.00
8c	Mulch Allowance	1	LS	$1,500.00	$1,500.00
8d	Irrigation Allowance	1	LS	$4,000.00	$4,000.00
				Subtotal	$1,006,846.50
				12% Survey, DD, Engineering, Permitting, C.O.	$120,821.58
				Subtotal	$1,127,668.08
				10% General Contingency	$112,766.81
				TOTAL	$1,240,434.89

2024-06-11 Response to N. Reynolds FOIA Request 002591

Main Street Streetscape Expansion: 3rd St.-2nd St.
City of Summerville
12.02.20

THE LANDPLAN GROUP SOUTH
Landscape Architecture | Engineering | Planning

Job No. 1024

Item No.	Description	Quantity	Units	Unit Price	Price
1	Mobilization	1	LS	$91,253.50	$91,253.50
2	Demolition	1	LS	$35,000.00	$35,000.00
3	Traffic Control	1	LS	$10,000.00	$10,000.00
4	Paving & Sidewalks				
4a	Asphalt (Mill & Overlay)	3,165	SY	$45.00	$142,425.00
4b	Curb & Gutter	725	LF	$25.00	$18,125.00
4c	Flush Curb	315	LF	$25.00	$7,875.00
4d	6" Conc. Sidewalk	665	SY	$60.00	$39,900.00
4e	Conc. Driveway	325	SY	$75.00	$24,375.00
4f	Stamped Asphalt	236	SY	$155.00	$36,580.00
4g	Double Brick Border Course	430	LF	$35.00	$15,050.00
4h	Single Brick Border Course	850	LF	$22.00	$18,700.00
4i	Brick Paving	150	SY	$250.00	$37,500.00
4j	ADA Pavers	14	SY	$150.00	$2,100.00
5	Earthwork/Prep	1	LS	$5,000.00	$5,000.00
6	Storm Drainage	1	LS	$45,000.00	$45,000.00
7	Misc.				
7a	Striping	1	LS	$50,000.00	$50,000.00
7b	Removable Bollards	16	EA	$1,500.00	$24,000.00
7c	Mast Arms with Pedestrian Control System	1	LS	$300,000.00	$300,000.00
7d	Decorative Street Lights	7	EA	$6,800.00	$47,600.00
7e	Cobra Street Lights	4	EA	$9,200.00	$36,800.00
8	Landscaping & Irrigation				
8a	Street Trees	8	EA	$650.00	$5,200.00
8b	Sod	1,075	SY	$5.40	$5,805.00
8c	Mulch Allowance	1	LS	$1,500.00	$1,500.00
8d	Irrigation Allowance	1	LS	$4,000.00	$4,000.00
				Subtotal	$1,003,788.50
				12% Survey, DD, Engineering, Permitting, C.O.	$120,454.62
				Subtotal	$1,124,243.12
				10% General Contingency	$112,424.31
				TOTAL	$1,236,667.43

2024-06-11 Response to N. Reynolds FOIA Request 002592

Main Street Streetscape Expansion: 2nd St.-1stSt.
City of Summerville
04.09.21

THE LANDPLAN GROUP SOUTH
Landscape Architecture | Engineering | Planning

Job No. 1024

Item No.	Description	Quantity	Units	Unit Price	Price
1	Mobilization	1	LS	$91,862.40	$91,862.40
2	Demolition	1	LS	$35,000.00	$35,000.00
3	Traffic Control	1	LS	$10,000.00	$10,000.00
4	Paving & Sidewalks				
4a	Asphalt (Mill & Overlay)	3,250	SY	$45.00	$146,250.00
4b	Curb & Gutter	515	LF	$25.00	$12,875.00
4c	Flush Curb	535	LF	$25.00	$13,375.00
4d	6" Conc. Sidewalk	610	SY	$60.00	$36,600.00
4e	Conc. Driveway	610	SY	$75.00	$45,750.00
4f	Stamped Asphalt	242	SY	$155.00	$37,510.00
4g	Double Brick Border Course	360	LF	$35.00	$12,600.00
4h	Single Brick Border Course	595	LF	$22.00	$13,090.00
4i	Brick Paving	140	SY	$250.00	$35,000.00
4j	ADA Pavers	14	SY	$150.00	$2,100.00
5	Earthwork/Prep	1	LS	$5,000.00	$5,000.00
6	Storm Drainage	1	LS	$45,000.00	$45,000.00
7	Misc.				
7a	Striping	1	LS	$50,000.00	$50,000.00
7b	Removable Bollards	16	EA	$1,500.00	$24,000.00
7c	Mast Arms with Pedestrian Control System	1	LS	$300,000.00	$300,000.00
7d	Decorative Street Lights	8	EA	$6,800.00	$54,400.00
7e	Cobra Street Lights	3	EA	$9,200.00	$27,600.00
8	Landscaping & Irrigation				
8a	Street Trees	4	EA	$650.00	$2,600.00
8b	Sod	810	SY	$5.40	$4,374.00
8c	Mulch Allowance	1	LS	$1,500.00	$1,500.00
8d	Irrigation Allowance	1	LS	$4,000.00	$4,000.00
				Subtotal	$1,010,486.40
				12% Survey, DD, Engineering, Permitting, C.O.	$121,258.37
				Subtotal	$1,131,744.77
				10% General Contingency	$113,174.48
				TOTAL	$1,244,919.24

2024-06-11 Response to N. Reynolds FOIA Request 002593

Main Street Streetscape Expansion: 1st St.-Luke Ave.
City of Summerville
04.09.21

THE LANDPLAN GROUP SOUTH
Landscape Architecture | Engineering | Planning

Job No. 1024

Item No.	Description	Quantity	Units	Unit Price	Price
1	Mobilization	1	LS	$84,558.30	$84,558.30
2	Demolition	1	LS	$35,000.00	$35,000.00
3	Traffic Control	1	LS	$10,000.00	$10,000.00
4	Paving & Sidewalks				
4a	Asphalt (Mill & Overlay)	2,790	SY	$45.00	$125,550.00
4b	Curb & Gutter	570	LF	$25.00	$14,250.00
4c	Flush Curb	370	LF	$25.00	$9,250.00
4d	6" Conc. Sidewalk	595	SY	$60.00	$35,700.00
4e	Conc. Driveway	355	SY	$75.00	$26,625.00
4f	Stamped Asphalt	167	SY	$155.00	$25,885.00
4g	Double Brick Border Course	375	LF	$35.00	$13,125.00
4h	Single Brick Border Course	335	LF	$22.00	$7,370.00
4i	Brick Paving	145	SY	$250.00	$36,250.00
4j	ADA Pavers	14	SY	$150.00	$2,100.00
5	Earthwork/Prep	1	LS	$5,000.00	$5,000.00
6	Storm Drainage	1	LS	$45,000.00	$45,000.00
7	Misc.				
7a	Striping	1	LS	$50,000.00	$50,000.00
7b	Removable Bollards	16	EA	$1,500.00	$24,000.00
7c	Mast Arms with Pedestrian Control System	1	LS	$300,000.00	$300,000.00
7d	Decorative Street Lights	7	EA	$6,800.00	$47,600.00
7e	Cobra Street Lights	2	EA	$9,200.00	$18,400.00
8	Landscaping & Irrigation				
8a	Street Trees	7	EA	$650.00	$4,550.00
8b	Sod	820	SY	$5.40	$4,428.00
8c	Mulch Allowance	1	LS	$1,500.00	$1,500.00
8d	Irrigation Allowance	1	LS	$4,000.00	$4,000.00
				Subtotal	$930,141.30
				12% Survey, DD, Engineering, Permitting, C.O.	$111,616.96
				Subtotal	$1,041,758.26
				10% General Contingency	$104,175.83
				TOTAL	$1,145,934.08
				FIVE BLOCK TOTAL	$6,067,860.57

2024-06-11 Response to N. Reynolds FOIA Request 002594

South Carolina
Secretary of State
(https://sos.sc.gov/)
Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Town of Summerville

Public Id: P74718
Lisa Wallace Town Administrator, CEO
200 S MAIN ST
SUMMERVILLE, SC 29483-6010

Status: Exempt. This organization is not required to file annual financial reports. For information about exemptions refer to the **Solicitation of Charitable Funds Act. (http://www.scstatehouse.gov/code/t33c056.php)**

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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2024-06-11 Response to N. Reynolds FOIA Request 002595

Mayor
Russ Touchberry

Council Members
Aaron Brown
Tiffany Johnson-Wilson
Richard G. Waring, IV
Kima Garten-Schmidt
Bob Jackson



Town Administrator
Lisa Wallace

Town Clerk
Beth Messervy

Town Attorney
G.W. Parker

TOWN *of* SUMMERVILLE, SC

February 14, 2024

Rep. Christopher J. Murphy, Esq.
MCM Law Group
136 W. Richardson Ave.
Summerville, SC 29483

RE: Summerville Public Safety Complex

Rep. Murphy:

Thank you for the opportunity to submit this request for a new Public Safety Facility on behalf of the Town of Summerville. This project has been discussed for many years and we are excited to move this project ahead.

The Town has employed the Architectural firm of Creech & Associates to start the needs and site analysis for this project. Most of this work has been completed and we expect design to start in the coming months. The Town has projected a timeline of starting construction by the end of 2024 and completion by early 2026. The requested funds will be used for the construction and completion of the Complex.

We are excited about the next steps to bring this important project to fruition for the citizens of Summerville.

Thank you for your continued support on this important project and for all that you do for the Town of Summerville.

Sincerely,

Russ Touchberry
Mayor

2024-06-11 Response to N. Reynolds FOIA Request 002596

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Dorchester Heritage Center The Wall That Heals

Requested Amount: $ 64,000.00

Recipient Entity: Dorchester Heritage Center

Is the entity a: _____ state agency, _____ local government, __x__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: William Blakely Title/Position: DHC Treasurer

Contact Phone Number: 843[redacted] Email Address: w.blakely@scdchs.com

Entity Website: dorchesterheritagecenter.com County Location: Dorchester

Summary of Intended Use of the Funds: This funding will be used for the actual cost of The Wall That Heals, promotion and items necessary during stay of the exhibit for volunteers and visitors.

Justification of Request / Public Benefit: Goals of The Wall That Heals are educating the many Americans, including students, who know very little to nothing about the Vietnam War and the sacrifices made by American military personnel and the division of the nation during that time, honoring those who gave their lives during the Vietnam War and the provide healing to those who returned home. All of these are of immense public benefits.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002597

There's a bigger story to tell!

DORCHESTER HERITAGE CENTER, INC.

101 Ridge Street
St. George, SC 29477
(843) 931-1020 (843) 931-1021
contact.dhcsc@gmail.com www.dorchesterheritagecenter.com

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Noah Letter

Sherwood Miler

Shane Robbins, PhD

Will Waring, Esq.

Brunson Westbury,
DVM

Anne Irick
Ex officio

Dorchester Heritage Center, Inc. is a 501(c)(3) non-profit organization, registered with the SC Secretary of State. Contributions are tax-deductible to the full extent of the law.

February 13, 2024

Representative Chris Murphy
4238 Persimmon Woods Drive
North Charleston, SC 29420

Re: Funding Request for Dorchester Heritage Center for *The Wall That Heals*

Dear Representative Murphy:

Dorchester Heritage Center, Inc. (DHC) is thrilled to announce that it will be hosting *The Wall That Heals* from 10/17/2024 until 10/20/2024 at its new property on Highway 78 near Ridgeville. *The Wall That Heals* is a ¾ scale replica of the Vietnam Veterans Memorial in Washington, DC which travels around the United States throughout the year. After reviewing 85 applications, DHC was selected as one of 33 host sites and is one of only two sites in South Carolina during 2024. *The Wall That Heals* will be visiting Liberty, SC from 11/08/2024 until 11/11/2024. From what we could find, *The Wall That Heals* has only visited South Carolina four times in the last seven years. None of the sites have been to the Lowcountry. It visited Blythewood in 2016, Camden in 2018, Rock Hill in 2019 and Spartanburg in 2023. By being chosen as the only site to host *The Wall That Heals* in the Lowcountry in at least the last seven years, and possibly ever, DHC feels a huge responsibility and a great honor to create a memorable event to honor those who fell during their service in Vietnam and their families and to all those who fought during the conflict. The exhibit will be open 24 hours a day and will be free of charge to all.The

At this time, DHC is submitting a request for funding in the amount of $64,000.00. The intended use of these funds will encompass all aspects needed to ensure *The Wall That Heals'* successful visit to Ridgeville, SC. As shown in the attached budget, this will include the actual cost of *The Wall That Heals*, promotion and items necessary for the stay of the exhibit for volunteers and visitors, such as portable toilets, generators to ensure lighting 24 hours a day, meals for those installing the exhibit and snacks for the many volunteers necessary to man the exhibit 24 hours a day and other miscellaneous expenses that will include vests for volunteers, etc.

DHC's mission is to discover, preserve and promote the history of the Inland Lowcountry by weaving the stories of our people, land and culture into the fabric of daily life and future growth. Our vision is an Inland Lowcountry where everyone has knowledge of our extraordinary and unfolding history, with great schools enriched by immersive learning experiences, where individuals and communities are connected by a deep appreciation of place, history and each other, and all recognize that we are part of a larger story – ***our story***. What greater way to fulfill our mission and vision than to host this amazing exhibit. Many family members of those killed in Vietnam, veterans who served in Vietnam, school children and members of the general public will never be able to go to Washington, DC to

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2024-06-11 Response to N. Reynolds FOIA Request 002598

visit the actual memorial. By hosting *The Wall That Heals* near Ridgeville, those family members, veterans, school children and members of the general public throughout the Lowcountry will have manageable drives to visit the exhibit and will have the opportunity to experience the solemnity of *The Wall That Heals*.

The Wall That Heals was unveiled in 1996. Since that time, it has traveled to nearly 700 communities across the US and has been seen by millions of people. *The Wall That Heals* is erected in the same shape as The Vietnam Memorial Wall in Washington and bears the names of more than 58,000 men and women who were killed in Vietnam and honors the millions of Americans who served during the Vietnam War.

Another component of *The Wall That Heals* is a 53-foot Mobile Education Center which is the perfect location for the numerous visitors and students on school field trips to learn more about the Vietnam War and those who served. It includes a display on *Hometown Heroes* with photos of service members from the area in an effort to put a face with every name listed on The Wall in Washington, DC. Another display is the *In Memory Honor Roll* which displays photos of local Vietnam veterans who returned home and have since died. There is also a display of items left at The Wall in Washington.

One of DHC's main focuses while hosting *The Wall That Heals* is to publicize the visit to area schools. In 2021 alone, guided tours of the exhibit were given to more than 12,000 students. DHC hopes to arrange field trips from many of the area schools to the site during its stay. Just for reference, there are approximately 262 schools in Berkeley, Charleston, Colleton, Dorchester and Orangeburg Counties, all within easy driving distance of Ridgeville. Within those schools are an estimated 144,317 students, many of whom will be perfect candidates for field trips to visit *The Wall That Heals*.

One of the many heart-warming components of widely advertising this event is that a ride route will be created that will maximize the chance for the group escorting *The Wall That Heals* (the Patriot Guard with assistance from local law enforcement) and the public the opportunity to welcome it "home." *The Wall That Heals* will be making its way to Ridgeville following its stop in Covington, Virginia. Upon leaving Ridgeville, it will travel to Hinesville, Georgia. It is anticipated that the ride route will carry it through a good portion of Dorchester County and will give many a chance to show their honor and patriotism.

Our hosting committee will be comprised of representatives from many organizations throughout Dorchester County. It will include representatives from DHC, Dorchester County Historical Society, SC House of Representatives, Dorchester County, Dorchester County Council, Dorchester County schools, American Legion Posts, DAV chapters, area business owners and members of the general public. This hosting committee will be responsible for all aspects of the work necessary to bring *The Wall That Heals* to Ridgeville. One of the very important duties of DHC is to recruit approximately 200 to 300 volunteers. From the time the exhibit is erected beginning on October 16, 2024, volunteers will need to be on duty 24 hours a day until the exhibit is disassembled on October 20, 2024. Construction of the exhibit will begin on the 16th. Although the official dates of the visit are from October 17 until October 20, the originators of the exhibit, the Vietnam Veterans Memorial Fund (VVMF), consider the site open to the public from the time the first panel is installed. DHC will recruit volunteers from Joint Base Charleston, area schools, Scout troops, American Legion Posts, VFW chapters, the Patriot Guard, local organizations and the general public.

As we are planning for this event, it is imperative that the public be made aware of the need for volunteers, of the ride route and of the visit itself. This will be done by using various forms of media including paid advertising in newspapers and magazines, TV coverage, flyers, social media and billboards, as well as personal contact with area schools, organizations and businesses.

A timeline of events leading to the arrival of *The Wall That Heals* is as follows:

January, 2024 – Form committees
February, 2024 – Begin making notifications to area schools to plan for field trips in the 2024 / 2025 school year
March, 2023 – September, 2024 – Recruit volunteers
June - October, 2024 – Publicity campaign to assist in recruiting volunteers and to notify the public about the visit
October 17 – 20, 2024 – *The Wall That Heals* will be open to the public 24 hours a day, free of charge.

The intended result of hosting *The Wall That Heals* is to give everyone in the Lowcountry the opportunity to easily visit this replica of the actual Wall. According to information provided by VVMF, the youngest Vietnam era veteran will celebrate his or her 66th birthday this year. You need to be older than 47 to have been alive during the Vietnam War. Only those over 40 years old were even alive when The Vietnam Veterans Memorial in Washington, DC was dedicated in 1982. Most curriculum in schools today leaves very little time for the Vietnam War and none for subjects like The Wall. We have thousands of students who know nothing about this decisive and divisive time in American history. *The Wall That Heals*, through its tours and the Mobile Education Center, aim to change that and to educate young and old alike on the history of that war and the time.

Another goal is to give the veterans who fought and lost their lives in Vietnam the honor that they deserve, and many times, did not receive. Yet another goal is to bring healing to the veterans who returned home and may still be fighting the demons inflicted during the war.

We will consider our plan successful when the community comes together to learn about the Vietnam War and the sacrifices made by so many. It will only be through effective publicity, promotion and the work of many volunteers that it will receive the greatest number of visitors and give those who died in Vietnam and those who served in Vietnam the honor they truly deserve.

The consideration of this request is very much appreciated.

Sincerely,

William W. Blakely
DHC Treasurer

The Wall That Heals
Budget

	Cost	Comments
Wall Site Fee	$11,000.00	$5,500 at contract signing remainder 30 days before event.
Media	$42,677.00	Print, TV, Social Media, Billboard, Business Flyers, Postcards, Retractable Banner, New Wooden Sign on the Property, Collett Media Support (SeeTab labeled Media)
Portalet Rentals	$3,700.00	Mobile Restroom (On Trailer $700 per day estimate) 1 Wash Station ($200 each)
Generators Rental	$3,562.00	Two 20 Amp 110 Volt non GFI One 50 Amp 220 Volt non GFI Two Light Tower
Fuel	$934.00	For Generators
Meal For Installers	$300.00	50 Lunches for Volunteers on Installation Day
Snacks	$827.00	Chips, Crackers & Water (SeeTab labeled Snacks & Misc)
Misc	$1,000.00	Misc Expenses
TOTALS	**$64,000.00**	

THE WALL THAT HEALS

VIETNAM VETERANS MEMORIAL REPLICA & MOBILE EDUCATION CENTER

★

A PROGRAM OF THE VIETNAM VETERANS MEMORIAL FUND
FOUNDERS OF THE WALL

Overview 2023

In 1982, The Vietnam Veterans Memorial Fund (VVMF) dedicated The Vietnam Veterans Memorial in Washington D.C. Since its dedication, it has become one of themost visited memorials on the National Mall with over 5 million visits each year, yet millions of others are still unable to see The Wall in Washington D.C.

Shortly after The Wall's dedication, the first traveling version began touring the country. In 1996, VVMF recognized a need to provide a traveling version of The Memorial and *The Wall That Heals* (TWTH) was dedicated. While these other exhibits are necessary to meet the public's desire, as the founders of The Wall, VVMF sought to differentiate its exhibit by replicating The Wall experience as much as possible. To this day, this is accomplished through ongoing and close cooperation between the hosting organizations, their communities, and VVMF.

Of the four "walls" traveling throughout the United States, *The Wall That Heals* is the largest replica, the only one wholly owned and operated by a non-profit organization, and the only one accompanied by the mobile Education Center. The preeminent exhibit coupled with close involvement of VVMF staff and significant preparations by hosts helps ensure a positive experience for every community selected to host *The Wall That Heals*.

A Weeklong Experience

Hosting *The Wall That Heals* is an opportunity that will not only transform a community but also challenge the most experienced of event hosts. From Tuesday until Sunday, the hosts will be required to meet the needs of hundreds of volunteers and thousandsof visitors for 24-hours each day no matter the weather, crowds, or other needs.

Operationally the hosts will be charged with enlisting the cooperation of many groups and organizations including motorcyclists, law enforcement, veteran, and other community service clubs, and schools. VVMF has seen the most successful events have been those that included a broader committee beyond merely the site chair/co-chair. These individuals oversee the main components of the event. These primary responsibilities are categorized as Volunteer Coordinator, Education Outreach, Site Coordinator, and Escort Captain.

Volunteer Coordinator – this person is responsible for recruiting, informing, and managing the hundreds of volunteers necessary for the event. From the preparation prior to arrival to the dozens of volunteers necessary to set up and take down the

the exhibit, to the hundreds required to serve and engage with the visitors around the clock during the display, the Volunteer Coordinator has the greatest undertaking. He/she works to fill a schedule of volunteers with members of the local community. The Volunteer Coordinator works closely with the VVMF Site Manager to educate the volunteers on Wednesday evening for their role throughout the week. The coordinator is responsible to make certain that each of the shifts has adequate volunteers to meet the needs and number of public visitors.

Site Coordinator – this individual is primarily responsible for tasks related to the site and its operation. He/she works directly with VVMF on the placement of the exhibit, the mobile Education Center, and other supplementary additions such as local displays, volunteer check-in tents, and bathrooms. He/she oversees, coordinates, and assures electrical needs are met, signage and barricades are placed for safe interplay between vehicle and foot traffic, and the site is safe for the crowds, weather, and special events that are expected.

Escort Captain – while usually a member of a local motorcycle ride club such as the Patriot Guard, the escort captain can be a member of the law enforcement community as well. He/she works to develop a ride route that will maximize the enjoyment of the participants while giving the public the opportunity to gather and "welcome home" The Wall and its escort ride participants. The Escort Captain is responsible for coordinating with local and regional law enforcement to obtain the necessary approval and permits (when required). He/she then works closely with the VVMF Site Manager during the procession into the community on Tuesday afternoon.

Education Outreach – one of the greatest benefits of having TWTH in your local community is the opportunity for education at a level impossible even at The Memorial in Washington D.C. VVMF staff who accompany the exhibit to each community are trained to engage with students of all ages and levels. That combined with access to The Memorial and mobile Education Center provides an opportunity to meet the curriculum needs and desires of educators that are often missed in the classroom. Beyond that, it provides an opportunity for social clubs, civic organizations, and other"students" to partake in an effort to learn about the Vietnam War, the Wall, and its legacy. The Education Outreach coordinator is responsible for informing, recruiting, and managing participation for these visits. He/she should have good connections within the local education community and understand the most effective way to assure their participation.

In addition to these positions, it is not uncommon for individuals to be assigned the tasks or roles of dealing with law enforcement or first responders, the media, VIP guestsand speakers, and event logistics.

Site Overview

The entire display consists of the mobile Education Center and a 3/4-scale replica wall. There is some ability for us to arrange these in various layouts. VVMF will work carefully with the hosts prior to arrival to determine the best layout based on overhead aerials and local knowledge. Despite these efforts, ultimately all layout decisions are made by the Site Manager when he/she meets with the committee on Tuesday afternoon.

The most important decision the host must make is the location of the exhibit during its time in the community. Our primary goal is to replicate The Wall experience from Washington D.C. To that end, the location must provide for a somber and reflective atmosphere that will be able to accommodate thousands of visitors while limiting the impact of outside noise, lights, and other influences that might negatively change the visitor experience.

As a general rule, the site must be no less than the size of a football field in length and width (100 by 50 yards) of grass or other soft even surface that will accommodate significant foot traffic yet allow for staking of The Wall. While not prohibited, limiting trees, park equipment, and other items from this immediate vicinity is preferred. Whenever possible, the layout should be organized so the visiting public does not enter from behind The Wall.

Contractually, the host and any other organizations are prohibited from selling any items or seeking donations within the display site and its entrances. In addition, the placement of flags, signs, tents, and other elements shall not be finalized prior to the Tuesday morning walk-through with the host committee and Site Manager. It is incumbent upon the host and the Site Manager to work closely together to replicate The Wall experience while allowing for the local touches and involvement.

While access to the exhibit can be limited by gates and other walkways, the display site must remain open for 24-hours each day during the duration of the display.

The Wall That Heals

It is our goal to replicate the layout and atmosphere of The Wall whenever possible while accommodating the local host's facility. While the framework of TWTH will allow for a grade change of up to 18" across its length, this slope must be gradual and whenever possible uniform. Except for maintenance of the grass and/or groundcover on the display site, no prior preparation is necessary for the display site. Hosts shall not preplace walkways or other paths for TWTH.

From the apex, each half of TWTH stretches out 185 feet. While there is some ability to set TWTH up at varying angles, to replicate The Wall experience we attempt to set it up at a 125 degree angle. To accommodate the engineering safety and stability, it shall not be set up less than 100 degrees or more than 160degrees.

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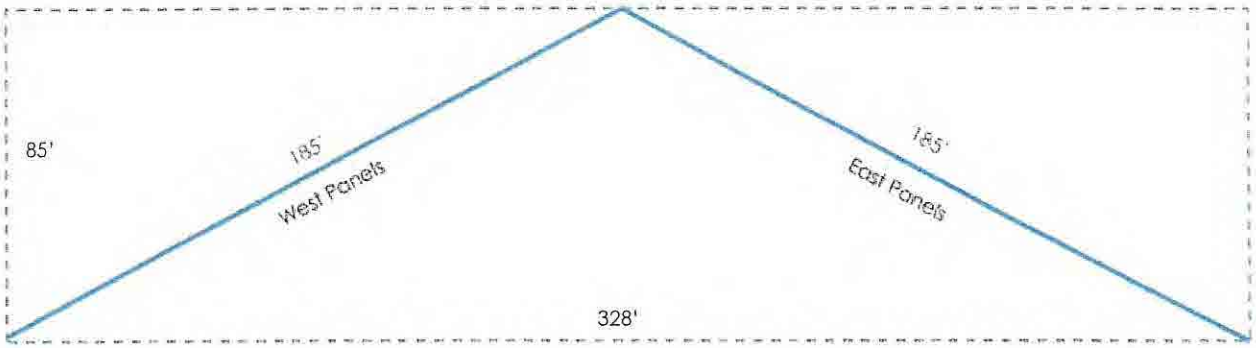
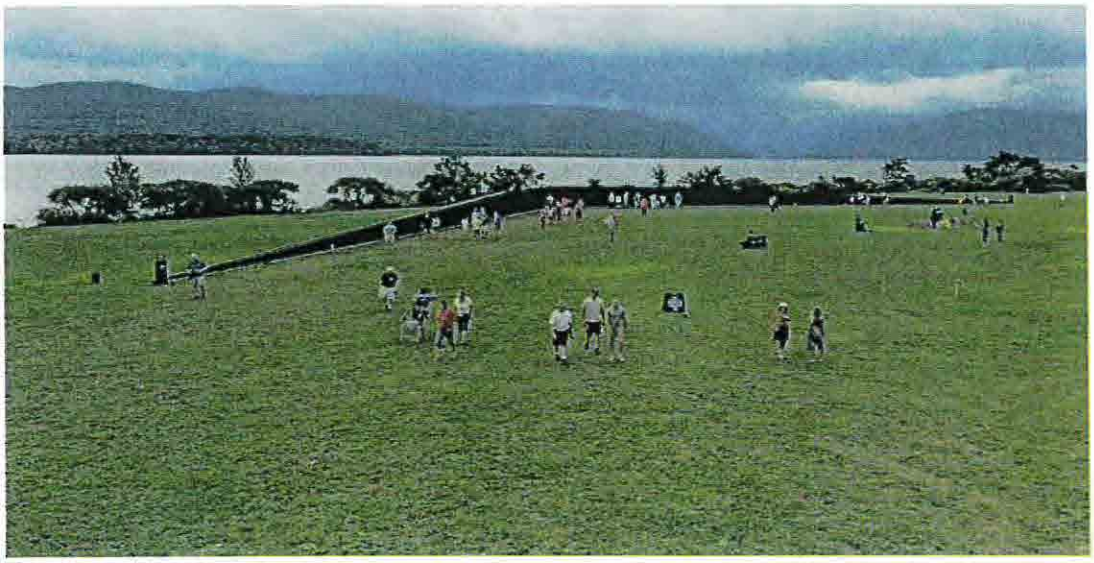
Angle	Overall Length (End to End)	Depth
100°	283'	119'
110°	303'	106'
120°	320'	93'
125°	**328'**	**85'**
130°	335'	78'
140°	348'	63'
150°	357'	48'
160°	364'	32'

Based on ideal angles and these measurements, the minimum space for just TheWall would be the following area.



Yet in order to replicate The Wall ideal hosts will maximize the space in front of The Wall giving perspective and an opportunity for visitors to experience the entirety. In the following photo, The Wall is set up at an ideal angle with no lights behind it, it has depth and space for visitors to engage with the exhibit. The photo is taken from the mobile Education Center.





At the center point or apex of The Wall, the panels are slightly more than 7 ½ feet in height. Like The Wall, the panels slope from their apex height to 3-inches at the ends. The framework for these panels set on baseplates that are hammered into the ground using stakes approximately 18-inches in length.

Prior to the set-up date, the host is required to guarantee the location and marking of all buried pipes, lines, and other utilities. These will be reviewedduring the walk-through on Tuesday. While we can move or not place a stake or two across the length,this must be limited.

Down the entire length, approximately 3-7 feet behind the panels, rear braces are used to support the exhibit in winds up to 50 miles per hour. These braces are also supported by the same 18-inch stakes. In addition, in fourteen locations behind the panels, larger 30-inch spikes are used for windy conditions. The placement of these spikescan accommodate buried lines.

Within **125 feet** of the apex of TWTH, the host must provide <u>two</u> 20-amp 110-volt non-GFI circuits for supplying the lights affixed to the framework. While this power can be provided through an adequately sized generator, it is ideally connected to permanent power outlets. This power source must be adjacent to or behind the panels so as to prevent trip hazards. When a generator is used, the host should carefully work to place the generator in such a place so the noise, no matter how quiet, doesn't detract from The Wall. While usually only needed in low-light conditions, the lights remain on during the display of TWTH unless a generator is used. In most instances, this power source can be used for ceremonies held at TWTH as well.

Because of the cords, supports and other items behind the panels, the public is prohibited from accessing the area immediately behind The Wall. VVMF shall provide signage to discourage visitors, but the placement of the layout will greatly help in this effort. To that end, all other additions to the display shall not occur behind the panels. This includes signage, flags, banners, and other exhibits. The architect of The Wall imagined a "rift in the earth" and to the greatest extent, we attempt to replicate this incision in displaying TWTH in communities.

Similarly, no permanent additions occur at The Wall and are similarly prohibited at TWTH. The VVMF Site Manager will be responsible for approval on the placement of wreaths, benches, POW/MIA tables, field crosses, and other "additions." While it is a nicety to provide some seating for reflection and rest, this seating must balance the access and needs of other visitors as well and impact on the visitor experience.

The Mobile Education Center

2024-06-11 Response to N. Reynolds FOIA Request 002606

When the exhibit arrives in your community on Tuesday afternoon, it will be carried within a 51-foot commercial trailer hauled by a full-size tractor-truck (semi). The first aspect of the entire visit is this parade or escort into your community. When successful, this parade of motorcyclists, first-responders, and others energizes the community. It provides an opportunity for a homecoming many veterans never received – a moment for the community to rally roadside and welcome its heroes home.

The trailer is 13 1/2 feet tall and 51 feet long. This length greatly impacts the ability to transit over many streets and neighborhoods. Moreover, when connected to a semi, it weighs over 70,000 pounds (on its own the trailer weighs approximately 50,000 pounds).Consideration for these measurements is imperative when developing escort routes and the final placement of the mobile Education Center at the display site.



The trailer is comprised of several exhibits and displays. On the front portion of the driver's side, there is a timeline of The War and The Wall. Following that are three displays. The first is a digital display titled Hometown Heroes that contains a 6' televisionmonitor. This monitor provides a rotation of the names and photographs of those casualties on The Wall with a Home of Record from the nearby communities. The second is a digital display that contains a 6' television monitor showing those from the state who have been honored in VVMF's *In Memory* program. The third contains representative examples of some of the 400,000 items left behind at The Wall in Washington D.C.

Similarly, on the front portion of the passenger's side of the mobile Education Center, there is a display highlighting the components of the Vietnam Veterans Memorial which includes the Three Servicemen statue, flagpole, *In Memory* plaque, and Women's Memorial. Like the other side, it is followed by two large display cabinets showing those items left behind at The Wall and their evolution since its dedication in 1982. Finally, there is one more monitor that shows introductory videos about The Wall,

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The Wall That Heals, the *In Memory* program, and those items left behind at The Wall. Adjoining the sides of the trailer are two canopies that extend 15 feet from each side. Under one side of the canopy, the Gold Star bike is displayed for visitors.

In addition to these canopies, VVMF will provide a 10'x10' canopy and tables for use as a Visitor Center or Welcome Tent. At least one volunteer will remain in this tent throughout the display to help visitors engage with the exhibit, find names on The Wall, and answer other questions that may arise.



The canopies and Visitor Center tent are not to be used for volunteer support or visitor support by the host. VVMF provides the directories for use as well as all the printed materials necessary to support the exhibit including forms used to make "rubbings" of names on The Wall. The host is required to provide 100 #2 pencils for dissemination on the display site. Other materials and or handouts cannot be disseminated without concurrent approval of both the host and VVMF Site Manager.

Upon arrival of the escort group on Tuesday afternoon, the motorcycles and other vehicles will be parked in one area and the trailer will temporarily "land" to perform abrief welcome ceremony. This ceremony will give an opportunity for your communityor committee to thank the escorts and allow for some media availability. Following a brief ceremony, the trailer is "opened up" allowing escorts and visitors the opportunityfor a sneak peek of the exhibit.

Following this sneak peek on Tuesday, the trailer is moved into its final location for set-up. The ideal location for the mobile Education Center is within the pathway from the parking area yet not immediately adjacent to The Wall. The ground for the trailer should be a hardened or even paved surface. When totally opened during set-up on Wednesday, the trailer needs a flat surface no less than 100 feet in length and 50 feet in width. If this placement is on a paved or concrete surface, the host needs to

provide 14 additional 50-gallon drums forward protections that hold down the canopy that will extend from the trailer. When on soft surfaces, this is accomplished by 30-inch stakes hammered into the ground.

In order to power the displays, computers, and other facilities within the mobile Education Center, the host must provide a 50-amp 220-volt service within **175 feet.** This can either be provided from an existing circuit or an appropriately sized generator. When a generator is used, the host should carefully work to place the generator in such a place so the noise, no matter how quiet, doesn't detract from The Wall or visitors at the mobile Education Center. If a generator is used, the host is responsible to provide for additional fuel during the course of the display week.

Additional Considerations

Ceremonies – Visitors expect a certain number of ceremonies, and yet these ceremonies can negatively impact visitor experiences when they arrive. Generally, a good rule of thumb is that ceremonies less than one hour in length can occur near the apex thereby closing access to The Wall. Ceremonies longer than this length must occur outside the general vicinity of The Wall yet they can remain on the site. Educational field trips and tours cannot be scheduled for the duration of the ceremony nor one hour prior to or following the event.

Flags – While many photos exist of placement of flags near or around The Wall, carefulconsideration must be made by the host and VVMF Site Manager. No flags will be placed immediately behind the panels. Placement of other flags on the site to signifylocals or other designation should be made in cooperation with VVMF.

Parking – It is recommended that sufficient parking for a minimum of 40 cars be located within approximately 100 yards of the mobile Education Center. In addition, it may be necessary to have parking for 100-200 vehicles for ceremonies. If sufficient parking isn't nearby, the host can work on a shuttle system for throughout the week or just ceremonies.

Handicapped Access – It is incumbent upon the host to make necessary accommodations for handicapped visitors. In addition to bathroom facilities, this includes considerations in placement of the mobile Education Center as well as The Wall. While most handicapped visitors come equipped with wheelchairs and walkers necessary for access, this is not always the case. In most situations, an additional rugged wheelchair will allow for access across the bumpiest of terrain. When provided by the hosts, golf carts shall not be used within the sanctified triangular arc of *The Wall That Heals*. It is the host's responsibility to have the equipment necessary to meet handicapped access needs.

Items Left Behind – The host should make arrangements for keeping and display of any items left behind during the display of *The Wall That Heals* in their community. As items are left during the week, VVMF will work with the host to adequately protect and

keep them in place for other visitors. Immediately following the closure of TWTH on Sunday afternoon, the host will be asked to document and remove items left behind beforethe panels can be removed.

Landscaping – In keeping with the original intent of The Memorial's designer, hosts are encouraged to go with the concept that less is more. On its own, *The Wall That Heals* is incredible and awestriking. That stark impact can only be sullied with additions of other items, plants, and benches. Nothing is to be placed prior to completion of the set-up of the exhibit and only with the approval of the VVMF Site Manager.

Restrooms – The host shall provide 24-hour access to an appropriate number of bathroom facilities for visitors and volunteers. In most circumstances, this is a minimum of three standard and one handicapped portable toilet facility. The host will coordinate with the VVMF Site Manager during preparatory calls and the walk-through as to the placement of these on site.

Rules – It is the responsibility of the host, volunteers, and VVMF to enforce rules that foster the proper decorum for the display. These rules include prohibitions against smoking, biking, and skating near The Wall. Whenever possible, the host should look beyond the immediate vicinity to determine if the closure of pools, playgrounds, sporting fields would enhance the decorum. Special consideration for display sites should also look towards the ability to darken the vicinity in and near the display area.

Signage – VVMF shall provide signage that will help welcome and inform visitors. Some of this signage will also clearly designate the rules. The host should endeavor to look towards the display site as a visitor might. Therefore, the host should utilize signage that directs traffic, parking, and guides visitors who may come from far beyond your community. Signage placed within the vicinity of the display must be reviewed with VVMF during the Tuesday walk-through.

2022 - Covid 19 Precautions. VVMF and the Host shall maintain and exceed health safety standards as established by the appropriate federal, state, and local entities. Based on CDC guidelines, plans for the display of *The Wall That Heals* may require alteration of site layout and separate planning and consideration with regards to COVID-19 strategies.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Dorchester Heritage Center

Requested Amount: $ 1,400,000.00

Recipient Entity: Dorchester Heritage Center, Inc

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Phyllis Hughes Title/Position: President

Contact Phone Number: 843[redacted] Email Address: [redacted]@aol.com

Entity Website: dorchesterheritagecenter.com County Location: Dorchester

Summary of Intended Use of the Funds: This funding will be used for the construction of the new Dorchester, Heritage Center building.

Justification of Request / Public Benefit: 1) Projected $52M economic impact per USC Moore School,

2) Enhanced learning opportunities for about 20,000 students annually through exhibts and programs.

3) Much needed special event, meeting, and retreat space for families and businesses.

4) A beautiful nature park with passive recreational space and trails in a rapidly developing area.

Chris Murphy

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002611

There's a bigger story to tell!

DORCHESTER HERITAGE CENTER, INC.

101 Ridge Street
St. George, SC 29477
(843) 931-1020 (843) 931-1021
contact.dhcsc@gmail.com www.dorchesterheritagecenter.com

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Brunson Westbury,
DVM

Anne Irick
Ex officio

Dorchester Heritage Center, Inc. is a 501(c)(3) non-profit organization, registered with the SC Secretary of State. Contributions are tax-deductible to the full extent of the law.

May 10, 2024

Representative Chris Murphy
4238 Persimmon Woods Drive
North Charleston, SC 29420

Re: Funding Request for Dorchester Heritage Center

Dear Representative Murphy:

Dorchester Heritage Center, Inc. (DHC) is currently housed in the former Dorchester County courthouse and occupies approximately 7,600 square feet of display and nonpublic area. DHC's purpose is three-prong -- archives, genealogy and the Heritage Museum. Since the formation of DHC in 2014, well over 700,000 pages of historic documents have been collected, including original documents dating back to the early 18th century, letters, maps, photo collections and newspapers. Over 80,000 names have been entered into DHC's genealogical database. The Heritage Museum currently has almost 5,000 square feet of public display space, displaying exhibits on fossils, Native Americans, Colonial times, the Industrial Era, military and much more.

DHC's mission is to discover, preserve and promote the history of the Inland Lowcountry by weaving the stories of our people, land and culture into the fabric of daily life and future growth. Our vision is an inland Lowcountry where everyone has knowledge of our extraordinary and unfolding history, with great schools enriched by immersive learning experiences, where individuals and communities are connected by a deep appreciation of place, history and each other, and all recognize that we are part of a larger story – *our story*. Our goal is to display Dorchester County and Inland Lowcountry history as it relates to South Carolina history and to act as a protector and an interpreter of that history for the citizens of Dorchester County and for visitors from near and far. DHC intends to promote the importance of the role South Carolina played in distant and current history, from prehistoric times, to the formation of our great nation, to the industrialization of our state and nation, and to the sacrifices made by our military in all, including today's, conflicts.

From very early in our existence, it became apparent that we would be quickly outgrowing our available space due to the outpouring of donated items from the surrounding communities. In that regard, DHC began planning for a new facility and looking for land upon which to build that facility. In 2019, DHC began working with an architectural firm to develop plans and drawings. In 2021, DHC was fortunate enough to close on an 81-acre piece of land on Highway 78 near Ridgeville. Since that time, DHC has continued to raise funds and awareness of the project.

COME DISCOVER WITH US!

To meet its increasing need for space, DHC's architects have created a 20,000+/- square foot facility that will house a large exhibit space, a large fully protected archives storage area, a research library, a recording studio to capture oral histories, several meeting spaces and a large event space. In addition to the indoor space, there will be many available outdoor spaces for exhibits, events, etc.

In 2023, the State provided $1.5 million in funding to DHC. With a portion of those funds, DHC is actively working with our general contractor, Gilbert + Lee, on an Early Site Package which is preparing the land for the construction of the facility – constructing a road to be used for heavy equipment during the construction phase, clearing the site of trees, preparing a construction pad for the actual building, installing elements necessary for stormwater drainage, construction of a retention pond, necessary permitting, etc.

This request for $1.4 million from the State will be used as a catalyst to enhance its fundraising efforts by engaging other entities, corporations and the public. This funding will also be used to continue construction efforts on the new facility.

Upon receipt of the funding referenced in this request, DHC will begin working on the following timeline:

September, 2024 – move to final Construction Drawing phase and final permitting process
October, 2024 – continue working on infrastructure at the site
January, 2025 – projected groundbreaking on new facility
January, 2025 – January, 2026 – projected construction of new facility

The $1.4 million funding requested at this time will be budgeted as follows:

Construction drawings (65%) - $253,400.00
Construction (18.1%) - $910,000.00
Operating Budget (10%) - $140,000.00
Contingency (6.9%) - $96,600.00

DHC sees no greater way to fulfill its mission than to construct this new facility to house, protect, showcase and educate citizens on the rich and interesting history of Dorchester County and the Inland Lowcountry. This new facility will serve as an educational centerpiece for students, residents and visitors alike. It will provide meeting and event spaces for programs, cultural events, weddings, outdoor exhibits, festivals and numerous other opportunities. In addition, walking trails throughout the approximately 40 acres of wetlands will provide much needed and cherished green space for all.

At this time, DHC respectfully requests that the State provide $1.4 million in funding to allow DHC to continue its vision of creating a new facility.

The consideration of this request is very much appreciated.

Sincerely,

William W. Blakely
DHC Secretary / Treasurer

Update and Request

Dorchester Heritage Center

Representative Chris Murphy

March 6, 2024

Contents

1. **$1.4M request for construction** - *page 3*
2. **Overview** - *pages 4-8*
   a) Participation projection - *page 9*
   b) Economic impact summary - *pages 10-12*
   c) Return on investment - *page 13*
3. **Campaign / project funding**
   a) Goal and progress – *page 14*
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   c) Funding plan to finish - *page 16*
   d) Expenditures to date – *page 17*
   e) Fundraising sequence & timetable – *page 18*
4. **Sustainable by design** – *page 19*
5. **Building and site images** – *pages 20-24*

Our Request

1. **We gratefully thank Dorchester County Legislative Delegation for your meaningful and significant history of support.**
2. **We respectfully request $1.4M in funding from the State this year to apply towards construction of our new Dorchester Heritage Center *(building begins February – March 2025).***
3. **This requested funding would also satisfy a $1.4M challenge match passed in a first vote by Dorchester County Council on March 4 (readings and stipulations apply).**

Why?

We all want a high quality of life, thriving community, and a bright future for ourselves and our children.

What does success look like?

Our vision is an Inland Lowcountry where everyone has knowledge of our extraordinary and unfolding history,
with great schools enriched by immersive learning experiences,
where individuals and communities are connected by a deep appreciation of place, history, and each other,

and all recognize that we are part of a larger story – *our story*.

More than a museum... *a center for discovery!*

1. **Provide a gateway to area for residents and visitors**
2. **Enhance knowledge of our extraordinary history, stories, landmarks, artifacts, and *PEOPLE***
3. **Complement and enrich classroom learning**
4. **Support good mental and physical health through our nature preserve and trails**
5. **Instill a greater appreciation of our heritage and future**
6. **Foster a sense of connectedness and shared community identity**
7. **Shape a more positive future!**

Examples of Discovery Series Events

Dorchester Heritage Center
ST GEORGE · SOUTH CAROLINA

Discovery Series

Revolution and the Inland Lowcountry: 250th Anniversary

During the Revolutionary War, over 200 battles were fought in South Carolina. Doug Bostick of the SC Battleground Preservation Trust will lead a discussion about local battlegrounds and highlight the Trust's efforts to protect and preserve these sites so that they can be explored by future generations.

Thursday, March 9th
6:00 PM
Cambria Hotel Summerville

405 Sigma Drive
Summerville, SC

To learn more or RSVP:
MarchDiscoverySeriesDHC.eventbrite.com

For questions or help registering, contact Leah Applewhite at (864)556-3344.

This event is sponsored in part by:
Humanities

Dorchester Heritage Center
101 Ridge Street, St. George, SC
(843) 931-1021 dorchesterheritagecenter.com

Dorchester Heritage Center
ST GEORGE · SOUTH CAROLINA

Discovery Series

The First Carolinians

Dorchester Heritage Center's November Discovery Series, The First Carolinians, will provide attendees with an opportunity to learn from Edisto Natchez-Kusso and Wassamasaw tribal leadership. This lecture will provide attendees with a greater understanding of tribal history, culture, and current events. In celebration of Native American Heritage Month, we invite you to join us on an exploration and appreciation of the history and culture of our neighbors, the Edisto Natchez-Kusso and Wassamasaw people.

Thursday, November 17th
6:30 PM
Ridgeville Community Center

105 School Street
Ridgeville, SC

To learn more or RSVP:
NovDiscoverySeriesDHC.eventbrite.com

This event is sponsored in part by:
Humanities

Dorchester Heritage Center
101 Ridge Street, St. George, SC
(843) 931-1021 dorchesterheritagecenter.com

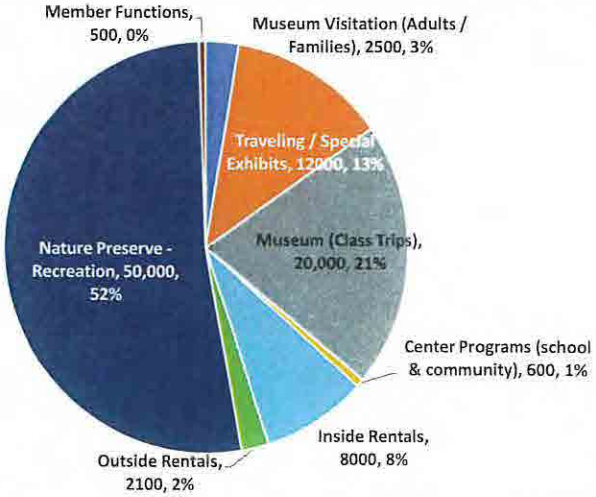
The Wall that Heals – traveling exhibit Oct. '24



Participation projections (After 5 years)

95,700 annual visitors

1. Based on use from school groups, students, district / teacher resources, and summer programs (38%)
2. Passive recreation, education, and healthy activity from trails and nature preserve could be higher as new communities are built nearby and traditional ones grow (52%)
3. Lack of meeting and event space are greatly needed and provide public benefit and valuable earned revenue (10%) – too many currently must leave county for adequate meeting / event needs



Economic impact

Darla Moore School of Business
UNIVERSITY OF SOUTH CAROLINA

Study: The economic impact of the Dorchester Heritage Center

Prepared by: Joey Von Nessen, Ph.D.

Executive Summary: Presented February 9, 2023

Economic impact / return on investment

1. **DHC investment towards all site development and construction-related activities is expected to generate:**
   1. An economic impact of nearly $11 million in Dorchester County alone
   2. Average of 70 temporary construction-related jobs
   3. More than $3.8 million in labor income

2. **DHC operations and all accompanying visitor spending would be expected to generate:**
   1. Over $5.5 million in total economic activity for Dorchester County each year
   2. Support 55 permanent jobs in Dorchester County with $1.6 million in labor income

Economic impact (cont.)

Darla Moore School of Business
UNIVERSITY OF SOUTH CAROLINA

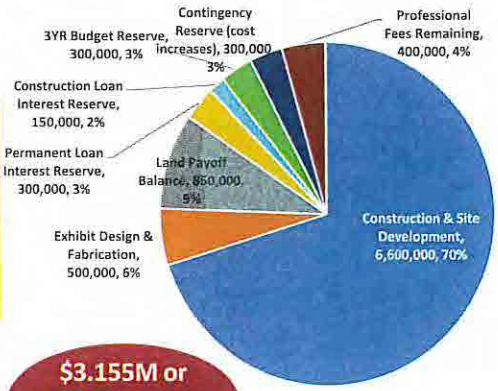
"When combining all temporary economic impacts associated with both site development and construction along with all permanent economic impacts of DHC operations and new visitor spending, ***the cumulative economic impact of the DHC on Dorchester County by the year 2033 is projected to total $52 million****. This impact represents the sum of all economic activity supported (directly or indirectly) by the DHC in Dorchester County between 2024 and 2033."*

Transformational return on investment

1. **$52M in *economic impact* over 10 years**
2. ***Much needed meeting and event space* for families, functions, and business retreats (with room for a Welcome Center)**
3. **A beautiful *nature park* with passive recreational space, fields, and trails in the heart of the most rapidly developing area of the county**
4. **A powerful learning experience, exhibits, and programs to benefit area students and schools through class visits, special events, and teacher planning / retreats**

$9.6M campaign funding allocation

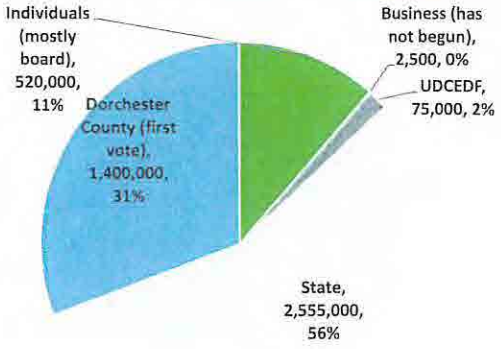
Construction & Site Development	6,600,000
Exhibit Design & Fabrication	500,000
Land Payoff Balance	850,000
Permanent Loan Interest Reserve	300,000
Construction Loan Interest Reserve	150,000
3YR Budget Reserve	300,000
Contingency Reserve (cost increases)	500,000
Professional Fees Remaining	400,000



$3.155M or 30% already raised

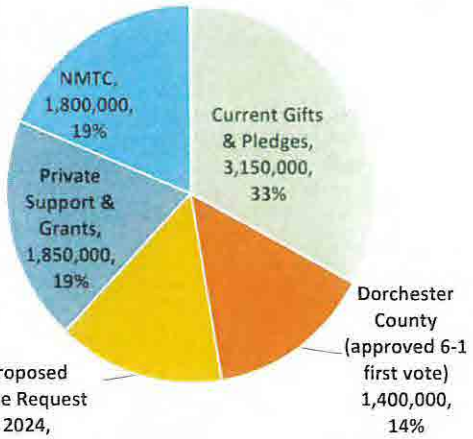
Funding by source

DHC Giving & Pledges to Date	
Individuals (mostly board)	520,000
Business (has not begun)	2,500
UDCEDF	75,000
State	2,555,000
Dorchester County (first vote)	1,400,000
Sum	4,552,500



Current & projected funding by source and year

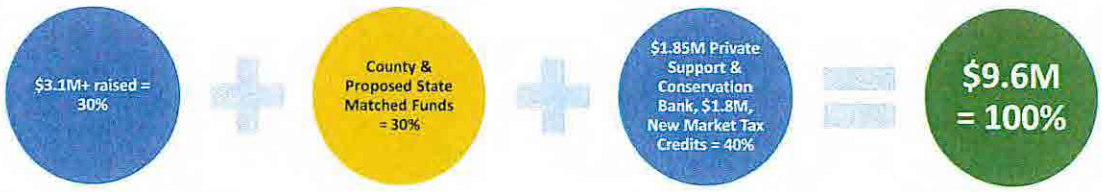
DHC Funding Sources, Progress, & Projections				Cumulative
1	Current Gifts & Pledges	3,150,000	2022-3	3,150,000
2	Dorchester County (approved first vote 6-1)	1,400,000	2024	4,550,000
3	Proposed State Request 2024	1,400,000	2024	5,950,000
4	Community Support & Conservation Grant	1,850,000	2024	7,800,000
5	NMTC	1,800,000	2025	9,600,000
		9,600,000		



Expenditures to date

Engineering Cost	$250,387.53
Architecture Cost	$248,669.82
Permits Cost	$5,165.00
Current Early Site Development Package Cost	$171,774.00
20% of Land Cost + Interest Cost	$296,233.01
Interest on Mortgage Cost	$117,433.08
Fund Raising Cost	$243,750.00
10 Years Operating Cost	$794,849.04
Approximate Total Funds Spent 2014-2024	$2,128,261.48
Current Bank Account Balances	$271,840.67
Remaining 2023/2024 Earmark Funds	$970,321.00
Approximate Total Funds Available 2014-2024	$3,370,423.15

Funding Sequence & timetable



Phase 1	Phase 2	Phase 3	Phase 4
2021-23	Winter / Spring 2024	Spring / Fall 2024 – Winter 2025	Construction Begins Winter 2025

Sustainable by design

1. **No long term debt** (loans paid off with money raised)
2. **Emphasis on earned revenue**
   - Museum (and traveling exhibits)
   - Preserve & Trails
   - Rental events (indoor and outdoor)
3. **Capacity for donor support**
   - Membership, annual support, & special events
   - Grants & sponsorships
4. **Contingency planning**
   - Projected annual budget surplus ($43,221)
   - 3YR operational reserve from campaign ($300K)
   - Loan interest reserves from campaign ($450K)
   - Hire philanthropy / membership staff in advance



Dorchester Heritage Center

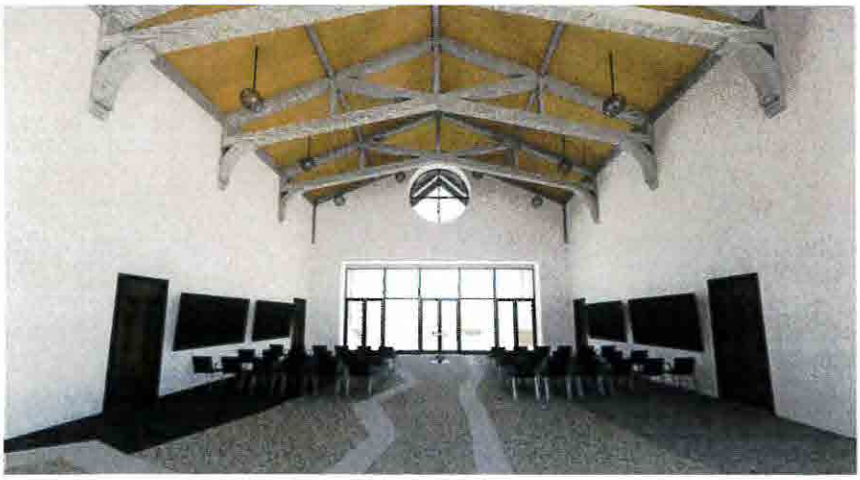


Entrance lobby



Includes ample space for a Welcome Center

Special event / meeting space



Event Courtyard



Site images – access infrastructure work







Dorchester Heritage Center
RIDGEVILLE | SOUTH CAROLINA

There's a Bigger Story to Tell…

Our Story.

Thank you for your support and consideration.

Dorchester Heritage Center
ST. GEORGE | SOUTH CAROLINA

Board of Directors

1. **Beckwith, Jay** *(Superintendent, District 4)*
2. **Berry, Rita** *(CEO, Summerville Chamber of Commerce)*
3. **Blakely, Bill** *(retired, Ridgeville resident)*
4. **Buckner, Dwayne** *(businessman, community leader)*
5. **Carter, Ed** *(business owner, real estate appraiser)*
6. **Creel MD, Chief John** (*doctor, pastor, chief, Edisto Natchez Kusso Tribe)*
7. **Davis, Debbie** *(community volunteer, Summerville resident)*
8. **Dement, David** *(Senior Engineer, Facilities Management, College of Charleston)*
9. **Frankenberger, Diane** *(community volunteer, Summerville resident)*
10. **Hughes, Phyllis** *(District 4 Chair, Dorchester resident)*
11. **Holman, Harriet** *(retired military, County Council member)*
12. **Jones, Monty** *(community volunteer, Summerville resident)*
13. **Letter, Noah** *(Park Manager, Colonial Dorchester State Park)*
14. **Miler, Sherwood** *(community leader)*
15. **Robbins Ed.D., Shane** *(Superintendent, District 2)*
16. **Taylor, Edsel** *(community volunteer, retired Warden)*
17. **Waring J.D., Will** *(attorney)*
18. **Westbury D.V.M, Brunson** *(retired veterinarian)*

Steering Committee Leaders

The following leaders volunteer their time and guidance to advise Dorchester Heritage Center on efforts to build public awareness, engagement, and funding support.

1. **Berry, Rita**
2. **Collins, Bill**
3. **Givens, Ronnie**
4. **Holman, Harriet**
5. **Holman, Herman**
6. **Hughes, Phyllis**
7. **Jenkins, Terry**
8. **Martin, Colin**
9. **Miler, Sherwood**
10. **Pope, Tony**
11. **Pratt, Robert**
12. **Pratt, Candace**
13. **Sabine, Bart**
14. **Smith, Rudd**
15. **Taylor, Edsel**
16. **Taylor, Hank**
17. **Tupper, Edward**
18. **Tupper, George**

Darla Moore School of Business
UNIVERSITY OF SOUTH CAROLINA

THE ECONOMIC IMPACT OF THE DORCHESTER HERITAGE CENTER

Date: February 13, 2024
Prepared by: Joseph Von Nessen, Ph.D.

EXECUTIVE SUMMARY

The Dorchester Heritage Center (DHC) was founded in 2014 by the Upper Dorchester County Historical Society for the purposes of serving as a repository for the growing collection of records held by the Society. In July of 2021, the DHC purchased approximately 81 acres of land in order to build and operate a 20,000 square foot educational and history center, which will serve county residents and visitors and house event space, a state-of-the-art, environmentally protected archives vault, a genealogy library, a 7,000 square foot museum exhibit space, and a recording studio where Dorchester County residents will have the opportunity to capture their own experiences and memories of the region. The purpose of this analysis is to estimate both the temporary and permanent economic impacts to Dorchester County and the surrounding tri-county region that would likely result from this planned expansion. All estimates in this analysis derive from raw data projections provided by the DHC.

The key findings of this analysis are as follows:

- *If the construction of the DHC's new facilities moves forward, the total investment towards all site development and construction-related activities would be expected to generate a total economic impact of nearly $11 million in Dorchester County, with an average of 70 temporary construction-related jobs supported (directly or indirectly) during the construction phase. This level of job creation is also estimated to create a total of more than $3.8 million in labor income over the same time period. For the surrounding Charleston tri-county region, this impact would increase to over $13 million in total economic activity along with 87 temporary jobs and $4.5 million in labor income.*

- *These temporary economic impacts would be followed by more permanent impacts associated with the ongoing operations of the DHC as well as the accompanied increase in spending with local businesses made by DHC visitors coming in from outside the county. In sum, the operations of the DHC and all accompanying visitor spending would be expected to generate over $5.5 million in total economic activity for Dorchester County itself each year, which would support a total of 55 permanent jobs in Dorchester County along with $1.6 million in labor income. For the broader tri-county region, this impact increases to $18.0 million in total economic activity each year along with 137 permanent jobs and $6.0 million in labor income.*

- *When combining all temporary economic impacts associated with both site development and construction along with all permanent economic impacts of DHC operations and new visitor spending, the cumulative economic impact of the DHC on Dorchester County by the year 2033 is projected to total nearly $52 million. This impact represents the sum of all economic activity supported (directly or indirectly) by the DHC in Dorchester County between 2024 and 2033.*

2024-06-11 Response to N. Reynolds FOIA Request 002628

INTRODUCTION

The Dorchester Heritage Center (DHC) was founded in 2014 by the Upper Dorchester County Historical Society for the purposes of serving as a repository for the growing collection of records held by the Society. In August of 2019, the DHC became a standalone non-profit organization and expanded its operations to include providing long-term curatorial services. DHC is currently the only facility located in Dorchester County that houses a museum, archives, and a research library – and is the only repository in South Carolina that meets federal curation standards, is accepting local collections, and is open to researchers.

In July of 2021, the DHC purchased approximately 81 acres of land in order to build and operate a 20,000 square foot educational and history center, which will serve county residents and visitors and house event space, a state-of-the-art, environmentally protected archives vault, a genealogy library, a 7,000 square foot museum exhibit space, and a recording studio where Dorchester County residents will have the opportunity to capture their own experiences and memories of the region.

The DHC is projected to break ground on this new center in the 4th quarter of 2024 with a grand opening to follow in 2025. The purpose of this report is to specifically estimate both the temporary and permanent economic impacts associated with the construction and operations of the new DHC Center Site on Dorchester County and the broader Charleston tri-county region (Berkeley, Charleston, and Dorchester counties). These economic impacts are described in detail below, including a review of the primary results as well as the methodology and assumptions underlying these results.

METHODOLOGY

In order to determine the total economic impacts arising from expenditures associated with all site development and construction of the new DHC facilities as well as all ongoing operations and accompanying visitor spending, a series of detailed structural models (known as input-output models) of the Dorchester and tri-county economies were utilized. These models contain specific information on economic linkages between different industries throughout Dorchester County and the broader tri-county region as a whole. It provides the means to assess how an initial round of new spending activity (known as the direct effect) can lead to successive rounds of spending (known as the multiplier effect) resulting from both inter-industry linkages between local firms as well as increases in household spending.

In order to ensure that the uniqueness of local economic dynamics is considered, the input-output modeling software *IMPLAN* was combined with other customized regional forecasting models that were developed. This allows for the inclusion of additional local data, industry knowledge, and ongoing economic growth trends. All raw data used in this report were provided by the DHC.

2024-06-11 Response to N. Reynolds FOIA Request 002629

TEMPORARY ECONOMIC IMPACTS: SITE DEVELOPMENT AND CONSTRUCTION

The projected capital investment towards the site development and construction of the new DHC is estimated to be approximately $8.5 million between 2024 and 2025. Approximately 86 percent of this total is expected to be spent in Dorchester County and 87 percent within the broader tri-county region. The total economic impacts arising from all anticipated local purchasing activity associated with this capital investment in Dorchester County is displayed in Table 1. The total impact on the broader tri-county region appears in Table 2.[1]

Table 1 – Total Economic Impact of Site Development and Construction
Dorchester County

Description	Total Employment	Total Labor Income	Total Economic Impact
Direct Effect	47	$2,878,884	$7,395,708
Multiplier Effect	23	$940,027	$3,596,990
Total Impact	**70**	**$3,818,911**	**$10,992,698**

Table 2 – Total Economic Impact of Site Development and Construction
Tri-County Region

Description	Total Employment	Total Labor Income	Total Economic Impact
Direct Effect	47	$2,878,884	$7,466,406
Multiplier Effect	40	$1,602,500	$6,106,858
Total Impact	**87**	**$4,481,384**	**$13,573,264**

All local expenditures associated with the initial capital investment towards the site development and construction of the new DHC facilities is estimated to generate a total economic impact of approximately $11.0 million for Dorchester County. This total impact is also estimated to create approximately 70 temporary, construction-related jobs during the construction period that would pay $3.8 million in labor income.

These impacts increase slightly when examining the impact on the broader tri-county region. The economic impact of the site development and construction process is estimated to increase and create 87 temporary, construction-related jobs which would pay nearly $4.5 million. The total economic impact on the region would reach nearly $13.6 million.

It is important to note that the differences in the projected temporary, construction-related economic impacts of the DHC in Dorchester County and in the tri-county region are not just the result of the small differences in anticipated direct spending activity in each region. The differences in the total impact estimates also result from the larger economic multipliers for the tri-county region compared to Dorchester County alone. As Table 1 shows, the economic multiplier effect in Dorchester County

[1] Construction and site development impacts were modeled using a series of industries including construction of nonresidential structures; architecture, engineering, and related services, and non-deposit credit intermediation.

2024-06-11 Response to N. Reynolds FOIA Request 002630

for all construction-related capital investment is approximately 1.5. This implies that for every $100 spent directly on construction-related activities in Dorchester County, a total of $150 in economic activity is generated. By contrast, Table 2 shows that the economic multiplier effect in the tri-county region associated with all construction-related capital investment is approximately 1.8.

Putting these results together reveals that every $100 spent in Dorchester County on construction-related activities will generate an additional $50 in economic activity within the county and another $30 outside of the county in neighboring Charleston and Berkeley counties (for a total of $180). Economic multipliers are different in each sector of the economy and are determined by the size of the local supplier network. As such, larger regions typically maintain larger multiplier effects for each sector, as is observed here.

PERMANENT ECONOMIC IMPACTS: OPERATIONS AND VISITOR SPENDING

Upon the completion of all site development and construction, the temporary economic impacts outlined above would be followed by more permanent impacts associated with the ongoing operations of the DHC. Specifically, the DHC projects that it will have an annual operating budget of between $400,000 and $500,000, which will employ between one and four full-time employees along with several part-time employees as the center scales up operations.

Additionally, a second set of permanent impacts would also likely arise resulting from potential increases in local visitor spending in Dorchester County. A portion of all visitors to the DHC would originate from outside of Dorchester County and would therefore introduce new spending to the county during their visits. This would include not only DHC-related spending but also additional in-county expenditures made on accommodations, food & dining, transportation, and other travel-related activities. In each case, these expenditures represent new dollars that would be spent within the county as part of a visit to the DHC that may not have occurred otherwise. As such, this represents new economic activity for Dorchester County that directly arises from the ongoing operations of the DHC.

In order to estimate the total economic impact of visitor spending, data on projected visitor frequency and type (e.g., school trips; conferences; special events; etc.) were collected from the DHC and categorized into likely day and overnight trips. The DHC estimates that it will receive nearly 100,000 total visitors annually upon completion of the new facilities. Using estimates of visitor spending patterns obtained from the South Carolina Department of Parks, Recreation, and Tourism (SCPRT) as well as USTravel.org, the total economic impact arising from this level of tourism to Dorchester County and the tri-county region was estimated. Tables 3 and 4 summarize the total permanent economic impact of the DHC that is likely to occur upon completion of all site development and construction arising from all ongoing operations and visitor spending.

Table 3 – Annual Economic Impact of Operations and Visitor Spending
Dorchester County

Description	Total Employment	Total Labor Income	Total Economic Impact
Direct Effect	42	$1,178,644	$3,871,939
Multiplier Effect	13	$428,270	$1,673,413
Total Impact	**55**	**$1,606,914**	**$5,545,352**

Table 4 – Annual Economic Impact of Operations and Visitor Spending
Tri-County Region

Description	Total Employment	Total Labor Income	Total Economic Impact
Direct Effect	91	$3,464,965	$9,837,930
Multiplier Effect	46	$2,570,022	$8,121,082
Total Impact	**137**	**$6,034,987**	**$17,959,012**

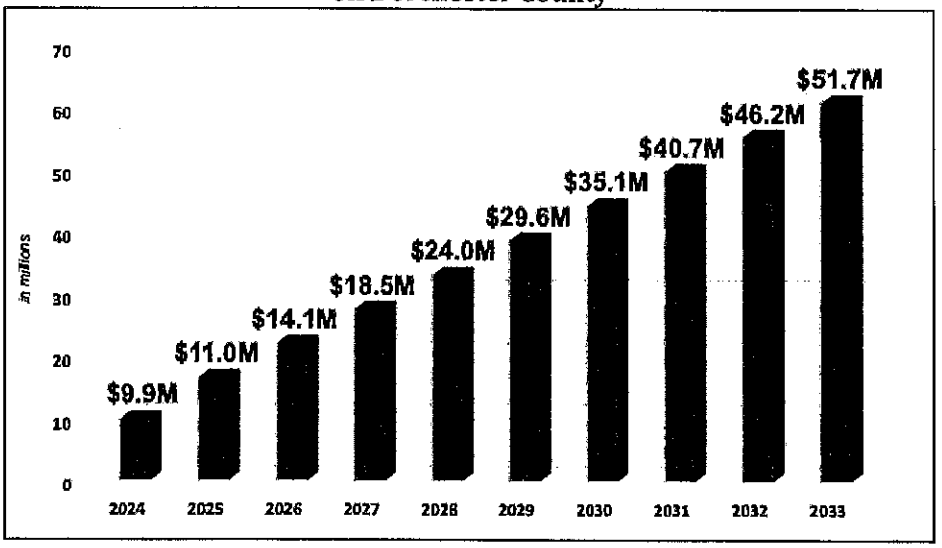
Tables 3 and 4 reveal that the total economic impact resulting from all ongoing operations of the DHC along with all new accompanying visitor spending in the county is expected to total approximately $5.5 million annually. This reflects the dollar value representing all final goods and services produced in Dorchester County that can be attributed (directly or indirectly) to the operations of the DHC itself as well as the accompanying permanent increase in expected visitor traffic to the county resulting from visits to the DHC each year. This level of economic activity is also expected to generate up to 55 jobs and $1.6 million in labor income for Dorchester County residents. When extending this analysis to the broader tri-county region, these estimates increase to approximately $18.0 million annually, which is associated with 137 jobs and over $6.0 million in labor income. Such a sizable increase is primarily a result of the fact that a large percentage of DHC visitors will be traveling from either Berkeley County or Charleston County with a majority of their travel-related expenditures occurring in these counties.

When combining both the temporary and permanent economic impacts associated with the new DHC, the cumulative economic impact of this new development on Dorchester County over the next decade (by the year 2033) is projected to total approximately $52 million. This impact represents the sum total of all economic activity supported (directly or indirectly) in Dorchester County between 2024 and 2033. Figure 1 summarizes these estimates.[2]

[2] These annual impacts assume that full operations of the new DHC will begin in 2026 with an estimated 50,000 visitors. This is projected to scale up to 75,000 visitors in 2027 and then to 99,995 visitors by 2028 (and in all subsequent years).

2024-06-11 Response to N. Reynolds FOIA Request 002632

Figure 1 – Projected Cumulative Economic Impact of the Dorchester Heritage Center on Dorchester County



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

DORCHESTER HERITAGE CENTER INC
101 RIDGE STREET
ST GEORGE, SC 29477

Date:
08/26/2020
Employer ID number:
[redacted]
Person to contact:
Name: Mitch Steele
[redacted]
Accounting period ending:
December 31
Public charity status:
170(b)(1)(A)(vi)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
August 8, 2019
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
[redacted]

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

stephen a. martin

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

2024-06-11 Response to N. Reynolds FOIA Request 002634

State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

4/4/2023

Dorchester Heritage Center, In
William W Blakely
P.O Box 594
Ridgeville, SC29472

RE: Registration Confirmation

Charity Public ID: [redacted]

Dear William W Blakely :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 5/15/2024.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

K. Wickersham

Kimberly S. Wickersham
Director, Division of Public Charities

South Carolina Secretary of State, Division of Public Charities
1205 Pendleton Street, Suite 525, Columbia, SC 29201
Phone (803) 734-1790 Fax (803) 734-1604 Email: charities@sos.sc.gov www.sos.sc.gov

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Oakbrook Sports Complex

Requested Amount: $ 1,000,000

Recipient Entity: Dorchester County

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Jason L. Ward Title/Position: County Administrator

Contact Phone Number: 843-[redacted] Email Address: wardj@dorchestercountysc.gov

Entity Website: www.dorchestercountysc.gov County Location: Dorchester - Summerville

Summary of Intended Use of the Funds: Redevelop and construct youth sports fields and courts, and address current complex issues such as drainage, turf, restroom, and parking.

Justification of Request / Public Benefit: The requested funds will match $5 Million in county tax increment finance funding and a YMCA land donation valued at $3 Million. The complex is part of the Oakbrook Redevelopment Plan. Amenities will include soccer fields, baseball fields, basketball courts, restrooms, and parking. The complex is a public project. Design is complete; Notice to Proceed - March 2024

The YMCA property conveyed its property to the county. The development and management agreements are fully executed.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Chris Murphy Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002636

St. George (843) 563-0195
St. George Fax (843) 563-0137
Summerville (843) 832-0195
Summerville Fax (843) 832-0137

Jason L. Ward
County Administrator

OFFICE OF THE DORCHESTER COUNTY ADMINISTRATOR
201 JOHNSTON STREET
ST. GEORGE, SOUTH CAROLINA 29477

May 15, 2024

The Honorable Chris Murphy
310 C. Blatt Building
Columbia, SC 29201

Dear Representative Murphy:

On behalf of Dorchester County, I write to request your support for the Oakbrook Sports Complex Project to be added to the Appropriations Act for Fiscal Year 2025.

Dorchester County's request of $1 Million ($2 Million total) will match $10,350,000 in county tax increment finance district funding along with a 17-acre land donation from the Summerville Family YMCA valued at $3 Million. The complex is part of the Oakbrook Redevelopment Plan. This is a public project which will include soccer fields, baseball fields, basketball courts, a playground, a pond, and a connection to the Sawmill Branch Trail. The project is fully design and construction will begin in July 2024 once the final permits are approved by DHEC.

Thank you for your consideration and support of this request for the Oakbrook Sports Complex.

Best regards,

Jason L. Ward, Administrator
Dorchester County

DORCHESTER COUNTY, SOUTH CAROLINA
FY 2023-2027 CAPITAL IMPROVEMENT PLAN

DEPARTMENT:	Parks and Recreation
PROJECT TITLE:	Dorchester County Oakbrook Sports Complex
PROJECT CODE:	TFOBSC
PROJECT STATUS:	Ongoing
START/FINISH DATE:	Start: 04/01/2020 End: 12/01/2023



Project Manager:	Rebecca Dantzler
Total Score:	Not Ranked
Priority:	Funded

Project Description:

This project consists of athletic activity improvements in the Oakbrook community near Walden Ridge Road. The complex will include several soccer fields, with at least one being a turf field; a concourse building with restrooms, concessions, and locker rooms; and two college-size basketball courts. The complex will have expanded parking that complies with drainage requirements. Site lighting will be provided using professional-grade infrastructure that meets county and recreational standards

Project Justification:

Improving the County's parks and recreational opportunities is part of the Growth Management section of the County's Strategic Plan. The Sports Complex project will result in a much-needed athletic facility in the Oakbrook community, creating an opportunity for community outreach that serves various organizations and clubs.

Project Status:

As of March 2022, County Administration has met with the YMCA regarding the Memorandum of Understanding that was sent for their feedback. The County's GIS is working on a site layout for the property conveyance that will be needed to fit the Oakbrook Sports Complex. The plan will be presented to County Council in March 2022.

PROJECT ITEMS	COSTS TO-DATE	FY 2023 COST	FY 2024 COST	FY 2025 COST	FY 2026 COST	FY 2027 COST	FUTURE YEARS COST	TOTAL PROJECT COST
Planning /Design	$500,000	$150,000	$0	$0	$0	$0	$0	$650,000
Site Acquisition Costs	$0	$0	$0	$0	$0	$0	$0	$0
Improvements	$0	$1,000,000	$3,350,000	$0	$0	$0	$0	$4,350,000
Equipment	$0	$0	$0	$0	$0	$0	$0	$0
Other	$0	$0	$0	$0	$0	$0	$0	$0
TOTAL PROJECT COST	**$500,000**	**$1,150,000**	**$3,350,000**	**$0**	**$0**	**$0**	**$0**	**$5,000,000**
PROJECT FUNDING SOURCES (LIST)	**FUNDING TO-DATE**	**FY 2023 EST. FUNDS**	**FY 2024 EST. FUNDS**	**FY 2025 EST. FUNDS**	**FY 2026 EST. FUNDS**	**FY 2027 EST. FUNDS**	**FUTURE YEARS EST. FUNDS**	**TOTAL PROJECT FUNDING**
Series 2020 TIF LOB	$500,000	$1,150,000	$3,350,000	$0	$0	$0	$0	$5,000,000
	$0	$0	$0	$0	$0	$0	$0	$0
	$0	$0	$0	$0	$0	$0	$0	$0
	$0	$0	$0	$0	$0	$0	$0	$0
TOTAL FUNDING	**$500,000**	**$1,150,000**	**$3,350,000**	**$0**	**$0**	**$0**	**$0**	**$5,000,000**
OPERATIONAL COST OF PROJECT	**COSTS TO-DATE**	**FY 2023 EST. FUNDS**	**FY 2024 EST. FUNDS**	**FY 2025 EST. FUNDS**	**FY 2026 EST. FUNDS**	**FY 2027 EST. FUNDS**	**FUTURE YEARS EST. FUNDS**	**TOTAL OPERATING COSTS**
General Fund	$0	$0	$150,000	$150,000	$150,000	$150,000	$0	$600,000
TOTAL OPERATING	**$0**	**$0**	**$150,000**	**$150,000**	**$150,000**	**$150,000**	**$0**	**$600,000**

2024-06-11 Response to N. Reynolds FOIA Request 002638

DORCHESTER COUNTY OAKBROOK YMCA SPORTS FACILITY
DORCHESTER COUNTY, SOUTH CAROLINA
PHASE 1
FUTURE PHASE 2

The Oakbrook Sports Complex was identified as a public project in the Oakbrook Redevelopment Plan. In its current state, the complex site, has poor drainage, uneven turf, and chalk outlines for fields. When completed, the Oakbrook Sports Complex will provide the community access to two basketball courts and five soccer fields. The fields will have modern subsurface drainage, level playing surfaces, and proper sod applications. Additional site improvements include lighting, parking, concessions, and restrooms. The total budget for this project is $5 million and is being funded by Series 2020 TIF Limited Obligation Bonds as outlined below. The project has a $2 Million shortfall.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Greater St. George Water and Wastewater Project

Requested Amount: $ 5,890,000

Recipient Entity: Dorchester County

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Jason L. Ward Title/Position: County Administrator

Contact Phone Number: 843-[redacted] Email Address: wardj@dorchestercountysc.gov

Entity Website: www.dorchestercountysc.gov County Location: Dorchester County

Summary of Intended Use of the Funds: The funds will be used to match county and federal funding to extend a regional sewer collection and treatment system and a regional water distribution system.

Justification of Request / Public Benefit: The project will provide water and wastewater service to the I-95 and I-26 area along US Highways 78, 178 and 15. It will support jobs, industrial and community development, public safety - fire suppression, lower ISO insurance rates, and provide clean potable water for improved public health. The county secured a $4.3 Million HUD grant for wastewater and committed $3.0 Million for construction plus staff time for in-house water design. The new wastewater collection and transmission system will serve Harleyville, St. George, a new middle school and a high school.

Primary House Sponsor – Print Name: Chris Murphy

Primary House Sponsor – Signature:

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002641

St. George (843) 563-0195
St. George Fax (843) 563-0137
Summerville (843) 832-0195
Summerville Fax (843) 832-0137

Jason L. Ward
County Administrator

OFFICE OF THE DORCHESTER COUNTY ADMINISTRATOR
201 JOHNSTON STREET
ST. GEORGE, SOUTH CAROLINA 29477

May 15, 2024

The Honorable Chris Murphy
310 C. Blatt Building
Columbia, SC 29201

Dear Representative Murphy:

On behalf of Dorchester County, I write to request your support for the Greater St. George Water and Wastewater Project to be added to the Appropriations Act for Fiscal Year 2025.

Dorchester County's request of $5,890,000 will be used to match county and federal funding to extend a regional sewer collection and treatment system and a regional water distribution system. Dorchester County has secured a $4.3 Million HUD grant for wastewater and committed over $3.0 Million for construction of this project. This project will support jobs, industrial and community development and public safety near the intersections of I-95 and US Highway 178 and I-26 and US Hwy 15 along US Highways 78, 178 and 15. A new water system will also lower the ISO insurance rates for local businesses and residences by providing fire hydrants and a reliable source of water by connecting to the Lake Marion Regional Water Agency. This project is essential for the health and safety of citizens within the towns of St. George and Harleyville.

Thank you for your consideration and support of this request for the Greater St. George Water and Wastewater Project.

Best regards,

Jason L. Ward

Jason L. Ward, Administrator
Dorchester County

Greater St. George Water & Sewer Projects (Schedule - Permitting and Construction)

Here's the summary:

Pump Station 20 Force Main Rediversion Project
- Advertise: 6/1/24
- Start Construction: 8/1/24

Highway 15 Water Main Project (ßsame schedule as 12-inch WL in-house project)
- Design: on-going
- Advertise: 10/1/24
- Start Construction: 1/1/25

Highway 15 Pump Station and Force Main
- Design: on-going
- Advertise: 10/1/24
- Start Construction: 1/1/25

Shady Grove Road Pump Station and Force Main
- Design: on-going
- Advertise: 1/1/25
- Start Construction: 3/1/25

Greater St. George Wastewater Project			
PROJECTS	Original Project Costs Estimates 2021	Updated Project Costs received 3/8/2023 from Alliance Engineering	Revised Project Numbers Based on Update Project Costs 9/11/2023 from Alliance Engineering
New FM from PS#20 at Woodland HS to PS#121 at Winding Woods Commerce Park	$1,230,000	$1,600,000	$2,100,000
Pump Station at Harleyville WWTP; connection to original discharge line from PS#20 located at Woodland HS	$500,000	$500,000	$750,000
New PS at Duncan Chapel Rd and Shady Grove Rd and Force Main to Hwy 178 in Dorchester	$1,880,000	$2,000,000	$2,000,000
New Sewer PS and Force Main along US Highway 15 to I26 Exit	$1,750,000	$1,900,000	$1,900,000
Total Project Costs	**$5,360,000**	**$6,000,000**	**$6,750,000**
TOTAL FEDERAL FUNDING AMOUNT:	$4,288,000	$4,288,000	$4,288,000
LOCAL MATCH	$1,072,000	$1,712,000	$2,462,000
ADDITIONAL FUNDS REQUIRED	$0	$640,000	$1,390,000
	Total Match Funding	Funding Committed to Date all projects	
MATCH FUNDING OF $1,072,000 (SEWER IMPACT FEES)	$1,072,000	$850,000	

Note - The Federal funding would cover the remainder.

Note - This is the amount over the original estimate.

2024-06-11 Response to N. Reynolds FOIA Request 002644

US 15 and I-26 Interchange Water Supply

	Original Project Estimate	Updated Project Costs	Current Estimate
12-INCH WATER LINE FROM I-26 EXCHANGE TO US 178 ALONG US 15	$1,600,000		
16-INCH WATER LINE FROM I-26 EXCHANGE TO US 178 ALONG US 15		$2,800,000	
20-INCH WATER LINE FROM I-26 EXCHANGE TO US 178 ALONG US 15			$5,300,000
12-INCH WATER LINE FROM I-95 TO US 15	$3,400,000		
16-INCH WATER LINE FROM I-95 TO US 15		$4,200,000	$4,200,000
TOTAL PROJECT COST	**$5,000,000**	**$7,000,000**	**$9,500,000**
Funding source Water Impact Fees	$1,250,000	$1,250,000	$1,250,000
Funding source Fund Balance	$3,750,000	$3,750,000	$3,750,000
Total Available Funds	$5,000,000	$5,000,000	$5,000,000
Additional Funds Required	$0	$2,000,000	$4,500,000
Total Funds Required for Both Projects			**$5,890,000**

Note - Based on the Lake Marion Regional Water Agency St. George Reach.

Note - This is the amount over the original estimate.

2024-06-11 Response to N. Reynolds FOIA Request 002645

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: COPE EMS AND DECISIONS.ORG through the WINGMAN APP

Requested Amount: $ 820,000

Recipient Entity: DECISIONS.ORG

Is the entity a:_____state agency,_____local government, X ____non-profit, or_____other?

If **other**, please explain: _____

Entity Contact: HAYES THOMAS Title/Position: CEO

Contact Phone Number: 954-[redacted] Email Address: [redacted]@gmail.com

Entity Website: DECISIONS.ORG County Location: all of SC 46 Counties

Summary of Intended Use of the Funds: The funds will help take a small COPE EMS pilot project of providing the Wingman app to overdose survivors into all 46 counties in SC. This project will not only help the long-term recovery for these survivors and families but keep them linked to the outreach team and needed support around the clock, day and night, 24-7.

Justification of Request / Public Benefit: Drug overdose does not discriminate from race, religion, socio-economic class, urban or suburban, it reaches every corner of our society. The toll this misuse takes on our State in terms of lives lost and the immeasurable pain it brings to families and our community. Our project seeks to ensure proper linkage to overdose survivors and their family through an educational and treatment app that will help these survivors with a chance to have long-term recovery. Wingman will offer them access to the support they need 24-7.

Primary House Sponsor – Print Name Chris Hardy

Primary House Sponsor – Signature

Additional Sponsors:

Print Name:_____ Signature: _____

Print Name:_____ Signature: _____

Print Name:_____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002646

[redacted]
decisions.org

WingMan
There For You 24/7

April 17, 2024

The Honorable Representative Chris Murphy
310C Blatt Building
Columbia, SC 20201

Dear Representative Murphy,

I am writing to urgently request funding for the implementation of a relapse prevention program aimed at justice-involved individuals in our State. As you may know, addiction-related offenses constitute over half of all individuals currently incarcerated. Unfortunately, many of these individuals lack adequate support for rehabilitation and struggle with adherence to court mandates post-incarceration, increasing their risk of re-offense and recidivism. The proposed relapse prevention program seeks to address this pressing issue by providing tailored support, accountability, and linkage to care for justice-involved individuals.

The initial term for this project is underway and effective with the Department of Health and Environmental Control (DHEC) as of April 1, 2024. The project will be completed by March 31, 2025.

Outlined below is the scope of services that the funding will enable us to provide:

1. Facilitate in-reach with incarceration facilities and/or partner with organizations embedded within these facilities to recruit participants and to provide post-incarceration support.
2. Offer direct services to assist participants with adherence to court mandates and navigating legal challenges post-release.
3. Connect participants to indirect services, such as housing and employment assistance, to support overall wellbeing.
4. Provide both direct and indirect support to prevent relapse into addiction, including linkage to care services.
5. Generate monthly summary reports and annual reports to track activities, progress, and outcomes, in collaboration with the Department of Health and Environmental Control (DHEC).

We believe that by investing in this program, we can significantly reduce recidivism rates and improve the likelihood of successful reintegration into society for justice-involved individuals.
Your support in this endeavor is crucial to making a tangible difference in our State.

Sincerely,

Hayes Thomas
Chief Executive Officer





Relapse Prevention Program for Justice-Involved Individuals

Purpose: Addiction-related offenses contribute significantly to incarceration rates, with many individuals facing challenges in adhering to court mandates and accessing support for rehabilitation post-release. This proposal aims to implement a relapse prevention program to reduce recidivism and improve successful reintegration into society for justice-involved individuals. By providing support, accountability, and linkage to care, the program seeks to reduce unnecessary re-incarceration due to substance misuse and decrease overdose-related mortality in SC.

Scope of Services:

1. **Facilitation of In-Reach:** Collaborate with incarceration facilities or partner organizations to recruit participants from within the justice system.
2. **Post-Incarceration Support:** Provide support for individuals who have been released from incarceration.
3. **Assistance with Court Mandates:** Assist participants in adhering to court mandates such as curfews and reporting requirements to parole officers, and provide guidance in navigating legal challenges post-release.
4. **Connection to Wellbeing Services:** Offer direct and indirect services to connect participants with organizations that support overall wellbeing, including housing and employment assistance.
5. **Relapse Prevention Support:** Provide direct and indirect support to prevent relapse into addiction, including linkage to care and access to resources for ongoing recovery.
6. **Reporting Requirements:** Submit monthly summary reports and annual reports detailing activities, progress, and outcomes, developed in collaboration with the Department of Health and Environmental Control (DHEC).

Conclusion: The relapse prevention program outlined above aims to address the complex needs of justice-involved individuals struggling with addiction, offering comprehensive support to reduce recidivism and improve their chances of successful reintegration into society. By providing tailored services and fostering collaboration with key stakeholders, the program endeavors to make a meaningful impact in reducing incarceration rates related to substance misuse and promoting healthier outcomes for individuals and communities in South Carolina.

Budget:

WINGMAN PROJECT with DHEC		
Annual Maintenance Cost	$	200,000
User Support Cost	$	100,000
Marketing and Data Analysis Cost	$	140,000
Salaries and Fringe of Personnel	$	300,000
Indirect Costs: Travel and Administration	$	100,000
Sub-total	$	840,000
DHEC Grant funds	$	-20,000
Total State Ask	$	**820,000**

Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

DECISIONS ORG
2780 NE 183RD STREET C2117
AVENTURA, FL 33160

Date:
03/11/2021
Employer ID number:
[redacted]
Person to contact:
Name: Customer Service
[redacted]
Accounting period ending:
December 31
Public charity status:
170(b)(1)(A)(vi)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
November 25, 2020
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
[redacted]

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

2024-06-11 Response to N. Reynolds FOIA Request 002650

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Worth Mountain Park

Requested Amount: $1,500,000.00

Recipient Entity: York County

Is the entity a: ___state agency, X__local government, ___non-profit, or __other?

If **other**, please explain:

Entity Contact: Katherine Jones Title/Position: Parks & Rec Director

Contact Phone Number: 803-[redacted]

Email Address: Katherine.Jones@yorkcountygov.com

Entity Website: www.yorkcountygov.com County Location: York County

Summary of Intended Use of the Funds: Worth Mountain park improvement projects including parking areas, restroom facility, approximately 4 miles of shared-use trails, trail signage, parking area lighting and code landscaping.

Justification of Request / Public Benefit: York County Council adopted the Worth Mountain Master Plan in December 2022 that will transform a 1,600 acre parcel of land situated along the Broad River, in the western area of the County, into a public recreation area that over time will become a nature-based park. The County received public input and worked with a master plan consultant to create a detailed evaluation of the property as presented in the master plan. This project will establish the following amenities as described in the master plan; a public parking area, equestrian parking area, restroom facility and approximately 4 miles of shared-use trails.

2024-06-11 Response to N. Reynolds FOIA Request 002651

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Dennis C. Moss

Primary House Sponsor—Print Name

Dennis C. Moss

Primary House Sponsor--Signature

Additional Sponsors:

Print Name:_____ Signature:_____

Print Name:_____ Signature:_____

Print Name:_____ Signature:_____

March 20, 2024

Honorable Representative Dennis C. Moss
503B Blatt Bldg.
Columbia 29201

Dear Representative Moss,

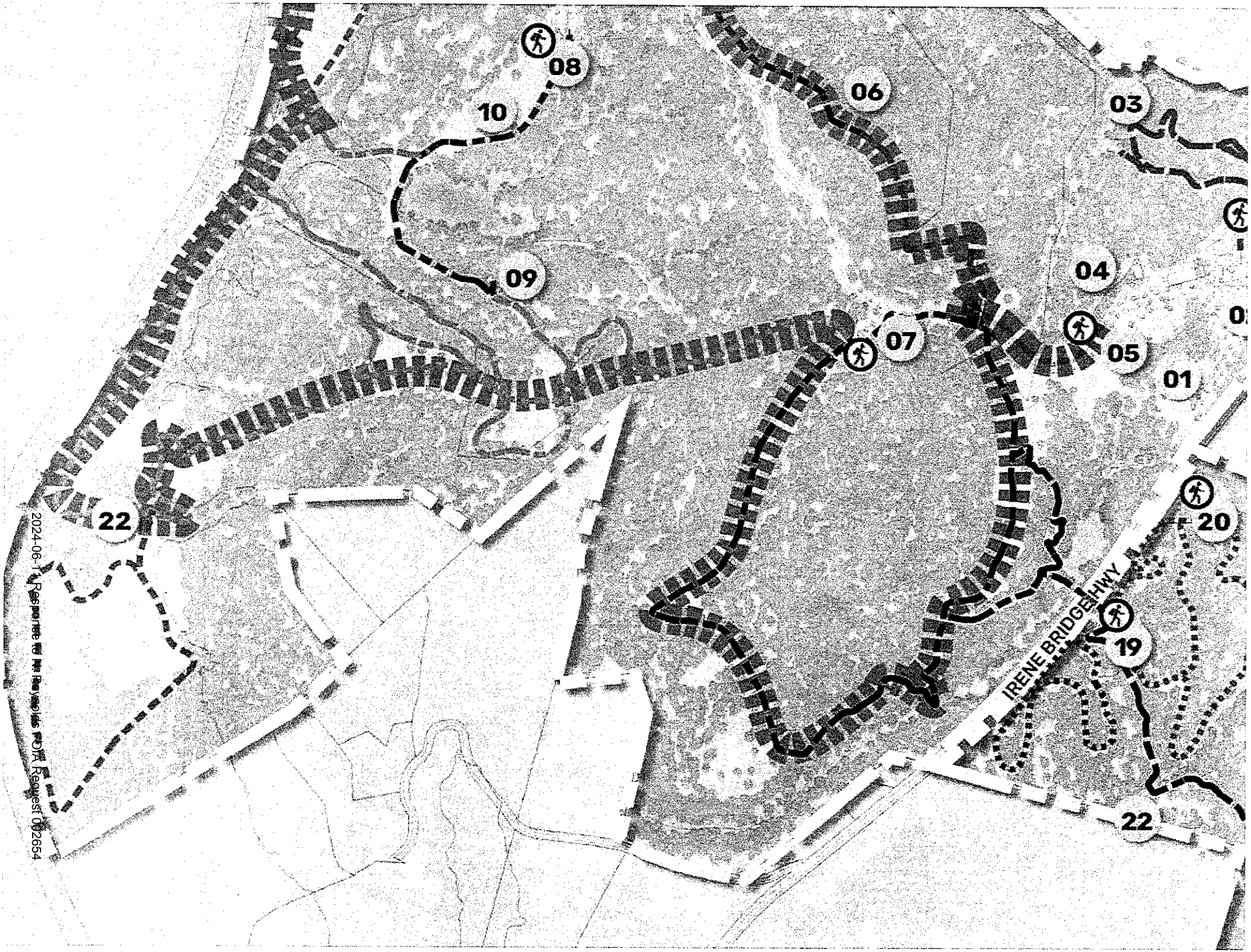
York County Council adopted the Worth Mountain Master Plan in December 2022 that will transform a 1,600-acre parcel of land situated along the Broad River, in the western area of York County, into a public recreation area that over time will become a nature-based park. The County received public input and worked with a master plan consultant to create a detailed evaluation of the property as presented in the master plan.

York County is seeking assistance in funding amenities at this park. York County is seeking $1,521,520.00 to establish the following amenities as described in the master plan; a public parking area, equestrian parking area, restroom facility and approximately four miles of shared-use trails. York County will begin this project in Fall of 2025; with the expectation the entire project will be completed in Fall 2027.

As York County continues to provide more recreational opportunities throughout the County, I ask that you will partner with us and help fund amenities at Worth Mountain. Thank you for your consideration of our request. In the interim, should you have any questions and/or need additional information, please feel free to contact me at 803-[redacted].

Sincerely,

David E. Hudspeth
County Manager
York County

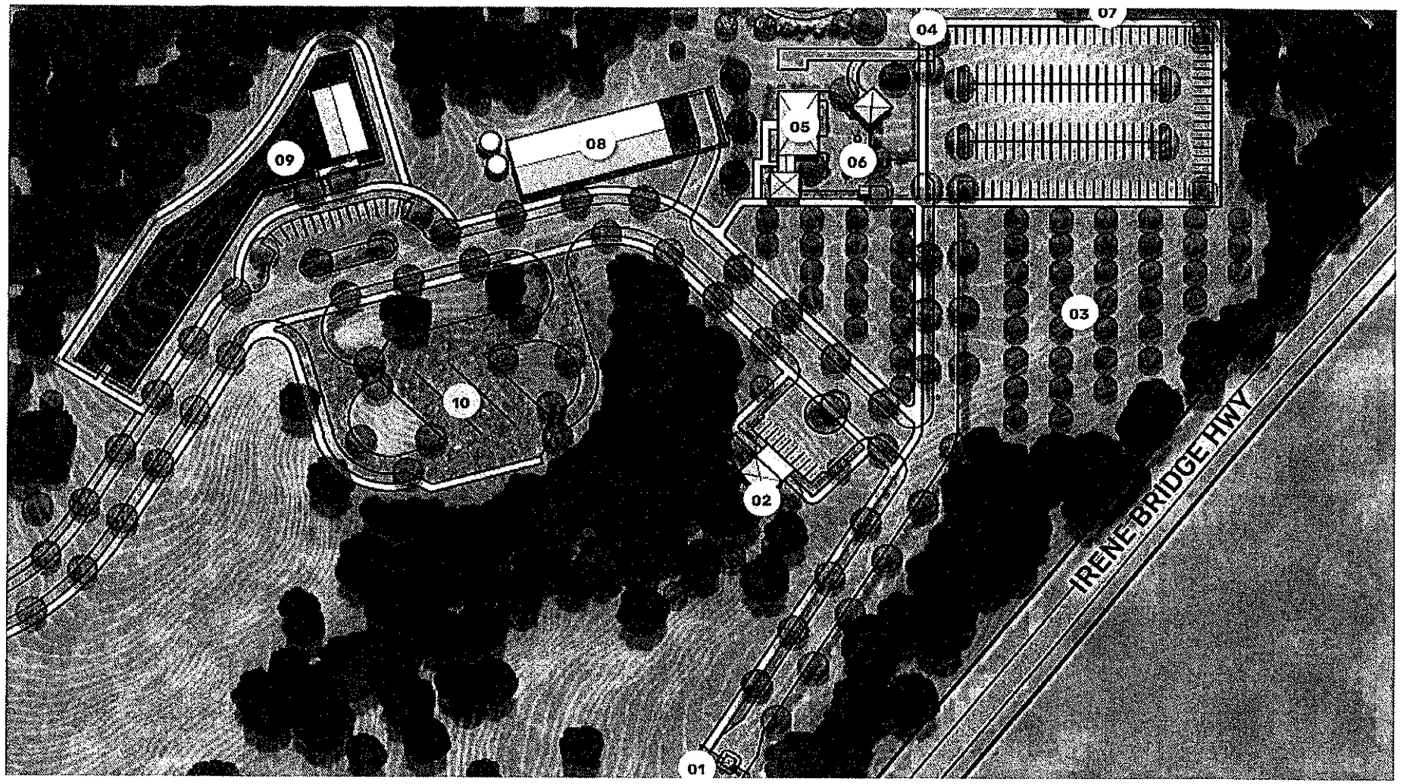


2024-06-17 Response to Reynolds FOIA Request 002654

TRAILHEAD PARKING AND RESTROOM and 4 MILES OF TRAIL					
ITEM	QTY	UNIT	UNIT COST		PRICE
TRAILHEAD SIGNAGE	1	EA	$5,000.00	$	5,000
TRAIL SIGNAGE	1	LS	$1,000.00	$	1,000
NATURAL TRAIL CONSTRUCTION	21,120	LF	$20.00	$	422,400
FENCING	20	LF	$40.00	$	800
RESTROOM FACILITY	1	EA	$200,000.00	$	200,000
VEHICULAR GRAVEL PARKING	2,000	SY	$40.00	$	80,000
CONCRETE PAVING ADA	600	SY	$100.00	$	60,000
BENCHES	2	EA	$2,000.00	$	4,000
TRASH RECEPTACLES	1	EA	$3,000.00	$	3,000
LANDSCAPING	1	LS	$3,000.00	$	3,000
LIGHT POLES + LIGHTS	2	EA	$12,000.00	$	24,000
SANITARY SEPTIC TANK + FIELD	1	EA	$25,000.00	$	25,000
WATER WELL	1	EA	$15,000.00	$	15,000
	SUBTOTAL			$	843,200

05 EQUESTRIAN PARKING					
ITEM	QTY	UNIT	UNIT COST		PRICE
FENCING	350	LF	$40.00	$	14,000
GRAVEL PAVING	3,400	SY	$40.00	$	136,000
TRASH RECEPTACLE	1	EA	$3,000.00	$	3,000
LANDSCAPING	1	LS	$5,000.00	$	5,000
LIGHT POLES + LIGHTS	2	EA	$12,000.00	$	24,000
ELECTRIC	1	LS	$2,000.00	$	2,000
	SUBTOTAL			$	220,800

CONSTRUCTION TOTAL	$	1,064,000
ENGINEERING (10%)	$	106,400
BUDGET SUBTOTAL	$	1,170,400
CONTINGENCY + ESCALATION (30%)	$	351,120
TOTAL BUDGET	$	1,521,520



House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: East Spartanburg Sports Center

Requested Amount: $5,400,000

Recipient Entity: Town of Cowpens

Is the entity a: _____ state agency _X_ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Steve Bolin Title/Position: Town Administrator

Contact Phone Number: 864-[redacted] Email Address: s.bolin@townofcowpens.com

Entity Website: townofcowpens.com County Location: Spartanburg

Summary of Intended Use of the Funds:

This project will renovate the vacant Cowpens Middle School Property and create a multi-sport complex and park space for our residents and visitors.

Justification of Request / Public Benefit:

East Spartanburg County has a huge need for sports facilities and public park spaces. The recently vacated Cowpens Middle School property is twenty-six acres and is situated in the center of Cowpens. It is adjacent to the Timken Community Center that was built in 2014. This is a once-in-a-lifetime opportunity to partner with Spartanburg County Parks and Spartanburg School District Three to transform "Our School" into "Our Park".

Dennis Moss — Dennis C. Moss

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002656

Town of Cowpens
PO Box 1399
5332 N. Main St
Cowpens, SC 29330
864-463-3201

To Whom it may concern,

Our community needs a new sports complex to address the growth on the East side of Spartanburg County, fulfil the needs of our youth sports who lack regulation size fields, and promote health and well-being for our residents. The Town of Cowpens has been patiently waiting for property that would accommodate such a complex to become available. Since Spartanburg County School District 3 has closed the doors on Cowpens Middle school to consolidate, the 26-acre property has been offered to the town, and after meetings with the School District and Spartanburg County Parks Dept., we have come to a mutual agreement that this plan would benefit not only the Town, but the district itself and all East Spartanburg County.

The plan that has been agreed upon is demolition of the existing structure, except for the historic gymnasium, and add a football/multipurpose field, several baseball fields, along with trails around the property and parking to accommodate (as shown on attached drawing). A few of the many points for the needed complex are:

1. Promoting Health and Well-being:
A new sports complex will improve physical health, mental well-being and enhance overall health in our community.

2. Fostering Youth Development:
A well-equipped sports complex will provide a safe environment for youth to engage in sports, developing essential healthy life skills and ensuring a brighter future for our community.

3. Boosting Community Engagement:
A new sports complex will bring the Cowpens, D3 and the Eastside of Spartanburg community together, fostering unity, pride, and camaraderie through sports events and activities.

4. Economic Impact:
The new plans for this complex will have regulation size fields, so that hosting tournaments and events will attract visitors, boosting tourism, local businesses, and job opportunities.

5. Addressing Infrastructure Needs:
A new sports complex will provide modern facilities, meeting the increasing demand for sports activities in our community. As of now, the few fields in all of East Spartanburg County, are not the right size for regulation games for kids over 8 years old.

This is not just a project for the Town of Cowpens, but a collaboration with our school district, our Youth Sports Association and Spartanburg County Parks. Investing in a new sports complex will create a healthier, more engaged, and vibrant community. Support this initiative to leave a legacy for future generations.

Sincerely,

Jarred S. Spencer
Mayor

Spartanburg School District Three

Nothing changes if nothing changes. ***Be the Change!***

OFFICE OF THE SUPERINTENDENT

January 8, 2024

Mayor Jarred Spencer
PO Box 1399
Cowpens, SC 29330

Dear Mayor Spencer:

Please accept this as a letter of support for the Eastside Sports Complex project on behalf of Spartanburg School District Three Board of Trustees and Superintendent.

On November 20, 2023, the Spartanburg School District Three Board of Trustees authorized the Superintendent to draft a letter of support for the Eastside Sports Complex project. The Board of Trustees authorized the board chair to sign on behalf of Spartanburg School District Three Board of Trustees and the Superintendent to sign on behalf of Spartanburg School District Three.

It is the belief of the board and district that a sports complex is needed to accommodate the high demand of additional athletic fields and facilities. Student enrollment in Spartanburg School District Three has steadily increased in the last few years as has participation in the little league sports program. The creation of four baseball fields, a gymnasium, and a football field will diminish the need for local sports leagues to utilize Broome High School's baseball and football fields, thereby reducing congestion, scheduling issues, parking issues, and safety concerns that have resulted in the overcrowded use of facilities at Broome High School.

Additionally, Spartanburg School District Three Board of Trustees and the Superintendent believe the sports complex is warranted and will draw tourism to the town of Cowpens and the greater area served by Spartanburg School District Three. Additionally, we believe that this sports complex will draw families to the area who are searching for residential subdivisions, as new business and industry are considering locating to the eastside of Spartanburg and new families are seeking quality of life found in municipalities that value family-oriented opportunities like a sports complex. What better place to call home than the eastside of Spartanburg.

It is our belief that the combined property of the former Cowpens Middle School, turned sports complex, and the current Community Center property will be a better managed comprehensive property through Parks and Recreation. This will allow for the coordination of ball fields, concessions, gymnasium, offices and meeting rooms, picnic shelter, and walking trail with the Community Center's meeting rooms, fitness center, playground, additional parking, and 9-hole disc golf course. The walking trail will tie the two properties together and will also tie into the countywide trail in the future. Again, we believe these amenities and the walkability are valued by today's families.

We are excited about this project, and we are hopeful it will happen in the very near future. Should you need additional information, please contact Dr. Julie Fowler, Superintendent of Spartanburg School District Three at 864[redacted] or jfowler@spartanburg3.org.

Sincerely,

Dr. Julie Fowler
Superintendent

C: Chris Jolley, Spartanburg School District Three Board Chair

Jarred

YOUTH SPORTS COMPLEX

1. COWPENS/EAST SPARTANBURG (PACOLET/HILLBROOK) NEEDS A CENTRALIZED "PARK" NOT 2 FIELDS IN COWPENS, 2 FIELDS IN PACOLET, 1 FIELD IN CANNONS, ETC.

HAVING A CENTRALIZED PARK WOULD MAKE IT EASIER FOR PARENTS, PLAYERS, VISITING TEAMS AND THE COUNTY (MAINTAIN ONE FACILITY RATHER THAN 3).

2. COWPENS/EAST SPARTANBURG FIELDS ARE INADEQUATE– ONLY "OFFICIAL" SIZE FOR 8 YEARS OLD AND UNDER. VIRTUALLY ALL ORGANIZATIONS (LITTLE LEAUGE, BABE RUTH, ETC.) REQUIRE LARGER FIELDS FOR AGES 8 OR 10 AND UP. PARKING IS INADEQUATE AND NO "FUNDRAISER" TOURNAMENTS CAN BE HELD DUE TO FIELD SIZE/PARKING SPACES.

IN OTHER WORDS, EVERY DISTRICT 3 YOUTH BASEBALL/SOFTBALL TEAM MUST TRAVEL TO ANOTHER SITE TO COMPETE IN TOURNAMENTS.

3. COWPENS/EAST SPARTANBURG CONTINUES TO PLAY ON THE SAME FIELDS AS THEY DID 25 YEARS AGO – WHILE MOST OTHER AREAS OF THE COUNTY HAVE BUILT NEW OR VASTLY IMPROVED THEIR FACILITIES.

AND WITH THE LOSS OF THE CLIFFDALE FIELD – DISTRICT 3 HAS ACTUALLY LOST FACILITIES DURING THE LAST 25 YEARS.

4. WITH MOST YOUTH ATHLETIC ASSOCIATION NOW ALLOW "UNLIMITED" SIGN-UPS (CHOOSE WHERE YOU PLAY NOT NECESSARILY THE SCHOOL DISTRICT IN WHICH YOU LIVE), COWPENS/EAST SPARTANBURG STANDS TO LOSE PLAYERS TO THE BETTER-FUNDED AREAS WITH MORE MODERN FACILITIES.

5. SPARTANBURG COUNTY PARKS & REC CHARGES THE DISTRICT 3 PLAYERS THE SAME AMOUNT ($10 PER PLAYER) TO PLAY ON THE INFERIOR GORDON HENRY PARK FIELDS AS IT CHARGES THE DISTRICT 6 PLAYERS TO PLAY ON THE ULTRA-MODERN TYGER RIVER PARK FIELDS.

6. YOUTH SPORTS ACTIVITIES/FACILITIES ARE ONE MEASURE OF A VIBRANT, GROWING AREA. . . . AND THE LACK THEREOF SIGNALS JUST THE OPPOSITE. NOBODY CONSIDERS MOVING INTO THE COWPENS/DISTRICT 3 AREA BECAUSE OF THE YOUTH ATHLETIC FACILITIES.

AREA PHOTO'S OF CHESNEE, BOILING SPRINGS, TYGER RIVER, GAFFNEY

EASTSIDE SPORTS COMPLEX

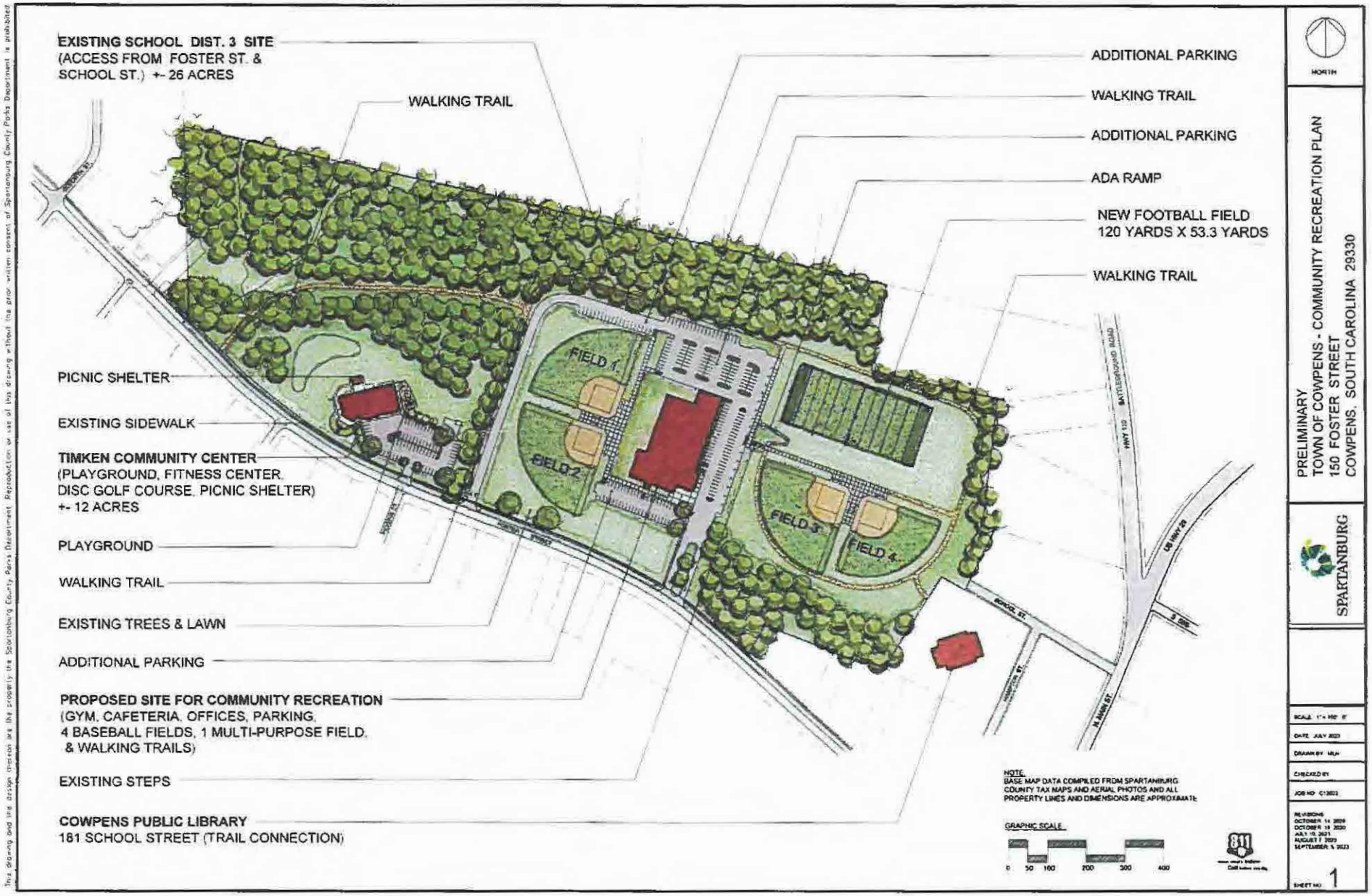
PRELIMINARY OPINIONS OF PROBABLE CONSTRUCTION COST

• Design and Engineering	$250,000.00
• Mobilization	$150,000.00
• Grading and Site Preparation	$150,000.00
• Stormwater and Erosion Control	$150,000.00
• Asphalt Paving (Roads and Parking Lots)	$400,000.00
• Asphalt Paving (Walking Trails)	$100,000.00
• Concrete Walks	$135,000.00
• Concrete Curb and Gutter	$40,000.00
• 4 New Diamond Athletic Fields w/ Fencing and Lighting	$3,500,000.00
• Renovation of Existing Rectangular Field	$200,000.00
• Demolition of Existing School Building (Gymnasium, Locker Rooms, and Cafeteria to Remain)	$500,000.00
• HVAC Replacement	$410,000.00
• Electrical Replacement	$140,000.00
• Contingency	$900,000.00
TOTAL	$7,025,000.00

ESTIMATED PROJECT TIMELINE

• Design, Engineering and Construction Documents	2025 Quarter 1-2
• Construction Bidding	2025 Quarter 3-4
• Mobilization/Construction	2026 Quarter 1-3
• Completion	2026 Quarter 3-4

UNIT COSTS ARE BASED ON 2024 DOLLARS AND WERE ASSIGNED BASED ON HISTORICAL COST DATA FROM SPARTANBURG COUNTY AND SIMILAR PROJECTS.



This drawing and its design intention are the property of the Spartanburg County Parks Department. Reproduction or use of this drawing without the prior written consent of Spartanburg County Parks Department is prohibited

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Teachers Up Apprenticeship Pilot Year 2

Requested Amount: $ 500, 000

Recipient Entity: Teachers Up by Help Up Works Inc. in partnership with Kids Upstate/Kids Clubs Help Up Works

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Greg Tolbert Title/Position: _____

Contact Phone Number: 864-[redacted] Email Address: greg@kidsupstate.org

Entity Website: https://www.helpupworks County Location: Cherokee/Spartanburg

Summary of Intended Use of the Funds: See attached letter.

Justification of Request / Public Benefit: Improve, sustain, and grow efforts to grow new teachers for South Carolina.

Dennis Moss Dennis Moss

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002663

TEACHERS UP APPRENTICES & KIDS CLUBS

January 27, 2024

Teachers Up Apprenticeship Pilot Proposal – Year 2

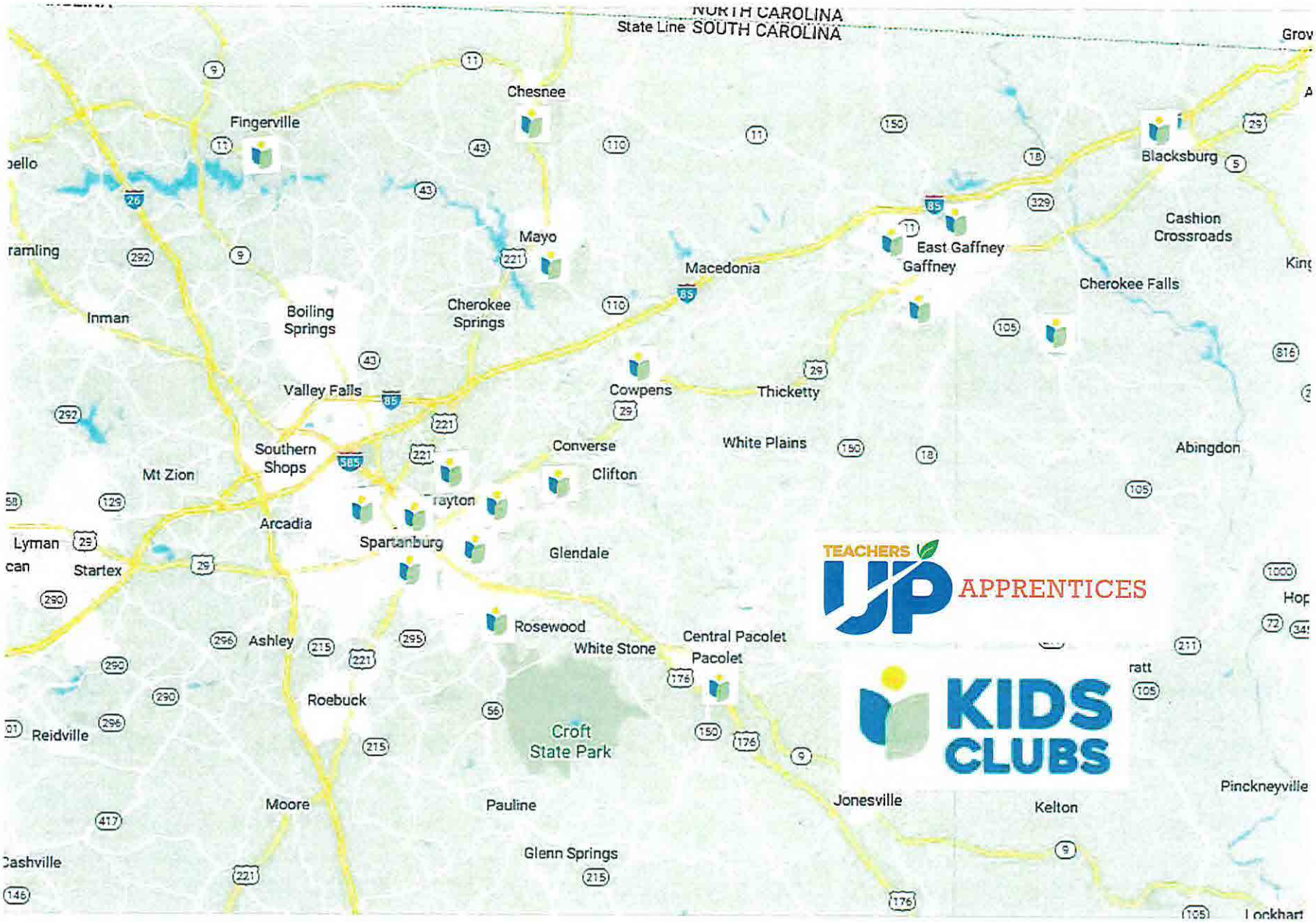
Please renew $500,000 for Teachers Up Apprenticeship Pilot Year 2. Year 1 established that we are on the right track to Improve, Sustain and Grow our effort to grow new teachers for South Carolina. Here is how we plan to spend year 2 funds, should they be awarded.

- **Improve** - $167,000 to improve Apprentice pay for those focused on becoming a teacher.
  - Recognition & Retention Pay Boost (R&R) - $159,000 to fund pay increases for 50 Apprentices who are on track to teaching careers meaning they are in the Apprenticeship and actively enrolled in college as an education major. Pay will increase with years in the pilot program. This takes max pay for a completed apprentice headed to a teaching position to $20/hour in their junior year.
  - $8,000 for targeted tuition assistance for adults returning to finish education degrees already started.
- **Sustain** - $233,000 to sustain 150+ Teachers Up jobs in 18 existing Kids Clubs that host the Teachers Up Apprenticeship. The Apprenticeship Pilot project operates in 18 upstate high poverty elementary schools that are predominately funded by other sources. As sources fluctuate year to year, we will cover funding gaps with this budget. Expenses will include Apprentice pay, supervisor pay, training, uniforms, Kids Up curriculum costs, youth mentoring field studies and special events that teach apprentices how to manage and support students in various extracurricular activities.
- **Grow** - $100,000 will be used to hire 50 high school seniors, who have an expressed interest in teaching careers, as Jr. Teachers Up Apprentices. We will encourage these to pursue education degrees in local colleges and universities and in turn grow the percentage of education majors in the Apprenticeship. This funding will include marketing to awareness of Teachers Up in local high schools, colleges and the broader community. We will also promote the apprenticeship to draw other local college students, adults who have not finished their degree, and high school students into the apprenticeship encouraging them to consider teaching careers.

The following page is a coverage map of our 18 Teachers Up Apprenticeship Kids Clubs.

Thank you for your consideration.

Teachers Up is administered by **Help Up Works, Inc.** in partnership with Kids Upstate/Kids Clubs
Help Up Works, Inc. (a SC Non-profit)
EIN [redacted] SC Vendor #[redacted]
Questions? Please contact Greg Tolbert, 864[redacted] greg@kidsupstate.org



2024-06-11 Response to N. Reynolds FOIA Request 002665

TEACHERS UP APPRENTICES & KIDS CLUBS

Year 1 Teachers Up Pilot Progress Report

- Over $5 Million in diverse funding sources combine to fund the overall Teachers Up in Kids Clubs project.
- **$500,000 was allocated from EIA funds by the General Assembly to improve, sustain and grow the impact of Teachers Up in Kids Clubs.**

Improve – We have over 150 Teachers Up jobs filled and funded in 18 Kids Clubs which are hosted by high poverty elementary schools in Cherokee and Spartanburg Counties. To convert more of these to education majors, the state-funded pilot has improved the pay of those apprentices who are **actively enrolled in college as an education major** via Recognition and Retention hourly pay increases. As apprentices prove their college status and then as they stick with it in years 2, 3 and 4, the pilot is allowing us to increase their pay from the base of $15/hour to $16.25, $18 and $20/hour, respectively. Over 25 of our 150 are documented and earning R&R pay boosts. Over $38,800 in R&R paid to date.

Sustain – We have allocated the following funds to help sustain the budgets of these Kids Clubs in the two counties.

- **$127,400 to sustain Kids Clubs sites in Cherokee County**
- **$63,700 to sustain Kids Clubs sites in Spartanburg County**

Specific Clubs being sustained:

Limestone-Central (Cherokee)	$	26,000
Cannons (Spartanburg)	$	26,000
Pacolet (Spartanburg)	$	37,700
Luther Vaughan (Cherokee)	$	26,000
Draytonville (Cherokee)	$	37,700
Blacksburg (Cherokee)	$	37,700
2023-24 Sustaining Teachers Up Jobs Allocation	$	191,100

Grow – In December we began outreach to connect high school **Teacher Cadets and other high school seniors** with an interest in teaching careers offering $12/hour for Jr. Teachers Up jobs. We hope to hire 50 between second semester and this summer. We have 6 signed up already. It takes diligent outreach to reach these kids.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Corinth Fire Department Needed Improvements

Requested Amount: $ 1 million

Recipient Entity: Corinth VFD

Is the entity a: ____ state agency, ✓ local government, ✓ non-profit, or ____ other?

If **other**, please explain: SPD Fire Dept

Entity Contact: Dwight Easler Title/Position: Chief

Contact Phone Number: 864-[redacted] Email Address: [redacted]xaol.com

Entity Website: Corinth Fire Dept (Facebook) County Location: Cherokee

Summary of Intended Use of the Funds: Apparatus Replacement - $600,000

Breathing Apparatus - $300,000 Building upgrades - $100,000

Justification of Request / Public Benefit:

We are limited to less than $200,000 for the foreseeable future operating on 400+ calls annually in a 42 square mile area. Our main apparatus' are 25 years old and older.

Dennis C. Moss — Dennis C. Moss

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002667

Corinth Volunteer Fire Department

Po Box 358

Gaffney, SC 29342

Distinguished Representative Dennis Moss,

It is a great honor to discuss with you the ongoing needs of the Corinth Volunteer Fire Department. Thank you for your care and concern through the years that you have shown for your constituents and the needs of your community. Based upon your concern for our needs, I have put to writing some thoughts concerning the current and foreseeable needs of the Corinth Fire Department based upon our limited resources and budgeting. This letter will formulate the most pressing needs for the immediate future to sustain services and resources.

Background and Budgetary Requirements

The Corinth Fire Department began in 1978 and has worked through the years on very limited budgets to sustain quality services through volunteerism and fundraising. The Fire Department achieved a tax district and continued to improve through the years but the cost of equipment and the drop in volunteerism has stunted some of the ability of the department to keep up. The budget of the VFD is currently $156400 annually and the tax district has maxed out its milage base to receive this amount. In this budget $32000 goes toward part-time employees during daytime work hours to maintain response and for training and equipping volunteers. $19000 is budgeted for building maintenance and utilities for 2 stations. $45000 is budgeted for apparatus payments on a 2007 used Rescue, apparatus maintenance and equipment replacement. $12000 is budgeted for the required annual testing of equipment, and $3500 is set aside for accounting and administration. As you can see, we do not have the current budget to replace equipment or upgrading apparatus without it taking many years in slow financing. Some of our needs are immediate and approaching critical. In 2023 Corinth Fire Department responded to 411 calls. The department expects this to increase annually.

Apparatus and Equipment Emergency Needs

We are currently maintaining and equip 25 personnel, 3 Type A fire Engines, 1 Rescue\Engine, a Tanker, a medical squad, and a brush truck. The apparatus and equipment needs that we currently have are multi-faceted. First, one of our engines are a 1996 KME and two others are 1999 model trucks. While these trucks pass annual testing and are maintained their age is causing increasing maintenance issues annually. Our main line Engine is a custom cab 1999 Fire Cab. This apparatus would cost the department $800,000+ to replace new and if ordered new today would take close to 2 years to build. After consideration of all of our options with the ISO organization, we have concluded that we need to replace 2 of our 1999 units with a pumper tanker capable of hauling 3000 gallons of water and operating as a pumper capable of over 1000 gallons per minute. This versatile unit will replace an engine and a tanker and save the taxpayers money into the future. This will also ensure that insurance ratings stay low and keep homeowners insurance low in the growing community. The cost of this unit to build would be an estimated $600,000. In comparison a new tanker and new engine would be in excess of 1 million dollars.

In addition to this need our department has 24 self-contained breathing apparatus for personnel spread out in 3 engines, rescue, tanker, and brush truck. These SCBA are dated between 2001 and 2007 in age. The NFPA has updated the breathing apparatus standards twice since 2007 and multiple times since 2001 to add safety features and rescue capabilities. The estimate to replace these SCBA was $300,000. We are currently applying annually for FEMA grants for the replacement of these SCBA but we were turned down the last 2 years.

Building Issues

The Corinth Fire Department located at 484 Corinth Rd sits on 3 parcels of land leased to the county for 99 years. The Fire Department building, according to our attorney, is owned by Cherokee County as long as it is a Fire Department. The building has been added on to over the years but has very limited space for growth. Our primary concerns going forward are, a generator system, administrative and housing space for firefighters and bay space for future apparatus. Our department operated for years on a military surplus generator when the power went out. The generator went out in 2020 and we have no budget space to be able to replace the generator because of the re wiring cost involved. In addition, currently we have 2 resident firefighters that live in a bunk space area. However, the living quarters are not adequate, and the restroom space is limited. In the future if we have to go to 24\7 coverage with full-time firefighters our building will need significant upgrades to administrative and living quarters space to facilitate them. The estimates that we have received for living quarters upgrades and a generator are $100,000

Any assistance on these matters would be greatly appreciated and welcomed. We understand that you may not have the funding available for every project we outlined in this letter. However, if you could assist in any of these, we would like to submit them in list of priority based on most emergency need.

1. Engine 52 refurbishing - $600,000
2. Building funds for upgrades - $100,000
3. Self Contained Breathing Apparatus - $300,000

Thank you for you service and consideration,

Dr. Dwight M Easler Jr

Dr. Dwight M Easler Jr.

Chief, Corinth Fire Department.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Henry L. Jolly Park Stage Cover

Requested Amount: $ 500,000

Recipient Entity: City of Gaffney

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: LeighAnn Moon Title/Position: Director of Marketing & Tourism

Contact Phone Number: 864-[redacted] Email Address: lmoon@getntogaffney.com

Entity Website: www.getintogaffney.com County Location: Cherokee

Summary of Intended Use of the Funds: Install a cover for the amphitheater to promote events.

Justification of Request / Public Benefit: See attached letter.

Dennis Moss

Primary House Sponsor – Print Name

Dennis Moss

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002671

City of Gaffney
Department of Marketing & Tourism

Gaffney Visitors Center and Art Gallery
210 West Frederick Street
Gaffney, South Carolina 29341
864.487.6244
www.getintogaffney.com
lsnuggs@getintogaffney.com

February 7, 2024

The Honorable Dennis Moss, District 29
S. C. House of Representatives
306 Silver Circle
Gaffney, SC 29340

Dear Representative Moss:

As you are aware, the City of Gaffney owns a beautiful 3.5-acre park, The Henry L. Jolly Park, located in the historic downtown district of Gaffney. This venue welcomes numerous events and patrons each year.

These events include several concerts and the award-winning Christmas Laser Light Show. Patrons include Cherokee County, the Gaffney Downtown Business Association, numerous local non-profits, and individuals. The park is also home to the South Carolina Peach Festival each year in July.

The City events staff, and planners of the SC Peach Festival, are having issues with booking performances for the amphitheater due to the stage not being covered. More and more, bands and booking agencies are requiring covered venues. I have researched the expenses to install a cover that would be conducive to events and aesthetically fitting for the beauty of the park and the historic district in which it is situated. The cost of such a structure has been determined to be approximately $500,000 (see attached).

The timeline for the project is as follows: Week 0 – Receive Award; Week 8 – Post Bids; Week 12 – Open Bids; Week 14 – Award Contract; Next 6 months – Construction; Ribbon Cutting – mid-to-late-Spring 2025

This requirement for stage covering is both unexpected and not within our budget reach. We would appreciate any support the State of South Carolina could provide to assist with this improvement in order that the City of Gaffney can continue to bring events to this venue that directly impact our economy on local, regional, and state levels.

Your consideration of this request is most graciously appreciated.

Respectively Submitted,

LeighAnn K. Moon

LeighAnn K. Moon, Director
Department of Marketing & Tourism
City of Gaffney, South Carolina

2024-06-11 Response to N. Reynolds FOIA Request 002672



Using Poligon budget of delivered materials,	$300,000
To Demo existing budget	$ 12,000
Install struct steel,	$ 15,000
Install wood deck	$ 15,000
Install metal roof & trim.....	$ 15,000
Install 4 foundations,brick cols	$ 10,000
Electrical budget wiring no lights	$ 5,000
Sub total	$372,000
Contractor markup & overhead	75,000
Total budget estimate	$447,000

No engineering fees are included.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Bethany Santiago Fire Department

Requested Amount: $ 400,000

Recipient Entity: Bethany Santiago Fire Department

Is the entity a: _____ state agency, _____ local government, x non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Aaron Boone Title/Position: Fire Chief

Contact Phone Number: 803[redacted] Email Address: _____

Entity Website: www.bethanysantiagofire.org County Location: York

Summary of Intended Use of the Funds: Funds will be used to address immediate needs for both Station 1 & 2 of the Bethany Santiago Fire Department.

Justification of Request / Public Benefit: Funding will allow Bethany Santiago Fire Dept. to continue protecting homes, poultry farms, both State and Federal Park, churches and an elementary school while facing the increases from inflation with a limited budget.

Dennis Moss — Primary House Sponsor – Print Name

Dennis C. Moss — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Tommy Pope Signature: J E Pope

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002674

Bethany Santiago Fire Department
13171 Hwy 55 West
York, SC 29745
www.bethanysantiagofire.org
[redacted]@gmail.com

Chief Aaron Boone
803-[redacted]

Deputy Chief Richard Palmer
704-[redacted]

April 16, 2024

Representative Dennis Moss:

Thank you for being available to meet with us this week. We would like to share some information about our fire department. We are grateful for the support of our State Leadership and looking forward to meeting with you at the SC Firefighters Association Luncheon.

About Us:

The Bethany Santiago Fire Department was founded in 1966 and incorporated in 1986. Our district is in the Northwestern corner of York County. It is comprised largely of farmland and forested areas. Along with the many homes, we protect five poultry farms, a State and Federal Park, many historic churches, and an elementary school. Our primary response area is 51.97 square miles which includes three major highways and two fuel/gas transmission pipeline systems. Our response area borders three fire departments within York County, two in Cherokee County, and three in North Carolina

The Bethany Santiago Fire Department has 33 members, 5 of which are founding members. We operate two stations.

- Station 1 was built in 1967 and has undergone several expansions over the years. It houses an Engine, Tanker, Grass Truck, and Service Truck. This station is also where our office, kitchen, and meeting room are located. The building has structural issues with the foundation and floor. The building is not handicap accessible and does not meet the code on electrical or plumbing. The building is also too small for modern fire trucks.
- Station 2 was built in 2019. It houses an Engine, Tanker, Grass Truck, two UTVs, and two trailers.

Financial:

The Bethany Santiago Fire Department operates on a limited budget, last year our total income was $65,668. We receive funds from a few sources including direct assistance from York County, fundraising, and grants. Direct assistance is used to pay for most of our operating expenses including vehicle fuel, electricity, insurance, internet/phone, propane, and the mortgage for Station 2. The mortgage for station 2 takes 58% of this fund. Like everyone else, we have experienced a significant increase in fuel, propane, and insurance costs over the past few years. We hold two fundraising BBQs each year. These funds will be used for the maintenance of our buildings and equipment. In the past few years, we have been blessed to receive funds for the purchase of small equipment from the SC V-Safe and Forestry Grants. We do not have a special tax district.

Needs:

Our foremost need is increased funding to free ourselves from the debt we have encountered with Station 2. With our current income and expenses, we have no hope off paying off the building. We currently owe $217,281.

Looking down the road we must plan to replace station 1. With our current funding, this is truly impossible. As stated above, we have concerns with station 1. We have done everything we can do to keep the building functioning safely but unfortunately, the building is on borrowed time. We have a fear that one day one of the cracks will turn into a total floor collapse. The electrical system is substandard and there is no ground in many locations. The building septic system is not large enough and is inaccessible because it was partly covered by the building expansions in the 80's. Our trucks barely fit through the doors, the mirrors clear by less than an inch and there are only inches overhead. In fact, we are currently awaiting the delivery of a new engine but have concerns it will fit.

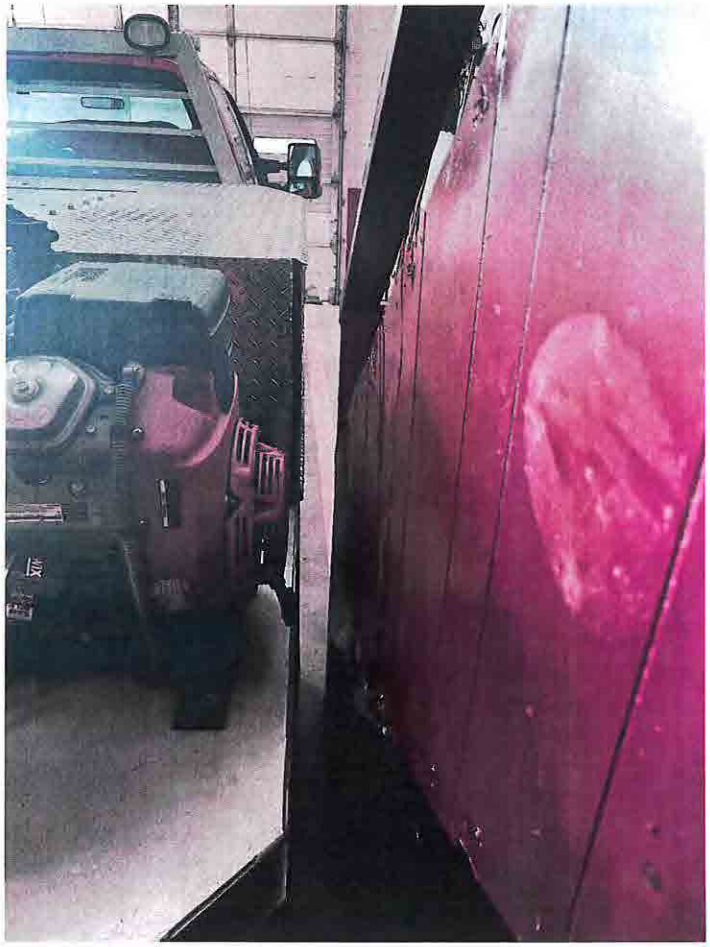
We would like to thank you for the opportunity to share our story. We are hopeful you can assist us in finding additional funding opportunities. I can assure you your assistance will have an immediate permanent and positive impact on the Bethany Santiago Fire Department and the citizens of our district. On behalf of the officers and members of the Bethany Santiago Fire Department, we would like to thank you for your continued support.

If you have any questions about our department, please do not hesitate to reach out.

Gratefully,

Aaron Boone

Aaron Boone
Fire Chief

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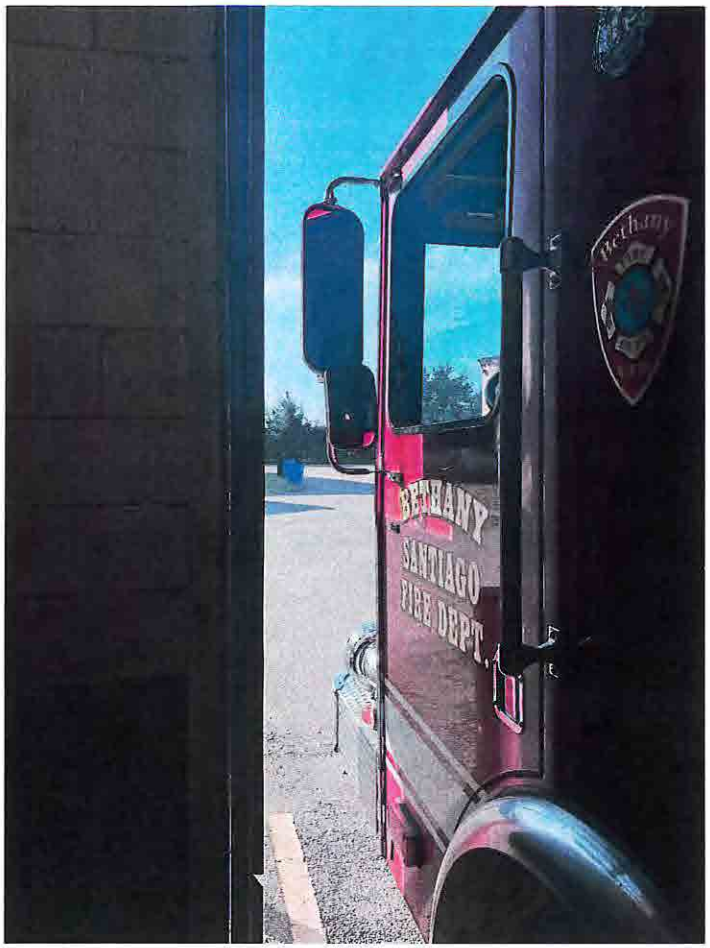
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FIRE DEPT.

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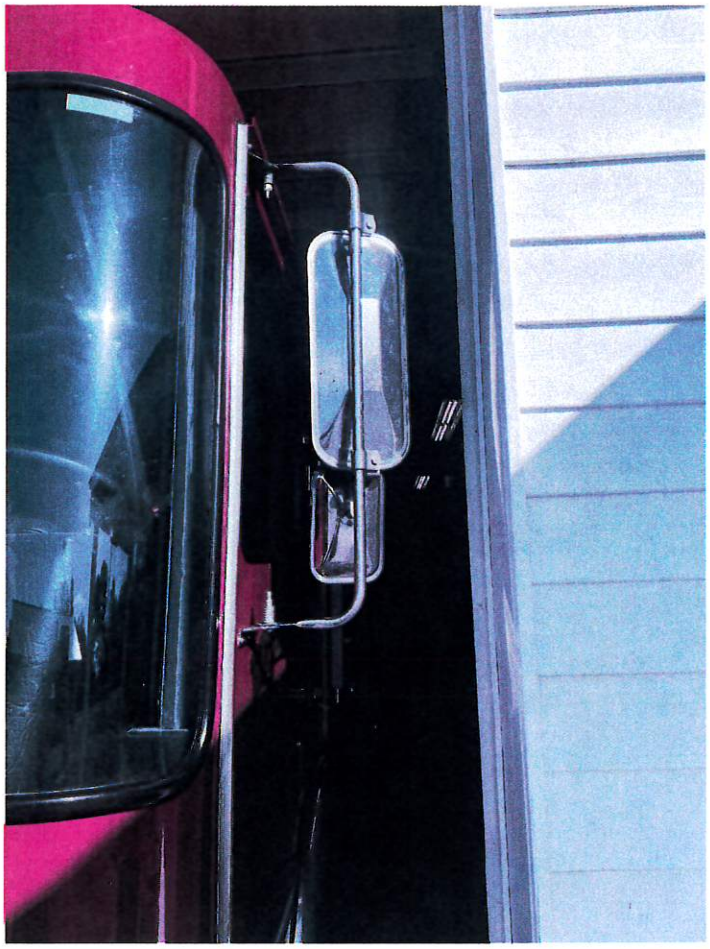

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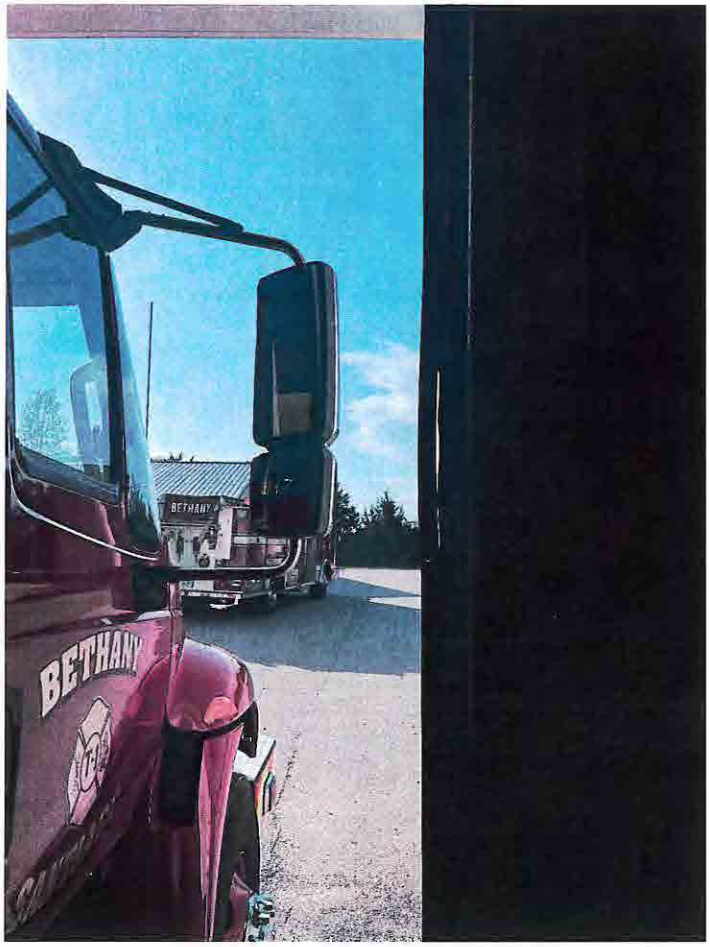
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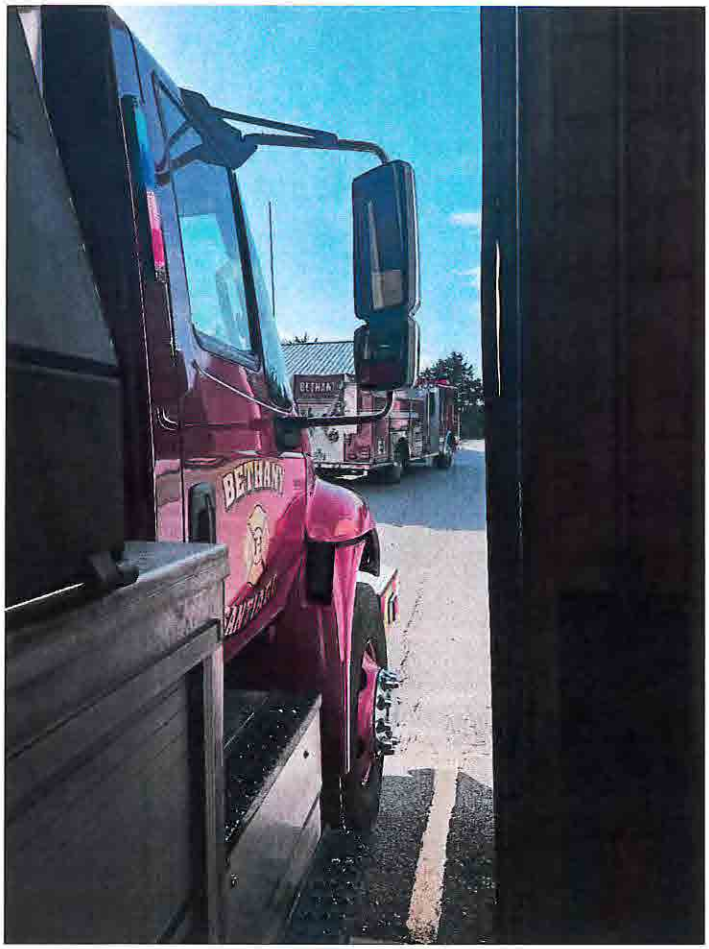
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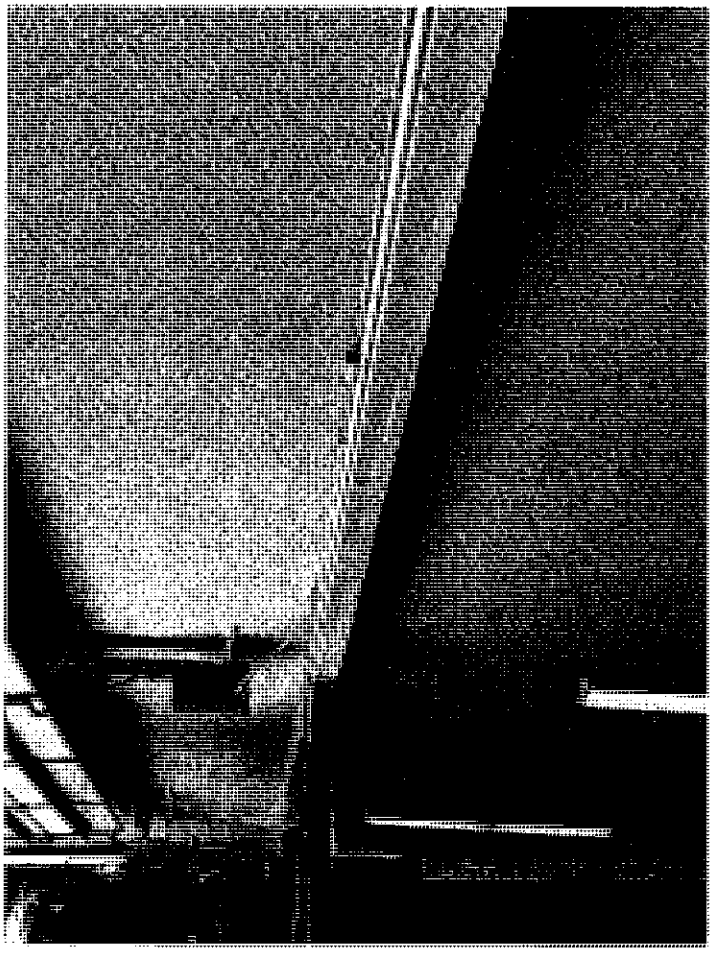

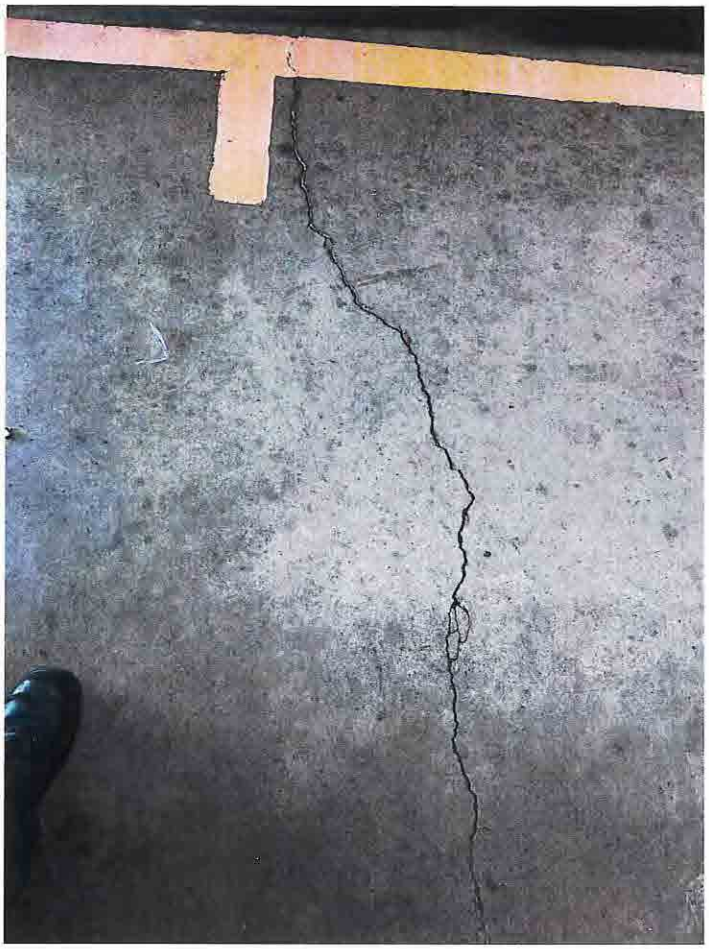

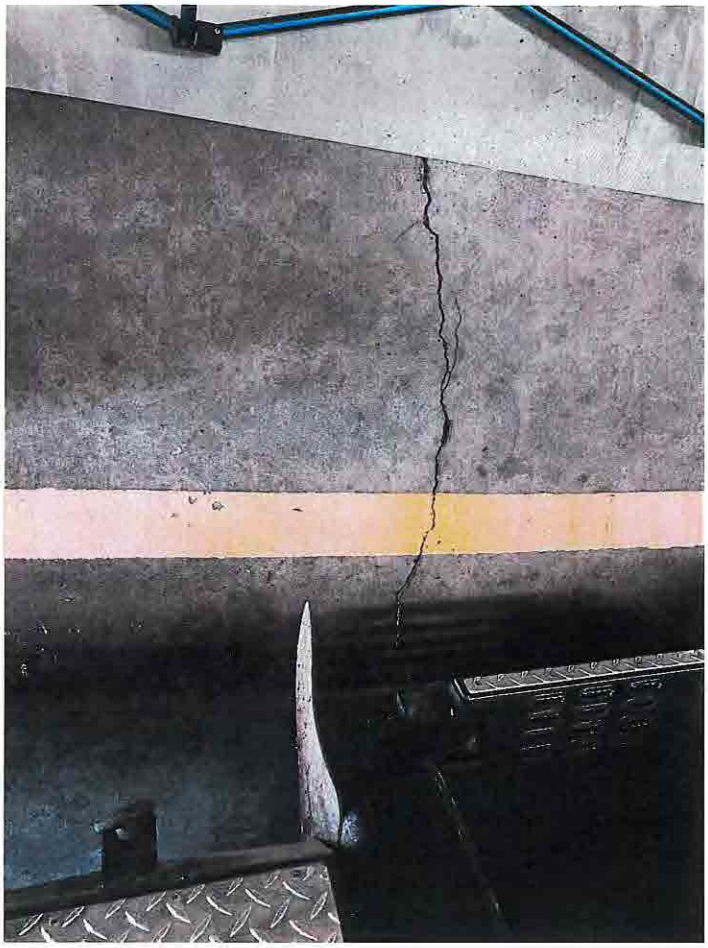

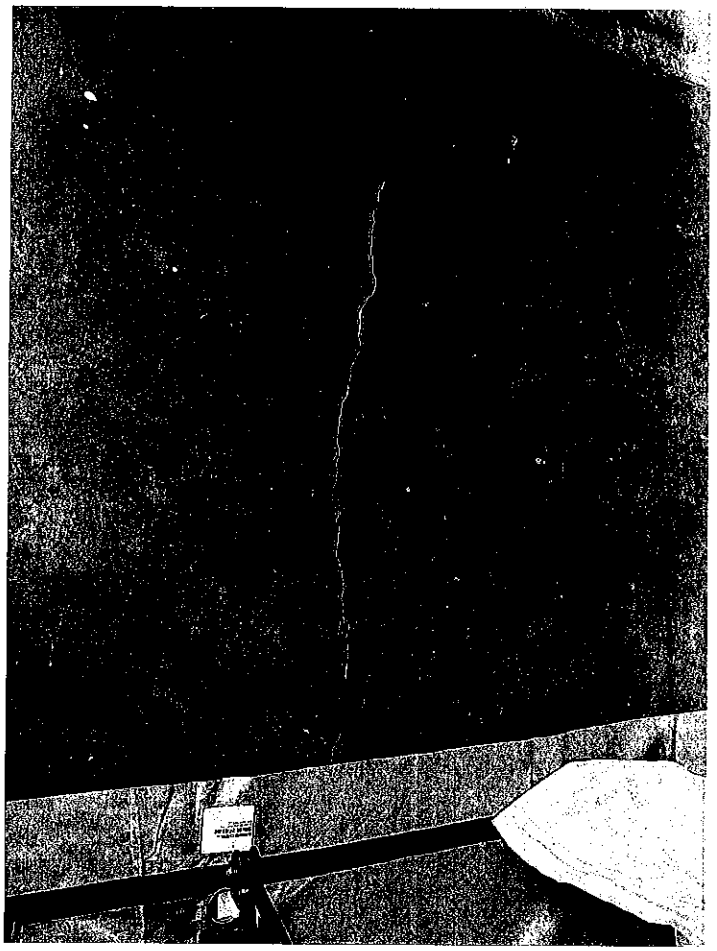

South Carolina Secretary of State

Business Entities Online

File, Search, and Retrieve Documents Electronically

2024-06-11 Response to N. Reynolds FOIA Request 002699

BETHANY-SANTIAGO FIRE DEPARTMENT

Corporate Information

Entity Id: 00022018

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 11/04/1966

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: HEADQUARTERS

Address: RT 3 CLOVER SC
, South Carolina

Official Documents On File

Filing Type	Filing Date
Incorporation	11/04/1966

Copyright © 2024 State of South Carolina

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: South Spartanburg Fire District Special Funding Request

Requested Amount: $ 964,800.00

Recipient Entity: South Spartanburg Fire District

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Ryan Eubanks Title/Position: Fire Chief

Contact Phone Number: (864) [redacted] Email Address: reubanks@ssfire.org

Entity Website: www.ssfire.org County Location: Spartanburg

Summary of Intended Use of the Funds: Priority needs related to firefighter health & safety, firefighter training/education and facilities update for ADA compliance

Justification of Request / Public Benefit: Roebuck Fire District lies in a rapidly growing area of Spartanburg County, and has seen a significant increase in emergency response. This funding would help equalize ~~equalize~~ equipment and facilities across recently consolidated districts.

Travis A. Moore

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Dennis Moss Signature: [signature]

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002700

Roebuck Fire District
DBA South Spartanburg
Fire District

Ryan C. Eubanks
Fire Chief

2639 Stone Station Road
Roebuck, SC 29376

OFFICE 864-585-8840
MOBILE 864-[redacted]
EMAIL reubanks@ssfire.org
WEB ssfire.org

Rep. Travis Moore
402D Blatt Bldg.
Columbia, SC 29201

January 30, 2024

Re: Special Funding Assistance

Dear Rep. Moore

Thank you for your continued support of our community as we face challenges posed by steady growth, weak infrastructure, and limited funding. The Roebuck Fire District has responsibly utilized our local resources over the last few years to address many community needs including replacements to an aging apparatus fleet, purchase of needed emergency response equipment, repair of fire station facilities, recruiting/retaining firefighters, and addressing other critical needs. However, more is needed as our community continues to face an uncertain economic future and feels the devastating impact of soaring inflation.

Over the last few years, the local Board of Fire Control has identified areas of our community to focus time, energy, and financial resources to benefit the people of this great community. The Board has been dedicated to several goals identified through strategic planning including Funding and Growth, Staffing, and Community Engagement. Though we have made progress towards achieving these goals, including our recent consolidation with the Croft Fire District in January 2022, more is needed. Below is a list of priority projects for the Roebuck Fire District for which special funding assistance is being requested and greatly needed:

- **Firefighter Health and Safety**
  - **Self-Contained Breathing Apparatus (SCBA), Compressor, and Fill Station – $237,000** – to replace sixteen (16) SCBA equipment sets that include one (1) air pack, two (2) cylinders, and one (1) facepiece per SCBA set. To add a high-pressure breathing air compressor, storage bank, and fill station to the Arkwright Community Fire Station.
  - **Diesel Exhaust Evacuation System – $68,500** – To reduce firefighter absorption of known diesel exhaust carcinogens through the installation of a diesel exhaust evacuation system at the Arkwright Community Fire Station.
  - **Station Alerting System -- $67,000** – To replace and improve the emergency response alerting systems with all district fire stations.
- **Community Engagement**
  - **Fire Station Facilities – $388,000** – To repair the parking area at the Arkwright Community Fire Station and to improve, enhance, and ensure ADA compliance within the community available spaces at all district fire stations.
- **Firefighter Training and Education**
  - **Emergency Medical Technician (EMT) Training Program – $82,000** – To improve firefighter development in basic life support knowledge and skills while enhancing our medical response performance to the citizens of the community.
  - **Multi-Discipline Training Prop -- $16,300** -- To add a training prop within the existing Arkwright Community Fire Station with a focus on firefighter development and performance improvement in the areas of Ground Ladders; Hose Advancement; Firefighter Safety / Survival; Victim Search / Rescue; and Confined Space Emergencies.

- **Emergency Response Equipment**
  - **Fire Hose – $56,000 –** To replace up to 3000' of 5" of LDH Supply Hose, 1000' of 2.5" Attack Hose and 1000' of 1.75" Attack Hose.
  - **Hazardous Materials Response -- $50,000 --** To improve and enhance the district's hazardous materials response by replacing and/or adding equipment including but not limited to air monitoring; product identification and detection; product capture and containment; non-sparking tools; decontamination and trailering capabilities.

These projects are vital to the continued growth and development of the Roebuck Fire District. Your assistance in identifying special funding for any of these projects would be a tremendous benefit to the people of our community and the future success of our emergency response efforts.

I greatly appreciate your time, attention, and effort in this endeavor.

Respectfully,

Ryan C. Eubanks
Fire Chief

Harold Hall
Chair, Board of Fire Control

Re: South Spartanburg Fire District Funding Request
03.27.2024

Below is a written summary and description of public purpose for priority projects of the Roebuck Fire District dba South Spartanburg Fire District for which special funding assistance is being requested and greatly needed:

- **Firefighter Health and Safety Project -- Budget ($372,500)**

  Project Timeline

  - The project will begin immediately upon receipt of funding. The project will have variables related to supply chain availability and contractor scheduling. The district anticipates project completion by November 2024.

  Initiatives

  - **Self-Contained Breathing Apparatus (SCBA), Compressor, and Fill Station – $237,000** – to replace sixteen (16) SCBA equipment sets that include one (1) air pack, two (2) cylinders, and one (1) facepiece per SCBA set. To add a high-pressure breathing air compressor, storage bank, and fill station to the Arkwright Community Fire Station.
  - **Diesel Exhaust Evacuation System – $68,500** – To reduce firefighter absorption of known diesel exhaust carcinogens through the installation of a diesel exhaust evacuation system at the Arkwright Community Fire Station.
  - **Station Alerting System -- $67,000** – To replace and improve the emergency response alerting systems with all district fire stations.

  Public purpose and need to be served by the project.

  - The Roebuck Fire District needs "modern" Self-Contained Breathing Apparatus (SCBA) for firefighters to have breathable air for firefighting in environments that are immediately dangerous to life or health. The funding will be utilized to replace sixteen (16) SCBA equipment sets that are beyond fifteen (15) years old and are three (3) cycles beyond the National Fire Protection Association's recommended standard for this equipment. This project will streamline SCBA equipment across all front-line apparatus and will improve response consistency for our firefighters and the citizens we serve. Furthermore, the funding will additionally support the addition of a SCBA compressor and fill station that currently does not exist within the Arkwright Community of the district. Adding the SCBA compressor and fill station will allow the closest fire company to stay within its response area versus having to travel five to seven miles to fill SCBA cylinders. Keeping the fire company within its response area will reduce its overall response times to emergencies.
  - The Arkwright Community Fire Station, built in 1998, is one of the district's three (3) facilities. It is the only district facility that is not equipped with a diesel exhaust evacuation system. The district needs to ensure that firefighters and our community visitors are safe by providing equipment that removes known carcinogens from the interior of the station.

- Technology is rapidly evolving. The emergency service world is not exempt from this fact. As alerting technology is developing, the district needs to proactively engage to ensure that our firefighters can be alerted with accurate information quickly from new digital/smart platforms. This improvement will help ensure that the proper equipment and staffing make it to the emergency scene quickly. Our current alerting systems are outdated analog technology from the previous century.

Community Engagement Project – Budget ($388,000)

Project Timeline

- The project will begin immediately upon receipt of funding. The project will have variables related to supply chain availability and contractor scheduling. The district anticipates project completion by June 2025.

Initiatives

- **To repair the Arkwright Community Fire Station parking area - $200,000**
- **To improve/enhance ADA compliance within community available spaces at district fire stations - $188,000.**

Public purpose and need to be served by the project.

- The Arkwright Community Fire Station, built in 1998, is one of the district's three (3) facilities. At the time of construction, the parking area of the facility was not constructed to properly withstand the weight of emergency apparatus. Essentially, large areas of the parking area have deteriorated and are unusable for district or community purposes. The district has repaired many of the areas over time, but financially we have been unable to keep up with the need. Repairs to the parking area will improve the ability of the district and the community to use the facility.
- The district has three (3) fire station facilities. The Croft Community Fire Station was constructed in 1986, the Arkwright Community Fire Station was constructed in 1998, and the Roebuck Community Fire Station was constructed in 2003. While some considerations were given to the public spaces of the facilities related to ADA compliance, the district has identified and needs to address several areas of deficiency. The areas include ramps, rails, entryways, exitways, and sink/restroom accessibility. These improvements in ADA compliance will better ensure public accessibility to the facilities specifically for those who may have physical challenges.

Firefighter Training and Education Project -- Budget ($98,300)

Project Timeline

- The project will begin immediately upon receipt of funding. The district anticipates the training prop portion of the project will be completed by January 2025. The EMT training program has variables related to course scheduling and ensuring proper staffing of fire companies while training is occurring. It is anticipated that it will take three (3) separate EMT course deliveries to educate the personnel of the district. The district anticipates the EMT training portion of the project will be completed by December 2025.

Initiatives

- **Emergency Medical Technician (EMT) Training Program – $82,000 –** To improve firefighter development in basic life support knowledge and skills while enhancing our medical response performance to the citizens of the community.
- **Multi-Discipline Training Prop -- $16,300 --** To add a training prop within the existing Arkwright Community Fire Station with a focus on firefighter development and performance improvement in the areas of Ground Ladders; Hose Advancement; Firefighter Safety / Survival; Victim Search / Rescue; and Confined Space Emergencies.

Public purpose and need to be served by the project.

- The South Spartanburg Fire District, as well as most of Spartanburg County, are experiencing rapid development within our residential community populations. This leads to quick growth in response needs. The EMS system of the county is working daily to stay ahead of the growth. Spartanburg County EMS, the county's sole transport EMS agency, has openly asked the county fire service for assistance in engaging with BLS medical response to fill the gap being created by extended response times from the transport ambulances. The district is more than willing to assist our citizens by improving our EMS response capabilities.
- The district is not exempt from the challenges being faced within the workforce in South Carolina. We find ourselves spending more time than ever training new personnel. The rapid development and onboarding of new employees are needed to help ensure a consistent emergency response for our citizens. The closest current training facility is nearly twenty (20) miles away. This training prop will improve the district's ability to train and prepare our firefighters for emergency responses.

Emergency Response Equipment Project -- Budget ($106,000)

Project Timeline

- The project will begin immediately upon receipt of funding. The project will have variables related to supply chain availability. The district anticipates project completion by October 2024.

Initiatives

- **Fire Hose – $56,000 –** To replace up to 3000' of 5" of LDH Supply Hose, 1000' of 2.5" Attack Hose and 1000' of 1.75" Attack Hose.
- **Hazardous Materials Response -- $50,000 –** To improve and enhance the district's hazardous materials response by replacing and/or adding equipment including but not limited to air monitoring; product identification and detection; product capture and containment; non-sparking tools; decontamination and trailering capabilities.

Public purpose and need to be served by the project.

- The district needs to replace several thousand feet of firehose. We have worked diligently to stay ahead of our small capital needs. In today's repressive inflation, we have been unable to stay ahead. As with all things, firehose degrades with usage. Replacement of this hose will ensure that our frontline apparatus supplies the needed equipment to effectively engage in firefighting activities.

- The South Spartanburg Fire District is a mostly residential community. One of the unique portions of our community is the significant presence of over one hundred (100+) petroleum tanks, multiple chemical companies, and daily petroleum tanker volume (200 – 400/daily) that are dispersed among the houses and roadways. These facilities and vehicles create some special challenges related to emergency response. Within the district, we have an active Petro-Chemical Coalition that assists with funding and cooperative planning/engagement related to their unique needs. The district has also made strides through grant funding recently to propel our efforts related to this industry. Still more is needed. This funding will help purchase equipment that is specifically geared toward an emergency response at these facilities that will hopefully reduce the impacts should a Hazardous Materials event occur.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Mental Health Gym

Requested Amount: $175,00.00

Recipient Entity: The Giving Back Fund c/o Mental Wealth Alliance

Is the entity a: _____ state agency, _____ local government, x non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Sandy Gonzales Title/Position: Sr. Foundation Manager

Contact Phone Number: (213)[redacted] Email Address: sgonzales@givingback.org

Entity Website: www.mentalwealthalliance.org County Location: Charleston County

Summary of Intended Use of the Funds: The Giving Back Fund c/o The Mental Wealth Alliance's Mental Health Gym's programs and services, free to program participants, serve the mental health needs of the South Carolina Lowcountry community at 2703 Spruill Avenue, North Charleston, SC, 29405.

Justification of Request / Public Benefit:
The programs focus on the emotional, mental, and physical well-being of the program participants by providing participants tools enabling them to make healthy choices for themselves, their families, and community. Overall, the Mental Health Gym provides a holistic approach to healing. The services offered by the Mental Health Gym, provide an avenue to heal not only the individual participants, but the participant's families and communities.

JA Moore

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002707

THE GIVING BACK FUND

MENTAL WEALTH ALLIANCE

April 19, 2024

To: Representative JA Moore

Subject: Mental Health Gym Appropriation

Project: Mental Health Gym

Requested Amount: $175,000.00

Dear Representative Moore,

We would like to request funds for continued operations of the Mental Wealth Alliance's Mental Health Gym located at 2703 Spruill Avenue, North Charleston, SC 29405, for the period of January 1, 2025 - December 31, 2025.

Use of Funding:
The Mental Wealth Alliance's Mental Health Gym's programs and services, free to program participants, serve the mental health needs of the local community. The programs focus on the emotional, mental, and physical well-being of the program participants by providing participants tools enabling them to make healthy choices for themselves, their families, and community.

The services offered by the Mental Health Gym are:

- Dance Therapy
- Flower Therapy: Flower Arranging for Mental Wellbeing
- Mindfulness for Health
- Cooking Course - Healthy Body, Healthy Mind
- Financial Literacy
- Yoga for Stress Release
- Arts & Crafts for Healing
- Journaling for Emotional Wellness

Overall, the Mental Health Gym provides a holistic approach to healing. The services offered by the Mental Health Gym, provide an avenue to heal not only the individual participants, but the participant's families and communities. The funding would allow us to continue to provide these services to the community.

Thank you for your consideration.

Sandra Gonzales

Sandra Gonzales
The Giving Back Fund

THE GIVING BACK FUND

MENTAL WEALTH ALLIANCE

April 19, 2024

Subject: Mental Health Gym Appropriation

Project: Mental Health Gym

Amount: $175,000.00

Recipient: The Giving Back Fund c/o The Mental Wealth Alliance

Recipient Type: Non-profit organization, 501(c)(3)

Tax-ID: [redacted]

Point of Contact: Sandy Gonzales (sgonzales@givingback.org)

Phone Number: (213) [redacted]

Intended Use of Funds:
The Giving Back Fund c/o The Mental Wealth Alliance's Mental Health Gym's programs and services, free to program participants, serve the mental health needs of the South Carolina Lowcountry community at 2703 Spruill Avenue, North Charleston, SC, 29405. The programs focus on the emotional, mental, and physical well-being of the program participants by providing participants tools enabling them to make healthy choices for themselves, their families, and community.

The services offered by the Mental Health Gym are:

- Dance Therapy
- Flower Therapy: Flower Arranging for Mental Wellbeing
- Mindfulness for Health
- Cooking Course - Healthy Body, Healthy Mind
- Financial Literacy
- Yoga for Stress Release
- Arts & Crafts for Healing
- Journaling for Emotional Wellness

Overall, the Mental Health Gym provides a holistic approach to healing. The services offered by the Mental Health Gym, provide an avenue to heal not only the individual participants, but the participant's families and communities.

THE GIVING BACK FUND, INC.

Public Id: P24698
MR. MARC POLLICK , CEO
500 COMMERCIAL ST STE 4R
BOSTON, MA 02109-5577

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report	
TOTAL REVENUE:	$28,252,124.00
PROGRAM EXPENSES:	$23,842,415.00
TOTAL EXPENSES:	$25,614,200.00
NET ASSETS:	$12,449,276.00
FUNDRAISER COSTS:	$56,415.00

Financial Report File

GBF 12.31.22 990.pdf

Next Report: 01/01/2023 - 12/31/2023 Due Date: 11/15/2024

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Jefferson Gymnasium (Blue Jay Nest)

Requested Amount: $ 120,000.00

Recipient Entity: Town of Jefferson

Is the entity a: _____ state agency, ___X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: James Miller Title/Position: Mayor

Contact Phone Number: (843) [redacted] Email Address: jeffersonth@shtc.net

Entity Website: _____ County Location: Chesterfield

Summary of Intended Use of the Funds: Structural improvements to town gymnasium

_____

Justification of Request / Public Benefit: See attached letter. _____

_____

_____

Mitchell _____ _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Richard Yow 53 Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002711

MAYOR
James Miller

COUNCIL MEMBER
Jane P. Johnson
Tonya Rollings
Alvin Myers
Genevieve Robinson

POST OFFICE BOX 306
JEFFERSON, SOUTH CAROLINA 29718
TELEPHONE (843) 658-7600
FAX (843) 658-6295
JEFFERSONTH@SHTC.NET

TOWN CLERK
Tammy Withrow

PUBLIC WORKS DIR.
Scott Oliver

ADMINISTRATOR
Howard Garland

March 27, 2024
The Honorable Cody T. Mitchell
Representative District 65
P.O. Drawer 1408
Hartsville, SC 29550

Dear Rep. Mitchell:

The Town of Jefferson thanks you for your service to the citizens of our community and Chesterfield County. We are requesting your assistance in obtaining funding to assist in updating the HVAC needs of the Town of Jefferson Community Gym (Blue Jay Nest).

The gym has served several generations of Jeffersonians and area residents first as a high school gym, then a middle school gym, and now as a community gymnasium. To enable year-round use of the Jefferson Gym, we need to properly heat and cool the gymnasium space. We are asking for $120,000 to insulate the roof, replace the 80 windows on the Church Street side of the gym and installation of a new HVAC system.

Any assistance you could provide would be greatly appreciated. Thank you for your service to the Town of Jefferson and to the people of SC House District 65.

Sincerely,

James M. Miller
Mayor
Town of Jefferson

MAYOR
James Miller

COUNCIL MEMBER
Jane P. Johnson
Tonya Rollings
Alvin Myers
Genevieve Robinson

POST OFFICE BOX 306
JEFFERSON, SOUTH CAROLINA 29718
TELEPHONE (843) 658-7600
FAX (843) 658-6295
JEFFERSONTH@SHTC.NET

TOWN CLERK
Tammy Withrow

PUBLIC WORKS DIR.
Scott Oliver

ADMINISTRATOR
Howard Garland

TOWN OF JEFFERSON COMMUNITY GYM HVAC/ROOF DETAILED BUDGET

Demolition existing ceiling/mechanical $10,000
Insulate roof/$40,000
Removal Old Heating/AC units/fans $10,000
HVAC Installation/Vents/Fans $40,000
Windows (80) Removal/$5,000
Windows (80) Replacement/$15,000
Total $120,000

Timeline: Open windows for project completion are April 15, 2024 thru June 30, 2024.
Second window for project completion is September 15, 2024 thru November 30, 2024
Project completion expected in 4 weeks.

TOWN OF JEFFERSON GYM HVAC/ROOF PROJECT IMPACT

The Town of Jefferson Community Gym has served several generations of Jeffersonians and area residents first as a high school gym, then a middle school gym, and now as a community gymnasium. To enable year-round use of the Jefferson Gym, we need to properly heat and cool the gymnasium space. We are asking for $120,000 to insulate the roof, replace the windows on the Church Street side of the gym and installation of an HVAC system.

Currently the Town of Jefferson Community Gym is not used in the summer months due to the lack of air conditioning. If funded the community Gym could bs used year-round for recreational and community building activities. The heating system we use during colder months is 35 years old and is not energy efficient. The 80 gym windows have been in use since the 1970's with some of the windows cracked or broken allowing for outside air to enter the facility. The citizens of Jefferson and western Chesterfield County currently use the Community Gym for in season basketball as more than 180 children took part in winter league basketball. Recently the Town of Jefferson offered volleyball for the first time with 84 young people taking part in this growing sport.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Jefferson Gymnasium (Blue Jay Nest)

Requested Amount: $ 120,000.00

Recipient Entity: Town of Jefferson

Is the entity a: _____ state agency, ___X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: James Miller Title/Position: Mayor

Contact Phone Number: (843) [redacted] Email Address: jeffersonth@shtc.net

Entity Website: _____ County Location: Chesterfield

Summary of Intended Use of the Funds: Structural improvements to town gymnasium

_____

Justification of Request / Public Benefit: See attached letter. _____

_____

_____

Mitchell _____ _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Richard Yow 53 Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002714

MAYOR
James Miller

COUNCIL MEMBER
Jane P. Johnson
Tonya Rollings
Alvin Myers
Genevieve Robinson

POST OFFICE BOX 306
JEFFERSON, SOUTH CAROLINA 29718
TELEPHONE (843) 658-7600
FAX (843) 658-6295
JEFFERSONTH@SHTC.NET

TOWN CLERK
Tammy Withrow

PUBLIC WORKS DIR.
Scott Oliver

ADMINISTRATOR
Howard Garland

March 27, 2024
The Honorable Cody T. Mitchell
Representative District 65
P.O. Drawer 1408
Hartsville, SC 29550

Dear Rep. Mitchell:

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The gym has served several generations of Jeffersonians and area residents first as a high school gym, then a middle school gym, and now as a community gymnasium. To enable year-round use of the Jefferson Gym, we need to properly heat and cool the gymnasium space. We are asking for $120,000 to insulate the roof, replace the 80 windows on the Church Street side of the gym and installation of a new HVAC system.

Any assistance you could provide would be greatly appreciated. Thank you for your service to the Town of Jefferson and to the people of SC House District 65.

Sincerely,

James M. Miller
Mayor
Town of Jefferson

MAYOR
James Miller

COUNCIL MEMBER
Jane P. Johnson
Tonya Rollings
Alvin Myers
Genevieve Robinson

POST OFFICE BOX 306
JEFFERSON, SOUTH CAROLINA 29718
TELEPHONE (843) 658-7600
FAX (843) 658-6295
JEFFERSONTH@SHTC.NET

TOWN CLERK
Tammy Withrow

PUBLIC WORKS DIR.
Scott Oliver

ADMINISTRATOR
Howard Garland

TOWN OF JEFFERSON COMMUNITY GYM HVAC/ROOF DETAILED BUDGET

Demolition existing ceiling/mechanical $10,000
Insulate roof/$40,000
Removal Old Heating/AC units/fans $10,000
HVAC Installation/Vents/Fans $40,000
Windows (80) Removal/$5,000
Windows (80) Replacement/$15,000
Total $120,000

Timeline: Open windows for project completion are April 15, 2024 thru June 30, 2024.
Second window for project completion is September 15, 2024 thru November 30, 2024
Project completion expected in 4 weeks.

TOWN OF JEFFERSON GYM HVAC/ROOF PROJECT IMPACT

The Town of Jefferson Community Gym has served several generations of Jeffersonians and area residents first as a high school gym, then a middle school gym, and now as a community gymnasium. To enable year-round use of the Jefferson Gym, we need to properly heat and cool the gymnasium space. We are asking for $120,000 to insulate the roof, replace the windows on the Church Street side of the gym and installation of an HVAC system.

Currently the Town of Jefferson Community Gym is not used in the summer months due to the lack of air conditioning. If funded the community Gym could bs used year-round for recreational and community building activities. The heating system we use during colder months is 35 years old and is not energy efficient. The 80 gym windows have been in use since the 1970's with some of the windows cracked or broken allowing for outside air to enter the facility. The citizens of Jefferson and western Chesterfield County currently use the Community Gym for in season basketball as more than 180 children took part in winter league basketball. Recently the Town of Jefferson offered volleyball for the first time with 84 young people taking part in this growing sport.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Hamel Street Pump Station

Requested Amount: $ 1,192,647

Recipient Entity: Town of Kershaw

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Mark Dorman Title/Position: Mayor

Contact Phone Number: 803-[redacted] Email Address: mark.dorman@townofkershawsc.gov

Entity Website: townofkershawsc.gov County Location: Lancaster

Summary of Intended Use of the Funds: Full replacement of sewer pump station.

Justification of Request / Public Benefit: Pump station has reached end of useful life. Station serves over one-half of the town residents and businesses. While this station does not directly serve the State's Kershaw Correctional Institute, as a customer of the Town's sewer system the entity benefits from all system upgrades. The replacement of the over 50 year old station will enable the Town to continue to provide reliable service and avoid negative environmental impacts.

Mitchell — Cody J. Mitchell

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Richard L. Yow Signature: [signature]

Print Name: Brandon Newton Signature: [signature]

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002717

Mark Dorman
Mayor

Council Members

Bobbie Faulkenberry
District 1

Michael Cook
District 2

John S. Connell, III
District 3

Harvey Truesdale
District 4

Randy Seegars
At-Large

Danny Williams
At-Large

John Douglas
Town Administrator

Alicia DeBruhl
Town Clerk/Treasurer

January 10, 2024

The Honorable Representative Cody T. Mitchell
422D Blatt Bldg.
Columbia 29201

Dear Rep. Mitchell:

The Town of Kershaw is requesting funding in the amount of $1,192,647 from the State of South Carolina to fully replace the Town's Hamel Street Sewer Pump Station. This pump station is over 50 years old and has reached the end of its useful life. The station serves over one-half of the Town's customers and its replacement will enable the Town to continue to provide reliable service and avoid any negative environmental issues. Also, while the station does not directly serve the State's Kershaw Correctional Institute, the facility benefits from all improvements made to the system. The project is planned to commence in July of 2024 and be completed by June of 2025.

Please advise if any additional information is needed. The Town of Kershaw greatly appreciates all consideration afforded this request.

Sincerely,

H. Mark Dorman

H. Mark Dorman
Mayor

Enclosures

Town of Kershaw
South Carolina
PO Box 145
113 S. Hampton Street
Kershaw, SC 29067
P: 803-475-6065
F: 803-475-4405

TOWN OF KERSHAW – HAMEL STREET PUMP STATION REPLACEMENT

Project Description

The Hamel Street Pump Station Replacement Project involved the full replacement of the over 50 years old sewer pump station.

Project Budget

ITEM NO.	ITEM	UNIT	QUANTITY	UNIT PRICE	AMOUNT
	South Street Pump Station - Full Replacement				
1	Mobilization	1	LS	$30,000	$30,000
2	Clearing and Grubbing	1	LS	$20,000	$20,000
3	Construction Staking	1	LS	$4,500	$4,500
4	Erosion and Sediment Control	1	LS	$13,000	$13,000
5	Influent Manhole	1	EA	$20,000	$20,000
6	12" DIP Sewer Line	40	LF	$300	$12,000
7	Epoxy Coating - Wet Well and Manhole	1	LS	$30,000	$30,000
8	¾" Water Service and Piping	1	EA	$1,200	$1,200
9	Backflow Preventer	1	EA	$2,500	$2,500
10	Freezeless Post Hydrant	1	EA	$1,000	$1,000
11	Tie to Existing Forcemain	1	EA	$8,500	$8,500
12	Demolish and Remove Existing Pump Station Components	1	LS	$50,000	$50,000
13	Wet Well, Pumps, Controls and Wet Well Piping	1	LS	$325,000	$325,000
14	Valve Vault and Yard Piping	1	LS	$75,000	$75,000
15	Electrical System and Components	1	LS	$75,000	$75,000
16	Permanent Standby Generator	1	EA	$160,000	$160,000
17	Startup and Testing	1	LS	$15,000	$15,000
18	Chain Link Fence and Gate	1	LS	$20,000	$20,000
19	Concrete	2500	SF	$10	$25,000
20	Trench Rock Excavation	100	CY	$150	$15,000
21	Import Suitable/Export Unsuitables	100	CY	$55	$5,500
				Subtotal =	**$908,200**
				15% Contingency	$136,230
				Pump Station Estimated Cost =	**$1,044,430**
				Survey Fee =	**$12,000**
				Engineering / Construction Admin Fee =	**$136,217**
				Estimated Total Project Cost =	**$1,192,647**

(Note: Station previously known as South Street Pump Station priar to street name change.)

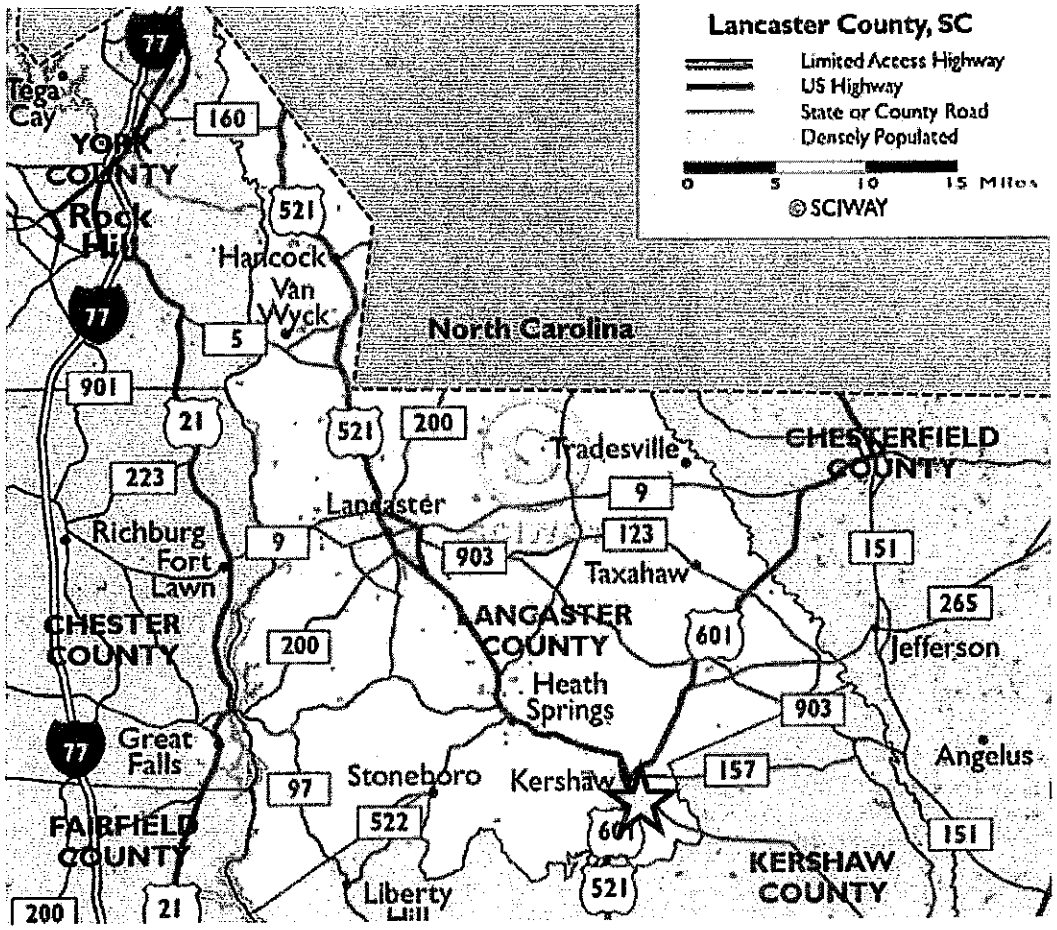
Intended Use and Benefit

The full replacement of the Hamel Street Pump Station is necessary due to the station being at the end of its useful life. The station serves over one-half of the Town's residents and businesses. The full replacement of the station will enable the Town to continue to provide reliable service for residents and businesses and also avoid any negative environmental impacts.

TOWN OF KERSHAW – HAMEL STREET PUMP STATION REPLACEMENT



Project Location



House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Darlington County Sheriff's Department LENLOCK Cameras

Requested Amount: $ 62,930.00

Recipient Entity: Darlington County Sheriff's Department

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: David Young Title/Position: Major/Administration

Contact Phone Number: (843) [redacted] Email Address: dyoung@darlingtonsheriff.org

Entity Website: https://www.darcosc.com/departments/sheriff/index.php

County Location: Darlington

Summary of Intended Use of the Funds: See Attached Letter

Justification of Request / Public Benefit: See Attached Letter

Mitchell

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Richard Yow Signature:

Print Name: Robert Williams Signature:

2024-06-11 Response to N. Reynolds FOIA Request 002721

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Print Name: Patricia Heneghan Signature: Patricia Heneghan

2024-06-11 Response to N. Reynolds FOIA Request 002722

DARLINGTON COUNTY SHERIFF'S OFFICE

Sheriff James Hudson Jr
www.darcosc.com

02/19/2024

Representative Cody T. Mitchell
S. C. House of Representatives District 65
422D Blatt Bldg.
Columbia, SC 29201

RE: Body Worn Cameras

Honorable Cody T. Mitchell,

The Darlington County Sheriff's Office purchased a Watch Guard Body Worn Camera System and has been using this system on a daily basis for the last several years. This system is now pretty much outdated and obsolete. The Darlington County Sheriff's Office recently entered into a lease agreement program with another company by the name of LENSLOCK out of Tampa, Florida. We entered into a lease agreement for half of the amount of Body Worn Cameras needed for a yearly lease payment of $28,588.00.

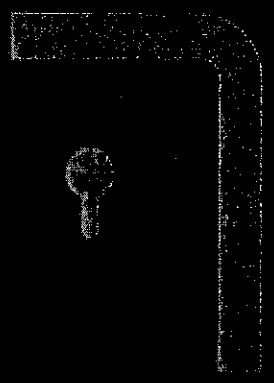
We are currently using the new LENSLOCK system, but we are still utilizing about one half of the old Watch Guard Camera System until the total number of LENSLOCK cameras needed can be leased. Due to the everyday use, maintenance and storage required, it is a better option to lease the camera's as they will keep us in compliance with state law for body worn cameras.

At this time, we are seeking the fundiing to be able to lease the appropriate, needed number of LENSLOCK cameras so that we can phase out all of the Watch Guard Cameras. We plan to go forth with this project as soon as funding is received. The total amount needed for this project is **$62,930.00.**

Thank you for any assistance that you can provide.

Sincerely,

Sheriff James Hudson Jr.
Darlington County Sheriff
1621 Harry Byrd Hwy
Darlington, SC 29532
jhudson@darlingtonsheriff.org



LOCK

Darlington County Sheriff's Department, SC

LensLock Regional Sales Manager

Cory Bone
770-286-6706
CDB@LensLock.com

6408 W Linebaugh Ave. Suite 103
Tampa, FL 33625
U.S.A.

LensLock Inc.
"Securing Trust - One Incident at a Time"
6408 W Linebaugh Ave., Suite 103
Tampa, FL 33625 - U.S.A.
Toll Free - 888-598-0589
www.LensLock.com

Issued: July 6, 2023
Proposal Valid for 60 days
Proposal Number: #23- 723

Services: BWC & ICV Service
Payment Terms: Net 30
Length of Service: 60 Months
Start Date: TBD

ATTENTION:
Sheriff James Hudson
Darlington CSO
1621 Harry Byrd Hwy
Darlington, SC 29532
Customer ID [redacted]

SHIP TO:

SALES REPRESENTATIVE
Cory Bone
Regional Manager
Phone: 770-286-6706
Email: CDB@LensLock.com

1 Year Total

QTY	DESCRIPTION	UNIT PRICE	YEAR 1 COST
	Body Worn Cameras		
70	Gen 12 Body Worn Camera Service - **UNLIMITED Data Plan**	$899.00	$62,930.00
10	Gen 12 Body Worn Camera Service - **UNLIMITED, NO-COST**	$899.00	INCLUDED
5	Gen 12 Backup/Spares Body Worn Cameras	$899.00	INCLUDED
80	BWC Accessories: Magnet, Molle, Gator clips, Charging cables		INCLUDED
1	LensLock DSX Docking Station	$1,799.00	INCLUDED
1	LensLock Unlimited Outsourced Redaction Service	INCLUDED	INCLUDED
1	On-Site Implementation & Training Fee - One-Time Fee	$1,895.00	INCLUDED
1	Software & Database Maintenance Fee - Annual Fee	$495.00	INCLUDED
		SUBTOTAL	67,425.00
		SALES TAX	EXEMPT
		Y1 TOTAL	**$62,930.00**

Thank you SINCERELY for your business!

https://www.lenslock.com/terms-of-use

PAYMENT	
Year 1	$62,930.00
Year 2	$62,930.00
Year 3	$62,930.00
Year 4	$62,930.00
Year 5	$62,930.00

CLIENT: Darlington County Sheriff's Office

James Hudson, Sheriff

_____

(Name - Title)

_____

(Signature)

_____

(Date)

VENDOR: LensLock, Inc.

Andrew Lynch - Vice President of Sales

_____

(Name - Title)

_____

(Signature)

_____

(Date)

LENSLOCK

LensLock Inc.
"Securing Trust - One Incident at a Time"
19125 DaNelson St., Suite 112
Poway, CA 92064 - U.S.A.
Toll Free - 888-538-0589
www.LensLock.com

Issued:	October 20, 2023
Proposal Valid for 90 Days	
Proposal Num:	23-621-201

SHIP TO:
Darlington County Sheriff's Office
1621 Harry Byrd Hwy
Darlington, SC 29532
Customer ID # TBD

Attention: **Sheriff James Hudson**

Services:	BWC
Payment Due:	TBD
Length of Service:	60 Months
Commencement:	December 1, 2023

SALES REPRESENTATIVE:
Cory Bone — Regional Manager
770-286-6706
CDB@LensLock.com

Year 1

QTY	DESCRIPTION	UNIT PRICE	YEAR 1 COST
30	Gen 12.5 Body Worn Camera Service - UNLIMITED Data Plan - Full Time	$899.00	$26,970.00
10	Gen 12.5 Body Worn Camera Service - UNLIMITED Data Plan - No Cost	$899.00	INCLUDED
5	Gen 12.5 Body Worn Camera Service - Spare/Backup	$0.00	INCLUDED
70	Gen 12.5 BWC Accessories: Molle, Magnet, Charging Cables	$0.00	INCLUDED
3	LensLock DSX Docking Stations	$1,799.00	INCLUDED
1	60-Month Hardware Guarantee	$0.00	INCLUDED
1	New Body Worn Cameras Every 30 Months	$0.00	INCLUDED
Unlimited	CAD Integration	$0.00	INCLUDED
Unlimited	Migration & Hosting of Legacy Data	$0.00	INCLUDED
Unlimited	LensLock FBI-CJIS Redaction Services	$0.00	INCLUDED
Unlimited	24/7/365 Premier Customer Support	$0.00	INCLUDED
Unlimited	LensLock Evidence Management Software Access	$0.00	INCLUDED
		SUBTOTAL:	$26,970.00
		Sales Tax: 6.00%	$1,618.20
		YEAR 1 TOTAL:	$28,588.20

Summary of 5-Year Payments

	Payment		Amount
Year 1:	December 1, 2023	November 30, 2024	$28,588.20
Year 2:	December 1, 2024	November 30, 2025	$26,970.00
Year 3:	December 1, 2025	November 30, 2026	$26,970.00
Year 4:	December 1, 2026	November 30, 2027	$26,970.00
Year 5:	December 1, 2027	November 30, 2028	$26,970.00
Grand Total			$136,468.20

LensLock Terms and Conditions

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Alligator Fire District Upgrades

Requested Amount: $ $30,966.00

Recipient Entity: Alligator Fire District

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or X other?

If **other**, please explain: Special Purpose District

Entity Contact: Eddie Kirkley Title/Position: Treasurer

Contact Phone Number: (843) [redacted] Email Address: Donald.kirkley@duke-energy.com

Entity Website: https://www.townofmcbeesc.com/residents/town_departments/emergency_services/fire_department.php County Location: Chesterfield

Summary of Intended Use of the Funds: See attached letter.

Justification of Request / Public Benefit: See attached letter.

Mitchell

Primary House Sponsor – Print Name

Cody J. Mitchell

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002728

ALLIGATOR FIRE DISTRICT
P O BOX 622 – HARTSVILLE, SC 29551

February 16, 2024

The Honorable Cody Mitchell
Representative District 65
Post Office Drawer 1408
Hartsville, SC 29551

Dear Representative Mitchell:

My name is Eddie Kirkley, I reside in McBee, South Carolina. Along with the entire Alligator Fire District and the citizens of the communities they serve, I would like to thank you for your service to us.

We are faced with the need to asphalt the driveways at our fire stations for the Alligator Fire District. In 1983, after the loss of another home destroyed by fire, the communities came together and established the Alligator Fire District in 1985. We have grown now to five fire stations within our district and they are served entirely by volunteers. We service many surrounding communities with fire protection, in most cases their only protection. The beautiful Sandhills State Forest benefits also from our protection as they are located within our district.

We are proud of our volunteer fire department and work hard to maintain this important vital asset to protecting life and property. Please find enclosed three bids for work we need done to three of our fire stations. We have a total budget need of **Thirty Thousand Nine Hundred and Sixty-Six ($30,966.00) 00/100 Dollars** to complete the work. We would like to start the project in July 2024 and the completion time will take around 3 to 4 weeks.

Any and all help would be appreciated by our citizens who reside in the many communities located in Chesterfield County.

I appreciate your help and ask that you please send me a response letting me know if you are able to act on our behalf in any way.

Thank you for your time and considering our request.
Sincerely,

Eddie Kirkley
Fire Board Treasurer
Alligator Fire District - Chesterfield County

ESTIMATE



Service Address

219 S 11th St, Station 1
Mcbee, South Carolina 29101

Prepared For

Robert Griggs
(843) [redacted]

Darlington Stone Construction LLC

318 Knotty Pine Rd.
Darlington, South Carolina 29532
Phone: (843) 409-3535
Email: darlingtonstoneconstruction@gmail.com

Estimate # 342
Date 02/06/2024
Business / Tax # [redacted]

Description	Total
Excavate to Grade Grade down Crush & Run aggregate 2"- 4" below Asphalt road & concrete pad to prep for Asphalt Approach & haul away. 80' x 22 = 1760. Sqft @1.5 = $2640.	$2,640.00
Install Hot Asphalt Install Hot Asphalt in a 80' x 22' area = 1760 sq ft @$5. = $8800.	$8,800.00

Subtotal	$11,440.00
Total	**$11,440.00**

2024-06-11 Response to N. Reynolds FOIA Request 002730

ESTIMATE



Service Address

100 McKenzie Rd.
Station 3
Union. Mcbee, South
Carolina 29101

Prepared For

Robert Griggs
(843) [redacted]

Darlington Stone Construction LLC

318 Knotty Pine Rd.
Darlington, South Carolina 29532
Phone: (843) 409-3535
Email: darlingtonstoneconstruction@gmail.com

Estimate #	343
Date	02/06/2024
Business / Tax #	[redacted]

Description	Total
Excavate to Grade Grade down Crush & Run aggregate 2"- 4" below Asphalt road & concrete pad to prep for Asphalt Approach & haul away. 60' x 18' = 1080 sqft @1.5 = $1620.	$1,620.00
Install Hot Asphalt Install Hot Asphalt in a 60' x 80' area = 1080 sq ft @$5. = $5400.	$5,400.00

Subtotal	$7,020.00
Total	**$7,020.00**

2024-06-11 Response to N. Reynolds FOIA Request 002731

ESTIMATE



Service Address

1616 Cedar Creek rd.
Station 5
Hartsville , South
Carolina 29550

Prepared For

Robert Griggs
(843)[redacted]

Darlington Stone Construction LLC

318 Knotty Pine Rd.
Darlington, South Carolina 29532
Phone: (843) 409-3535
Email: darlingtonstoneconstruction@gmail.com

Estimate #	341
Date	02/06/2024
Business / Tax #	[redacted]

Description	Total
Excavate to Grade Grade down Crush & Run aggregate 2"- 4" below Asphalt road & concrete pad to prep for Asphalt Approach & haul away. 52'x37' = 1924. Sqft @1.5 = $2886.	$2,886.00
Install Hot Asphalt Install Hot Asphalt in a 52' x 37' area = 1924 sq ft @$5. = $9620.	$9,620.00

Subtotal	$12,506.00
Total	**$12,506.00**

2024-06-11 Response to N. Reynolds FOIA Request 002732

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Augusta Plantation Interchange at SC 31

Requested Amount: $ 25 million

Recipient Entity: Horry County

Is the entity a: ____ state agency, __X__ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Johnny Gardner Title/Position: Council Chair

Contact Phone Number: 843 [redacted] mail Address: ____

Entity Website: HorryCountySC.gov County Location: Horry

Summary of Intended Use of the Funds: Money will be used to ~~fund~~ build interchange. County is contributing approximately $75m

Justification of Request / Public Benefit: This interchange will be in an incredibly populated area which is in desperate need of infrastructure. The interchange will alleviate traffic on two of the busiest roads in area.

Tim McGinnis — Tim M

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Kevin Hardee Signature: Kevin J. Hardee

Print Name: William Dailey Signature: [illegible]

Print Name: [illegible] Signature: CASE BRITTAIN

Carla Schuessler — Carla Schuessler

2024-06-11 Response to N. Reynolds FOIA Request 002733

Horry County Council

Johnny Gardner
Chairman

Jenna L Dukes
District 1

Bill Howard
District 2

Dennis DiSabato
District 3
Vice Chairman

Gary Loftus
District 4

Tyler Servant
District 5

Cam Crawford
District 6

Tom Anderson
District 7

Michael Masciarelli
District 8

R. Mark Causey
District 9

Danny Hardee
District 10

Al Allen
District 11

Ashley C. Carroll
Clerk to Council

(843) 915-5120
(843) 915-6120 Fax

January 31, 2024

Representative Timothy McGinnis
PO Box 11867
530D Blatt Bldg.
Columbia, SC 29201

Dear Representative McGinnis,

Thank you for the opportunity to meet with you and discuss the needs for infrastructure in Horry County. We were at a crossroads approximately thirty (30) year ago in terms of the critical need for new roads and upgrades to existing infrastructure. The Community and State came together then and accomplished a hugely successful RIDE program that birthed the State Infrastructure Bank. Today we find ourselves at a similar crossroads as being the fastest growing County in one of the fastest growing states with needs for new roads and upgrades to existing infrastructure beyond our financial abilities.

One of our critical needs is in the Carolina Forest community to provide an alternate ingress and egress to Carolina Bays Parkway (Hwy 31) from both River Oaks Drive and Carolina Forest Blvd. Carolina Forest currently only has two points of access, including Highway 501 to the west and SC 31 and Robert Grissom Boulevard to the East. These intersections are heavily congested, presenting challenges to both public safety and the quality of life. A new interchange along Carolina Bays Parkway (SC 31) connecting Augusta Plantation to Revolutionary War Way is planned to alleviate these challenges by allowing people to easily access SC 31. Horry County is currently completing the design for the interchange; however, additional funding is needed for the construction component of this critical infrastructure project.

Carolina Forest is an unincorporated community in Horry County Carolina Forest and is the largest development in Horry County, covering approximately seventeen (17) square miles or 10,850 acres and including sixty-one (61) major residential subdivisions. This development was started by International Paper and included a comprehensive development agreement, which has recently expired. The area is

2024-06-11 Response to N. Reynolds FOIA Request 002734

centrally located between Conway and Myrtle Beach and has become one of the most desirable areas in the County in which to live and shop. Between 2000 and 2010, the population increased 420 percent and now has nearly 35,000 residents. Current estimates indicate that by 2030, 50,000 to 60,000 people could live in Carolina Forest, twice the current population of the City of Myrtle Beach in an area nearly the same size.

Horry County is making a substantial local funding commitment to this project. The original construction estimate was $75 million and Horry County has issued the first of two (2) planned Hospitality Fee Revenue Bonds to cover the original projected construction cost of $75 million. However, the COVID-19 Pandemic and subsequent inflation and supply issues have ballooned the estimated cost to $100 million (SCDOT estimate).

We respectfully request your assistance to seek State funding of $25 million to make this vital component of infrastructure possible.

Please see the attached project summary.

Thank you in advance for your assistance with this request. Please feel free to contact me or any member of our Administrative team for additional information if needed.

Sincerely,

Johnny Gardner
County Council Chairman

CC: Bill Howard, County Council District 2
Dennis DiSabato, County Council District 3
Steve Gosnell, County Administrator

HCGovernment

CAROLINA FOREST / RIVER OAKS / SC 31 INTERCHANGE

History

This project will provide a new interchange on SC 31 at Augusta Plantation Drive and Revolutionary War Way, and is identified in the Grand Strand Area Transportation Study (GSATS) Imagine 2040 Plan as a Recommended New Construction Project. Plans for a connector at this location date back to the original Carolina Forest Master Plan from the late 1990's. Some of the needed right of way (ROW) has previously been acquired by Horry County. In order to distinguish this project from others on SC 31, the project name "Carolina Forest / River Oaks / SC 31 Interchange" will be used.

Benefits

Carolina Forest's access to the larger transportation network is currently provided at the "bookends." This new interchange would provide critical system linkages between Carolina Forest Boulevard, Rivers Oaks Drive, and SC 31 (Carolina Bays Parkway) at the mid-way point between US 501 and International Drive. The proposed interchange would:

- Reduce congestion on the existing roadway network
- Reduce vehicle miles traveled in project area
- Improve traffic operations through critical system linkages
- Provide new connectivity for vehicles, pedestrians, and bicyclists

Public Information Meeting

The meeting will be a drop-in format, providing the public an opportunity to review displays, discuss the proposed design, and provide written comments. There will be no formal presentation at this meeting.

Date: March 18, 2024 | **Time:** 4:00 – 7:00 PM

Location: Carolina Forest Recreation Center
2254 Carolina Forest Blvd., Myrtle Beach, SC 29579

- Project Display
- Roundabout 1 Display
- Roundabout 2 Display
- Roundabout 3 Display
- Meeting Handout
- Public Comment Form - Print

*** Comments will be accepted until April 2, 2024**

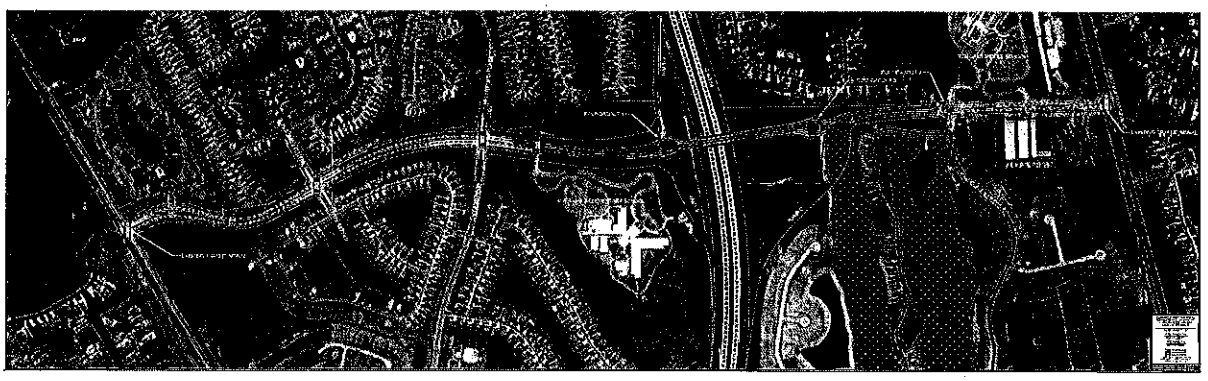
Schedule

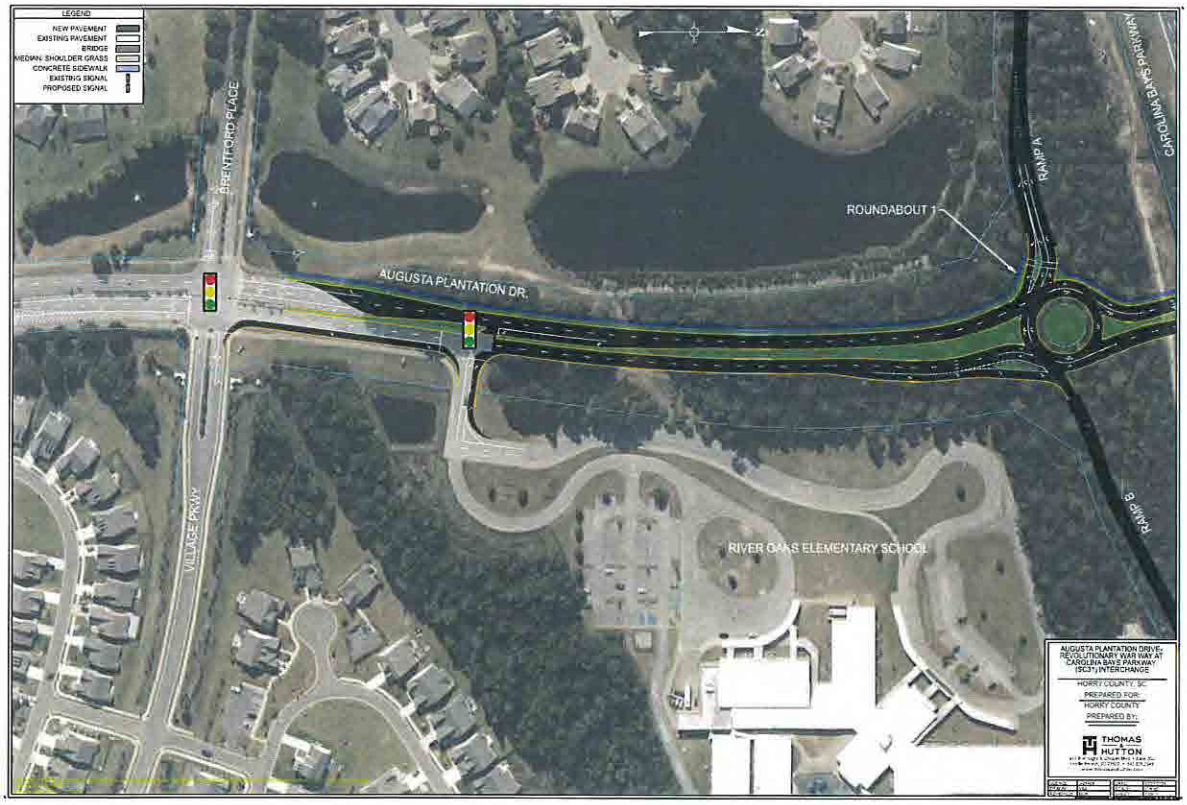
2023
Studies / Conceptual Design

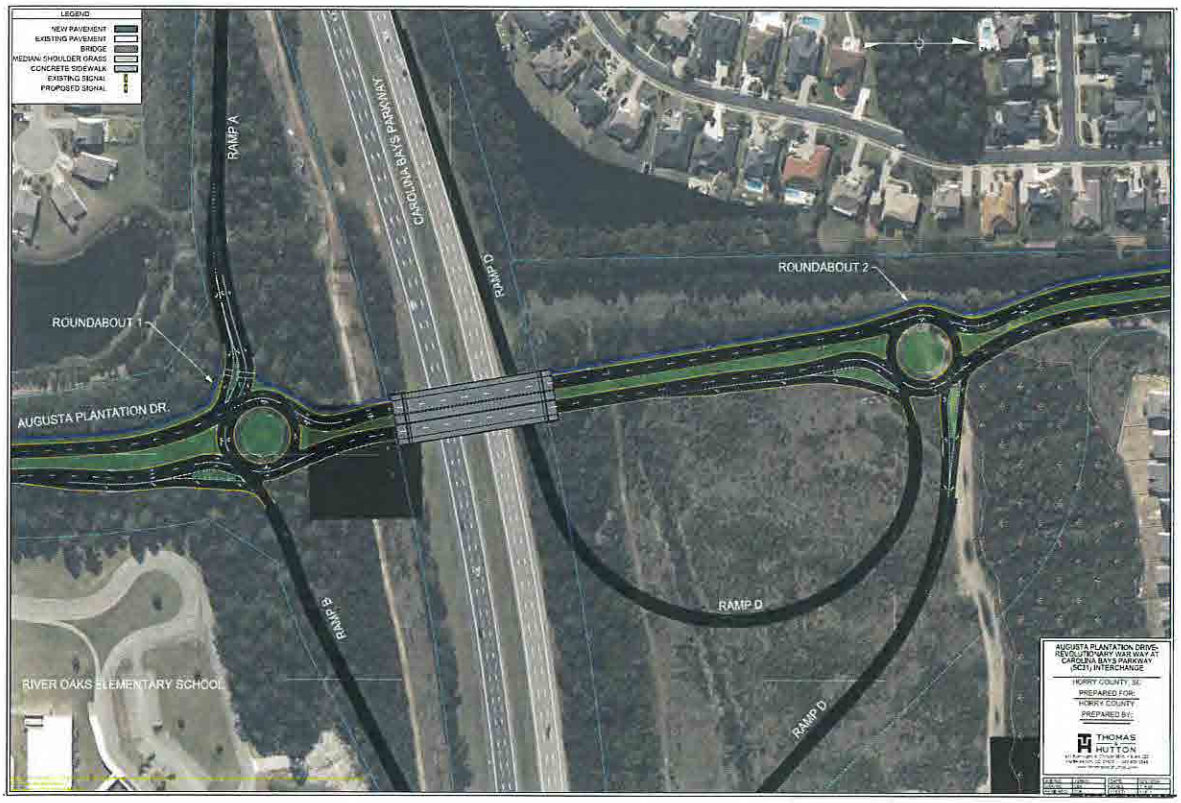
Spring 2024
In-Person Public Meeting

Winter 2024 / 2025
Environmental Documentation, Final Design & Permitting

2025
Acquire ROW, Begin Construction




LEGEND
NEW PAVEMENT
EXISTING PAVEMENT
BRIDGE
MEDIAN, SHOULDER GRASS
CONCRETE SIDEWALK
EXISTING SIGNAL
PROPOSED SIGNAL
BRENTFORD PLACE
AUGUSTA PLANTATION DR.
ROUNDABOUT 1
RAMP A
CAROLINA BAYS PARKWAY
RAMP B
VILLAGE PKWY
RIVER OAKS ELEMENTARY SCHOOL
AUGUSTA PLANTATION DRIVE/ REVOLUTIONARY WAR WAY AT CAROLINA BAYS PARKWAY (SC31) INTERCHANGE
HORRY COUNTY, SC
PREPARED FOR:
HORRY COUNTY
PREPARED BY:
THOMAS & HUTTON


LEGEND
NEW PAVEMENT
EXISTING PAVEMENT
BRIDGE
MEDIAN/ SHOULDER GRASS
CONCRETE SIDEWALK
EXISTING SIGNAL
PROPOSED SIGNAL
RAMP A
CAROLINA BAYS PARKWAY
RAMP C
ROUNDABOUT 2
ROUNDABOUT 1
AUGUSTA PLANTATION DR.
RAMP B
RAMP D
RIVER OAKS ELEMENTARY SCHOOL
RAMP D
AUGUSTA PLANTATION DRIVE-REVOLUTIONARY WAR WAY AT CAROLINA BAYS PARKWAY (SC31) INTERCHANGE
HORRY COUNTY, SC
PREPARED FOR:
HORRY COUNTY
PREPARED BY:
THOMAS & HUTTON


LEGEND
NEW PAVEMENT
EXISTING PAVEMENT
BRIDGE
MEDIAN SHOULDER GRASS
CONCRETE SIDEWALK
EXISTING SIGNAL
PROPOSED SIGNAL
TEN OAKS MIDDLE SCHOOL
ROUNDABOUT 3
CAROLINA FOREST BLVD
REVOLUTIONARY WAR WAY
EXISTING TRAFFIC SIGNAL
CALHOUN FALLS DRIVE
AUGUSTA PLANTATION DRIVE-REVOLUTIONARY WAR WAY AT CAROLINA BAYS PARKWAY (SC31) INTERCHANGE
HORRY COUNTY, SC
PREPARED FOR:
HORRY COUNTY
PREPARED BY:
THOMAS & HUTTON

CAROLINA FOREST / RIVER OAKS /

SC 31 INTERCHANGE

HCGovernment

PUBLIC INFORMATION MEETING

March 18, 2024

4:00 PM – 7:00 PM

Carolina Forest Recreation Center
2254 Carolina Forest Blvd.

Welcome

On behalf of Horry County Government, welcome to the Public Information Meeting for the proposed Carolina Forest / River Oaks / SC 31 Interchange Project. The meeting is being conducted with an informal, drop-in format. Exhibits are on display that depict the Preferred Alternative being evaluated, and members of the project team are here to answer questions and receive your input. A comment form is also provided, and your feedback is highly encouraged.

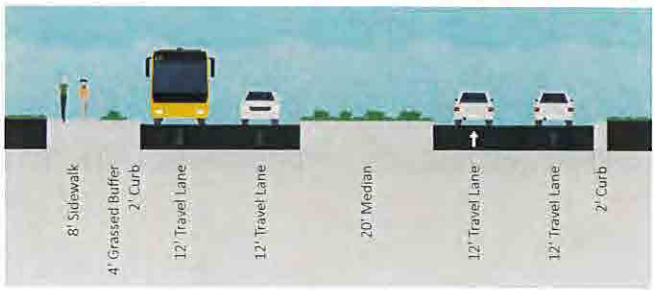
Thank you for your participation!



PROJECT DESCRIPTION

Horry County Government is proposing to extend Augusta Plantation Drive and Revolutionary War Way to connect at a new interchange on SC 31 (Carolina Bays Parkway). The interchange would provide connectivity to and across SC 31 for residents and visitors between Carolina Forest Boulevard, River Oaks Drive, and the existing interchanges at US 501 and International Drive/Robert M. Grissom Parkway. The proposed improvements include the extension of Revolutionary War Way approximately 4,000 feet south across SC 31 to connect to existing Augusta Plantation Drive. Consistent with these existing facilities, the extended roadway would include two 12-foot travel lanes in each direction, divided by an approximate 20-foot raised median. An 8-foot path is proposed to the west, separated from the roadway by a 4-foot grassed buffer. The interchange is proposed to be a diamond interchange with a cloverleaf. The eastbound entrance and exit ramps are proposed to be one-lane diamond ramps along with the westbound exit ramp; while the westbound entrance ramp is proposed to be a one-lane cloverleaf ramp. The proposed design includes new traffic signals at River Oaks Elementary School, Brentford Place/Village Parkway, and Marylebone Drive. Additionally, roundabouts are proposed at the interchange on/off ramps on both sides of SC 31, and at Ten Oaks Middle School.

TYPICAL ROADWAY SECTION



PROJECT BENEFITS

Access to the larger transportation network for residents and visitors in the project area is currently provided at the "bookends." The proposed new interchange would provide critical system linkages between Carolina Forest Boulevard, Rivers Oaks Drive, and SC 31 at the mid-way point between US 501 and International Drive/Robert M. Grissom Parkway.

The proposed interchange would:

- Reduce congestion on the existing roadway network
- Reduce vehicle miles traveled in project area
- Improve traffic operations through critical system linkages
- Provide new connectivity for vehicles, pedestrians, and bicyclists

PROJECT PROGRESS

Numerous studies have been completed to date, including surveys for wetlands, protected species, cultural resources, and hazardous materials. The draft traffic study has also been prepared and the noise study has been initiated. Based on the findings of these analyses and preliminary design, a Preferred Alternative has been identified and is depicted on the Public Information Meeting displays. Moving forward, the project team will evaluate the public comments received and incorporate them into the design as appropriate. During future project phases, the traffic and noise studies will be finalized and final design of the roadway and interchange bridges will be reviewed and approval by the County and South Carolina Department of Transportation.

PROJECT SCHEDULE

2023
Studies / Conceptual Design

Spring 2024
In-Person Public Meeting

Winter 2024 / 2025
Environmental Documentation, Final Design & Permitting

2025
Acquire ROW, Begin Construction

COMMENTS

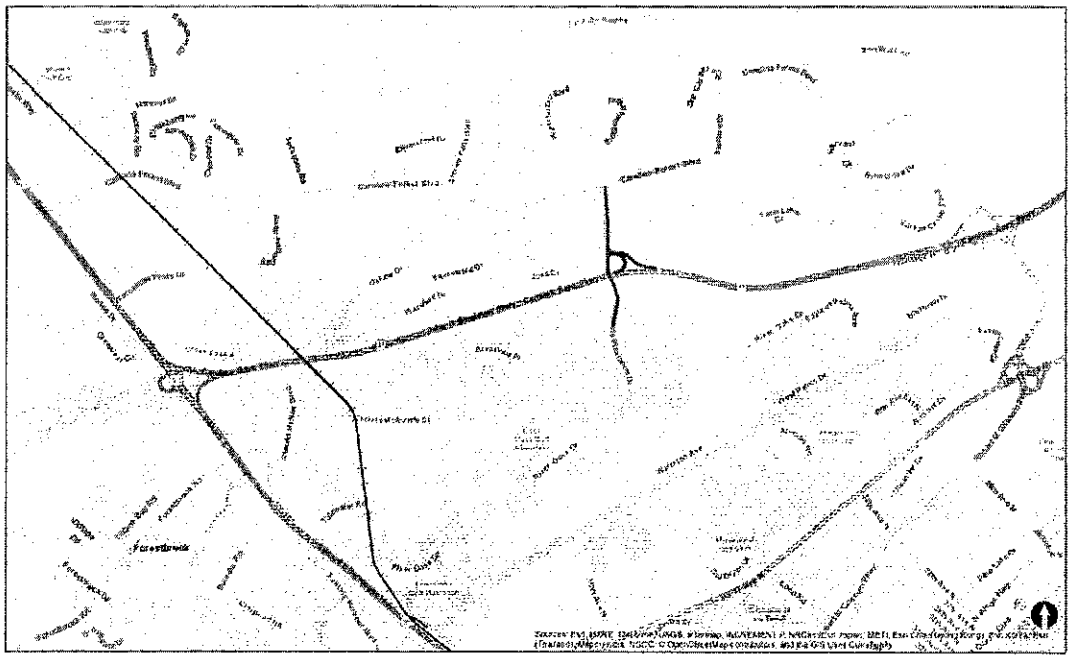
We appreciate your attendance and encourage your feedback regarding the proposed Carolina Forest / River Oaks / SC 31 Interchange Project. You may provide comments in the following ways:

- ✓ Fill out your comment form and place it in the comment box at this meeting
- ✓ Mail your comments to Horry County Government c/o RIDE Program, 4401 Privetts Road, Conway, SC 29526
- ✓ Email your comments to NewSC31Interchange@horrycountysc.gov

Please provide your comments no later than April 2, 2024.

AUGUSTA PLANTATION INTERCHANGE AT SC 31

$100 M
estimated cost



Augusta Plantation Interchange, Carolina Forest Community.

- Improve traffic safety in busy, congested roadway areas by reducing congestion on Hwy 501, the primary route through Horry County.
- Add additional routes for public safety access to a large residential community and provides benefits to real estate investments in the area.
- Carolina Forest Boulevard is the busiest County maintained roadway, and this project would give this main thoroughfare direct access to Hwy 31.
- Reduce greenhouse gas emissions.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Vision Center, Inc. Renovations

Requested Amount: $ 10,000,000.00

Recipient Entity: Vision Center, Inc.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Samuel L. Green, Sr. Title/Position: President

Contact Phone Number: 803[redacted] Email Address: [redacted]@gmail.com

Entity Website: N/A County Location: Fairfield

Summary of Intended Use of the Funds: To Renovate the Conference Center

Justification of Request / Public Benefit: The funds will be used to help refurbish the Vision Center (formerly known as the White Oak Conference Center), to be used as a Conference, Training and Multi-Purpose Conference Center. The Center will also be used as a staging site for Fairfield Electric and a Emergency Shelter during disaster events.

SC Rep Annie McDaniel

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: SC Rep Carl Anderson Signature: Carl Anderson

Print Name: BILL CLYBURN Signature: William Clyburn

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002744

Vision Center, Inc.

(A Not-for-Profit IRS approved 501c3 Corporation)

March 11, 2024

Dear Sir,

Federal ID Number: [redacted]

The Vision Center, Inc. is a 501c3 Corporation dedicated to operating a Multi-Purpose Convention Center, located at 633 Mobley Hwy, Winnsboro, SC. The Center will host multiple Conferences, Annual Conventions, and other events throughout the year. The Corporation will operate and provide employment for persons to work in the hospitality industry in Fairfield County.

The Vision Center purchased the White Oak Conference Center for the South Carolina Baptist Convention in May of 2022. We are in the process of seeking funding to renovate the property to open for business.

We are seeking your help in securing $10,000,000.00 (Construction Proposal) to complete the renovations.

We are open to any funding and/or suggestions you may have to assist us in the completion of this project.

We have a start date of March 1, 2024, with an anticipated end date of July 31, 2024.

The Vision Center, Inc is a South Carolina Not-for-profit located in South Carolina and will provide services within the state of South Carolina.

Sincerely,

Samuel L. Green, Sr.

Samuel L. Green, Sr.
President

Physical Address: 633 Mobley Hwy, Winnsboro, SC 29180

Mailing Address: 110 Pisgah Church Rd., Columbia, SC 29203 | Telephone; (803) 935-0500

Seventh Episcopal District of the AME Church
110 Pisgah Church Road
Columbia, South Carolina, 20203
Bishop Samuel L. Green, Sr. Presiding Prelate
SED Vision Center 2nd Proposed Budget: January 25, 2024

Grounds and Entryways		
Scope of Work	**Projected Cost**	
Repair Concrete in front of Auditorium and Admin. Bldg.	$12,025	
Update Entry Signage at Motels	$10,000	
Add Site Lighting across the Campus	$150,000	
Landscaping/Signage across campus	$50,175	
Remove dead trees and Replant New trees	$42,000	
Repair and Upgrade Picnic Shelter & Install Restrooms	$250,000	
Clear around the pond and create access to the pond	$79,000	
Clean and Repair Pool and surrounding areas	$25,000	
Replace Fencing around the Pool	$12,500	
Pave and Striping motel parking lot	$51,750	
Pave and striping group house parking lot	$51,750	
Build Handicapped Ramps for all Buildings	$33,000	
Remove mold from the exterior of all buildings	$15,000	
Upgrade equipment at the Water Treatment Plant and bring it up to Code	$85,000	
Install Security Fencing around the property facing Mobley Road	$12,000	
Install Entry Gates and Signage	$1,500	
Total	**$880,700.00**	
Central Energy Plant Repairs and Upgrades		
Remove and Replace corroded underground pipes	$320,000	
Upgrade the Control Management System	$25,500	
Repair and upgrade pipes and lines in the boiler room	$360,000	
Replace the Roof on the boiler room	$110,00	
Total	**$705,610.00**	
Classrooms		
Scope of Work	**Projected Cost**	
Interior/Exterior door hardware upgrades/replacement	$54,200	
Remove Misc. classroom equipment	$10,000	
Replace carpet	$167,750	
Install AV/Smart Boards in Classrooms (18 ea.)	$18,700	
Plumbing Upgrades	$81,300	
Restroom Renovations (ADA Compliant)	$235,000	
Electrical Lighting Upgrades	$189,600	
Renovate the Theater and Repurpose it into a Large Multi-purpose Room	$179,500	
Add ADA Seating in all classrooms and Auditorium	$66,000	
Total	**$1,002,050.00**	

Motels and Group Houses		
Scope of Work	**Projected Cost**	
Paint the interior and Exterior of three Motels	$215,000	
Clean and sanitize each building.	$45,000	
Make each building ADA-accessible on both levels	$51,200	
Upgrade Fire Alarm Systems	$30,000	
Upgrade Electrical Wiring System	$60,000	
Install elevator and wheelchair lift	$325,000	
Upgrade Plumbing	$221,000	
Install new doors and key entry	$350,000	
Restroom Renovations (ADA Compliant)	$800,000	
Provide internet access to each building	$46,500	
Electrical upgrades	$153,000	
Install a Security System for each building	$41,800	
Repair, Replace, and Service HVAC Systems	$226,500	
Replace Flooring	$266,500	
Replace Roof	$350,000	
Furniture and Bedding	$550,000	
Clear and install Drainage Syster Behind Motels	$89,400	
Total Upgrades-Lecture Hall	**$3,820,900.00**	
Campuswide Technology and Security Installations		
Scope of Work	**Projected Cost**	
Repair and Secure Rope Course & Recreation Area	$5,500	
Install Lightings around the Pool area	$3,500	
Install Lightings around the Pavilion	$5,500	
Total	**$14,500.00**	
Kitchen Repairs and Upgrades		
Scope of Work	**Projected Cost**	
Replace roof	$110,000	
Deep cleaning of floors and equipment	$26,500	
Painting of block walls and door frames	$24,600	
Repair Water Damaged Ceiling & replace tiles and grid	$56,900	
Doors/hardware upgrades	$36,900	
Fire suppression	$36,900	
Paint loading dock handrails	$17,325	
Replace the HVAC System	$89,000	
Replace loading dock bumpers	$3,500	
Electrical Upgrades	$66,000	
Technology and Security System Upgrades	$17,000	
Replace HVAC in the kitchen area	$155,000	
Plumbing Upgrades	$27,500	
Fire Alarms Upgrades	$22,300	
Inspection/start-up of food service equipment	$28,500	
Renovate and update walk-in coolers and freezers	$75,000	
Total	**$792,925.00**	

Auditorium and Administration Building		
Replace Carpet	$220,000	
Industrial Cleaning of the Auditorium	$65,000	
Electrical-- Trace and label all panel boxes, change all light bulbs to upgrade the non-ballast system and ensure all receptacles and switches are labeled and working.	$33,000	
Replace Roof	$365,000	
Ceiling replacement tiles and grid	$56,000	
Upgrade Fire Alarm System	$31,000	
Renovate the Restrooms and make it ADA Compliant	$345,000	
Paint the interior of the Auditorium & Admin. Bldg.	$147,000	
Install Sound and Security System	$18,000	
Total	**$1,280,000.00**	
Roads and Walkways		
Scope of Work	**Projected Cost**	
Clear and Repair the road leading to the Water Treatment Plant to meet DECH requirements	$29,250	
Clear and Repair the road to the Picnic Area	$12,500	
Clear and Repair roads to Pond	$12,500	
Total	**$54,250.00**	

Summation

Grounds and Entryways	$880,700.00	
Central Energy Plant	$705,610.00	
Classrooms	$1,002,050.00	
Motels and Group Houses	$3,820,900.00	
Kitchen Repairs and Upgrades	$792,925.00	
Auditorium and Administration Building	$1,280,000.00	
Roads and Walkways	$54,250.00	
Furniture Allowance	$550,000	
Hi-Speed Internet Connection Across Campus	$53,000	
Campuswide Technology & Security Installation	$14,500.00	
General Liability Insurance	$111,289	
Construction Fees	$414,580	
Comprehensive Design Plan	$32,200	
Performance and payment Bonds	$80,022.00	
Construction Contingency (5%)	$473,451.00	
Grand Total All	**$10,265,477.00**	

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Public Space Improvements Washington and Congress Downtown District

Requested Amount: $ 1,000,000

Recipient Entity: Town of Winnsboro

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Jason Taylor Title/Position: Town Manager

Contact Phone Number: (839)[redacted] Email Address: jason.taylor@townofwinnsboro.sc.gov

Entity Website: www.townofwinnsboro.com County Location: Fairfield

Summary of Intended Use of the Funds: Improvements to parking facilities, extend water lines for fire protection, and other improvements to enhance the public space around Town Clock

Justification of Request / Public Benefit: Derelict parking area needs to be improved to allow future commercial traffic. Water lines need to be extended to buildings to allow for sprinkler systems in future rebuilt Thespian Hall. The public space improvements around the Clock will create a more lively place for residents and visitors.

Annie E. McDaniel

Primary House Sponsor – Print Name

Annie E. McDaniel

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002749

TOWN OF WINNSBORO

207 North Congress Street • P.O. Box 209 • Winnsboro, S.C. 29180
Telephone: (803) 635-4041 • Fax No: (803) 635-3697

February 28th, 2024

Speaker G. Murrell Smith, Jr.
South Carolina House of Representatives
506 Blatt Building
Columbia, South Carolina 29201

Re: Request for Funds to Make Public Space Improvements at the Washington and Congress Downtown District in Winnsboro

Dear Speaker Smith:

Please accept this letter as the Town of Winnsboro's request for funding to make improvements to the public space in Downtown Winnsboro. These improvements, in conjunction with the rebuilding of the Historic Thespian Hall, will have a major impact on the economic revitalization of the historic downtown. A Master Plan for the intersection is included for reference. The project will center on parking improvements, utility extensions for fire safety to allow for the adaptive reuse of historic buildings in the area, the restoration of the Town Clock, and site amenities that will help to build and maintain a distinctive downtown. The plan seeks to capitalize on our historic assets, while introducing the necessary amenities to make our main street economically viable.

The expected project start would be 3 months from award in order to complete the project design and engineering. The estimated completion date for the project would be within 9-12 months.

Sincerely,

Jason Taylor
Town Manager



01 CONTROL ACCESS GATE AND WALL



03 OPEN AIR MARKET SPACE



03 OPEN AIR EVENT SPACE - FOOD TRUCKS



04 PAVING PATTERN / MATERIAL



11 SPLASHPAD / MINI STAGE



12 BASKETBALL / BANKSHOT



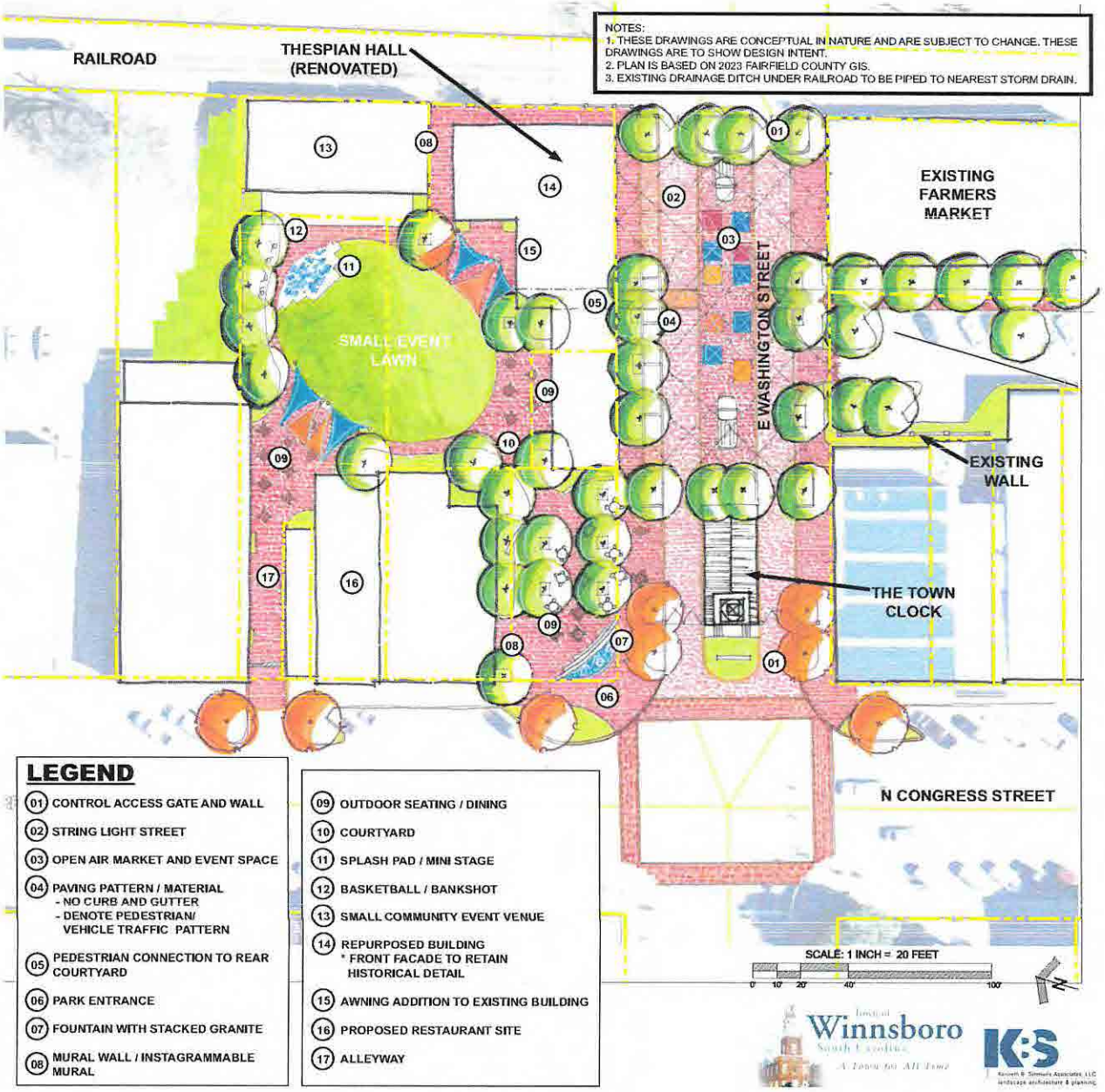
13 SMALL COMMUNITY EVENT VENUE



16 PROPOSED RESTAURANT SITE

WINNSBORO DOWNTOWN DEVELOPMENT PLAN

CONCEPTUAL MASTER PLAN
TOWN OF WINNSBORO
AUGUST 28, 2023



NOTES:
1. THESE DRAWINGS ARE CONCEPTUAL IN NATURE AND ARE SUBJECT TO CHANGE. THESE DRAWINGS ARE TO SHOW DESIGN INTENT.
2. PLAN IS BASED ON 2023 FAIRFIELD COUNTY GIS.
3. EXISTING DRAINAGE DITCH UNDER RAILROAD TO BE PIPED TO NEAREST STORM DRAIN.

LEGEND

01 CONTROL ACCESS GATE AND WALL
02 STRING LIGHT STREET
03 OPEN AIR MARKET AND EVENT SPACE
04 PAVING PATTERN / MATERIAL
- NO CURB AND GUTTER
- DENOTE PEDESTRIAN/ VEHICLE TRAFFIC PATTERN
05 PEDESTRIAN CONNECTION TO REAR COURTYARD
06 PARK ENTRANCE
07 FOUNTAIN WITH STACKED GRANITE
08 MURAL WALL / INSTAGRAMMABLE MURAL
09 OUTDOOR SEATING / DINING
10 COURTYARD
11 SPLASH PAD / MINI STAGE
12 BASKETBALL / BANKSHOT
13 SMALL COMMUNITY EVENT VENUE
14 REPURPOSED BUILDING
* FRONT FACADE TO RETAIN HISTORICAL DETAIL
15 AWNING ADDITION TO EXISTING BUILDING
16 PROPOSED RESTAURANT SITE
17 ALLEYWAY

Town of Winnsboro South Carolina
A Town for All Time

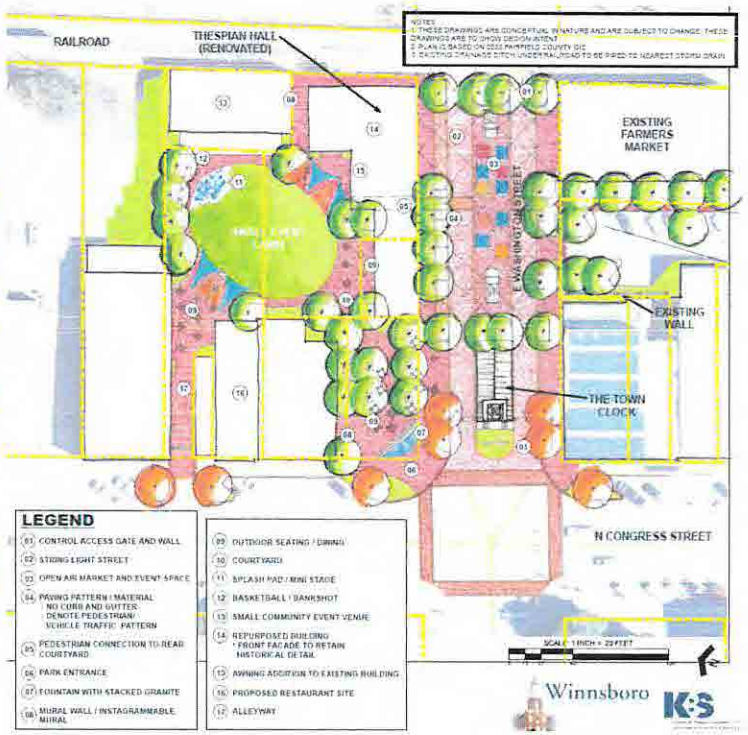
K:S Kenneth B. Simmons Associates, LLC landscape architecture & planning

2024-06-11 Response to N. Reynolds FOIA Request 002751

Public Space Improvements
Washington and Congress Downtown District

- Beneficiary: Town of Winnsboro
- Cost: $1,078,000
  - Parking Area: $200,000
  - Utility: $40,000
  - Repairs for Town Clock: $80,000
  - Demolition- Event Space: $100,000 (10k sf @ $10/sf)
  - Pavers and Landscaping: $200,000 (10k sf @ $20/sf)
  - Splash Pad: $300,000
  - Engineering: $98,000
- Budget Request: $1,000,000
- Timeline:
  - Design, Engineering & Permitting (2024)
  - Construction (2024-2026)





2024-06-11 Response to N. Reynolds FOIA Request 002752

IMPROVED PARKING at
WINNSBORO MARKET
Alan Glassberg, LLC.
SITE
S
Liberty St
SITE
E Washington St
S Congress St
LOCATION:
INFRASTRUCTURE
Alan Glassberg, LLC.
Landscape Architecture Site Planning Urban Design

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Greenbrier Resource Community Development Center

Requested Amount: $ 50,000.00

Recipient Entity: Greenbrier Resource CDC

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Anjanette President Title/Position: Executive Director

Contact Phone Number: 803-[redacted] Email Address: apresident@bellsouth.net

Entity Website: _____ County Location: Fairfield County

Summary of Intended Use of the Funds: Fund will go toward securing a facility for the community.

Justification of Request / Public Benefit: See attached

Annie E McDaniel — Annie E McDaniel

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002754

Greenbrier Resources Community Development Center

January 30, 2024

Greenbrier Resources Community Development Center
3853 Estes Lane
Winnsboro, SC 29180

To Whom It May Concern,

We are asking for $50,000 for the center with a quote for the center attached. Also, while the goals and success measures have a line item in the grant application, I could not find where to respond to the Project Longevity, Internet, nor Term/Timeline. Here is that information:

-Project Longevity - The project will continue under the 501 (c) (3), Greenbrier Resources Community Development Center

- Internet - Internet will originally be provided by the church's internet system, St. Matthews First Baptist Church

- Term/Timeline of the Grant Project - We are requesting a term of one year and six months from the end of the month of grant acceptance - If grant is accepted this month, then the grant will close June 20, 2025.

Thank you for all your assistance with this, and please do not hesitate to contact me with any questions or concerns.

Sincerely,
Anjanette President, MA MBA
Executive Director

3853 Estes Lane Winnsboro, SC 29180 803-553-2949

Greenbrier Resources Community Development Center

Description of Facility, including address:

We do not currently have a facility. The funds will be used to secure a facility. The address will be: 3853 Estes Lane Winnsboro, SC 29180

Brief description of educational and recreational programs being supported in the facility:

Greenbrier Resources CDC is an after-school educational and recreational program for children in our community. Our mission is to provide a fun, safe, and enriching environment to all children. Our vision is to provide free internet and technology programs, physical fitness programs, and academic enrichment.

Programs:

Be Smart Club Mission:
"To support and enhance the literacy skills that children learn throughout their school day."

Be Fit Club Mission:
"To increase nutritional knowledge and physical fitness activity of participants through daily activities."

Be Tech. Savvy Club Mission:
"To provide hands-on learning activities in video gaming, computers, and technology in general."

Brief Project/program description with timeline:

The program description with timeline is being developed.

Organization Name: Greenbrier Resources Community Development Center

	Current Org. Budget	Current YTD Actuals	Previous FY Budget	Previous FY Actuals
REVENUE				
Government grants & contracts	100,000	-	100,000	100,000
Other				
Total cash revenue				
Total in-kind revenue				
TOTAL REVENUE	$ 100,000	$ -	$ 100,000	**$ 100,000**
EXPENSES				
Personnel				
Director				
Personnel totals				
Travel				
Travel total				
Office Supplies				
General office supplies				
Equipment				
Laptop Computer				
Other				
Furniture for building	50,000	-	50,000	-
Internet and phone service				

South Carolina
Secretary of State
(https://sos.sc.gov/)
Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Greenbrier Resource Community Development Center

Public Id: P76185
Darrel President , CEO
3853 ESTES LN
WINNSBORO, SC 29180-6354

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year - .

Financial Report
TOTAL REVENUE:
PROGRAM EXPENSES:
TOTAL EXPENSES:
NET ASSETS:
FUNDRAISER COSTS:

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: SCACPC Grant

Requested Amount: $ 5,000,000.00

Recipient Entity: South Carolina Association of Crisis Pregnancy Centers

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Cassandra Deans/Alexia Newman Title/Position: President

Contact Phone Number: 864-[redacted] Email Address: Alexia@CarolinaPregnancy.org

Entity Website: scapcc.com County Location: _____

Summary of Intended Use of the Funds: Split, per capita among the 25 crisis pregnancy centers in S.C.

Justification of Request / Public Benefit: These organizations help pregnant women with a myriad of resources up to a year or more after delivery.

John R. McCravy III — John R. McCravy III

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: THOMAS BEACH Signature: T Beach

Print Name: Daniel Gibson Signature:

Print Name: Chris Wooten Signature:

Travis A. Moore

2024-06-11 Response to N. Reynolds FOIA Request 002759

April 8, 2024

Bruce Bannister, Chairman
South Carolina House of Representatives
Ways and Means Committee
P.O. Box 1867
Columbia, South Carolina 29211

Dear Chairman Bannister:

Thank you for the previous funds that have been provided to the 26 crisis pregnancy centers in our state. They are all 501 (C) (3) entities and offer all of their services free of charge. The CPCs are also members of the South Carolina Association of Pregnancy Care Centers. We gladly serve anyone who comes to our centers, regardless of race, socio-economic background, religious beliefs, etc. We are here to equip, educate, and encourage Mothers and Fathers, whick in turn helps the children of our state.

With passage of the Heartbeat Bill, our CPCs are experiencing tremendous growth. One of our centers went from seeing 1200 clients in 2022 to 4260 in 2023. Not only do we see an increase in numbers but also in the services that they need. Based on information from national organizations, we expect those numbers to continue to increase. Accordingly, we will use the requested funds to both expand our existing services and offer new services as necessary.

Programs that we currently offer (at no charge) and would expand are as follows:

- Ultrasounds performed by trained nurses
- Mentoring programs for Mothers and Fathers
- Classes on budgeting, anger management, and other life skills
- DSS approved Parenting Classes
- Assistance with housing needs
- Distribution of diapers and formula
- Summer programs for children
- Mobile Unit pregnancy testing and support, including ultrasounds

Our Mission

We are a unified association of pregnancy care centers focused on saving lives through our clinical services and saving souls through the gospel of Jesus Christ.

This is a snapshot of the work that we do every day. In short, the money that we are requesting would help us to focus on more programs to help our clients obtain success as parents. Several CPCs used the funds to provide scholarships to help their clients begin or continue their post graduate education.

We respectfully request the amount of 5 million dollars, to be distributed equally among the crisis pregnancy centers in our association. We understand that these funds cannot be used for salaries.

We appreciate your thoughtful consideration.

Sincerely,

Alexia Newman

Alexia Newman

Executive Committee, South Carolina Association for Pregnancy Care Centers

The South Carolina Association for Pregnancy Care Centers

Services We Provide

All our services are provided at no charge to our clients. We have the privilege to serve ANYONE who comes in our doors. We do not discriminate based on race, socio economic status, or gender. We have no limits on how many clients we serve. For us, the more people that we can help, the better!

Services our centers provide include:

- Pregnancy Testing
- Mentoring Programs for Mothers and Fathers
- Car seats, highchairs, clothes, Christmas gifts for their children, pack and plays, etc.
- Classes on budgeting, Anger Management, Conflict Resolution, Cooking, Writing a Resume', etc.
- DSS approved Parenting Classes
- Assistance with housing needs
- Distribution of formula and diapers
- Summer programs for children
- Mobile Unit pregnancy testing and support
- Peer Counseling
- Referrals for Medical Care
- Referrals for Adoption
- Referrals to WIC, Medicaid, Transportation to appointments
- Tutoring
- Clothes closets for women and children (these are clothes that we would wear – no junk 
- Referrals for Nurse Family Partnership where nurses go to the home to help new mothers.
- Scholarships for continuing education
- Marriage Counseling
- Ultrasounds
- Unconditional love and support, no matter the circumstances
- We equip, educate, and encourage parents to be the best that they can be for their children.

South Carolina
Secretary of State
(https://sos.sc.gov/)
Mark Hammond

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South Carolina Association of Pregnancy Care Centers

Public Id: P12582
Cassandra Deans , CEO
35 LE MOYNE DR
BEAUFORT, SC 29907-1352

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report	
TOTAL REVENUE:	$15,733.59
PROGRAM EXPENSES:	$18,052.53
TOTAL EXPENSES:	$21,457.45
NET ASSETS:	$2,563.63
FUNDRAISER COSTS:	$0.00

Financial Report File

2022-Annual Financial Report.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=162648)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **84.1%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Windermere Drainage and Outfall Improvement Project

Requested Amount: $ 2,000,000

Recipient Entity: City of Charleston

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Matthew Fountain Title/Position: Director of Stormwater Management

Contact Phone Number: 843-[redacted] Email Address: fountainm@charleston-sc.gov

Entity Website: https://www.charleston-sc.gov/2492/Windermere-Drainage-Improvement-Project County Location: Charleston

Summary of Intended Use of the Funds: Construction of drainage improvements in the 134 acre Old Windermere Neighborhood

Justification of Request / Public Benefit: The project is in response to repeated flood events in the the Windermere neighborhood and surrounding area that has repeatedly affected roads, properties, and structures including a public library, private homes, commercial properties, and a major state road (Folly Rd). The City has completed outfall cleaning, and progressed design of the project to near permit ready.

L. Stavrinakis

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002764

City of Charleston

April 18, 2024

VIA EMAIL ONLY:
Members of the South Carolina General Assembly

RE: Windermere Drainage and Outfall Improvement Project

Dear Members of the South Carolina General Assembly,

The City of Charleston is requesting a State Funding Appropriation in support of the Windermere Drainage and Outfall Improvement Project. The City has worked with the State to complete permitting and construction of the outfall improvement portion of the project, worked with Charleston County School District to obtain a new drainage easement corridor to allow construction of an improved outfall, and worked with Charleston Water System to modify sewer conflicts to allow for the installation of improved drainage to reduce flooding as well as the risk of Sanitary Sewer Overflows in the area.

As the City finalizes design plans and obtains permits for the project, the City requests the State's continuing support in funding the construction of the drainage improvement portion of this project in installing new, larger culverts, and outfalls. The Project schedule is to complete design and permitting efforts in 2024 and begin construction in 2025 with construction continuing until early 2026.

Thank you for your consideration of funding towards this construction project to mitigate flooding of roads, private residences, a public library, commercial properties, and a State highway.

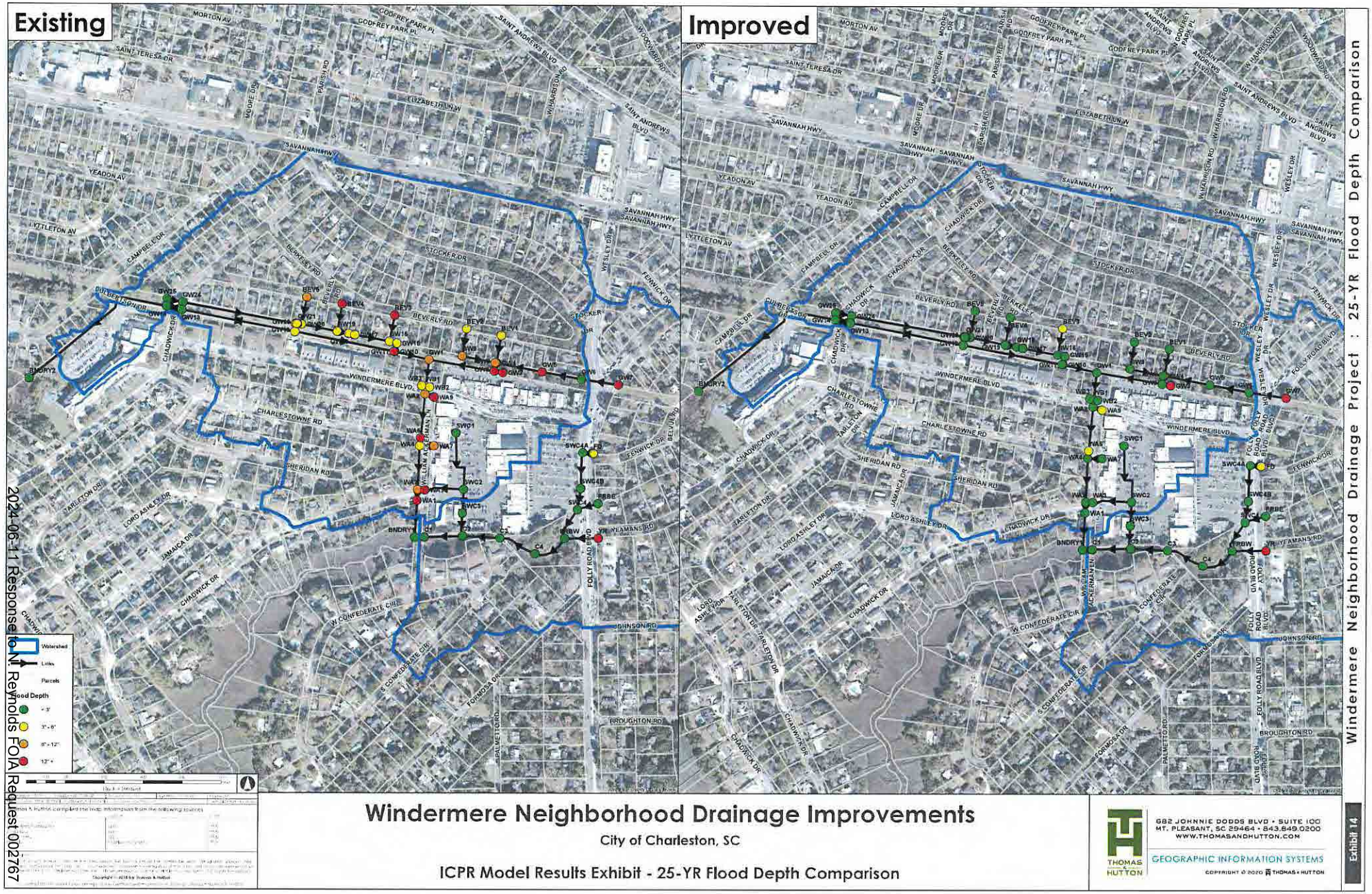
Respectfully submitted,

William S. Cogswell, Jr.
Mayor, City of Charleston

Project	Windermere Drainage and Outfall Improvement Project
Entity	City of Charleston
Subject	Project Cost Breakdown

Budget Items - Currently Allocated Funds	
Conceptual Design - Completed	$ 119,600
Outfall Rehabilitation Permitting - Completed	$ 17,500
Outfall Rehabilitation Construction - Completed	$ 290,000
Drainage System Design & Permitting - In Progress	$ 567,300
Drainage System Construction - Planned	$ 6,000,000

Budget Items - State Fund Request in 2024	
Drainage System Construction - Planned	**$ 2,000,000**



Windermere Neighborhood Drainage Improvements

City of Charleston, SC

ICPR Model Results Exhibit - 25-YR Flood Depth Comparison

THOMAS & HUTTON
682 JOHNNIE DODDS BLVD • SUITE 100
MT. PLEASANT, SC 29464 • 843.849.0200
WWW.THOMASANDHUTTON.COM
GEOGRAPHIC INFORMATION SYSTEMS

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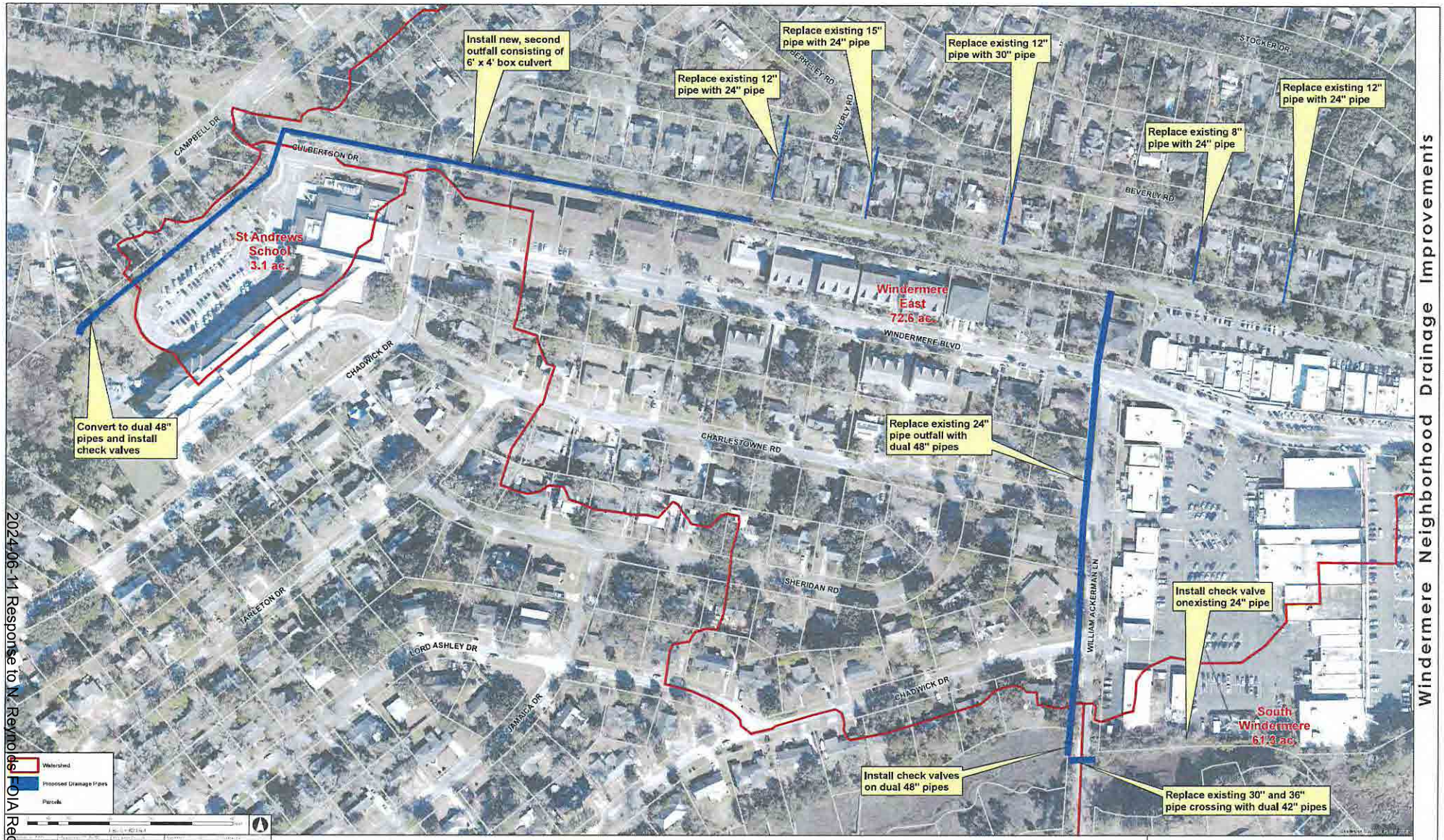
Windermere Neighborhood Drainage Project : 25-YR Flood Depth Comparison

Exhibit 14

2024-06-11 Response to N. Reynolds FOIA Request 002767



Windermere Neighborhood Drainage Improvements

City of Charleston, SC

Conceptual Improvements

THOMAS & HUTTON
682 JOHNNIE DODDS BLVD • SUITE 100
MT. PLEASANT, SC 29464 • 843.849.0200
WWW.THOMASANDHUTTON.COM
GEOGRAPHIC INFORMATION SYSTEMS

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Windermere Neighborhood Drainage Improvements

Exhibit 17

2024-06-11 Response to N. Reynolds FOIA Request 002768

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: School and Traffic Safety Improvement Project

Requested Amount: $5,730,000

Recipient Entity: Charleston County

Is the entity a: _____ state agency, __X___ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Alex Owsiak Title/Position:Engineering Mgr., Capital Projects

Contact Phone Number: (843) [redacted] Email Address: AOwsiak@charlestoncounty.org

Entity Website: Charlestoncounty.org County Location: Charleston

Summary of Intended Use of the Funds: Construct a roundabout at the intersection of River Road and Brownswood Road

Justification of Request / Public Benefit: This intersection has seen at least five serious accidents over the past few years and this location is planned for a new elementary school. SCDOT has analyzed the proposed plan and the school district would work closely with Charleston County to manage the project to benefit traffic congestion, safety, and the new school.

Print Name: L Stavrinakis Signature: _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: Spencer Wetmore Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002769

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Bill L. Tuten
Charleston County Administrator

CHARLESTON COUNTY
SOUTH CAROLINA

843[redacted]
Fax: 843.958.4004
btuten@charlestoncounty.org
Lonnie Hamilton III Public Services Building
4045 Bridge View Drive, Suite B232
North Charleston, SC 29405

March 20, 2024

Rep. Leonidas E. Stavrinakis.
532A Blatt Bldg.
Columbia, SC 29201

Rep. Stavrinakis,

Charleston County is requesting $5,7300,000 in State funding for engineering, right-of-way acquisition, utility relocation, and project construction and inspection for an intersection improvement project on SC-54 (River Road) at the intersection with S-1442 (Brownswood Road) to convert the existing, 3-leg, stop-controlled intersection to a roundabout. This project is intended to reduce congestion and improve safety by reducing conflict points. Based on 2022 SCDOT traffic data, approximately 7,900 vehicles travel through this intersection daily and over the last 5 years, there have been 24 accidents and 1 fatality at this intersection. Construction of these improvements would also benefit the new District 9 Elementary School that is being constructed approximately ½ mile south of this intersection.

Upon receipt of funding, Charleston County would be able to begin design work immediately. It is anticipated that the preliminary engineering effort would take approximately 3.5 years including time for conceptual designs, public input, and environmental permitting. Right-of-Way acquisitions and utility relocations would take approximately 1.5 years to complete. It is anticipated that construction of the roundabout would take approximately 1 year. Estimated scheduling and costs of the project are detailed in the table below:

Phase	Estimated Schedule	Estimated Cost
Preliminary Engineering	FY2025 – FY2028	$450,000
Right-of-Way Acquisition	FY2028 – FY2029	$300,000
Utility Relocation	FY2029 – FY2030	$500,000
Construction & Inspection	FY2030 – FY2031	$4,480,000
TOTAL	**6 years**	**$5,730,000**

Many residents have already expressed their concern regarding this intersection and the introduction of additional, school-related traffic only emphasizes the need for this intersection improvement.

Respectfully,

Bill Tuten
County Administrator

BROWNSTONE

Charleston County SCHOOL DISTRICT excellence is our standard

Project: Charleston County School District
New D9 Elementary School
Brownswood and River Rd Roundabout Improvements

Program Manager: Brownstone Construction Group

Date: March 31, 2023

Re **Brownswood Roundabout Estimate**

The New D9 Elementary School River Rd and Brownswood Rd Roundabout (RAB) improvements budget is **$5,200,499.45.** This price reflects Thompson Turner Construction's overall night work, hard construction estimate of $2,647,660.00 (see attached). Additional permitting, inspections, design fees, utility adjustments, driveway extensions and landscaping budgets are $1,560,000.00. The project total includes a 2-year, 6% annual escalation increase.

Design, Administrative, Utilities and Driveway Costs:

Chapter 1 & 17 Inspections	$	100,000.00
SWPPP Inspections	$	50,000.00
Permitting & Fees	$	50,000.00
Tree Mitigation	$	10,000.00
Roundabout landscaping	$	25,000.00
Land Acquisition or Right of Way Fees.	$	300,000.00
Utility (Comms, Electrical, Water, Sewer) Relocation costs.	$	500,000.00
Roundabout Lighting	$	150,000.00
Driveways extensions/connections to River Rd	$	150,000.00
Administrative Cost	$	25,000.00
Design Fees	$	200,000.00
Subtotal	**$**	**1,560,000.00**
Hard Construction	$	2,647,660.00
Subtotal	**$**	**4,207,660.00**
Project Contingency @ 10%	$	420,766.00
Escalation 2-year @ 6%	$	572,073.45
Project Total	**$**	**5,200,499.45**

Proposal Analysis:
Thompson Turner Construction (TTC) has submitted the attached estimate with a detailed list of inclusions, qualifications, and exclusions. Brownstone has addressed Thompson Turner's General Exclusions with a project contingency, added landscaping and driveway extensions. The two northern driveways currently connected to River Road will require extensions to reconnect to River Rd after the new roundabout is placed. It is unknown currently as to the impact of rerouting utility lines. A new RAB would overlay all existing utilities. The estimate assumes diverting utilities around new roundabout. Price assumes no SCDOT highway guardrail system is required.

Sincerely,

Frank Copeland
Project Manager
Brownstone Construction Group

On growing Johns Island, a string of car crashes outside one man's door



Buy Now

Cars drive earlier this month past a ditch on River Road on Johns Island.

Laura Bilson/Staff

JOHNS ISLAND — In the early 2000s, Stephen May and his wife Mary purchased 3 acres off a sleepy road.

A house stood on the sprawling plot, which was once owned by a farmer named Sonny Boy, according to May. Time, however, had turned Sonny Boy's home into a husk.

2024-06-11 Response to N. Reynolds FOIA Request 002773

Air flitted through shattered windows. Dirt smeared the floor. May recalled running around the house once with his son, gripping paintball guns and pelting each other through blown-out windows. "It was like the stuff you'd see on television," he said.

Despite the house's poor condition, the spot was a gem. It was near the intersection of Brownswood and River roads, the latter still a lightly traveled thoroughfare. Two deep ditches divided the pavement from May's property; trees swayed over the asphalt.

May appreciated the solitude. A popular bumper sticker read, "Johns Island: Rural forever." It was still "sleepy Johns Island," he recalled, when the couple set out rehabbing the old bones.

"Then," May said, "it happened."

The crashes.

He can't remember the first one. Can't recall with certainty how the driver slipped off the road. But that, he said, is how they often begin. A driver rounding the bend veers from the pavement, jerks the steering wheel the other way and careens into a ditch.

It feels like a "microtremor." It sounds like a "dull crunch-thump."

And it has been happening for nearly 25 years. In that span, the once-sleepy thoroughfare has grown congested amid new construction. The road to May's home now snakes through subdivisions as well as older brick homes. Dead-stop traffic at the intersection of River and Maybank is a daily occurrence. And May's stretch of street hasn't been spared from the commotion.

At least one crash per year has occurred steps from the Mays' doorstep since they moved in, he estimated. State crash data shows

a cluster of collisions on River Road.

Nearly 29 rocked the thoroughfare in 2017, according to the S.C. Department of Public Safety. That number — which includes crashes in which people were killed, injured or damaged property — topped 70 in 2019. There were 60 in 2021 amid the pandemic, and another 62 last year, preliminary data shows.

Collisions afflict the whole of Johns Island, which has two ways on and off. A driver recently died after smashing into a tree following an attempted traffic stop. Days earlier, a motorist plowed into a pedestrian at the intersection of Maybank Highway and Main Road, killing the 59-year-old woman. And a minor school bus crash last year frightened parents about road safety for children.

The incidents overlap with a settlement boom on Johns Island — a sprawling, rural area absorbing an influx of newcomers. In 2010, some 15,181 people called the area home. By 2020, that number had mushroomed to nearly 23,000.

Up went the subdivisions. And up went the traffic.

"More traffic, more accidents," May reasoned.

Several factors dispose his segment of the long road, which in places parallels the Stono River, to collisions. Drivers take the bend fast, often exceeding the posted 45-mph speed limit. Some are drunk, he acknowledged; others are texting. But the two-lane road itself is in rough shape. Cars bounce over divots pockmarking the narrow lanes. May even believes the thoroughfare is sinking. And no guardrail separates vehicles from steep trenches.

Hence, the automobile acrobatics.

There was the red dump truck that tipped into one ditch. Its driver came out gripping his wrist, forlorn but mostly unscathed.

There was the SUV that toppled into the other trench. On a cold and wet morning, the motorist and two passengers emerged shivering on the slicked street. May invited the three women inside, passing out blankets and brewing English breakfast tea.

That was just in the last few weeks.

He has lost count of the collisions. But their frequency has thrust May, who runs a small business, into an unlikely role of a first responder.

"I'm not EMS," he clarified. "I'm just the first guy on the scene."

Often, that means grabbing a flashlight and heading for a startling sound. Sometimes cars are flopped on their sides, and May will pull drivers through shattered windows. He has herded injured people into his driveway. His belt doubles as a tourniquet, though he hasn't used it yet.

"Thank God for EMS," he said, commending paramedics for their rapid responses.

May believes a guardrail could stymie the accidents: "Just something for a car to skid along."

Another idea is installing culverts and fill the ditches. At times, he has weighed putting up his own message.

"People Die Here," it would read. "Settle Down."

Officials are aware of incidents on River Road, which the state

maintains. In October 2022, after May voiced his concerns at a public forum, County Councilwoman Jenny Honeycutt asked the county ombudsman to submit a work order for the location.

"At a minimum, they need to do a safety audit," Honeycutt wrote in an email, adding the area isn't in her district. Honeycutt is a lawyer — she specializes in assisting construction professionals in legal disputes — and also represents parts of James Island as well as Folly, Kiawah and Seabrook islands on County Council.

In response, DOT recently performed a safety review of the intersection, an official said. The state agency "made some signing recommendations," wrote Adam Payne, assistant district traffic engineer. Crews also trimmed vegetation in the area, per another request.

Additionally, DOT conducted a safety review for the length of Brownswood Road. That resulted in several work requests: replacing some missing speed limit signs, upgrading and adding curve warning signs, trimming vegetation and removing some smaller trees.

As of October 2022, maintenance had completed the sign requests, Payne said.

The proposed guardrail hasn't materialized. Honeycutt recently said she asked DOT to perform another safety audit soon after The Post and Courier interviewed her about May's predicament.

County Councilman Joe Boykin represents much of Johns Island, including where the Mays live. He said installing guardrails can be tricky, especially when ditches run right along the road. "There's not a place you could put guardrails down with the structures they

would need to actually provide protection," he said.

He added officials are endeavoring to improve the area's roads, which weren't designed to handle today's traffic levels.

Some improvements are imminent. Workers will begin resurfacing northern River Road around March 15, Boykin said.

And collisions and congestion are on city officials' radar too. Several traffic-improvement projects could help reduce accidents on Johns Island, including one to relieve the bottleneck at Maybank Highway and River Road, said recently elected Charleston City Councilman Jim McBride. Part of that project — the northern pitchfork — is scheduled to open in March. Workers will soon begin re-striping parts of the island's major intersection to improve traffic flow.

Exactly who maintains the local roads varies, as does the jurisdiction of the island. A portion lies within Charleston city limits, with the rest in Charleston County. The county and state, however, generally maintain the roads. Still, the city collaborates with both, said Charleston Mayor William Cogswell, adding that he has taken steps to reduce traffic on the island since assuming office three months ago.

In his first 30 days, he met with McBride, Honeycutt and Boykin to discuss short-term fixes. A police officer and tow truck now sit at the intersection of Maybank and River, prepared to keep cars moving after crashes.

And officials plan to tweak the timing of traffic lights at crowded intersections — another way to improve the flow of vehicles.

"It's basic stuff, but I think it will have a decent impact until we can

put these broader fixes in place," Cogswell said.

One salve for car crashes is making roads safer for pedestrians, said Katie Zimmerman, executive director of Charleston Moves. "The more people (drivers are) seeing, the more they're paying attention," Zimmerman said.

Yet Johns Island's bucolic — but suburbanizing — landscape can make infrastructure improvements tricky. A longstanding boundary prevents the area's burgeoning suburbs from spilling into its less developed swath. Called the Urban Growth Boundary, the line divides land zoned for rural uses from areas zoned for suburban and urban development.

While plenty of residents want traffic improvements, others oppose altering the area's rural, winding roads. Honeycutt said balancing safety with preservation colors almost every County Council discussion about infrastructure improvements on Johns Island.

May, for his part, said he isn't angry. Departments are understandably busy, he said, and some improvements have occurred: Workers recently patched up a crumbling edge of the roadway. They also marked cracking parts of the pavement with white paint, he noticed.

But his call for a guardrail remains.

Compounding the urgency, he said, is a new elementary school set to open down the road. His greatest concern? Pulling children from school buses that tip into the ditches.

"Their limbs will go through the windows while it's slowing down," he said. "I can imagine it. But I don't want to see it."

May recently planted a row of bamboo at the edge of his yard. The skinny stalks don't offer much, just a flimsy buffer between his lawn and the trenches. As he awaits action, the homegrown barrier thickens. It's a small way May has taken matters into his own hands.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Historic Community Preservation and Safety Project

Requested Amount: $ 4,500,000.00

Recipient Entity: Charleston County

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Bill Tuten Title/Position: Charleston County Administrator

Contact Phone Number: 843-[redacted] Email Address: btuten@charlestoncounty.org

Entity Website: www.charlestoncounty.org County Location: Charleston County

Summary of Intended Use of the Funds: To construct a 5 foot wide sidewalk on along Sol Legare Road from Folly Road to the Boat landing, approximately 2.5 miles in length.

Justification of Request / Public Benefit: The purpose of the project is improve pedestrian safety along Sol Legare Road. Sol Legare residents have requested safety improvements for pedestrians for many years. There was a pedestrian fatality on this road back in July 2022, and the community has reported several other pedestian injury and fatal accidents dating before the available SCDPS which records accidents back to 2018. Dedicated pedestrian facilities would provide a significant benefit to the community and provide connection to transit.

L. Stavrinaki

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002781

Bill L. Tuten
Charleston County Administrator

CHARLESTON COUNTY
SOUTH CAROLINA

843[redacted]
Fax: 843.958.4004
btuten@charlestoncounty.org
Lonnie Hamilton III Public Services Building
4045 Bridge View Drive, Suite B232
North Charleston, SC 29405

February 16, 2024

Rep. Leon Stavrinakis
South Carolina House of Representatives
1105 Pendleton St.
Columbia, SC 29201

Rep. Stavrinakis,

Charleston County is requesting $4,500,000 in State funding for engineering, permitting, utility relocations, and project construction and inspections for a pedestrian safety improvement project on S-632 (Sol Legare Road), from the intersection with SC-171 (Folly Road) to the Public Boat Landing at the terminus of S-632. This project would construct approximately 2.5 miles of 5-foot-wide concrete sidewalk to improve pedestrian safety.

Upon receipt of funding, Charleston County could begin design work immediately. It is anticipated that preliminary engineering efforts would take approximately 4 years including time for preliminary design plans, public input, and coordination with SCDOT. Environmental permitting, utility relocation, and construction would take another 5 years. Estimated scheduling and costs of the project are detailed in the table below:

Phase	Estimated Schedule	Estimated Cost
Preliminary Engineering	FY2025 – FY2029	$425,000.00
Environmental Permitting	FY2029 – FY2032	$150,000.00
Utility Relocation	FY2030 – FY2032	$275,000.00
Construction & Inspection	FY2031 – FY2033	$3,650,000.00
TOTAL	**9 years**	**$4,500,000.00**

The County has received some funding ($150,000), from the Charleston County Transportation Committee (CTC). The primary goal with these funds is to develop preliminary plans to pursue an additional funding source (Federal or State). The County has been engaging with residents to explore options to reduce project cost through potential right-of-way dedications from property owners along the project route, at no cost to the County. In the last five years there have been approximately 50 reported accidents on Sol Legare Road, including one pedestrian fatality in 2022. The Sol Legare residents have expressed significant concern for pedestrian safety along Sol Legare Road and support for a sidewalk project.

Respectfully,

Bill Tuten
County Administrator

Historic Sol Legare Community Sidewalk Safety/Preservation Project

- **Phased Project Scope:** This project proposes to construct a five-foot-wide sidewalk along Sol Legare Road from Folly Road to Chavis Road at the Sol Legare Community Center. This is approximately 1 mile in length. The project would include the sidewalk, drainage pipe, utility relocations, and all associated design, permitting, and construction costs.
    - **Estimated Project Cost**: $2 million.
- **Total Project Scope:** This project proposes to construct a five-foot-wide sidewalk along Sol Legare Road from Folly Road to the road's terminus at the Sol Legare public boat landing. This is approximately 2.5 miles in length. The project would include the sidewalk, drainage pipe, utility relocations, and all associated design, permitting, and construction costs.
    - **Estimated Project Cost:** $4.5 million.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Dupont Wappoo Drainage Improvement Project

Requested Amount: $ 2,000,000

Recipient Entity: City of Charleston

Is the entity a: _____ state agency, __x__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Matthew Fountain Title/Position: Director of Stormwater Management

Contact Phone Number: 843-[redacted] Email Address: fountainm@charleston-sc.gov

Entity Website: https://www.charleston-sc.gov/1675/Dupont-Wappoo-Watershed-Master-Plan County Location: Charleston

Summary of Intended Use of the Funds: Construction of drainage improvements in the 1,600 acre Dupont Wappoo drainage basin to mitigate extensive flooding impacts

Justification of Request / Public Benefit: The project is in response to repeated flood events in the the Dupont Wappoo drainage basin that has repeatedly affected roads, properties, and structures including private homes and commercial properties. Flooding has also slowed redevelopment/revitalization of the area. The basin is generally located near the intersection of I-526, US-17, Sam Rittenberg Blvd and extends out to Dupont and Wappoo Roads.

L. Stavrinakis

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002784

City of Charleston

April 18, 2024

VIA EMAIL ONLY:
Members of the South Carolina General Assembly

RE: Dupont Wappoo Drainage Improvement Project

Dear Members of the South Carolina General Assembly,

The City of Charleston is requesting a State Funding Appropriation in support of the Dupont Wappoo Drainage Improvement Project. The City has worked with Charleston County to engineer these potential improvement projects that benefit both jurisdictions and with the new owners of the Citadel Mall to develop a collaborative stormwater improvement project approach that benefits a large portion of the 1,600 acre Dupont Wappoo drainage basin.

As the City finalizes design plans and obtains permits for the first phase of the project, the City requests the State's continuing support in funding the construction of the drainage improvement portion of this project in installing new larger stormwater pipes and improving open channel drainage system. The Project schedule is to complete design and permitting efforts for the first major project phase by early 2025, begin construction in 2025 and complete construction in 2026. Design efforts will simultaneously continue on the follow-on project phases during construction of the first phase.

Thank you for your consideration of funding towards this construction project to mitigate flooding of roads, commercial properties in need of redevelopment, and people's homes.

Respectfully submitted,

William S. Cogswell, Jr.
Mayor, City of Charleston

Project	Dupont Wappoo Drainage Improvement Project
Entity	City of Charleston
Subject	Project Cost Breakdown

Budget Items - Currently Allocated		
Conceptual Design - Completed	$	373,025
Project Areas 1-4 Design & Permit - In Progress	$	360,949
Project Areas 1-4 Construction - Planned	$	3,000,000
Project Areas 5-10 Design & Permit - Planned	$	500,000
Budget Items - 2024 State Allocation Request		
Project Areas 1-4 Construction	$	2,000,000
Budget Items - Future City Allocation		
Project Areas 5-10 Construction	$	5,000,000

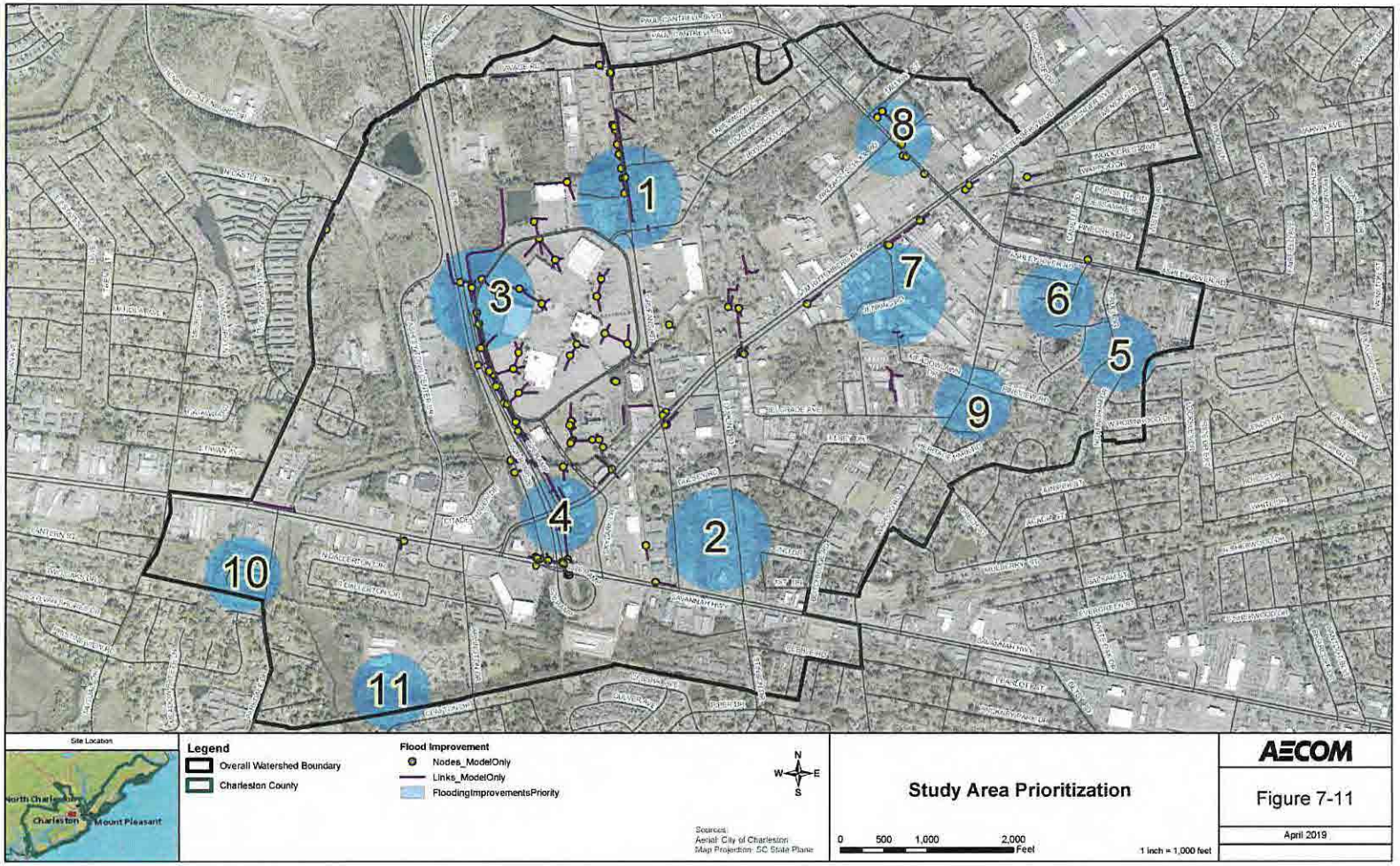


Figure 7-11. Study Area Prioritization

2024-06-11 Response to N. Reynolds FOIA Request 002787



Figure 9-2a - Current Condition 25 Year Flood Depth



Figure 9-2c - Improved Condition 25 Year Flood Depth

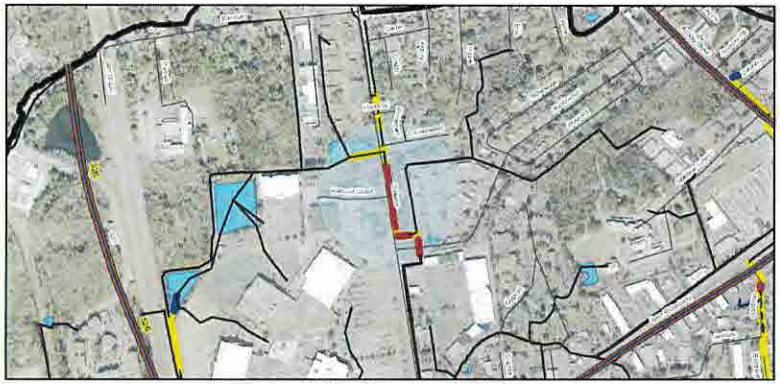


Figure 9-2b - Improved Links

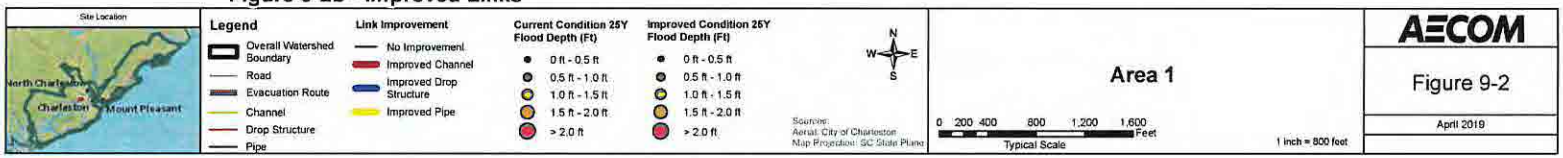


Figure 9-2. Area 1: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002788

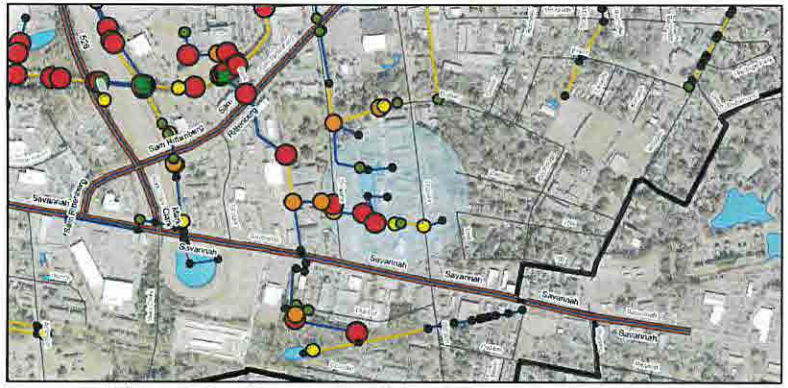


Figure 9-3a - Current Condition 25 Year Flood Depth

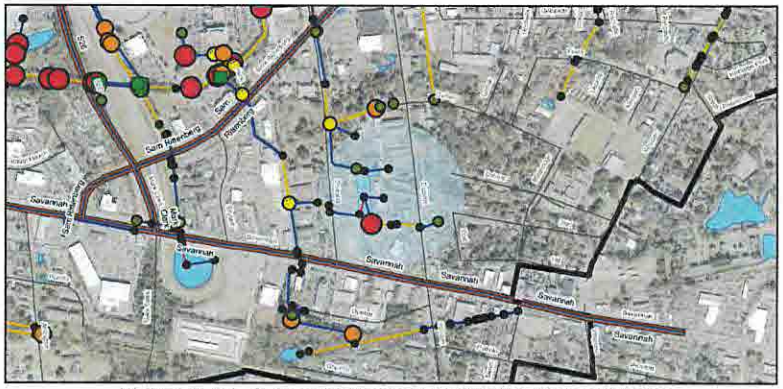


Figure 9-3c - Improved Condition 25 Year Flood Depth

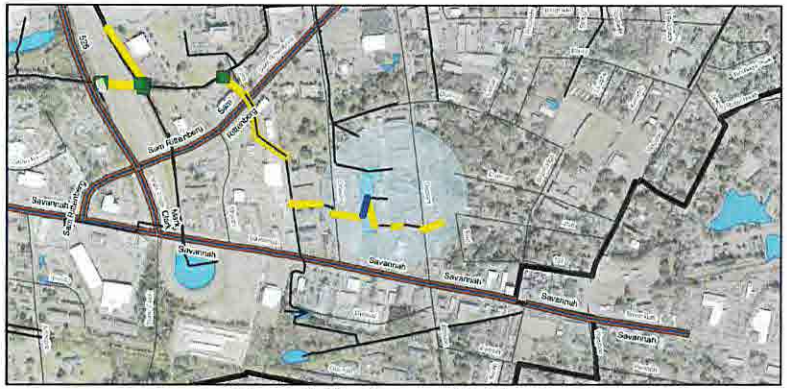


Figure 9-3b - Improved Links

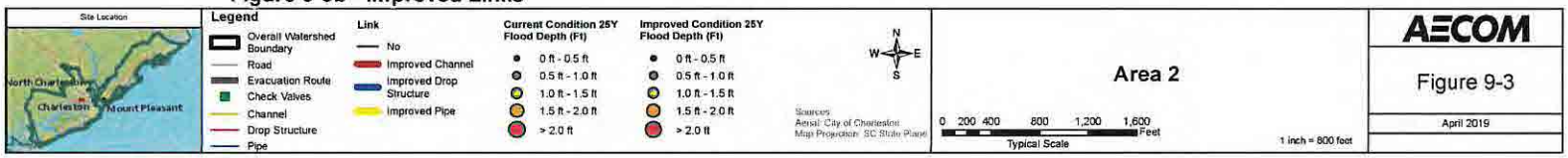


Figure 9-3. Area 2: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002789

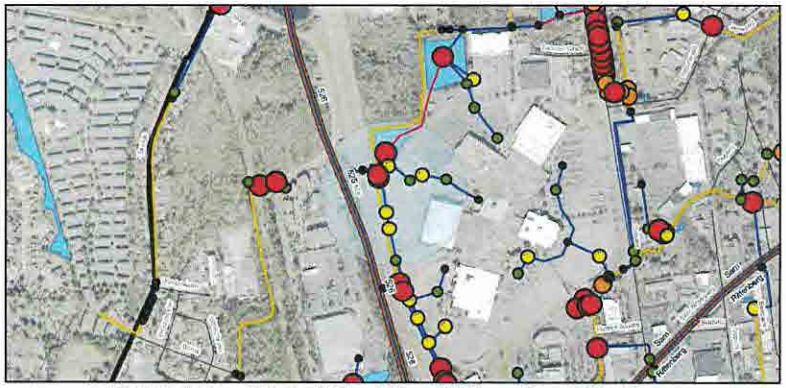


Figure 9-4a - Current Condition 25 Year Flood Depth



Figure 9-4c - Improved Condition 25 Year Flood Depth



Figure 9-4b - Improved Links

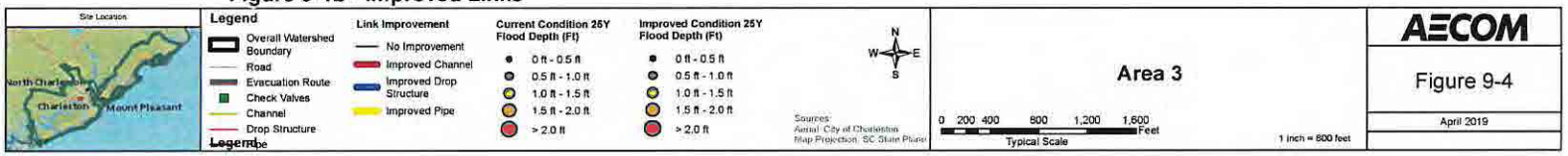


Figure 9-4. Area 3: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002790

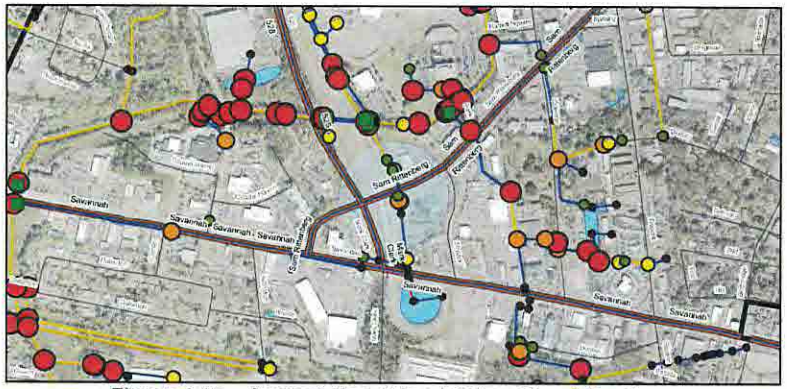


Figure 9-5a - Current Condition 25 Year Flood Depth

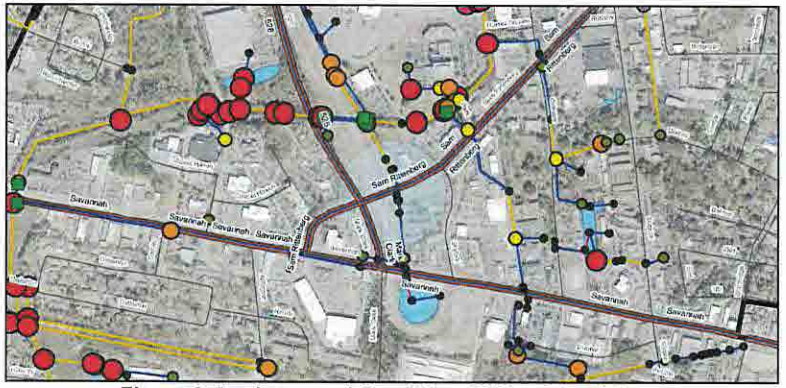


Figure 9-5c - Improved Condition 25 Year Flood Depth

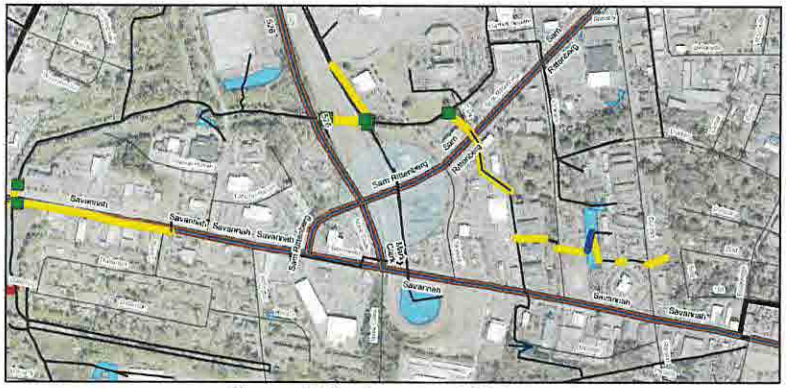


Figure 9-5b - Improved Links

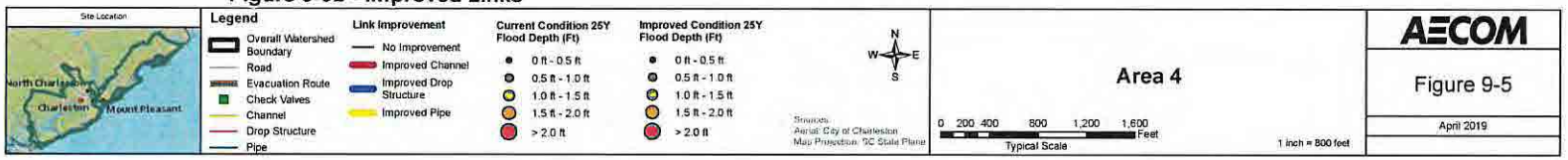


Figure 9-5. Area 4: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002791

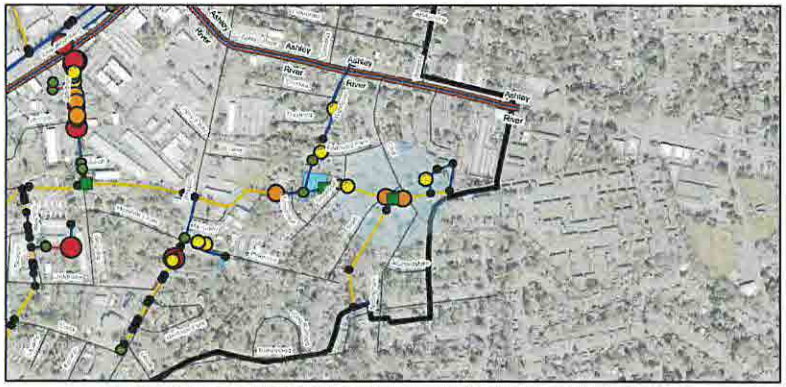


Figure 9-6a - Curent Condition 25 Year Flood Depth

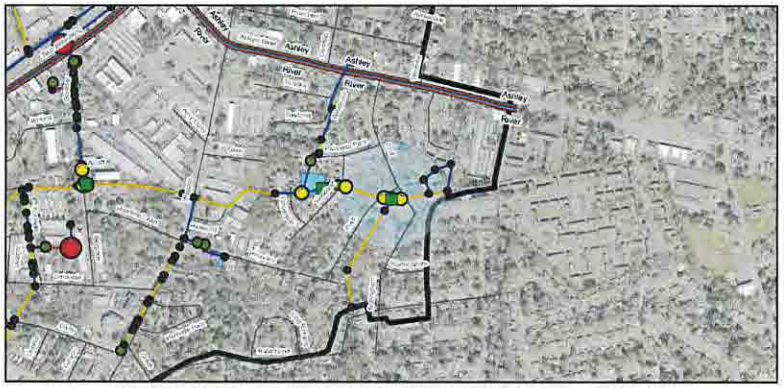


Figure 9-6c - Improved Condition 25 Year Flood Depth

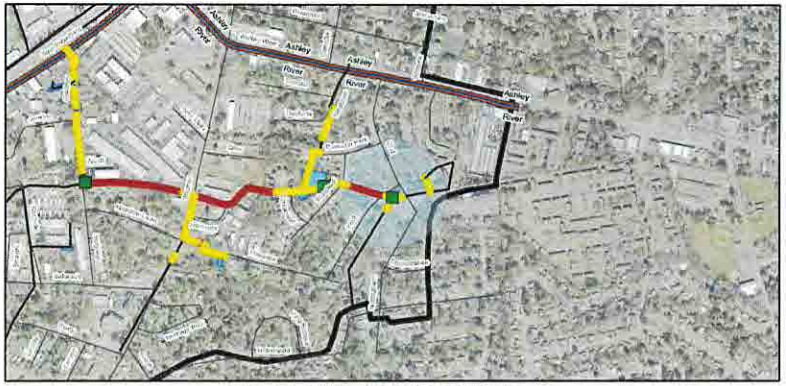


Figure 9-6b - Improved Links

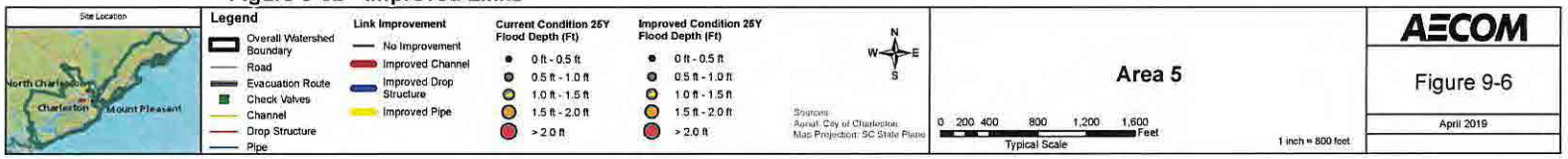


Figure 9-6. Area 5: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002792

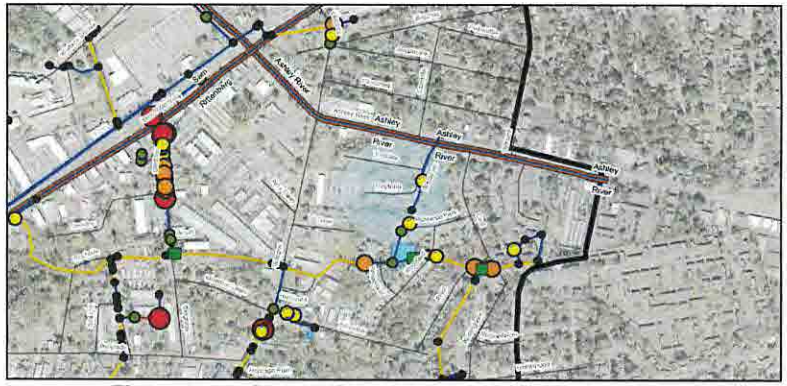


Figure 9-7a - Current Condition 25 Year Flood Depth



Figure 9-7c - Improved Condition 25 Year Flood Depth

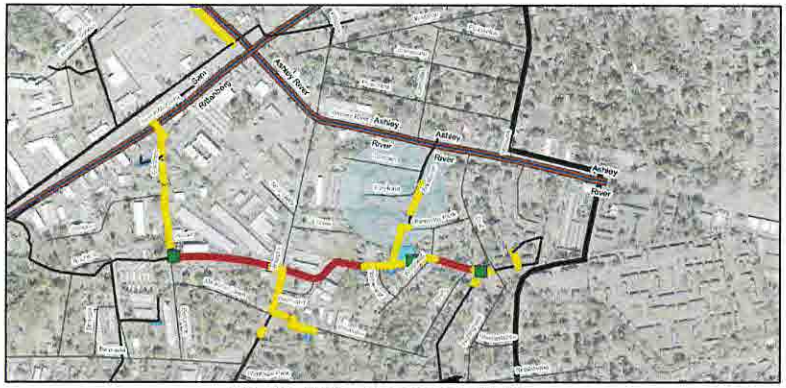


Figure 9-7b - Improved Links

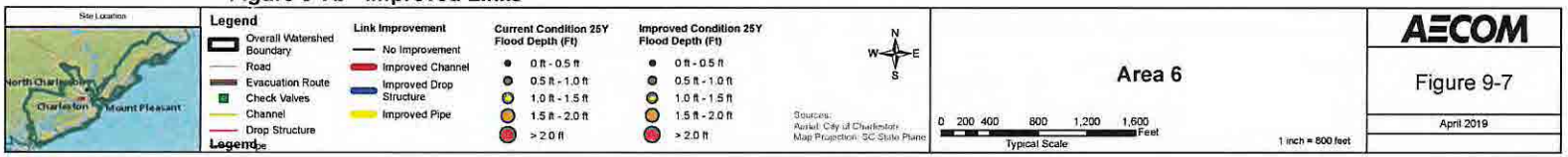


Figure 9-7. Area 6: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002793

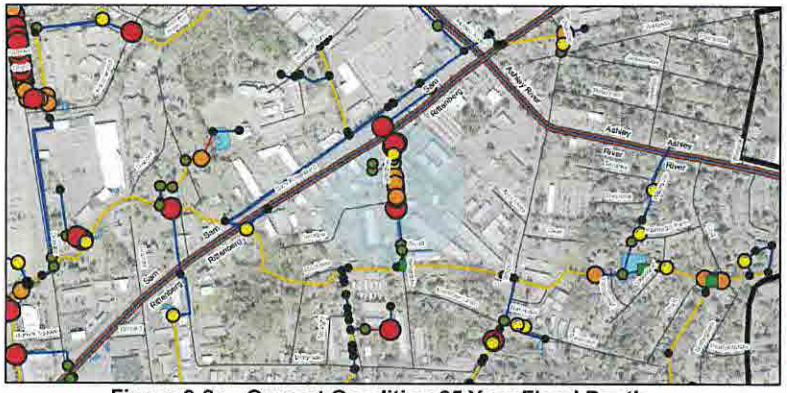


Figure 9-8a - Current Condition 25 Year Flood Depth



Figure 9-8c - Improved Condition 25 Year Flood Depth

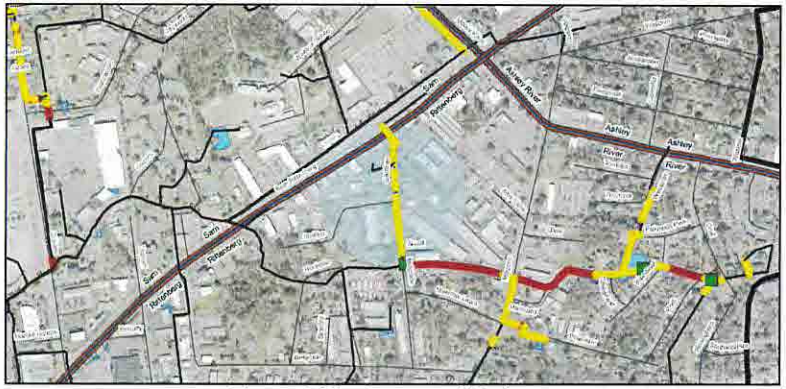


Figure 9-8b - Improved Links

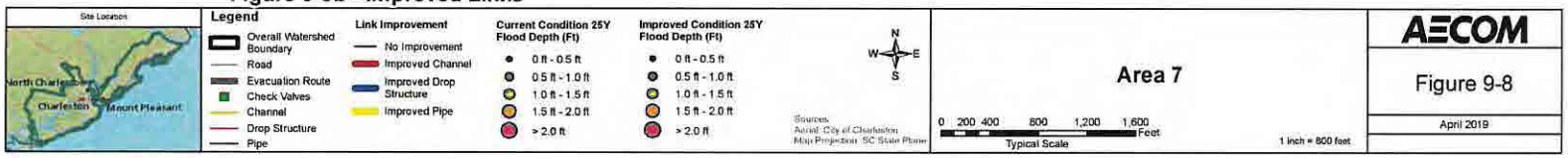


Figure 9-8. Area 7: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002794

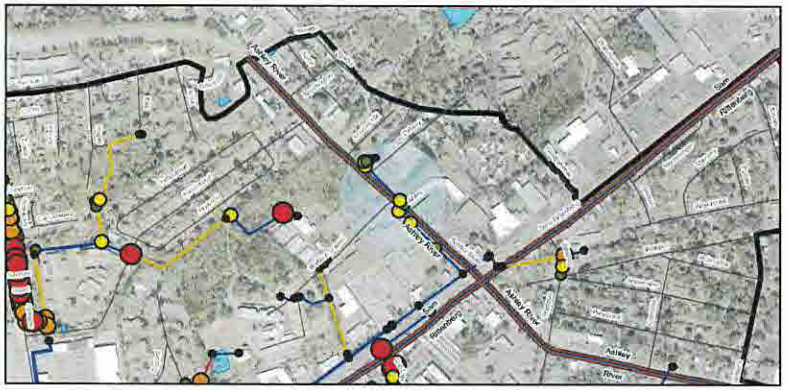


Figure 9-9a - Current Condition 25 Year Flood Depth

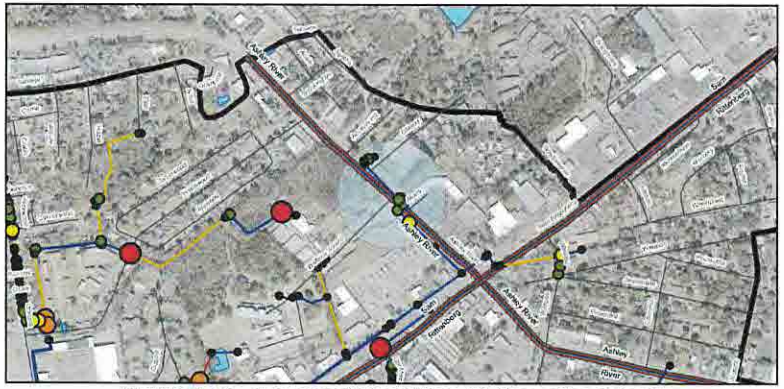


Figure 9-9c - Improved Condition 25 Year Flood Depth

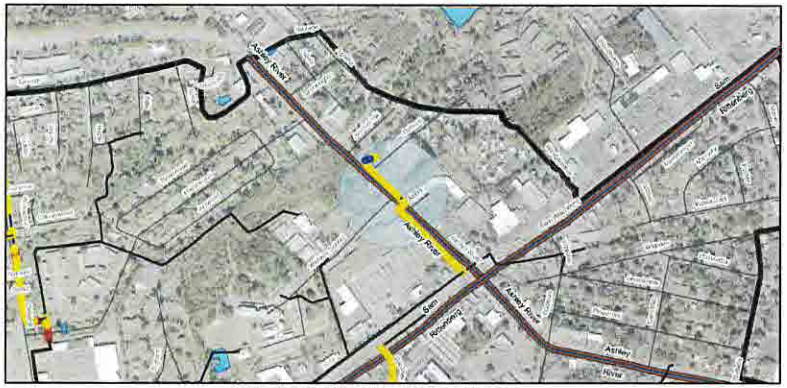


Figure 9-9b - Improved Links

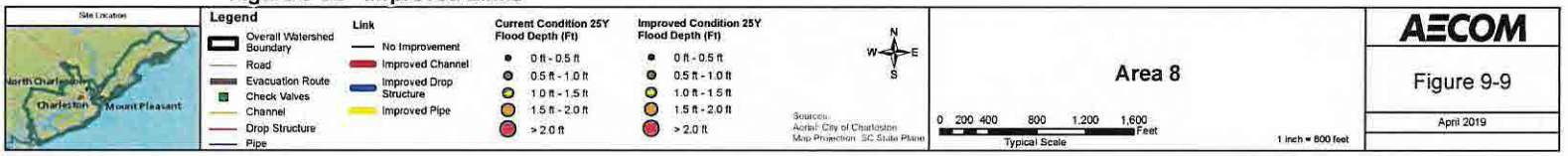


Figure 9-9. Area 8: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002795

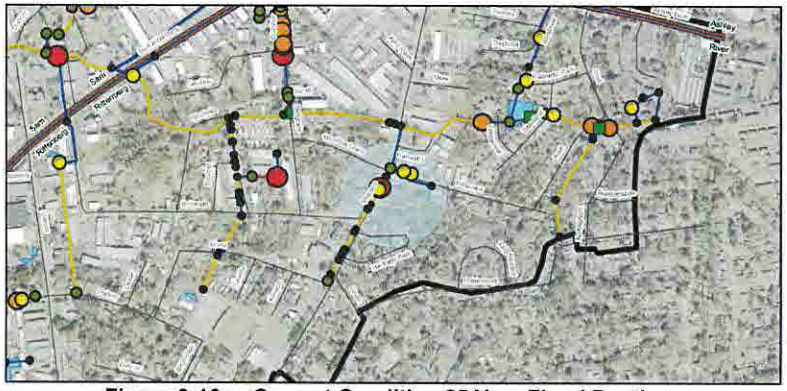


Figure 9-10a - Current Condition 25 Year Flood Depth

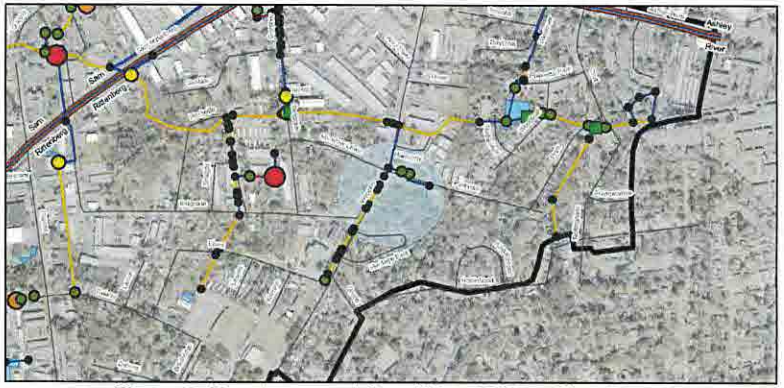


Figure 9-10c - Improved Condition 25 Year Flood Depth

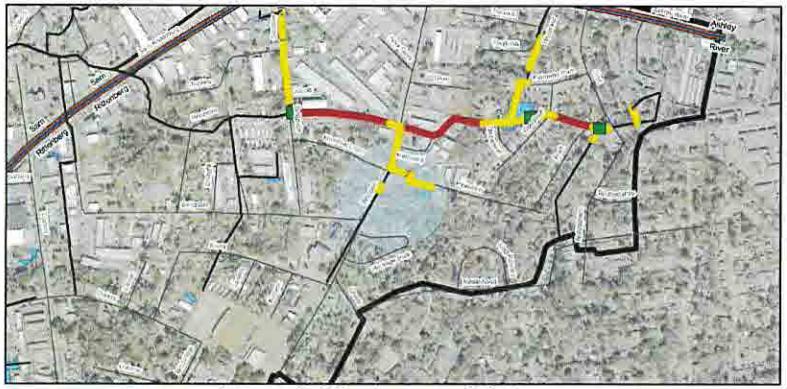


Figure 9-10b - Improved Links

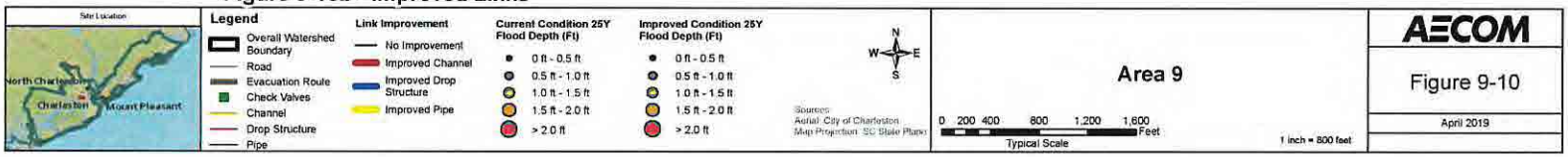


Figure 9-10. Area 9: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002796

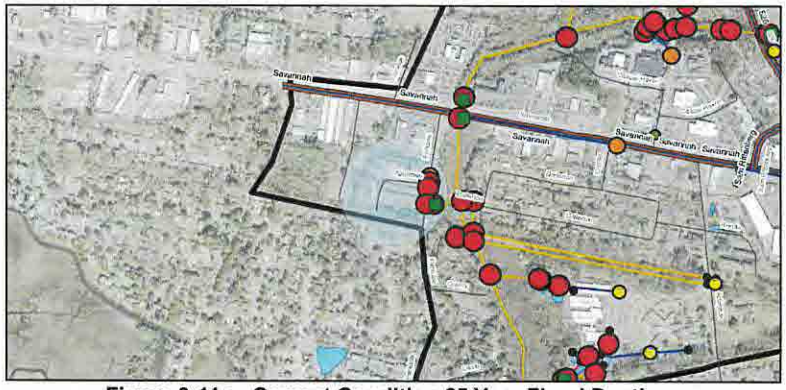


Figure 9-11a - Current Condition 25 Year Flood Depth

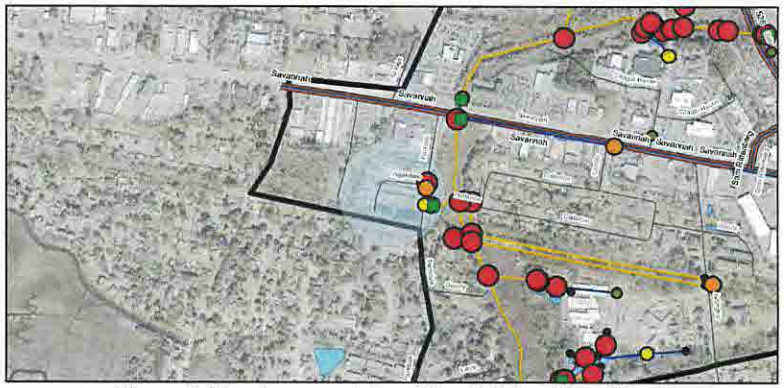


Figure 9-11c - Improved Condition 25 Year Flood Depth



Figure 9-11b - Improved Links

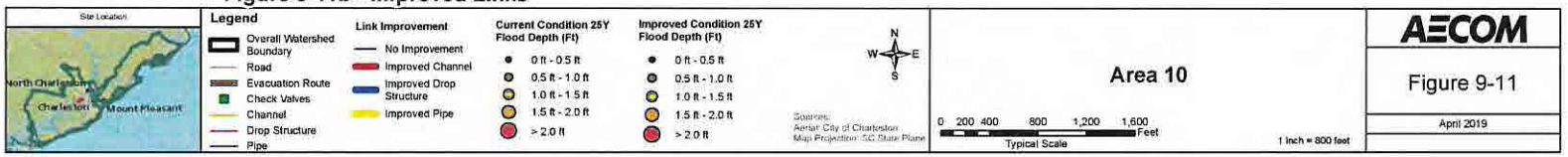


Figure 9-11. Area 10: Current Condition 25 Year Flood Depth, Improved Condition 25 Year Flood Depth, and Improved Links

2024-06-11 Response to N. Reynolds FOIA Request 002797

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Advance Peace

Requested Amount: $ 120,000.00

Recipient Entity: My Community's Keeper Mentor Group

Is the entity a: _____ state agency, _____ local government, ___X_ non-profit, or _____ other?

If other, please explain: _____

Entity Contact: Keith Smalls Title/Position: CEO/ Director

Contact Phone Number: 843-[redacted] Email Address: keith.smalls@communitykeeper.org

Entity Website: www.communitykeeper.org County Location: Charleston

Summary of Intended Use of the Funds: See attached

Justification of Request / Public Benefit: See attached

Tiffany Spann-Wilder

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002798

My Community's Keeper Mentor Group

April 23, 2024
The Honorable Tiffany Spann-Wilder, SC House of Representatives
328-A Blatt Building
Columbia, South Carolina 29201

Subject: Request for My Community's Keeper Mentor Group Funding

My Community's Keeper Mentor Group is requesting $120,000.00 to support our signature programs called A Girl's World and Boys Will Be Boys. Each program presents transformational opportunities to participants by investing in their development, mental health, and well-being. Enrollment is 9 months in duration and offers 18 healing-centered, group and peer to peer mentorship sessions. Our focus involves the deliberate intervention into social affairs of the at-risk participants for the purpose of changing their risk factors and root causes.

My Community's Keeper Mentor Group uses evidence-informed strategies to help break cycles of poverty and violence while addressing underlying factors that contribute to youth restoration and community revitalization. Research indicates that young people who are surrounded by a variety of opportunities for positive encounters engage in less risky behavior and ultimately show evidence of high rates of successful transitions into adulthood. Likewise, it is indicated that rewards/incentives increase motivation by linking an activity with a goal, so that individuals who are rewarded more frequently are more motivated to complete associated goals. My Community's Keeper Mentor Group's Steps to Success vision board and milestone allowance initiative guides the approach of our program. We are in the unique position of already being trusted by the community and the youth we serve, so that input from those with whom we work will be unmediated. Currently, program enrollment comes via way of a referral process with the Department of Juvenile Justice. To date, My Community's Keeper Mentor Group has 120 referred youth who receive program services.

We would appreciate the support of the SC House of Representatives with this initiative. Youth restoration and community revitalization through transformative mentorships has proven to be very effective. However, we seek efficiency over a continuum, as we provide comprehensive wraparound services to program participants and their family members.

Sincerely,

Keith Smalls

Keith Smalls, Founder and Executive Director, My Community's Keeper Mentor Group

Summary of Program/ Public Benefit:

Research indicates that reward/incentives increase motivation by linking an activity and a goal, so individuals rewarded more frequently are more motivated to complete associated goals. As provided, youth participants are permitted to receive incentive payments for recognition and achievement directly tied to Boy's Will Be Boys and A Girl's World programs. The incentive program must have written policies and procedures in place governing the award of incentives. Step2Success Milestone Allowance funds can be used to provide incentives for recognition, engagement, and achievements to eligible youth participants enrolled in BWBB and AGW programs. Funds can be used in the form of an incentive for youth to be encouraged and motivated to reach specific goals and obtain positive outcomes and youth restoration.

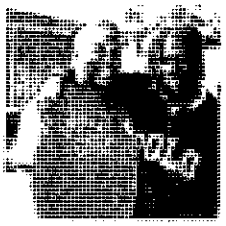
Boys Will Be Boys is a program that responds to the phase where boys act on misinformed thinking or on impulse, without reason. Within these actions we present lessons to be learned, conflicts to be settled, character to be developed. The target group are boys and girls between the ages of 10-17 from the tri-county area of Charleston, South Carolina. A Girl's World is a program based on empowerment, expression and sharing. It's a space to grow and glow up, to heal and to love. It teaches basic life skills through activities, training, and exposure to life-changing opportunities in age-appropriate groups. The program is continually informed by the principles adapted in the Establishing and Maintaining Power, Love , Trust, and Respect curriculum.

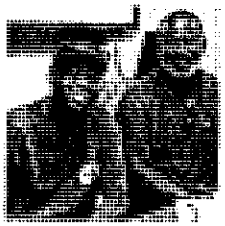
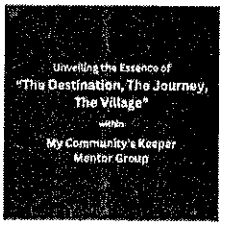
The program utilizes an evidence-based approach focused on youth development concepts, youth engagement assessments, and collaborative working groups. Opportunities provided include youth entrepreneurship and interest-based programming, while our social intervention activities include critical thinking, family roles and relationships discussions, and therapeutic circles. We meet in-person, via Zoom, and engage in weekly group text messages. There are also other group activities, engagement opportunities, and travel excursions.

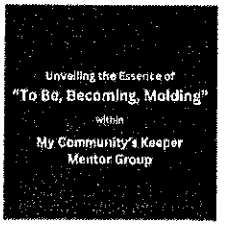
Participants are brought together to engage in sensitive group dialogue, to talk, ask questions, and air their grievances. The focus is repairing harm and youth restoration, also so that they may be able to earn back the community's trust and regain their self-respect. Likewise, to increase participants' social and life skills. As well as addressing underlying factors by building on strengths in each young person. Our A Girl's World and Boys will be Boys programs which enrolls over 100 youth who have been victims of gun violence or referred by the Department of Juvenile Justice. These programs are the driving force behind youth restoration by providing an avenue and outlet to the mentees our mentors support every day.

together.

Follow Us







My Community's Keeper Mentor Group

We're a nonprofit organization supporting the community through youth restoration, community revitalization and transformative mentorships.

Get to Know Us

About the Organization
Our Approach
Meet the Team
Partner Organizations

What We Do

Overview
A Girl's World
Boys Will Be Boys

Contact Information

1520 Remount Road, North
Charleston, SC 29406

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

My Community's Keeper Mentor Group

Public Id: P66897
Keith Smalls , CEO
4509 SAPLING CT
LADSON, SC 29456-3728

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report

TOTAL REVENUE:	$5,305.00
PROGRAM EXPENSES:	$2,250.00
TOTAL EXPENSES:	$5,254.54
NET ASSETS:	$50.46
FUNDRAISER COSTS:	$800.00

	Financial Report File
	My Community's Keeper Mentor Group_2022.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=173575)
	Annual_Financial_Report 2022_Signed.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=175742)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **42.8%** of its total expenses to program services during the year reported.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Innovate and Discover Summer Enrichment Program

Requested Amount: $ 100,000

Recipient Entity: Jenkins Youth and Family Village/ Orphan Aid Society, Inc.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tammy J. McCottry Title/Position: Executive Leader

Contact Phone Number: 843[redacted] Email Address: tammy.mccottry@jenkinsoas.org

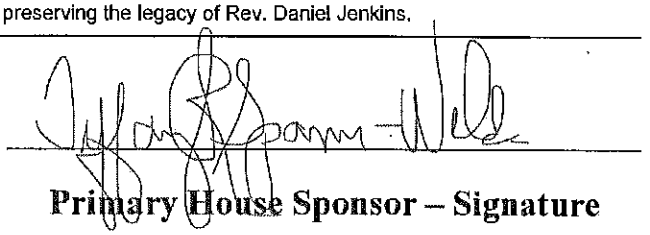
Entity Website: new website under construction County Location: Charleston County

Summary of Intended Use of the Funds: Funds will be used for the Innovate-Discover Summer Program to offer educational and recreational opportunities that contribute to personal development to children and academic success.

Justification of Request / Public Benefit: To provide a free, safe and educational enviroment for children (5-16 yrs.) to address the plight of the "failing schools" and "failing students located in the southern end of the North Charleston area known as Charleston County Public School District 4. The summer program focuses on STEAM (science, technology, arts, and music) which will enhance their traditional coursework and prepare these students for academic success while preserving the legacy of Rev. Daniel Jenkins.

Tiffany Spann - Wilder

Primary House Sponsor – Print Name



Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002805

ORPHAN AID SOCIETY

Jenkins Youth and Family Village

3923 Azalea Drive
North Charleston, SC
29405
Phone: (843) 744-1771
(843) 744-3680

April 22, 2024

The Honorable Tiffany-Spann Wilder, SC House of Representatives
328A Blatt Building
Columbia, South Carolina 29201

Subject: Request for funding

Dear Representative Spann-Wilder,

Jenkins Youth and Family Village of the Orphan Aid Society, Inc. is requesting $100,000 to support the Innovate and Discover Summer Program on our campus. The program is scheduled from June 10 – July 24, 2024, and will provide a free, safe, and educational environment for children five to sixteen (5-16) years old.

The program addresses the plight of the "failing schools" and the "failing students" in Title I Schools located in the southern end of the North Charleston area known as Charleston County Public School District 4. It will serve the neighborhoods that are predominately African American and minority citizens. The areas have been reported as under-resourced where there has been a consistent trend of historical problems maintained by systemic practices, especially in educating its youth. These practices have created generations of families who have lost access to a better life with the benefits of receiving a "quality" education" to secure better paying jobs. The schools in these Title I Zones have been underperforming for decades in meeting the academic goals of the School District and State.

The Innovate and Discover Summer Program focuses on STEAM (science, technology, education, arts, music) which will enhance their traditional coursework and prepare the students for academic success while preserving the legacy of Reverend Daniel Jenkins.

We would appreciate the support of the SC House of Representatives with this endeavor as we strive to highlight the importance of quality education by serving young school-age children in the area who struggle with academic, behavioral, and social skills. Thank you for the opportunity and for considering our request.

Sincerely,

Lu Reames, Board Chair

"Innovate & Discover" Summer Enrichment Program
Jenkins Youth and Family Village
June 10 – July 24, 2024

Budget for Approximately 100 Attendees, Ages 5-16, 7 weeks

1. Program Expenses:

- **Program Materials and Supplies: $100 per student × 100 students= $10000**
- **Curriculum Development: $3000**
- **Specialized Equipment and Resources: $2000**
- **Guest Speakers or Instructors: $1500**

2. Staffing Costs:

- **Program Coordinators/Managers: $700 weekly × 2 staff= $4900 for 2 = $9800 (7 weeks)**
- **Instructors/Facilitators: $900 weekly per instructor × 4 staff= $25,200**
- **Administrative Staff: $500 weekly per staff member × 1 staff= $3500**
- **Training and Development: $1500 (CPR Training-All Staff)**

3. Facility Expenses:

- **Utilities (Electricity, Water, Waste Disposal etc.): $2000 monthly**
- **Maintenance and Repairs: $2000**
- **Cleaning Services: $300 weekly (3 times per week including 1 deep cleaning per week)= $2100**

4. Food and Catering:

- **Meals - Breakfast and snacks (take home) in addition to free lunch program :$7500**
- **Catering Services (if applicable): $400 weekly per staff member × 1 staff= $2800 (1 meal and snacks)**
- **Kitchen Supplies, Small Appliances and Equipment : $1150**

2024-06-11 Response to N. Reynolds FOIA Request 002807

5. Transportation:

- Transportation Costs: $6000
- Fuel Expenses: $1000
- Vehicle Maintenance (Tires, Oil change, Brakes etc): $1500

6. Marketing and Promotion:

- Printing and Distribution (Brochures, Flyers, Shirts): $2000
- Advertising (Online Ads, social media): $1000

7. Safety:

- Medical Supplies: $750
- Safety Equipment: $1500

8. Administrative Expenses:

- Office Supplies: $1000
- Software Subscriptions: $200

9. Miscellaneous Expenses:

Petty Cash: $300

10. Capital Expenditures: - Infrastructure Improvements/Facilities Upgrades: $10700

Total Expenses: $100,000

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Mark Hammond

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Orphan Aid Society

Public Id: P3541
Karen J Wright-Chisolm , CEO
3923 AZALEA DR
N CHARLESTON, SC 29405-7525

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report

TOTAL REVENUE:	$226,294.00
PROGRAM EXPENSES:	$132,619.00
TOTAL EXPENSES:	$132,619.00
NET ASSETS:	$988,146.00
FUNDRAISER COSTS:	$0.00

	Financial Report File
	Jenkins.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=161266)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **100.0%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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Orphan Aid Society

Public Id: P3541
Karen J Wright-Chisolm , CEO
3923 AZALEA DR
N CHARLESTON, SC 29405-7525

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

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NET ASSETS:	$988,146.00
FUNDRAISER COSTS:	$0.00

	Financial Report File
	Jenkins.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=161266)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **100.0%** of its total expenses to program services during the year reported.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Safe Babies Courts

Requested Amount: $ 1,300,000

Recipient Entity: South Carolina Infant Mental Health Association

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Kerrie Schnake Title/Position: CEO

Contact Phone Number: 843-[redacted] Email Address: KSchnake@SCIMHA.org

Entity Website: www.SCIMHA.org County Location: Charleston-based office/Statewide servcies

Summary of Intended Use of the Funds: To support growth in exisiting Safe Babies Court sites (Laurens, Spartanburg, Orangeburg) and in the newly established Safe Babies Court programs (Lexington and Charleston), and to initiate two new Safe Babies Court sites in Berkeley and Dorchester.

Justification of Request / Public Benefit: Safe Babies Courts ensure infants and toddlers in the child welfare system recieve specialized early childood services and reach permanency at a significantly faster rate than typical child welfare cases, decreasing early childhood trauma and long-term mental health concerns.

Rep. Mark Smith, District 99

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Sylleste Davis, District 100 Signature:

Print Name: Brandon Lee Cox Signature:

Print Name: SA Moore Signature:

2024-06-11 Response to N. Reynolds FOIA Request 002815

SOUTH CAROLINA
Infant Mental Health
ASSOCIATION

February 15, 2024

South Carolina House of Representatives,

South Carlina Infant Mental Health Association requests $1,300,000 for the state fiscal year 2024-2025 to support Safe Babies Courts.

At the heart of the Safe Babies Court approach is professionals coming together - in partnership, across sectors – to engage in collaborative, proactive work that improves the systems that were built to support our most vulnerable population, babies involved in child welfare. Safe Babies Court teams keep the urgent developmental needs of infants and toddlers at the center of decision making and work to promote healing and resilience for very young children and their families.

South Carolina Safe Babies Courts have already made a tremendous impact in South Carolina, including:

- supported 154 children ages 0- to 3 -years-old
- 100% of children reached permanency in less than 18 months, which is 8 months faster than in traditional family court cases,
- 40% of the cases closed within 6 months, significantly decreasing early childhood trauma and long-term mental health concerns.

The Safe Babies Court approach embraces child welfare and court involved families and provides targeted and timely connection to services and resources while increasing infant and early childhood mental health capacity (IECMH) in the professionals serving the baby. In 2023 SCIMHA provided intensive IECMH training to 118 professionals who engage with young children in the child welfare system; provided housing, transportation, utilities and baby needs assistance to dozens of families while also delivering evidence-based interventions for parents and caregivers to help them promote the social and emotional health of their child.

The requested funds will be used to support local Safe Babies Court Community Coordinators, program leadership, trainings for professionals to increase knowledge of infant mental health principles and practices, and delivery of evidence-based interventions proven effective for infants in child welfare. Also, the funding will allow Safe Babies Court to expand to Berkely and Dorchester counties where local family court judges have expressed interest in the program.

Thank you for your consideration of South Carolina's most vulnerable population. Please reach out if there is any additional information about the Safe Babies Court program I can provide.

Sincerely,
Kerrie Schnake

Kerrie Schnake, CEO
SC Infant Mental Health Association
843-[redacted]
KSchnake@SCIMHA.org

Safe Babies Court

SC INFANT MENTAL HEALTH ASSOCIATION

Safe Babies Courts ignites collective action in local communities to strengthen famlies experiencing extreme hardships and meet the urgent needs of infants and toddlers who are under court jurisdiction and/or foster care.

afe Babies Courts in SC

Laurens County
The Honorable Mindy W. Zimmerman, Lead Judge
The Honorable Matthew P. Turner, Backup Judge
The Honorable Joseph C. Smithdeal, Backup Judge

Spartanburg County
The Honorable Angela J. Moss
Ameka Burton, Community Coordinator

Orangeburg County
The Honorable Anne Gue Jones
Lailah Abdul-Mateen, Community Coordinator

Charleston County
The Honorable Michele Patrao Forsythe

Lexington County
The Honorable Robert Newton

Recent Progress

South Carolina Safe Babies Courts have supported 154 children ages 0-to 3-years-old since 2021. Across Safe Babies Court sites, 100% children reached permanency in less than 18 months, which is 8 months faster than in traditional family court cases, and more than 40% of cases closed within 6 months, significantly decreasing early childhood trauma and long-term mental health concerns.

The Safe Babies Court approach embraces the family and provides targeted and timely connection to services and resources while increasing Infant and Early Childhood Mental Health capacity in the professionals serving the baby. SCIMHA provided intensive IECMH training for 118 professionals supporting young children in the child welfare system in 2023; provided housing, transportation, utilities and baby needs assistance to dozens of families while also providing evidence-based interventions for parents and caregivers to help them promote the social and emotional health of their child.

2023 State Funding of SBC

$500,000
Includes funding for:

- Salaries for Community Coordinators
- Program leadership
- Attachment Biobehavioral Catch-up/and evidence-based intervention proven effective for families in child welfare
- Supplies, travel, social media

2024 State Funding Request for SBC

$1.3million
Includes funding for:

- Salaries for 5 Community Coordinators in Lexington, Charleston, Laurens, Spartanburg and Orangeburg Counties
- Infant & Early Childhood Mental Health Clinical Services for families in SBC sites
- SBC expansion into Dorchester and Berkeley Counties
- Infant and Early Childhood supports, services and professional development
- Supplies, travel

"Safe Babies Court has been a blessing for Laurens County. All young parents make mistakes. Unfortunately, some mistakes are large enough that they result in court involvement. We now have a way to help these parents learn from their mistakes and grow into healthy, nurturing parents. Safe Babies Court helps participants reach their potential."
-Mindy Zimmerman, SC Family Court Judge, Circuit 8

2024-06-11 Response to N. Reynolds FOIA Request 002817

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Mark Hammond

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South Carolina Infant Mental Health Association

Public Id: P59470
Kerrie Schnake , CEO
1 CARRIAGE LN STE J
CHARLESTON, SC 29407-6060

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **7/1/2021 - 6/30/2022.**

Financial Report

TOTAL REVENUE:	$3,573,018.00
PROGRAM EXPENSES:	$2,545,710.00
TOTAL EXPENSES:	$2,683,446.00
NET ASSETS:	$1,405,495.00
FUNDRAISER COSTS:	$40,363.00

	Financial Report File
	p59470.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=164032)

Next Report: 07/01/2022 - 06/30/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **94.9%** of its total expenses to program services during the year reported.

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House Member Appropriation Request Form THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Pattison's Academy Early Childhood and Continuity of Current Services

Requested Amount: $ $211,000

Recipient Entity: Pattison's Academy

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Laura Ganci Title/Position: Chief Executive Officer

Contact Phone Number: 954-[redacted] Email Address: laura.ganci@pattisonsacademy.org

Entity Website: www. pattisonsacademy.org County Location: Charleston

Summary of Intended Use of the Funds: Funds will be used to ensure continuation and continuity of services for school year 2024-25.

Justification of Request / Public Benefit: See Attached.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Spencer Wetmore Signature: _____

Print Name: L. Stavrinakis Signature: _____

Print Name: Kathy Landing Signature: Katherine Landing

2024-06-11 Response to N. Reynolds FOIA Request 002821

PATTISON'S ACADEMY

The Honorable Mark Smith
327A Blatt Bldg.
Columbia 29201

Dear Representative Smith-

As you know, Pattison's Academy is a charter school in Charleston that serves students primarily ages 5-21 with profound, multiple disabilities. Many of these students would be on homebound services or if they were being served in their home school, in a self-contained classroom.

The cost of providing students with the services that are appropriate and required are far more than a typical student – running at almost $50,000 per year. The school model integrates educational, therapeutic, and medical services throughout the school day. This integrated model ensures students receive all their academic and therapeutic interventions in one location, and a partnership with MUSC also allows students to have access to a nurse practitioner for medical visits on-site. This helps to consolidate and coordinate care for the students which subsequently increases students' time in the classroom and parents/caregivers' ability to work.

The change in the funding model at the state level in Fiscal Year 2022-23 has created a change in funding for locally chartered schools. In December, Pattison's was notified by the district that the school would be receiving $400 less per pupil beginning with the January payment. While we are aware this impact was felt by all charter schools in the area, such a reduction for Pattison's is much more acute due to the students the school serves.

Additionally, Pattison's worked with Charleston County School District (CCSD) for the current school year to pilot a 4K classroom. While many of the students served in this class will likely transition to their home school for 5K and beyond, they do require a higher ratio of staff to ensure that the student's IEP requirements and educational and therapeutic needs are met.

PATTISON'S ACADEMY

To continue serving students, we would be most appreciative of one-time funding to offset the reduction in funding relating to the formula change at the state level, $111,000, and consideration of funding of up to $100,000 to support the 4K classroom and continue this service for students. Additionally, Pattison's will be working with CCSD to assess services that may be needed for 3- and 4-year-old students with disabilities, which may be best served at Pattison's.

Please let us know if you need additional information.

Thank you,

Laura M Ganci

Laura Ganci
Chief Executive Officer
Laura.ganci@pattisonsacademy.org

PATTISON'S ACADEMY

Discovering abilities. Sharing joy.



OUR MISSION

"To unlock potential for individuals with disabilities and empower their families."



OUR STORY

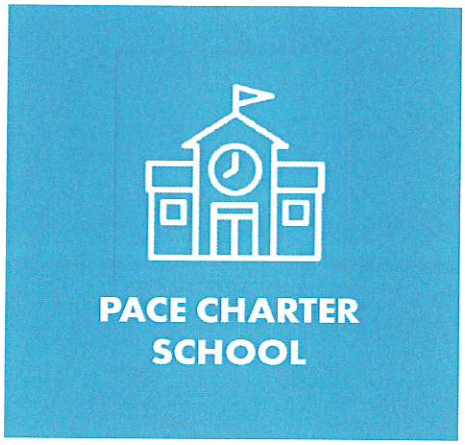
Pattison's Academy began when a group of families expressed the need for a place for their children with disabilities to grow and thrive. Integrating education, therapy and medical care, Pattison's innovative summer camp offered children a memorable summer experience, like every child deserves starting in 2006.

Recognizing the gap in adequate services for children with multiple disabilities, Pattison's has holistically grown into an organization operating four core programs, year-round. We do so through a comprehensive model that has changed the trajectory of care for children and young adults with disabilities.

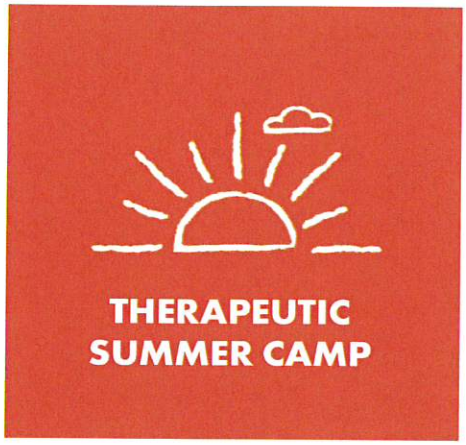
We have become a beacon for inclusion while empowering families and advocating for our unique population throughout the Lowcountry.

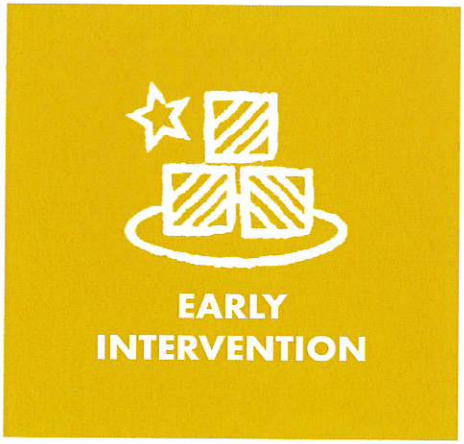


OUR PROGRAMS









PATTISON'S ACADEMY SERVES INDIVIDUALS WITH:

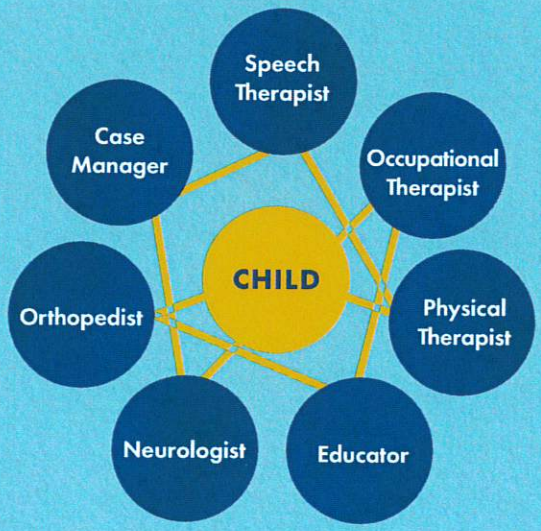
Cerebral palsy • Developmental delays • Genetic conditions • Prematurity/failure to thrive
Gross motor delays • Sensory impairments • Autism

OUR MODEL

Pattison's Model



Traditional Model



Pattison's Academy is enhancing the quality and way of life for children and young adults through innovative education and therapy programs.

OUR IMPACT

SERVING 200+ FAMILIES

CHILD



- Tailored Academics,
- Integrative Therapy and Medical Services
- Community Integration for hands-on learning and inclusion

FAMILY



- Consolidating Network of Care
- Hub for resources and support



COMMUNITY



- Advocacy for Inclusion and equity
- Legislative Lobbying
- Pioneering replicable program models

OUR SCOPE

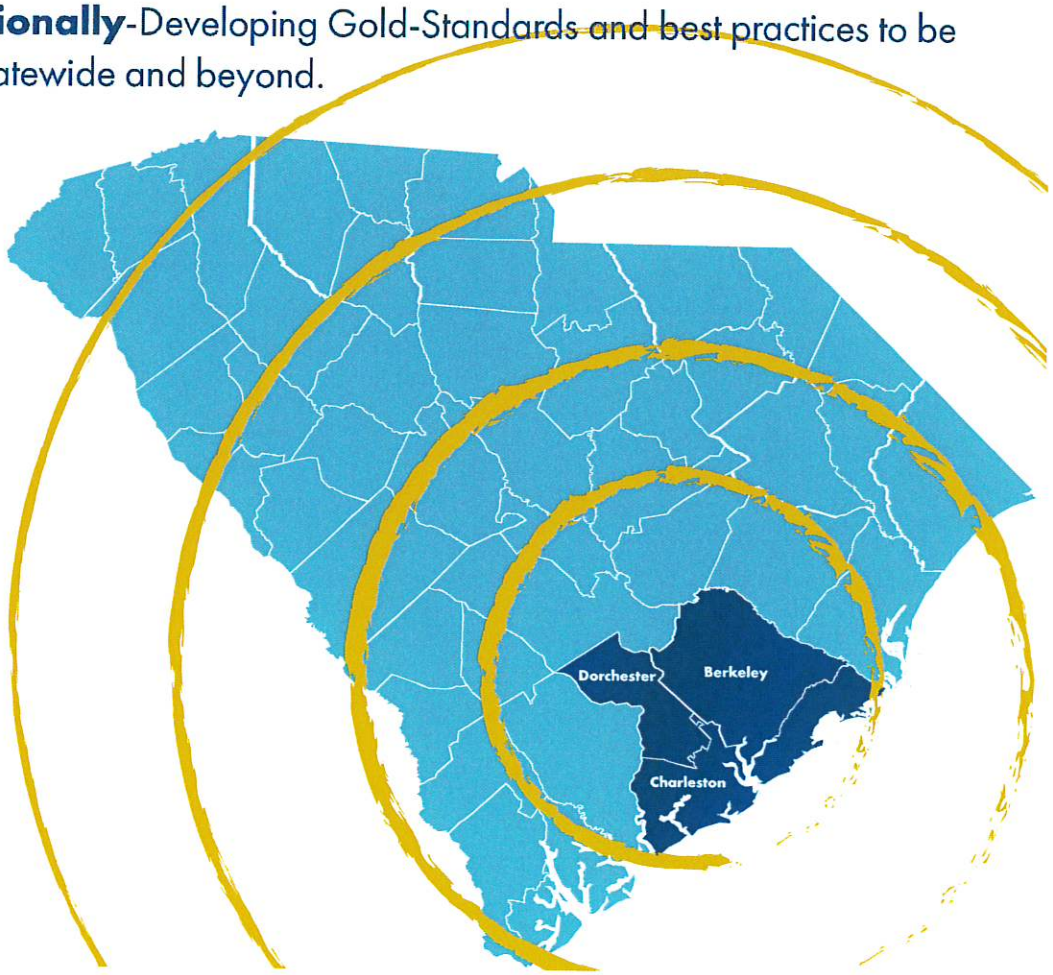
Pattison's Academy is creating a more inclusive community within Charleston and beyond. When our population can access and experience our world, everyone is better off!

NEW FEATURES

Programmatically- unlocking potential for children and young adults through promoting inclusion and providing education and therapy

State level Systems- Advocating for equitable funding and programming for children across the state.

Organizationally-Developing Gold-Standards and best practices to be replicated statewide and beyond.



PACE CHARTER SCHOOL

Rewriting the playbook to achieve the impossible.

Our public charter school within the Charleston County School District provides a comprehensive, one-of-a-kind program integrating education with a holistic medical and therapeutic approach. Success is driven by a unique Individualized Education Plan developed collaboratively by educators, therapists and parents or guardians.



2024-06-11 Response to N. Reynolds FOIA Request 002831

THERAPY SERVICES

Promoting independence through comprehensive therapies.

Our therapists create individualized and challenging programs to address the specific needs of each of our children. We utilize a child and family-centered model to ensure that our children's progress is meaningful and impactful in their everyday lives.

PHYSICAL ACTIVITY

OCCUPATIONAL THERAPY

SPEECH THERAPY



THERAPEUTIC SUMMER CAMP

An enriching and memorable summer experience, like every child deserves!

A hands-on, exhilarating experience making memories of a lifetime. Through community-based instruction, campers build life skills and gain social development. Because of the inclusion this program promotes, our campers are better off and our community is further enriched.

PHYSICAL ACTIVITY

COMMUNITY-BASED INSTRUCTION

SOCIAL DEVELOPMENT

CULTURAL ENRICHMENT



EARLY INTERVENTION

Bridging the gap between early childhood development and school age years.

Early Intervention supports families as they navigate early years of a child with developmental delays or disabilities. Through close collaboration with the families we serve, Pattison's Early Intervention team assists in navigating the often complex maze of services to achieve developmental goals.



STORIES OF ENCOURAGEMENT

PATTISON'S MEANS EMPOWERMENT

"**Pattison's Academy** has played an integral role in our family's life for almost six years. Our daughter Dahlia has met milestones, like brushing her hair and pushing herself in her wheelchair, that we were told would be unlikely. Pattison's provides Dahlia with a safe, challenging environment that not only allows her to explore social relationships, hobbies and skills. It allows our family the ability to focus on just being a family."

– Julianna Greenhaw,
Dahlia's Mom



2024-06-11 Response to N. Reynolds FOIA Request 002835

STORIES OF ENCOURAGEMENT

PATTISON'S MEANS EMPOWERMENT

"As a family, Pattison's Academy has been a spirit lifter for us all, knowing that she has her place to grow. Pattison's has allowed us to feel not only satisfied but excited about her school experience. We know that she is receiving the absolute best in special education."

– Melissa Kelly, Madi's Mom



2024-06-11 Response to N. Reynolds FOIA Request 002836

HOW YOU MAKE A DIFFERENCE

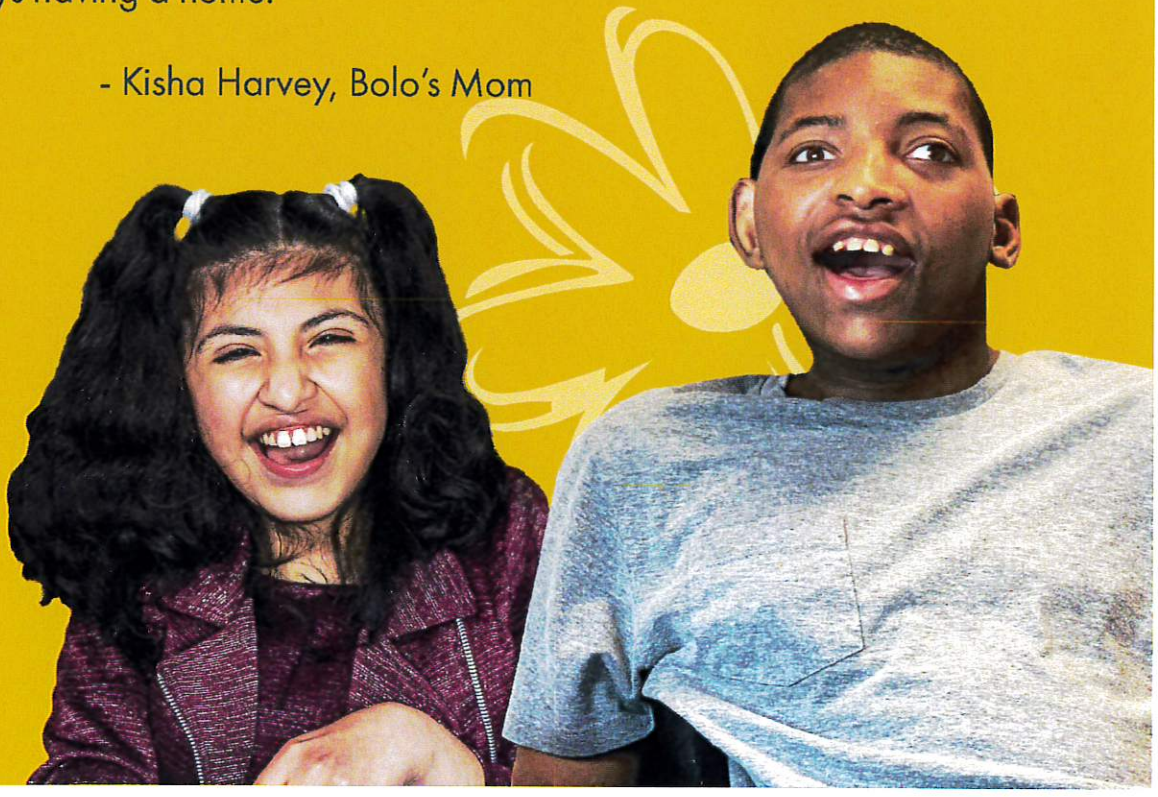
Pattison's Academy exists because of our generous partners. Your gift will ensure children and young adults in our community grow and thrive.

With your support, they will achieve what was said to be impossible! Some will take their first steps at the age of 18, feed themselves for the first time at age 16, or say "I Love You" to their parents using a communication device at age 20.

Doing good, feels good. Make a gift to help unlock the potential of our children today!

"**Pattison's Academy** is the trust and promise of always having a home."

- Kisha Harvey, Bolo's Mom



You hold the **power**
to help unlock their potential.

Learn more at **pattisonsacademy.org**

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

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Pattison's Academy

Public Id: P13079
Laura Ganci , CEO
721 WAPPOO RD
CHARLESTON, SC 29407-5861

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **7/1/2021 - 6/30/2022.**

Financial Report

TOTAL REVENUE:	$3,663,412.00
PROGRAM EXPENSES:	$2,082,262.00
TOTAL EXPENSES:	$2,731,339.00
NET ASSETS:	$1,222,557.00
FUNDRAISER COSTS:	$184,483.00

	Financial Report File
	Form 990 6.30.22 - Pattison's Academy.PDF (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=166842)
	Pattison's Academy 06.30.22 990 - Client Copy.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=167842)

Next Report: 07/01/2022 - 06/30/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **76.2%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Enhancing Hawks Nest Park & Completing Steward Street Park

Requested Amount: $ 1,150,000.00

Recipient Entity: City of Hanahan

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Cameron Spencer Title/Position: Assistant to the City Administrator

Contact Phone Number: 843[redacted] Email Address: cspencer@cityofhanahan.com

Entity Website: CityofHanahan.com County Location: Berkeley County

Summary of Intended Use of the Funds: Pickleball Courts: $300,000; Stadium Seating: $350,000; Waterfront Promenade: $250,000; and Open-Air Pavilion: $250,000.

Justification of Request / Public Benefit: Hanahan's population has doubled over the last decade and more outdoor recreation space is needed. To meet the increasing demand for more athletic fields, organized sports programs, and waterfront access, we've invested $15 million to build two world-class parks, The Hawks Nest and Steward Street Park. Yet, to fully realize our goals, additional financial support are needed.

Mark Smith, District 99 _____

Primary House Sponsor – Print Name Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Sylleste Davis, District 100 Signature: _____

Print Name: Bradwell Cox Signature: _____

Print Name: JA Moore Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002842

MAYOR
CHRISTIE RAINWATER
MAYOR PRO TEM
MICHAEL SALLY
CITY ADMINISTRATOR
COURTNEY SOLER

CITY OF HANAHAN

BERKELEY COUNTY ESTABLISHED 1973

CITY COUNCIL
KEN BOGGS
JEFF C. CHANDLER
MIKE DYSON
KEVIN HEDGPETH
ADAM SPURLOCK

March 8, 2024
The Honorable Mark Smith
South Carolina General Assembly
Suite 327A Blatt Building
Columbia, SC 29201

Re: Park it Here, Hanahan: An Opportunity to Enhance Hawks Nest Park & Complete Steward Street Park, Beginning April 2024 and concluding September 2024

Dear Representative Smith:

With much need, Hanahan's outdoor recreation footprint is undergoing a major transformation. To meet the increasing demand for more athletic fields, organized sports programs, and waterfront access, we've invested $15 million to build two world-class parks, The Hawks Nest and Steward Street Park. This brings our total park count to 11, covering 145 acres. Yet, to fully realize our goals, additional enhancements and financial support are needed.

The Hawks Nest Park opened in May 2023 and has 53 acres of both passive and active areas to include football, soccer, baseball, tennis, volleyball, fishing, walking trails, dog parks, picnic shelters, a community building, and more. In partnership with Berkeley County School District, the tennis courts serve as the official practice courts for the Hanahan High School Tennis Team. Additionally, the park is located adjacent to Bowens Elementary, where K-5 students and teachers cross a shared parking lot to experience the joys of outdoor play. In less than a year, The Hawks Nest has become a beacon for hometown sports and a community gathering place where the love of the game will develop for countless players and fans for many years to come. To add value to this incredible community park, we desire to add four covered pickleball courts. This request has been made by so many in our community, from our seniors to our young residents. Our additional big need is stadium seating at our multi-purpose synthetic turf field to accommodate 583 fans. Currently, people simply stand at a fence line. I can only imagine the relief it will be for grandma and grandpa, mom and dad, and the rest of family and friends to be able to sit and cheer on their loved ones from the stands.

Steward Street Park is currently under construction on the opposite side of town and is scheduled to open in October of 2024. Featuring five acres of waterfront bliss, the park will offer serene outdoor adventure while The Hawks Nest caters more to families and sporting tournaments. Steward Street will showcase 220 feet of accessible waterfront, a 110-foot boardwalk promenade with lights and cable railings, rocking chairs for taking in a sunset, a fishing alcove and pier, a state-of-the-art kayak launch, and a 3,000 SF open-air pavilion ideal for large events. The natural, laid-back setting with public access to the water is what we've always wanted for Hanahan.

2024-06-11 Response to N. Reynolds FOIA Request 002843

These dream-come-true recreation destinations support our mission of establishing an active lifestyle culture emphasizing health and wellness, physical fitness, team play, and community engagement. Last year, nearly 17,000 residents attended special events by our Recreation and Parks department, more than 1,000 residents participated in specialized programs like yoga and dance, and about 3,100 youths played organized sports. Our community of nearly 30,000 residents embraces every opportunity for casual and organized recreation.

To enhance The Hawks Nest, complete Steward Street Park, and take our park-loving community to a higher level, we respectfully request a one-time allocation of $1,150,000 to complete the following:

- The Hawks Nest – Add four covered pickleball courts adjacent to the existing pavilion to create a Pickleball & Pavilion Complex, ideal for casual play and structured tournaments
- The Hawks Nest – Add accessible stadium seating to accommodate 583 fans at our dual-sport turf field
- Steward Street Park – Add state-of-the-art kayak launch, ramp, floating dock, promenade, and pavilion

In addition to the physical activity and socialization benefits, The Hawks Nest and Steward Street Parks positively impact our community's mental health. According to Harvard Health, senior citizens who kayak experience improved cardiovascular fitness along with upper body and core strength. The sport is also proven to ward off chronic stress. For Hanahan K-12 students, physical education and activity improve classroom concentration, problem-solving skills, motor skill coordination, and memory retention.

Our commitment to supporting the residents of Hanahan with green space, casual and organized sports, and inclusive and accessible environments where people of all ages and abilities can come together is stronger and more intentional than ever. Hanahan represents the heart of South Carolina's Lowcountry, and it's clear we've got a heart for parks.

Thank you for supporting this critical request. With your help, The Hawks Nest and Steward Street Parks will continue strengthening our community's healthy lifestyle culture, further positioning Hanahan for a bright and winning future.

Sincerely,



Mayor Christie Rainwater

City of Hanahan

MAYOR
CHRISTIE RAINWATER
MAYOR PRO TEM
MICHAEL SALLY
CITY ADMINISTRATOR
COURTNEY SOLER

CITY OF HANAHAN

BERKELEY COUNTY ESTABLISHED 1973

CITY COUNCIL
KEN BOGGS
JEFF C. CHANDLER
MIKE DYSON
KEVIN HEDGPETH
ADAM SPURLOCK

Park it Here, Hanahan

Project Description for Enhancing Hawks Nest Park & Completing Steward Street Park
April - October 2024
Total Request: $1,150,000

Summary

For over a decade, the City of Hanahan has worked tirelessly to expand its recreation footprint to meet the increasing demands of a growing and active community.

From 2010 to 2020, Hanahan grew by 60 percent, dramatically impacting the need for additional residential housing. But as modern neighborhoods emerged and more families put down roots, our city-run recreation spaces remained fixed and unalterable. Meanwhile, registration numbers for organized sports like baseball, softball, and football continued to climb, forcing many families to opt for programs in other communities with more extensive fields and contemporary facilities.

Committed to giving the community what it wants – more outdoor recreation space, the City recently embarked on a $15 million endeavor to create two world-class parks, Hawks Nest and Steward Street. Located on opposite sides of town, the parks give residents the best of both worlds regarding health, wellness, and exercise options regardless of age or ability.

The largest of the two new parks – The Hawks Nest – is 53 acres of "something for everyone," whether you have children playing T-Ball, volleyball, or traveling soccer; if you play on a tennis team, enjoy bike riding, or taking daily walks in a natural setting. The Hawks Nest is an inviting blanket of lush green space designed to support the health and wellness of our residents and further distinguish our community as an ideal place to live and raise a family.

Steward Street Park is a 5-acre masterpiece overlooking Goose Creek. With its waterfront setting, green spaces, and relaxing ambience, it is designed to promote active lifestyles, community engagement, and adventures in serenity. The park will welcome people of all ages, genders, ethnicities, and income levels, giving residents admission to stunning views and an array of on-and-by-the-water sports.

Hawks Nest and Steward Street Parks are premier recreation hubs that encourage an active lifestyle, improve park equity, positively impact mental health, increase community engagement, and spark economic growth. Our immediate needs are to enhance Hawks Nest with additional features and complete the construction of Steward Street.

2024-06-11 Response to N. Reynolds FOIA Request 002845

Description of a One-Time Allocation Request of $1,150,000, Intended Use & Benefit of State Funds

Hawks Nest Park

To put the finishing touches on The Hawks Nest and further elevate its awesomeness, the City of Hanahan Recreation and Parks Department wants to add four regulation-size pickleball courts adjacent to the existing pavilion for tournaments and regular play and best-in-class seating for 583 fans to officially create Hawks Nest Stadium, where our state-of-the-art, dual-capacity synthetic turf field accommodates local and visiting football and soccer teams.

Benefits: Inclusive play space, healthy lifestyle habits, increased socialization, improved health and wellness, enhanced quality of life, economic driver.

Cost of Construction & Financial Request: $650,000

Steward Street Park

To complete this five-acre park on 220 feet of waterfront, the City of Hanahan plans to build a 110-foot promenade with a fishing alcove and pier, a 3,000-square-foot open-air pavilion, a floating dock, an aluminum kayak platform, and a state-of-the-art kayak launch allowing four kayaks to hit the water simultaneously.

Benefits: Access to water and on-the-water activities, decreased stress, lower blood pressure, improved mental health and a front-row seat to nature.

Total Cost of Construction: $3 million; Financial Request: $500,000

Budget Summary

Pickleball Courts $300,000
Stadium Seating $350,000
Waterfront Promenade $250,000
Open-Air Pavilion $250,000
Total Request: $1,150,000

Vericfication on Use of Funds

All funds will be paid to and administered by the City of Hanahan.

TOGETHER, WE'VE GOT IT *ALL!*











Home, Haven & Heart

A CAPITAL CAMPAIGN TO COMPLETE

THE HAWKS NEST

CITY OF HANAHAN
RECREATION & PARKS

2024-06-11 Response to N. Reynolds FOIA Request 002847

Completing 53-Acres of Awesomeness with Private Support



Located on a former naval weapons site The Hawks Nest is fast becoming a mecca for neighborhood sports, exercise, and community gatherings. Officially open to the public on May 12, 2023, the land for the park was donated through a federal grant facilitated by Hanahan resident and United States Senator Tim Scott.

Committed to giving the community what wanted—more space for outdoor recreation—the city invested $12 million to develop the park, appropriately cutting the ribbon during its year-long 50th-anniversary celebration.

From tennis, volleyball, and basketball to soccer, baseball, and football, The Hawks Nest is the ultimate recreation destination, with miles of walking trails, four fishing ponds, two dog parks, and a 2,850-square-foot community pavilion.

Considered one of the finest public parks in the state, the setting creates a sense of place and pride while empowering residents to get and stay healthy, active, and socially engaged.

To put the finishing touches on The Hawks Nest and further elevate its awesomeness, the City is launching a $650,000 capital campaign to secure private donations to add four regulation-size pickleball courts adjacent to the pavilion for tournaments and regular play and best-in-class seating for 583 fans at Hawks Nest Stadium where our state-of-the-art, dual-capacity synthetic turf field showcases local football and soccer teams.

"We're turning to the community we love and who loves us back for help with the final components of outdoor recreation excellence that will make this park everything the community has asked for and everything we dreamed it could be."
— DANNY STEWART PARKS AND RECREATION DIRECTOR

#wevegotitall #thisishanahan #thisishawksnest #homehavenheart





Teachable Moments

Bowens Elementary School couldn't ask for a better location. Next door to The Hawks Nest, the PreK-5 school is perfectly positioned for its students and teachers to take full advantage of the new park's recreational fields and welcoming green spaces.

For their annual spring Field Day, rather than packing up almost 800 students, lunches, and gear and traveling on buses to another location, students cross the parking lot to experience all the outdoor fun they can imagine.

Lead Physical Education Instructor Alicia Jowers says that with tennis courts, softball fields, basketball courts, and fishing ponds, there are countless opportunities for the school's young learners to experience things for the first time.

She plans to utilize the park as much as possible for P.E. classes and looks forward to fortifying the value of physical education and its impact on academic performance.

"Having green space where our kids can run and move outside will benefit them immensely. Plus, they'll be exposed to a variety of teachable moments with situations like teamwork, social skills, inclusion, resilience, and perseverance."
— ALICIA JOWERS
HEAD P.E. INSTRUCTOR

Acing It

For a community known for its unwavering enthusiasm for softball and baseball, Hanahan High School Tennis Coach Donna Butler hopes the six new courts at The Hawks Nest will spark a rebirth for the "optic yellow ball sport" and inspire a feeder pool of young tennis athletes. The number of students who have signed up to play is already double what it was last year. Butler attributes a large portion of the increase to the new park.

"It takes time to grow a successful tennis program, but anything is possible now that we have a mini-needle park to play in and brand-new courts. I always say you can find good athletes anywhere, and there are certainly a lot of them in Hanahan. Having top-notch facilities will help us inspire more."
— DONNA BUTLER HANAHAN HIGH TENNIS COACH

Tennis participation in the U.S. has grown by 33% over the last three years, with more than 23.6 million people playing in 2022. Referred to as the "first beautiful game," the health benefits encompass fitness, mental health, and socialization.

The Hanahan High School tennis team previously traveled to Collins Park in North Charleston for practice and games. With their new home courts at The Hawks Nest, they now have a central location for practice and hosting tournaments.

Butler adds, "The park is a breath of fresh air for the entire community."

Benefits of Physical Education

- Improved concentration
- Better memory retention
- Enhanced problem-solving skills
- Improved mental health
- Social skills development
- Healthy lifestyle habits
- Motor skill coordination
- Self-discipline & responsibility



Keeping Count

[illegible]

39% [illegible]
15% [illegible]
94% [illegible]
36% [illegible]
25% [illegible]

2024-06-11 Response to N. Reynolds FOIA Request 002848



Home, Haven & Heart **Tribute Benches**

DONOR OPPORTUNITY

Honor or Memorialize a Friend or Loved One

At The Hawks Nest, a park bench is more than just a place to rest and relax. It's an opportunity to honor an individual, group, or organization.

A gift of $1,500 reserves the right to support our **Home, Haven & Heart** capital campaign with a park bench with an inscribed plaque. This unique opportunity is guaranteed for 10 years or until the bench must be replaced.

Tribute bench donations should be made payable to the City of Hanahan through check or credit card. We will mail an acknowledgement letter to the honoree, or if a memorial gift, to a designated family member. Please include this information with your payment.

Home, Haven & Heart **Friends of the Park**

DONOR OPPORTUNITY

Become an Inaugural Friend of The Hawks Nest

Becoming an Inaugural Friend of The Hawks Nest is a golden opportunity to show your support for our world-class park and to ensure it stays first-rate, first-class, and first in our hearts.

Friend gifts of $1,000, $2,500, $5,000, and $10,000 support essential park components like landscaping, signage, special events, and new programs.

Friends of The Hawks Nest is an annual contribution opportunity launching with our **Home, Haven & Heart** capital campaign. Donors will receive decals to display on their cars, join a VIP mailing list with early access to news and event dates, and be listed on the city's website and all park-related print materials.

Gifts should be made payable to the City of Hanahan through check or credit card.

INAUGURAL FRIEND OF THE HAWKS NEST

CITY OF HANAHAN RECREATION & PARKS

Naming opportunities for the new Pickleball Complex and Hawks Nest Stadium are payable over three to five years, require formal gift agreements, and will result in significant recognition signage at each designated space and an Inaugural Friend of The Hawks Nest distinction.

Gifts should be made payable to The City of Hanahan through checks, credit cards, life insurance, or appreciated stocks and bonds. Charitable contributions to our public purpose project are tax-deductible under section 170(c) of the Internal Revenue Code. Consult your tax accountant for more information.

QUESTIONS?

For questions or more information about donating, contact Daniel Stewart, recreation and parks director, at dstewart@cityofhanahan.com or 843-266-0723 or Cameron Spencer, assistant to the city administrator, at cspencer@cityofhanahan.com or 843-922-2918.

2024-06-11 Response to N. Reynolds FOIA Request 002849



TOGETHER, WE'VE GOT IT *ALL*— Home, Haven & Heart

Your Opportunity to Shape the Future

By developing The Hawks Nest, we realized a notable community dream.

The park amplifies our recreational offerings and creates extensive health benefits for our citizens. At the same time, it is a prized centerpiece, bringing exceptional value to families, friends, teams, and visitors. Still, we must do more.

We are launching a $650,000 capital campaign to add pickleball courts and stadium seating to ensure the park is appropriately equipped for all athletes, fans, and occasions. Our **Home, Haven & Heart** campaign reinforces the city's commitment to placing outdoor recreation, green space, and a higher standard of living among our top priorities. More importantly, we're setting the stage for a brighter, more spirited future.

We invite you to support the **Home, Haven & Heart** campaign because together, with Hanahan and The Hawks Nest, we've got it all.

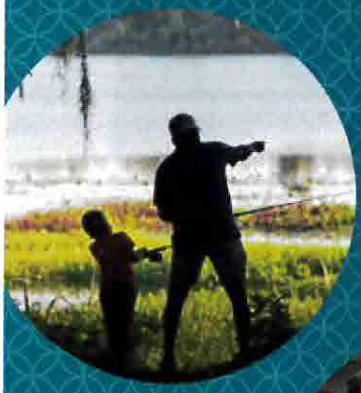
THE HAWKS NEST

CITY OF HANAHAN RECREATION & PARKS

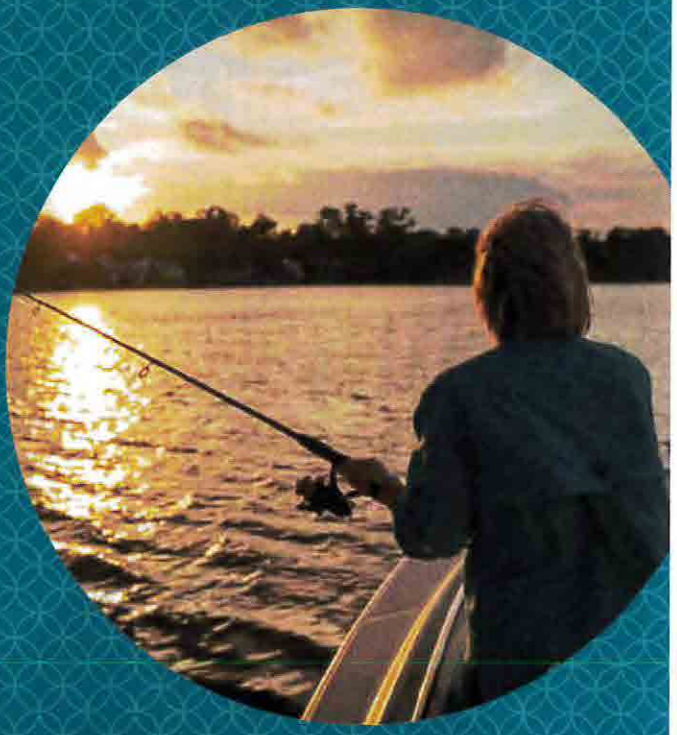
2024-06-11 Response to N. Reynolds FOIA Request 002850

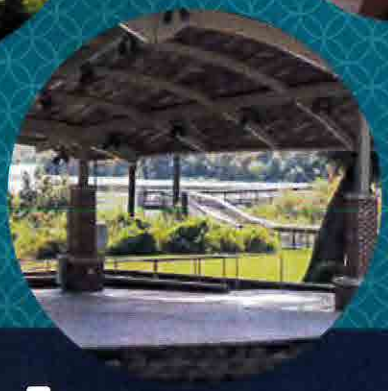












Adventures in Serenity

A CAPITAL CAMPAIGN TO SUPPORT THE CREATION OF

STEWARD STREET PARK

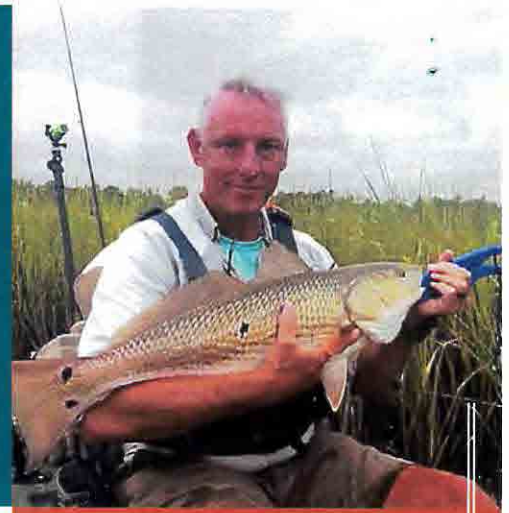
CITY OF HANAHAN
RECREATION & PARKS

2024-06-11 Response to N. Reynolds FOIA Request 002851

Community Enrichment Through Accessible Outdoor Adventure







When the City of Hanahan set out to develop Steward Street Park, the intent was to create an inviting space for residents that provided a clear separation from the hustle and bustle of daily life, giving community members a front-row seat to nature, outdoor exercise, and scenic opportunities for solitude, sunsets, and low-key adventure.

The 5-acre masterpiece overlooking Goose Creek will be constructed between Fall 2023 and Summer 2024.

Steward Street is designed to promote active lifestyles and community engagement with its waterfront setting, green spaces, and relaxing ambience.

It will welcome people of all ages, genders, ethnicities and income levels, giving residents admission to stunning views and an array of on-and-by-the-water sports.

The City is investing $3 million to build the park and launching a $500,000 **Adventures in Serenity** Capital Campaign to help fund its two most dynamic features—a Waterfront Promenade with a Fishing Alcove, Pier and Kayak Launch and a 3,000-square-foot Open-Air Pavilion with an expansive courtyard, ideal for special gatherings and events.

Campaign donors will receive prominent naming opportunity signage that complements park aesthetics.

Adventures in Serenity will support elements critical to the park's core purpose, like the floating dock, transparent cabling along the boardwalk, a gas fireplace in the pavilion, and high-quality programming for youth, seniors, and individuals with physical and mental disabilities.

According to Harvard Health, senior citizens who kayak experience improved cardiovascular fitness along with upper body, core, and leg strength. The sport promotes socialization rather than isolation and wards off chronic stress, which helps people live longer.

"City parks provide convenient and fun ways to increase physical fitness, reduce stress, and bring people together. A waterfront park with public access not only reinforces our equity goals but enhances our city's attractiveness, taking the quality of life here to an even higher level."

— DANNY STEWART PARKS AND RECREATION DIRECTOR

#stewardstreetpark #stewardstreet #adventuresinserenity #feelthebreeze

Water: A Key to Lasting Happiness

A 2016 study on nature's calming and stress-reducing effects on humans measured participants' heart rates and blood pressure as they watched three fish tanks: one empty, one partially stocked, and one fully stocked. The U.K. study found on average, "visitors stayed longer in front of the exhibit when it contained the greatest level of marine life."

Vinay Saranga, MD, a psychiatrist and founder of Saranga Comprehensive Psychiatry in North Carolina, says there are many health benefits to living near the water. It can lower blood pressure, decrease stress, induce relaxation, improve creativity, and inspire a general sense of happiness."

According to a community health study by South Carolina's Department of Health and Environmental Control, 19% of Berkeley County residents battle depression, and 35% are obese. As individuals age, their mental health and emotional well-being become the crux of their overall quality of life. New recreational opportunities and health-promoting resources like Steward Street Park can dramatically impact this transition.

Hanahan enthusiasts believe life is better by the water.

"Nature is the best medicine for serenity, peace, calmness, stillness. It is good for the heart."

— KAREN MADEWELL

Calling All Nature Lovers

Desert Storm veteran and former Berkeley County firefighter/EMT Dave Skinner turned the worst experience of his life into a thriving business ideally suited to nature lovers and fishing enthusiasts.

Seriously injured in 2018 when a car T-boned the ambulance he was working in, Skinner suffered a devastating back injury that forced him to reset his career and follow his passion for the great outdoors.

Today, Skinner is a professional nature guide and owner of Carolina Kayak Fishing Adventures, an all-inclusive on-the-water kayak fishing experience. He uses his first-responder training and knowledge of when and where to catch the best fish to deliver a unique, unmatched day on the water.

"We have people from all over the world coming to fish with us," Skinner said. "We can put a fleet of six kayaks in the water at once. Customers show up with a saltwater fishing license, and we take care of the rest."

Kayak fishing is climbing the charts as one of the fastest-growing recreational sports. In 2019, there were 39 million excursions, many to fishing spots unreachable by traditional boats.

As Hanahan residents anticipate the new kayak launch at Steward Street Park, Dave Skinner is poised to share his passion and expertise.

"There's nothing like the experience of hooking into a big fish," Skinner says.

2024-06-11 Response to N. Reynolds FOIA Request 002852



Ⓐ FOOD TRUCK PARKING
Ⓑ 3,000 SF OPEN AIR PAVILION W/ GAS FIREPLACE
Ⓒ 1,000 SF ENTRY PLAZA
Ⓓ 100' TIMBER PROMENADE W/ LIGHTS
Ⓔ COVERED PIER HEAD
Ⓕ OUTDOOR FISHING PIER
Ⓖ FLOATING DOCK (30'X15') W KAYAK LAUNCH
Ⓗ RESTROOMS
Ⓘ FUTURE PLAYGROUND

STEWARD STREET PARK

CITY OF HANAHAN RECREATION & PARKS

Adventures in Serenity **Friends of the Park**

DONOR OPPORTUNITY

Become an Inaugural Friend of Steward Street

Becoming an Inaugural Friend of Steward Street Park is a chance to express your support of our world-class waterfront park and to ensure it remains a top-tier destination for adventures in serenity.

Friend gifts of $1,000, $2,500, $5,000, and $10,000 support essential components like landscaping, signage, special events, and new programs.

Friends of Steward Street Park is an annual giving society launching with our **Adventures in Serenity** Capital Campaign. Donors will receive decals to display on their cars, join a VIP mailing list with early access to news and event dates, and be listed on the city's website and all park-related print materials.

Gifts should be made payable to the City of Hanahan through check or credit card.

INAUGURAL FRIEND OF STEWARD STREET PARK

CITY OF HANAHAN RECREATION & PARKS

Naming opportunities for the Waterfront Promenade and Open-Air Pavilion are payable over three to five years, require formal gift agreements, and will result in significant recognition signage at each designated space and an Inaugural Friend of Steward Street Park distinction.

Gifts should be made payable to The City of Hanahan through checks, credit cards, life insurance, or appreciated stocks and bonds. Charitable contributions to our public purpose project are tax-deductible under section 170(c) of the Internal Revenue Code. Consult your tax accountant for more information.

QUESTIONS?

For questions or more information about donating, contact Daniel Stewart, recreation and parks director, at dstewart@cityofhanahan.com or 843-266-0723 or Cameron Spencer, assistant to the city administrator, at cspencer@cityofhanahan.com or 843-922-2918.

2024-08-11 Response to J. Reynolds FOIA Request 002853

ADVENTURES IN SERENITY— **Feel the Breeze**

Your Opportunity to Shape our Community Culture

By developing Steward Street Park, we are realizing a paramount dream that makes it possible for every Hanahan resident access to waterfront activities and sunset views.

The park will distinguish our community by enhancing recreational offerings, providing residents with extensive mental and physical health benefits, and curating a way of life that prioritizes joy, exercise, and outdoor entertainment.

To support the development of this serene waterfront hub, we are launching a $500,000 capital campaign to invite the residents of Hanahan and surrounding communities to play a role in creating a delightful venue where we can connect with nature, water, and each other.

We invite you to support the **Adventures in Serenity** campaign because together, with Hanahan and Steward Street Park, we can feel the breeze.

STEWARD STREET PARK

CITY OF HANAHAN RECREATION & PARKS

2024-06-11 Response to N. Reynolds FOIA Request 002854

3-8-24

Cameron Spencer- City of Hanahan

Sending over all our information for the 2024 appropriations request. I've combined all the required docs for the form in a scanned PDF, but I also included them separately because the scanned versions aren't the best quality. Separately, there is the Official Request Letter from Mayor Rainwater, the Project Description/Budget/Use of Funds, and the completed member request form. In addition, the brochures for The Hawks Nest and Steward Street Park are attached as well.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 002856

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Mobile Incident Command Vehicle

Requested Amount: $ 1,250,000.00

Recipient Entity: Berkeley County Sheriff's Office

Is the entity a: ☐ state agency, ☑ local government, ☐ non-profit, or ☐ other?

If **other**, please explain: _____

Entity Contact: Duane Lewis Title/Position: Sheriff

Contact Phone Number: (843) [redacted] Email Address: duane.lewis@berkeleycountysc.gov

Entity Website: sheriff.berkeleycountysc.gov County Location: Berkeley

Summary of Intended Use of the Funds: To purchase a mobile incident command vehicle.

Justification of Request / Public Benefit: This vehicle will be utilized primary for emergency response to critical incidents. The deployment of this vehicle will enhance our ability to quickly establish command and control during diverse and dynamic situations within the community. This vehicle will be a key contributer in supporting the community and people that we serve.

Mark Smith, District 99 _____

Primary House Sponsor – Print Name Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Sylleste Davis District 100 Signature: _____

Print Name: Brandon Lee Cox Signature: _____

Print Name: JA Moore Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002857

Office of the Sheriff

County of Berkeley

Sheriff S. Duane Lewis

Dear House of Representatives and Members of the Senate:

I am writing to formally request funding for the acquisition of a Mobile Incident Command Vehicle for the Berkeley County Sheriff's Office. This request is driven by a thorough assessment of our operational needs and the potential benefits such a resource can bring to our organization's efficiency and effectiveness.

The Berkeley County Sheriff's Office serves a rapidly growing community of 260,000 citizens in a county of 1103.6 square miles. We support over 50 public safety organizations at the local, state and federal levels to provide a coordinated all-hazard and critical incident response in the Lowcountry. We also support many corporate partners such as Volvo, Redwood and Google to name a few. This vehicle will also support many community outreach and sporting events. Our mission is simple and that is "helping people."

The acquisition of a Mobile Incident Command Vehicle is essential for the following reasons:

1. Mobility and Flexibility The nature of our operations requires a high degree of mobility and flexibility. A Mobile Incident Command Vehicle will serve as a mobile headquarters, enabling us to establish a central command presence in diverse and dynamic environments.
2. Rapid deployment During emergency response situations or crisis events, the ability to rapidly deploy a command post is crucial. A fully equipped Mobile Incident Command Vehicle allows for quick establishment of a command center on-site, reducing response time and enhancing overall operational effectiveness.
3. Communication Hub The vehicle will serve as a centralized communication hub, equipped with state-of-the-art communication technologies. This will ensure seamless coordination and information sharing among team members and the community, enhancing our ability to make timely and informed decisions.

The acquisition of a Mobile Incident Command Vehicle is crucial for the Berkeley County Sheriff's Office's ability to fulfill its mission and responsibilities. The benefits of enhanced mobility, rapid deployment, and improved communication capabilities justify the initial investment.

We kindly request your support in securing funding for this essential resource, and we are confident that the acquisition of a Mobile Incident Command Vehicle will significantly contribute to the success of our operations and community outreach in a time of need.

Thank you for your time and consideration. We are available to provide any additional information or clarification as needed.

Sincerely,

S. Duane Lewis

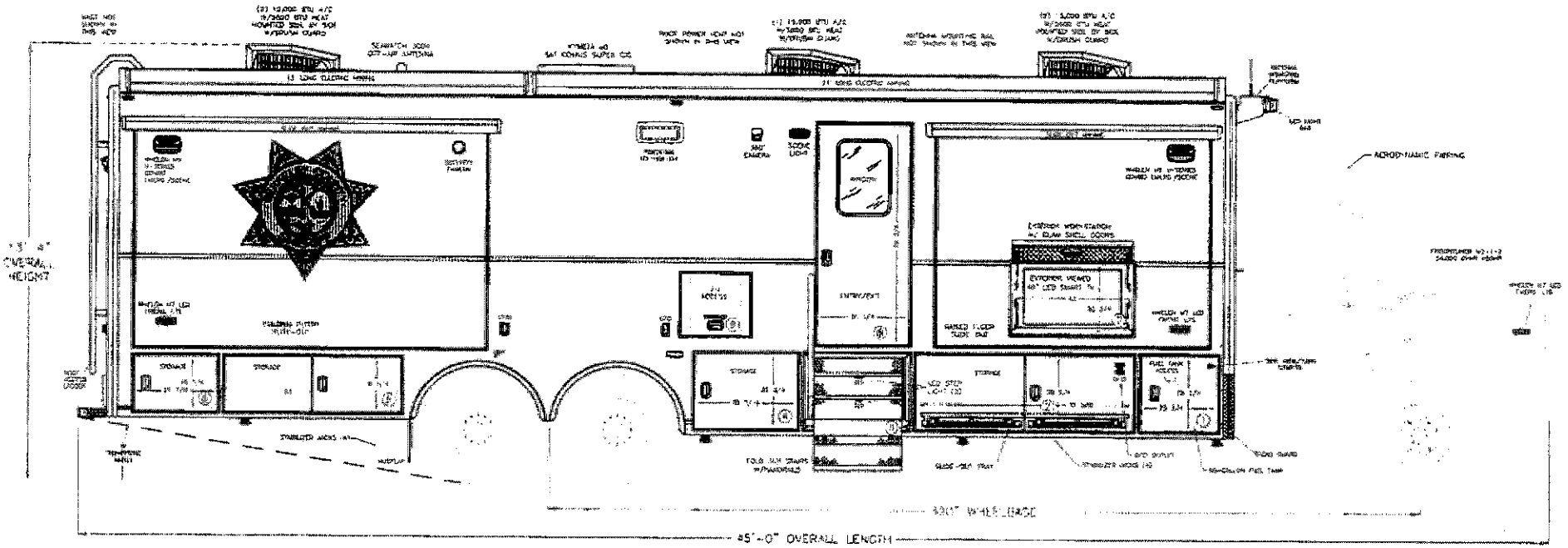
S. Duane Lewis
Sheriff

Administration Office
223 N. Live Oak Drive
Moncks Corner, SC 29461
- Sheriff -
Office (843) 719-4414
Fax (843) 719-4274

Hill—Finklea Detention Center
300 California Avenue
Moncks Corner, SC 29461
Office (843) 719-4390
Fax (843) 719-4592

Law Enforcement Division
223 N Live Oak Drive
Moncks Corner, SC 29461
- Patrol & Investigations -
Office (843) 719-4412
Fax (843) 719-4337

2024-06-11 Response to N. Reynolds FOIA Request 002858



PRELIMINARY PROPOSAL DRAWING

*All dimensions are approximations.

PRELIMINARY DESIGN REVIEWED AND APPROVED BY

MBF Industries, Inc.

ENGINEERED FOR LIFE

210 TECH DRIVE
SANFORD FL 32771

www.MBFIndustries.com

P 407-323-9414
F 407-330-2068

DRAWING NUMBER	JL-15313
DRAWING TYPE	PROPOSAL
DATE	3/8/2024
VEHICLE TYPE	FREIGHTLINER M2-112

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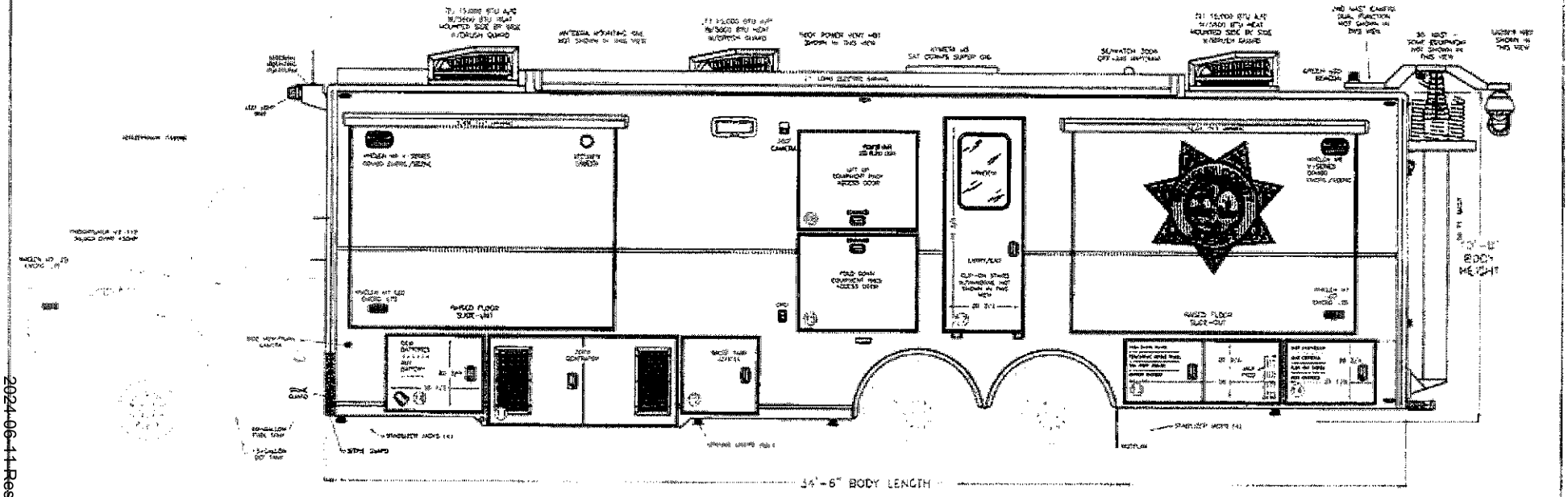
TITLE	BERKELEY COUNTY MCC
VIEW	CURB SIDE EXTERIOR ELEVATION
DRAWN BY	JEL
SCALE	NTS
SIZE	B
SHEET	1OF6

2024-06-11 Response to N. Reynolds FOIA Request 0028659



PRELIMINARY PROPOSAL DRAWING

*All dimensions are approximations.

PRELIMINARY DESIGN REVIEWED AND APPROVED BY

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ENGINEERED FOR LIFE

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SANFORD FL 32771
www.MBFIndustries.com
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F 407-330-2068

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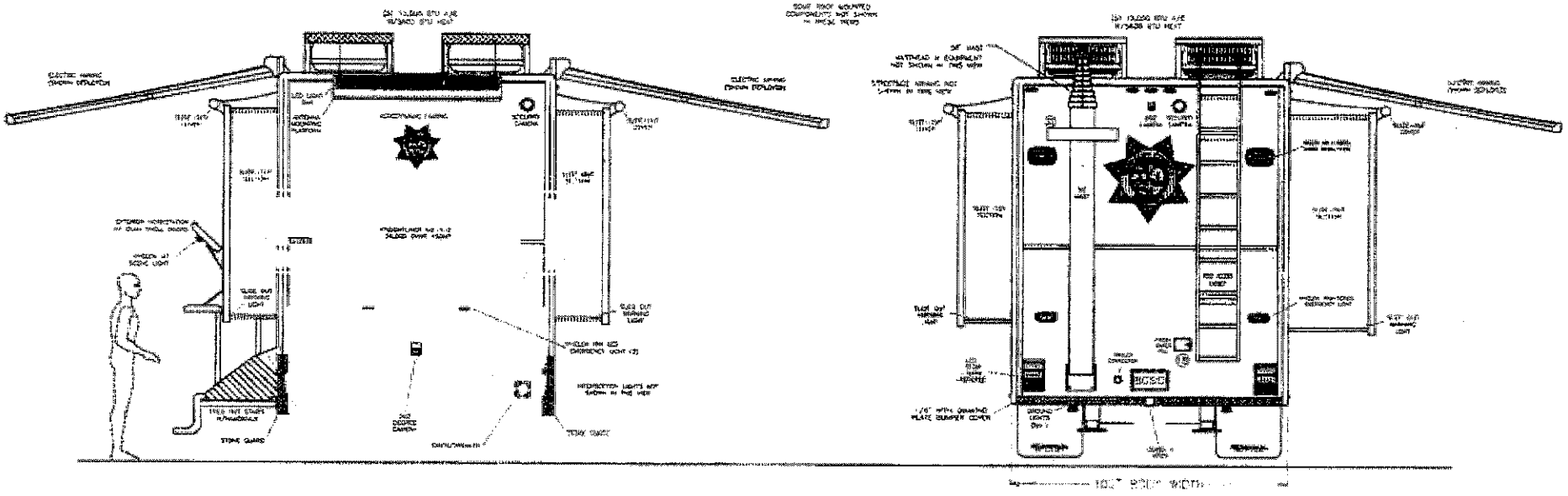
DRAWING NUMBER	JL-15313
DRAWING TYPE	PROPOSAL
DATE	3/8/2024
VEHICLE TYPE	FREIGHTLINER M2-112
TITLE	BERKELEY COUNTY MCC
VIEW	STREETSIDE EXTERIOR ELAVATION
DRAWN BY	JEL
SCALE	NTS
SIZE	B
SHEET	2OF6

2024-06-11-Response-to-N.-Reynolds'-FOIA-Request-002860



PRELIMINARY PROPOSAL DRAWING

*All dimensions are approximations

PRELIMINARY DESIGN REVIEWED AND APPROVED BY

MBF Industries, Inc.

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210 TECH DRIVE
SANFORD, FL 32771

www.MBFIndustries.com

P 407-323-9414
F 407-330-2068

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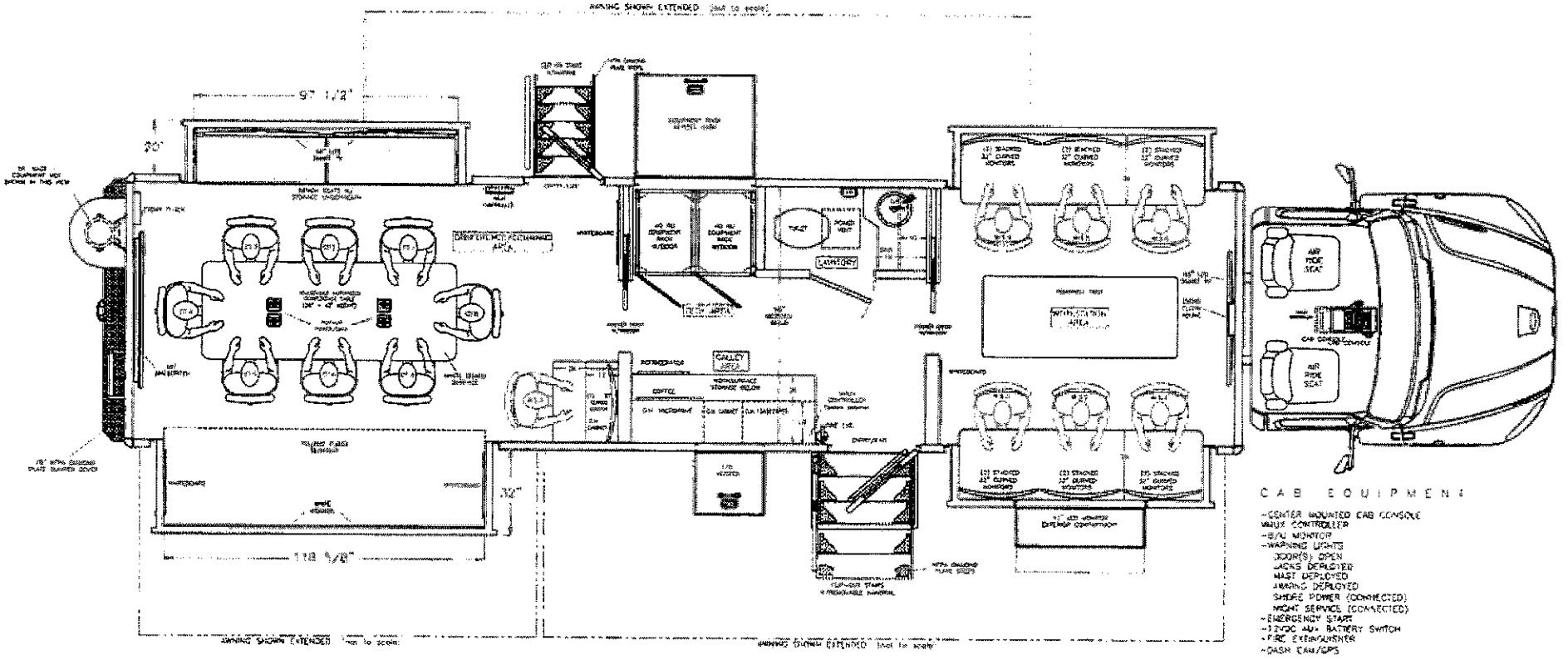
DRAWING NUMBER	JL-15313
DRAWING TYPE	PROPOSAL
DATE	3/8/2024
VEHICLE TYPE	FREIGHTLINER M2-112
TITLE	BERKELEY COUNTY MCC
VIEW	FRONT/REAR EXTERIOR ELAVATION
DRAWN BY	JEL
SCALE	NTS
SIZE	B
SHEET	3OF6

2024-06-11-Response-to-N.-Reynolds-FOIA-Request-002861



CAB EQUIPMENT

- CENTER MOUNTED CAB CONSOLE
- WAVE CONTROLLER
- B/U MONITOR
- WARNING LIGHTS
  - DOOR(S) OPEN
  - JACKS DEPLOYED
  - MAST DEPLOYED
  - AWNING DEPLOYED
  - SHORE POWER (CONNECTED)
  - NIGHT SERVICE (CONNECTED)
- EMERGENCY START
- 12VDC AUX BATTERY SWITCH
- FIRE EXTINGUISHER
- DASH CAM/GPS

PRELIMINARY PROPOSAL DRAWING

*All dimensions are approximations

PRELIMINARY DESIGN REVIEWED AND APPROVED BY

MBF Industries, Inc.

ENGINEERED FOR LIFE

210 TECH DRIVE
SANFORD FL 32771

www.MBFIndustries.com

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F 407-330-2068

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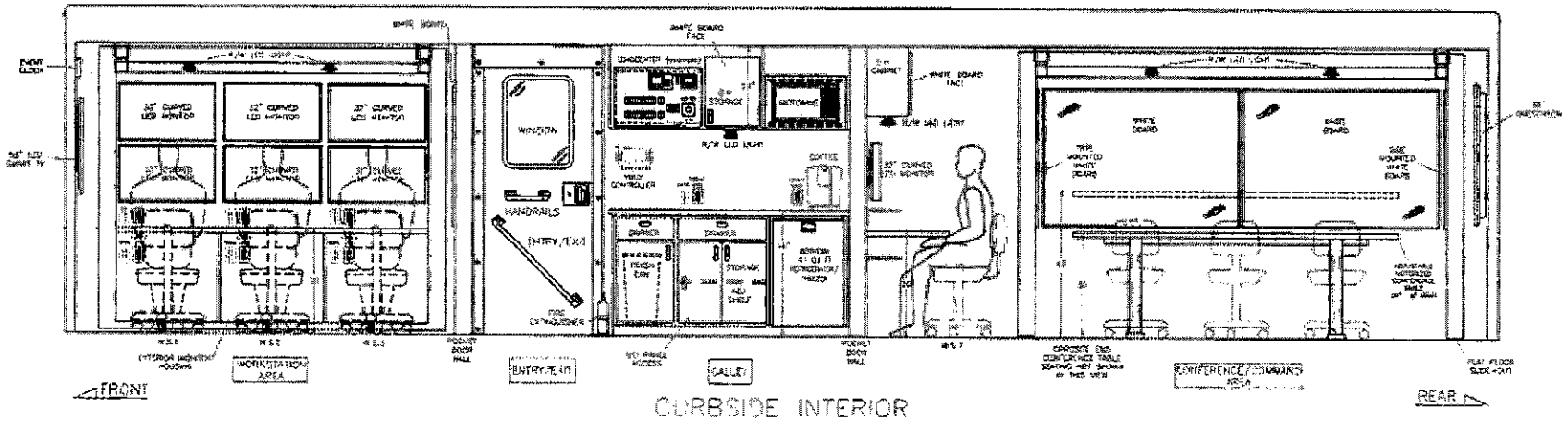
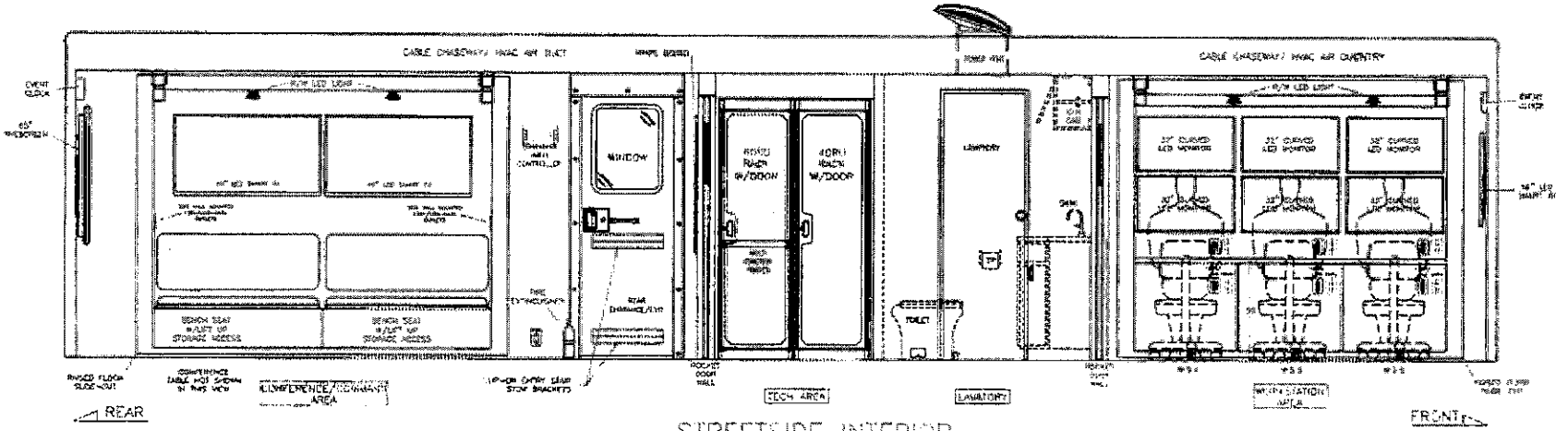
DRAWING NUMBER	JL-15313
DRAWING TYPE	PROPOSAL
DATE	3/8/2024
VEHICLE TYPE	FREIGHTLINER M2-112
TITLE	BERKELEY COUNTY MCC
VIEW	PLAN
DRAWN BY	JEL
SHEET	1OF6
SCALE	NTS
SIZE	B

2024-06-11 Response to N. Reynolds FOIA Request 002862



CURBSIDE INTERIOR



STREETSIDE INTERIOR

PRELIMINARY PROPOSAL DRAWING

*All dimensions are approximations.

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SANFORD, FL 32771

www.MBFIndustries.com

P 407-323-9414
F 407-330-2068

DRAWING NUMBER	JL-*5.1.13
DRAWING TYPE	PROPOSAL
DATE	3/6/2024
VEHICLE TYPE	FREIGHTLINER M2 112

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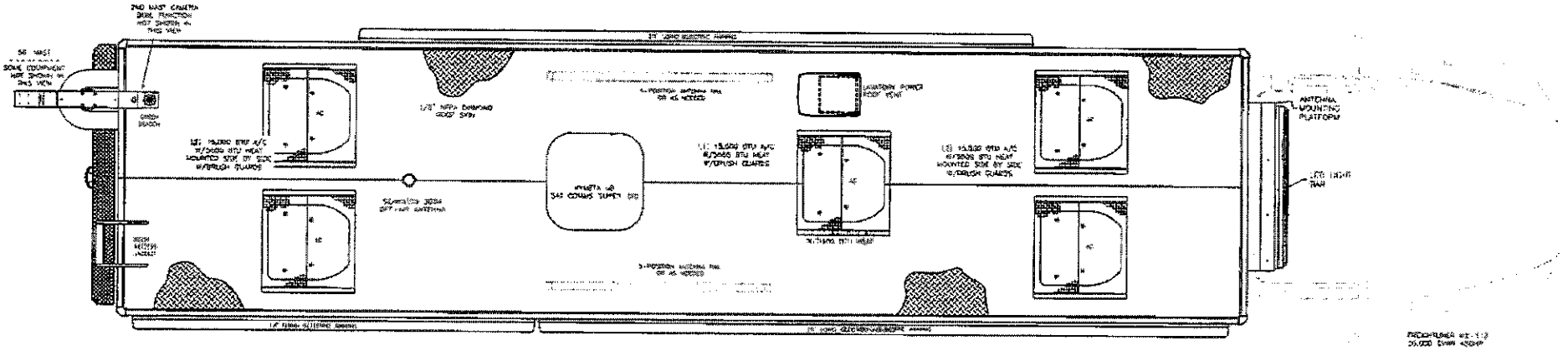
TITLE	BERKELEY COUNTY MCC
VIEW	INTERIOR ELAVATION
DRAWN BY	JEL
SCALE	NTS
SIZE	B
SHEET	5OF8

2024-06-11 Response to N. Reynolds FOIA Request 002863



PRELIMINARY PROPOSAL DRAWING

*All dimensions are approximations.

PRELIMINARY DESIGN REVIEWED AND APPROVED BY

MBF Industries, Inc.

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SANFORD FL 32771

www.MBFindustries.com

P 407-323-9414
F 407-330-2068

DRAWING NUMBER	JL-15313	TITLE:	BERKELEY COUNTY VCC
DRAWING TYPE: PROPOSAL	DATE: 3/8/2024		
VEHICLE TYPE: FREIGHTLINER M2-112		VIEW:	ROOF LAYOUT
		DRAWN BY:	JEL
		SHEET:	6OF6
		SCALE:	NTS
		SIZE:	B

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2024-06-11 Response to N. Reynolds EOIA Request 002864

3-11-24

Attached please find the completed appropriation request form from Berkeley County Sheriff's Office. If you have any questions, please call. Have a good day.

Best,
Randi

Randi L. Herod
Executive Administrative Assistant
Sheriff S. Duane Lewis
Chief Deputy Jeremy Baker

Berkeley County Sheriff's Office
223 N. Live Oak Drive
P.O. Box 6122
Moncks Corner, SC 29461
843.719.4994 (O)
843.719.4274 (F)

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Bobby Richardson Competition Facilities

Requested Amount: $ 5,900,000

Recipient Entity: City of Sumter

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Howie J. Owens Title/Position: Assistant City Manager

Contact Phone Number: 803[redacted] Email Address: howens@sumtersc.gov

Entity Website: www.sumtersc.gov County Location: Sumter

Summary of Intended Use of the Funds: This request seeks to transform the Bobby Richardson Baseball Complex into a state of the art competition facility with enhanced amenities, expanded parking, catering to NCAA softball tournaments as as well as youth baseball and softball.

Justification of Request / Public Benefit: The funding request for the Bobby Richardson Competition Facilities aims to transform it into a premiere baseball & softball facility. With 5 fields capable of hosting NCAA softball tournaments, supporting youth baseball and softball, as well as high school softball, the complex will be a hub for athletics & sports tourism. Plans include a state-of-the-art practice facility, increased parking capacity, and two grand entrances for accessibility. This comprehensive upgrade will establish the complex as a top-tier destination for sports events, fostering community engagement, and drive sports tourism to be an economic engine for this region.

_____ _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002867

City of Sumter
South Carolina
29151

DERON L. McCORMICK
CITY MANAGER

P.O. BOX 1449
21 N. MAIN ST.
(803) 436-2580
(803) 436-2615 (FAX)

April 24, 2024

The Honorable G. Murrell Smith, Jr.
506 Blatt Bldg.
Columbia, South Carolina 29201

RE: **Budget Requests**

Dear Speaker Smith:

The City of Sumter is requesting Appropriated Earmarks from the South Carolina State Budget, for the following project:

Bobby Richardson Competition Facilities: $5,900,000

This request seeks to transform the Bobby Richardson Baseball Complex into a state-of-the-art competition facility with enhanced amenities, expanded parking, catering to NCAA softball tournaments as well as youth baseball and softball. This comprehensive upgrade will establish the complex as a top-tier destination for sports events, fostering community engagement, and drive sports tourism to be an economic engine for this region. Our projected timeline indicates that this project will be finalized within approximately 31 months from the commencement date.

Thank you for your consideration of this request. If you need additional information, please let me know.

Sincerely,

Deron L. McCormick
City Manager

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project /Event Name: Patriot Park Amphitheater

Requested Amount: $3,300,000

Recipient Entity: Sumter County Government

Is the entity a: ___ state agency, __X__ local government, ____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Gary M. Mixon Title/Position: County Administrator

Contact Phone Number: 803-[redacted] Email Address: gmixon@sumtercountysc.gov

Entity Website: www.sumtercountysc.gov County Location: Sumter

Summary of Intended Use of Funds: Funds will be used to construct a new outdoor performance amphitheater in Patriot Park and Park Expansion.

Justification of Request/ Public Benefit: Due to the central location in our State, Sumter has a strong history of programmed destination tourism. Sumter currently lacks an appropriate facility for outdoor performing arts. Tourism is a vital economic engine for our community and a facility of this magnitude will be one more venue to generate travel to South Carolina and Sumter.

Murrell Smith
Primary House Sponsor - Print Name

Primary House Sponsor - Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

GARY M. MIXON
ADMINISTRATOR

Sumter County
Sumter, South Carolina
29150

ADMINISTRATION BUILDING
13 EAST CANAL STREET
TELEPHONE: (803) 436-2102
FAX: (803) 436-2108

April 22, 2024

The Honorable G. Murrell Smith, Jr.
506 Blatt Building
Columbia, SC 29201

RE: Sumter County Government is requesting Appropriated Earmarks from the South Carolina State Budget of $3,300,000 for the Sumter County Patriot Park Amphitheater and Park Expansion.

Dear Representative Smith:

Patriot Park is the newest and largest recreation complex in Sumter County. Patriot Park was one of the Capital Penny Sales Tax projects built in 2008. It has an annual visitation rate of over 300,000 patrons. Sporting events such as baseball, softball, and soccer have been the primary sources for our programmed travel tourism. Other amenities such as a 4,000 sq. ft. pavilion are used for conferences and other social events. Passive activities such as a playground and the extensive 4-mile trail system have enhanced the quality of life for Sumter, Shaw Air Force Base, and surrounding counties.

Sumter County as a proud supporter of the Performing Arts, we are fortunate to have the Historical Sumter Opera House, Patriot Hall Auditorium, and the Sumter County Civic Center which are all indoor venues that have been successful in attracting quality entertainment for Sumter and surrounding areas. With this proposed project we can add a quality outdoor venue to increase the variety of performing arts. The proposed project will consist of a large elevated permanent outdoor performing stage, hard surface, and grass style seating areas for up to 7,000 attendees. Also included are multiple restroom facilities, ticket facilities, and strategically placed VIP seating areas. A paved parking lot will be built, as well as overflow grass parking that can be used for other recreational purposes. There will be a Bus Staging Area directly behind the performance stage to accommodate the performing artists. We would also like to acquire an additional eight acres (8) on the northern border of Patriot Park for park expansion.

If approved the projected timeline to begin is January 2025 with an 8-month completion date. Thank you for your consideration of this request. If you need additional information, please do not hesitate to contact me.

Sincerely,

Gary M. Mixon
County Administrator

2024-06-11 Response to N. Reynolds FOIA Request 002870



2024-06-11 Response to N. Reynolds FOIA Request 002871

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project /Event Name: Sumter County Library

Requested Amount: $800,000

Recipient Entity: Sumter County Government

Is the entity a: ____ state agency, __X__ local government, ____ non-profit, or ____ other?

If **other**, please explain: _____

Entity Contact: Gary M. Mixon Title/Position: County Administrator

Contact Phone Number: 803[redacted] Email Address: gmixon@sumtercountysc.gov

Entity Website: www.sumtercountysc.gov County Location: Sumter

Summary of Intended Use of Funds: Funds will be used to repair roof damage and aesthetic improvements at the Sumter County Main Branch.

Justification of Request/ Public Benefit: Sumter County's Main Library Branch has been in operation since the late 1960's. There has been additions to the original building but the entire building is now in need of a major roof repair. Inventories of books have been damaged as well as other technological items. Before other facelift improvements can be made the building needs to be dried-in. This is the primary public library serving the Sumter community.

Murrell Smith
Primary House Sponsor- Print Name

Primary House Sponsor- Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

GARY M. MIXON
ADMINISTRATOR

Sumter County
Sumter, South Carolina
29150

ADMINISTRATION BUILDING
13 EAST CANAL STREET
TELEPHONE: (803) 436-2102
FAX: (803) 436-2108

February 29, 2024

The Honorable G. Murrell Smith, Jr.
506 Blatt Building
Columbia, SC 29201

RE: Sumter County Government is requesting Appropriated Earmarks from the South Carolina State Budget of $800,000 for Sumter County's Main Library Renovations.

Dear Representative Smith:

The Sumter County Library was constructed in the 1960's with 26,000 square-footage. Over the years, there have been additions to the original building with a grand total square footage of 40,000. We are requesting funds to replace the worn and damaged roof. Over recent years many of the library's contents have sustained damage due to the faulty roof. This is of utmost importance before we can move forward with the following renovations: remodel three existing restrooms to include plumbing infrastructure and remove and replace existing lighting with LED lighting.

The Sumter County Library desires to continue providing its lending collection of books, periodicals, audiobooks, and DVDs to the community, also providing E-books and downloadable audiobooks, and a variety of entertaining and educations programs.

If approved Sumter County will provide an additional $200,000 to match this project. The projected timeline is to begin in January 2025 with a 6-month completion date. Thank you for your consideration of this request. If you need additional information, please do not hesitate to contact me.

Sincerely,

Gary M. Mixon
County Administrator

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Midlands Fatherhood Coalition Expansion Efforts

Requested Amount: $ $643,860

Recipient Entity: Midlands Fatherhood Coalition

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Eleanor Boyd Title/Position: Senior Director of Development

Contact Phone Number: (919) [redacted] Email Address: eboyd@midlandsfathers.com

Entity Website: www.midlandsfathers.com County Location: Orangeburg/Aiken

Summary of Intended Use of the Funds: Midlands Fatherhood Coalition *Expansion Efforts* will ensure the delivery of full comprehensive services by opening physical offices in Orangeburg and Aiken counties. The intent is to support fathers and families through parenting and employment related services. Weekly case management services will be provided to include individual and group sessions, referrals, and catered services designed to meet the needs of participants. Our 24-week curriculum is designed to promote healthy relationships, build and strengthen social support, and outline educational and employment opportunities to be achieved by participants.

Justification of Request / Public Benefit: At Midlands Fatherhood Coalition, we offer a range of services that aim to support fathers in their journey towards financial stability and better engagement with their children. We focus on four key areas: Parenting, Healthy Relationships, Economic Mobility, and Wellness. Our data has shown that when fathers are positively involved in raising their children, it leads to better outcomes for the children, reduces child welfare concerns, decreases crime rates in the community, and improves school attendance and performance. Through our efforts, we have reduced the number of fathers incarcerated due to non-payment of child support (saving in taxpayer costs), significantly increased the frequency of child support payments by encouraging consistent child support payments from our participating fathers. So far, we have successfully served over 5000 fathers and impacted the lives of 12,000 children.

Murrell Smith

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002874

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002875

MIDLANDS FATHERHOOD COALITION

April 24, 2024

The Honorable G. Murrell Smith, Jr.
506 Blatt Building
Columbia, SC 29201

RE: **Midlands Fatherhood Coalition Expansion Efforts Funding Request**

Dear Speaker Smith,

I am writing on behalf of the Midlands Fatherhood Coalition Team and Board of Directors to request funding in support of our efforts to expand our comprehensive services to Orangeburg and Aiken counties. Enclosed with this request are the budgets for each location and a timeline detailing our plan for expansion in Orangeburg and Aiken County. Our service areas cover sixteen counties within the Midlands of South Carolina. Currently, we provide comprehensive services in Sumter, Lexington, and Richland counties, and outreach services in the remaining counties.

The Midlands Fatherhood Coalition offers community-based programs and supportive services for fathers free of charge. We assist fathers in connecting with other necessary services and provide job coaching and employment connections that benefit our participants, their families, and employers in our communities. We are a resource for local and state organizations by offering family support and father-friendly services. We believe that engaged fathers are key to addressing the root of problems impacting communities and we take pride in making real progress toward ending poverty, reducing crime, and improving outcomes for children. Our goal is to help fathers better themselves, their relationships, and their understanding of the importance of being a responsible, active father in a child's life. Building stronger families will create a better South Carolina for every citizen.

We are grateful for the opportunity to expand our services and increase our capacity to serve more fathers across the state of South Carolina.

Sincerely,

Angela T. McDuffie
Chief Executive Officer
Midlands Fatherhood Coalition

1420 Colonial Life Blvd W. Suite 80 · Columbia SC 29210 · 803.933.0052 | 943 East Main Street · Lexington SC 29072 · 803.996.2114
687 N. Guignard · Dr. Sumter, SC 29150 · 803.774.2140
midlandsfathers.com

2024-06-11 Response to N. Reynolds FOIA Request 002876

Midlands Fatherhood Coalition Expansion Efforts

Full-Service Offices Timeline

- Develop and implement plans to contact and build relationships with city and county council members, solicitors, legal community, and churches.
  - Orangeburg County – June 30, 2024 **(Currently in progress)**
  - Aiken County – December 31, 2024
- Develop and implement plans to build relationships with businesses to enhance economic opportunities for participants in the program.
  - Orangeburg County – June 30, 2024 **(Currently in progress)**
  - Aiken County – December 31, 2024
- Develop and implement plans to contact leaders to build support and awareness of the program.
  - Orangeburg County – June 30, 2024 **(Currently in progress)**
  - Aiken County – December 31, 2024
- Open satellite offices within the Midlands Fatherhood Coalition expansion counties when sufficient funds are available.
  - Orangeburg County – December 2024 **(Currently in progress)**
  - Aiken County – June 30, 2025
- Develop marketing strategies for recruiting participants and community partners.
  - Orangeburg County – December 2024
  - Aiken County – June 30, 2025
- Secure resources to establish full-service offices.
  - Orangeburg County – December 2024 **(Currently in progress)**
  - Aiken County – June 30, 2025
- Identify, Hire, Train Staff for Expansion Locations
  - Orangeburg County – December 2024
  - Aiken County – June 30, 2025
- Establish/Open full-service offices in Expansion Locations
  - Orangeburg County - June 30, 2025 (grand opening ceremony TBD)
  - Aiken County – December 31, 2025 (grand opening ceremony TBD)

Midlands Fatherhood Coalition
Proposed Budget
SITE: Aiken

BUDGET CATEGORIES	TOTAL
PERSONNEL	
Site Manager	$50,000.00
Program Assistant	$35,000.00
Intervention Specialist	$40,000.00
Intervention Specialist	$40,000.00
Total Salaries	**$165,000.00**
Total Fringe Benefits	**$34,650.00**
DIRECT PARTICIPANT ASSISTANCE	
Emergency Fund	$1,000
Participant physicals/drug screenings	$500
Food for participant meetings	$5,000
Father/Child Activities	$800
Guest Speakers for Fatherhood Sessions	$500
Transportation Assistance for Participants (Van Fuel, Bus Passes, Taxi Fees)	$3,300
Criminal Background Checks	$1,000
Graduation Banquet	$0
TOTAL PARTICIPANT ASSISTANCE	**$12,100**
PURCHASED SERVICES: PROGRAM	
Program Supplies/Curriculum Materials	$1,500
Printing	$300
Postage	$100
Staff Training/Development, Conferences	$300
Memberships/Subscriptions/Dues	$100
Staff Travel	$1,000
Staff Cell Phones	$4,000
Rent/Real Estate Property Taxes	$60,000
Utilities	$5,500
Office Telephones/Internet/Email Maintenance	$6,500
TOTAL PURCH. SVCS: PROGRAM	**$79,300**
PURCHASED SERVICES: NON-PROGRAM	

Office supplies	$1,500
Board Meeting Expenses	$100
Maintenance/Security - Building/Office Equipment	$1,000
Van Repairs/Maintenance	$1,000
Bookkeeping/Payroll	$8,580
Audit (incl. 990 preparation)	$3,700
Auto Liability Insurance & Taxes	$1,000
General Liab Insur and Fidelity Bond/Employee Dishonest	$500
Directors' and Officers' Insurance	$4,000
Marketing and Outreach	$2,000
TOTAL PURCH. SVCS: NON-PROGRAM	**$23,380**
FURNITURE & EQUIPMENT	
Computers	$5,000
Office Furniture/Equipment	$2,500
Van	$0
TOTAL FURNITURE & EQUIPMENT	**$7,500**
TOTAL	**$122,280**
TOTAL BUDGET	**$321,930**

Midlands Fatherhood Coalition
Proposed Budget
SITE: Orangeburg

BUDGET CATEGORIES	TOTAL
PERSONNEL	
Site Manager	$50,000.00
Program Assistant	$35,000.00
Intervention Specialist	$40,000.00
Intervention Specialist	$40,000.00
Total Salaries	**$165,000.00**
Total Fringe Benefits	**$34,650.00**
DIRECT PARTICIPANT ASSISTANCE	
Emergency Fund	$1,000
Participant physicals/drug screenings	$500
Food for participant meetings	$5,000
Father/Child Activities	$800
Guest Speakers for Fatherhood Sessions	$500
Transportation Assistance for Participants (Van Fuel, Bus Passes, Taxi Fees)	$3,300
Criminal Background Checks	$1,000
Graduation Banquet	$0
TOTAL PARTICIPANT ASSISTANCE	**$12,100**
PURCHASED SERVICES: PROGRAM	
Program Supplies/Curriculum Materials	$1,500
Printing	$300
Postage	$100
Staff Training/Development, Conferences	$300
Memberships/Subscriptions/Dues	$100
Staff Travel	$1,000
Staff Cell Phones	$4,000
Rent/Real Estate Property Taxes	$60,000
Utilities	$5,500
Office Telephones/Internet/Email Maintenance	$6,500
TOTAL PURCH. SVCS: PROGRAM	**$79,300**
PURCHASED SERVICES: NON-PROGRAM	

Office supplies	$1,500
Board Meeting Expenses	$100
Maintenance/Security - Building/Office Equipment	$1,000
Van Repairs/Maintenance	$1,000
Bookkeeping/Payroll	$8,580
Audit (incl. 990 preparation)	$3,700
Auto Liability Insurance & Taxes	$1,000
General Liab Insur and Fidelity Bond/Employee Dishonest	$500
Directors' and Officers' Insurance	$4,000
Marketing and Outreach	$2,000
TOTAL PURCH. SVCS: NON-PROGRAM	**$23,380**
FURNITURE & EQUIPMENT	
Computers	$5,000
Office Furniture/Equipment	$2,500
Van	$0
TOTAL FURNITURE & EQUIPMENT	**$7,500**
TOTAL	**$122,280**
TOTAL BUDGET	**$321,930**

House Member Appropriation Request Form
THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Turbeville Library

Requested Amount: $ 950,000.00

Recipient Entity: Clarendon County Government

Is the entity a: __ state agency, _X_ local government, __ non-profit, or __ other?

If **other**, please explain: N/A

Entity Contact: Sharmane Anderson Title/Position: Deputy County Administrator

Contact Phone: 803-[redacted] Email Address: sanderson@clarendoncountygov.org

Entity Website: www.clarendoncountygov.org County Location: Clarendon

Summary of Intended Use of the Funds: Construct a full service (County) branch library in the Town of Turbeville, Clarendon County, SC

Justification of Request / Public Benefit: The project provides opportunity to construct and operate first satellite/branch library in the County system. State funding will be leveraged with foundational grants. As Clarendon County continues to grow; its citizens (young and old) rely on the library system for any number of print, video and audio media; as well as, expanded programs and access to information technology tools. Facility will also have much needed community meeting space.

Murrell Smith

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:
Print Name: _____ Signature: _____
Print Name: _____ Signature: _____
Print Name: _____ Signature: _____

Clarendon County, South Carolina
411 Sunset Drive
Manning, South Carolina 29102
(803) 435.0135

April 23, 2024

The Honorable G. Murrell Smith, Jr.
Speaker of the House of Representatives
506 Blatt Building
Columbia, South Carolina 29201

Re: Turbeville, SC Library

Dear Mr. Speaker:

On behalf of the citizens of Clarendon County, SC , we kindly ask that you consider our request for a State Appropriation in the amount of $950,000 for funds to leverage foundational grants to construct and open a branch library within the Town of Turbeville, SC. Funding provided to date has allowed the County to develop site plans, facility design and development of a project budget. Our next phase, upon funding commitment, is development of final plans and specifications and the bidding process with the goal of being under contract to begin construction in the fall of 2024. We anticipate the grand opening of our new facility in the fall of 2025.

Our construction cost estimate (attached) reflects the project probable construction cost to be $3,428,800. With the authorization of this request, our funding sources and commitments to date total $3,450,000.

We appreciate your service to the citizens of the State of South Carolina and your consideration in this request.

Sincerely,

Lynden D. Anthony
Clarendon County Administrator

Cost Estimate

Schematic Design: *Construction Cost Estimate*

PROJECT: Turbeville Public Library
LOCATION: Turbeville, SC
OWNER: Clarendon County
ARCHITECT: Craig Gaulden Davis

COST PLUS
++++++++++++
864 / 653-6320
Cpestimating@ATT.net
www.Costplusestimating.com

03 - October - 2023
Estimator: R. Roark
Project No: 82-23

Building Area	**6,680 SF**

Probable Construction Cost Summary		TOTAL COST	COST / SF	% OF COST
01 GENERAL CONDITIONS		$215,000	$31.25	6.27%
03 CONCRETE		$146,290	$21.26	4.27%
04 MASONRY		$217,026	$31.54	6.33%
05 METALS		$35,033	$5.09	1.02%
06 WOOD, PLASTICS & COMPOSITES		$127,627	$18.55	3.72%
07 THERMAL & MOISTURE PROTECTION		$370,345	$53.83	10.80%
08 DOORS & WINDOWS		$186,020	$27.04	5.43%
09 FINISHES		$197,842	$28.76	5.77%
10 SPECIALTIES		$4,835	$0.70	0.14%
11 EQUIPMENT		$0	$0.00	0.00%
12 FURNISHINGS		$14,625	$2.13	0.43%
21 FIRE PROTECTION		$53,450	$7.77	1.56%
22 PLUMBING		$75,500	$10.97	2.20%
23 HVAC		$285,000	$41.42	8.31%
26 ELECTRICAL		$245,280	$35.65	7.15%
27 COMMUNICATIONS		$32,000	$4.65	0.93%
28 ELECTRONIC SAFETY & SECURITY		$44,825	$6.52	1.31%
31 EARTHWORK		$163,188	$23.72	4.76%
32 EXTERIOR IMPROVEMENTS		$234,828	$34.13	6.85%
33 UTILITIES		$195,348	$28.39	5.70%
SUBTOTAL		$2,844,062	$413.38	82.95%
MARK-UPS				
- Bonding & Insurance	*2.15%*	$61,147	$8.89	1.78%
- Overhead & Profit	*10.00%*	$284,406	$41.34	8.29%
SUBTOTAL:		$3,189,616	$463.61	93.02%
- Design / Estimating Contingency	*5.00%*	$159,481	$23.18	4.65%
- Escalation (6 Months)	*2.50%*	$79,740	$11.59	2.33%
TOTAL ESTIMATED PROBABLE CONSTRUCTION COST:		$3,428,837	$498.38	100.00%

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project /Event Name: Patriot Park Amphitheater

Requested Amount: $3,300,000

Recipient Entity: Sumter County Government

Is the entity a: ___ state agency, __X__ local government, ____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Gary M. Mixon Title/Position: County Administrator

Contact Phone Number: 803-[redacted] Email Address: gmixon@sumtercountysc.gov

Entity Website: www.sumtercountysc.gov County Location: Sumter

Summary of Intended Use of Funds: Funds will be used to construct a new outdoor performance amphitheater in Patriot Park and Park Expansion.

Justification of Request/ Public Benefit: Due to the central location in our State, Sumter has a strong history of programmed destination tourism. Sumter currently lacks an appropriate facility for outdoor performing arts. Tourism is a vital economic engine for our community and a facility of this magnitude will be one more venue to generate travel to South Carolina and Sumter.

Murrell Smith
Primary House Sponsor - Print Name

Primary House Sponsor - Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002885

GARY M. MIXON
ADMINISTRATOR

Sumter County
Sumter, South Carolina
29150

ADMINISTRATION BUILDING
13 EAST CANAL STREET
TELEPHONE: (803) 436-2102
FAX: (803) 436-2108

April 22, 2024

The Honorable G. Murrell Smith, Jr.
506 Blatt Building
Columbia, SC 29201

RE: Sumter County Government is requesting Appropriated Earmarks from the South Carolina State Budget of $3,300,000 for the Sumter County Patriot Park Amphitheater and Park Expansion.

Dear Representative Smith:

Patriot Park is the newest and largest recreation complex in Sumter County. Patriot Park was one of the Capital Penny Sales Tax projects built in 2008. It has an annual visitation rate of over 300,000 patrons. Sporting events such as baseball, softball, and soccer have been the primary sources for our programmed travel tourism. Other amenities such as a 4,000 sq. ft. pavilion are used for conferences and other social events. Passive activities such as a playground and the extensive 4-mile trail system have enhanced the quality of life for Sumter, Shaw Air Force Base, and surrounding counties.

Sumter County as a proud supporter of the Performing Arts, we are fortunate to have the Historical Sumter Opera House, Patriot Hall Auditorium, and the Sumter County Civic Center which are all indoor venues that have been successful in attracting quality entertainment for Sumter and surrounding areas. With this proposed project we can add a quality outdoor venue to increase the variety of performing arts. The proposed project will consist of a large elevated permanent outdoor performing stage, hard surface, and grass style seating areas for up to 7,000 attendees. Also included are multiple restroom facilities, ticket facilities, and strategically placed VIP seating areas. A paved parking lot will be built, as well as overflow grass parking that can be used for other recreational purposes. There will be a Bus Staging Area directly behind the performance stage to accommodate the performing artists. We would also like to acquire an additional eight acres (8) on the northern border of Patriot Park for park expansion.

If approved the projected timeline to begin is January 2025 with an 8-month completion date. Thank you for your consideration of this request. If you need additional information, please do not hesitate to contact me.

Sincerely,

Gary M. Mixon
County Administrator

"The Gamecock County"



2024-06-11 Response to N. Reynolds FOIA Request 002887

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Military Museum

Requested Amount: $ 3,000,000

Recipient Entity: City of Sumter

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Howie J. Owens Title/Position: Assistant City Manager

Contact Phone Number: 803[redacted] Email Address: howens@sumtersc.gov

Entity Website: www.sumtersc.gov County Location: Sumter

Summary of Intended Use of the Funds: To continue the aid in construction of a Military Museum in Sumter, SC, home to Shaw Air Force Base, to include local history, etc.

Justification of Request / Public Benefit: This request will continue the funding of a Military Museum, consisting of two major facilities. This particular request will help with major improvements on the interior of the main facility, as well as provide lighting and security measures, along with infrastructure to be used in and around the museum and surrounding area. Sumter is home to 16,000+ veterans and Shaw Air Force Base. The museum will encompass an exhibit hall, archival areas, curation offices, workshop space for displays, full size airplane suspended at ceiling, meeting space, and more. This project is joint with City, County, Private, and Sumter County Museum.

Murrell Smith

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002888

City of Sumter
South Carolina
29151

DERON L. McCORMICK
CITY MANAGER

P.O. BOX 1449
21 N. MAIN ST
(803) 436-2580
(803) 436-2615 (FAX)

April 24, 2024

The Honorable G. Murrell Smith, Jr.
506 Blatt Bldg.
Columbia, South Carolina 29201

RE: **Budget Requests**

Dear Speaker Smith:

The City of Sumter is requesting Appropriated Earmarks from the South Carolina State Budget, for the following project:

Military Museum: $3,000,000

The allocated funds will be utilized to continue the aid in construction of a Military Museum in Sumter, SC, home to Shaw Air Force Base, to include local history, etc. Our projected timeline indicates that this project will be complete in October of 2025.

Thank you for your consideration of this request. If you need additional information, please let me know.

Sincerely,

Deron L. McCormick
City Manager

2024-06-11 Response to N. Reynolds FOIA Request 002889

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Ballistic Vests For Rock Hill Fire

Requested Amount: $ 12,373.65

Recipient Entity: Rock Hill Fire Department

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Chase Gladstone Title/Position: Firefighter II / Paramedic

Contact Phone Number: 803 [redacted] Email Address: chase.gladstone@cityofrockhill.com

Entity Website: _____ County Location: York

Summary of Intended Use of the Funds: See Attached Highlighted Item

Justification of Request / Public Benefit: See Attached Written Request

Heath Sessions

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002890

ROCK HILL
SOUTH CAROLINA
Always on.

Rock Hill FIRE DEPARTMENT

Dear Representative Sessions,

Rock Hill Fire is excited to learn about the funding opportunity to provide Ballistic Vest for department personnel. The safety and well-being of our personnel are paramount and providing Ballistic Vest is crucial to providing this level of personal protective equipment, when the need arises to serve the citizens of Rock Hill puts them in harm's way.

The entire award amount of $12,373.65 will go toward purchasing as many Ballistic Vest as possible and will strategically place them throughout the City to cover and protect as many on-duty personnel as possible. Upon receipt of the funds, we will immediately work with vendors to obtain the best pricing and maximize the purchase of as many vests as possible. The timeline for placing the order and receiving the vest is estimated to be three months.

Representative Sessions, it's truly difficult to express the gratitude that the City of Rock Hill and Rock Hill Fire Department for being considered for such funding. Your time and consideration are greatly appreciated. The impact on the City and fire department personnel to provide such safety measures is an incredible opportunity. We greatly appreciate our partnership with you and the State, and eagerly anticipate working together on this crucial mission to ensure the safety of First Responders in the great State of South Carolina.

Respectfully,

Scott Long

Deputy Chief Scott Long
City of Rock Hill Fire Department

ROCK HILL FIRE DEPARTMENT
214 SOUTH ELIZABETH LANE
ROCK HILL, SC 29731 - 1706

Ballistic Vests for Rock Hill Fire

During daily operations of The Rock Hill Fire Department (RHFD) we respond to many incidents. These incidents include Fires, HazMat, Medicals, Rescue, etc. On some incidents we are dispatched as 'scene unsecure', 'Gun Shot Wound', 'Stabbing', or potential of an 'Active Shooter', which are a high acuity but low frequency incident. As of this moment, we have no ballistic/ knife protection to wear on these high acuity/ low frequency incidents.

National Institute of Justice (NIJ) has described the levels of protection of vests as described below:

- II- 9mm, .357 MAG, 38 Special
- IIIA- Same as II, plus .44MAG, 12ga Slug
- IIIA+- Same as level IIIA, plus 5.7x28, LCD 9mm
- IV- Same as level IIIA+, plus .223/5.56, SS109, 7.62x309, .308, 7.62x54r, & 30.06 M2 AP

NFPA 3000 is a standard for 'Active shooter/ Hostile Event Response (ASHER) Program)'. The two sub standards I have focused on is NFPA 3000: 13.1-13.4, which outlines the competencies for Fire & EMS Personnel; and NFPA 3000: 14.1-14.4, which outlines Personal Protective Equipment for ASHER. 14.3.2 recommends a ballistic rating of NIJ IIIA or above. I have obtained several quotes of this rating for forty-five vests (one per riding position on each apparatus):

- Safe Life Defense (IIIA+): $28,991.12
  - Soft Armor
  - Based on employees' size
- Stealth Operator (IIIA): $27,235.02
  - Soft Armor
  - One Size Fits Most
  - Matches Turnout Gear
  - CFD utilizes this brand.
- Guard Dog Body Armor (IIIA): $12,013.65
  - Soft Armor
  - One Size Fits Most
- Guard Dog Body Armor (IV): $12,373.65
  - Rifle (ceramic) plates
  - One Size Fits Most
  - RHPD utilizes this brand for call outs.

Within NFPA 3000 14.4, it recommends that each vest worn externally, should be identified with the agency and/or responder role.

- In Example for RHFD:
  - FIRE
  - FIRE/MEDIC
  - FIRE/EMT

Citations:

Myers, K. (September 15, 2022). What are the 4 NIJ Body Armor Levels?. Retrieved from What are the 4 NIJ Body Armor Levels? - Safe Life Defense

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: FREEDOM WALKWAY

Requested Amount: $ 10,000

Recipient Entity: FREEDOM WALKWAY COMMITTEE

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: JUSTIN SMITH Title/Position: COMMITTEE MEMBER

Contact Phone Number: 803[redacted] Email Address: [redacted]@vin-yet.com

Entity Website: WWW.freedomwalkway.com County Location: YORK

Summary of Intended Use of the Funds: TO HOST THE EVENT AND PRODUCE REQUIRED MATERIAL HONORING THE YET TO BE DETERMINED 2024 RECIPIENTS

Justification of Request / Public Benefit: TO DATE THIS EVENT HAS BEEN SUPPORTED WITH ALLOCATED FUNDS FROM ROCK HILL ECONOMIC DEVELOPMENT CORPORATION, BUT WE ARE NOW LOOKING FOR ALTERNATIVE OPTIONS TO ASSIST IN THE GROWING COSTS OF HOSTING THE EVENT.

HEATH SESSIONS — Primary House Sponsor – Print Name

Heath Sessions — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002894

FREEDOM WALKWAY

Honoring Rock Hill's Heroes for Justice and Equality

Representative Heath Sessions
304A Blatt Building
Columbia, SC 29201

Representative Sessions,

As you may know I serve on the board for the local Freedom Walkway Committee in downtown Rock Hill. I have been on the board since its inception in 2016 and am consistently humbled and amazed by the work they have done. You can learn more about the organization by visiting our webpage at www.freedomwalkway.com. This year's event will tentatively occur November 19th, 2024.

Beginning with our inaugural recipients, The Friendship Nine, the Freedom Walkway Committee has annually selected local individuals, or groups, that have made significant contributions to the cause of justice and equality for all citizens, at the risk to their own livelihood. Their selection culminates with a ceremony right outside the walkway that reads "and justice for all". Please visit our past honorees at www.freedomwalkway.com/localheroes.

Over the years the cost for this event has increased to a little more than $10,000. This has led our committee to seek funding from sponsors (myself included) as well as potential grants. The ceremony includes unveiling of new plaques, as well as professionally produced short films about the recipient's life and reasoning for receiving the amazing award. The last few year's events have been so well attended it has become "standing room only."

It is truly an amazing board that I feel honored to serve on. Any consideration you could give to help fund this event would be greatly appreciated. Thank you and please don't hesitate to reach out to me with any questions or further clarification.

R. Justin Smith

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: CHRISTMASVILLE

Requested Amount: $ 71,210

Recipient Entity: CHRISTMASVILLE

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: JUSTIN SMITH Title/Position: BOARD OF GOVERNORS PRESIDENT

Contact Phone Number: 803.[redacted] Email Address: [redacted]@vin-yet.com

Entity Website: www.christmasvillerockhill.com County Location: YORK

Summary of Intended Use of the Funds: PLEASE SEE ATTACHMENT, BUT THE FUNDS WOULD PRIMARILY BE UTILIZED TO COVER FACILITY RENTALS, EQUIPMENT, SUPPLIES AND ENTERTAINMENT

Justification of Request / Public Benefit: CHRISTMASVILLE HAS BEEN A STAPLE EVENT TAKING PLACE IN DOWNTOWN ROCK HILL SINCE 2006. IT BEGAN AS AN EVENT FINANCIALLY SUPPORTED THROUGH CITY FUNDS, BUT IN 2023 CHRISTMASVILLE BECAME ITS OWN 501 c/3 ORGANIZATION. THE BOARD IS NOW CHARGED WITH RAISING THE CLOSE TO $400,000 BUDGET TO HOLD THE EVENT!

HEATH SESSIONS

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002896

CHRISTMASVILLE™

ChristmasVille is an annual holiday festival held in Rock Hill, South Carolina, that celebrates the joy and magic of the holiday season. The festival features a variety of activities, including live performances, art exhibitions, holiday markets, and festive decorations throughout the city. Now operating as an independent 501(c)(3) organization, ChristmasVille remains committed to creating an enchanting experience for the community and visitors alike. One of the most important aspects of this festival is providing activities and events to the community free of charge so everyone can enjoy the magic of Christmas regardless of socioeconomic status. The festival is heavily attended by York County residences, however it has become a destination for many of our neighbors throughout the state!

In 2023 the festival theme was "Belong", highlighting the festival's desire to include everyone in its amazing experiences! This year's "Wish" themed event will take place over four days, December 5-8, 2024.

The following five events and experiences are designed to engage the community, providing different options to be a part of the festival:

Christmas Wishes

Christmas Wishes is a heartwarming event where we collaborate with community partners such as schools and the police to identify families facing hardships during the holiday season due to loss, tragic circumstances, or financial difficulties. We extend invitations to 50-60 families to partake in a specially crafted holiday meal, adorned with Christmas trees and decorations. The evening includes a captivating Broadway-style performance, ice skating tickets, and family photos. The focus of this event is on families and providing a Christmas experience that emphasizes the importance of family togetherness over material gifts.

CHRISTMASVILLE™

Santa's Workshop

Santa's Workshop hosts free children's activities and crafts along Main Street throughout the festival. There are 15 stations on Main Street where kids can make crafts, write letters to local heroes, play games, and learn about local opportunities. We partner with several nonprofit organizations to help promote their services. Each organization comes out and works with ChristmasVille volunteers to facilitate during the festival. These activities are also offered during Preschool Day, catering specifically to preschool-aged children, fostering a sense of community engagement from a young age.The 15 stations include pin the heart on the grinch, reindeer toss, ornament making, writing letters to heroes, community wishing tree, and more. The wishing tree will remain up in the lobby of Main Street Children's Museum through Christmas. Each craft and activity provides an opportunity for families to learn more about local nonprofits that are doing great work in our community.

Senior Expo

Senior Day is an inclusive holiday event celebrating Christmas around the world, including Hanukkah, Bodhi and Kwanzaa, catering to senior adults. This event offers opportunities for socialization, community engagement, access to resources for home health, clubs, and organizations, accompanied by live music and festive activities. Designed with consideration for mobility and sensory impairments, Senior Day ensures that every individual can partake in the holiday spirit.

Sensory Sensitive Santa

Sensory Sensitive Santa is an event for sensory sensitive friends who may get overstimulated at typical ChristmasVille events. We've created a calmer, quieter Santa experience for our friends who become anxious, overwhelmed or over stimulated in different situations. By offering a quieter, private environment,

CHRISTMASVILLE™

families can meet Santa, capture cherished family photos, and enjoy a stress-free encounter. With reduced sensory stimuli and indoor venues, Sensory Sensitive Santa accommodates the needs of sensory-sensitive individuals, promoting inclusivity and accessibility.

Rides + Inflatables

All amusements rides and inflatables at ChristmasVille are completely free to guests as a way to provide fun for everyone, regardless of socioeconomic means. We offer a wide variety of attractions so there is something for everyone regardless of age or height and the whole family can enjoy a fun night together. From toddler-friendly inflatables to thrilling carnival games and rides, the festival offers a diverse array of attractions to ensure that every family can create lasting memories together.

Each of these events are made possible through the generous support of our community sponsors. The total budget required to organize these five spectacular events for our community amounts to $71,210, covering facility rentals, equipment, supplies, entertainment, and other essential expenses. We kindly request your support to continue providing these enriching experiences to our community, ensuring that the magic of Christmas remains inclusive and accessible to all. Thank you for considering our request.

Sincerely,



2024 ChristmasVille Board of Governor President

April 23, 2024

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Christmasville

Public Id: P30397
Mrs. Allison Cleveland , CEO
130 E MAIN ST
ROCK HILL, SC 29730-4548

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **5/1/2022 - 4/30/2023.**

Financial Report

TOTAL REVENUE:	$318,846.00
PROGRAM EXPENSES:	$300,937.00
TOTAL EXPENSES:	$344,305.00
NET ASSETS:	$118,526.00
FUNDRAISER COSTS:	$0.00

	Financial Report File
	Tax Return Filing 22-23.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=178814)

Next Report: 05/01/2023 - 04/30/2024 Due Date: 09/15/2024

According to the financial information filed with this office, this organization devoted **87.4%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: BACK THE PACK

Requested Amount: $ 80,000.00

Recipient Entity: ROCK HILL SCHOOLS EDUCATION FOUNDATION

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: MEGAN PAAT Title/Position: EXECUTIVE DIRECTOR

Contact Phone Number: 904. [redacted] Email Address: MPAAT@RHSEF.ORG

Entity Website: RHSDFOUNDATION.ORG County Location: YORK

Summary of Intended Use of the Funds: TO OFFSET INCREASED COST OF PROVIDING THE FEEDING PROGRAM TO ROCK HILL STUDENTS WHO ARE IN NEED

Justification of Request / Public Benefit: (SEE ATTACHED)

HEATH SESSIONS

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002903

April 24, 2024

To Whom It May Concern:

Please accept this letter and corresponding documents as our formal request for funding for Back the Pack..

Back the Pack is a full circle operation providing workforce development for high school students, while also providing supplemental services to K-12 families who are living at or below the Federal Poverty Level or Self-Sufficiency Standard.

Back the Pack helps prepare the developing workforce through the Logistics and Distribution Program at the Applied Technology, expanding employment opportunities and earning potential for local families. Students can enroll in the program as 9th graders, and graduate with various certifications such as OSHA-10 and Forklift Operations, as well as practical experience with the flow of goods and services, warehousing, material handling, inventory control, and transportation of raw materials to the end user.

The concrete application of these skills is provided through the operation of Back the Pack, which discreetly feeds over 750 students of Rock Hill Schools each weekend. This provision of weekend meals helps combat food insecurity for local students, allowing them to return to school on Monday without hunger as a distraction.

Your support of Back the Pack will help meet an immediate need for families in York County, while also expanding local workforce opportunities for high schoolers.

Thank you for taking the time to review and consider our request. We are grateful for your leadership and your love for South Carolina!

Sincerely,

Bara Wetherell
President, RHSEF Board of Directors

Megan Paat
Executive Director, RHSEF

ROCK HILL SCHOOLS EDUCATION FOUNDATION

BOARD OF DIRECTORS

BARA WETHERELL
FOUNDERS FEDERAL CREDIT UNION

ANGEL ASHE
BNA CPA & ADVISORS

BRANDON ALLEN
SHARONVIEW

LANEY BUCKLEY
CATAWBA NATION

ANNE LAMBERT
FIRST COMMUNITY BANK

ROSEANNE KOELLNER
CABI CLOTHING

DERRICK LINDSAY
RH CITY COUNCILMAN

TROY REEVES
REEVES REALTY

STAN STUART
NEW-INDY

LEIGH THREATT
COMMUNITY VOLUNTEER

JIMMY WILHIDE
LS30

REGINA PRICE
PEPSI COLA

COLLEEN COESENS
PIEDMONT REGIONAL ASSOC. OF REALTORS

ALICE DAVIS
WILLIAMS & FUDGE

BRIAN HOVIS
COMPORIUM
SMOOTH MOVE

TRACY LEE
COMMUNITY VOLUNTEER

TADEAN PAGE
COMMUNITY VOLUNTTEER

LINDSAY MACHAK
EXEC. DIR. COMMUNICATIONS & MARKETING, ROCK HILL SCHOOLS

DR. TOMMY SCHMOLZE
SUPERINTENDENT, ROCK HILL SCHOOLS

MEGAN PAAT
EXECUTIVE DIRECTOR

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

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Rock Hill School District Foundation

Public Id: P283
Bara Wetherell , CEO
386 E BLACK ST
ROCK HILL, SC 29730-5377

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **7/1/2022 - 6/30/2023.**

Financial Report

TOTAL REVENUE:	$356,950.00
PROGRAM EXPENSES:	$391,763.00
TOTAL EXPENSES:	$443,919.00
NET ASSETS:	$785,819.00
FUNDRAISER COSTS:	$0.00

	Financial Report File
	2022 ROCK HILL SCHOOL DISTRICT FOUNDATION.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=175967)

Next Report: 07/01/2023 - 06/30/2024 Due Date: 11/15/2024

According to the financial information filed with this office, this organization devoted **88.3%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Blues & Jazz Festival

Requested Amount: $ 25,000.00

Recipient Entity: Arts Council of York County

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Melanie Cooper Title/Position: Executive Director

Contact Phone Number: 803-[redacted] Email Address: MCooper@YorkCountyArts.org

Entity Website: www.yorkcountyarts.org/bluesandjazz County Location: York

Summary of Intended Use of the Funds: Funds will be utilized to help offset costs associated with hosting the festival: staffing, band costs, food/ben for volunteers, etc.

Justification of Request / Public Benefit: The festival brings thousands of visitors & locals alike to enjoy music & food at York County area retail/restaurant locations. The events help support area businesses as well as offering experiences that improve the quality of life in York County.

Heath Sessions

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002908

arts council of york county

Blues & Jazz Festival
https://www.yorkcountyarts.org/bluesandjazz
BUDGET: $25,000
LOCATION: Downtown Rock Hill, Clinton ConNEXTion, Baxter Village, York, Clover
The Blues & Jazz Festival celebrates the roots of modern music. During this 2 – 3-day event, York County is filled with infectious rhythms, soulful sounds, and high energy performances. Over the years, kickoff concerts have been held in York Clover, Fort Mill (Baxter Village), and on the southside of Rock Hill. The main event takes place in the restaurants, shops, and venues in downtown Rock Hill.

arts council of york county

BOARD MEMBERS
Josiah Blevins
RevenFlo, W.A.M.A

Rebecca Bridges
House of Drennan

Hali Christopher
Westminster Catawba Christian School

Nick Cotten, Esq.
Hamilton Delleney Grier & Cotten, LLC

Stephen Crotts
Artist

Eric D. Eaddy
Atrium Health

Angelo Geter
Rock Hill Poet Laureate

Dr. John A. Jones, Jr.
Rock Hill Schools

Gerry King
Photographer

Jessica Little, Treasurer
Founders Federal Credit Union

Dr. Bradley Sabelli, Vice President
Arts Advocate, Educator, & Artist

Erica Smith, President
Rock Hill Symphony Orchestra

Gale Y. Teaster, Secretary
Community Volunteer

Robert Wildman
Winthrop University

INTERIM EXECUTIVE DIRECTOR
Melanie Cooper

VISION
To create a thriving, diverse, and vibrant arts community in York County.

MISSION
To create arts programming that encourages education, economic development, and arts advocacy through unique art experiences that engage the community to make York County a regional arts destination.

PHONE (803) 328-2787

YORKCOUNTY**ARTS**.ORG

ARTS@YORKCOUNTY**ARTS**.ORG

ADDRESSES
PO Box 2797 | Rock Hill, SC 29732
121 East Main Street | Rock Hill, SC 29730

March 28, 2024

The Honorable Bruce W. Bannister
Chairman, Ways & Means Committee
South Carolina House of Representatives
525 Blatt Building
Columbia, SC 29201

Dear Representative Bannister:

On behalf of the Arts Council of York County, I am writing to request funding for our annual Blues & Jazz Festival, which will be celebrating its 20th anniversary in 2024.

The Blues & Jazz Festival is a highlight of our cultural calendar, inviting festivalgoers to immerse themselves in the infectious rhythms, soulful sounds, and high-energy performances that define these music genres. This year, the festival will kick off with concerts beginning on Saturday, September 28, culminating in the main event, the Old Town Crawl, on Friday, October 4. The Old Town Crawl will take place in downtown Rock Hill's Cultural District, where attendees will enjoy live music by numerous acts in Old Town's restaurants and venues throughout the night.

This unique event not only celebrates the roots of modern music but also serves as a platform to support local musicians and businesses. The majority of the bands and musicians performing at the festival are from South Carolina, and participating venues have reported a significant increase in sales of 25% to 50% during the Blues & Jazz Festival.

With your support, we aim to significantly grow the festival in 2024. The funds requested will be used to compensate the bands and invest in marketing efforts to expand our reach, attracting a broader audience to this annual event.

Enclosed with this letter, you will find a detailed budget breakdown for the festival. We believe that with support from the State of South Carolina, the Blues & Jazz Festival will continue to be a cultural highlight for our community and a significant contributor to our economy.

Thank you for considering our request. We are grateful for your ongoing support of the arts in South Carolina.

Sincerely,

Melanie J. Cooper
Interim Executive Director

Enclosure: 2024 Blues & Jazz Festival Budget

2024-06-11 Response to N. Reynolds FOIA Request 002910

arts council of york county

20th Annual Blues & Jazz Festival

September 28 – October 4, 2024
York County, South Carolina

PLANNED SCHEDULE OF EVENTS

Saturday, September 28 | Kickoff concert

This kickoff concert is a free event featuring one-to-two local acts. Tickets for the Old Town Crawl and t-shirts are sold during the kickoff concerts.
Anticipated location: FARMacy Community Farmstop, 641 Crawford Rd., Rock Hill, SC.

Thursday, October 3 | Kickoff concert (tentative)

This kickoff concert is a free event featuring one-to-two local acts. Tickets for the Old Town Crawl and t-shirts are sold during the kickoff concerts.
Location: The location will be determined later in the planning process. In the past, this has taken place at Springmaid Park in Baxter Village, Fort Mill, SC; at the Larne Building in Clover, SC; at the McCelvey Center in York, SC; and at the Sylvia Theatre in York, SC.

Friday, October 4 | Old Town Crawl

This is a paid event that takes place in downtown Rock Hill in venues, restaurants, and bars located on East Main Street, Caldwell Street, and East White Street. In 2023, six venues participated, and eight bands performed. We anticipate as many or more venues and bands in 2024. Concertgoers pay a single fee and gain access to all participating venues throughout the evening.

2024 Blues & Jazz Festival

		Estimated Income	Actual Income
Sponsors	$	17,750	
State Support	$	25,000	
Ticket Sales	$	12,000	
T-shirt Sales	$	500	
TOTAL	**$**	**55,250**	

		Estimated Expenses	Actual Expenses
Entertainment	$	20,000	
Administrative & Fees	$	15,550	
T-shirts	$	3,000	
Rentals	$	500	
Insurance	$	500	
Off-Duty Police Officers	$	1,500	
Marketing	$	10,000	
Brochures & Postage	$	3,000	
Signage	$	1,000	
Supplies	$	200	
TOTAL	**$**	**55,250**	

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

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Arts Council of York County

Public Id: P4762
Erica Y Smith , CEO
121 E MAIN ST
ROCK HILL, SC 29730-4539

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **7/1/2021 - 6/30/2022.**

Financial Report

TOTAL REVENUE:	$405,362.00
PROGRAM EXPENSES:	$288,818.00
TOTAL EXPENSES:	$432,411.00
NET ASSETS:	$1,086,001.00
FUNDRAISER COSTS:	$17,248.00

	Financial Report File
	1.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=167047)

Next Report: 07/01/2022 - 06/30/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **66.8%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Conway downtown revitalization building acquisition for the SC Center for Visual Arts

Requested Amount: $ 403,511.84

Recipient Entity: SC Center for Visual Arts

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Brandon Lynn Title/Position: Founding Director

Contact Phone Number: 917-[redacted] Email Address: [redacted]@williambrandonlynn.com

Entity Website: www.sccva.org County Location: Horry

Summary of Intended Use of the Funds: Downtown revitalization effort to purchase building for the SC Center for Visual Arts so that all capital campaign funds raised can be used to renovate the building and for opperational costs. Will also allow Conway Downtown Alive non-profit to have funds again to help the next business/non-profit purchase property in downtown conway, continuing their revitalization efforts.

Justification of Request / Public Benefit: Conway Downtown Alive purchases properties in Conway for revitalization purposes to lease to businesses and non-profits until they have raised the funds to purchase the properties. The SC Center for Visual Arts is currently leasing their building from Conway Downtown Alive w/the option to purchase for $403,511.84 per the attached contract. The SC Center for Visual Arts has amazing community support and are raising funds to purchase and renovate the building. This funding will allow for the purchase of the building and utilize the money raised to complete renovations and open to the public. Once open they will have more opportunities for grant funding applications and continued donor & sponsors in the community.

Carla Schuessler, 61

Primary House Sponsor – Print Name

Carla Schuessler

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002916

South Carolina Center for Visual Arts - Building Aquisition Summary

With great excitement, the South Carolina Center for Visual Arts (SCCVA) was established on May 5, 2023 in downtown Conway.

The mission of the center is to engage all people in meaningful and transformative dialogue to inspire and unite the community at-large. Through exhibitions, educational programming, administrative and curatorial internships, and faculty opportunities, SCCVA will connect with our higher education partners and their communities.

SCCVA and has secured through our non-profit economic development partner, Conway Downtown Alive (CDA), a building on Fourth Avenue that will allow us to operate and fulfill our mission.

Conway Downtown Alive (CDA) is a non-profit institution that focuses on revitalization and growth for the downtown Conway community. CDA stepped in to purchase 1014 Fourth Avenue and secured the building on behalf of SCCVA until enough funds can be raised to buy the property from them. This has been a successful model in the past for downtown Conway as CDA purchased the Main Street Theatre for the Theater of the Republic (TOR) in the 1990's. This development partnership with TOR has benefited the City of Conway bringing in tourists and revenue for over fifty (50) years.

CDA purchased the Fourth Ave. property on April 25, 2023, for the sum of $405,207 and we estimate the annual carrying costs to be approximately $60,000. Once SCCVA holds the title we can move forward with essential renovations which would allow us to immediately open educational programming and exhibitions. The programming, once established, will allow us to seek grants and donations; and the exhibitions will provide revenue to sustain general operations. It is financially imperative that we obtain the title to the building in order to be able to continue fundraising for the next stage of the project-- a complete renovation with elevator access the second floor.

STATE OF SOUTH CAROLINA

COUNTY OF HORRY

LEASE WITH OPTION
TO PURCHASE

THIS AGREEMENT made and entered into this 22nd day of August, 2023, by and between **Conway Downtown Alive, Inc.** of 428 Main Street, Conway, Horry County, South Carolina (hereinafter called the "Landlord") and **South Carolina Center for Visual Arts, Inc.** of 1014 Fourth Avenue, Conway, Horry County, South Carolina (hereinafter called the "Tenant").

WITNESSETH:

1. DESCRIPTION OF PREMISES. Landlord leases to Tenant the following property:

1014 Fourth Avenue, Conway, Horry County, South Carolina 29526.

2. TERM. The initial term of this Lease is one (1) year, with an effective date of September 1, 2023, and terminating on August 31, 2024.

3. RENT AND RENT COMMENCEMENT DATE. The Tenant shall pay to the Landlord the total rent figure of Thirty-Six Thousand Three Hundred and 00/100 ($36,300.00) Dollars, in lawful money of the United States paid as follows:

Monthly rental payments of $3,300.00 shall be paid per month beginning on October 1, 2023, and shall continue to be due on the first (1st) day of each month thereafter throughout the term of this Lease. All monthly installments shall be payable to the Landlord at 428 Main Street, Conway, S.C. 29526. If any monthly installment remains unpaid five (5) days after its due date, a late fee of five (5%) percent of the unpaid amount will be assessed against the Tenant. The total rent figure and monthly installments are based upon the Landlord's carrying costs and expenses for the leased premises and the Landlord reserves the right to adjust the same if there are adjustments for any cost or expense associated with the leased premises. If Tenant exercises its option to purchase the property pursuant to section 21 of this Agreement, then any overages or excess carrying costs or expenses paid by the Tenant shall be credited towards the purchase price as provided for herein in section 21.

4. SECURITY DEPOSIT. A security deposit of Three Thousand Three Hundred and 00/100 ($3,300.00) Dollars shall be required of the Lessee. It is understood that the above security deposit will be forfeited in its entirety should the lease be broken before its full term. The security deposit may be applied towards the last month's rent under the lease term at the discretion of the Landlord. If the Landlord chooses not to apply the security deposit as rent, the security deposit is refundable within thirty (30) days of the Tenant vacating the premises at the expiration of this Lease, provided the premises are in the same condition as they were on the date of execution of this Lease, normal wear and tear excepted. If the Tenant chooses to exercise the option to purchase granted herein in section 21, then the security deposit will be credited towards the purchase price at closing.

5. USE OF PREMISES. The Tenant shall use the leased premises for commercial purposes.

6. ASSIGNMENT OF SUBLEASE. The Tenant shall not assign or sublet the Lease or the whole or any part of the leased premises without the written consent of the Landlord, and any such assigning or subletting, if permitted, shall not affect the obligation of the Tenant to perform all the covenants required to be performed by the Tenant under the terms of this Lease.

7. REPAIRS AND MAINTENANCE. The Tenant shall not cause or permit any waste, damage or injury to the leased property. The Tenant, at its sole expense, shall keep the leased property as now or hereafter constituted, with all improvements made thereto, clean and in good condition. The Tenant shall have the responsibility for repair and maintenance, including replacements and renewals, whether ordinary or extraordinary, seen or unforeseen, unless such damage is caused by action or omission of the Landlord.

8. DELIVERY AND SURRENDER OF PREMISES. Landlord represents that the premises are in fit condition for use by Tenant and by execution of this Agreement, Tenant acknowledges said fact.

9. ENTRY ON PREMISES BY LANDLORD. Prior to the Tenant's occupation of the premises, the Landlord reserves the right in its discretion to enter the premises to inspect it. Upon Tenant occupation, the Landlord reserves the right to enter the premises at reasonable times to inspect it with twenty-four (24) hours notice given to the Tenant.

10. UTILITIES. The Tenant shall arrange and pay all utilities furnished to the premises during the term of this Lease, including, but not limited to, water, electricity, gas, sewer and telephone service, which may be included as part of the monthly rent.

11. TAXES AND ASSESSMENTS. All ad valorem taxes, assessments, liens and charges on the land or improvements now or to be located thereon shall be properly paid by Tenant when due. All taxes on property owned by Tenant shall be paid by Tenant.

12. INSURANCE. Landlord shall be responsible for maintaining adequate fire and extended coverage insurance upon the demised premises during the term of this Lease or any extension thereof. The Tenant shall procure and maintain in force, at its expense, during the term of this Lease, and any extension thereof, fire and extended coverage insurance on the contents of the building. In the event the Tenant initiates improvement to the premises as allowed per Section 16 contained herein, then the Landlord reserves the right to require Tenant to obtain Builders Risk Insurance if applicable.

Tenant shall obtain general public liability insurance protecting the Tenant, with Landlord as named insured, against all claims for damages to person or property or for loss of life occurring upon, in or about the leased premises and its appurtenances, on an occurrence basis with a minimum general aggregate limit of Two Million ($2,000,000.00) Dollars for each person and accident. Tenant shall provide a copy of all insurance policies by Tenant with a paid receipt.

The Landlord shall have no responsibility for the personal property of the Tenant nor the insurance of same.

13. COVENANT OF QUIET ENJOYMENT. The Tenant, upon payment of the rent herein, reserves and, upon the performance of all the terms of this Lease, shall, at all times during the leased term and during any extension or renewal term, peaceably and quietly enjoy the leased property without any disturbance from the Landlord or from any other person claiming through the Landlord.

14. COMPLIANCE WITH APPLICABLE LAW. The Landlord, at its sole expense, shall comply with all laws, orders and regulations of federal, state and municipal authorities and with any direction of any public officer, pursuant to the laws, which impose any duty upon the Landlord or the Tenant with respect to the leased property. The Tenant, at its sole expense, shall obtain all licenses or permits for the making of repairs, alterations, improvements or additions. The Tenant shall comply with the requirements of all policies of public liability, fire and all other types of insurance at any time in force with respect to the buildings and other improvements on the leased premises.

15. IMPROVEMENT TO PROPERTY. The Tenant shall have the right to make any alterations and improvements to the leased property with the prior written consent of Landlord.

Any alteration, addition or improvement made by the Tenant, with the consent of the Landlord, and any fixtures installed as a part thereof shall, at the Landlord's option, become the property of the Landlord upon the expiration or sooner termination of this Lease; provided, however, that all movable trade fixtures shall remain the property of the Tenant and she shall be granted reasonable time at the expiration of the Lease or any extension or renewal thereof to remove said personal property and movable trade fixtures.

16. SURRENDER OF PREMISES. The Tenant shall, on the last day of the term, or upon the sooner termination of the term, peaceably and quietly surrender the leased property to the Landlord in as good condition and repair as at the commencement of the term, and also shall surrender any new buildings, structures, replacements or additions or improvements constructed, erected, added or placed thereon by the Tenant or when completed, with the natural wear and tear thereof expected.

17. CONDEMNATION. If the whole of the leased property, or such portion thereof as will make the leased property unsuitable for the purposes herein listed, is condemned for any public use or purpose by any legally constituted authority, then in either of such events this Lease shall cease from the time when possession is taken by such public authority and rental shall be accounted for between the Landlord and the Tenant as of the date of the surrender of possession. Such termination shall be without prejudice to the rights of either the Landlord or the Tenant to recover compensation from the condemning authority for any loss or damage caused by such condemnation. Neither the Landlord nor the Tenant shall have any rights in or to any award made to the other by the condemning authority.

18. DESTRUCTION OF PREMISES. If the property is destroyed or damaged by fire, windstorm or any other casualty such that it shall be rendered uninhabitable for any period of time, then the Tenant, at its option, shall be entitled to surrender possession of the leased premises and to terminate this lease. If the Tenant chooses not to terminate the lease, then the rental payments shall abate until such time as the Tenant is able to occupy the leased premises.

19. HOLDING OVER. At any expiration or cancellation of this Lease, should Tenant hold over for any reason, it is hereby agreed that, in the absence of a written agreement to the contrary, such tenancy shall be from month to month only.

20. OPTION TO PURCHASE. In consideration of Tenant's entering into and performing under this lease, and as a partial inducement to the Tenant to do so, Landlord hereby bargains, grants, sells, and conveys to Tenant, and Tenant hereby accepts and purchases from Landlord, an option (the "Option") to purchase, subject to the terms and conditions contained herein, the parcel comprising the leased premises, together with all buildings and improvements, and appliances located thereon, such parcel being described more fully on Exhibit A hereto. The terms of this Option are as follows:

A. Term of Option. The Option granted herein may be exercised by Tenant at any time during the term this Lease, provided, however, that the Option must be exercised while this Lease is in full force and effect.

B. Termination of Option. The Option granted herein shall expire and be of no further force or effect at the time that this Lease expires or is otherwise terminated in accordance with the terms contained in this Lease. The Option and/or the Lease is renewable upon agreement of the parties. If the Option is not exercised within the term of this Lease, the premises shall be immediately vacated upon the expiration of the Lease, unless the same is renewed by the parties hereto.

C. Exercise of Option. The Option may not be exercised as to less than the total Premises demised under this Lease. To exercise, Tenant must give written notice to Landlord of his election to exercise the Option and state a date for closing of the purchase (the "Closing Date"). Such stated Closing Date shall be not less than thirty (30) nor more than sixty (60) days from the date of the notice of election and may be extended, if necessary, to obtain appropriate financing, surveys and title insurance, or by mutual agreement of the parties. In the event that the Option is exercised before the termination of the Option, but the closing on the purchase(s) is not accomplished prior to termination or expiration of this Lease, the active period of the Option (for closing purposes only) shall be extended for such period as is reasonably necessary to encompass the Closing Date. In the event of exercise by Tenant of the Option hereunder, the Lease as to the Premises shall terminate as of the Closing Date on the Premises, and rental shall be prorated from the last payment through the Closing Date. Notwithstanding anything contained herein to the contrary, upon closing of the purchase contemplated hereunder, title to such parcels conveyed to Tenant shall merge into the leasehold estate held by Tenant.

D. Purchase Price of Premises. The purchase price for the Premises ("Purchase Price") is Four Hundred Three Thousand Five Hundred Eleven and 84/100 ($403,511.84) Dollars, plus any and all expenses incurred by the Landlord during the Landlord's purchase, holding and leasing of the property, including but not limited to mortgage payments, utilities, utility service fees, taxes, maintenance and repairs to the building and its systems, such as electrical, plumbing and HVAC, any structural repairs to the building, any improvements or upgrades made to the premises, and closing costs and fees for the acquisition and sale of the premises. If applicable, Tenant shall be given a credit toward the purchase price for any overages or excess carrying costs or fees paid under the Lease.

E. Deliveries by Landlord at Closing. At closing on the purchase under the Option, Landlord shall deliver to Tenant the following documents:

(1) A general warranty deed in satisfactory form and substance to counsel for Tenant, conveying good and marketable fee simple title to the Premises, free and clear of all liens and mortgages;

(2) Quitclaim bill of sale;

(3) An owner's affidavit or lien waiver, when taken with Tenant's affidavit, is satisfactory for the purpose of removing mechanic's lien exceptions from any title insurance policy to be issued in connection with the purchase; and

(4) Any other documentation reasonably requested by the title insurance company to enable it to insure fee simple title in Tenant.

F. Deliveries by Tenant at Closing. At closing of the purchase under any Option, Tenant shall deliver to Landlord the Purchase Price of the Premises in immediately available funds, adjusted for prorations set forth herein.

G. Costs and Prorations. The Tenant shall be responsible for ALL closing costs and fees, including but not limited to the cost of any deed stamps and transfer taxes, recording fees, the cost of any title work, title insurance premiums, lender fees, surveys, or appraisals and Tenant and Landlord attorney fees. Ad Valorem taxes shall be prorated as of the date of closing.

H. Condition of the Property. The Tenant acknowledges that upon exercise of the Option, the premises are being sold in an "As Is" condition. The Landlord makes no warranty as to the condition of the property. The Tenant acknowledges that it has been given the opportunity to inspect the property prior to executing this Lease.

I. Use of Premises. The Tenant agrees that upon closing of the property, Tenant will allow Landlord to use the premises free of charge once a year to host an event on behalf of Conway Downtown Alive, Inc. Conway Downtown Alive, Inc. agrees to notify Tenant in writing at least sixty (60) days in advance of any such use. Landlord shall comply with all event rental policies in effect at the time of use, including obtaining any event insurance that Tenant requires, said type and amount of coverage to be determined by Tenant in its discretion. Landlord shall provide Tenant with paid receipts for any required insurance at least ten (10) days prior to the event. After use, Landlord shall thoroughly clean the premises within 24 hours after use. These provisions shall survive the closing contemplated herein.

J. Right of First Refusal. The Tenant agrees that at closing, the Landlord may reserve a right of first refusal in the premises and the same shall be contained in the Deed from Landlord as follows:

In the event the Grantee wishes to transfer the title to the property described herein, and shall have received a bona fide offer to purchase same, Grantee shall notify Grantor, his/her/its heirs, successor and / or assigns in writing by electronic transmission or by mailing such writing by registered or certified mail, return receipt requested, to Grantor at 428 Main Street, Conway, South Carolina 29526, or at such other address as Grantor may provide the Grantee in writing, with an executed copy of such offer and the terms thereof, including the name of the prospective Purchaser and such other information as it, in the exercise of discretion, may request. For a period of ten (10) days following such receipt of the aforesaid notice to Grantor, Grantor, its heirs, successors and / or assigns shall have the right to purchase the subject property upon the same terms and conditions as set forth in the offer therefor. Such right may be exercised by the Grantor, its successors, heirs and / or assigns, by notice in writing delivered personally to the Grantee, or mailed to the Grantee by registered or certified mail - return receipt requested, to the address of the Grantee as it appears on the Deed. The failure or refusal by Grantor, its successors, heirs and / or assigns, to exercise the right of first refusal shall not constitute or be deemed a waiver of such right in the event the Grantee receives any subsequent bona fide offer from the same or a different party.

The right of First Refusal provided for herein shall not apply to transfers involving a foreclosure sale or other judicial sale or any transfer to a mortgagee in lieu of foreclosure, any transfer to a mortgagee following foreclosure sale or any proceedings to enforce or foreclose any lien, debt, or obligation, or deeds in lieu thereof.

K. Conway Downtown Alive, Inc. Recognition. In its promotional materials, whether print or web based, Tenant agrees to include Conway Downtown Alive, Inc. in its organizational history and as a founding contributor to the Tenant's organization. This provision shall survive the closing contemplated herein.

21. DEFAULT. If the Tenant shall be in default in the payment of any rent due hereunder or in the performance of any conditions hereof and shall fail to correct and rectify any such default within ten (10) days from the receipt of a written notice thereof from Landlord, or if Tenant shall be adjudicated bankrupt or make any assignment for the benefit of creditors, or if the interest of Tenant therein shall be sold under execution or other legal process, the Landlord may enter into said premises and repossess the same as if this Lease had not been made and shall thereupon have the right to cancel this Lease, without prejudice, however, to the right of Landlord to recover all rent due to the time of such entry.

22. DELIVERY OF POSSESSION. The Landlord shall deliver possession of said premises to Tenant as of the date of execution of this Agreement.

23. NOTICES. Any notice under this Lease must be in writing and must be sent by hand delivery, registered, or certified mail to the last address of the party to whom the notice is to be given, as designated by such party in writing, or via electronic transmission provided a hard copy is sent via overnight delivery, registered or certified mail within one business day thereafter. The Landlord hereby designates 428 Main Street, Conway, SC 29526 as its address and _____ as its email address. The Tenant hereby designates 902 Third Avenue, Conway, SC 29526 as its address and _____ as its email address.

24. DECLARATION OF GOVERNING LAW. This Lease shall be governed by, construed and enforced in accordance with the laws of the State of South Carolina.

25. WAIVER. Failure of either party to insist upon strict performance of any covenant or condition of this Lease in any one or more instances shall not be construed as a waiver for the future of any such covenant or condition, but the same shall be and remain in full force and effect.

26. BINDING EFFECT. The covenants, terms, conditions, provisions and undertakings in this Lease or in any renewals thereof shall extend to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto as if they were in every case named and expressed and shall be construed as covenants running with the land; and, wherever reference is made to either of the parties hereto, it shall be held to include and apply also to the heirs, executors, administrators, successors and assigns of such party, as if in each and every case so expressed.

27. ENTIRE AGREEMENT; MODIFICATION; SEVERABILITY. This Lease contains the entire agreement between the parties and shall not be modified in any manner except by an instrument in writing executed by the parties. If any term or provision of this Lease or the application thereof to any person or circumstance shall, to any extent, be invalid or unenforceable, the remainder of this Lease, or the application of such term or provision to persons or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby and each term and provision of this Lease shall be valid and shall be enforced to the fullest extent permitted by law.

IN WITNESS WHEREOF, the Landlord and Tenant subscribe their names and affix their seals, the day and year first above written.

LANDLORD:

Conway DowntownAlive, Inc.
By: /

Its: President

WITNESSES:

Hilly Howard

Ex Director Conway

TENANT:

South Carolina Center for Visual Arts, Inc.

By: Kathleen Hoare

Its: President

W. Brandon Lyon

Founding Director

EXHIBIT A

ALL AND SINGULAR, all that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the Town of Conway, Horry County, South Carolina, and being shown as designated as .08 acre, more or less, as shown on that certain plat entitled, "Boundary Survey of PIN # 368-04-02-0006 0.08 acres total, City of Conway, Horry County, SC" prepared for Embrace Real Estate by J&W Professional Surveyors, LLC, dated September 26, 2019 and recorded on October 10, 2019 in Plat Book 289 at Page 251, Horry County records, (the **"Property"**) as more fully shown in **Exhibit A**.

SCCVA

SOUTH CAROLINA CENTER FOR VISUAL ARTS

Dear Friends,

It is with great pleasure we announce the South Carolina Center for Visual Arts has been established. Located in downtown Conway, the mission of the center is to exhibit works of local, national, and international artists with an emphasis in engaging all people in meaningful and transformative dialogue that inspires and unites the community at-large.

For many years, Coastal Carolina University and the City of Conway sought to bring visual arts programing to downtown Conway. As a new not-for-profit entity, we are uniquely positioned to continue their work and provide that opportunity. Through exhibitions, educational programming, administrative and curatorial internships and faculty opportunities, SCCVA will connect with our higher education partners and their communities.

The exhibitions SCCVA curate will be museum quality shows open to the public and the profits from these shows will serve as operating capital for the center. The Board of Directors is in the process of establishing a home for SCCVA and has secured, through our non-profit economic development partner, Conway Downtown Alive, a building on Fourth Avenue that will allow us to operate and fulfill our mission. It is our hope that Conway will be even more enriched than it already is by having this institution in its historic town center. SCCVA will not only bring stimulating exhibitions but will attract art enthusiasts from around the city, county, state and southeast.

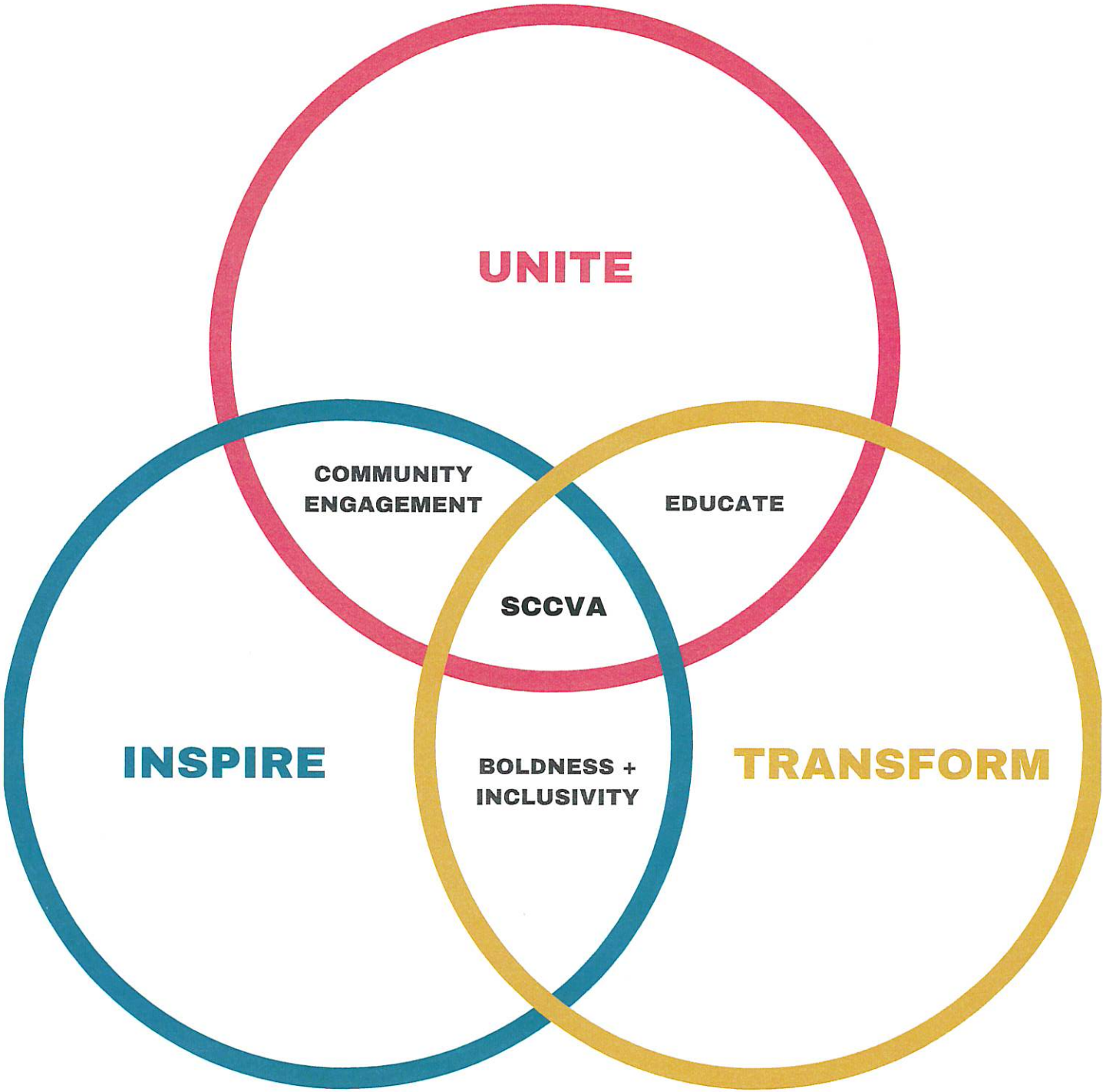
The next few months are critical for SCCVA's success. We are raising funds for the building's purchase, renovations and operating capital. We have identified this phase of our fundraising as "Cornerstone," and have set a goal for it of 1.2 million dollars. Once these funds are raised, we will be able to quickly move toward carrying out our mission for the community.

I'm asking you to be a part of this important project and contribute to SCCVA. I look forward to what SCCVA will do for the City of Conway and the State of South Carolina. Please join us in this meaningful endeavor.

Most Sincerely,

W. Brandon Lynn

Founding Director, South Carolina Center for Visual Arts



2024-06-11 Response to N. Reynolds FOIA Request 002927

SCCVA

SOUTH CAROLINA CENTER FOR VISUAL ARTS

Carla M. Schuessler

Member of the House of Representatives

State of South Carolina, District No. 61- Horry County

April 24, 2024

Dear Carla,

On behalf of our board of directors, we thank you for all you do for our district and understanding the importance of the arts and arts programming in our state. With receipt of the funding we discussed from the state, SCCVA could purchase the building in downtown Conway. This purchase would allow SCCVA to move forward with its mission statement and offer visual arts programming that does not exist in Horry County. We are certain that the community impact will be very substantial and hope to complete the purchase in the next few months.

Please let me know if you have any further questions.

Most Sincerely,

W. Brandon Lynn

Founding Director, South Carolina Center for Visual Arts

SCCVA

SOUTH CAROLINA CENTER FOR VISUAL ARTS

Mission Statement

Founded in 2022 by a group of art enthusiasts, the mission of the South Carolina Center for Visual Arts is to exhibit the works of local, national and international artists with an emphasis on collaborations with institutions of higher education. The center seeks to engage all people in meaningful and transformative dialogue that transpires and unites the community at large.

Board of Directors

Kathleen W. Hearn, Chair

Hillary Howard, Vice Chair- Secretary

Brandon Lynn, Founding Director- Treasurer

Logan Woodle

Rachel Holmes Kelley

Charles Richard Clary

Preston McKever-Floyd

Talbot Easton Selby

Katie Benson

Orton Bellamy

Luke Rankin, Jr.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Public Safety City of Conway police and fire department upgraded radio purchase to maintain radio compatibility between the city of Conway and Horry County

Requested Amount: $ 500,000.00

Recipient Entity: City of Conway Police & Fire Departments

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Adam Emrick Title/Position: City Administrator

Contact Phone Number: 843-[redacted] Email Address: aemrick@cityofconway.com

Entity Website: www.cityofconway.com County Location: Horry

Summary of Intended Use of the Funds: Purchase of 30 upgraded Police Department and 30 upgraded fire Department radios to maintain public safety and compatibility between the city of conway and Horry County

Justification of Request / Public Benefit: The City Conway police department has an immediate need for 30 new radios as currently they have 30 radios that are obsolete and are no longer compatible with Horry County radios as they upgrade their radio package. The Conway fire department has an immediate need for 30 new radios that are worn by fire personel during fire fighting. These radios are accessible in low visibility and while wearing gloves and other apparatus required while engaged in fire fighting. The City was unaware of the County's upgrade plan at time of budgeting and was not anticipated in Capital planning for this year.

Carla Schuessler, 61 — Carla Schuessler

Primary House Sponsor – Print Name — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Kevin J. Harder Signature: Kevin J. Harder

Print Name: Jeffrey E Johnson Signature: Jeffrey E Johnson

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 002930

MAYOR
Barbara Jo Blain-Bellamy

MAYOR PRO TEM
Larry A. White

City of CONWAY
SOUTH CAROLINA

COUNCIL MEMBERS
Amanda Butler
William M. Goldfinch IV
Julie Ann Hardwick
Beth Helms
Justin D. Jordan

February 9, 2024

VIA EMAIL

The Honorable Carla M. Schuessler
522-A Blatt Building
PO Box 11867
Columbia, SC 29201

Re: City of Conway Request for Replacement of Police & Fire Radios

Dear Representative Schuessler:

The City of Conway thanks you greatly for the opportunity to request funding in the State Budget for the replacement of radios for our Police and Fire Departments.

The Fire Department has an immediate need for 30 new radios that are worn by fire personnel during the active fighting of fires. These radios are very expensive as they are accessible in low visibility and while wearing gloves and other apparatus required while engaged in firefighting. The total cost to the Fire Department for 30 radios is $250,000.

Conway Police Department has an additional 30 radios that are obsolete and no longer compatible with radios that Horry County uses as the County upgrades their radio package, with the same cost to the City of $250,000. The cost of replacing these radios for both departments is not budgeted and was not anticipated in capital planning for this year. As such, the City of Conway is requesting $500,000 from the State of South Carolina to allow for the replacement of radios in both our Fire and Police Departments.

Thank you again for all that you do for the residents of the City of Conway.

Very truly yours,

Adam Emrick

229 Main Street ◊ Post Office Box 1075
Conway, South Carolina 29528-1075
Telephone (843) 248-1760 ◊ Fax (843) 248-1769
www.cityofconway.com

2024-06-11 Response to N. Reynolds FOIA Request 002931

MAYOR
Barbara Jo Blain

MAYOR PRO TEM
Larry A. White

City of CONWAY
SOUTH CAROLINA

COUNCIL MEMBERS
Amanda Butler
William M. Goldfinch IV
Julie Ann Hardwick
Beth Helms
Justin D. Jordan

ADMINISTRATION

April 23, 2024

VIA EMAIL
The Honorable Carla Schuessler
South Carolina House of Representatives
522A Blatt Bldg
Columbia, SC 29201

Re: City of Conway Funding Requests

Dear Representative Schuessler,

I am writing to respectfully request your support and advocacy for securing funding for two vital projects in our community. The funding will enable us to enhance communication in our public safety departments and purchase flood-prone property for conservation, assuring that our City's properties and residents are protected during catastrophic weather events. I kindly ask for your assistance in securing the following funds:

a) Radios for Police and Fire Departments: Our Fire Department has an immediate unfunded need to upgrade and replace their existing fire radios. These radios are able to be used in high-heat, low-visibility situations while the firefighters are wearing gloves. Police has a similar unfunded need created due to upgrades at Horry County, rendering our radios obsolete and incompatible with the County. The total cost to replace both departments radios is $500,000. If funded, the radios would be properly procured immediately and put into use upon receipt. We would expect to be able to have new radios for both departments before January of 2025.

b) Acquisition of Conservation Property: Since Hurricane Matthew hit the City of Conway in 2016, we have worked tirelessly to improve our preparedness for future flooding. We completed a buyout of 42 parcels most at risk from flooding, we have purchased hundreds of acres of flood-prone property for conservation purposes, and we have begun progress on multiple stormwater improvements that will directly address flooding in our most sensitive neighborhoods. This request is for funding to purchase a large tract of land, 350 acres in total that directly abut Crabtree Canal and Kingston Lake. This area was the hardest hit area during the flooding of 2015, 2016, 2018 and 2020. Purchasing this property will provide the strongest measure of protection for our City and its residents. Upon funding, we would expect to be able to close on the property within six months. This would allow us to complete the necessary title work and surveying for the transfer.

229 Main Street ◊ Post Office Box 1075
Conway, South Carolina 29528-1075
Telephone (843) 248-1760 ◊ Fax (843) 248-1769
www.cityofconway.com

2024-06-11 Response to N. Reynolds FOIA Request 002932

These projects have been carefully planned and are crucial for the progress and well-being of our community. The requested funds will directly contribute to public safety, improved stormwater management, and enhanced resilience from flooding. We believe that these initiatives align with your commitment to promoting the welfare of our constituents and strengthening our communities resilience during major storm events.

Thank you for your attention to this matter and for considering our funding requests. We are confident that your support will enable us to make significant strides in addressing public safety concerns, stormwater management challenges, and expanding recreational opportunities for our residents. We are available at your convenience to provide any additional information or meet to discuss these projects further.

Once again, thank you for your continued dedication to serving our community. We look forward to your positive response and partnership in securing these much needed funds.

Very truly yours,

Adam Emrick
City Administrator
City of Conway, South Carolina

229 Main Street ◊ Post Office Box 1075
Conway, South Carolina 29528-1075
Telephone (843) 248-1760 ◊ Fax (843) 248-1769
www.cityofconway.com

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The Farm Center

Requested Amount: $ 985,000.00

Recipient Entity: The Farm Center

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Stanley Gibson Title/Position: Chairman

Contact Phone Number: 864-[redacted] Email Address: [redacted]@bellsouth.net

Entity Website: Sgib.scfhf@gmail.com County Location: Oconee

Summary of Intended Use of the Funds: Build Education Building, Security Fencing, Agricultural Incubator

Justification of Request / Public Benefit: Facilities for training locally rather than in Columbia. Fencing to provide safe and secure environment. Create an agricultural incubator to mentor farmer's market producers. Grow our own growers.

Bill Sandifer

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Bill Whitmire Signature: Bill Whitmire

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002934

The FARM Center
2063 Sandifer Blvd.
Seneca, SC 29678
PO Box 130 Richland, SC 29675
12/12/2023

Dear Oconee County State Delegation members:

The FARM Center Board has approved a request for funding from the upcoming State budget in the amount of $985,000. We thank each of you for your past support for The FARM Center and its impact on Oconee County Agriculture and citizens. Our planned use of the $985,000 in requested funding from the State of South Carolina includes:

- $750,000 for an educational building that would include a small commercial kitchen to expand the market season for locally grown fruits and vegetables as well as a training facility for food safety and preservation classes.
  This building would also include a classroom/conference/meeting room that is ADA accessible where farmers could participate in training regarding GAP and other certification programs. Our current extension building where most of these trainings are held is not ADA accessible and our citizens must travel as far as Columbia for training. ADA restrooms would also be included that would serve both the educational building, the farmers market, the fair, and the arena. Our goal is to be the hub for Oconee County Agriculture by providing this meeting space as an alternative to the limited accessibility currently available.

- $110,000 for security fencing around the inside perimeter of the FARM Center. This fencing will allow for safe and secure events to be held in the various venues located inside the perimeter road. Safety concerns remain at the forefront for all our family friendly events that we host at the FARM Center.

- $75,000 for an Agricultural Incubator to mentor potential Farmer's Market producers. To keep a population of active growers for The Foothills Heritage Market the FARM Center is planning a training area on site to educate interested growers on the optimal methods to produce and market their products. The Foothills Heritage Market has been rapidly expanding in customer demand. Our strategy for meeting that demand is to "Grow our own Growers."

- The timeline for the projects has been set to initiate around mid-February 2025, with the goal of finalizing the endeavors by mid-September 2025.

Our volunteers work tirelessly to provide events and activities for our community. We have attached documentation showing the investment of funding from other sources to assist the FARM Center and allow us to continue to serve Oconee County.

Regards,
Stanley Gibson
Chairman, The Foothills Agricultural Resource and Marketing Center Board

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Recreation Complex Addition

Requested Amount: $ 5,150,000.00

Recipient Entity: City of Seneca

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Scott Moulder Title/Position: City Administrator

Contact Phone Number: 864-[redacted] Email Address: Smoulder@seneca.sc.us

Entity Website: Seneca.sc.us County Location: Oconee

Summary of Intended Use of the Funds: Repurpose and Renovate site of former Seneca Middle School, (Vacant Summer 2024)

Justification of Request / Public Benefit: Provide much needed additional Recreation Facilities, including Gymnasium, Ball Fields, Playgrounds, Football/Soccer Multi-use Fields, ADA Accessable Multi-age Playground, Rest Rooms, Concessions, and Additional Parking

Bill Sandifer

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002936

CITY OF SENECA
Post Office Box 4773
221 East North First Street
Seneca, South Carolina 29679
864.885.2721 Fax 864.885.2701

T. Scott Moulder
City Administrator
smoulder@seneca.sc.us

January 26, 2024

The Honorable Bill Sandifer
Chairman – Labor, Commerce & Industry Committee
SC House of Representatives
407 Blatt Building
Columbia, SC 29211

Dear Representative Sandifer:

We are sincerely grateful for the support our Local Delegation has provided to the City of Seneca over the years. Without your efforts our continued community improvements would be impossible and our City would not have the opportunity to grow the area's tourism and economy.

City of Seneca and School District of Oconee County leaders are currently in discussions about the future use of the current Seneca Middle School located on 4th Street, Seneca, South Carolina. The District has constructed a new facility and will vacate the current school site in the summer of 2024. The City of Seneca has seen drastic growth in the number of our Recreation programming participants and in order to accommodate the increased number of youth participants, we are faced with the dire need to expand our program space to include a new gym and recreation fields.

Our goal is to take the current publicly owned middle school that strategically adjoins our current Shaver Recreation Complex and rehabilitate the property into a multi-discipline recreation complex. Investment in this property makes operational management extremely convenient and provides an ideal opportunity for expansion of services. This property has served the families of our community since the 1960's, and we hope through the partnership between the School District of Oconee County and the State of South Carolina, we can transform this property into a first-class recreation facility that continues to serve the citizens of our community for many more decades to come.

As indicated on a master plan generated last year by the City, the property will include a gymnasium, community use space, football/soccer multi-use fields, a track, pickle ball, ADA Accessible multi-age playground, restrooms/concessions, and additional parking for both the new site and Shaver Recreation Complex.

We respectfully request financial support for the project be included in the state's Fiscal Year 2025 budget. Your assistance with the project will allow us to transform this current publicly owned property into a first-class facility that will provide recreational sports, leisure, and health benefits to all members of Oconee County. We humbly request your support for a $5 million budget grant to aid Seneca's efforts to provide these recreational improvements.

I have outlined a general budget summary below to better clarify the work to be performed. Our hope is to complete these much-needed recreational improvements and expansions at Seneca Middle School over a two-year period with Phase 1 costing $5,150,000.

Demolition/Environmental Abatement	$1,000,000
Gym/Support Buildings Remodel	$1,000,000
Reconstruction of Existing Football/Soccer Field	$200,000
Construction of new Football/Soccer	$300,000
Parking Improvements/Paving	$1,000,000
Restrooms/Concessions	$750,000
Field/Property Lighting	$900,000

Thank you in advance for your consideration of this request, and should you need any additional information, please do not hesitate to contact me at 864[redacted]

Sincerely I am,

T. Scott Moulder
City Administrator

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Richland County Emergency Operations Center

Requested Amount: $ 5,000,000

Recipient Entity: County of Richland

Is the entity a:_____state agency, X____local government,_____non-profit, or_____other?

If **other**, please explain: _____

Entity Contact: Lori Thomas Title/Position: Assistant County Administrator

Contact Phone Number: 803-[redacted] Email Address: thomas.lori@richlandcountysc.gov

Entity Website: richlandcountysc.gov County Location: Richland

Summary of Intended Use of the Funds: Assistance with funding the relocation of the Richland County Emergency Services Operations to be better able to serve citizens and visitors of Richland County.

Justification of Request / Public Benefit: Richland County's current EOC is incurring increasingly complex maintenance issues, and the space is not sufficient to sustain long-term emergency operations. The County has received multiple inadequate space notices from federal exercise evaluators in the past. The new facility will allow the County to better serve their constituents, visitors and other agency partners in the State.

RUTHERFORD

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name:_____ Signature: _____

Print Name:_____ Signature: _____

Print Name:_____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002939

RICHLAND COUNTY GOVERNMENT
ADMINISTRATION
2020 Hampton Street, Suite 4069, Columbia, SC 29204
P 803-576-2050 | F 803-576-2137 | TDD 803-576-2045
richlandcountysc.gov

February 26, 2024

Honorable Representative Bruce W. Bannister, Chairman
Ways and Means Committee
South Carolina House of Representatives
Room 525 Blatt Building
Columbia, South Carolina 29211

Dear Chairman Bannister,

South Carolina's homeland security and emergency management partnership is vital for protecting life and property before, during, and after emergencies. The ability to assemble an emergency response team within an Emergency Operations Centers (EOC) is critical for success. Many, like Richland County, lack appropriate and adequate space to accommodate a team of professionals needed to tackle today's challenges.

Richland County is seeking $5 million to partially fund the construction and expansion of a new EOC. Our current EOC is incurring increasingly complex maintenance issues, the space the department has occupied for many years is not sufficient to sustain long-term emergency operations, and has received multiple inadequate space notices from federal exercise evaluators in the past. Council and Administration are fully supportive of this project to build and relocate the EOC facility that will allow them to better serve their constituents and will allocate resources necessary to ensure that the project is completed in a timely manner.

Thank you for your consideration, and we are looking forward to working with your staff to support this request for funding. Should you have questions about this request, please feel free to call me at (803) [redacted]

Sincerely,

Leonardo Brown

Leonardo Brown, County Administrator
Richland County
brown.leonardo@richlandcountysc.gov

RICHLAND COUNTY COUNCIL
P.O. Box 192, Columbia, SC 29201
2020 Hampton St. Columbia, SC 29204
P 803-576-2060 | F 803-576-2137 | C 803-977-4338
rccoco@richlandcountysc.gov | www. richlandcountysc.gov

February 26, 2024

Honorable Representative Bruce W. Bannister, Chairman
Ways and Means Committee
South Carolina House of Representatives
Room 525 Blatt Building
Columbia, South Carolina 29211

Dear Chairman Bannister,

South Carolina's homeland security and emergency management partnership is vital for protecting life and property before, during, and after emergencies. The ability to assemble an emergency response team within an Emergency Operations Center (EOC) is critical for success. Many, like Richland County, lack appropriate and adequate space to accommodate a team of professionals needed to tackle today's challenges.

Richland County is seeking $5 million to partially fund the construction and expansion of a new EOC. Our current EOC is incurring increasingly complex maintenance issues, The space the department has occupied for many years is not sufficient to sustain long-term emergency operations and has received multiple inadequate space notices from federal exercise evaluators in the past. County Council and Administration are fully supportive of this project to build and relocate the EOC facility to will allow them to better serve our constituents and will allocate resources necessary to ensure that the project is completed in a timely manner.

Thank you for your consideration. We are looking forward to working with your staff to support this request for funding. Should you have questions about this request, please feel free to contact me.

Sincerely,

Jesica Mackey

Jesica Mackey, Chairperson
Richland County Council
mackey.jesica@richlandcountysc.gov

Committees:

-Counties
-Richland County Delegation
-Economic Development and Industrial Park
-Transportation Ad Hoc Committee
-Strategic Planning Ad Hoc
-Community Impact Grants Ad Hoc Committee
-Recreation Commission
-School District Two
-Internal Audit
-Intern Ad Hoc Committee
-Council Office Overview Ad Hoc
- I-77 Alliance
-Edventure Children's Museum
- Columbia Museum of Art

RICHLAND COUNTY GOVERNMENT
ADMINISTRATION
2020 Hampton Street, Suite 4069, Columbia, SC 29204
P 803-576-2050 | F 803-576-2137 | TDD 803-576-2045
richlandcountysc.gov

Emergency Operations Center

Summary

Richland County is the second most populated county in South Carolina with an estimated population of 451,579. The emergency medical services of the County are operated in a facility that is located on the lower level of the first floor of an employee-parking garage at 2020 Hampton Street. The needs of the County have outgrown this space. This issue has been further exacerbated by the COVID-19 pandemic as modifications to the facility are not possible to expand or to improve to accommodate the business.

Background and Justification

Current Situation: Richland County has experienced burgeoning use of its emergency services department including in recent years. In the most recent twelve-month period, emergency response calls represented two calls for every 10 residents. Below is a chart demonstrating call growth over the past six year.

2017	77,920
2018	80,140
2019	81,282
2020*	78,341
2021	83,654
2022	85,853
2023	90,235

*result of COVID-19 lockdown"

As the Emergency Operations Center serving the capital of South Carolina, the Emergency Services Department provides essential services to the residents and visitors of Richland County. In addition to the state capital, numerous federal buildings, Fort Jackson, McEntire Base, the University of South Carolina, Benedict College, Midlands Technical College, Allen University, three major Interstates, railways and other critical infrastructure are part of the Richland County hazard risk/threat assessment that creates planning and response challenges. Over the last eight years, we have mitigated the effects of hurricanes, winter storms, tornados, hazardous material incidents, and the 2015 flood. Including the 2015 flood, we have had 20 major events or declared disasters in Richland County requiring the EOC to open. It has been a struggle to properly manage the problems associated with events and disasters in the current EOC. The Pandemic has also

2024-06-11 Response to N. Reynolds FOIA Request 002942

exacerbated the problems and issues with the inadequate facility. New facilities are needed to properly address the challenges presented by current day emergencies and disasters.

All current space in the EOC is used on a daily basis. The current EOC hampers efforts to prepare, plan, respond, and recover from the on-going pandemic. Not addressing the space needs of the Emergency Services Department will have a negative impact on providing essential services during the current event and future pandemics, emergencies, and disasters.

Current Facilities: Currently, the Emergency Services Department is located in the basement of the parking garage at 2020 Hampton Street. This includes emergency management planners, the Emergency Operations Center (EOC), Emergency Medical Service, Communications, Fire Marshals, Hazardous Materials Permitting, and Logistics (equipment & supplies), and all other Department administrative and support services. Over 200 employees work from this location. The Emergency Services Department moved into the pre-existing space in January 1994 because the old hospital building where ESD was located was torn down to make room for the new administration building, health department building, garage and parking lot that currently occupy the site. The space under the parking garage is grossly inadequate to accommodate the divisions of the Emergency Services Department at just over 20,000 square feet. Due to the age and condition of the existing space, it is incurring increasingly complex maintenance issues and has received notice in several federal emergency exercise evaluations of having inadequate space in the EOC. Working in the EOC during actual and prolonged events has proven to be very difficult. The number of ESD vehicles and employee vehicles is also not adequate and has a negative impact on employees and visitors coming to the administration building.

Of particular concern in the facility is the ventilation system, which does not support appropriate air filtration to mitigate disease transmission and the notable humidity issues that lend to mold and mildew growth and worker fatigue. Additionally, for emergency vehicle dispatch, this facility has become increasingly ineffective, as growth in the area has caused more traffic. The location is adjacent to Gervais, Harden, and Hampton Streets. Traffic in the area can hamper the ability for emergency vehicles and increase response times for emergency calls. Moving the EOC to another area will improve safety for emergency vehicles and others on the highway in this high-traffic area.

Proposed Facility:

The County is currently evaluating another location suitable for this facility. The location is critical and requires the following to address those shortcoming of the current site.

Provide space for citizen training from fire marshals for fire prevention and life safety, application processing for fire inspections, hazardous material permits, burning permits, medical records, billing and other documents.

The characteristics below are deemed important for a new site:

- Enough land for all facilities and support
- Located outside of the city-center and the critical infrastructure sites, but close enough for an adequate emergency response to those locations
- Rapid access by all branches of government and agencies
- Area that avoids congestion – no choke points
- Site can be secured
- Low natural hazard area
- Adequate road network

- Multiple egress routes
- Site allows for green space
- Adequate parking available on site
- Space for a helicopter landing site
- Dedicated space for EOC operations
- Dedicated space for the ESD training program
- Space on the site for future expansion
- Ability to send and receive radio frequency communications without interference (elevation)
- Site large enough to have a single floor facility
- Immediate response to the large emergency call volume areas of the county
- Proximity to support equipment and supply services
- Compatible with site design
- Elevated site above 1,000 year flood
- Site provides for complete security plan for operations, buildings, vehicles and utilities
- Paved access roads
- Multiple vehicle access routes in and out
- Ability to control egress (traffic Lights)
- Bus service route
- Proximity to other important infrastructure sites / public safety agencies
- Distance away from Interstates but close enough to access
- Not within a quarter of a mile from rail road tracks
- Away from flood prone areas
- Away from planning zones of nuclear plant or radioactive manufacturing facilities
- Site can be protected from intrusion
- Site and building are conducive to survivability
- Site and building are conducive to establish blast protection
- Site has access control, barriers, secure areas and surveillance capabilities
- Site has capability to increase security or decrease access during threat
- Site is capable of providing sustainability for water, electricity, sewer, and communications for 14 day minimum
- Building provides uninterrupted HVAC and closed air handling systems
- Away from main routes of commercial hazardous material carriers
- Away from sites storing large quantities of hazardous materials
- Utilities are present on site or are close (power, water, sewer, connectivity)
- Away from facilities that generate noise and / or disrupt air quality
- Site is conducive to survive a category 3 Hurricane
- Space for back-up water
- Space for back-up power
- Space for back-up sewer

In 2016, Architects Design Group located in Winter Park, Florida, conducted a space study and preliminary design. The space study addresses the need for adequate space for reliable and redundant systems to properly prepare,

plan, respond and recover from emergency and disaster threats. It includes features that will help with 'social distancing' recommendations vital during events such as the Pandemic. It addresses space for EMS, logistics and includes space for the back-up 911 communications center located within the EOC. Just as the current ESD space is used daily for routine operations all space designed into the new facility will be utilized before, during and after a disaster or major emergency. The initial estimated cost for the project was $27.8 million and is based on building the facilities to withstand a category three (3) hurricane. Inflation and further delays will likely increase the construction cost to $40-$45 million.

Proposed Request and Timeline The initial estimate for the cost of the facility is approximately $42,000,000 to build a 70,000 square foot facility to replace the 22,000 space currently in use that will not only provide adequate space for current and future needs for at least the next decade. Because of previous studies on the site, the County would recommend a design-build contract for this facility. It is estimated that the project would be complete by late 2027. The County requests $5 million funding that would assist with the engineering, site preparation and other initial costs for this project. The County is prepared and capable of allocating other resources to this project to ensure completion.

South Carolina
Law Enforcement Division

P.O. Box 21398
Columbia, South Carolina
29221-1398

Henry D. McMaster, Governor
Mark A. Keel, Chief

Tel: (803) 737-9000

February 7, 2024

The Honorable Lindsey Graham
United States Senate
290 Russell Senate Office Building
Washington, DC 20510

Dear Senator Graham:

South Carolina's homeland security and emergency management partnership is vital for protecting life and property before, during, and after emergencies. The ability to assemble an emergency response team within an Emergency Operations Centers (EOC) is critical for success. Many, like Richland County, lack appropriate and adequate space to accommodate a team of professionals needed to tackle today's challenges.

We understand that Congress may again, through the Appropriations Subcommittees, provide the opportunity soon for eligible entities to request Community Project Funding (CPF) within the Department of Homeland Security/FEMA for Emergency Operations Center projects. According to our understanding, these projects require the support of the federally designated State Administrative Agency (SAA) in South Carolina, which is the State Law Enforcement Division (SLED).

Richland County is seeking $15 million to partially fund the construction and expansion of a new EOC. Their current EOC is incurring increasingly complex maintenance issues, the space they've occupied for many years is not sufficient to sustain long-term emergency operations, and they've received multiple inadequate space notices from federal exercise evaluators in the past. We support Richland County's request to build an EOC facility that will allow them to better serve their constituents in South Carolina.

Thank you for your consideration, and we are looking forward to working with your staff to support this request for funding. Should you have questions about this request, please feel free to call me at (803) [redacted]

Sincerely,

Mark A. Keel, Chief
South Carolina Law Enforcement Division

2024-06-11 Response to N. Reynolds FOIA Request 002946

The State of South Carolina
Military Department

OFFICE OF THE ADJUTANT GENERAL

R. Van McCarty
MAJOR GENERAL
THE ADJUTANT GENERAL

February 13, 2024

The Honorable James E. Clyburn
United States House of Representatives
274 Cannon House Office Building
Washington, DC 20515

Dear Representative Clyburn:

South Carolina's emergency management mission is vital for protecting life and property before, during and after emergencies. Our counties' ability to assemble an emergency response team within their Emergency Operations Centers (EOC) is critical for their success. As our state has grown, each county's mission requirements have also. Many, like Richland County, now lack adequate space to accommodate a larger team of professionals needed to tackle today's challenges.

Recently, Congress has provided, through the Appropriations Subcommittees, the opportunity for eligible entities to request Community Project Funding (CPF) in FY2025 within the Department of Homeland Security/FEMA for Emergency Operations Center projects. Richland County is seeking a federal project award to partially fund the building of a new EOC. They will match with non-federal funding. The current EOC is not sufficient to sustain long-term operations.

We stand ready to provide assistance to your office to help SC improve our critical emergency management infrastructure. CPF funding would provide immediate benefits to Richland County and our State. If you need additional information, please contact SCEMD's Chief of Staff, Mr. Steven Batson at (803) [redacted] or sbatson@emd.sc.gov. We are looking forward to working with you and your staff to support this request for funding.

Sincerely,

Kim Stenson
Director

KS/sb

Emergency Management Division
2779 Fish Hatchery Road
West Columbia, South Carolina 29172
(803) 737-8500 Fax (803) 737-8570

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: MIRCI

Requested Amount: $ 500,000

Recipient Entity: MIRCI

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Julie Ann Avin Title/Position: President

Contact Phone Number: 803 [redacted] Email Address: Javin@Mirci.org

Entity Website: Mirci.org County Location: Richland County

Summary of Intended Use of the Funds: For homeless use and housing for Mental illness

Justification of Request / Public Benefit: behavior healthcare, outreach services, affordable housing & options for Vulnerable people to Mental illness.

Todd Rutherford

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Jeremiah Johnson Signature:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002948

MIRCI UPHOLDING MENTAL HEALTH

January 26, 2024

The Honorable Jermaine Johnson
SC House of Representatives
330B Blatt Building
Columbia, SC 29201

Re: Funding Request for Mirci

Dear Rep. Johnson:

Please find attached to this correspondence a description of the continued increase in behavioral healthcare, outreach services and affordable housing Mirci provides to individuals, unaccompanied youth, and families with children experiencing homelessness and mental illness in the midlands of our state. Where possible, Mirci receives Medicaid reimbursements for behavioral healthcare, and maximizes funding from HUD for affordable housing.

Specifics of the request are as follows:

- $500,000 to continue services and treatment for youth and adults experiencing homelessness and mental illness.
    - $44,000 for housing of youth exiting homelessness
    - $396,000 for mental healthcare for youth and adults (uninsured)
    - $60,000 for administrative costs (Mirci's admin/gen. is 12%)

- All services will be provided in Richland and Lexington Counties of South Carolina.

- Attached budget highlights the use of funds in Mirci's annual budget.

As always, Mirci's Board of Directors and staff leadership team remain appreciative of the support from the State of South Carolina to provide these life-saving services to our most vulnerable neighbors. If additional information is needed to support this request, please do not hesitate to contact me.

Sincerely,

Julie Ann Avin
President & CEO

Enclosures

1408 Gregg Street
Columbia, SC 29201
803.786.1844
mail@mirci.org

2024-06-11 Response to N. Reynolds FOIA Request 002949

MIRCI UPHOLDING MENTAL HEALTH

Mirci continues to provide behavioral healthcare, outreach services, and affordable housing options for people who are vulnerable to mental illness. Left unchecked and unsupported, mental illness can impact a person's ability to secure essentials like food, clothing and safe housing.

Since the start of the pandemic in 2020, there has been a sustained 25% increase in the number of individuals experiencing mental illness in our community, as well as globally. For three consecutive years, Mirci has served more youth and adults experiencing mental illness and homelessness or housing insecurity than prior years.

In 2023 Mirci provided outreach to 1,334 homeless individuals, 125 of whom were youth age 18-25, throughout Richland and Lexington counties. This represented a 30% increase over 2022 when Mirci provided outreach to 1,025 individuals. Of those who are experiencing homelessness, data shows 35% have a serious persistent mental illness.

Beginning in the 2021-2022 legislative budget, Mirci has received proviso funding through the SC Department of Mental Health. Mirci received $500,000 in both FY-23 and FY-24 budget years to continue providing care to youth and adults living with mental illness and housing insecurity or even chronic homelessness.

Mirci is the leading community agency to intervene in crises; provide access to behavioral healthcare, housing and shelter; and to reduce the use of our hospitals and emergency rooms for individuals experiencing mental illness and homelessness in the midlands.

Without recurring state support for services and treatment for youth and adults experiencing homelessness and mental illness, these life-saving services would cease, or diminish at best.

2022 Data Analysis/Mirci One Year Post Enrollment Impact (SC RFA Health & Demographic Analysis)

- General inpatient hospitalizations related to behavioral health decreased by 72%
- Inpatient psychiatric specialty hospitalizations dropped by 67%
- Emergency department visits for behavioral health dropped by 66%
- Total charges for services in the year following Mirci enrollment were almost $6 million less than charges for services in the year prior to Mirci enrollment

1408 Gregg Street
Columbia, SC 29201
803.786.1844
mail@mirci.org

2024-06-11 Response to N. Reynolds FOIA Request 002950

MIRCI 2024 Budget

Acct #	Description	Total 2024 Budget	Admin/General		Operations			Clinical		
			Admin/ General	Marketing/Public Relation/Fundraising	HUD Properties	CoC Housing	Youth Housing	Outreach	Outpatient	ACT Clinical
	Revenue:									
4010.0	Contributions - Corp/Business	10,000		10,000						
4020.0	Contributions - Individual	100,000		100,000						
4021.0	Contributions - Uway Payroll Deductions	7,500		7,500						
	Total Contributions	117,500	0	117,500	0	0	0	0	0	
4211.0	HUD SHP Grant (Job 201)	281,268				281,268	0	0	0	0
4212.0	HUD SHP II Grant (Job 202)	173,667				173,667	0	0	0	0
4213.0	HUD SHP III Grant (Job 203)	312,564				312,564	0	0	0	0
4214.0	HUD SHP IV - Youth Grant (Job 204)	65,696				65,696	0	0	0	0
4231.0	SCDMH Home Base - Ph I / II (Job205)	652,776				652,776	0	0	0	0
4234.0	SCDMH HB Match - Ph I/II (Job 241)	62,500				62,500	0	0	0	0
4232.0	SCDMH Home Base - Phase III / IV (Job 206)	308,039				308,039	0	0	0	0
4235.0	SCDHM - HRC Housing - Match - Ph III/IV (Jb 242)	55,750				55,750	0	0	0	0
4236.0	SCDMH HB III / IV Supp Svcs Funding (Job 243)	147,000				147,000	0	0	0	0
4217.1	ACF Youth Home (Jobs 209, 209.1)	250,000				0	250,000	0	0	0
4219.0	CDBG - Community Development Block Grant	75,000				0	75,000	0	0	0
4220.0	ESG - Emerg. Solutions Grant (reg) (Job 212.0)	25,000				0	0	25,000	0	0
4219.1	CDBG-CV (Job 210.1)	96,368				0	0	96,368	0	0
4233.0	SAMSHA Path - Outreach (Job 207.2)	184,086				0	0	184,086	0	0
4252.0	State Proviso (Job 252)	500,000	60,000			0	44,000	0	0	396,000
4253.0	Richland County (Job 253)	325,545				0	0	0	260,436	65,109
4254.0	Richland County Impact Partners (Job 254)	175,000				0	0	0	0	175,000
		0				0	0	0	0	0
	Total Govt Grants / Contracts	3,690,259	60,000	0	0	2,059,260	369,000	305,454	260,436	636,109
4301.0	United Way - (Job 401.1)	160,000				88,000	0	72,000	0	0
4312.0	PRISMA Hlth Housing Contract (Job 402.1)	132,600					0	0	0	132,600
4310.0	PRISMA Hlth COPA Funding (Job 402.2)	90,000					0	0	0	90,000
		0					0	0	0	0
	Other Grants / Contracts (Jobs 4XX)	239,000					30,000	0	0	209,000
	Total Foundation Grants / Contracts	621,600	0	0	0	88,000	30,000	72,000	0	431,600
	Management Fees / Reimb. (HUD Prac 811)	240,000			240,000					
4520.0	CoC Housing Tenant	442,000				442,000			0	
	Medical Billing Reimbursements (Job 220)	2,266,070	665,000				32,000	0	333,000	1,236,070
	Total Reimb / Svc Fees / Other Billings	2,948,070	665,000	0	240,000	442,000	32,000	0	333,000	1,236,070
	Fund Raising Activity Income (Job 50X)	105,000	0	105,000						
4910.0	Interest Income	100	100							
4998.0	Gain on Asset Disposal	174,550	174,550							

2024-06-11 Response to N. Reynolds FOIA Request 002961

MIRCI 2024 Budget

			Admin/General		Operations			Clinical		
			Admin/ General	Marketing/Public Relation/Fundraising	HUD Properties	CoC Housing	Youth Housing	Outreach	Outpatient	ACT Clinical
4899.0	Misc. Revenue	5,000	5,000							
	Total F/R & Other Revenue	284,650	179,650	105,000	0	0	0	0	0	
	Total Revenue	7,662,079	904,650	222,500	240,000	2,589,260	431,000	377,454	593,436	2,303,779
	Expenses:									
5001.0	Salaries (linked)	3,312,069	479,963	67,600	89,032	699,197	297,996	299,865	234,523	1,143,893
5010.0	Payroll Taxes - 8.37%	277,220	40,173	5,658	7,452	58,523	24,942	25,099	19,630	95,744
5020.0	Health Insurance - 7.36%	243,768	35,325	4,975	6,553	51,461	21,932	22,070	17,261	84,191
5021.0	HAS - .30%	9,936	1,440	203	267	2,098	894	900	704	3,432
5022.0	Dental Insurance - .31%	10,267	1,488	210	276	2,168	924	930	727	3,544
5023.0	Life Insurance - .19%	6,293	912	128	169	1,328	566	570	446	2,174
5024.0	Vision Insurance - 0%	0	0	0	0	0	0	0	0	0
5030.0	Life and Disability Insurance - .52%	17,223	2,496	352	463	3,636	1,550	1,559	1,220	5,948
5040.0	Retirement - 5.66%	187,463	27,166	3,826	5,039	39,575	16,867	16,972	13,274	64,744
	Total Personnel Expense	4,064,240	588,963	82,952	109,252	857,985	365,670	367,965	287,783	1,403,671
6101.0	Property Insurance	39,583	11,638		17,155	9,350	1,440	0	0	0
6103.0	Professional & Gen Liability Insurance	39,277	13,857		20,985	3,500	936	0	0	0
6104.0	Cyber Insurance	4,215	4,215			0	0	0	0	0
6105.0	Crime Fidelity Insurance	1,837	1,837			0	0	0	0	0
6110.0	Automobile Insurance	33,888				0	0	0	0	33,888
6115.0	Umbrella Insurance Coverage	19,332	5,500		13,292	0	540	0	0	0
6130.0	Directors & Officers Insurance	7,513	7,513			0	0	0	0	0
6140.0	Workers Comp. Insurance - 1.39%	46,038	6,671	940	1,238	9,720	4,142	4,168	3,260	15,900
	Total Insurance Expense	191,683	51,231	940	52,669	22,570	7,058	4,168	3,260	49,788
6201.0	Professional Services	83,000	18,000				0	0	14,820	50,180
6210.0	Accounting & Audit Fees	14,700	13,950				750	0	0	0
6215.0	Payroll Services	13,000	13,000				0	0	0	0
6220.0	Consultant Services	5,500	5,500				0	0	0	0
6230.0	Legal Fees	5,000	5,000				0	0	0	0
6240.0	IT Consulting	35,250	35,000				250	0	0	0
	Total Professional Fees	156,450	90,450	0	0	0	1,000	0	14,820	50,180
6301.0	Office & Computer Supplies	17,280	15,000			1,000	900	0	0	380
6315.0	Postage & Shipping (included PO Box rental)	7,500	4,000	3,500		0	0	0	0	0
6320.0	Printing	7,000	3,500	3,500		0	0	0	0	0
9030.0	Right of Use Assets (leased copiers, postage machine)	16,500	10,200			0	0	0	0	6,300
6340.0	Copier Maintenance & Overages	6,800	3,000			1,200	0	0	0	2,600
6350.0	Marketing / PR Expenses	15,000	0	15,000		0	0	0	0	0
6355.0	Agency Dues / Subscriptions	10,820	6,300			3,300	0	0	0	1,220
6360.0	Equipment Purchase	5,000	5,000			0	0	0	0	0

2024-11 BOS Resolution Reynolds FOIA Request 3002962

MIRCI 2024 Budget

			Admin/General		Operations			Clinical		
			Admin/ General	Marketing/Public Relation/Fundraising	HUD Properties	CoC Housing	Youth Housing	Outreach	Outpatient	ACT Clinical
	Total Office & Administration	85,900	47,000	22,000	0	5,500	900	0	0	10,500
6405.0	Rent/Lease	360,764	68,835			0	0	0	68,835	223,094
6410.0	Alarm System	2,720	0			0	1,570	0	1,150	0
6412.0	Electricity	19,500	3,900			1,200	5,400	0	0	9,000
6414.0	Water / Sewer	6,000	1,200			0	3,000	0	0	1,800
6416.0	Garbage Service	2,215	130			0	525	0	0	1,560
6418.0	Exterminating Service	1,800	600			0	720	0	0	480
6420.0	Cleaning Service	14,400	7,200			0	0	0	0	7,200
6425.0	Cleaning/Household Supplies	3,360	0			0	3,360	0	0	0
6430.0	Building Maintenance	25,600	7,500			0	7,500	0	0	10,600
6435.0	Grounds Contracts	6,480	3,120			0	2,160	0	0	1,200
6450.0	Mortgage Interest	33,752	17,150			0	0	0	0	16,602
6460.0	Telephone, Cable, Internet, Web Maint.	16,950	3,750			2,100	3,300	0	0	7,800
6465.0	Cell Phone Service	7,260	660			600	0	0	0	6,000
	Total Building & Occupancy	500,801	114,045	0	0	3,900	27,535	0	69,985	285,336
6510.0	Bank Charges & Financing	12,000	12,000							
6511.0	Online Fees	1,800	1,800							
6520.0	Line of Credit Interest	9,000	9,000							
	Total Bank Charges & Financing	22,800	22,800	0	0	0	0	0	0	0
6610.0	Vehicle Property Taxes / Fees	2,549				183	1,061	0	0	1,305
6611.0	Van Cleaning	3,136				972	324	0	0	1,840
6612.0	Vehicle Maintenance / Repairs	18,500				3,000	2,500	1,000	0	12,000
6614.0	Van Gas Expense	18,500				2,000	3,000	1,500	0	12,000
9030.0	Right of Use Assets (leased vehicles)	5,768				0	4,200	0	0	1,568
	Total Vehicle Expenses	48,453	0	0	0	6,155	11,085	2,500	0	28,713
6710.0	Staff Car Expenses / Mileage Reimb.	36,000	0			0	0	0	0	36,000
6715.0	Staff Travel	9,750	6,250				3,500	0	0	0
6720.0	Staff Business Meals	3,150	2,400				750	0	0	0
6725.0	Workshops - Staff	12,250	3,250				1,500	0	0	7,500
6730.0	EE Licensure Reimbursements	5,000	0				0	0	0	5,000
6735.0	CARF Accreditation Expense	10,000					0	0	2,280	7,720
6740.0	Board Meetings	2,150	2,150				0	0	0	0
6750.0	EE Background Checks / Drug Testing	1,500	1,500				0	0	0	0
6752.0	Employee / Board Relations	8,800	8,800				0	0	0	0
6754.0	Employee Recruitment / Advertising	15,000	15,000				0	0	0	0
	Total Staff / Board Expenses	103,600	39,350	0	0	0	5,750	0	2,280	56,220
7010.0	Program Supplies	24,500				0	5,700	13,000	0	5,800
7015.0	Food Purchases / Supplies	26,400				0	6,400	20,000	0	0
7030.0	Bus Tickets	4,500				0	0	0	0	4,500

2024-05-01 Response to N. Reinolds FOIA Request 002953

MIRCI 2024 Budget

			Admin/General		Operations			Clinical		
			Admin/ General	Marketing/Public Relation/Fundraising	HUD Properties	CoC Housing	Youth Housing	Outreach	Outpatient	ACT Clinical
7040.0	Individual Client Assistance	2,500				0	0	0	0	2,500
7050.0	Medical Testing	2,500				0	0	0	0	2,500
7054.0	COC MACH Contributions	4,800				4,800	0	0	0	
7056.0	Client Background Checks	4,100			200	3,400	0	0	0	50
7065.0	EMR/Cerner Subscriptions	32,125				0	0	0	1,875	30,250
7080.0	Physician/Psychiatrist Contract Services	369,760				5,000	0	0	0	364,760
7096.0	Apartment Expenses - HUD Prac 811	45,000			45,000	0	0	0	0	
		0				0	0	0	0	
	Total Program Expenses	516,185	0	0	45,200	13,200	12,100	33,000	1,875	410,810
8010.0	CoC- Rent Expense	1,545,996				1,545,996				
8021.0	CoC- Electricity	219,470				219,470				
8022.0	CoC - Water / Sewer	52,430				52,430				
8030.0	CoC - Garbage	15,492				15,492				
8035.0	CoC - Damages	16,100				16,100				
8040.0	CoC - On-Call Services	3,120				3,120				
8045.0	CoC- Storage	8,868				8,868				
8050.0	CoC - Move-in Expenses	10,000				10,000				
8055.0	CoC - Inspections	8,585				8,585				
8056.0	CoC - Furniture	6,500				6,500				
8058.0	CoC - Court Fees	250				250				
	Total CoC Housing Expenses	1,886,811	0	0	0	1,886,811	0	0	0	0
9010.0	Bad Debt Expense	15,000	15,000							
9099.0	Miscellaneous Expense	2,500	2,500							
	Total Other Expenses	17,500	17,500	0	0	0	0	0	0	0
	Fund Raising Expenses	30,000	0	30,000		0	0	0	0	0
	Total Fund Raising Expenses	30,000	0	30,000	0	0	0	0	0	0
	Total Expenses Before Depreciation	7,624,423	971,339	135,892	207,121	2,796,120	431,098	407,633	380,003	2,295,218
	Net Income (Loss), before Deprec.	37,657	(66,689)	86,608	32,879	(206,860)	(98)	(30,179)	213,433	8,562
9020.0	Depreciation Expense	130,526	39,000			12,000	0	0	19,875	59,651
	Net Income (Loss)	(92,868)	(105,689)	86,608	32,879	(218,860)	(98)	(30,179)	193,558	(51,089)
	Grouped by Overall Class Category	(92,870)	(19,080)			(186,079)			112,289	

2024-06-11 Response to J. Reynolds FOIA Request 0002964

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Feed the City LLC

Requested Amount: $100,000

Recipient Entity: Feed the City LLC

Is the entity a: _____ state agency, _____ local government, **x** non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Sarah Simmons _____ Title/Position: Exectutive Director _____

Contact Phone Number: 803-[redacted] Email Address: feedthecity@citygritnyc.com _____

Entity Website: feedthecity.us _____ County Location: Richland _____

Summary of Intended Use of the Funds: Offsetting rent, utilities, overhead, administrative _____

_____

Justification of Request / Public Benefit: The funds help us operate a leadership training program which enables at-risk, non-college bound youth to learn critical leadership skills, achieve financial stability, and give back to their communities. This program will generate $67,200 is state income taxes in the 24-25 fiscal year as well as help contribute to $224,000 in economic stimulus in the community. _____

Todd Rutherford

_____ _____

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002955

FEED the CITY: Funding Request

The poverty rate in Columbia, South Carolina is highest among 18-24 year old males and females with a large percentage of these young adults residing in the 29203 zip code..

Feed the City reaches those in our community who often go overlooked and need a step up so they can step out of the poverty cycle. We're committed to training and mentoring young adults to recognize their own unique value, discover their passions, and become strong candidates for jobs in the future, helping us extend our reach by serving as mentors themselves.

Feed the City provides these highly vulnerable youth with opportunities designed to break them from the poverty cycle, establish financial stability, increase food access and nutritional health in their own communities, and help shield them from the pitfalls of generational poverty.

Through the program, these young adults learn soft skills, as well as how to prepare whole foods for themselves and those in need within their own communities. They gain public speaking experience by sharing these fresh food cooking skills with vulnerable residents in their own communities and learn the power of teamwork which sets them up for success for a job in any industry.

Since its founding Feed the City has reached over 100 vulnerable youth through its partnership with CITY GRIT Hospitality Group. Though their joint Leadership Development program:

- Nine young adults have been guided through substance abuse recovery and are healthy and financially stable.
- 22 young adults have been able to purchase their first car (or a new car) with a low-interest loan.
- 11 young adults have saved enough to purchase their own home.
- 42 young adults have three months of expenses in a savings account.
- 71 young adults are earning over $45,000 per year.

In 2024, Feed the City will "graduate" 12 cohorts from the Phase Two Pilot of the Workforce Development Program, enrolled 20 non-college bound youth in our mentorship program, launched a produce pop-up in the 29203 zip code, conducted six fresh food cooking classes in food desert communities, and served 10,000 meals to the disadvantaged in their own communities.

By 2028, we will have “graduated” 78 non-college bound youth from the Workforce Development Program, launched 15 produce pop-ups in food deserts, conducted 72 Fresh Food classes, served over 250,000 meals in the community and impacted over 500 young adults through our workforce development and mentorship programs.

Feed the City is asking SC State Representative, Todd Rutherford, to secure a ten-year funding commitment for $700,000 a year from the state budget to help continue and expand this program. We conservatively estimate that by 2029, the state will recoup that year’s investment through income tax revenue from the program’s graduates.

	Indv. Average SC Income Tax Revenue		Total SC Income Tax Revenue	Local Economic Stimulus	State ROI
2025	$ 8.00	$ 8,400.00	$ 67,200.00	$ 224,000.00	$ (282,800.00)
2026	$ 20.00	$ 8,400.00	$ 168,000.00	$ 560,000.00	$ (532,000.00)
2027	$ 48.00	$ 8,400.00	$ 403,200.00	$ 1,344,000.00	$ (296,800.00)
2028	$ 68.00	$ 8,400.00	$ 571,200.00	$ 1,904,000.00	$ (128,800.00)
2029	$ 88.00	$ 8,400.00	$ 739,200.00	$ 2,464,000.00	$ 39,200.00
2030	$ 108.00	$ 8,400.00	$ 907,200.00	$ 3,024,000.00	$ 207,200.00
2031	$ 128.00	$ 8,400.00	$ 1,075,200.00	$ 3,584,000.00	$ 375,200.00
2032	$ 148.00	$ 8,400.00	$ 1,243,200.00	$ 4,144,000.00	$ 543,200.00
2033	$ 168.00	$ 8,400.00	$ 1,411,200.00	$ 4,704,000.00	$ 711,200.00
2035	$ 188.00	$ 8,400.00	$ 1,579,200.00	$ 5,264,000.00	$ 879,200.00
			$ 8,164,800.00	**$ 27,216,000.00**	**$ 1,514,800.00**

By 2035, the state will have recouped their entire investment, received an additional $1,514,800 in income tax returns. Additionally, the local community will receive a $27,000,000 increase in economic stimulus over the course of the ten year period from these employed graduates, who without the opportunities, may very well be relying on the state and federal governments for social safety net services.

Feed the City intends on creating a program playbook with funding opportunities in other markets across the state so at-risk youth in those communities can take advantage of these opportunities to positively impact their communities.

Our Community Commitment

Our mission is to Feed the City and that isn't exclusive to the guests dining in our restaurants. Our idea of service and our definition of guest extends beyond the walls of our dining rooms. When guests dine at the café at Richland Library, smallSUGAR, or il Focolare, order delivery from CITY GRIT fresh or book an event with the catering company, they are supporting our company's vision for service in the city.

Our brands exist solely to serve the community around us. CITY GRIT Hospitality is a for-profit business operating CITY GRIT, smallSUGAR, il Focolare, CITY GRIT Catering, and Drake's Duck-in, committed to serving exceptional food and delivering outstanding service. Our for-profit business exists to serve our employees and young adults in the leadership development program and our brands are designed to serve the community.

At smallSUGAR, our menu was designed around produce grown by some of the area's struggling farmers so we could guarantee them a distribution after each harvest.

At il Focolare, our "Pay-it-Forward Pizza" program allows anyone looking for a warm meal to anonymously order a cheese pizza free of charge.

All of the profits from our catering business are used to pay every team member at our concepts a live-able wage. Providing them with incentives and benefits helps increase their financial stability and personal growth and allows us to invest in the teams who are invested in helping to serve the community. When guests enjoy catering from 1649 Catering & Wholesale or dine at smallSUGAR or il Focolare, everyone serving them has a made a commitment to Feed the City.

Feed the City originally started as a social media hashtag – a mantra for our businesses - a quick way to communicate our commitment to community. It represented our promise to operate a business built on diversity and inclusivity. It reaffirmed our vow to pay our staff a live-able wage without accepting gratuity. The practice of gratuity as a business model was born during Jim Crow as a way to control the income of people of color. This is not a business practice we can support.

Feed the City as a mantra spoke to our desire to help small, minority farmers who were struggling to find a consistent distribution channel by designing dishes in our restaurants intentionally to support their farms.

Feed the City represented the culture we were building among our team, hiring team members as excited to work for what we were building as they

were for their paychecks. These team members, the majority of whom were well acquainted with poverty or homelessness, were really excited for their paychecks.

In 2018, when we launched an annual weekend of culinary events designed to raise money for the workforce development program, as well as community focused programs in Columbia. While planning these events we determined Feed the City was a perfect name for the festivities. In our first two years of operating these events, we raised over $100,000 to support local social efforts. 2020 would have been our third year and we'd planned an expansion of events projected to bring in over $150,000 through increased events and sponsorships. Unfortunately, our events were cancelled due to the pandemic.

It goes without saying the losses from the pandemic reach far beyond our team having to cancel an event. School closings left single parents struggling to find child care they already couldn't afford. Many found an additional financial burden in feeding their children who were now missing the three meals a day provided by local schools. The pandemic left restaurant workers without jobs due to the massive layoffs across the board in the city's hospitality community. It left families lined up at food banks.

Our company kept our entire staff employed during the pandemic and as soon as we found semi-stable footing in this "new normal," we turned our efforts to walk the talk we've been talking for over three years. We turned our mantra into a not-for-profit business. And we started to Feed the City.

Since Feed the City's inception we've raised over $170,000 in funds going back into the city, assisted 72 young adults move from the risk of poverty to financial stability, and served the community 13,000 ready-to-eat meals.

In 2023, CITY GRIT Hospitality Group was recognized by the James Beard Foundation as a finalist for "Outstanding Restaurateur" for paying livable wages at our concepts and for the impact Feed the City has made on our community.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: EMS Closet

Requested Amount: $ 50,000.

Recipient Entity: EMS Closet

Is the entity a: _____ state agency, _____ local government, _____X non-profit, or ____ other?

If **other**, please explain: _____

Entity Contact: Tommie Wingate Title/Position: Founder/Board Chair

Contact Phone: 843-[redacted] Email Address: Emsclosets@gmail.com

Entity Website: EMSClosets.org County Location: Richland County

Summary of Intended Use of the Funds: To purchase program supplies including bags, shoes, and underwear, which includes a week's worth of gently used clothing for children grades K-12 in Richland School Districts 1 &2. See attached Budget Expense Report.

Justification of Request / Public Benefit: Clothing insecurity affects nearly 2 in 5 American children according to Crayons to Cradle. By providing clothes to students in need, EMS Closet is helping low income children to attend school. This not only allows the family to spend their limited earnings on other essentials; it keeps the student in the classroom and prevents them from enduring bullying because of inadequate clothing. See attached Summary of Children in Poverty and EMS Closet.

Rep. J. Todd Rutherford _____

Primary House Sponsor – Print Name

_____

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Beth E. Bernstein Signature: Beth E. Bernstein

Print Name: Heather Bauer Signature: Heather Bauer

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002960

April 15, 2024

Rep. Bruce Bannister, Chairman
SC House of Representatives Ways and Means Committee
Room 525 Blatt Building
Columbia, SC 29201

EMS Closet (a non-profit), through the sponsorship of Rep. Todd Rutheford, is requesting a $50,000 earmark for 2024-2025 to start when funds are received at the end of October. At the beginning of each school year, EMS Closet provides, through the e-mailed request for a specific child or children, by a Richland 1 or 2 school social worker the following: a backpack/gym bag with a week's worth of clothing, pajamas, new underwear and socks, and shoes for any child K-12. The funds will be used to purchase a week's worth of items if we have no donations available in the child's size. We strive to include a few new items for each child. Upon receipt of the social worker's request for a specific child, we try to complete the request within one or two days. We also furnish clothing to children whose items perished in a home fire. During the summer, we still receive these requests and we partner with Camp Gravatt to ensure children on scholarships have the clothing items they need to enjoy the camp. Attached is EMS Closet's current Budget.

St. John's Episcopal Church, located on 2827 Wheat Street, Columbia, SC 29205, Richland County, provides us with the use of three rooms to operate. I verify that EMS Closet is located within the State of South Carolina and the funds will be used exclusively within the Richland 1 and 2 School Districts located in Richland County, South Carolina.

Please let me know if you have any further questions. Thanks for your consideration of an earmark to EMS Closet.

Sincerely,

Tommie Wingate

Tommie Wingate

EMS Closet Annual Budget	**2024 Budget**
NOTE: As of 8/23 - 4/16/24, we have served 900+ students.	
Expenses	
1 *Personnel*	
2 Operating Director	$31,000.00
3 FICA	$9,500.00
4. *Personnel Subtotal*	$40,500.00
5. *Operating*	
6. Office Supplies	$1,500.00
7. Printing/Marketing	$625.00
8. Insurance	$500.00
9. Occupancy	$3,000.00
10. Volunteer Appreciation	$600.00
11. Events and Promo	$1,500.00
12. State Registration	$62.50
13. *Operating Subtotal*	$7787.50
14. *Programming*	
15. Clothing	$15,000.00
16. Shoes	$4,500.00
17. Basics (Underwear/Socks)	$4,500.00
18. Bags	$4,000.00
19. Stuffed Animals & Books	$1,000.00
20. Toiletries	$4,000.00
21. Supplies & Equipment	$3,000.00
22. *Programming Subtotal*:	$36,000.00
23 Total Expenses	$84,287.50

EMS Closet

Children in Poverty

Growing up in poverty is one of the **greatest threats to healthy child development and can impede academic engagement, learning ability and school success and contribute to behavioral, social-emotional problems** as well as **poor mental and physical outcomes. EMS Closet was** founded to address clothing insecurity, meet basic material needs of low-income children and ease financial stress of struggling families.

- 16,832 children live in poverty in **Richland District One** (RCSD 1: Final Poverty Report 4/24).
- 17,095 children live in poverty in **Richland District Two** (RCSD 2: Student Demographics.
- Having access to adequate clothing and basic necessitates helps improve **students' school attendance, social and emotional well-being, behavior** and ultimately **academic outcomes.**
- Lack of clothing is one of the **top 10 reasons kids miss school**.
- Children in poverty are also more likely to **miss medical appointments** and social outings, creating significant **short and long-term health, social, and economic deficits.**
- Low-income student often miss school because of issues with health, housing, and transportation.
- Only three of the four basic needs (food, energy, housing) are supported by government safety net programs. https://www.cradlestocrayons.org/
- Significant increases in the costs of rental property and a lack of affordable housing has left low income parents with little left to provide adequate clothing and other basic needs for their children.
- Children living in poverty experience daily impacts that easily come to mind- **hunger, illness, insecurity, instability** – but they are also more likely to experience low academic achievement, obesity, behavioral problems and social and emotional development difficulties. (Malhomes, 2012).
- Individuals with an income at the federal poverty level spend an average of 73% of their income on transportation. When House is added in, it skyrockets to 112% of their income. ("South Carolina Structural Factors Associated with Poverty." Sisters of Charity, Nov. 2020).
- Across South Carolina, there is a shortage of rental homes affordable and available to extremely low-income households, whose income are at or below the poverty guideline. Many of these households are severely cost burdened, spending **more than half** of their income on housing. Severely cost burdened households are more likely than other renters to sacrifice other necessities like health food and healthcare to pay rent. https://nlihc.org/housing-needs-by-state/south-carolina

- **Clothing Insecurity description:** The inability to obtain or purchase adequate clothing or to wash and maintain clothing in an adequate condition. (Chronicle of Philanthropy. D. Blatt).
- **Clothing Insecurity,** or lack of sufficient, clean or seasonal apparel, is a much more serious problem than many people understand. If an individual can't pay the rent or afford food on the table, basics like underwear, sock, and shoes become luxuries. (Chronicle of Philanthropy. D. Blatt).
- **Clothing insecurity** leads to school absences which impacts a child's academic success and erodes their self-esteem.
- Children and teens who are clothing insecure are more likely to endure bullying and drop out of school. **Social anxiety** and **being bullied** are also common reasons kids avoid school.
- During a crisis, philanthropic and government funding rightfully targets the most extreme and obvious needs – hunger, homelessness, and in the case of the pandemic, medical care. Clothing for struggling families is unlikely to even make the list.
- Chronic absenteeism and low self-esteem negatively impact a child's academic success making them more likely to drop out with lifelong economic, social and emotional consequences.

Your clothing donations and your financial support make a difference in the lives of these children and teens. Together we can help keep them in school where they can learn, feel better about themselves, and thrive.

For more information:

Contact: **Tommie Wingate**
Phone: (843) [redacted]
Email: emsclosets@gmail.com

Website: emscloset.org
Facebook: facebook.com/ems.closet.803
Instagram: instagram.com/ems.closet.803

About Us

We focus on giving clothing to those students in Richland School Districts One and Two who do not have access to clothes for school, for whatever reason.

Our founder started operating out of her garage in 2019, and after the pandemic decided to incorporate in Jan. 2022 and officially become a nonprofit.



Contact Us for more info

2827 WHEAT STREET
COLUMBIA, SC 29205

@EMS.CLOSET.803

ems closet

Bringing love and a ray of sunshine to local children in nee since 2019

Our mission is to provide children in grades K-12 with the everyday essentials they need to flourish and thrive in their everyday lives.

2024-06-11 Response to N. Reynolds FOIA Request 002965



2 of 5

American children face clothing insecurity

14,271

Richland One students living in poverty

16,165

Richland Two students living in poverty

15.9%

increa[illegible] from last year!

STUDENTS SERVED

606

in 2022-2023 school year

741

Aug 2023-Jan 2024

WOW!

We Need Your Help!

Ways you can support our mission

1. **Sign Up** to volunteer individually or with a group.
2. **Host** a collection drive.
3. **Donate** new and gently used clothing, books, stuffed animals, duffles/book bags, and new toiletries.
4. Make a **monetary** donation.



What is Clothing Insecurity?

Clothing insecurity is the lack of access to affordable, adequate, appropriate clothing.

- Clothing insecurity is one of the top 10 reasons a child misses school
- Clothing insecurity affects a child's long-term health, social, and economic outcomes
- The increasing cost of housing, food, and transportation can impact a family's ability to spend on clothing (often making it a luxury to purchase new clothes)



2024-06-11 Response to N. Reynolds FOIA Request 002966

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Bridge to the Greenway

Requested Amount: $ 10,000,000

Recipient Entity: City of Columbia

Is the entity a: _____ state agency, ● local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Teresa Wilson Title/Position: City Manager

Contact Phone Number: (803) [redacted] Email Address: Teresa.Wilson@columbiasc.gov

Entity Website: Columbiasc.gov County Location: Richland

Summary of Intended Use of the Funds: See attached

Justification of Request / Public Benefit: See attached

Todd Rutherford

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002967

We Are Columbia

March 15, 2024

Representative Todd Rutherford
432B Blatt Building
South Carolina State House
Columbia, SC 29201

RE: Riverfront Greenway Public Amenities

Dear Representative Rutherford,

The City of Columbia appreciates the partnership with the State of South Carolina, demonstrated through funding allocations to support critical projects in the Capital City. Such support has allowed us to advance projects that contribute to the quality of life for the citizens of South Carolina.

Please accept this letter as a formal request for funding support for Riverfront & Greenway improvements for connectivity, access, and activation along the Columbia riverfront. Connectivity and access will be enhanced by providing multiple key links from the Vista Greenway that will serve a diverse population of neighborhoods. The Vista Greenway Project will connect the existing greenway (that currently ends at Elmwood Avenue) with a link to the Drew Wellness Center and Bull Street District through North Columbia neighborhoods following the Smith Branch to the Broad River. The City is also exploring another link to the river that would provide immediate access from the existing trailhead at Elmwood Avenue with a path along the Historic Elmwood Cemetery to a newly elevated crossing above the railroad tracks.

The goal of this project will increase activation, enhancing desired public uses that include, but are not limited to, outdoor exercise stations along the path, food truck spaces with appropriate hook-ups for service near the river, hammock areas for relaxing near the bank, and mountain biking. The 200 acres that Dominion Energy has agreed to lease to the City of Columbia will offer an abundance of opportunities to activate the riverfront and increase public points of access to the river for recreation.

The Vista Greenway design from Park Street to North Main is nearing completion, and we will be in the permitting stage in March of 2024. Permitting will take approximately one month. Once permits are received, the Vista Greenway Expansion project will be bid for construction in a phased approach. Strategic planning for immediate access to the river is currently under evaluation for the most feasible and desirable approach.

Please let us know if you have any questions or would like to meet to discuss further. The City appreciates the consideration of this request and the ongoing support of the State of South Carolina.

Sincerely,

Teresa Wilson

Teresa Wilson
City Manager

Teresa Wilson • City Manager
1737 Main Street • Columbia, South Carolina 29201
Office: 803.545.3480 • Email: Teresa.Wilson@columbiasc.gov

2024-06-11 Response to N. Reynolds FOIA Request 002968

We Are Columbia

Parks & Recreation Investments

Riverfront/ Greenway Public Amenities

Project Description: This project will improve connectivity, access and activation along the City of Columbia Riverfront. Connectivity and access will be enhanced by providing multiple key links from the Vista Greenway that will serve a diverse population of neighborhoods. The Vista Greenway Project, totaling 6.5 million, will connect the existing greenway trailhead with a link to the Drew Wellness Center and Bull Street District through North Columbia neighborhoods following the Smith Branch to the Broad River. The City is also exploring another link to the river, totaling 10.5 million, that would provide immediate access from the existing Vista Greenway trailhead via a path along the Historic Elmwood Cemetery to a newly elevated crossing above the railroad tracks. This strategic location will then connect to Riverfront Park with a canal crossing that will meet a new Broad River bridge crossing currently in the works by the River Alliance providing connection to the Saluda Riverwalk. Activation will be enhanced with an 8 million investment in desired public uses that include but are not limited to outdoor exercise stations along the path, food truck spaces with appropriate hook-ups for service, hammock areas for relaxing near the bank and mountain biking. The 200 acres that Dominion Energy has agreed to lease to the City of Columbia will offer an abundance of opportunities to activate the riverfront and increase public points of access to the river for recreation.

Objectives: The primary purpose of this project is to provide:

- Safe and accessible river access to Columbia's riverfront
- Provide connectivity to defragment greenways
- New site amenities to enhance the user experience along the Columbia Riverfront

Project Type: Parks & Recreation, River Access, Site Enhancement

Council District: 2

Project Funding: Anticipated total construction cost is approximately **$25,000,000.00.**
Secured total budget is **$3.5** Million.

Current Project Status: The Vista Greenway design from Park Street to North Main is nearing completion and we will be in the permitting stage in March of 2024. Permitting will take approximately 1 month. Once permits are received, the Vista Greenway Expansion project will be bid for construction in a phased approach. Strategic planning for immediate access to the river is currently under evaluation for the most feasible and desirable approach.

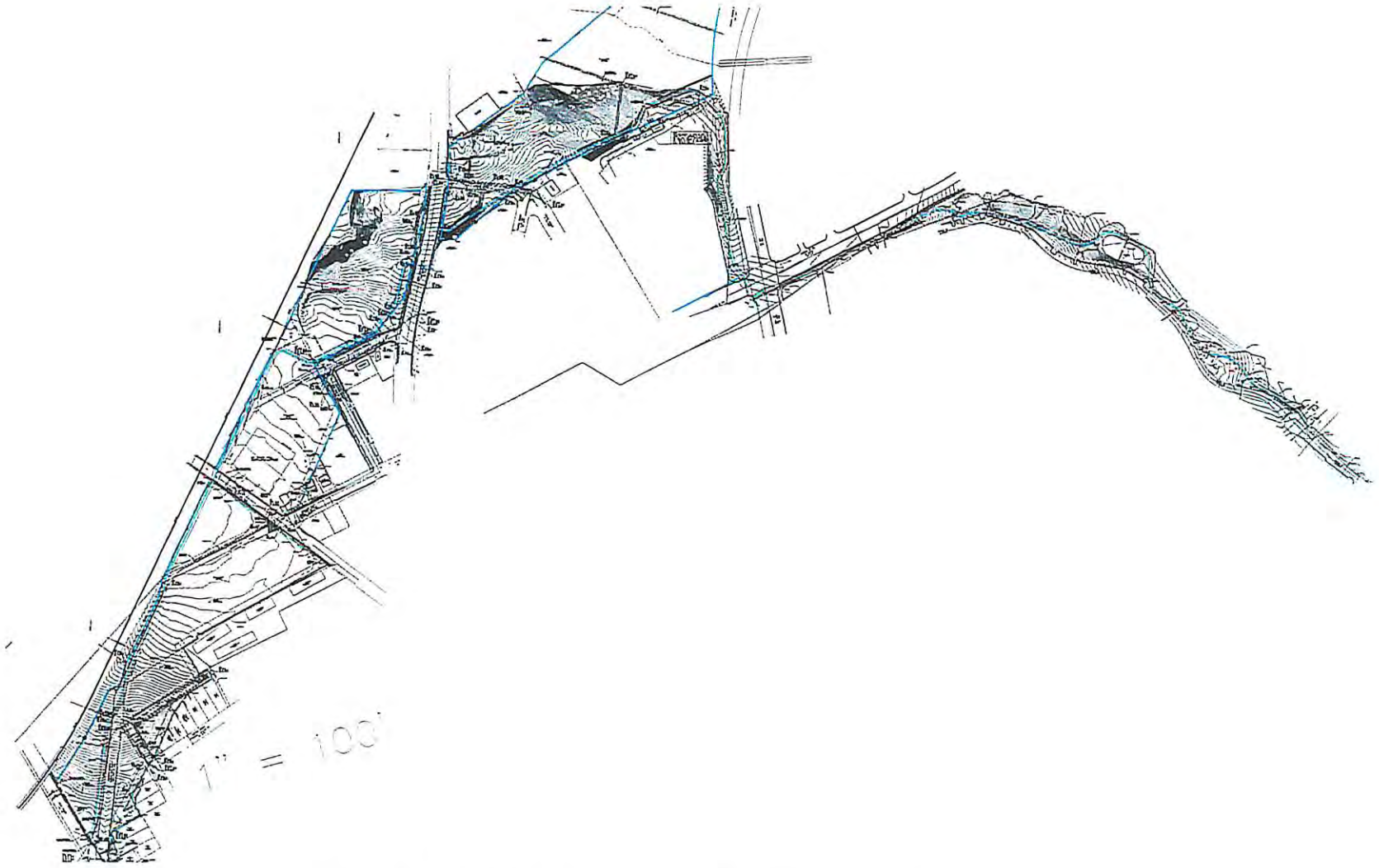


Figure 1: Masterplan Rendering of Vista Greenway Expansion

2024-06-11 Response to N. Reynolds FOIA Request 002970

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Beltline Community Improvements

Requested Amount: $6,500,000.00

Recipient Entity: City of Columbia

Is the entity a: ____State Agency, __X__Local government, ____non-profit, or ____other?

If other, please explain: ____

Entity Contact: Teresa Wilson Title/Position: City Manager

Contact Phone Number: 803-[redacted] Email Address: Teresa.Wilson@columbiasc.gov

Entity Website: Columbiasc.gov County Location: Richland

Summary of Intended Use of the Funds: See Attached

Justification of Request / Public Benefit: See Attached

Todd Rutherford

Primary House Speaker-Print Name

Primary House Sponsor-Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

We Are Columbia

March 15, 2024

Representative Todd Rutherford
432B Blatt Building
South Carolina State House
Columbia, SC 29201

RE: Beltline Community Improvements

Dear Representative Rutherford,

The City of Columbia appreciates the partnership with the State of South Carolina, demonstrated through funding allocations to support critical projects in the Capital City. Such support has allowed us to advance projects that contribute to the quality of life for the citizens of South Carolina.

Please accept this letter as a formal request for funding support for Beltline Community Improvements. This project provides active and passive recreation opportunities in a safe, inclusive environment. A new community center/gymnasium will promote a positive atmosphere and facilities with essential resources for the health and wellness of surrounding communities. The new park space will activate vacant land adjacent to the new community center/gymnasium.

The goal of this project will create jobs, provide safe recreational opportunities, and support an amenity with lifestyle activities available to local residents. The City will provide programming for all ages.

Please let us know if you have any questions or would like to meet to discuss further. The City appreciates the consideration of this request and the ongoing support of the State of South Carolina

Sincerely,

Teresa Wilson

Teresa Wilson
City Manager

Teresa Wilson • City Manager
1737 Main Street • Columbia, South Carolina 29201
Office: 803.545.3480 • Email: Teresa.Wilson@columbiasc.gov

2024-06-11 Response to N. Reynolds FOIA Request 002972

We Are Columbia

Parks & Recreation Investments

Beltline Blvd Redevelopment Projects

Project Description:

Redevelopment of vacant property in the Beltline Blvd area to include a Community Center/Gymnasium and Park Space

These properties are located in a distressed area with connectivity to the City's All-Star Baseball field as well other assets used to enhance surrounding communities. Investment in this community will create jobs, provide safe recreational opportunities, and support an amenity with lifestyle activities available to local residents. The City will provide programming for all ages.

Objectives:

This project provides active and passive recreation opportunities in a safe inclusive environment. A new community center/gymnasium will promote a positive atmosphere and facilities with essential resources for health and wellness of surrounding communities. The new park space will activate vacant land adjacent to the new community center/gymnasium.

Park amenities include, but are not limited to:

- Walking Paths
- Open Space
- Safety & Visibility Improvements
- Playground
- Vehicular Road, Parking and Associated Infrastructure
- Park Shelters
- Site Amenities

Project Type:

Parks & Recreation, Site Enhancement, and New Roads/Infrastructure

Council District:

2

Project Funding:

Anticipated total construction cost is approximately **$10.5** Million.
Secured total budget is **$4** Million.

Current Project Status:

Selected design team to complete architectural design services for the proposed community center/gymnasium, site plan and park. Contract for professional design services will be on the City Council agenda in April of 2024. Per approval, project will be shovel ready in approximately 15 months from NTP. Selective clearing of site for future land-use started in March of 2024 with work scheduled to be complete in May of 2024. Next steps will be community engagement.

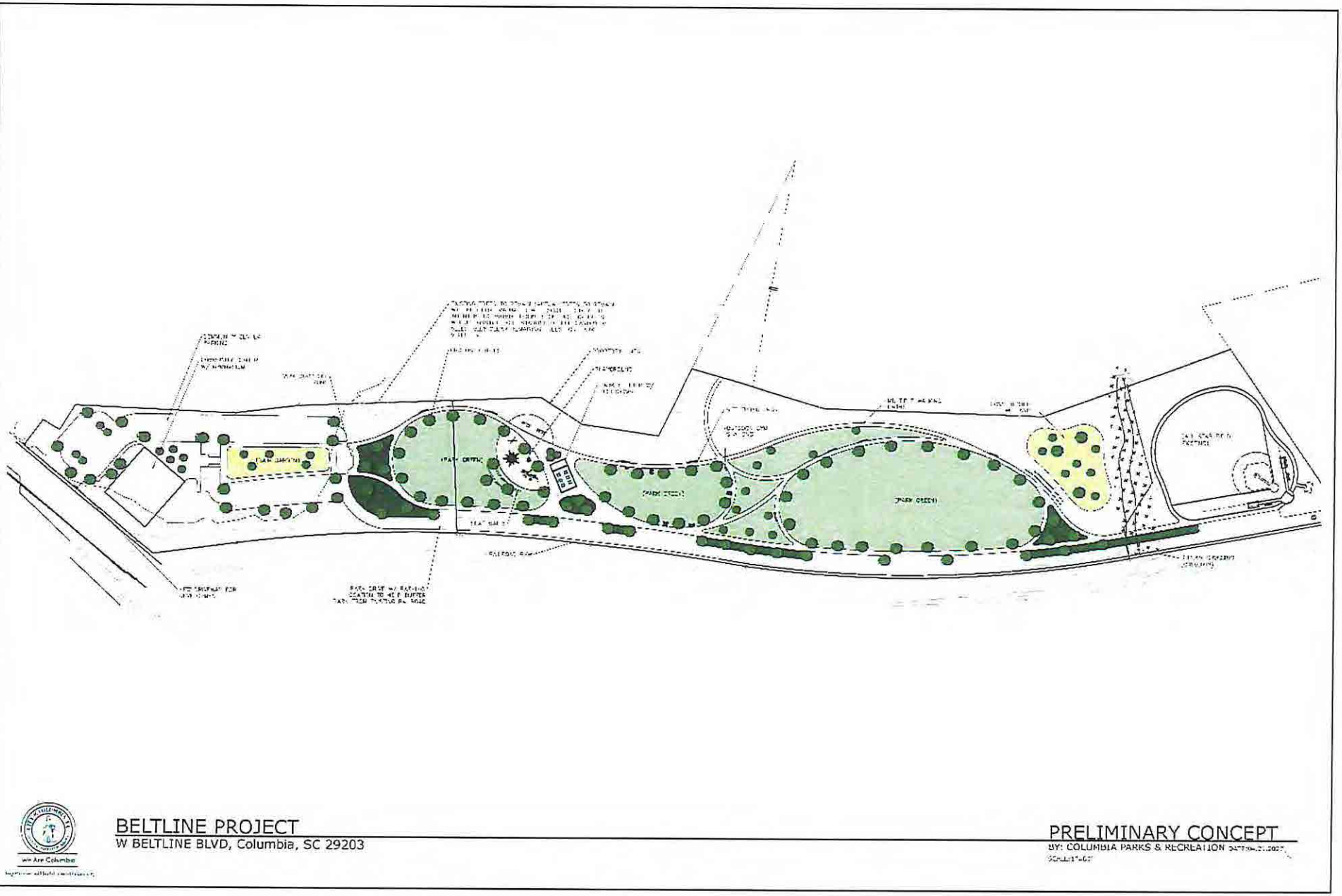


Figure 1: Masterplan rendering of proposed site improvements

2024-06-11 Response to N. Reynolds FOIA Request 002974

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: State Christmas Tree Ornaments

Requested Amount: $ $5,000

Recipient Entity: Columbia Garden Club Foundation

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: MP Lisa Prickett Title/Position: Chair of State Christmas Tree Committee

Contact Phone Number: 803-[redacted] Email Address: _____

Entity Website: _____ County Location: Richland

Summary of Intended Use of the Funds: Christmas Ornaments for the State Tree in front of the State House for 2 months.

Justification of Request / Public Benefit: The Public is invited to a viewing ceremony during the lighting of the tree and many take pictures. It is enjoyed by the General Public At Large.

Seth Rose

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors: Caskey is in support :)

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002975

The Columbia Garden Club
PO Box 5925
Columbia, SC 29250

April 19, 2024

Rep. Seth Rose
SC House of Representatives
Room 532D Blatt Building
Columbia, SC 29201

The Columbia Garden Club Foundation, SC, with the financial assistance of the SC State Garden Club, has sponsored the State House Christmas Tree (Tree) on the State House grounds since 2005 after we took it over from the Breakfast Optimist Club. The Tree is a benefit to the entire State. Many people come to see it and make their pictures in front of the tree for at least the two months it is displayed.

We pay for the cost of the tree with the SC State Garden Club. Currently, the Tree needs new lights, and new ornaments. We are only asking for an earmark for the cost of the ornaments. Specifically, the sun fades the ornaments plus a wind storm in the 2024 year helped to damage quite a few ornaments. We are appreciative of the sponsorship of Rep. Seth Rose, who is requesting a $5,000.00 earmark for 2024-2025 to start when funds are received at the end of October to fund replacement ornaments on the tree.

I verify that Columbia Garden Club Foundation is located within the State of South Carolina and the funds will be used exclusively for the State Christmas Tree located on the SC Statehouse grounds in front of the Statehouse, Richland County, South Carolina.

Please let me know if you have any further questions. Thanks for your consideration of an earmark to Statehouse Christmas Tree for ornaments on the Statehouse grounds.

Sincerely,

Melissa Prickett

Melissa Prickett, Chair,
Columbia Garden Club State Christmas Tree Committee
Cell: 803[redacted]
Email: [redacted]@gmail.com

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Deferred Maintenance / Infrastructure

Requested Amount: $ 10 million

Recipient Entity: Riverbanks Zoo + Gardens

Is the entity a: _____ state agency, _____ local government, _____ non-profit, or ✓ other?

If **other**, please explain: Created by statute in 1973-1974.

Entity Contact: Tommy Stringfellow Title/Position: CEO

Contact Phone Number: 803[redacted] Email Address: tstringfellow@riverbanks.org

Entity Website: www.riverbanks.org County Location: Richland

Summary of Intended Use of the Funds: Replacing HVAC, pool + insulation repair for penguin exhibit, demo + replace Tapir barn because of water damage, other items attached

Justification of Request / Public Benefit: 1.3 million visitors annually, largest gated attraction in SC, Top 10 Zoo in USA, most visited zoo in southeast. All state monies will be spent on deferred maintenance and capitol projects.

Jen Rose

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002977

RIVERBANKS ZOO & GARDEN
500 Wildlife Parkway
Columbia, SC 29210-8014
Tel 803.779.8717
Fax 803.771.8722
www.riverbanks.org

Chairman Bruce Bannister
525 Blatt Bldg.
Columbia, SC 29201

Subject: Riverbanks Zoo & Garden Deferred Maintenance Appropriations

Dear Chairman Bannister,

Riverbanks Zoo & Garden formally requests financial support in the amount of $10,000,000 for deferred maintenance for projects vital to the operating and continued success of South Carolina's largest gated tourist attraction. Please see the attached supporting document for additional information.

We would like to thank the Chairman and members of the South Carolina House Ways and Means Committee for their consideration. With your assistance, we look forward to Riverbanks Zoo & Garden improving upon its national reputation as one of America's best zoos.

Sincerely,

Thomas K Stringfellow

Tommy Stringfellow
President & CEO
Riverbanks Zoo & Garden

CC: Members of the SC House Ways and Means Committee

Riverbanks Zoo & Garden FY25 Deferred Capital Maintenance

Description	Budget
Replace guest and animal air systems in birdhouse	$ 2,300,000.00
Demo and replace water damaged tapir barn	$ 1,750,000.00
Penguin insulation and pool repair	$ 1,250,000.00
River bridge maintenance (paint, conduit replace etc)	$ 1,000,000.00
Replace commissary fridge and freezer units	$ 500,000.00
Guest parking lot modification and resurface	$ 500,000.00
Sea lion pool repair	$ 400,000.00
Replace outdated temp monitoring in bird and ARCC	$ 375,000.00
Tuskers restaurant beam repair	$ 300,000.00
Replace rhino barn hydraulics	$ 300,000.00
Conservation Outpost animal holding caging replacement	$ 300,000.00
Tuskers restaurant accessible restrooms	$ 250,000.00
Audio and video security upgrades	$ 250,000.00
Concrete guest path repair	$ 225,000.00
Garden fountain pump and electrical replacement	$ 100,000.00
Telehandler/lull in garden	$ 100,000.00
Replace zebra and ostrich corral system	$ 100,000.00
Grand Total	$ 10,000,000.00

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Devine Street

Requested Amount: $ 3.5 Million

Recipient Entity: Department of Transportation

Is the entity a: ✓ state agency, _____ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Lori Campbell Title/Position: District Traffic Engineer

Contact Phone Number: (843) [redacted] Email Address: campbellle@scdot.org

Entity Website: _____ County Location: Richland

Summary of Intended Use of the Funds: Enhancement of this important gateway corridor in the Capital City.

Justification of Request / Public Benefit: This project will allow for beautification and enhancements of the Devine St. Corridor to improve Pedestrian and Business improvements. Project is 5 million total and 1.5 million was allocated last year.

Seth Rose — Seth Rose

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002980

We Are Columbia

March 6, 2024

Representative Seth Rose
532D Blatt Bldg.
Columbia, SC 29201

Dear Rep. Rose:

The City of Columbia is writing to express its support for the additional funding request of $3.5 million for pedestrian and other safety enhancements to Devine Street. While the original $1.5 million allocation provides funding for necessary street resurfacing, the supplemental funding offers the opportunity for more impactful improvements to the corridor, including implementation of concepts developed in the City's Walk-Bike Master Plan.

Incorporating design changes to facilitate a more business friendly environment are important steps for this thriving corridor and may include items such as decorative street and pedestrian lighting, concrete bump outs for pedestrian safety, and installation of bike friendly storm drain grates. Our team has worked closely with our partners at the South Carolina Department of Transportation on many similar projects and if funded, we will continue to commit the necessary staff resources to ensure a well-communicated and coordinated project.

We appreciate your consideration and advocacy for this request and look forward to working together to improve the Devine Street corridor. Please let me know if we can be of further assistance.

Sincerely,

Teresa Wilson
City Manager

Cc: Ted Creech, Director of State Government Affairs
SC Department of Transportation
955 Park Street, Columbia, SC 29201

Teresa Wilson • City Manager
1737 Main Street • Columbia, South Carolina 29201
Office: 803.545.3480 • Email: Teresa.Wilson@columbiasc.gov

2024-06-11 Response to N. Reynolds FOIA Request 002981

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Cottageville South Carolina Library

Requested Amount: $ 2.8 Million

Recipient Entity: Colleton County

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Kevin Griffin Title/Position: County Administrator

Contact Phone Number: (843) [redacted] Email Address: kgriffin@colletoncounty.org

Entity Website: www.colletoncounty.org County Location: Colleton

Summary of Intended Use of the Funds: To replace decaying Cottageville Library and place on County site at the Leroy Womble Park.

Justification of Request / Public Benefit: The space would be similar to the Green Pond Community Center which was previously funded by General Assembly. The Building will be 4450 sq ft at a cost of $2,800,000.

Robert Robbins
District 97
Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002982

February 6, 2024

Representative Robby Robbins
District No. 97
310-D Blatt Building
Columbia, SC 29201

c/o: Mr. Kevin Griffin, Colleton County Administrator

Dear Representative Robbins:

I am writing to ask for your help in acquiring the funding necessary to build a new branch library in the Town of Cottageville. On October 24, 2017 the Town of Cottageville (Colleton County) and our library system partnered to establish a small branch library in an old building (formerly a school) behind Town Hall. We were originally given two classroom size rooms. We used one room to house our collection of books and computers, and the second room we used for programming. The library has been staffed by four part-time employees for the entirety of our time in Cottageville. Over the years our Cottageville library service hours have increased from 8 hours weekly to 30 hours weekly due to increased demand for our services.

The Cottageville community and surrounding areas continue growing and this trend is expected to continue due to its close location to the Edisto River, Summerville, North Charleston and the Tri-County areas. In addition, Cottageville has an elementary school that is a part of our local school district (PK-5) with a student body of approximately 475.

Some of the services our library provides to the community are: Internet Access, WIFI, Portable MIFI devices, Computers, Books, E-books, Audio Books, Digital Resources, Story Times, Book Clubs, Summer Reading programs, Craft Clubs, Author Signings, Teenage programming, Programs for Seniors, and Programs for Homeschool families.

Due to fiscal challenges the Town of Cottageville is facing and with the size, location, and age of the building no longer being adequate for our needs, a new branch library is highly needed and requested. The estimated completion date of this project will be 24 months from date of award.

Respectfully,

Carl K. Coffin,
Library Director

COLLETON COUNTY
FOUNDED 1663

J. Kevin Griffin <kgriffin@colletoncounty.org>

Cottageville Library

1 message

John Stieglitz <jstieglitz@colletoncounty.org> Thu, Dec 7, 2023 at 10:16 AM

To: Kevin Griffin <kgriffin@colletoncounty.org>, mutsey <mutsey@colletoncounty.org>

Comparison of Greenpond community center.

4450sq ft without parking and limited finishes in the community room.

Using the current water system that's in place no water at the current cost. Limited site work as it was a cleaned site. no paved parking in the project. No generator. cost $1,118,000.00

Library cost ;

Taking this same facility and finishing it out for a library function would cost in the neighborhood of $2,000,000.00

an additional $200,000.00 would be needed to fund Fixtures and furniture to support books and IT functions such as computers and other IT based infrastructure.

Facility	**2,000,000.00**
FF&E	**200,000.00**
Parking	**150,000.00**
A&E	**175,000.00**

Cost escalation 200,000.00

Total project budgeting $2,725,000.00

*** adding a generator would be $15,000.00**

John T. Stieglitz III

Capital Projects

jstieglitz@colletoncounty.org

403 E. Washington Street, Suite D

Walterboro, SC 29488

843.782.0508

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Washington Street Plaza/Colleton County Veterans Memorial Rehab Project

Requested Amount: $ 125,000.00

Recipient Entity: City of Walterboro

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Jeffrey P. Molinari Title/Position: City Manager

Contact Phone Number: (843)[redacted] Email Address: jmolinari@walterborosc.org

Entity Website: www.walterborosc.org County Location: Colleton

Summary of Intended Use of the Funds: To renovate Washington Street Plaza and the Colleton County Veterans Memorial.

Justification of Request / Public Benefit: Washington Street Plaza is approaching 40 years of age and is in need of renovation. The project will also assist the City of Walterboro's ongoing downtown redevelopment efforts by revitalizing one of its most recognizable and visible landmarks.

Robert D. Robbins District 97

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002986

Washington Street Plaza/Colleton County Veterans Memorial Rehabilitation Project

BUDGET

Description	**Amount**
Replacement of internal plumbing of waterfall	$75,000.00
Backsplash	$15,000.00
Landscaping	$2,500.00
Benches	$2,500.00
Restroom Facilities	$30,000.00
Total	**$125,000.00**

Walterboro

City of Walterboro | 242 Hampton Street | Walterboro, SC 29488 | 843-782-1000
www.walterborosc.org

January 31, 2024

The Honorable Robert D. Robbins
310D Blatt Building
Columbia, SC 29201

Dear Representative Robbins:

The City of Walterboro greatly appreciates your assistance to secure funding to renovate the Washington Street Plaza/Colleton County Veterans Memorial. Construction of Washington Street Plaza was completed in 1985 and the Veterans Memorial was finished in 1989. The Plaza/Veterans Memorial is one of Walterboro's most recognizable downtown landmarks. The plaza features a waterfall and is a great gathering place for both residents and visitors. The plaza also hosts many special events, including wedding ceremonies, 1st Thursday events, and the annual Veterans Day Ceremony/Parade. The plaza is approaching forty (40) years in age and needs renovation including replacement of the waterfall's internal plumbing system, the addition of a decorative backsplash, new seating, new landscaping, and restroom facilities.

If awarded funding, the city could get to work on the project immediately:

July – November 2024	Design and engineering
December 2024 – January 2025	Bid Project
February 2025	Award Project
March – June 2025	Construct Project

On behalf of the Mayor and City Council, the City of Walterboro greatly appreciates your support of this important project.

Sincerely,

Jeffrey P. Molinari
City Manager

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: American Thread

Requested Amount: $ ~~8,000,000~~ 1,500,000

Recipient Entity: Town of Clover

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Allison Harvey Title/Position: Town Administrator

Contact Phone Number: 803[redacted] Email Address: ____

Entity Website: www.cloversc.org County Location: York

Summary of Intended Use of the Funds: See attached.

Justification of Request / Public Benefit: See attached.

Thomas E. Pope — Primary House Sponsor – Print Name

T E Pope — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Thomas E. Pope Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 002989

TOWN OF CLOVER

February 15, 2024

The Honorable Thomas E. Pope via email to [redacted]@tommypope.com
505 Blatt Building
Columbia, SC 29201

RE Town of Clover Priority Needs

Dear Representative Pope:

The Town of Clover would like to request funding for several needed projects. Our growing community needs many things – from recreation facilities to reliable water – and we struggle to ensure that we have adequate facilities to meet the needs of our citizens.

Listed below are the capital projects the Clover Town Council has prioritized and that we will financial assistance to accomplish:

1	Recreation Center	$8,000,000
~~*2~~	American Thread	$1,500,000
3	Alternative Water Source/Loop	$6,400,000
	Elevated Water Tank – East ($3.5 million)	
	SCADA System ($400,000)	
	Hwy 55 East Water Connection ($2.5 million)	
4	Woodside Cemetery Alleys	$ 350,000
5	Clover Armory	$4,000,000
6	Poplar Street W/S Extension	$ 800,000
7	Cloverdale Lift Station	$ 285,000

If you have any questions about these projects, please do not hesitate to contact me.

Sincerely,

Allison B. Harvey
Town Administrator

Priority		Requested	Description of Need	Matching	Need
1	**Recreation Center**	**$8,000,000**	The Town does not have an indoor gymnasium and instead must use gym space provided by the Clover School District. There has been an increase in demand from town and private organizations (travel teams) as well as from the School District itself for indoor space. The Town desires to build a new indoor facility with 3 courts and will use for recreation programs, offices and meeting space, and for rental to private, recreation organizations. The Town is only able to offer a winter youth basketball program. The additional space would allow for new programs such as volleyball, adult basketball, and pickleball. The new gym would also give us the opportunity to host tournaments which would have a positive impact for our local businesses. The funding will be used to acquire the property (already identified and owner wants to sell to the Town) and partially fund the construction of the facility.	Town - for development of concept and construction plans and for partial construction. Up to $3 million pending final approval by Town Council. Total estimated cost of the project is $11 million.	RECREATION AND ECONOMIC DEVELOPMENT
2	**American Thread**	**$1,500,000**	This old mill (brownfield) property remains a nuisance - visually and economically - and a safety hazard. Behind lack of recreation facilities, the American Thread Mill receives the most complaints from citizens and businesses. The Town intends to purchase the property or acquire by eminent domain for the purpose of abating the nuisance through redevelopment of the property with public-private partnerships.	Town is working with a local appraiser to obtain better estimate on market value.	ECONOMIC DEVELOPMENT AND HISTORIC PRESERVATION
3	**Alternative Water Source/Loop**	**$ 6,400,000**	Clover is served by one 12" water line from Two Rivers (Gastonia, NC). Major line breaks have occurred 5 times in the last 10 years causing multi-day interruptions for businesses, schools, and residents. Replacement of this line is estimated to cost $8.5 million. The best alternative in terms of cost, disruption to customers, and long term growth, is to create a loop by connecting to York County's water system on Highway 55 East, building an additional water tank, and installing a new SCADA system. THIS PROJECT		PUBLIC SERVICES AND ECONOMIC DEVELOPMENT
	Elevated Water Tank - East	$ 3,500,000			
	SCADA System	$ 400,000			
	Hwy 55 East Water Connection	$ 2,500,000			
4	**Woodside Cemetery Alleys**	**$350,000**	The access streets/alleys built inside Woodside Cemetery are in poor condition and need to be resurfaced. The primary street was resurfaced by SCDOT several years ago but the alleys are owned by the Town and were not improved. Project would include preparing surface (scaping back overgrown grass) and resurfacing 4 streets/alleys which is approximately 30,000 square feet.		PUBLIC SERVICES

5	**Clover Armory**	**$4,000,000**	The Armory was acquired by the Town in 2013 in hopes of restoring this historically significant structure and reopening for community use. Prior to our acquisition, the Armory had been vacant for some time and was dilapidated. The building has continued to deteriorate over the last years. The Town discovered a number of hazardous materials including lead based paint, lead dust (from the unventilated, indoor firing range) and asbestos ceiling tiles. These must be abated. Major improvements needed to return the Armory to community use include: roof; abatement hazardous materials; bathroom and ingress/egress improvements for ADA; and parking. Following renovations, facility will be used for indoor recreation, special events, and office space.		HISTORIC PRESERVATION, RECREATION AND ECONOMIC DEVELOPMENT
	Poplar Street W/S Extension	**$ 800,000**	Approximately 28 lots on Poplar and Beeren Street cannot be served with water and sewer without extending new lines. Habitat for Humanity owns 14 of the lots and is interested in building affordable housing. The other owners are also interested in developing. In-fill, affordable residential development is desirable and needed.		AFFORDABLE HOUSING AND ECONOMIC DEVELOPMENT
	Cloverdale Lift Station	**$ 285,000**	Older station at end of useful life.	Town to apply for CDBG in April 2024	PUBLIC SERVICES

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: 2024 Unified Outreach Initiative

Requested Amount: $ 300,000

Recipient Entity: Special Olympics

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Barry Coats Title/Position: President + CEO

Contact Phone Number: 803-[redacted] Email Address: BCoats@so-sc.org

Entity Website: www.so-sc.org County Location: _____

Summary of Intended Use of the Funds: Provide opportunities & resources to Special Olympics athletes in SC and their families.

Justification of Request / Public Benefit: - see attached -

Thomas E. Pope

Primary House Sponsor – Print Name

T E Pope

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 002993

Special Olympics
South Carolina

2024-25 Unified Outreach Initiative

RECIPIENT TYPE: 501c3 non-profit organization

TAX ID: [redacted]

REQUESTED AMOUNT: $300,000

PROJECT TIMEFRAME: July 1, 2024 – June 30, 2025

PRIMARY CONTACT: Barry Coats, President & CEO

CONTACT INFORMATION:

204 Palmetto Park Blvd., Lexington, SC 29072

803-[redacted] Direct line 803[redacted]

BCoats@so-sc.org

www.so-sc.org

SPECIAL OLYMPICS UNIFIED OUTREACH INITIATIVE:

Special Olympics South Carolina engages communities across South Carolina to provide a variety of opportunities for individuals with intellectual disabilities through sports, education, and health. These opportunities not only engage and empower more than 30,000 Special Olympics athletes, but they also bring together thousands of volunteers, families, and other community members to develop more inclusive communities throughout the state.

The **UNIFIED OUTREACH INITIATIVE** will provide opportunities and resources to Special Olympics athletes, family members, and volunteers in the areas of sports, education, and health to maximize the inclusive reach and impact on Special Olympics athletes, their families, and members of communities, statewide.

- **SPORTS**: Special Olympics will build upon the foundation of year-round sports at the local and state levels to provide excellent experiences to athletes, volunteers, family members and spectators while fostering a more inclusive community for everyone.
- **EDUCATION**: Special Olympics primary **education** initiative, Unified Champion Schools, will develop partnerships among Special Olympics and school communities to break down barriers among students of varying backgrounds and abilities, to create school communities that embrace diversity, acceptance, and inclusion.
- **HEALTH**: Special Olympics will provide opportunities for greater access to health for Special Olympics ages 2 years through adulthood. Health initiatives will include Youth Athletes Programs for early intervention, free health screenings, inclusive health trainings for healthcare providers, and developing networks for families so that they can have easy access to inclusive healthcare providers.

2024-06-11 Response to N. Reynolds FOIA Request 002994

PROJECT GOALS & DELIVERABLES:

1. **Increase opportunities for Special Olympics athletes to develop new skills, showcase their abilities, and engage with community members/volunteers through sports and leadership.**

    a. Provide high-quality Special Olympics sports training and competition opportunities at local and state levels, with year-round programs for athletes ages 2 years through older adult years.

    PERFORMANCE MEASURE: Provide at least 36 local sports competitions and 4 state-level competition events in a variety of sports.

    b. Provide inclusive sports and leadership training to empower Special Olympics athletes, family members, coaches, and other advocates.

    PERFORMANCE MEASURE: Engage a minimum of 200 stakeholders at the 2025 Annual Leadership Conference, with evaluation surveys reporting a 75% "excellent" rating, or higher.

    c. Utilize digital resources and technology to improve the access and quality of trainings and onboarding for all stakeholders, including athletes, their families, volunteers, and community groups.

    PERFORMANCE MEASURE: Develop and implement a plan to increase accessibility for trainings and onboarding that will include the use of assistive technology, development of an accessible training facility, and increased use of simple digital resources.

2. **Provide resources, training, and technical support for Unified Champion Schools to develop innovative initiatives that promote and foster more inclusive school communities throughout South Carolina.**

    a. Support elementary, middle, and high schools with resources and technical support for schools' hosting and/or participating in Special Olympics events and projects. These projects will qualify for support if they (1) increase capacity to serve students with and without intellectual disabilities with unified programming and (2) are sustainable initiatives.

    PERFORMANCE MEASURE: Support 5 new unified events or projects in schools during the 2024-25 school year.

    b. Provide training to youth and adult leaders from Unified Champion Schools to equip them with strategies and best practices to provide high-quality unified programming in their school communities.
    PERFORMANCE MEASURE: Provide training on unified strategies to a minimum of 900 youth leaders and 200 educators.

2024-06-11 Response to N. Reynolds FOIA Request 002995

3. **Provide opportunities for Special Olympics athletes and their families to access to health services and resources.**

    a. Provide Special Olympics Young Athletes outreach opportunities through events and programs supporting children ages 2-7 years, with and without intellectual disabilities, in inclusive play that provides fine and gross motor skill development. Early intervention through Youth Athletes Programs also provides a support system and sense of community for families while also providing opportunities for inclusive play for siblings of young children with special needs.

    PERFORMANCE MEASURE: Conduct a minimum of 10 Youth Athletes outreach events and programs across the state engaging at least 50 children and their families.

    b. Provide opportunities for Special Olympics athletes to participate in free fitness programming and health screenings.

    PERFORMANCE MEASURE: Engage a minimum of 150 athletes in free programs and screenings.

ORGANIZATION BACKGROUND:

Special Olympics South Carolina was a charter member of the first Special Olympics event hosted by Eunice Kennedy Shriver at Soldier Field in Chicago in 1968, with a contingent of six athletes. The organization now reaches athletes in over 180 countries, serving as the world's #1 healthcare provider for individuals with intellectual disabilities. Special Olympics is the only organization that also addresses social inclusion, and the sports needs of children and adults with intellectual disabilities. Special Olympics aims to better the lives of all individuals with intellectual disabilities through ***Sports, Health, Education and Community Engagement.***

Special Olympics South Carolina (SOSC) is a registered 501(c)(3) nonprofit organization that serves more than 30,000 children and adults with intellectual disabilities throughout South Carolina, making it the sixth largest state Special Olympics program in the nation. The organization trains athletes who compete in twenty-seven different sports, with opportunities provided through more than 400 Special Olympics events that take place across South Carolina in a typical year. To provide these services, SOSC engages over 10,000 trained and monitored volunteers. This community outreach not only provides sports opportunities for Special Olympics athletes, but it also provides an opportunity to break down barriers and promote more inclusive communities.

POPULATION SERVED (PUBLIC SERVICE) & COMMUNITY NEED:

Special Olympics athletes, as with many youth, often begin their sports participation during school. More than half of the athletes served by SOSC are school-aged children (16,000), representing all demographic and socioeconomic backgrounds. These formative years provide a foundation for sports participation and community inclusion. The Unified Champion Schools program engages children with and without intellectual disabilities, ages 4 years to 21 years. Approximately 4500 youth with

intellectual disabilities are currently served through Unified Champion Schools and 5,000 students WITHOUT disabilities who serve as leaders, advocates, mentors, unified partners, and event volunteers. Through these opportunities, students from general education develop and enhance their ability to be an inclusive leader, teammate, and advocate in a diverse environment.

Unified Champion Schools have become a primary strategy for Special Olympics South Carolina in promoting inclusion in communities throughout the state. Studies show that in schools, youth face tremendous challenges that can be addressed through unified strategies. Studies conducted by the National School Climate Center indicate that **academic performance, personal development, and overall wellbeing** of students with and without disabilities are hampered by several key concerns of school leaders.

Bullying & Safety Concerns

For all students today, feeling unsafe has a negative impact on learning:

- 28% of students say they were bullied at school within the last 6 months.
- 35.5% of students reported being in a physical fight within the previous year.

For students with disabilities, bullying is the norm:

- 1 in 10 students with intellectual disabilities are bullied or victimized **at least once a week.**
- Students with disabilities are 2-3 times more likely to be bullied than their non-disabled peers.

Isolation & Disengagement

Students who feel connected to their schools and engaged in their learning are more successful academically and have healthier behavior, yet:

- 40-60% of students in high school are chronically disengaged from school.
- only 50% of high school students feel they are an important part of their school community.

For students with intellectual disabilities:

- only 10% of youth say they have a friend with intellectual disabilities; isolation is the norm.

Emotional Distress & Unhealthy Behavior

Students need to be healthy, safe, and ready to succeed; yet many are struggling:

- only 34% of students engaged in enough regular physical activity.
- 44% of children report stress-related sleeping difficulties.
- 15% of high school students say they have seriously considered suicide within the last year.
- 11% of high school students have made plans for suicide; 7% have attempted to take their own lives.

A socially inclusive school climate fosters inclusion, acceptance, respect, and human dignity for ALL students and is based on the foundational belief that the school's purpose is to educate, motivate and activate all students. The strategies utilized by Unified Champion Schools provide opportunities for reforming school cultures to be more socially inclusive and to repair these broken areas of the education community.

BEYOND SCHOOLS: Special Olympics South Carolina recognizes that engaging school communities is an investment in developing more inclusive larger communities for Special Olympics beyond their school years. Through 14 years of engaging youth and adults through Unified Champion Schools, Special Olympics is improving the livelihood of Special Olympics athletes in the following ways:

- Developing a generation of young people without intellectual disabilities who are more inclusive, therefore more likely to befriend, employ, and interact with our population as throughout their adulthood.
- Empowering Special Olympics athletes to see themselves as leaders and learn to self-advocate as inclusive youth leadership activates young people of all abilities to lead Unified Champion Schools together.
- Activating young people, with and without intellectual disabilities, to spread the message of inclusion beyond their campus, changing perspectives of not only their school-aged peers, but also influencing the adults in their families, their homes, and their larger communities.
- Developing young people who want to stay involved with Special Olympics Unified Sports and other programs beyond their school years, increasing the number of volunteers supporting community-based programs.

MEASURED SUCCESS:

Special Olympics inclusive strategies through Unified Champion Schools are not new to South Carolina. These initiatives began in 2008 as a partnership was formed between Special Olympics and the US Department of Education. The program (known then as Project UNIYF) was immediately adopted in South Carolina as SOSC's primary education outreach initiative. During the 2008-09 school year, SOSC engaged 11 schools across the state through inclusive sports and advocacy activities. The program quickly involved into what is now Unified Champion Schools, engaging more than 350 schools statewide. Each Unified Champion School provides unique combinations of activities to engage students in furthering inclusion in their school community.

The reach of Unified Champion Schools expands and deepens each year with consistent development of new school and district partnerships. Most importantly, involvement with Unified Champion Schools has proven to have a positive impact on students with and without disabilities, as revealed in a national study conducted by the University of Massachusetts-Boston:

- 96% of educators felt that the UCS program has created a more socially inclusive environment
- Educators indicated an ***increase in attendance*** of students with intellectual disabilities (85%) and students without intellectual disabilities (81%)
- 99% also felt the program is valuable for the school
- 95% of school reported increased participation of students with disabilities in school activities and ***more inclusive attitudes school-wide***
- 64% of students with disabilities and 37% of students without disabilities reported a significant ***increase in self-esteem and self-confidence***
- Students who participate feel more supported by their teachers and peers, have higher levels of grit, receive better grades, and are ***more empathetic and compassionate***

2024-06-11 Response to N. Reynolds FOIA Request 002998

- 76% became ***more patient*** and 76% ***learned to compromise***
- Schools implementing Unified programming also reported positive impacts on academic outcomes including:
    - High schools that implement Unified Champion Schools had a 2.6% *increase in graduation rates* for students with intellectual disabilities and 1.3% increase for students without intellectual disabilities
    - Long term exposure to the program is associated with ***increases in standardized test scores and GPA*** for middle and high schools students with and without intellectual disabilities.

Additionally, teachers reported the following improvements for ALL participating students:



FUNDING HISTORY: Funding appropriated for Special Olympics South Carolina's Sports, Education & Health Unified Outreach Initiative began in 2015, with funding amounts and dates as follows:

2023 $300,000

2022 $250,000

2021 $250,000

2019 $250,000

2018 $250,000

2016 $100,000

2015 $100,000

Funding supported inclusion programming and education reached more than **200,000 K-12 students** in South Carolina, sports training and competition opportunities were provided for more than **30,000 Special Olympics athletes**, and various events engaged **10,000 volunteers**

PROJECT BUDGET:

UNIFIED OUTREACH LINE ITEMS	SPECIAL OLYMPICS TOTAL BUDGET	PROPOSED STATE FUNDING ALLOCATION	BUDGET JUSTIFICATION
State Program Events	$475,000	$150,000	State Fall Games: $65,000; Summer Games: $45,000. Other state-hosted competitions including basketball, cheer, equestrian, pickleball, sailing, and tennis: $40,000.
Local Program Training & Event Support	$545,000	$75,000	Volunteer Screenings and Background Checks: $5000; Local Program support- 16 area programs x $2000 per = $32,000; Local Program leadership training at Annual Leadership Conference: $38,000.
Athlete Leadership Training	$675,000	$75,000	Assistive Technology: $5,000; Athlete Leadership Training Event: $3,000; Accessible Training Facility: $67,000.
Youth Unified Programs	$850,000	$15,000	Young Athletes resources: $5000; Unified Schools Innovation Project funding: 5 x $1000 per = $5000; Unified training for youth and educators: $5000.

The mission of Special Olympics is closely aligned with the populations served by the South Carolina Department of Disabilities and Special Needs (SCDDSN). In addition to the state funds allocated for the above referenced project, SCDDSN provides support to Special Olympics to promote services across the state for individuals with disabilities.

The state funding specifically allocated to Special Olympics is separate and distinct from other funding sources.

Regards,

Barry S. Coats

President & CEO
Special Olympics South Carolina, Inc.
803-[redacted]

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Fire House #2 with Police Substation

Requested Amount: $ 3.4 M

Recipient Entity: City of York

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Dalton Pierce Title/Position: City Manager

Contact Phone Number: 803-[redacted] Email Address: dpierce@yorksc.gov

Entity Website: www.yorksc.gov County Location: York Co.

Summary of Intended Use of the Funds: - See attached -

Justification of Request / Public Benefit: - See attached -

Thomas E. Pope

Primary House Sponsor – Print Name

T E Pope

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Thomas E. Pope Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003001

January 5th, 2024

York County Delegation
SC General Assembly
Columbia, SC 29201

RE: City of York - Special Funding Assistance FY24-25

Dear York County Delegation:

I hope this letter finds you well. I am writing to ask you to support the City of York's request for assistance on a few items that are critical to assisting in the continued growth and expansion of the City's infrastructure needs. As we continue to tussle with the burdens of inflation, unprecedented growth, more demand for public services provided, and an uncertain economic future, we humbly request assistance to address the additional community needs that are listed below.

1. Fire House #2 with Police Substation ($3.4 M)
2. Fire Apparatus ($1.2 M)
3. 500,000-gallon Elevated Water Tank and Booster Station ($3.1 M)
4. Recreation Facility Upgrades and Additional Parking ($2.0 M)
5. City Hall Upgrades and Improvements/Expansion ($1.5 M)
6. York Public Safety Upgrades & Improvements ($500,000)
7. N. Roosevelt Complete Street with Parking Lot Upgrades and Water Line Replacement ($3.5 M)
8. New Public Operations Facility to house Public Works and Utilities ($4.0 M)

All of these projects are vital to the continued growth and development, but also for the short and long-term operations and maintenance benefits for the City's staff of public services provided to the City's current citizens and businesses, but also future citizens and businesses. Your continued commitment and assistance in identifying special funding for all of these projects is a tremendous benefit to the people of our community to continue the endeavor of increasing the residents' quality of life, and visitors' experience and for the future success of our community.

Respectfully,

Dalton Pierce, MPA
City Manager
City of York, SC

CC: Mayor Fuesser
City Councilmembers
Jeff Wilkins, Finance Director

Attachment(s): Project Funding Table

10 N. ROOSEVELT STREET
PO BOX 500
YORK, SOUTH CAROLINA 29745

(803) 684-2341

2024-06-11 Response to N. Reynolds FOIA Request 003002

Attachment #1

#	Project	State Funding Request	City Match	Total
1	Fire House #2 with Police Substation	$3,500,000	$250,000	$3,750,000
2	Fire Apparatus	$1,200,000	$125,000	$1,325,000
3	500,000-gallon Elevated Water Tank and Booster Station	$3,100,000	$250,000	$3,350,000
4	City Hall Upgrades and Improvements/Expansion	$1,500,000	$150,000	$1,650,000
5	Recreation Facility Upgrades and Additional Parking	$2,000,000	$200,000	$2,200,000
6	York Public Safety Upgrades & Improvements	$500,000	$0	$500,000
7	N. Roosevelt Complete Street with Parking Lot Upgrades and Water Line Replacement	$3,500,000	$250,000	$3,750,000
8	New Public Operations Facility to house Public Works and Utilities	$4,000,000	$0	$4,000,000
	Total	**$19,300,000**	**$1,225,000**	**$20,525,000**

10 N. ROOSEVELT STREET
PO BOX 500
YORK, SOUTH CAROLINA 29745

(803) 684-2341
WWW.YORKSC.GOV

Attachment #2

1. Fire House #2 with Police Substation ($3.4 M)

Overview

The City of York had a third-party consultant complete a fire services study that was presented to the City Council in June 2023 with the recommendation of an additional station at Arrow Rd. and Alexander Love Bypass. The City is incurring a substantial amount of growth and fire/EMT services to critical to the City, but also the 65 square mile fire district the City serves. This funding request would allow the City to continue to move forward with the construction and completion of this project, which will serve a dual purpose with public safety. (Attached is the Fire Services Study)

2. Fire Apparatus ($1.2 M)

Overview

The City of York had a third-party consultant complete a fire services study that was presented to the City Council in June 2023 with the recommendation of an additional station at Arrow Rd. and Alexander Love Bypass. The City is incurring a substantial amount of growth and fire/EMT services to critical to the City, but also the 65+ square mile fire district the City serves, which puts a great deal of wear and tear on our aged fire apparatuses. This funding request would allow the City to continue to move forward with purchasing a fire apparatus to go with our Fire Station #2 project. (Attached is the Fire Services Study)

3. 500,000-gallon Elevated Water Tank and Booster Station ($3.1 M)

Overview

The continued growth of customers paired with the increased demand for our water distribution system to provide quality water and pressure to all customers has led to the identification of this critical capital need for the City. The location of the 500,000-gallon Elevated Water Tank and Booster Station would be located at Larson Rd. and Hwy 321. This project can increase and stabilize pressures in the area of the City and aid in fire flow for our fire protection services.

4. Recreation Facility Upgrades and Additional Parking ($2.0 M)

Overview

The continued growth over the last five years of our parks and recreation programs and participants has led to this capital need being identified for the City. This funding request would be for the upgrade and renovation of the City's only Recreation Complex located at 4th Street but also continue to address all capital needs of our existing facilities outlined in the 2021 Parks and Recreation Master Plan.

5. City Hall Upgrades and Improvements/Expansion ($1.5 M)

Overview

The City's population is growing, but so is the staff population to continue to meet the service needs and demands of the community. This capital needs to expand City Hall to be able to accommodate new employees with offices, functional workspaces, and the renovation of our basement, but also modernize the existing City Hall of the White Rose City.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Fire Apparatus

Requested Amount: $ 1.2 M

Recipient Entity: City of York

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Dalton Pierce Title/Position: City Manager

Contact Phone Number: 803-[redacted] Email Address: dpierce@yorksc.gov

Entity Website: www.yorksc.gov County Location: York Co.

Summary of Intended Use of the Funds: _____

Justification of Request / Public Benefit: _____

Thomas E Pope — Primary House Sponsor – Print Name

T E Pope — Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Thomas E. Pope Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003005

January 5th, 2024

York County Delegation
SC General Assembly
Columbia, SC 29201

RE: City of York - Special Funding Assistance FY24-25

Dear York County Delegation:

I hope this letter finds you well. I am writing to ask you to support the City of York's request for assistance on a few items that are critical to assisting in the continued growth and expansion of the City's infrastructure needs. As we continue to tussle with the burdens of inflation, unprecedented growth, more demand for public services provided, and an uncertain economic future, we humbly request assistance to address the additional community needs that are listed below.

1. Fire House #2 with Police Substation ($3.4 M)
2. Fire Apparatus ($1.2 M)
3. 500,000-gallon Elevated Water Tank and Booster Station ($3.1 M)
4. Recreation Facility Upgrades and Additional Parking ($2.0 M)
5. City Hall Upgrades and Improvements/Expansion ($1.5 M)
6. York Public Safety Upgrades & Improvements ($500,000)
7. N. Roosevelt Complete Street with Parking Lot Upgrades and Water Line Replacement ($3.5 M)
8. New Public Operations Facility to house Public Works and Utilities ($4.0 M)

All of these projects are vital to the continued growth and development, but also for the short and long-term operations and maintenance benefits for the City's staff of public services provided to the City's current citizens and businesses, but also future citizens and businesses. Your continued commitment and assistance in identifying special funding for all of these projects is a tremendous benefit to the people of our community to continue the endeavor of increasing the residents' quality of life, and visitors' experience and for the future success of our community.

Respectfully,

Dalton Pierce, MPA
City Manager
City of York, SC

CC: Mayor Fuesser
City Councilmembers
Jeff Wilkins, Finance Director

Attachment(s): Project Funding Table

2024-06-11 Response to N. Reynolds FOIA Request 003006

Attachment #1

#	Project	State Funding Request	City Match	Total
1	Fire House #2 with Police Substation	$3,500,000	$250,000	$3,750,000
2	Fire Apparatus	$1,200,000	$125,000	$1,325,000
3	500,000-gallon Elevated Water Tank and Booster Station	$3,100,000	$250,000	$3,350,000
4	City Hall Upgrades and Improvements/Expansion	$1,500,000	$150,000	$1,650,000
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7	N. Roosevelt Complete Street with Parking Lot Upgrades and Water Line Replacement	$3,500,000	$250,000	$3,750,000
8	New Public Operations Facility to house Public Works and Utilities	$4,000,000	$0	$4,000,000
	Total	**$19,300,000**	**$1,225,000**	**$20,525,000**

10 N. ROOSEVELT STREET
PO BOX 500
YORK, SOUTH CAROLINA 29745

(803) 684-2341

2024-06-11 Response to N. Reynolds FOIA Request 003007

Attachment #2

1. Fire House #2 with Police Substation ($3.4 M)

Overview

The City of York had a third-party consultant complete a fire services study that was presented to the City Council in June 2023 with the recommendation of an additional station at Arrow Rd. and Alexander Love Bypass. The City is incurring a substantial amount of growth and fire/EMT services to critical to the City, but also the 65 square mile fire district the City serves. This funding request would allow the City to continue to move forward with the construction and completion of this project, which will serve a dual purpose with public safety. (Attached is the Fire Services Study)

2. Fire Apparatus ($1.2 M)

Overview

The City of York had a third-party consultant complete a fire services study that was presented to the City Council in June 2023 with the recommendation of an additional station at Arrow Rd. and Alexander Love Bypass. The City is incurring a substantial amount of growth and fire/EMT services to critical to the City, but also the 65+ square mile fire district the City serves, which puts a great deal of wear and tear on our aged fire apparatuses. This funding request would allow the City to continue to move forward with purchasing a fire apparatus to go with our Fire Station #2 project. (Attached is the Fire Services Study)

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4. Recreation Facility Upgrades and Additional Parking ($2.0 M)

Overview

The continued growth over the last five years of our parks and recreation programs and participants has led to this capital need being identified for the City. This funding request would be for the upgrade and renovation of the City's only Recreation Complex located at 4th Street but also continue to address all capital needs of our existing facilities outlined in the 2021 Parks and Recreation Master Plan.

5. City Hall Upgrades and Improvements/Expansion ($1.5 M)

Overview

The City's population is growing, but so is the staff population to continue to meet the service needs and demands of the community. This capital needs to expand City Hall to be able to accommodate new employees with offices, functional workspaces, and the renovation of our basement, but also modernize the existing City Hall of the White Rose City.

10 N. ROOSEVELT STREET
PO BOX 500
YORK, SOUTH CAROLINA 29745

(803) 684-2341
WWW.YORKSC.GOV

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Charleston Alternative to Detention

Requested Amount: $ 250,000

Recipient Entity: Palmetto Project as fiscal sponsor for Charleston ATD

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain:

Entity Contact: Jeffrey Fleming Title/Position: Chief Operating Officer

Contact Phone Number: 843[redacted] Email Address: jfleming@palmettoproject.org

Entity Website: palmettoproject.org County Location: Charleston

Summary of Intended Use of the Funds: Charleston ATD will use funds for data research, technical assistance, capacity building, and programming for credible messenger, violence interrupter, and alternative detention organizations that support juveniles.

Justification of Request / Public Benefit: Juvenile detention is expensive and exacts a measurable toll on the health and academic path of those incarcerated. Investing in community-led public health and safety models has consistently proven to be the most effective approach to creating better outcomes and budget savings while limiting harm.

Marvin Pendarvis

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: L Starnes Signature:

Print Name: Signature:

Print Name: Signature:

2024-06-11 Response to N. Reynolds FOIA Request 003009

CHARLESTON ALTERNATIVE TO DETENTION

An initiative of Palmetto Project
6296 Rivers Avenue, North Charleston, SC 29406

March 7, 2024

Dear Representative Stavrinakis,

I am writing to urge you and the legislature to consider funding Charleston Alternative to Detention (Charleston ATD), an initiative that is dedicated to developing and uplifting healing and transformative alternatives to juvenile detention in the Charleston Tri-County area. Charleston ATD is fiscally sponsored by the Palmetto Project.

Juvenile detention is expensive and exacts a measurable toll on the health and academic path of those incarcerated. Alternatives to detention have been proven to reduce recidivism, violence, and associated costs, financially, academically and otherwise. This fact has been acknowledged by the South Carolina Department of Juvenile Justice through their past partnership with Annie E. Casey Foundation (AECF) and their brief adoption of the Juvenile Detention Alternatives Initiative (JDAI), from April 2022-January 2024.

Investing in community-led public health and safety models has consistently proven to be the most effective approach to creating better outcomes and budget savings while limiting harm. Data shows that incarcerating juveniles is significantly costlier than investing in support and education of our youth. In South Carolina it can cost up to $198,000 a year to detain a juvenile. Alternatively, it costs less than $30,000 per year to place a juvenile in a community-based alternative to detention with far better outcomes. Investment in alternatives to detention directly results in savings of up to $138,000 in taxpayer dollars, in addition to a cascade of economic benefits as healthy youth become part of our future workforce.

The dissolution of JDAI in January of this year has only served to further elevate the critical need for community-led interventions to protect the children of South Carolina. In her January 2024 letter regarding the conclusion of SC JDAI, Rhonda E. Holman, Deputy Director of the Community Services Division of DJJ said, "While the agency has dissolved the JDAI initiative, I want to emphasize that our commitment and focus on reducing inappropriate detentions remain steadfast." Now more than ever, Charleston ATD has a key role to play in continuing to nurture the state's commitment to reducing inappropriate detentions.

Charleston ATD intends to provide technical assistance, training and capacity building to 2-3 local alternatives to detention to ensure that they have the following:

- Healthy, sustainable programmatic structure
- Effective, replicable service delivery
- Staff operate and track their work in standard operating procedures
- Organizational structure and programmatic management
- Fiscal management and compliance
- Healthy governance and partnership management
- Practical data tracking and reporting
- Leadership team coaching and management training

The goals of Charleston ATD are directly aligned with those of the Department of Juvenile Justice, as reiterated by Rhonda E. Holman. The Tri-County focus provides a singular opportunity to implement and test a scalable model that can better serve our youth, create safer communities and be replicated throughout South Carolina.

With a strategic plan in place, we are requesting $250,000 in funding to provide technical assistance, training and capacity building to credible messenger led, grassroots organizations doing the essential work of transformative mentorship, violence interruption and gun violence prevention with youth involved in or at risk of being involved in the juvenile justice system.

Please see the attached project and budget overview and please be in touch with any questions. Thank you for your consideration of this critical work.

Sincerely,

Steve Skardon Jr
Palmetto Project, President & CEO
Email: sskardon@palmettoproject.org
Phone: (843) [redacted]

Andrea Lee-Zucker
Charleston ATD Convener and Steering Committee
Email: [redacted]@lee-zucker.org
Phone: (843) [redacted]

About Palmetto Project (Fiscal Sponsor of Charleston Alternative to Detention):
Palmetto Project was established in 1984 by South Carolina's business leaders to create innovative public-private partnerships that could address the social and economic challenges facing the state. Over the years, the organization has been the catalyst for over 250 innovative and creative projects focused on health and healthcare access, children, youth, and families, community engagement, and civic participation. Its mission to put solutions to work in the community has resulted in successful initiatives such as InsureSC, the nation's first statewide nonprofit insurance agency, and Families Helping Families, a holiday assistance program that has been serving thousands of families in the Midlands for more than 30 years.

Charleston ATD Accelerator for Community-based Alternatives to Detention	**18-month Accelerator Budget**
Program Coordination	$150,000
Technical Assistance and Advisory, Leadership Coaching, and Workforce Training	**$250,000***
Data and Research	$25,000
IT and Computing	$10,000
Design, Printing and Marketing	$25,000
Convenings, Trainings, and Events	$20,000
Grant Writing and Reporting support	$25,000
Communications and PR support	$25,000
Re-granting to partners (2-3 overall)	$200,000
TOTAL	$730,000 for 18 months

*Requested amount

CHARLESTON ALTERNATIVE TO DETENTION

ENHANCING COMMUNITY-LED ALTERNATIVES TO DETENTION TO IMPROVE PUBLIC HEALTH, SAFETY, AND ECONOMIC OPPORTUNITY IN THE TRI-COUNTY AREA

PURPOSE

Enable youth and communities in the Charleston, Tri-County area to be safe and thriving, so they can meet their full potential and live empowered, peaceful lives.

OPPORTUNITY

The Tri-County Area is uniquely positioned to be a trailblazer in community-based safety and transformative justice based upon a number of factors:

- major agencies united for change
- strong complementary community programs
- shared belief in centering community
- willingness to make this a long-term practice and not just a one and done opportunity

SOLUTION

Build a strong community-based alternative to detention ecosystem by providing technical assistance, capital and coordination. This includes:

- development of anchor, community-based alternatives' capacity (credible messenger led alternatives to detention that practice violence interruption and transformative mentorship models)
- coordinating stakeholders and training the full ecosystem in transformative healing practices
- enhancing educational and workforce training opportunities available to youth engaged in alternatives
- investment in transitional and attainable housing and physical space for co-located services
- sustainable financing for community-based public health and safety



SC DATA

- In South Carolina it can cost $198K/year to imprison a child, but only $11K/year for public education.
- Gun deaths and injuries cost South Carolina $14.0 billion each year, of which $371.9 million is paid by taxpayers .
- In FY 21/22, In Charleston, 88% of youth detained were Black, 8% were white, 4% were other.

Sources:

1. https://www.nokidsinprison.org/explore/south-carolina/?section=cost-interactive
2. https://everystat.org/wp-content/uploads/2019/10/Gun-Violence-in-South-Carolina-2.pdf
3. Charleston Police Department

COMPARATIVE DATA

- In Stockton, California, Advance Peace, a model which combines transformative mentoring with violence interruption, interrupted more than 30 shootings between October 2018 and September 2019 , helping to avert $30-$77.5 million in justice system and medical costs associated with gun violence.
- In Brooklyn's East New York neighborhood, gun injuries dropped by 50% after the nonprofit Man Up! Inc., began implementing violence intervention. During the same time period, gun injuries fell by only 5% in a matched comparison neighborhood without a violence intervention.

Source:

- https://www.americanprogress.org/article/beyond-policing-investing-offices-neighborhood-safety/

contact: charlestonatd@charlestonatd.org

2024-06-11 Response to N. Reynolds FOIA Request 003013

CHARLESTON ALTERNATIVE TO DETENTION

Strengthening the community-based alternative to detention ecosystem through alignment and capacity building across organizations, systems and community

Community-led public health and safety models are consistently proven to be effective at creating more safety while also limiting harm. They lead to better impacts and budget outcomes and catalyze a new industry to drive outsized economic impacts with systems impacted communities. However, these best-in-class models lack access to capital and capacity building support to come to the scale needed for them to thrive. Existing accelerator structures in other fields don't center and serve systems impacted communities nor do they understand the unique challenges of the criminal justice system. Charleston Alternative to Detention, in partnership with Justice Capital, plans to launch an accelerator that caters to the specific needs of these models so they can unlock the brilliance of our youth, create a safer Charleston area, thrive, and scale sustainably.

Community-Driven Planning
Align Stakeholders on Priorities for Alternatives to Detention
Step 1 - complete

- **Align community and stakeholder vision**
- **Develop criteria and priorities for alternative models**
- **Analyze data**
- **Identify gaps in community continuum of care**
- **Basic needs assessment of existing models and for continuum**

Accelerator Phase I
Develop Organizational Infrastructure for Anchors to Scale
Step 2

- **Develop the capacity of anchor, community-based alternatives to detention and align on uniform, tracking, training and organizational management**
- **Develop the capacity of systems stakeholders to align with community-based alternatives to detention.**
- **Train the full ecosystem in transformative healing practices**
- **Align data collection**

Accelerator Phase II
Scale Complete Ecosystem Solutions Sustainably
Step 3

- **Develop the capacity of anchor, community-based alternatives to detention and align on uniform, tracking, training and organizational management**
- **Support the full ecosystem in transformative healing practices**
- **Perform a cost-benefit analysis**

contact: charlestonatd@charlestonatd.org

2024-06-11 Response to N. Reynolds FOIA Request 003014

CHARLESTON ALTERNATIVE TO DETENTION

Strengthening the community-based alternative to detention ecosystem through alignment and capacity building across organizations, systems and community

Accelerator Overview

Building the Infrastructure for Best-In-Class Alternatives to Detention:

Our Accelerator, in partnership with Justice Capital, supports 2-3 community-led alternatives to detention. These partners receive best-in-class leadership development and organizational development support to help them grow sustainably and receive best-in-class training in trauma-informed, proven transformative healing practices.

Regranting:

Each Accelerator partner receives grants to participate. These payments are tied to the core benchmarks of the process.

Curricula Overview:

- Healthy, Sustainable Programmatic Structure
- Effective, Replicable Service Delivery
- Organizational Structure and Programmatic Management
- Fiscal Management and Compliance
- Healthy Governance and Partnership Management
- Practical Data Tracking and Reporting
- Leadership Team Coaching and Management Training

contact: charlestonatd@charlestonatd.org

2024-06-11 Response to NS Reynolds FOIA Request 003015

CHARLESTON ALTERNATIVE TO DETENTION

ENHANCING COMMUNITY-LED ALTERNATIVES TO DETENTION TO IMPROVE PUBLIC HEALTH, SAFETY, AND ECONOMIC OPPORTUNITY IN THE TRI-COUNTY AREA



COMMUNITY-LED DESIGN On October 8, 2022, Charleston Alternative to Detention (Charleston ATD) brought together more than eighty community stakeholders to design what alternative models for juvenile justice should look and feel like to deliver justice and healing to youth and families in the Tri-County Area. From this meeting, along with interviews of leaders of existing models, Charleston ATD created a Community-Input Report on the community identified criteria for healing alternatives to detention.



CREDIBLE MESSENGER-LED SOLUTIONS My Community's Keeper Mentor Group, Inc., founded by Keith Smalls, is an example of a credible messenger-led organization doing essential work to serve Tri-County youth involved in or at risk of being involved in the justice system. The organization is dedicated to addressing the challenges of community violence and youth disinvestment by providing transformative mentorship, youth restoration and other services to youth and their families. My Community's Keeper is among the organizations that Charleston ATD would like to infuse with technical assistance, support and resources to be able to thrive and scale sustainably.

CONTACT: CHARLESTONATD@CHARLESTONATD.ORG

2024-06-11 Response to N. Reynolds FOIA Request 003016

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Conflict to Careers Mentoring Program

Requested Amount: $ 200,000

Recipient Entity: ASAFO Community Development Association

Is the entity a: _____ state agency, _____ local government, _X_ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Johnathan Thrower Title/Position: Executive Director

Contact Phone Number: 843[redacted] Email Address: johnathan.thrower@asafo.org

Entity Website: www.asafo.org County Location: Charleston

Summary of Intended Use of the Funds: The funding will be used by ASAFO Community Development to support student needs through Pop-Up Shops and develop life skills via a Mentoring Program in SC.

Justification of Request / Public Benefit: Funding supports the ASAFO Community Development Association's initiatives to provide essential items to students and offer mentorship programs, enhancing educational and personal development within South Carolina's youth community. This investment strengthens the foundation for a healthier more educated, and empowered future generation.

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Mavin Pendarvis Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003017

ASAFO
COMMUNITY DEVELOPMENT ASSOCIATION

03/05/2024

To Whom It May Concern,

I am reaching out from the ASAFO Community Development Association (ASAFO CDA), seeking support for our transformative projects designed to empower students in our community. Our commitment is reflected in two main initiatives: the Pop-Up Shop Initiative and the Mentoring Program, running from June 29, 2023, to June 29, 2026.

Our Pop-Up Shop Initiative, in collaboration with the Goodr Grocery Store Program, provides students access to essential supplies such as soap, toothpaste, non-perishable items, diapers, wipes, and more, at no cost. This partnership ensures we address immediate needs while promoting dignity and reducing waste.

Simultaneously, our Mentoring Program focuses on conflict resolution and career development for middle and high school students. This program aims to equip our youth with essential life skills, preparing them for personal and professional success.

These projects embody our vision for a community where every student has the resources and support to thrive. We seek partnerships and funding to bring these initiatives to life, offering detailed project descriptions, budgets, and the anticipated impact of these funds in the enclosed documents.

ASAFO CDA is based in South Carolina, and our efforts are geared towards benefiting the state's residents. We have the backing of a member of the S.C. House of Representatives, highlighting our commitment to community collaboration and compliance.

We appreciate your consideration of our request and are open to discussing this further. Your support can significantly impact our students, fostering a future where they can achieve their fullest potential.

Thank you for considering our proposal. We look forward to the opportunity to partner with like-minded organizations and individuals dedicated to nurturing community development and youth empowerment.

ASAFO
COMMUNITY DEVELOPMENT ASSOCIATION

Sincerely,

Johnathan Thrower

Executive Director

ASAFO Community Development Association

X

Johnathan Thrower
Executive Director

[Enclosures: Project Descriptions, Budgets, Letter of Endorsement]

SAFO
COMMUNITY DEVELOPMENT ASSOCIATION

Budget Overview for Total of $200,000

Pop-Up Shop Initiative

- Total Budget: $100,000
  - Inventory (essential items): $60,000
  - Logistics and Storage: $20,000
  - Program Management and Staffing: $20,000

Mentoring Program

- Total Budget: $100,000
  - Program Development: $25,000
  - Mentor Stipends: $40,000
  - Training Materials and Resources: $20,000
  - Event and Workshop Costs: $15,000

By adjusting the budget to a total of $200,000, each program receives equal funding, ensuring both immediate material support through the Pop-Up Shop and sustainable personal development via the Mentoring Program. This balanced approach aims to address both the urgent needs and the long-term growth of students in South Carolina, maximizing the impact of state funds on the community.

ASAFO
COMMUNITY DEVELOPMENT ASSOCIATION

Subject: Verification of ASAFO Community Development Association's Operations and Fund Use within South Carolina

To Whom It May Concern,

I write to affirm that the ASAFO Community Development Association (ASAFO CDA), a nonprofit organization dedicated to nurturing the potential of youth through education and community development, is headquartered and operates exclusively within the state of South Carolina. Our address is 2447 Vistavia Rd, North Charleston, SC 29406

Our initiatives, including the Pop-Up Shop Initiative in partnership with the Goodr Grocery Store Program and our Mentoring Program focusing on conflict resolution and career development, are specifically designed to serve the students and communities within South Carolina.

In compliance with state guidelines and for the purpose of the grants and funds we are applying for, we hereby verify that all activities funded will solely benefit the residents of South Carolina. We are committed to transparency and adherence to all state regulations regarding the use of funds.

Thank you for your attention to this verification. We are eager to continue contributing positively to our communities with the support of state funds.

Sincerely,



Johnathan Thrower

Executive Director

ASAFO Community Development Association

Email: johnathan.thrower@asafo.org

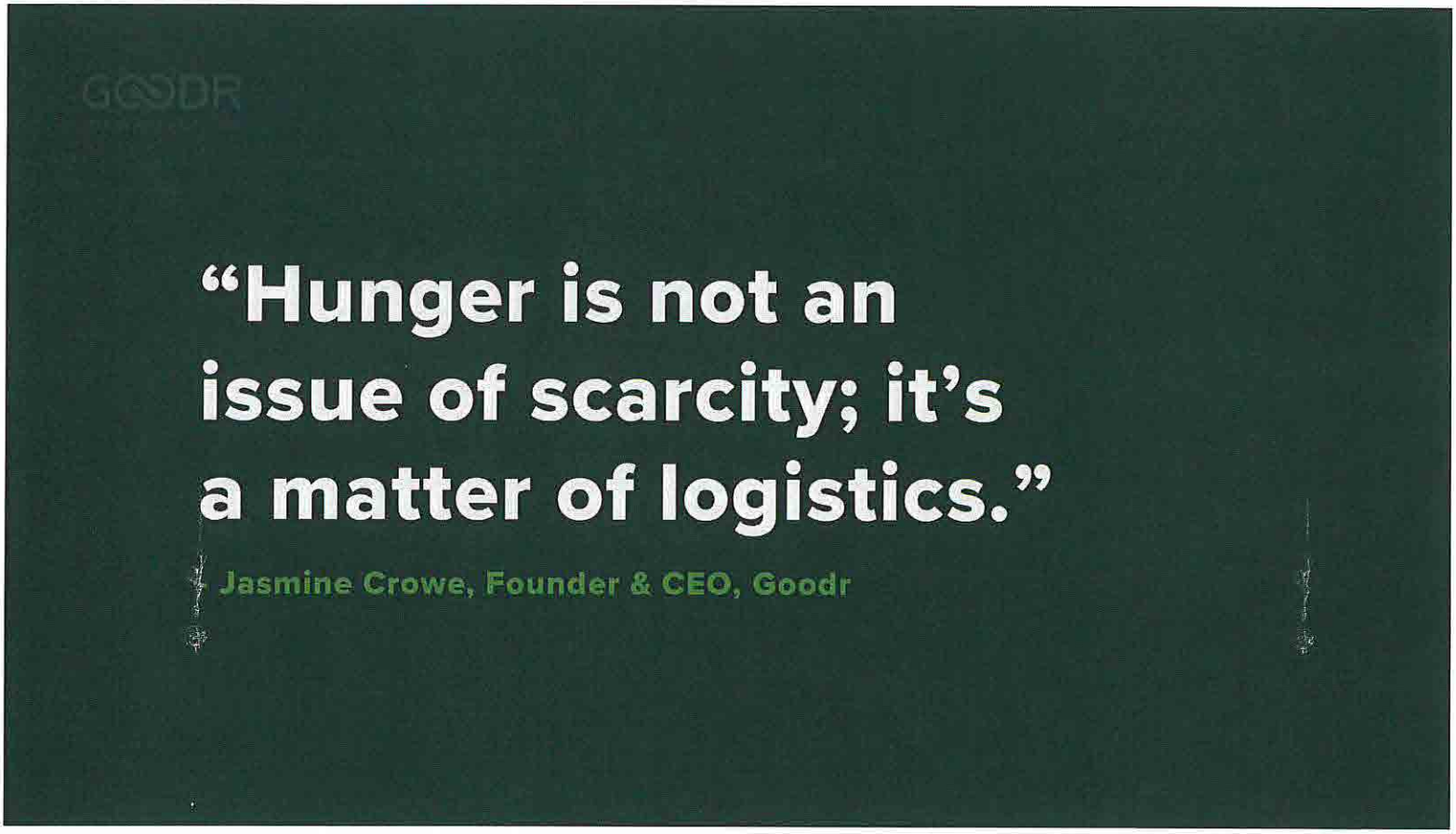
Ph: 843-[redacted]



SOLVING HUNGER WITH THE GOODR GROCERY STORE

GOODR

FEED MORE \\ WASTE LESS


GOODR
“Hunger is not an issue of scarcity; it’s a matter of logistics.”
Jasmine Crowe, Founder & CEO, Goodr

GOODR

THE GOODR SOLUTIONS



Food Waste Solutions

Goodr recovers food to help businesses save money on taxes, reduce food waste, and feed people by recovering surplus food for people in need and recycling organic waste.



Hunger Relief Solutions

Goodr partners with organizations to provide free groceries and meals through a variety of activations that support food insecure communities.

www.goodr.co

GOODR

GOODR GROCERY STORE

Long-Term Hunger Relief Solution



The Goodr Grocery Store is our response to food deserts and limited food access. The Goodr Grocery Store brings the Goodr free grocery experience, directly and permanently, to communities - whether in a school, community center, or even a senior home. This supplemental store allows individuals and families to access free groceries items of their choice regularly, easily, and with dignity.



FEATURES

What is included in the Goodr Grocery Store program?



Free Food Access & Shopping

A set number of recipients can access the store and shop free each month for the full term (8-12 months).



Complete Setup and Management

Goodr handles everything from site build out, set up, store management, and impact reporting



Adaptable to Client Goals

Store can be adapted to meet pillars specific to partner (financial literacy, health screening, etc.).



Biannual Impact Reporting

Goodr compiles and shares data around store usage, recipients, and overall impact biannually.



Marketing & PR Support

Goodr supports marketing needs from co-branding throughout the store to the grand opening.

GOODR

STORE COMPONENTS

Facility Requirements:

200-300 sq ft of clean, usable, space. Lighting, walls, floors, access to electrical sockets. Location ready to be set-up as a grocery store.

Buildout Components:

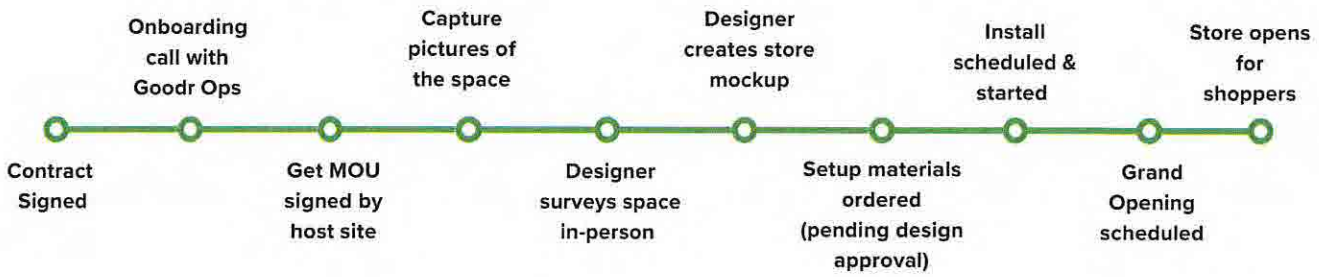
- Gondola Shelving
- Refrigerator and Freezer
- Produce Display
- Bread Display
- Cosmetic Set-up (paint, signage, etc.)
- Custom co-branded signage
- Reception desk
- Household items (available as add-on)
- Hygiene items (available as add-on)



GOODR

TIMELINE

What does the timing look like from start to launch?



GOODR

ROLES & RESPONSIBILITIES

Goodr

- Manage setup & build out
- Coordinate with designer
- Procure and supply groceries
- Build registration tool

Sponsor

- Provide funding for store
- Supply logos and branding materials
- Timely approval of the store design
- Any additional marketing and PR

Store Location

- Provide physical space (200-300 sq. ft.)
- Ensure adequate lighting and electrical
- Provide access to the Goodr team as needed
- Help communicate the solution to families

Store Champion

- Manage registration for the store
- Host appointments on site
- Complete inventory regularly
- Restocking the provided grocery order

www.goodr.co

DAY-TO-DAY OPERATIONS



- Day-to-day management of the store is handled by the Store Champion and supported by the Goodr Ops team
- Operational hours determined by host location and store champion needs
- Store has a set number of visits per month, based on sponsor agreement
- Each shopper is limited to shopping no more than once per week to ensure fair distribution of resources
- Shoppers register for their visits through Goodr's registration to secure their shopping slot



GOODR

DATA & REPORTING

What are biannual impact reports?

Our biannual impact reports come every 6 months to recap the value provided and impact the store has made in the previous period.

Biannual Impact Reports Include:

- Overall impact number for number of families served
- Self-reported responses to long-term value of store
- Feedback and testimonials from location administrators on the store's impact
- Testimonials and qualitative data from shoppers during the report period



MARKETING & PR



- Store includes co-branded reusable grocery bags, signage, and floor decal
- Marketing & PR support begins ahead of grand opening
- Goodr Marketing can help plan the grand opening, support media outreach, and invite local dignitaries and officials
- Goodr will also help manage any media requests for the store during the term
- Marketing also includes a social post and newsletter highlight to Goodr's 50,000+ social followers and 15,000+ email subscribers



GOODR

Benefits



Sustainability



Community Impact



Public Relations



Cost Savings



Better Buying Decisions



Tax Savings

THANK YOU

The Partnerships Team

Partnerships@Goodr.Co
404.261.0211

GOODR

www.goodr.co

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Turbeville

Requested Amount: $ 40,050

Recipient Entity: Town of Turbeville

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tammy Hicks Title/Position: Mayor

Contact Phone Number: 843[redacted] Email Address: tbvlmayor@ftc-i.net

Entity Website: www.townofturbeville.com County Location: Clarendon

Summary of Intended Use of the Funds: To tear out and replace flooring in townhall due to damage from moisture problems that has caused mold & rotten wood, painting to cover mold & mildew damages, and add gutters to correct problem.

Justification of Request / Public Benefit: Has become hazardous to work and hold meetings due to weak floors and mold and mildew. Several office doors will not open due to swelling of floors.

Fawn Pedalino

Primary House Sponsor – Print Name

Fawn Pedalino

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003036

Town of Turbeville

P.O. Box 70 ~ 1400 Main Street
Turbeville, South Carolina 29162

Town of Turbeville
P.O. Box 70
Turbeville, SC 29162

March22,2023

S.C. House of Representatives
Fawn Pedalino

Mrs. Fawn Pedalino,
I am reaching out to ask for assistance with repairs that must be done at Turbeville Town Hall. There has been a lot of moisture problems for some time it seems, and it has caused the floors to rot and become weak in several locations and an abundance of mold and mildew has formed. I have had a contractor check the building and he has informed us that adding a gutter system would stop the water from going under the building. He has also furnished quotes for tearing out the damaged floors and replacing them. There is also a quote for treating and repainting the walls to eliminate the mold.
Work began replacing the gutter system on 3/13/24 to prevent further damage and expect the remainder of the work to take 2-3 weeks.
Any help that you may give us with this matter will be greatly appreciated.

Respectfully submitted,

Tammy Hicks

Tammy Hicks, Mayor

Telephone (843) 659-2781 ~ Fax (843) 659-2782
Website: www.townofturbeville.com
Email: tbvlclerk@ftc-i.net or tbvlclerk2@ftc-i.net

New Creations Painting & Remodeling LLC

Joey Cannon / Grant Cannon

1561 Willie Coker Rd
Turbeville, SC 29162
843-[redacted] (G)
843[redacted] (J)

01/01/2024

Quotation for:

Turbeville Townhall
1400 Main St
Turbeville SC

Description of Work

Thank you for the opportunity to quote, we are pleased to quote you as follows:

Remove and Replace Flooring in Courtroom/ 3 offices/ kitchen/ Hallway

Remove existing partical board flooring
Remove existing carpet
Provide and install ¾ plywood
Provide and install LVP flooring in courtroom,3 offices, kitchen, and hallway
Provide and install ¼ round and paint
Provide and install moisture barrier under LVP flooring
Supply materials, and labor / workmanship

Moisture Barrier under building

Provide and install plastic under the building the whole sq footage
Put back insulation that has falling

Price includes moving furniture and putting back

Gutters

256' ft complete building
(7) down spouts
Gutter guards

Total $32,250.00

New Creations Painting & Remodeling LLC
Joey Cannon / Grant Cannon

1561 Willie Coker Rd
Turbeville, SC 29162
843[redacted] (G)
843-[redacted] (J)

Date:**02/26/2024**

Quotation for:
Town of Turbeville Paint

Description of Work
Thank you for the opportunity to quote, we are pleased to quote you as follows:

Interior painting
(2) finish coats on walls to include:

Courtroom
(5) offices
Bathroom
Hallways
Copy room
Foyer
Front reception

Trim painting
To include:
Baseboards
Door jambs
Windows

Total $7,800.00

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Sumter County Sheriff's Office Training Center

Requested Amount: $ 879,000.00

Recipient Entity: Sumter County Sheriff's Office

Is the entity a: _____ state agency, x local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Gwen Herod Title/Position: Court Liasion

Contact Phone Number: 803[redacted] Email Address: gherod@sumtercountysc.gov

Entity Website: sumtersheriff.org County Location: Sumter, South Carolina

Summary of Intended Use of the Funds: We will use these funds to prepare our training center and drug lab to serve not only our Office, but other law enforcement agencies in our State.

Justification of Request / Public Benefit: Having this facility to train law enforcement officers will benefit the citizens of our State. The lab has become a necessity with the increasing drug problem and the back log at the State lab. This will be a great asset in the dipsosition of many of our pending cases.

Fawn Pedalino — Primary House Sponsor – Print Name

Pedalino — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003040

SUMTER COUNTY SHERIFF'S OFFICE

ANTHONY DENNIS, SHERIFF

April 23, 2024

The Honorable Fawn Pedalino
South Carolina House of Representatives
Columbia, South Carolina

Re: Appropriation Request

Dear Representative Pedalino:

The Sumter County Sheriff's Office is respectfully requesting a one time Appropriation in the amount of $879,000.00. We are just completing Phase I of our Training Center which gives us the space to provide state of the art training for not only our personnel, but also law enforcement officers from agencies in several surrounding counties. We are fortunate in Sumter to be recognized for our training staff. We currently assist several agencies in providing the training for all new hires prior to their Academy date. As we have discussed previously, I recognize and am committed to providing the highest level of training for all of our Officers in order to provide the best services for our Citizens. I am very grateful that our Legislators, too, understand this need and have partnered with us to provide funding.

These funds would be used to complete the second phase of our project and would have us up and running a state of the art facility that would benefit the citizens of South Carolina in many ways. As we have discussed previously, we currently are completing the training of our Chemist who will have our drug lab functioning very shortly. This will ensure that are drug cases are prioritized and not in limbo waiting. This will also relieve the SLED lab of some of their overload. We will also provide drug analysis for other agencies, which will add to that benefit. In order to have the lab up and running, we are asking for $330,000.00 to purchase the equipment necessary to analyze and quantify drug evidence.

We are also respectfully requesting $46,000.00 to purchase the necessary equipment and software to equip a digital forensic laboratory. This would be used to obtain digital evidence from electronic devices from our agency and surrounding agencies. As you are aware, the majority of our criminal investigations are now dependent on these types of analysis. We have investigators who are trained and ready to provide these services, we just need the adequate resources. This would also relieve demand on SLED to provide these services and reduce the wait time in being ready to proceed in Court on these major cases, which will be a great benefit to not only the Court system, but also innocent victims of crime, who are waiting for closure on their cases.

We are also requesting $150,000.00 for equipment and additional building renovations for our Training Center. It was discovered during the construction and remodel of this building that an additional range hood was needed along with roof repairs. These funds will also allow us to purchase some additional equipment needed to provide the training we will conduct for our Officers and Officers from other agencies. As you know, this Training Center has been much needed for some time and we are very close now to being able to open it very soon. I am very committed to providing the highest level of training, which I believe will prevent injuries and even loss of life while also ensuring the highest level of services for our citizens.

Lastly, we are requesting $353,000.00 to purchase the necessary equipment and construction to facilitate our Firing Range. As the demands for more officers and more hours on the range continue to increase, we find ourselves, along with many other agencies, unable to effectively do what we need to do while borrowing a range. This will allow us to not only provide the training we need to do with our firearms, but to reach out to other agencies who do not have the availability of a range and provide them with our range.

Thank you so much for your commitment to providing the highest standard of law enforcement to our citizens. I promise you if we are allocated these funds, the Sumter County Sheriff's Office will continue to make you proud. Please do not hesitate to contact me with any questions or concerns you may have.

Respectfully,

Anthony Dennis

Anthony Dennis
Sumter County Sheriff

House Member Appropriation Request Form
THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Newman Branch Swamp Clearing

Requested Amount: $ 950,000.00

Recipient Entity: Clarendon County Government

Is the entity a: __ state agency, _X_ local government, __ non-profit, or __ other?

If **other**, please explain: N/A

Entity Contact: Sharmane Anderson Title/Position: Deputy County Administrator

Contact Phone: 803-[redacted] Email Address: sanderson@clarendoncountygov.org

Entity Website: www.clarendoncountygov.org County Location: Clarendon

Summary of Intended Use of the Funds: Funds to be used in the clearing out of vegetative debris and beavers along a portion of the Newman branch tributary from Walker Gamble Road to Fire Tower Road within Clarendon County).

Justification of Request / Public Benefit: Newman Branch Swamp is a tributary to Pudding Swamp located within Clarendon County. The current Walker Gamble Elementary school is adjacent to the branch and flooding has backed up into the school's parking lot. In recent years, flooding from the swamp has worsened and has proven to be a nuisance to properties positioned along it; as well as negatively impacting the farming community (crops and poultry). A recently completed (third party) engineering study has concluded that the flooding is intensified as a result of beaver activity along the length of the tributary as well.

Fawn Pedalino M. Pedalino

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:
Print Name: _____ Signature: _____
Print Name: _____ Signature: _____
Print Name: _____ Signature: _____

Clarendon County, South Carolina
411 Sunset Drive
Manning, South Carolina 29102
(803) 435.0135

April 24, 2024

The Honorable Fawn Pedalino
SC House of Representatives, District 64
Solomon Blatt Building
1105 Pendleton Street, Suite 314A
Columbia, SC 29201

Re: Newman Branch Swamp Clearing

Dear Representative Pedalino:

On behalf of the citizens of Clarendon County, SC, we kindly ask that you consider our request for a State Appropriation in the amount of $950,000 for funds to clear out that portion of the Newman Branch from Walker Gamble Road to Fire Tower Road in the New Zion area of Clarendon County, SC.

As you are aware, the flooding of that portion of Newman Branch (a tributary of Pudding Swamp) negatively effects the current Walker Gamble Elementary School and the vibrant farming community along its reach. A recent third-party engineering hydrology study concluded that the vegetative obstructions and beaver related activity need to be removed so as to restore flow to an unobstructed state. If appropriated; we propose to bid the project out within a two (2) month period with work to begin promptly upon award.

We appreciate your service to the citizens of the State of South Carolina and, more importantly, the citizens of Clarendon County. Thank you for your consideration in this request.

Sincerely,

Lynden D. Anthony
Clarendon County Administrator

DAVIS & FLOYD

SINCE 1954

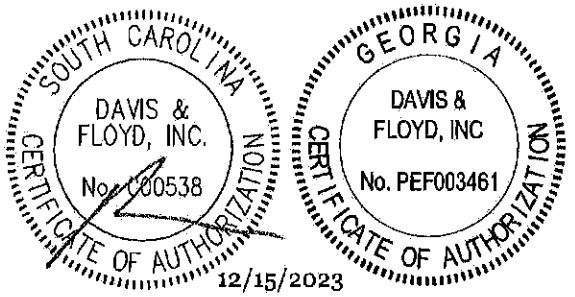
TECHNICAL MEMORANDUM – Hydrologic and Hydraulic Analysis

December 15, 2023 (8/7/2023 TM Amended to include additional analyses)

To: William A. Timmons, PE
Clarendon County Engineer
411 Sunset Drive
Manning, SC 29102

From: Michael V. Horton, PE, CFM, LEED-AP
Chief Engineering Officer
1940 Algonquin Road, Suite 301
Charleston, SC 29405

Subject: Walker Gamble Elementary School
Flood Mitigation Project
D|F Job Number: 032021.00



I. Purpose

The following memorandum will summarize and document the analysis criteria, process, and results for the flood mitigation study conducted for Newman Branch near Walker Gamble Elementary School. Localized flooding has been reported on school property and the analysis documented herein has been performed to determine the degree to which potential improvements to regional drainage may be able to alleviate this flooding. Additionally, this analysis was intended to determine the extent to which groundwater within the vicinity of Newman Branch Swamp may impact the sanitary sewer septic field utilized by the school.

II. Background

Newman Branch Swamp is a tributary to Pudding Swamp located in Clarendon County, approximately 2 miles south of New Zion, SC. In recent years, it has been observed that flooding from the swamp has worsened and has proven a nuisance to properties positioned along it. Walker Gamble Elementary School in particular has experienced more flooding that has threatened the operational capabilities of the school.

The most substantial instances of flooding on school property occurs at the south end of the school's parking lot and renders a significant portion of the lot unusable. In addition to this, the school has begun to experience consistent septic issues that have been speculated to be caused or heavily influenced by the higher flood levels within the adjacent swamp.

2024-06-11 Response to N. Reynolds FOIA Request 003045

The reach of Newman Branch Swamp assessed for this project is more than two miles in length and stretches between the crossings of SCDOT highway bridges on Hickory Hill Road/Old Manning Road and Walker Gamble Road. This reach is located just upstream of a pond containing two outlet control structures.

III. Field Survey and Data Gathering

Initial survey of Newman Branch Swamp was conducted by Davis & Floyd and included elevation data collection at the elementary school and at bridge crossings within scoped reach. Several elevations were collected within the swamp as well to serve as representative channel geometry for hydraulic modeling. In addition to elevation data, observations were made of the existing conditions of the swamp.

During the site survey, several obstructions were observed within the swamp and evidence of beaver activity was noted. Such evidence included bite marks on trees and several dams. Although these observations were noted, it was difficult to determine the age of the activity.

Following initial survey and field observations, further desktop investigations were performed to inform the understanding of the site history and locate any potential obstructions that had not yet been reviewed. In addition to historic aerial imagery, publicly available LiDAR data from 2008 and 2018 were reviewed. During the review of this data, it was noticed that three locations along the study reach showed notable drops in water surface elevation, indicating possible beaver dams. Evidence of these dams was noted in both sets of LiDAR data meaning that they had been in place for more than a decade at least.

During this phase of the project, a preliminary hydrologic analysis was performed to determine the peak discharge rates through this stretch of Newman Branch Swamp. USGS regression equations were used to determine peak discharge for the 2-year, 10-year, 25-year, and 100-year flooding events.



Figure 1 - Beaver dam identified during initial field survey.

A subsequent site visit was completed with Brigman Company, to locate and assess the beaver dams identified during desktop investigations. During this visit, it was noted that water within the swamp appeared to be stagnant and staged up to the point of inundating a large portion of the swamp immediately upstream of dams during normal or base flow conditions. It was also confirmed by the silt buildup and

vegetation on the subject dams that they had been well established for years and were a primary reason for stage increases within Newman Branch Swamp.



Figure 2 - Beaver dam downstream of Newman Branch Road identified during second site visit.

IV. Existing Conditions Modeling

The hydraulic analysis of Newman Branch Swamp was conducted using the 2D modeling capabilities within USACE's HEC-RAS software. The existing conditions terrain model used for this analysis was constructed using the LiDAR data gathered during desktop investigations for elevation detail and NRCS land cover data to support assignment of roughness coefficients. Elevation data within the swamp was augmented by the inclusion of representative main channel based on survey data gathered. The 2D mesh for the model was given an upstream limit approximately ½ mile upstream of the Walker Gamble Road bridge and a downstream limit just upstream of the Old Manning Road bridge. This extent would allow for a detailed representation of flooding experienced between Walker Gamble Road and Newman Branch Road, where the school is located, while enabling proposed improvements downstream of the Newman Branch Road to be assessed.

Bridge crossings for Walker Gamble Road and Newman Branch Road were included in the model using bridge geometry and elevation data gathered during the field survey. Furthermore, the three (3) beaver dams identified during the data gathering phase were added to the model as inline weir structures.

Unsteady-state simulations were run using a typical base flow condition with flood event discharges fitted to NOAA B 24-hour storm distribution curves added as inflows at the upstream end of the model. The simulation results provided a representation of maximum inundation expected under base flow, 2-year, 10-year, 25-year, and 100-year flood event conditions given the existing obstructions and terrain.

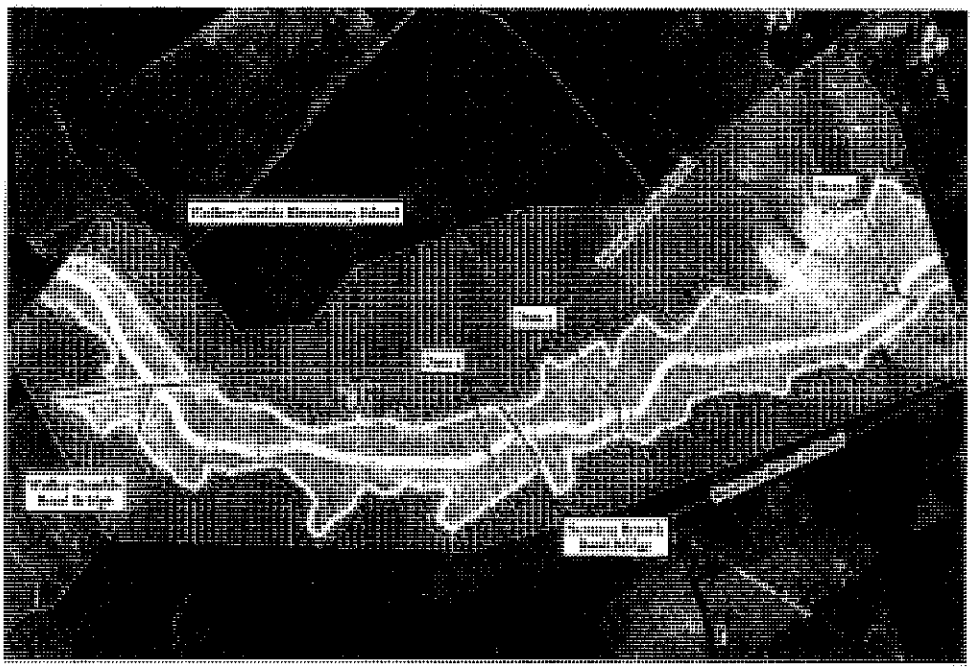


Figure 3 - Existing conditions mesh developed for hydraulic analysis.

In reviewing simulation results, it was found that the bridges along Newman Branch Swamp are adequately sized to provide free-surface flow beneath them and a typical amount of backwater generated during the modeled flood events. Thus, it was determined that improvements to the bridges could be deemed unnecessary and offer little to no appreciable means for flood mitigation. Additionally, the normal stage and flood stages for the swamp were inspected relative to the elevation of the water table near the school's septic field. With an existing normal stage of approximately 90 feet NAVD88 and an estimated water table elevation of approximately 93-94 feet NAVD88, it is not expected that Newman Branch Swamp has an outsized role in any operational issues the school has or has had with the current septic system. This topic is explored in more detail in a separate Technical Memorandum by D|F.

Backwater at each of the dams was noticeable in all modeled flood events (See). It was notable, however, that the effects of the backwater were reduced as the magnitude of the storm / flood event increased. While the backwater may contribute to a higher normal water table on properties adjacent to Newman Branch Swamp, this evidence would suggest that the beaver dams have less impact on the overall flooding (depth and duration) associated with higher magnitude storm / flood events.

Upon further coordination with the contracted natural resources consultant, it was advised that removing the existing beaver dams obstructing flow in the swamp should be the first action taken before considering further improvements. This would also be the least costly mitigation measure for Clarendon County to take before considering more extensive approaches.

V. Proposed Conditions Modeling

Following the existing conditions hydraulic performance assessment for Newman Branch Swamp, four proposed condition alternatives were modeled to review degree to which flooding within the floodplain could be mitigated. Proposed conditions models were constructed to evaluate hydraulic performance within the floodplain under varied main channel geometry. In Proposed Condition #1 (PC-1), the main channel, as modeled within the existing conditions model, was maintained. Proposed Condition #2 (PC-2) assumed a uniform dredged channel to maintain consistent positive drainage within the modeled reach of Newman Branch. Proposed Condition #3 (PC-3) maintained the same dredged channel slope as PC-2, with channel widening efforts to increase bed width to 30-feet – approximately double the width of the existing channel - between Walker Gamble Road and Newman Branch Road. Proposed Conditions #4 (PC-4) carries this channel widening throughout the modeled extent of Newman Branch Swamp. All proposed conditions models assumed the removal of existing in-line beaver dams in their development.

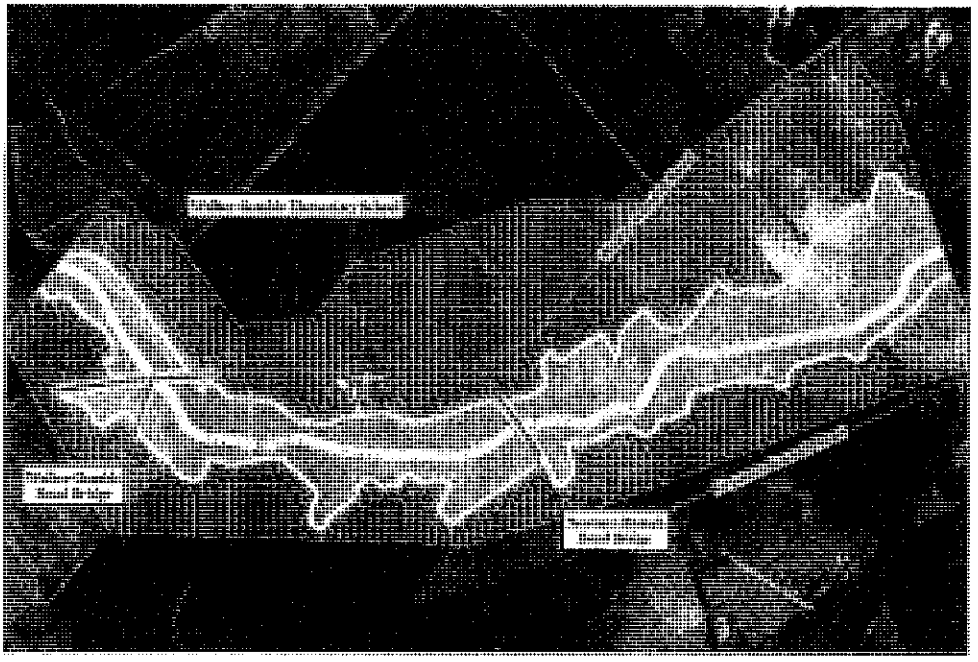


Figure 4 - Proposed conditions mesh developed for hydraulic analysis.

As a means of justifying the established modeling domain, the PC-1 model was used to simulate the 100-year base flood event with downstream boundary condition artificially elevated to match effective FEMA flood mapping. It was found that flood profiles for this simulation and that of the standard 100-year flood event for PC-1 converged downstream of the Walker Gamble Elementary School property, indicating that variations in boundary conditions downstream of the modeled reach will not impact the subject area of concern.

While not presented in subsequent data tables, the flood profile for this simulation can be seen in flood profiles provided in **Appendix B**.

Table 1 shows the local variations in water surface elevation at certain points of interest along the main channel of Newman Branch Swamp. PC-1 results show that the removal of beaver dams alone has potential to decrease the water surface by nearly 2 feet in certain areas of the swamp. The relative impact near Walker Gamble Elementary School, however, is less significant. Near the school property, base flow conditions showed a maximum decrease in relative backwater of approximately 0.6 feet (~7 inches). Subsequent proposed conditions models further decreased water surfaces relative to existing conditions. The results yielded from PC-2, PC-3 and PC-4 simulations showed improvements over that of PC-1, although to a lesser extent than downstream of the school.

***Table 1** – Summary of existing conditions water surface elevations (WSE) and relative proposed conditions reductions.*

		Existing WSE (ft NAVD88)	Δ* (ft)			
			PC-1	PC-2	PC-3	PC-4
Base Flow	Dam 1	88.3	-1.0	-1.8	-2.0	-2.3
	Dam 2	87.6	-1.8	-2.3	-2.3	-2.7
	Dam 3	84.1	-0.6	-0.6	-0.6	-0.7
	School Property	88.6	-0.6	-1.4	-1.8	-1.8
2-Year	Dam 1	88.5	-0.6	-1.0	-0.9	-1.5
	Dam 2	87.7	-1.5	-1.9	-1.8	-2.1
	Dam 3	84.2	-0.6	-0.6	-0.6	-0.8
	School Property	89.0	-0.1	-0.6	-1.0	-1.2
10-Year	Dam 1	88.6	-0.2	-0.5	-0.5	-0.9
	Dam 2	87.9	-1.3	-1.8	-1.6	-1.9
	Dam 3	84.3	-0.4	-0.4	-0.4	-0.6
	School Property	89.5	-0.1	-0.4	-0.7	-0.8
25-Year	Dam 1	88.8	-0.2	-0.4	-0.4	-0.8
	Dam 2	87.9	-1.0	-1.6	-1.5	-1.8
	Dam 3	84.3	-0.3	-0.3	-0.3	-0.4
	School Property	89.7	-0.1	-0.3	-0.6	-0.7
100-Year	Dam 1	89.1	-0.1	-0.3	-0.3	-0.7
	Dam 2	88.0	-0.8	-1.3	-1.3	-1.6
	Dam 3	84.4	-0.2	-0.3	-0.2	-0.3
	School Property	90.0	-0.0	-0.2	-0.5	-0.6

* - Assessed relative to existing conditions model at same location

It can be seen from the results of this assessment that beaver dams have the potential to impact flow substantially within the modeled reach. This impact, however, is localized and

becomes less significant as storm events increase in magnitude but may prove effective in relieving localized flooding on school property and/or adjacent parcels. Additional mitigation efforts, such as channel dredging and widening, can potentially aid in reducing flood stages further, however, the removal and continued control of obstructions within Newman Branch Swamp is paramount.

It can be observed that water surface elevations and overall floodplain inundation boundaries for existing and proposed conditions begin to more closely compare as flood discharge within the swamp increases. This is illustrated in greater detail in limited inundation maps included in **Appendix A**. It is expected that this trend would hold true for flooding events of greater magnitude. The flooding that resulted from the historic rainfall event that took place in October 2015, for instance, would not be expected to have been impacted or lessened by the removal of beaver dams. That event, which saw an accumulated total rainfall locally of more than 17 inches within a span of three days, exceeded that of the 1000-year flood event.

VI. Conclusions

This memo summarizes the potential causes of increased flooding experienced from Newman Branch Swamp on the Walker Gamble Elementary School property. Obstructions within the swamp, while not limited to such, include beaver dams that are capable of increasing base flow and flood stages.

While backwater effects of dams today do not appear to be far-reaching, they are capable of being compounded depending on the proximity to one another. For this reason, it is recommended that efforts be made to remove these structures where they exist and restore flow to an unobstructed state. Although higher intensity storms will continue to cause similar flooding to what is observed today, removing existing dams within the swamp can provide immediate benefit to nearby properties. Such efforts are likely to alleviate some of the localized nuisance flooding that plagues Walker Gamble Elementary School and other properties along Newman Branch Swamp on a regular basis. Additional mitigation efforts, including dredging and channel widening, can be expected to further mitigate nuisance flooding after existing obstructions within the channel and floodplain are removed.

As sediment transport was not simulated in this assessment, results from PC-1 may not be indicative of long-term mitigation impacts. Should the County remove all existing beaver dams within Newman Branch Swamp and return consistent positive conveyance to the stream, it is important to dedicate a period time following these efforts to monitoring hydraulic performance. The increased efficiency of the system may allow for existing sediment buildup to wear down. This effect could further improve upon flood mitigation up to the extent to which is expected of channel dredging (PC-2).

VII. Recommendations

Davis & Floyd, in coordination with Brigman Company, proposes that Clarendon County consider the following 3-step approach to address the beaver population and their impacts within Newman Branch Swamp.

Step 1) Control current population.

- It is recommended that Clarendon County hire a licensed beaver trapper or wildlife removal service to assess current beaver population within Newman Branch Swamp and begin removal efforts.

Step 2) Remove existing dams.

- Once existing beavers have been removed, an inventory of existing dams should be conducted, and the process of removal can begin. This will likely require different approaches depending on the characteristics of each dam. Hand crews can be used for smaller newer dams, but mechanical means may be needed to remove earthen dams.

Step 3) Establish a maintenance plan.

- To limit risk of this problem returning in the future, it is important to establish a maintenance plan to limit the beaver population and remove dams as they appear moving forward. For example, the Beaver Reduction Program implemented in Horry County outlines a bounty system in which licensed individuals may submit proof of bounty at a predetermined time and location. Following collection, the Horry County Stormwater team evaluates the area for remaining dams and determines if removal will be necessary. Clarendon County can decide on the final format of their respective maintenance plan.

By instituting the actions as outlined above, the beaver population within Newman Branch can be limited to a manageable level. With the population limited and existing dams removed, natural flow can be restored within Newman Branch Swamp and sustained for the foreseeable future.

(End of Technical Memorandum)

House Member Appropriation Request Form
THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Fire/Rescue Station Ten Replacement

Requested Amount: $ 550,000.00

Recipient Entity: Clarendon County Government

Is the entity a: __ state agency, _X_ local government, __ non-profit, or __ other?

If **other**, please explain: N/A

Entity Contact: Sharmane Anderson Title/Position: Deputy County Administrator

Contact Phone: 803-[redacted] Email Address: sanderson@clarendoncountygov.org

Entity Website: www.clarendoncountygov.org County Location: Clarendon

Summary of Intended Use of the Funds: Construct a replacement Fire/Rescue sub-station on M.W. Rickenbaker Rd (Davis Station area within Clarendon County).

Justification of Request / Public Benefit: Clarendon County Fire/Rescue Station 10 currently sits on the east side of M.W. Rickenbaker Rd within a dangerous curve in the roadway. This possess a safety issue for personnel, fire/rescue volunteers and citizens when firefighting/EMS apparatus are pulling out of or entering the station. Request is to build a new sub-station on land already owned by the County just to the south on the same roadway where "line of sight" issues are resolved.

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:
Print Name: Fawn Pedalino Signature: F. Pedalino
Print Name: _____ Signature: _____
Print Name: _____ Signature: _____

Clarendon County, South Carolina
411 Sunset Drive
Manning, South Carolina 29102
(803) 435.0135

April 24, 2024

The Honorable Fawn Pedalino
SC House of Representatives, District 64
Solomon Blatt Building
1105 Pendleton Street, Suite 314A
Columbia, SC 29201

Re: Clarendon Fire/Rescue Station Ten Replacement

Dear Representative Pedalino,

On behalf of the citizens of Clarendon County, SC, we kindly ask that you consider our request for a State Appropriation in the amount of $550,000 for funds to construct a replacement Fire/Rescue sub-station in the Davis Station area of Clarendon County, SC.

As you are aware, the current sub-station (10) is located in a dangerous curve along M.W. Rickenbaker Road and we would like to rebuild a new station on land already owned by the County a few hundred yards to the south. The current location possesses a safety issue for emergency personnel, fire/rescue volunteers and citizens when firefighting/EMS apparatus are pulling out of or entering the station. If appropriated; we propose a design/build bid process to begin immediately and construction to begin summer of 2024 with a nine (9) month construction period.

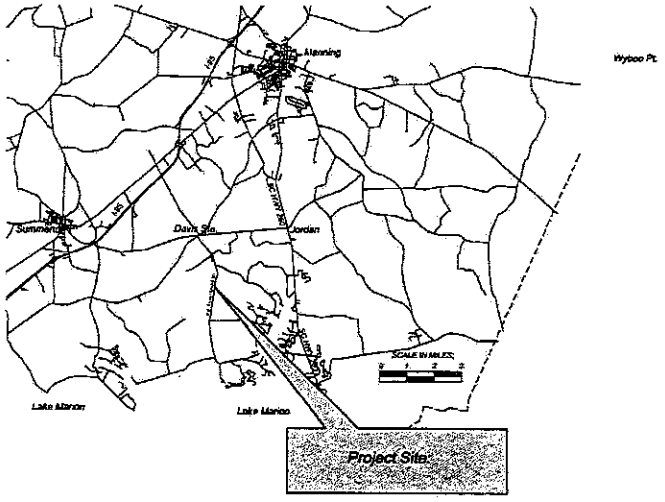
We appreciate your service to the citizens of the State of South Carolina and, more importantly, the citizens of Clarendon County. Thank you for your consideration in this request.

Sincerely,

Lynden D. Anthony
Clarendon County Administrator

cc: Chief Michael Johnson, Clarendon County Fire/Rescue





Clarendon County Fire Rescue

NEW STATION 10

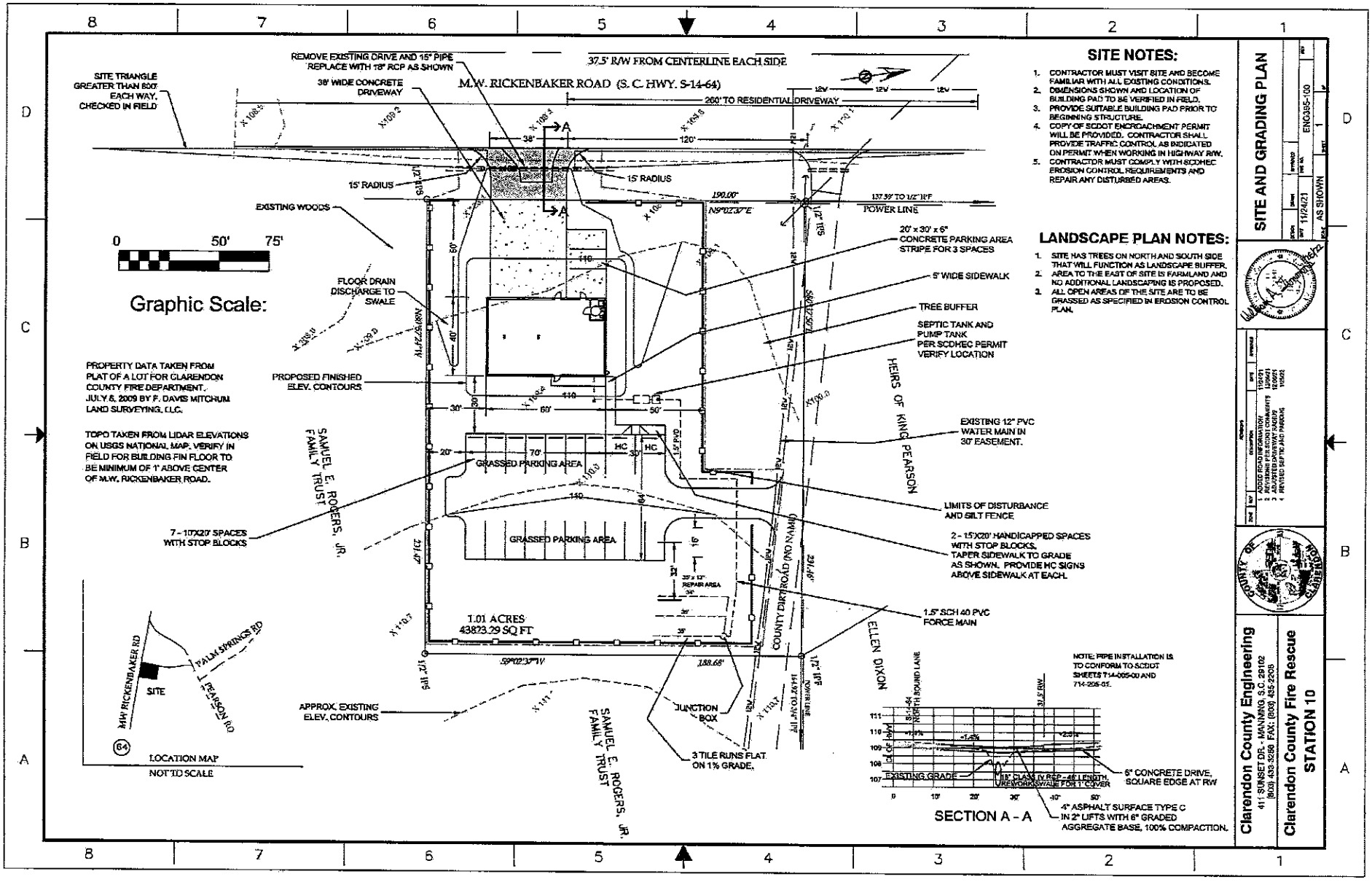
M.W. RICKENBAKER ROAD
CLARENDON COUNTY
SOUTH CAROLINA

Clarendon County Engineering
411 SUNSET DR. - MANNING, S.C. 29102
(803) 433-3256 FAX: (803) 435-2208

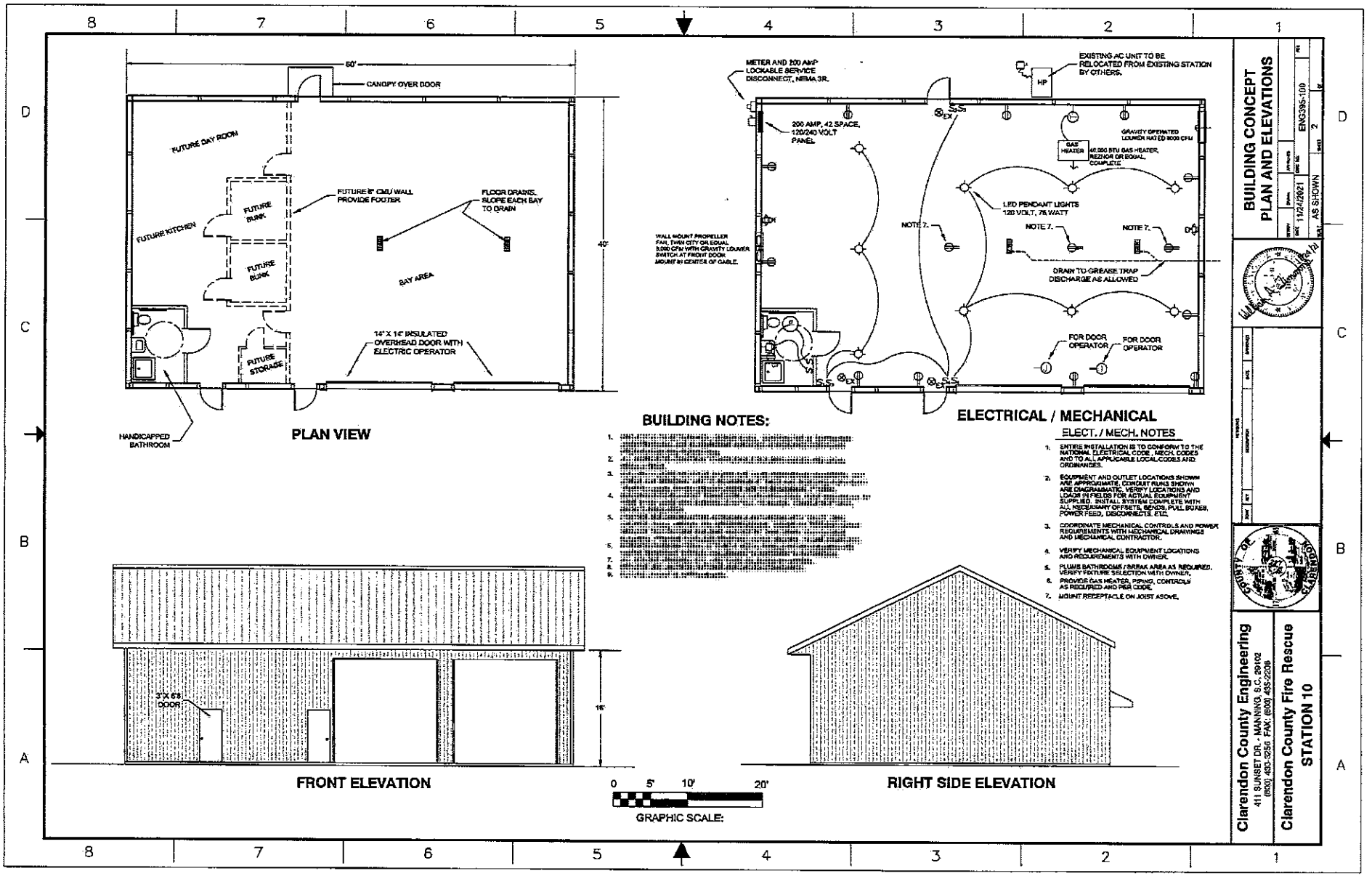
JANUARY 26, 2022

South Carolina 811
Call 811 Before You Dig

2024-06-11 Response to N. Reynolds FOIA Request 003055



2024-06-11 Response to N. Reynolds FOIA Request 003056



2024-06-11 Response to N. Reynolds FOIA Request 003057

House Member Appropriation
RequestForm
THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: **Bravo Foundation Teacher Innovation & Service Learning Grant Program**

Requested Amount: **$50,000**

Recipient Entity: **BRAVO Foundation of Clarendon County, SC**

Is the entity a: _____ state agency, _____ local government, **X non-profit,** or _____ other? If **other**, please explain: _____

Entity Contact: **Maureen Calvo** Title/Position: **President and Founder**

Contact Phone Number: **803-[redacted] or 610-[redacted]**

Email Address: **bravoedofccsc@gmail.com**

Entity Website: **www.bravoedfoundationofccsc.com**

County Location: **Clarendon**

Summary of Intended Use of the Funds: **To finance grant requests from teachers of Clarendon County for the 2024-2025 school year.**

Justification of Request / Public Benefit: **Clarendon County public and private schools service approximately 2500-3500 students each school year. With an average teacher ratio of 15-1, the teacher force total averages between 200-300 county-wide. Using the median number of teachers, if just 1/3 of those teachers (83) chooses to take advantage of applying for a grant, the total monies required to honor these requests will potentially exceed $50,000. Bravo Teacher**

Innovation Grants are available to Clarendon County teachers who plan to implement an innovative project, initiative, teaching strategy, technology application or other effort providing measurable educational outcomes for students. The purpose of this grant program is to enhance student learning and student interest in learning by providing teachers with an opportunity to exercise their passion for teaching, develop their ideas, partner with colleagues and connect with the wealth of knowledge, expertise and talent within your school and the community. Bravo **Service-learning Grants** are available to Clarendon County teachers to implement high-quality service-learning projects. Service-learning is a teaching strategy that connects classroom curriculum with service projects that engage students socially, civically and academically. A high-quality service-learning experience combines meaningful service with in-depth learning. Service-learning begins with classroom content and moves into the community through the planning and implementation of a service-project.

Primary House Sponsor – **Fawn Pedalino**

Primary House Sponsor – Signature F. Pedalino

Additional Sponsors:

Print Name: _____

Signature: _____

Print Name: _____

Signature: _____

Print Name: _____

Signature: _____

BRAVO Education Foundation of Clarendon County
2635 Patriot Road
Manning, SC 29102
803-566-2850
bravoedofccsc@gmail.com

Dear Representative Pedalino,

The Bravo Foundation of Clarendon County holds fast to the belief that fostering innovative and enhanced learning opportunities for all students in Clarendon County should be the community's utmost priority. Our teachers are on the front lines in the classroom each and every day facing the challenge of providing the best environment to accomplish this task! Providing teachers encouragement, support, and appreciation for their efforts is the cornerstone of the Bravo Foundation's mission and goals. That endeavor cannot be tackled without a significant amount of funding, so support from state appropriations would be a critical asset to this effort. Attached is my completed *House Member Appropriation Request Form.*

The timeline for the 2024-2025 grant program is as follows:

- Teacher submission of applications begins on April 27th and ends on June 30, 2024 for grants that are needed at the start of the upcoming school year.
- Teachers will be notified by July 15th if their application has been approved by our Board of Directors. The number of grants awarded will be dependent on funds available at that time, the order in which applications are received, and the quality of content therein.
- Teachers will receive their grant award before the first student day of the 2024-2025 school year.
- Again, depending on funds available at that time, applications for 2024-2025 teacher grants will reopen on September 30th and remain open until December 31st, 2024.
- The final day for teachers to receive a Bravo grant award during the 2024-2025 school year will be March 31st, 2025.

The Bravo Foundation of Clarendon County is very excited about the prospect of partnering with the state to accomplish our mission and goal for the upcoming school year. Your time, consideration, and effort in processing this request is deeply appreciated!

With Gratitude,

Maureen Calvo

Maureen Calvo, President and Founder

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Younts Center for Performing Arts

Requested Amount: $ 700,000

Recipient Entity: Cultural Arts Foundation Fountain Inn (CAFFI)

Is the entity a: ____ state agency, ____ local government, __X__ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Donna Brown Title/Position: CEO, CAFFI

Contact Phone Number: 864-[redacted] Email Address: [redacted]@gmail.com

Entity Website: www.yountscenter.org County Location: Greenville

Summary of Intended Use of the Funds: Assist in the repair and upfit of the historic Younts Center for Performing Arts, a rehabilitated, WPA-funded, school building re-purposed as a community arts center. Funding will support repairs to the historic school building on the Center's campus.

Justification of Request / Public Benefit: The Younts Center for Performing Arts was built in 1938 as Fountain Inn High School, later becoming FI Elementary School. Re-purposed by the City as an arts center, and now owned and operated by CAFFI, the Younts Center has become a cornerstone of the community's historic Main Street district, however it is in need of critical repairs to continue its role as an economic and cultural engine for Fountain Inn and the surrounding rural area. The Center is the northern anchor of Fountain Inn's historic downtown and is critical to the community's vibrant future.

Rep. Mark Willis

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 003061

	A	B	C	D
1				
2				
3	**ultural Arts Foundation Fountain Inn**			
4	**Repairs and Upgrades:**	**Estimates**		
5				
6	1) HVAC system for Banquet Hall and replace water heater	$55,000.00	Total for all 3	JWI Heat & A/C, LLC
7	2) HVAC system for Green Room		have quote	JWI Heat & A/C, LLC
8	3) HVAC system for upstairs hallway and 2 rooms			JWI Heat & A/C, LLC
9	4) Draperies for the stage	$25,000.00	have quote	Productions Unlimited
10	5) Additional lights for the stage	$25,000.00	Matt & Tim	Productions Unlimited
11	6) Sound, monitors and upgrades	$25,000.00	Matt & Tim	Productions Unlimited
12	7) Ladies Restroom – total upgrade	$100,000.00	Estimate	Ward Kellett, Wade Griffith
13	8) May have to do a family bathroom as well to meet new codes	$25,000.00	Estimate	Ward Kellett, Wade Griffith
14	9) Upstairs baths upgrade	$20,000.00	have quote	Ward Kellett, Wade Griffith
15	10) Upstairs rooms – paintand prep Walls - Ceilings	$11,650.00	have quote	Brian's Painting and Pressure Washing
16	11) Upstairs hallways – paint and molding	$17,250.00	have quote	Brian's Painting and Pressure Washing
17	12) Upstairs lighting , Replacement lights in Banquet Hall, Upgrade light	$30,000.00	have quote	Davis Flooring
18	13) Upstairs Flooring	$25,000.00	verbal quote	Davis Flooring
19	14) Upstairs Grainger Room – New Blinds for windows	$1,250.00	have quote	Brian's Painting and Pressure Washing
20	15) Main office –sheetrock, paint, lights and new ceilings and ductwork	$75,000.00	estimate	Brian's Painting and Pressure Washing
21	16) Theater – Repair walls and paint	$15,000.00	have quote	Brian's Painting and Pressure Washing
22	17) Banquet Hall – Kitchen upgrade – Possible catering could be done on	$35,000.00	estimate	Ward Kellett, Wade Griffith
23	18) Banquet Hall – Painting and possible a change of flooring	$25,000.00	have quote	Brain's Painting and Pressure Washing
24	19) Banquet Hall – New light fixtures – upgrade to designer lighting.	$15,000.00	have quote	Thackston Electrical
25	20) Banquet Hall – Blinds for all windows	$3,500.00	estimate	Southern Windows
26	') Exterior – pressure washing	$3,000.00	have quote	Brian's Painting and Pressure Washing
27	..2) Exterior – all railings need painting.	$9,000.00	have quote	Brian's Painting and Pressure Washing
28	23) Exterior – Rotten beams in breezeway	$30,000.00	estimate	Ward Kellett
29	24) Exterior – Overhead lights on front entrance/Side exit	$5,000.00	have quote	Thackston Electrical
30	25) Exterior – Lights repaired behind the sign on front of building	$5,000.00	have quote	Mastar
31	26) Courtyard – New landscaping or do an outside stage area	$10,000.00	estimate	Younts Landscaping
32	27) Refurbish piano	$4,200.00	have quote	Piedmont Piano Service
33	28) Storage facility	$20,000.00	Rental	Ward Kellet
34	29) Upgrade Basement area for costume room	$75,000.00	Estimate	Ward Kellett, Wade Griffith
35	30) Desk top computer and screen	$5,000.00	have quote	Ward Kellett, Wade Griffith
36	31) 3 New laptops and monitors	$6,500.00	have quote	Willis Consulting
37	32) Stage Floor	$10,000.00	verbal quote	Ward Kellett, Wade Griffith
38	33) Lobby sound and video upgrades	$7,500.00	Matt	Productions Unlimited
39	34) Traveler for the back of stage	$6,000.00	Matt & Tim	Ward Kellett
40	35) Exterior Front Wall - Moisture Issue	$100,000.00	estimate	Ward Kellet & Moisture Specialist
41	36) Shutters at end of lobby hallway	$3,000.00		Southern Windows
42	37) Fire Sprinkler system -Upstairs	$200,000.00	based on lobby	
43	38) Water lines to Sprinkler System	$70,000.00	old estimate	City of Fountain Inn
44	39) Roof Replacement for Banquet Hall	$125,000.00	have quote	C & W Roofing
45	40) Roof replacement for main building	$215,000.00		C & W Roofing
46	41) 10% Overage	~~$140,375.00~~		
47				
48	**TOTAL REQUESTED**	$1,581,225.00		

$813,500.00

January 29, 2024

Representative Mark Willis
South Carolina General Assembly
The State House
Columbia, SC 29201

Dear Mark and Committee Members,

Thank you for this opportunity to share with you the history of the Melvin and Dollie Younts Center for the Performing Arts in Fountain Inn, South Carolina. The building was designed by Greenville architects, Beachman and LeGrand and built in 1939 in the New Deal-era Moderne Design which was undertaken by the Public Works Administration program of President Franklin D. Roosevelt's New Deal. It became the Fountain Inn High School in 1939 and continued 17 years until the Hillcrest High School was built in 1957. It then became the Fountain Inn Elementary School in 1957 and in 1960 two new buildings were built for additional classrooms and a new cafeteria. It remained an elementary school for 40 years until 1997. Representative Mark Willis, Mr. Younts, several of our board members and I had the privilege of attending either high school or elementary school here. The city of Fountain Inn purchased the building in 1999 and it became the Fountain Inn Center for Visual and Performing Arts as well as the city offices and courthouse. On June 3, 2009, it was listed on the National Historical Register. A generous donation by Melvin and Dollie Younts was given to renovate the Theater, The Atrium, and some exterior additions as well. It was named the Melvin and Dollie Younts Center for the Performing Arts in 2013.

The Cultural Arts Foundation Fountain Inn, CAFFI, acquired the Younts Center for Performing Arts from the city of Fountain Inn in July of 2017. There was an outcry from the public to keep the center open and the arts alive in our area. At that time our CAFFI board of directors worked with the city of Fountain Inn and negotiated to acquire the Younts Center and to continue the plans that had been

previously put into place by prior administration. Our goal was to bring the Center "back to life" and keep the arts and performances in our area. In a short period of time, we were able to put together a dedicated staff to bring in outstanding outside performers. Thus began the Younts Theatre Company which has produced outstanding performances such as "Smokey Joe's Café", Nunsense, Little Mermaid, Groovin', Christmas Cabaret, Hunchback of Notre Dame, Motown Magic, Matilda, and Christmas Cabaret just to name a few.

We have also brought in outside gospel groups such as The Ball Brothers, Kingsmen Quartet, The Issacs, the Booth Brothers, Guy Penrod and many others to add to the diverse lineup of performances at the Center. Touring bands such as Departure, a Journey Tribute band and Seven Bridges, an Eagles tribute band, The Vinyl Junkies, The Swingin' Medallions also had sold out performances at the Younts Center. Guest artist such as John Conlee and the Drifters, Edwin McCain have drawn great crowds to the center, and were part of our fund-raising events. We were also home to the Artios home school group, who brought to our stage performances by both middle and high school students.

The Younts Center for Performing Arts is a nonprofit organization whose mission is to bring the community together with fine arts and theater. In addition to our adult theater, we are proud to announce our new partnership with" Ignite Youth Theater", which will now bring the Youth Theater as an in-house production. We will provide our performers with organized productions, acting classes and camps and we are partnering with some of our local businesses to help support this venture. We instill the value of education as well as the importance of health and wellness. We encourage our youth to maintain good grades and emphasize the importance of keeping a proper balance between scholastic and performing art endeavors. We teach our performers the fundamentals of theater, discipline and bringing their talents to the stage. In addition, they learn about costuming, set designs, and technical skills such as setting lights and running sound equipment. All of these things help in preparing them for the future.

Our 2024 season will be announced in late January and once again the Younts Center will bring to the community a variety of in house and outside performances. Our first youth production for this year is Mary Poppins in March. We were excited to have almost 60 kids audition to be a part of this production. Our goal is to continue bringing excellent entertainment to our stage. Our community is growing, and we want The Younts Center to be known as a focal point and a great place to come and experience our great theater which will bring people to Fountain Inn. Our attendance from outside the community is 75% of our total sales and we have brought people into the center who had never even heard of Fountain Inn before and were pleased to see what it has to offer.

In addition to our theater and performances the Younts Center also provides a very affordable venue for anniversary parties, class reunions, birthday parties, wedding receptions and much more. It is a great place for the people in our community to celebrate and make memories and we love sharing the history of the center with each one of them.

We were honored to have people from other areas attend our performances. Guest have come from Florida, Georgia, Tennessee, North Carolina and several other states as well as people from other areas of South Carolina, from the foothills to the coast. The building of the new hotel in the heart of our downtown area will soon be able to provide our out-of-town patrons a place to stay only a couple of blocks away from the Younts Center. We are very excited to be able to offer this convenience to our patrons in the near future.

After sharing our information about the history and the future plans for the Younts Center, I am sure you can see that a building that was built in 1939 is in need of multiple upgrades and repairs, as a large part of our center has not been upgraded since it was built. I am including with this information a list of upgrades and repairs that need to be completed for us to continue to serve our great community and preserve the history and memories that have been made and will

continue to be made at one of the "hidden gems" of our community.

Our ability to continue The Center depends on financial support from our leaders and patrons. We have been fortunate to have some support from the city of Fountain Inn, however we do not receive a specific amount and must apply for hospitality funds and the amount changes from year to year. This helps support some of our performances but there are no funds for capital improvement. It is vital that we are supported by all avenues of our community, and we appreciate the opportunity to apply for these funds from the state of South Carolina.

We are thrilled to see all the progress that has occurred in our town and are proud and honored to be a part of the dynamic growth in this area. With your help we will constantly strive to provide quality and wholesome entertainment for all ages in a safe, well-kept historic venue. Your financial support will help us do so. Thank you for your considering the Melvin and Dollie Younts Center in the state budget to improve and upgrade our facility.

Sincerely,

Deborah Alphin

Deborah Alphin
Executive Director
Younts Center for Performing Arts
315 N. Main St.
Fountain Inn, SC 29644
864-[redacted]

Younts Center for Performing Arts

Donna Brown

Donna Brown
CEO
Cultural Arts Foundation Fountain Inn

CAFFI Board of Directors

The photos below are photos of the areas that need upgrading or repaired.



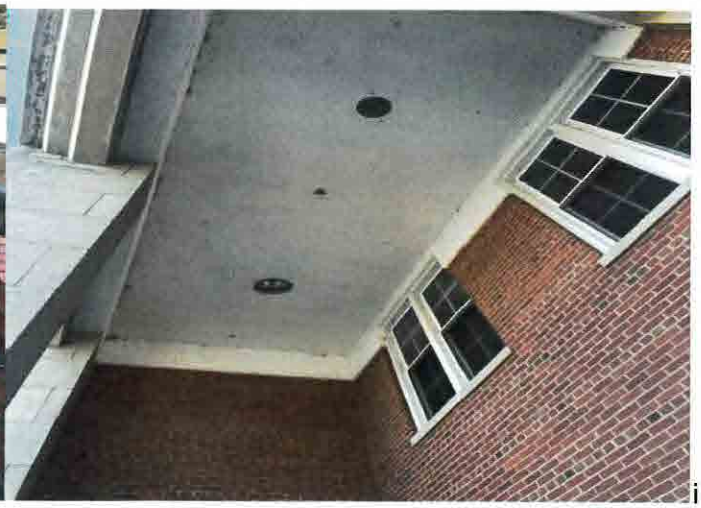
Front of Building – Moisture Issues and Painting



Portico was added at renovation – Needs Painting



Front Rails – Needs painting



Ceiling at front of building needs paint and lights.



Breezeway – Rails and Poles – Paint



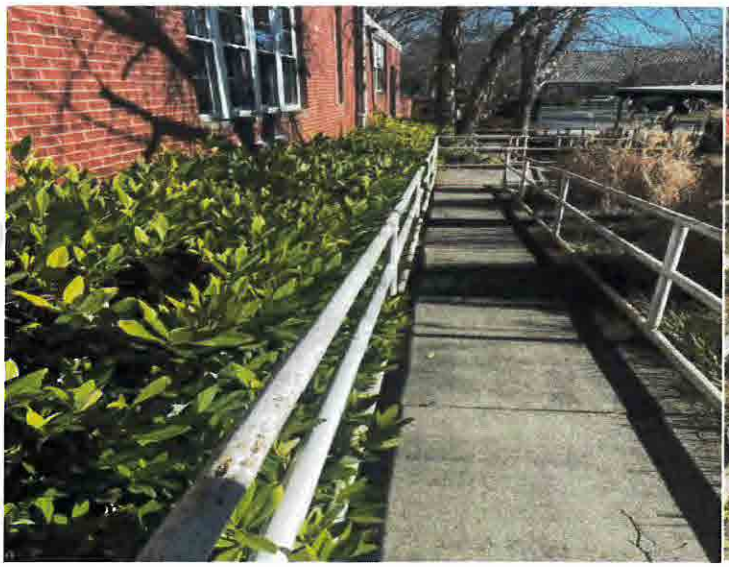
Breezeway – Replace rotten support headers



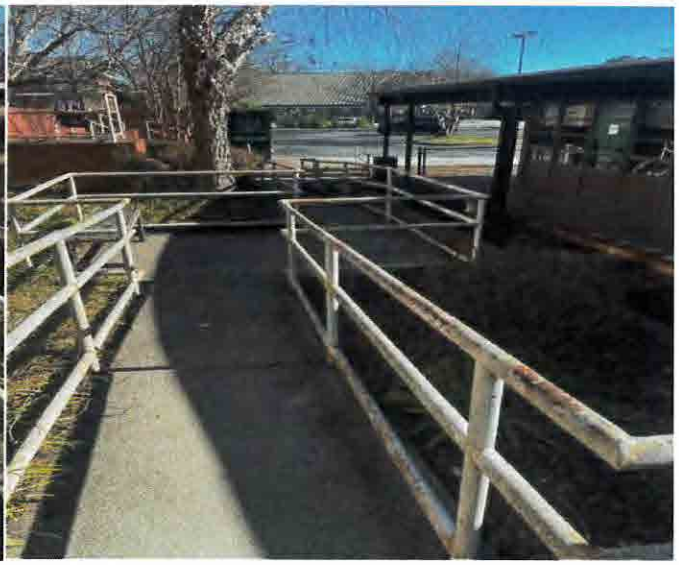
Breazeway – Paint and Replace headers



Handrails to banquet Hall – scrape and paint

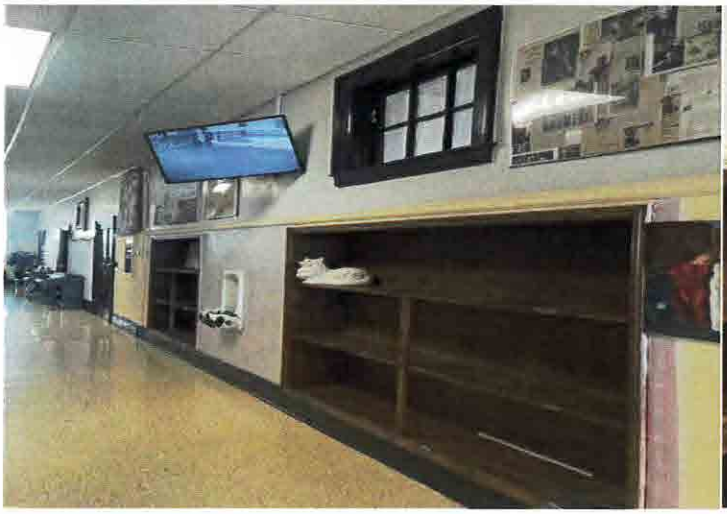


Additional handrails at Banquest Hall Area- Paint

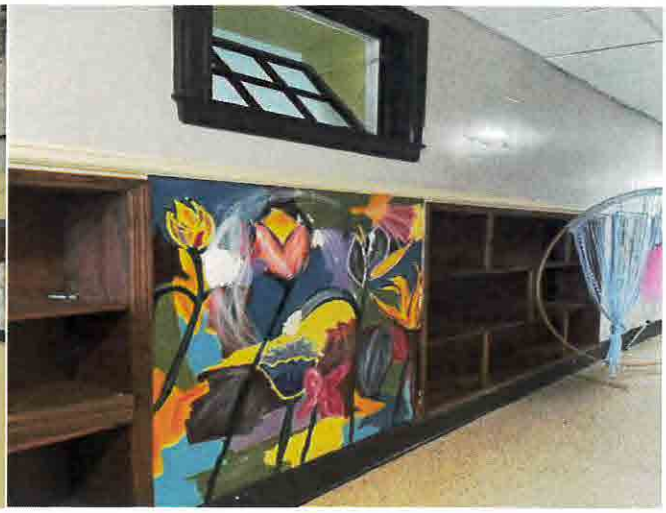


Additional Handrails – Scrape and Paint

INTERIOR PHOTOS



Upstairs – Paint Walls, Replace ceiling and floors



Upstairs – Paint Walls, Replace ceiling and floors

The 9 photos below are the upstairs hall and costume rooms – Needs entire renovation











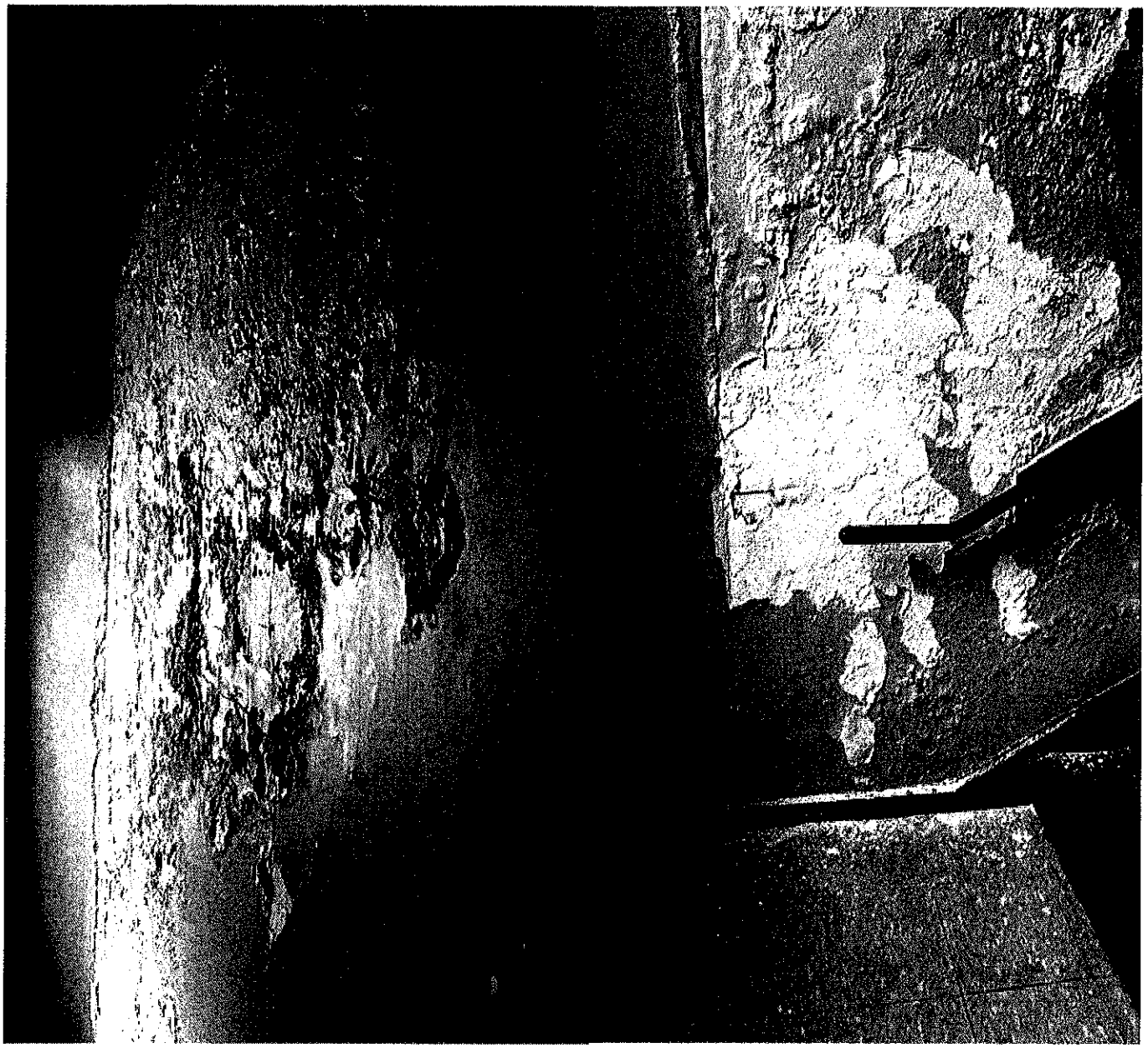




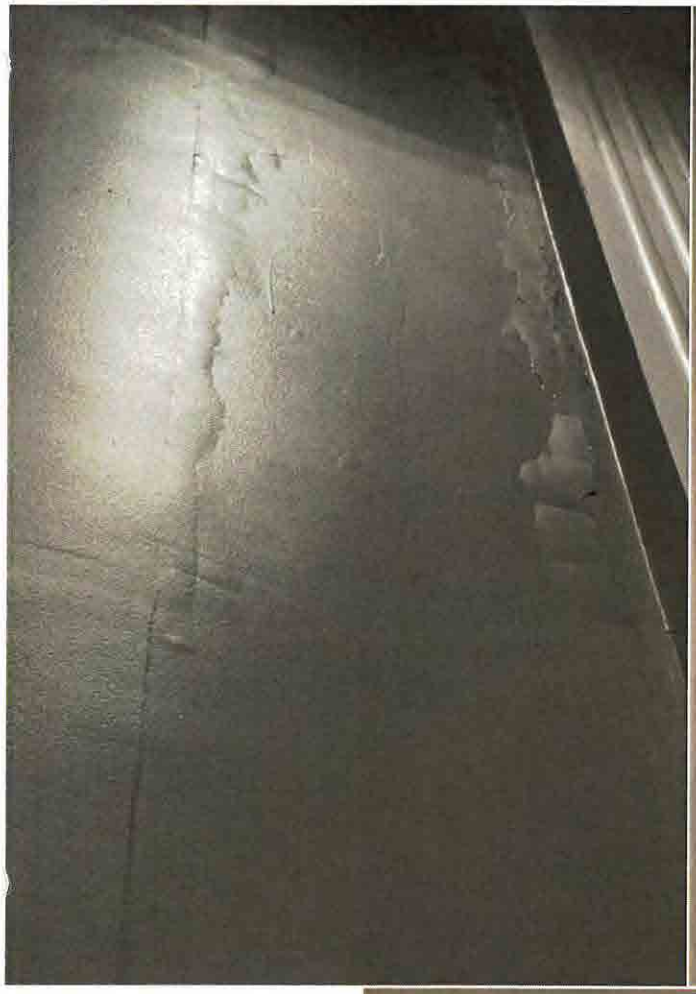




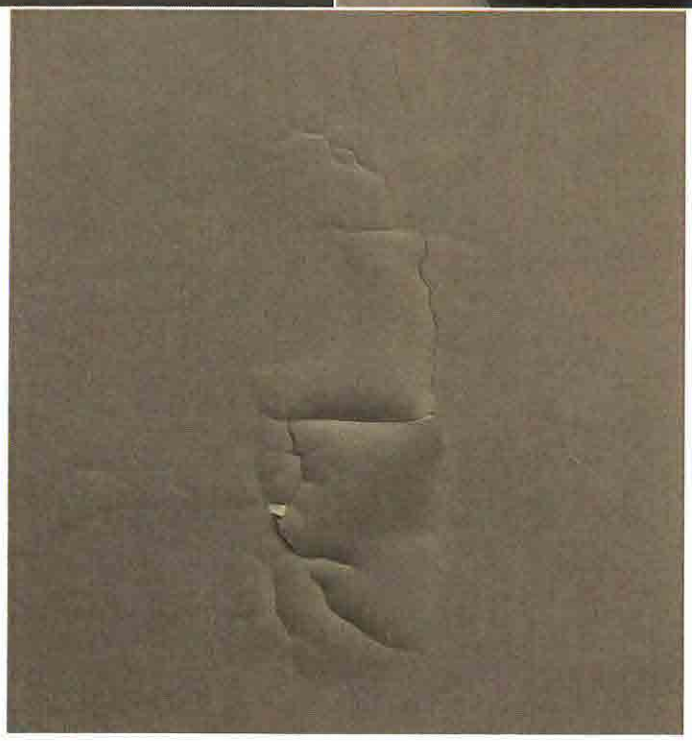
Staircase Walls – Moisture Issues – Exterior and Interior have issues



The Theater has been remodeled but we are having moisture issues on the interior walls.

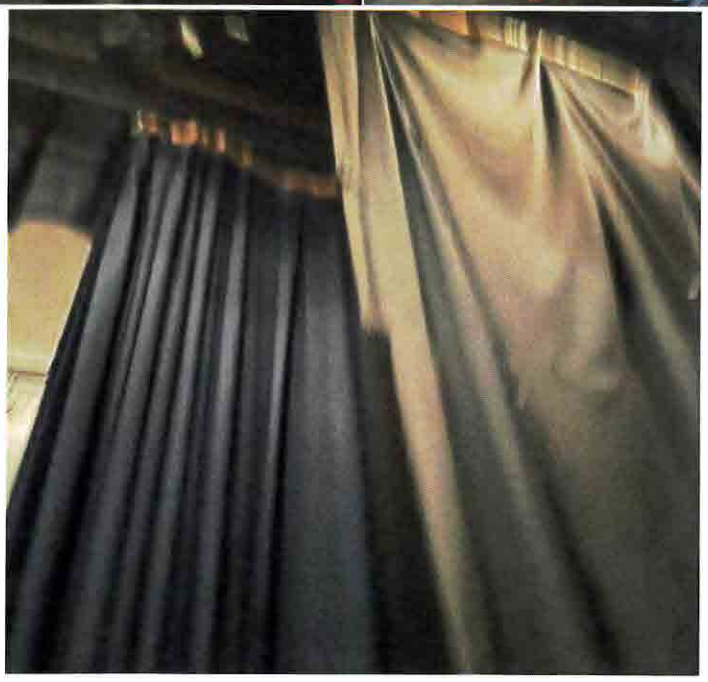








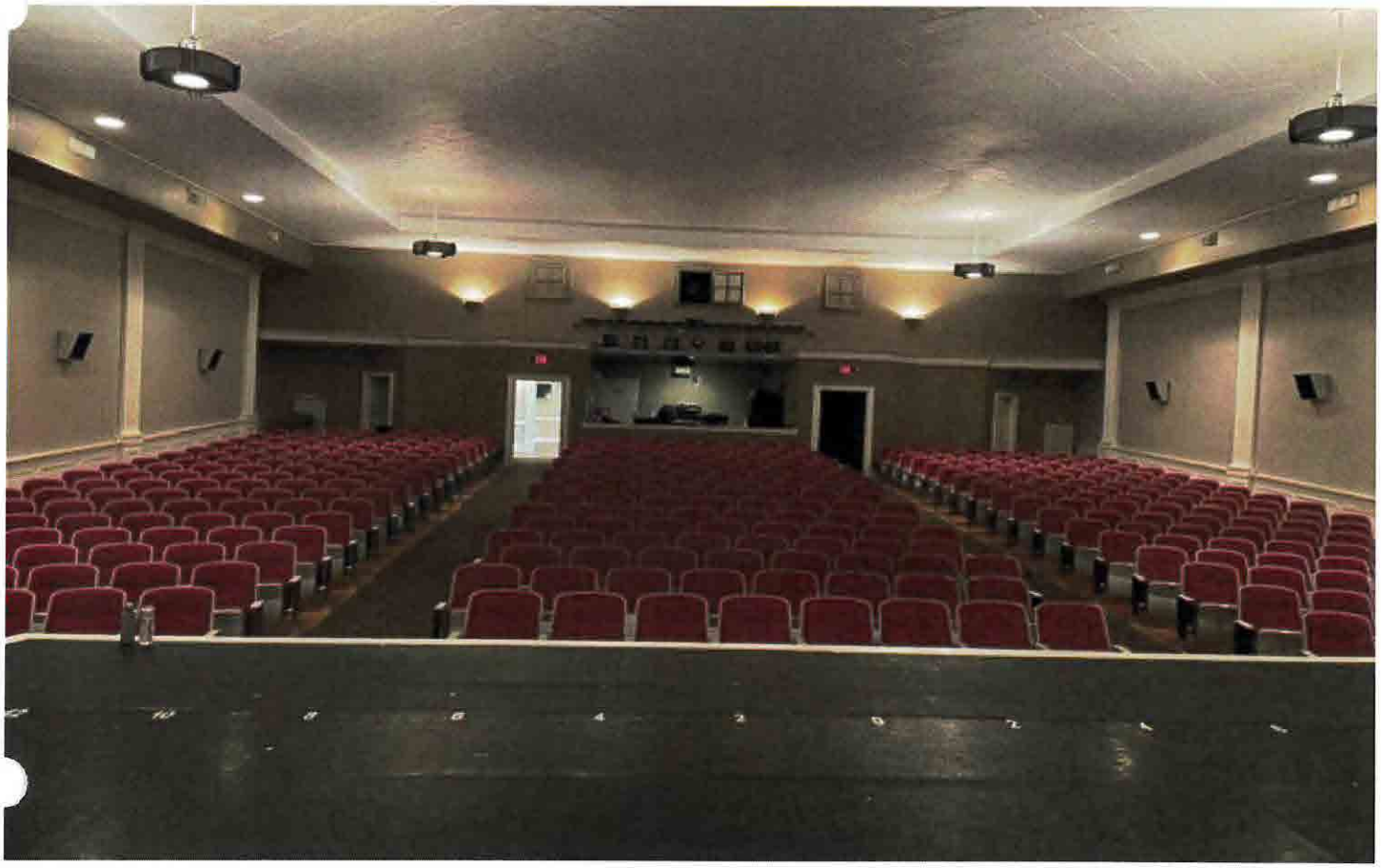




Ladies Restroom has not been updraded – Need total remodel and a Family Restroom added



Updated Areas. We would like to bring the remainder of the building up to the same standards.







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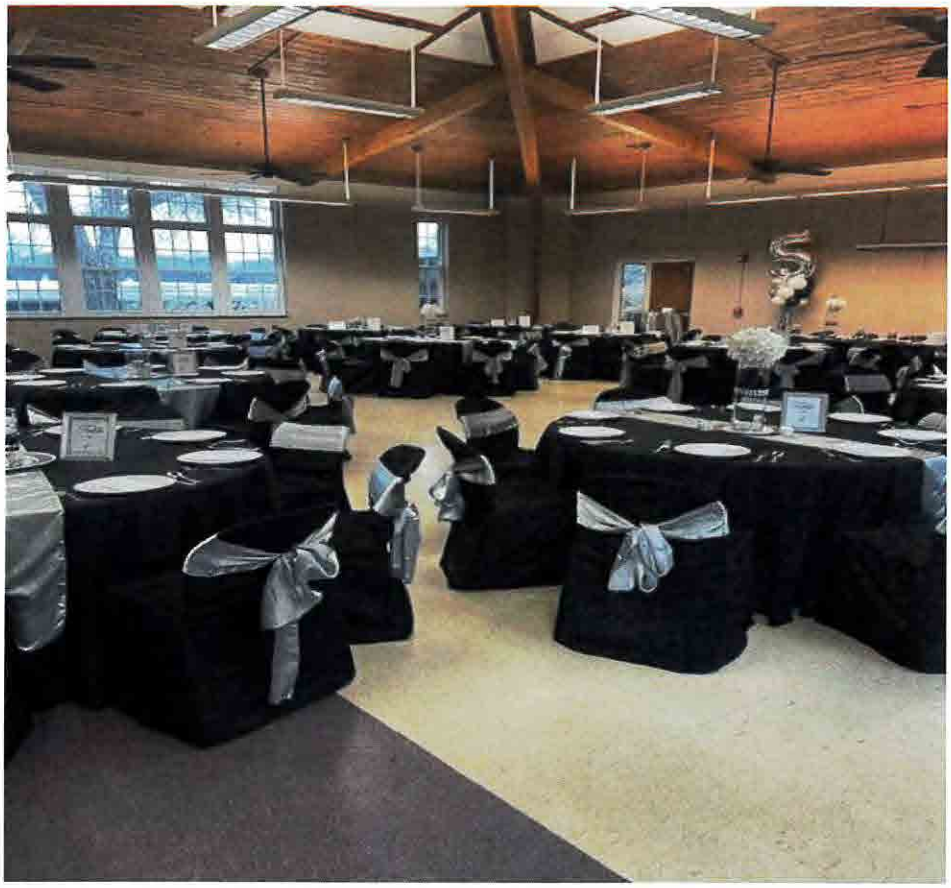
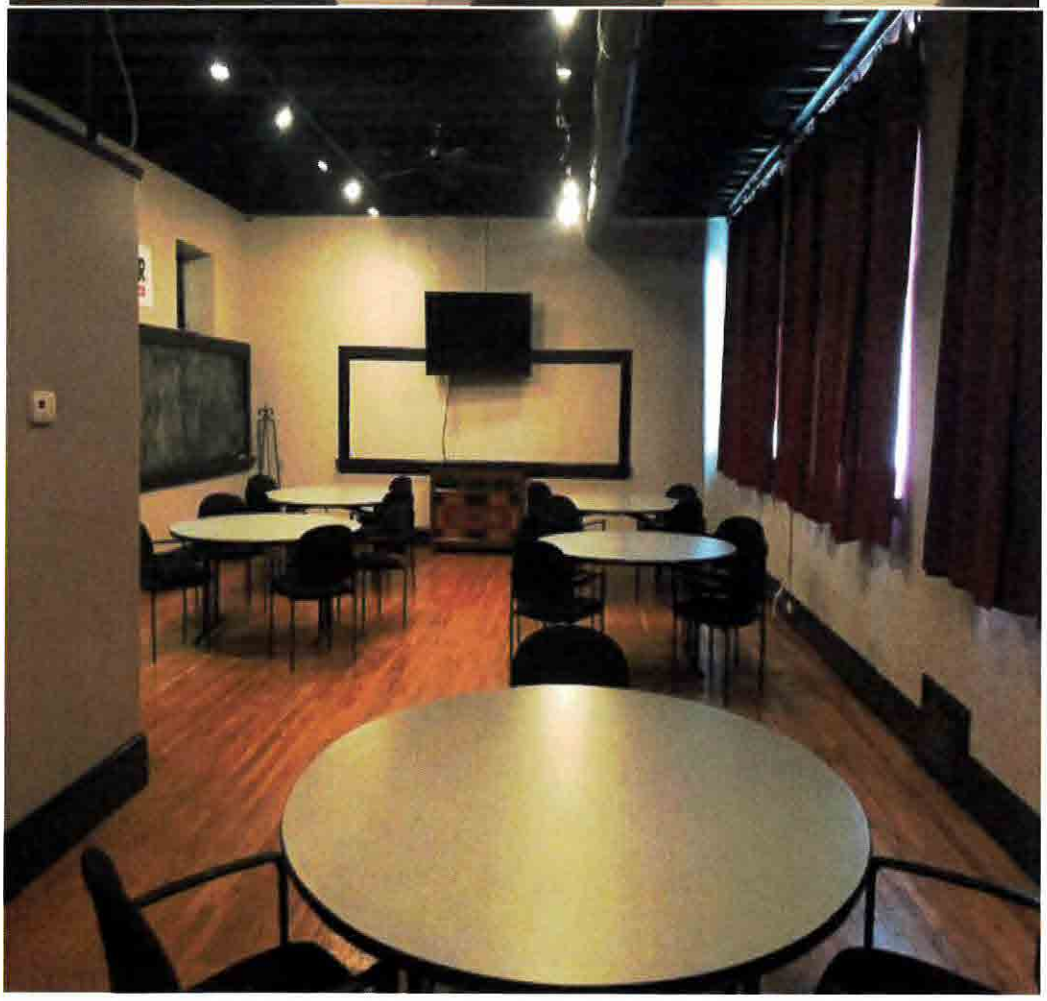
Banquet Hall



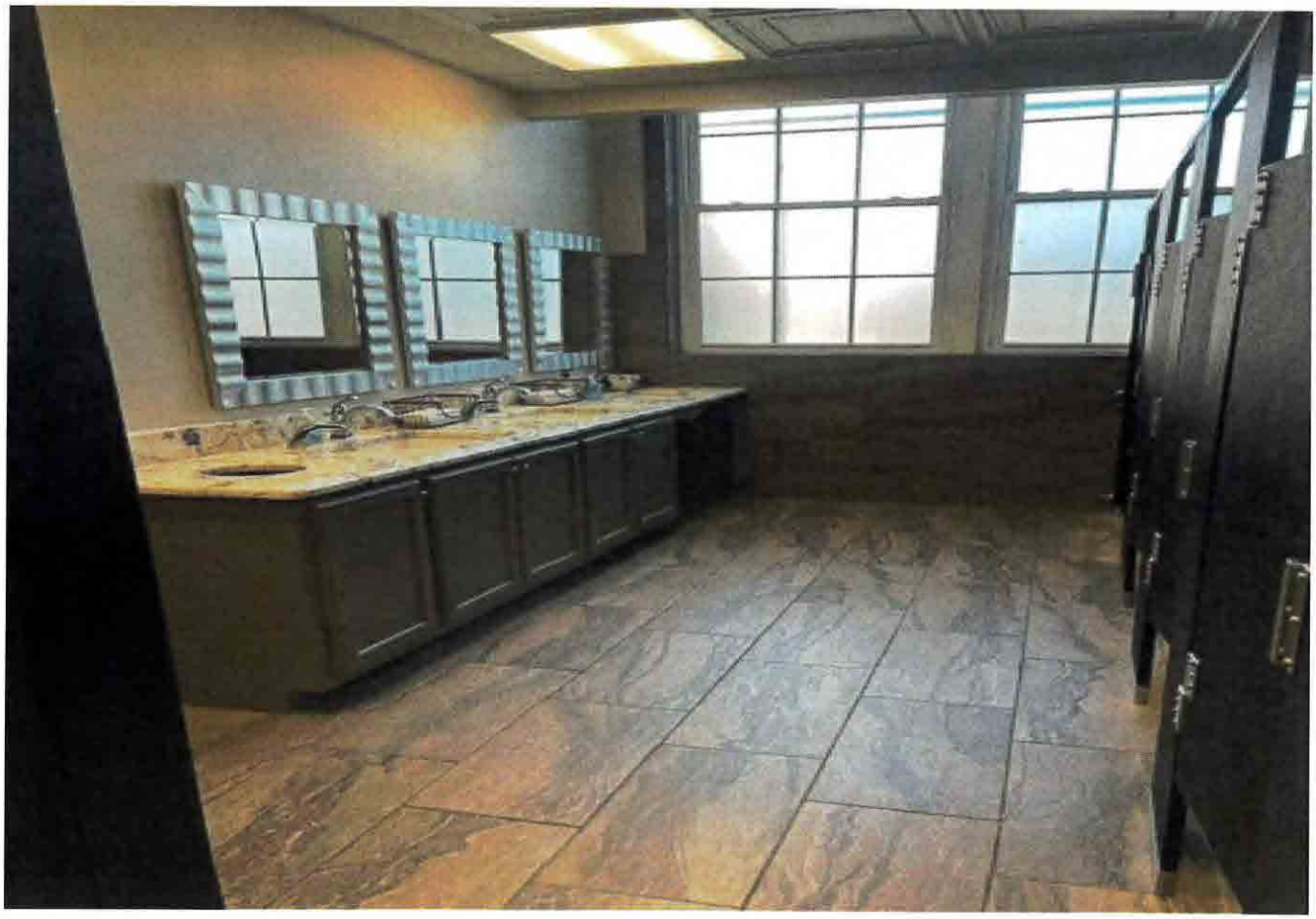


Grangier Room

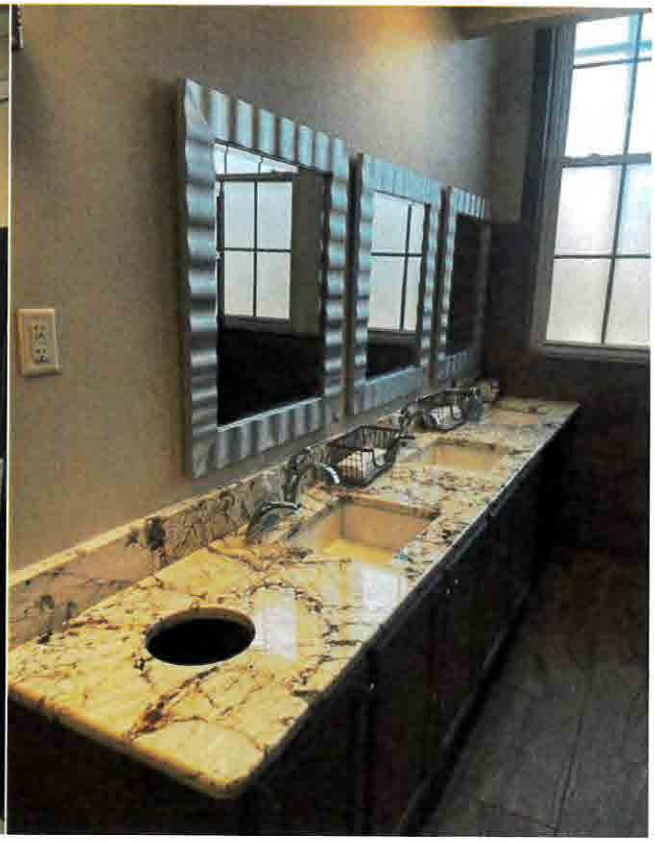




Men's Restroom has been updraded.











Brian's Painting and Pressure washing

260 Dogwood Hill Rd
Ft. Inn S .C . 29644
bctoal@aol.com

Estimate No: 456
Date: 09/25/2023

For: Elaine Bartlett
elaine.bartlett@yountscenter.org

Description	Quantity	Rate	Amount
Atrium. Repair damaged walls throughout. Prime repairs. Recoat all walls 1 coat to match color and sheen. Paint white trim 1 coat to match existing	1	$2,500.00	$2,500.00
Cleaning Front of center. Pressure wash all concrete walkways All curbs and gutters at curbing pressure wash said brick walkways. Pressure wash lower windows at front of building pressure wash large 2 story entry along with ceiling	1	$850.00	$850.00
Cleaning Back of center. Pressure wash all concrete adjacent to library.Pressure wash back courtyard concrete. Pressure wash all sidewalks leading to parking lot and daycare area. Pressure wash all entry ways to center and banquet hall	1	$1,200.00	$1,200.00
Banquet Hall. Repaint banquet hall concrete walls to match existing color and sheen 1 coat. Repaint white trim in hall to match existing	1	$1,650.00	$1,650.00
Bathrooms at Banquet Hall. Paint bathrooms at hall color and sheen of choice 2 coats walls 1 coat trim.	2	$625.00	$1,250.00

Subtotal	$7,450.00
TAX 0%	$0.00
Total	$7,450.00
Total	**$7,450.00**

Comments

Prices include Paint

Brian's Painting and Pressure washing

260 Dogwood Hill Rd
Ft. Inn S .C . 29644
bctoal@aol.com

Estimate No: 457
Date: 11/14/2023

For: Elaine Bartlett
elaine.bartlett@yountscenter.org

Description	Quantity	Rate	Amount
Younts center. Handrails. Sand,prime and repaint all handrails at entrance of building. Coat with oil based black to match existing	1	$625.00	$625.00

Subtotal	$625.00
TAX 0%	$0.00
Total	$625.00

Total **$625.00**

Brian's Painting and Pressure washing

Estimate 461

$29,500.00

Awaiting approval

Approve estimate

Estimate 461
Nov 28, 2023

Bill to

Elaine Bartlett

elaine.bartlett@yountscenter.org

Download Estimate PDF

Description / Qty / Rate	Amount
Estimate for upper hallway and stairwells. Scrape mud and sand all failure in all three areas prep and paint all walls trim Doors and stairs 1 x $17,250.00	$17,250.00
Auditorium repair walls throughout repaint entire Auditorium walls trim and doors 1 x $12,250.00	$12,250.00

Subtotal	$29,500.00
TAX 0%	$0.00
Total	**$29,500.00**

Total **$29,500.00**

Comments

Prices include all labor and materials

Brian's Painting and Pressure washing

260 Dogwood Hill Rd
Ft. Inn S .C . 29644
bctoal@aol.com

Estimate No: 462
Date: 01/12/2024

For:

Description	Quantity	Rate	Amount
Office area and connecting rooms along with bathroom. Repair walls ,prime, paint walls and trim to new colors	1	$3,500.00	$3,500.00
Upstairs Art Room along with adjacent bathrooms. Repair walls,prime and repaint to new colors	1	$950.00	$950.00
Upstairs Green room Repair walls, prime Paint walls and trim to new colors	1	$1,800.00	$1,800.00
Upstairs Dance Studio. Repair walls, Prime and paint walls and trim to new colors	1	$1,800.00	$1,800.00
Upstairs Classroom. Repair walls, prime and repaint walls and trim to new colors	1	$1,800.00	$1,800.00
Upstairs classroom 2. Repair walls. Prime and repaint walls and trim to new colors	1	$1,800.00	$1,800.00
Side Entrance. Pressure wash, Repaint all trimwork with Emerald Urethane white	1	$475.00	$475.00
Black structural posts under awning stairway to childcare area. Sand and wire brush. Prime with Kem Cromic primer and top coat with industrial enamel black	1	$475.00	$475.00
Hand Rails. All Remaining white hand rails at back of building. Sand and wire brush. Prime with Kem Cromic black primer. Top coat with industrial enamel Black	1	$3,800.00	$3,800.00
Portico/ Carport. Pressure wash entire area. Scrape and remove all loose paint. Prime and repaint all structural steel to original condition black to match	1	$1,200.00	$1,200.00
Front of Building. Pressure wash entire face of building along with ceiling at entry. Repaint white trim work at window sills and above lower green room entrance	1	$875.00	$875.00

PRODUCTIONS UNLIMITED, INC.
175 Old Airport Road
Roebuck, SC 29376
Phone: 864-675-6146
Fax: 864-675-0820

Estimate

Date	Estimate #	Rep
1/4/2024	16145	SS

Name / Address
Fountain Inn Younts Center City of Fountain Inn 315 North Main Street Fountain Inn, SC 29644

Payment Terms	Project	Prepared by
Net 30	Soft goods	SS

Qty	Description	Each	Total
	Main Drape; 2 panels, 24'W x 15'-9"H Charisma IFR Velour; 50% fullness; Standard color, TBD	4,737.60	4,737.60T
	Valence; 1 panel, 40'W x 6'H Charisma IFR Velour; 50% fullness; Standard color, TBD	1,512.00	1,512.00T
	Black Legs; 6 panels, 7'W x 17'-9"H Ovation IFR fabric; 50% fullness; Black	2,644.80	2,644.80T
	Black Traveler; 2 panels, 26'W x 19'-6"H Ovation IFR fabric; 50% fullness; Black	3,415.20	3,415.20T
	Seamless Muslin Cyc FR; 1 panel, 40'W x 19'-10"H	4,234.80	4,234.80T
	Shipping	1,000.00	1,000.00T

Valid for 30 days. Please sign and return in order to proceed. Purchases greater than $500 paid by credit card are subject to a 2.85% surcharge. Estimated shipping is based on standard ground rates. Rush shipping will incur extra fees.

Subtotal	$17,544.40
Sales Tax (6.0%)	$1,052.66
Total	$18,597.06

Customer Signature: _____

Print Name: _____

Date: _____

QUOTE #

JWI HEAT & A/C LLC

1090 JONES MILL ROAD
FOUNTAIN INN SC 29644
PHONE-864-238-4058
E-MAIL WELDONCOOK@BELLSOUTH.NET
MECHANICAL CONTRACTOR LICENSE # M101239

BUILDER:		LOT#	DATE: 1/11/24
			REVISED:
OWNER:	YOUNTS CENTER		
ADDRESS:	315 N MAIN STREET FOUNTAIN INN SC 29644		
PHONE:		E-Mail:	

LUNCH ROOM	REPLACE 5 TON GAS PACKAGE UNIT WITH WIRING AND GAS PIPE ADD TWO 3 TON MINI SPLITS (NO WIRING INCLUDED) REMOVE 100 GALLON WATER HEATER ADD TANKLESS WATER HEATER (NO WIRING) INCLUDES GAS AND WATER PIPE	
GREEN ROOM	REPLACE OLD MINI SPLIT WITH 3 TON MINI SPLIT INCLUDES WIRING	
UPSTAIRS HALLWAY	REPLACE 2 TON HEAT PUMP OUTDOOR UNIT ON ROOF (INCLUDES WIRING)	
GAS PIPING:	INCLDUDED ON WATER HEATER AND 5 TON	
VENTING:	INCLUDED ON NEW TANKLESS	
MISCELLANEOUS:	THIS QUOTE IS GOOD IF WE CAN DO IT ALL AT ONE TIME.	$51,909.00
TOTAL		$51,909.00
ADDS/OPTIONS:		

CONTRACT AMOUNT DUE UPON COMPLETION.

NORMAL WARRANTY IS ONE YEAR LABOR.
PAYMENT NOT RECEIVED BY THE 10th OF THE MONTH FOLLOWING THE INVOICE DATE WILL HAVE A SERVICE CHARGE OF 1.5% ADDED.FAILURE TO COMPLY WITH THIS AGREEMENT SUBJECTS THE UNDERSIGNED TO ADDITIONAL COSTS INCLUDING, BUT NOT LIMITEDTO, ATTORNEY FEES FOR COLLECTION IF NECESSARY. THE SIGNED PARTIES AGREE TO THESE TERMS.

PROPOSAL ACCEPTED BY:_____ DATE:_____

2024-06-11 Response to N. Reynolds FOIA Request 003087

ROGER THACKSTON'S ELECTRICAL INC.

P.O. BOX 111
FOUNTAIN INN
SC 29644

Phone #
864-303-5315

Estimate

Date	Estimate #
1/17/2024	211

Name / Address

YOUNTS CENTER

Project

Description	Qty	Rate	Total
YOUNTS CENTER FOR THE PERFORMING ARTS			
REPLACE THE TWO RECESS FIXTURES AT FRONT ENTRANCE THAT ARE NOT WORKING		950.00	950.00
STAIRWELLS -- REPLACE SURFACE MOUNTED T12 FLUORESCENT WITH UPDATED LED FIXTURES 5 TOTAL		425.00	425.00
UPPER LEVEL HALLWAY WITH LAY IN CEILINGS --- RETRO FIT 2X4 LAY IN FIXTURES WITH LED T8 TUBES -- 7 TOTAL		1,050.00	1,050.00
UPSTAIRS BATH RM 2X4 LAY IN FIXTURES --- RETRO FIT WITH LED T8 TUBES -- 2 TOTAL		300.00	300.00
UPSTAIRS RM 205 & 206 -- T12 FIXTURES REPLACE WITH NEW LED FIXTURES -- 12 TOTAL		2,400.00	2,400.00
UPSTAIRS RM 201-- T12 FIXTURES REPLACE WITH NEW LED T8 FIXTURES --20 TOTAL		4,000.00	4,000.00
UPSTAIRS RM #8 -- T12 FIXTURES REPLACE WITH NEW LED T8 FIXTURES -- 20 TOTAL		4,000.00	4,000.00
UPSTAIRS STORAGE RM -- 8 FT T12 FIXTURE REPLACE WITH LED T8 FIXTURE -- 2 TOTAL		300.00	300.00
PROJECTOR RM % STORAGE RM --- 8 FT T12 -- REPLACE WITH LED T8 FIXTURE-- 2 TOTAL		300.00	300.00
ATTIC RM ACCESS -- 8 FT T12 -- REPLACE WITH LED T8 FIXTURE-- 2 TOTAL		300.00	300.00
1 ST FLOOR OFFICE -- T12 LIGHT FIXTURES REPLACE WITH LED T8 FIXTURES-- 10 TOTAL		2,000.00	2,000.00
1 FLOOR OFFICE BATH RM & STORAGE 2X4 LAY IN FIXTURES -- 9 TOTAL		1,350.00	1,350.00
------ COURT YARD & COVERED WALK WAY ------			
REPLACE OLD LIGHTING CONTACTOR AND TIMER THAT CONTROLS POST LIGHTS AND WALK WAY LIGHTS		1,800.00	1,800.00
REPLACE WALL PACK LIGHTING ON BANQUET HALL -- 4 TOTAL		1,000.00	1,000.00
REPLACE WALK WAY CANOPY LIGHTING --12 TOTAL		950.00	950.00
---BANQUET HALL ----			

Thank you for allowing us to bid this project!

Total

2024-06-11 Response to N. Reynolds FOIA Request 003088

ROGER THACKSTON'S ELECTRICAL INC.

P.O. BOX 111
FOUNTAIN INN
SC 29644

Estimate

Date	Estimate #
1/17/2024	211

Phone #
864-303-5315

Name / Address
YOUNTS CENTER

Project

Description	Qty	Rate	Total
LIGHTING UP GRADE TO LED T8 LIGHTING USING EXISTING FIXTURES -- 24 TOTAL		3,000.00	3,000.00
HALL LIGHTS AND BATH ROOMS ---- 2X2 LAY IN UPDATE FIXTURES -- 8 TOTAL		760.00	760.00
KITCHEN AND STORAGE --- REPLACE SURFACE LIGHT FIXTURES WITH LED SURFACE MOUNT 16 TOTAL		3,200.00	3,200.00
POWER UP 2 MINI SPLITS HEAT & AIR UNITS FOR BANQUET HALL (INSTALLED BY OTHERS) CONDUIT ,CONDUCTORS ,AND BREAKERS		850.00	850.00

Thank you for allowing us to bid this project!

Total $28,935.00

2024-06-11 Response to N. Reynolds FOIA Request 003089

C&W Roofing, Siding & Window Co.

Craig White, Owner
112 Mountain View Drive
Easley, SC 29640
864-269-3545 office
www.CWsiding.com

Date: 01/12/2024

Proposal #: KW170411

Submitted to:	Younts Center
Phone:	864-[redacted]
E-mail Address:	[redacted]@bellsouth.net
Project location:	315 N Main St Fountain Inn, SC 29644
Project type:	Roof replacement

Scope of Work:

1. Remove existing roof down to decking and dispose of.
2. Replace bad wood as deemed necessary $80.00 per sheet for OSB. $8.50 per foot for 1x4 and 1x6 woods.
3. Furnish and install new 3in ISO Insulation.
4. Furnish and install new 60 MIL Commercial Grade TPO..
5. Furnish and install new terminal bar.
6. Furnish and install flashing for curbs.
7. Furnish and install new pipe boots.
8. Clean up C & W job site.

ems 1-8 total: $215,000.00

Job total:	$215,000.00
Total due upon material delivery: (1/3 job total)	$71,666.67
Remainder at completion:	$143,333.33

Acceptance of proposal: The prices, specifications, and conditions are satisfactory and are hereby accepted.
C & W Roofing, Siding, & Window Co., LLC is authorized to do the work as specified. Payment will be made as specified above.

Signature:	Date:
C & W Representative:	Date: 01/12/2024

Kyle White, Project Manager (864) [redacted]

Disclaimer:

- All material is guaranteed to be as specified.
- All work will be completed in safe, workman like manner.
- Any alteration or deviation from the above specifications involving extra cost will be completed only upon written orders, and will be an extra charge over and above the estimate.
- All agreements are contingent upon accidents, unsafe working conditions, or delays beyond our control.
- Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by workers compensation insurance.
- Due to the changing material cost that is beyond our control, we may withdraw this proposal if not accepted within 30 days.
- Payment is due in full upon completion. Any deviation from the agreed upon payment terms will be subject to a 1.5% per month interest charge and a mechanic's lien. In the event that payment has to be collected, the above listed customer will be responsible for any attorney fees and collection costs.
- All workmanship is warranted for a period of five years.

Craig White, Owner
112 Mountain View Drive
Easley, SC 29640
864-269-3545 office
www.CWsiding.com

Date: 01/12/2024

Proposal #: KW170411

Submitted to:	Younts Center
Phone:	864-[redacted]
E-mail Address:	[redacted]@bellsouth.net
Project location:	315 N Main St Fountain Inn, SC 29644
Project type:	Roof replacement

Scope of Work:

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2. Replace bad wood as deemed necessary $80.00 per sheet for OSB. $8.50 per foot for 1x4 and 1x6 woods.
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4. Furnish and install new 60 MIL Commercial Grade TPO..
5. Furnish and install new terminal bar.
6. Furnish and install flashing for curbs.
7. Furnish and install new pipe boots.
8. Clean up C & W job site.

ems 1-8 total: $215,000.00

Job total:	$215,000.00
Total due upon material delivery: (1/3 job total)	$71,666.67
Remainder at completion:	$143,333.33

Acceptance of proposal: The prices, specifications, and conditions are satisfactory and are hereby accepted.
C & W Roofing, Siding, & Window Co., LLC is authorized to do the work as specified. Payment will be made as specified above.

Signature:	Date:
C & W Representative:	Date: 01/12/2024

Kyle White, Project Manager (864) [redacted]

Disclaimer:

- All material is guaranteed to be as specified.
- All work will be completed in safe, workman like manner.
- Any alteration or deviation from the above specifications involving extra cost will be completed only upon written orders, and will be an extra charge over and above the estimate.
- All agreements are contingent upon accidents, unsafe working conditions, or delays beyond our control.
- Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by workers compensation insurance.
- Due to the changing material cost that is beyond our control, we may withdraw this proposal if not accepted within 30 days.
- Payment is due in full upon completion. Any deviation from the agreed upon payment terms will be subject to a 1.5% per month interest charge and a mechanic's lien. In the event that payment has to be collected, the above listed customer will be responsible for any attorney fees and collection costs.
- All workmanship is warranted for a period of five years.

Proposal

CAMPBELL TILE COMPANY, INC

903 FRONTAGE ROAD PO BOX 25399
GREENVILLE, SC 29615
PHONE: 864-288-3371 FAX: 864-234-4902
Since 1912
(This Proposal When Accepted Constitutes a Contract Between Parties Named Below)

JOB: Younts Center
LOCATION: Fountain Inn, SC
ARCHITECT:
DATE: 1-9-24

This proposal is subject to acceptance within 30 days from the above date and is void thereafter at the exclusive option or Campbell Tile Co., Inc. Furthermore, it is submitted with the condition that if accepted, the contract shall contain and be subject to the clauses on the reverse side, which clauses shall take precedence over any conflicting provisions contained in any plans specifications and/or other contract document. Also, this proposal is tendered with the condition that any subsequent contract will be executed on AIA Document A401, subject to mutually agreed changes and clarifications

Ceramic Tile

Furnish and install tile based on the current room conditions on 3 levels. Tile is to be thinset on the floors and walls. Grout to be a high-performance cementitious grout. An allowance of $5.00 per sf was figured for cost of tile. No waterproofing or crack isolation membrane figured. Tile can be installed tile over tile if it is adhered properly. Pricing is based on going tile over tile for the floors and walls. If tile has to be demoed and an underlayment needs to be installed pricing will be figured at that time. All plumbing fixtures, restroom partitions and carpentry work is to be done by others.

Main Floor

Office Restroom floor and base	$2,133.00
Demo Tile	$450.00
Women's Restroom floor and wall	$14,480.00
Demo Tile	$4,250.00

2nd Floor

Restrooms (2) floor and base	$3,496.00
Demo Tile	$675.00

Lower Level

Green Room Restrooms (2) floor and base	$5,967.00

Luxury Vinyl Tile

2nd floor hallway demo and install new LVT		$9,100.00
If after existing tile is remove and an underlayment is needed	Add	$4,900.00
Banquet Hall demo and install new LVT		$13,000.00
If after existing tile is remove and an underlayment is needed	Add	$7,000.00

All of the work to be completed in a substantial and workmanlike manner for the sum of _____

Payments to be made on each month as the work progresses to the value of _____% percent of all work completed. The entire amount of contract to be paid within _____days after completion.

Any alteration or deviation from the above specifications involving extra cost of material or labor will only be executed upon written orders for the same, and will become an extra charge over the sum mentioned in the contract. All agreements must be made in writing.

The Contractor agrees to carry Worker's Compensation and liability insurance, also to pay the Sales Taxes on material and Payroll Taxes on the labor furnished under the contract, as required by the US Government and the State in which this work is performed.

Respectfully submitted,

Greg Rogers

CAMPBELL TILE CO., INC

ACCEPTANCE

You are hereby authorized to furnish all materials and labor required to complete the work mentioned in the above proposal, for which the undersigned agreed to pay the amount mentioned in said proposal, and according to the terms thereof

Date: _____ _____

CONDITIONS OF PROPOSAL

1. The making of partial payments promptly when due is the essence of this contract. Delays in making such payments, among other things, shall extend the time of completion by the number of days involved in the delay, and shall also in other respects be treated as a default of the same character as failure of the general contractor to complete the work in accordance with the provision of the contract. The monthly payments shall be made within ten days after the submission of the applications/invoices for payments and shall be based on the value of the work set in place up to the date of the submission of the same. Monthly progress payments are to include the value of material delivered to the job site of approved off- site storage. Ten percent Retainage is the maximum percentage to be withheld and shall not exceed the percentage of Retainage held back by the owner in his payments to the contractor. Final payments in full shall be made within thirty days from the completion and acceptance of this work, regardless of the final settlement for the Job as a whole or for any other work.

2. The money consideration named in this contract for the performance of this work, shall not be subject to any allowance of deduction for specific or pro-rated charges on account of office, telephone service or watchman services. The use of hoisting facilities, including labor and power for the operation of same, gangways, scaffolding, the necessary water, heat, light and storage space to be provided by the owner or general contractor without expense to this contractor. Fire insurance on the material whether merely delivered at the site or erected in place to be carried by the owner or general contractor.

3. All sums not paid when due shall bear interest at the rate of 1.5% per month from due date until paid or the maximum legal rates permitted by law, whichever is less. All cost of collection, including reasonable attorney's fee shall be paid by buyer.

4. If a surety bond is required in connection with this work, the amount of the premium shall be paid in addition to the amount claimed herein.

5. All materials shall be furnished in accordance with the respective industry tolerance of color variation, thickness, size, finish, texture and performance standards.

6. Loss of time due to strikes, lockouts, or any cause beyond the control of this contractor shall be added to the time of completion of the work covered by this contract.

7. Any difference arising between the parties to the contract, are subject to arbitration as provided for in the Standard Documents of the American Institute of Architects.

Piedmont Piano Service

Action work proposal for the Younts Center for the performing Arts

04/06/23

Name:	Donald Duncan	Piano	Make	Weber	
			Type	Grand	
Address:	The Younts Center for the Performing Arts 3390 Brushy Creek Rd, Greer SC 29650		Length/Height		
			Serial #	64842	
			Year Built		
Attention:			Bench		
Phone:					
e-mail:	dduncan@ccgsc.org				

	Condition of Action	Work Proposed	Cost	Opt1	Cost
Hammer head Assembly:	Shanks and flanges are original with expected amount of wear. Hammer heads are a replacement with some wear	Install new hammers, shanks, and flanges.	$3,780	Refurbish the original hammer assembly	$2,960
Wippens:	Wippen assemblies are original with expected amount of wear. They should be replaced for reliable performance and action functionality improvement.	Replace wippen assemblies with new parts.	n/a		
Brackets & Rails:	Structurally sound.	Strip the original flange traction material, prepare for the installation of new parts, clean and polish hardware. Replace let-off button felt.	$420	Strip the original flange traction material, preopare for the installation of the new parts.	$220
Key tops:	Naturals and sharps are servicaeble.	Clean the keytops and send the sticks.	n/a		
Keys, Buttons, Bushings, & Capstans:	Front and balance rails key bushings are generally functional with some side to side and front to back movement. Capstans are tarnished, key end felt is hardened.	Replace key bushings for consistent functionality. Polish and lubrricate the capstans. Replace key end felt.	n/a		
Back Checks:	Back checks are originel. they should be recovered to ensure reliable performance.	Recover and adjust to fit the new hammar set.	n/a		
Key Frame & Felts:	Kay frame is structurally sound. Felts are original and need to be rapiaced.	Refelt the action frame, raplace balence and front rail punchings.	n/a		
Dampers:	Damper felt is hardened, it should be replaced to ensure consistent functionality.	Replece damper felt and regulate the dampers.	n/a		
Back Action:	Damper lever assembly is serviceable.	Lubricate and ensure proper functionality.	n/a		
Pedals and Trapwork:	Original, needs thorough inspection and refurbishment.	Disassemble, inspect, lubricate, and replace soft materials.	n/a		
Tuning and voicing	The piano needs to be tuned and voiced.	Tune to the standard pitch A-440, and voice.	$380		$380
Regulation:	Complete action regulation, lubrication, and possible reweighing will be necessary after the new parts installation.	Completely regulate, and lubricate the action. Check the weight, adjust if necessary.	n/a		
		Total cost for action rastoration	$4,580		$3,560

We at Piedmont Piano service do our best to detect and report work that needs to be done; however, when disassembly is required, occasionally situations are revealed that need additional work. If such a case arises, we will discuss with you before proceeding.
Quoted prices are an integral part of a restoration project. Separate projects will require reevaluation and individual pricing. Payment of 1/3 of the total cost is payable when the work is authorized. Balance is due upon delivery.

I authorize Piedmont Piano Service to perform the work listed above. I understand and accept any limitations to the work and as described above, as well as the terms regarding delivery, storage, and payment.

Printed Name

Signature

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Cultural Arts Foundation Fountain Inn

Public Id: P19158
Donna Brown , CEO
315 North Main Street
Fountain Inn, SC 29644

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report

TOTAL REVENUE:	$351,218.00
PROGRAM EXPENSES:	$374,285.00
TOTAL EXPENSES:	$417,183.00
NET ASSETS:	$1,418,142.00
FUNDRAISER COSTS:	$0.00

	Financial Report File
	CUL326_US_2022_ArchiveTaxReturn.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=176671)
	TAXES 2022 -Younts Center_20240126_171809.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=177132)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **89.7%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Fountain Inn Municipal Center

Requested Amount: $ $35,000,000

Recipient Entity: City of Fountain Inn

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: GP McLeer Title/Position: Mayor

Contact Phone Number: 864-[redacted] Email Address: gp.mcleer@fountaininn.org

Entity Website: www.fountaininn.org County Location: Greenville & Laurens

Summary of Intended Use of the Funds: Assist in construction of new municipal center, including Police and Fire headquarters and upgrades, as well as administrative offices.

Justification of Request / Public Benefit: The City of Fountain Inn's current municipal center was constructed in the 1970s. In short, the City's rate of growth has necessitated an increase in space to accommodate new employees, most especially public safety. Additionally, the City's current facility footprint downtown includes five facilities (Fire, Police, Court, Finance/Billing, Administration) which would be moved to under one roof to allow for easier access for citizens and efficiency in service.

Rep. Mark Willis

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003098

FOUNTAIN INN
est 1886

March 6, 2024

Representative Mark Willis
326 Blatt Building
SC State House

Representative Willis,

Attached to this letter please find the appropriate documentation and forms in requesting support from the State of South Carolina in funding our community's new municipal center in the amount of $35,000,000.

Over the last five decades, the City of Fountain Inn has utilized the same facility for most of its municipal operations. While the City has invested millions of dollars into new facilities and upgrades for some operations, it has become an immense need to address capacity and efficiency concerns in our primary municipal complex. Today, five core operations of our city are managed out of five different facilities – Administration, Fire, Police, Court, Finance/Billing – all blocks away from one another. In addition, all facilities are currently maxed out in their capacity to hold additional staff. Most notably, our Public Safety headquarters are not only crowded, but severely out of date and are a hinderance to further accreditations for both Fire and Police.

Our Police Department has seen nearly no upgrades since the 1980s, with officers on top of one another and an evidence closet bursting at the seams. Our Fire Department does not currently have ample room for training and additional beds – especially as our needs increase. Our Administrative offices, better known as City Hall, houses more staff than ever – forcing our City Council chambers to relocate to our courthouse, located four blocks away. And our Finance/Billing office underwent renovations, constructed in-house by our own employees, but is already full.

In the last decade alone, the City's population has grown over 30%. We are situated in the fastest-growing part of two counties – southern Greenville County and northern Laurens County. To keep up with the demand on our services, our facilities must grow with our community.

To better serve the public, encourage engagement with their local government, provide adequate space for our ever-growing team of public servants, and prepare for future needs – it is imperative that our community construct a new municipal center.

With state funding assistance, this project will temporarily relocate city offices to an existing site, demolish existing structures located on the City Hall / Fire / Police grounds, and construct a new facility that will move all our employees related to the five areas mentioned above under one room, provide for Fountain Inn's first-ever Veterans Memorial, a small plaza, and more.

City Council has made this project a priority, even before this request for state funds. First, the City undertook the largest capital project to-date, constructing a new Public Works and Natural Gas facility to provide crews with the space they deserve and need to operate. City Council also funded improvements to current facilities that allowed for City Council Chambers to move to the Courtroom. These two strategies allowed us to "buy time", increasing capacity in the remaining existing facilities for as long as we could.

Additionally, City Council has already funded initial planning for this facility, and those designs and cost estimates are attached to this package. We have also already worked with SC DOT to confirm necessary permission for a road closure that is part of this project's plan, and we are clearing an existing city-owned lot (former site of our Public Works and Natural Gas departments) to act as a staging area for continuity of operations as a new municipal center is constructed.

The City fully anticipates providing matching funds to reach the balance needed after state assistance is calculated in order to see this project to fruition as soon as possible. Our community cannot any longer before dirt is moved.

Currently, our estimated timeline is as follows:

- Property Control: *Complete*
- DOT Consultation for Proposed Road Closure: *Complete*
- Initial Designs and Cost Estimates: *Complete*
- Final Design & Construction Documents: *Fall/Winter 2024/25*
- City Council Approval of Funding: Winter/*Spring 2025*
- Project Start: *Fall/Winter 2025*
- Construction: *Winter 2025-Spring 2027*
- Target Completion: *Late Summer 2027*

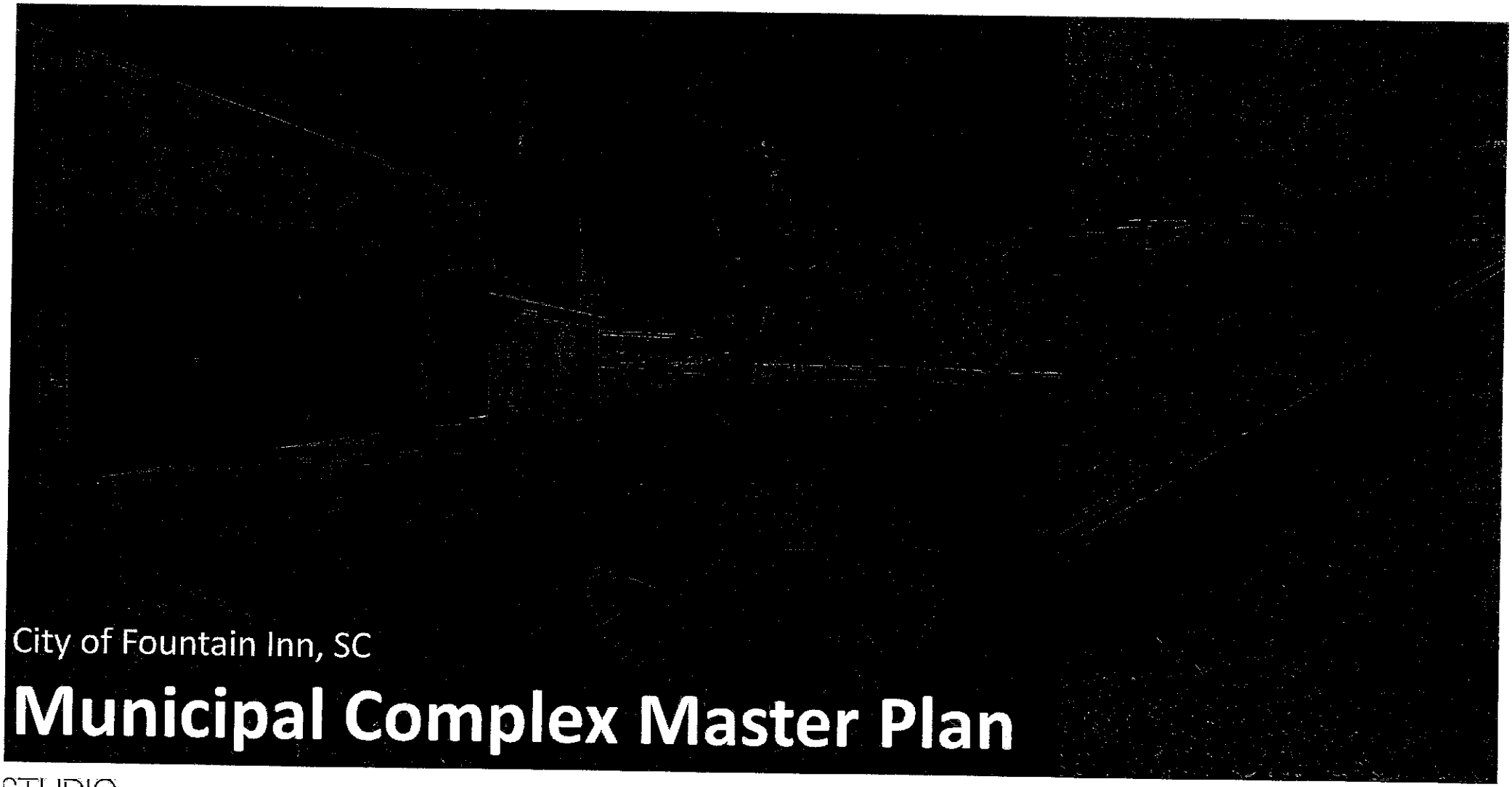
Fountain Inn has continued to demonstrate its commitment to accountability, efficiency, and impact with its strategies on funding major projects. We have received nearly $10 million to rehab our sewer system from RIA – a project that the City had already begun prior to funding being made available, allowing us to *fully rehabilitate our entire sewer system* by the end of 2026. We have leveraged local funds to match additional grant funding for the construction of new sidewalks and walking trails, projects which are in construction right now. We have also partnered with various entities such as GPATS, our CTCs, and other state agencies on impactful projects. We are proud of our ability to get projects done in a manner that helps demonstrate to the public that their funds (local, state, and federal) are being used wisely, intentionally, and responsibly in our community.

Thank you for your support and consideration.

Sincerely,



Mayor George Patrick "GP" McLeer, Jr.
City of Fountain Inn



City of Fountain Inn, SC

Municipal Complex Master Plan

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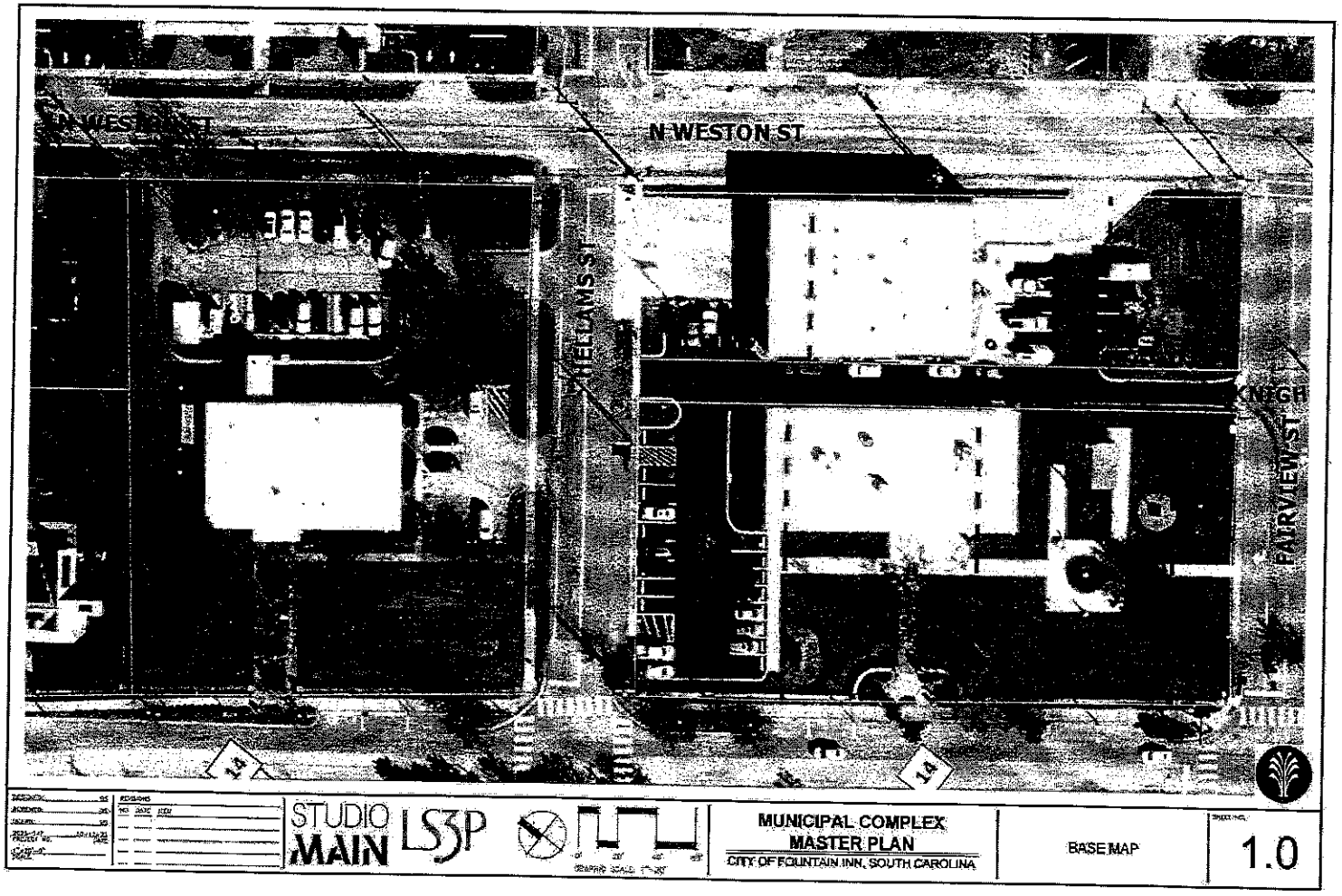
February 2024

Municipal Complex Master Plan

Project Area



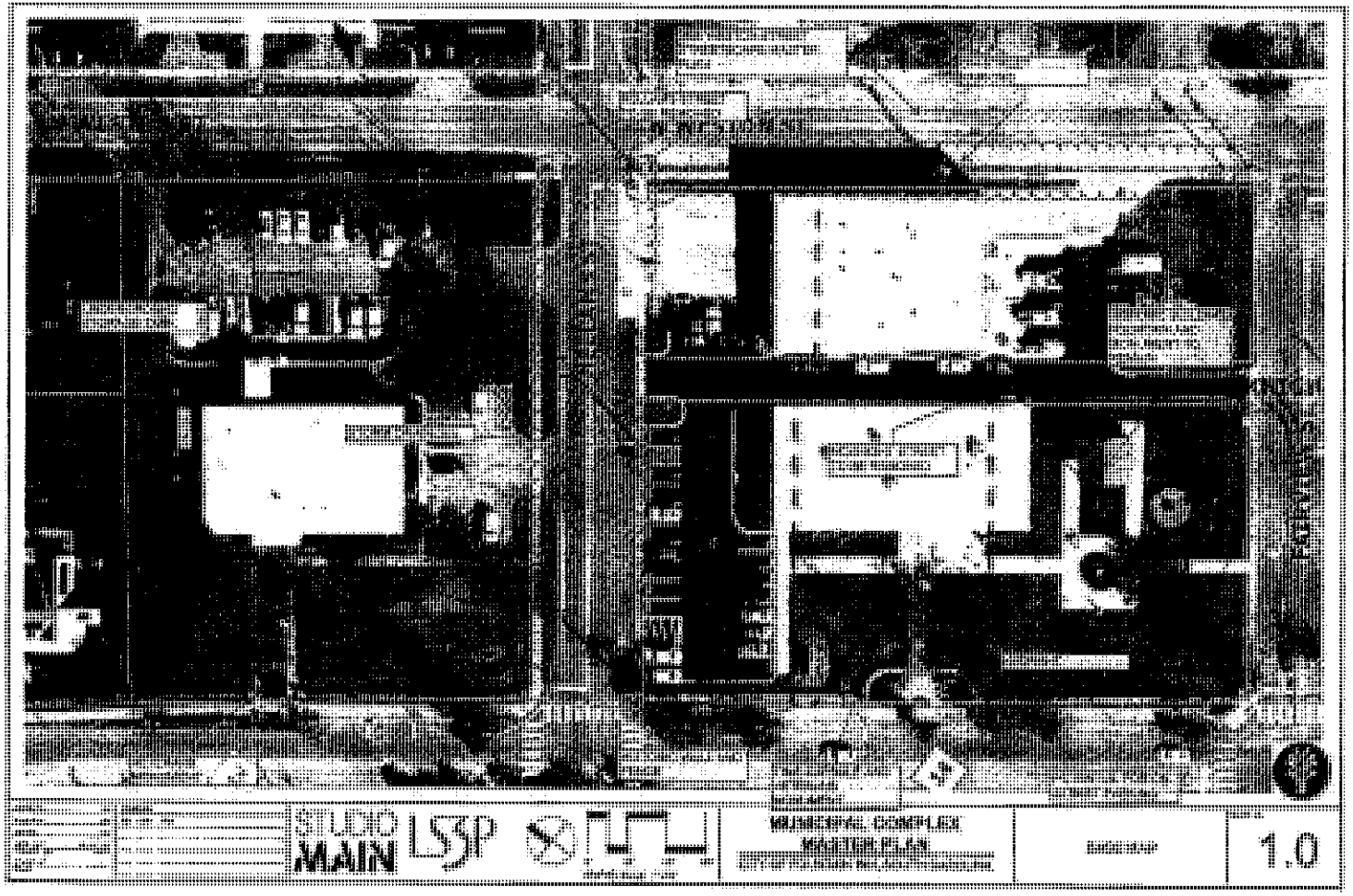


Site Data Summary

- TMS – 0356000400100, 0357000100400, 0357000100100, 0357000100200
- 3.4 Acres
- Zoning: C-1
- Parking Spaces: 58
- Fire – 8,700 SF; Administration – 8,300 SF; Pc Department – 6,500 SF

Municipal Complex Master Plan

Site Analysis

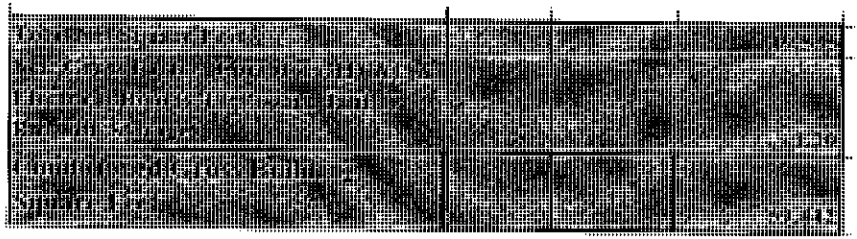






Municipal Complex Master Plan

Building Space Programming



City of Fountain Inn - City Administration Complex				6/28/2023
Space	Area	Quant.	Net SqFt	Description
City Manager Offices	175	1	175	Enclosed Office with door and vision side window. Separate table for 4 seats to house small meetings
Enclosed Offices	175	10	1,750	Enclosed Office with door and vision side window
Open Office Work Area	50	5	250	Open office area work stations/cubicals
Large Conference Room	30	10	300	Large Conference Room
Small Meeting Rooms	150	3	450	Small meeting rooms for up 6 people can meeting
Council Chamber	30	60	1,800	Council Chamber with public seating
Support Spaces & Rooms	1000	1	1,000	
Subtotal			5,725	
Natural Gas Staff (Private Office/Director)	150	1	150	
Natural Gas Staff (Private Office)	175	8	1,400	
Natural Gas Open Office	50	10	500	
Public Works Staff (Private Office/Director)	150	1	150	
Public Works Staff (Private Office)	125	7	875	
Natural Gas Open Office	50	20	1,000	
Subtotal			4,075	
Activity Center Staff (Private Office/Director)	150	2	300	
Activity Center Open Office	50	5	250	
Subtotal			550	
Finance Director (Private Office)	150	1	150	
Finance Staff (Private Office)	125	4	500	
Finance Open Office	50	5	250	
Subtotal			900	
				Additional field investigation is required
Existing Municipal Court Building	6,000	1	6,000	
=6,000 sqft. Programming need to be verified				
Additional 50% will be added for growth				
4,000 x 1.50 = 6000 sqft				
Subtotal			6,000	
				Additional field investigation is required
Existing Program from 2015	12,880	1	12,880	
Program still need to be verified				
Additional 100% will be added to 2015 sqft				
8,050 x 1.60 = 12880 sqft				
Subtotal			12,880	
				Additional field investigation is required
Soft space shall be the same as Fire Dept	12,880	1	12,880	
Apparatus Bay sqft will be in place holder until more investigation can take place				
Subtotal			12,880	
Reception Desk/Area	125	1	125	
Lobby Space/Public Space	300	1	300	
Small Retail Spaces	1200	4	4,800	
Public Restrooms	300	4	1,200	
Neighborhood Services	500	1	500	
Main Street Services	500	1	500	
Subtotal			7,425	

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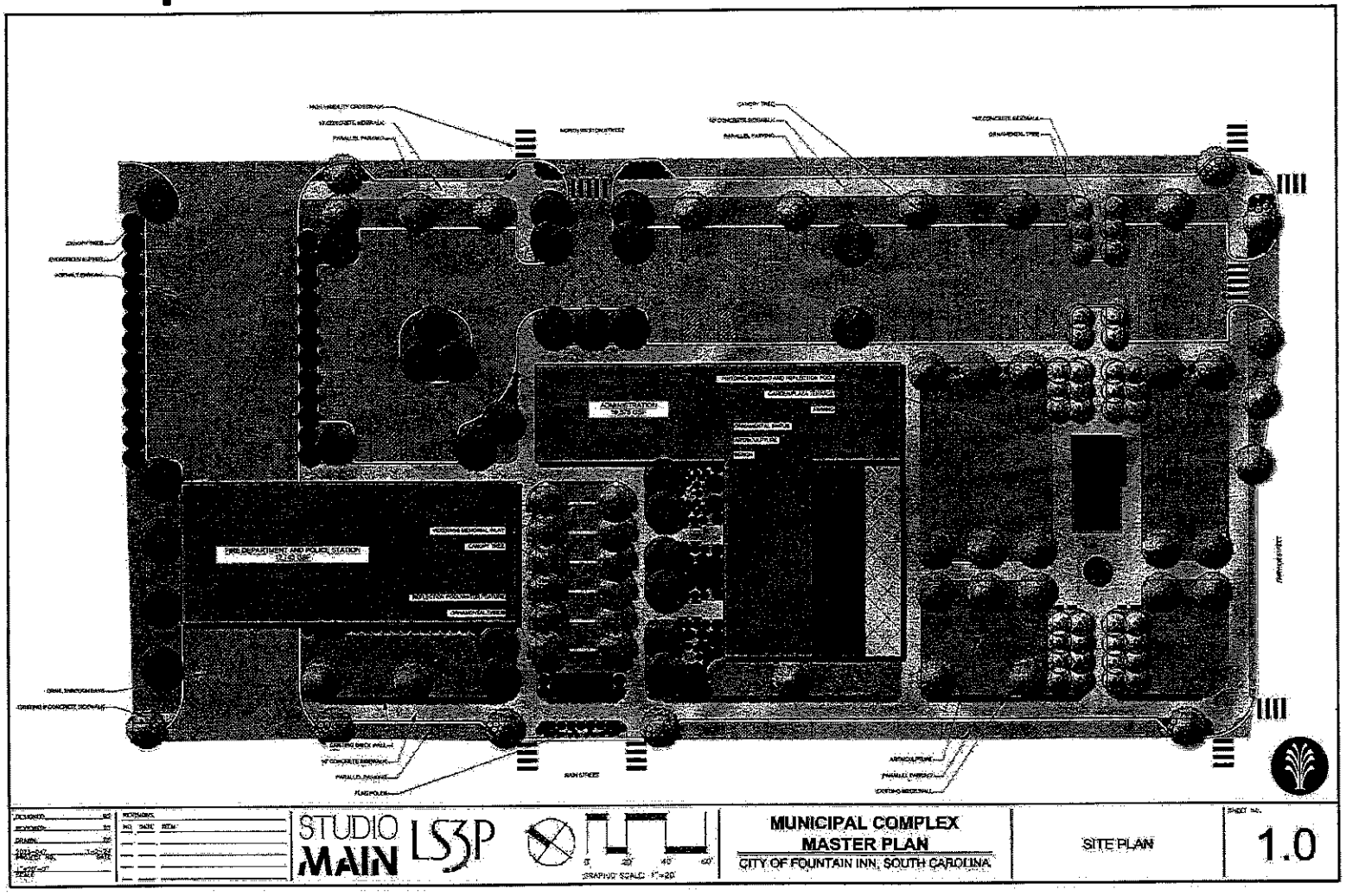
2024-06-11 Response to N. Reynolds FOIA Request 003

Municipal Complex Master Plan

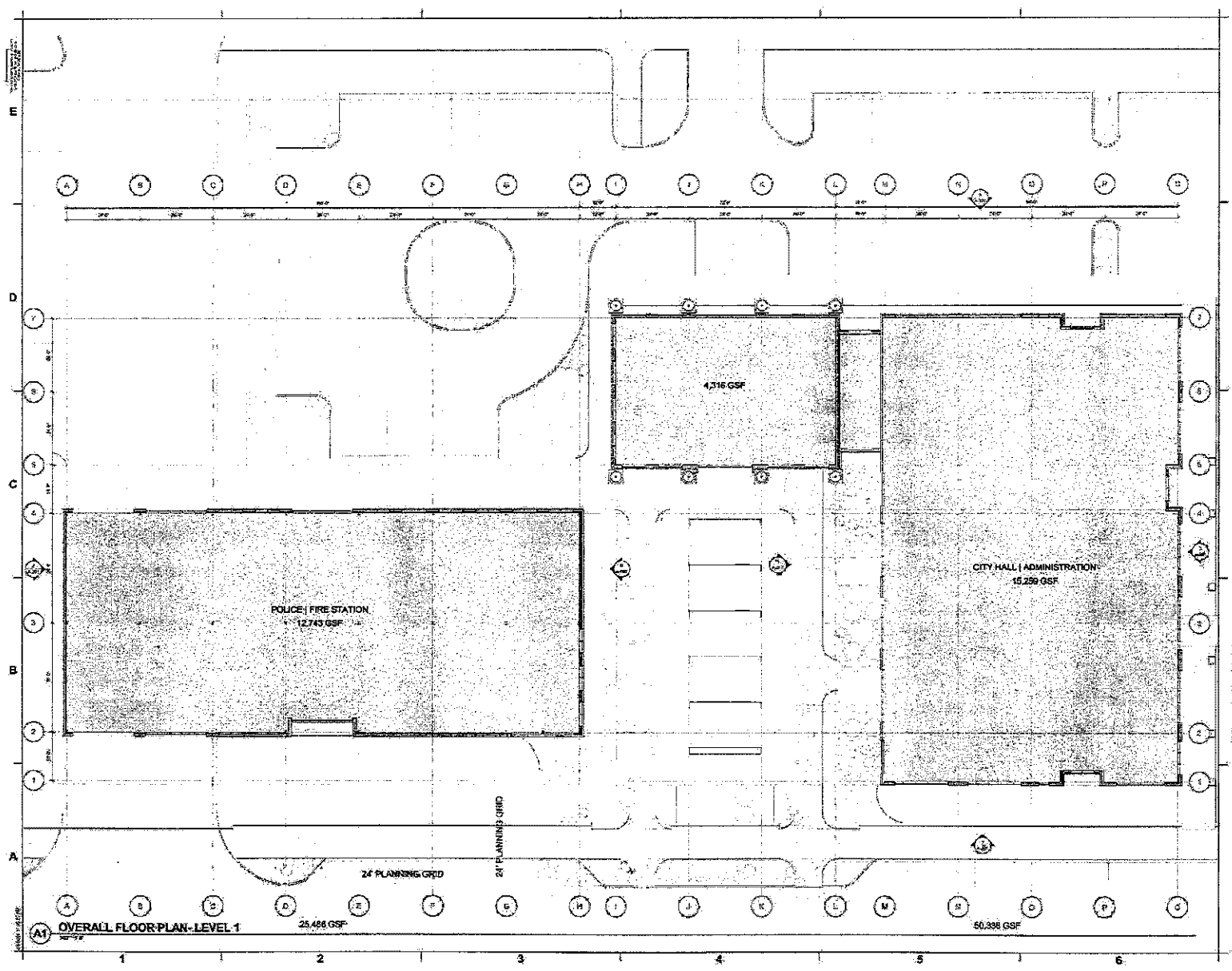
Concept Plan 1.0



Concept 1.0 Summary

- Fire Station/Police Department – 12,743 G
- Administration – 19,575 GSF
- Parking Spaces Required: +/- 98
  Parking Spaces Provided: +/- 122
- Veterans Memorial
- Reflection Pool
- Preservation of historic structures and wal

2024-06-12 Response to N. Reynolds FOIA Request 003



FOUNTAIN INN

LS3P

NOT FOR CONSTRUCTION

City of Fountain Inn
Municipal Complex

SHEET NAME:
FLOOR PLAN - LEVEL 1

SHEET:
A-101

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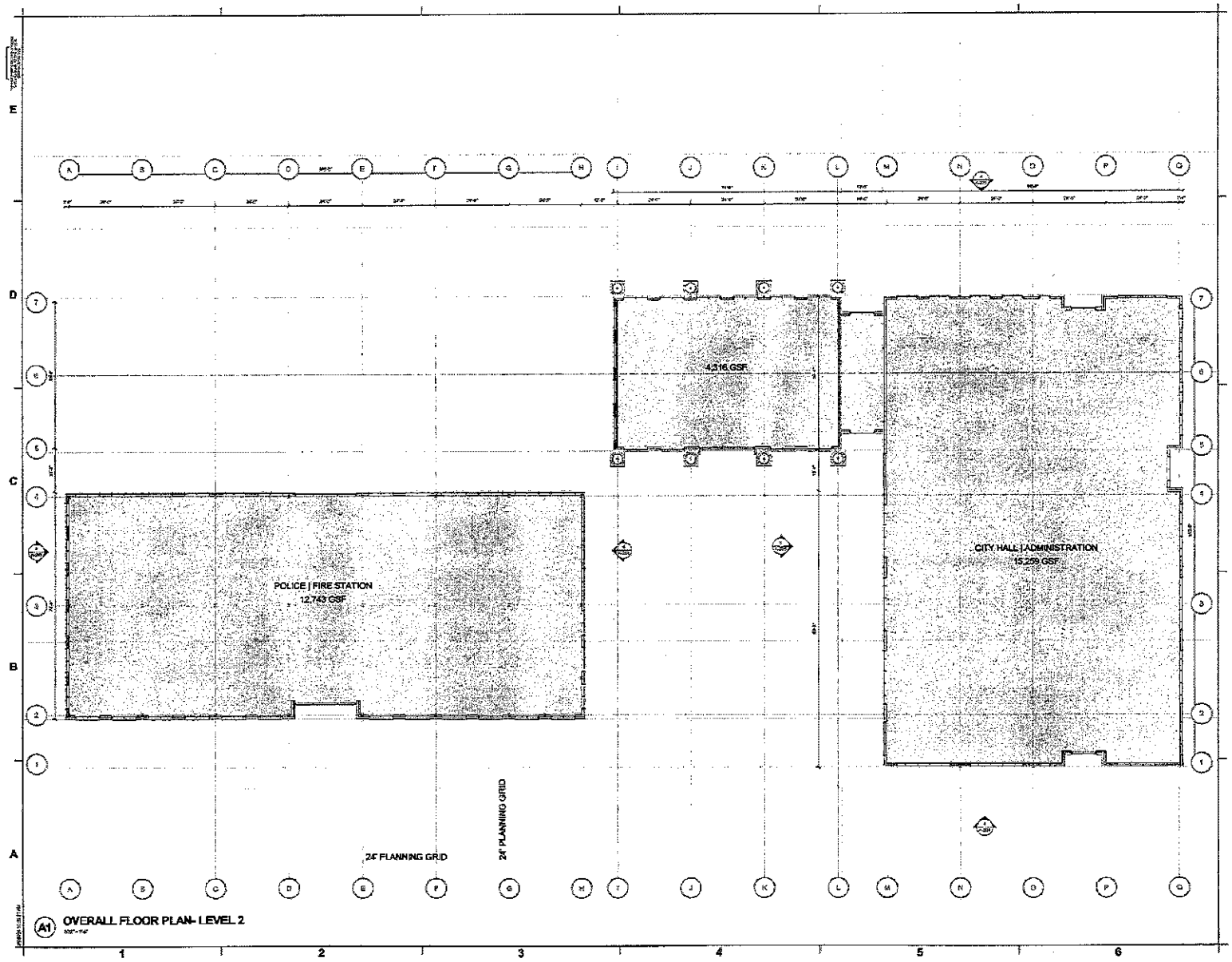
2024-06-11 Response to N. Reynolds FOIA Request 003467



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NOT FOR CONSTRUCTION

City of Fountain Inn
Municipal Complex

SHEET NAME:
FLOOR PLAN- LEVEL 2

SHEET:
A-102

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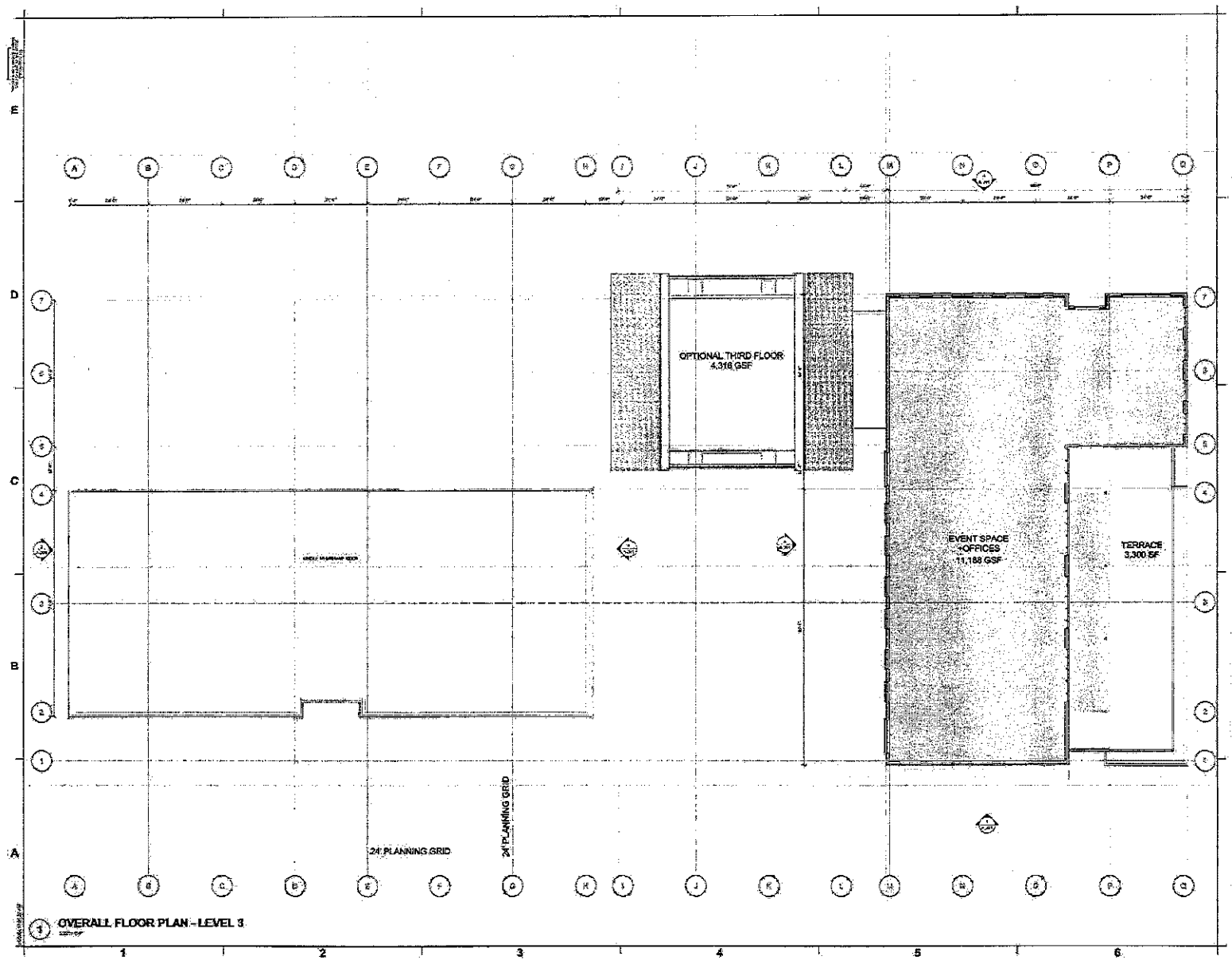
2024-06-11 Response to N. Reynolds FOIA Request 003486



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NOT FOR CONSTRUCTION

City of Fountain Inn
Municipal Complex

SHEET NAME
FLOOR PLAN-
LEVEL 3

SHEET:
A-103

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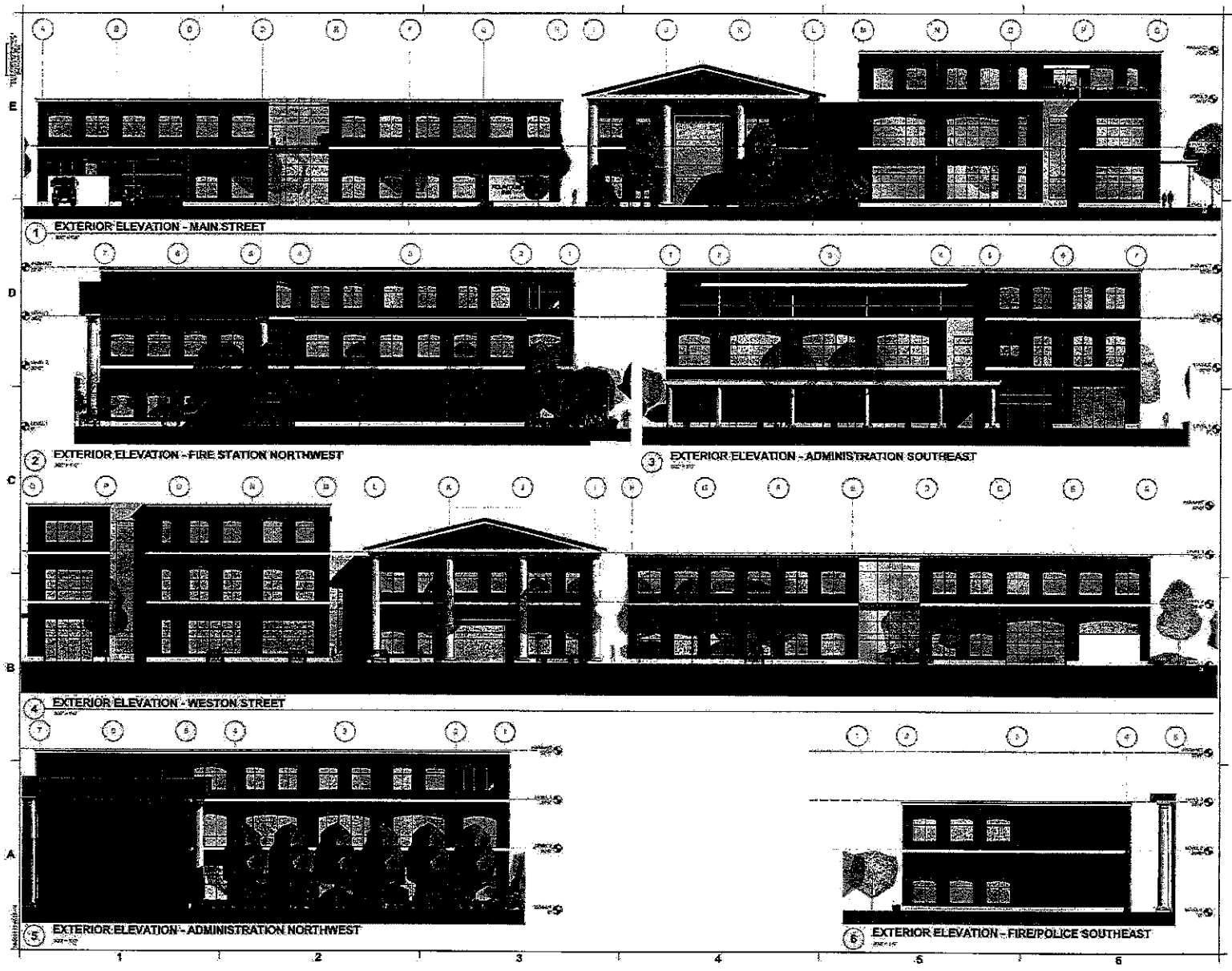
2024-06-11 Response to N. Reynolds FOIA Request 003

2024-06-11 Response to N. Reynolds FOIA Request 003



FOUNTAIN INN

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NOT FOR CONSTRUCTION

City of Fountain Inn Municipal Complex

SHEET NAME: BUILDING ELEVATIONS

SHEET: A-201

PROGRESS

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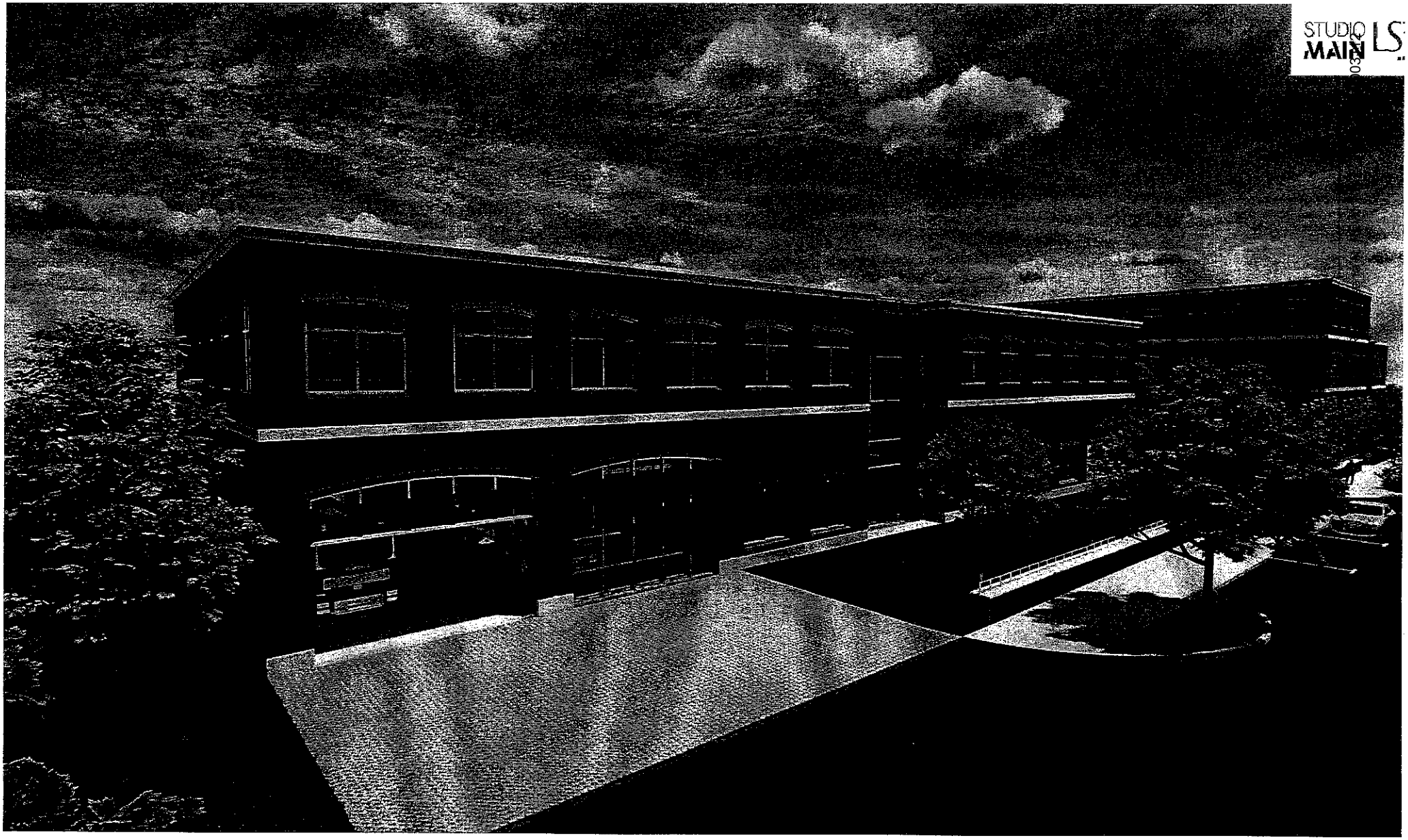
2024-06-11 Response to N. Reynolds FOIA Request 003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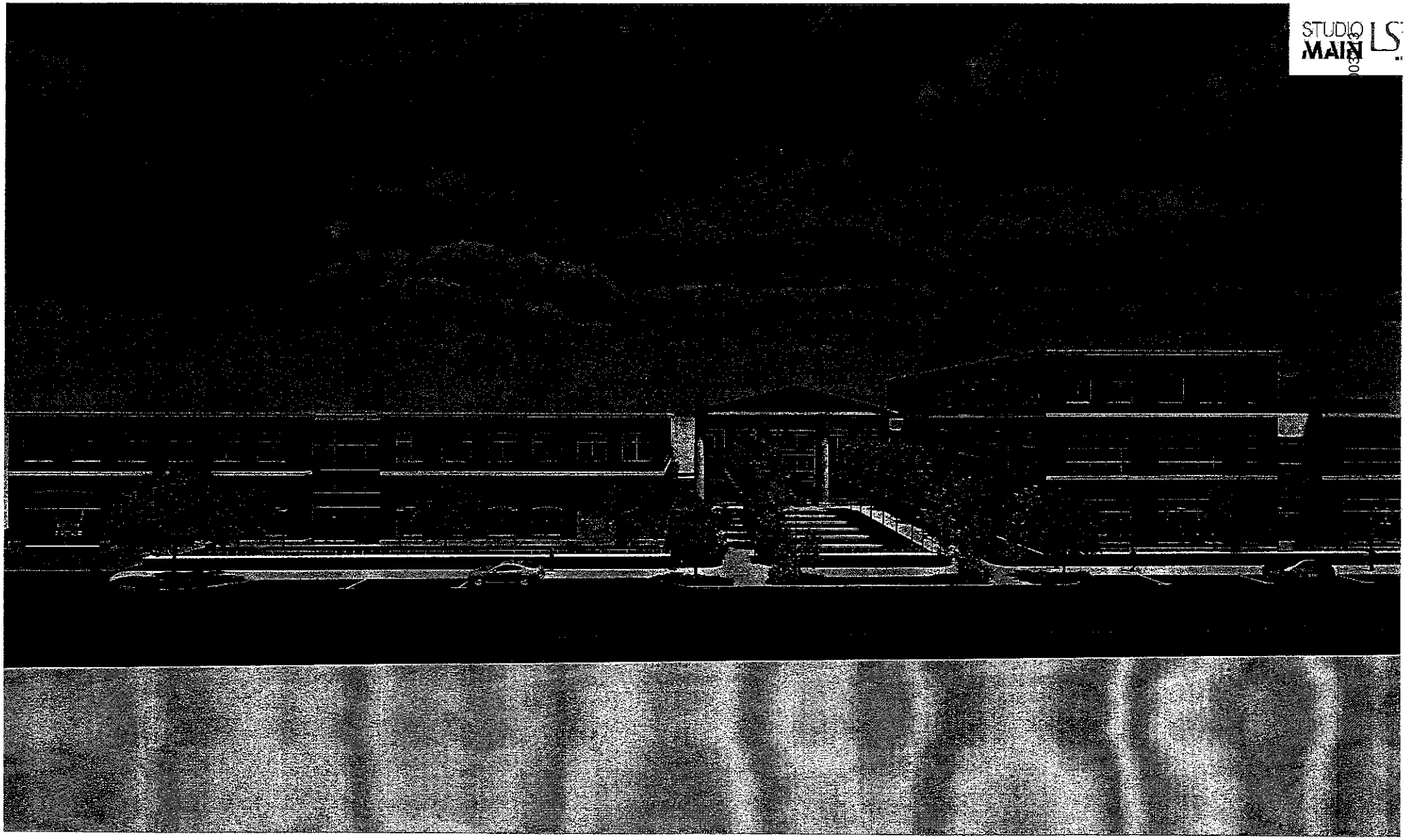
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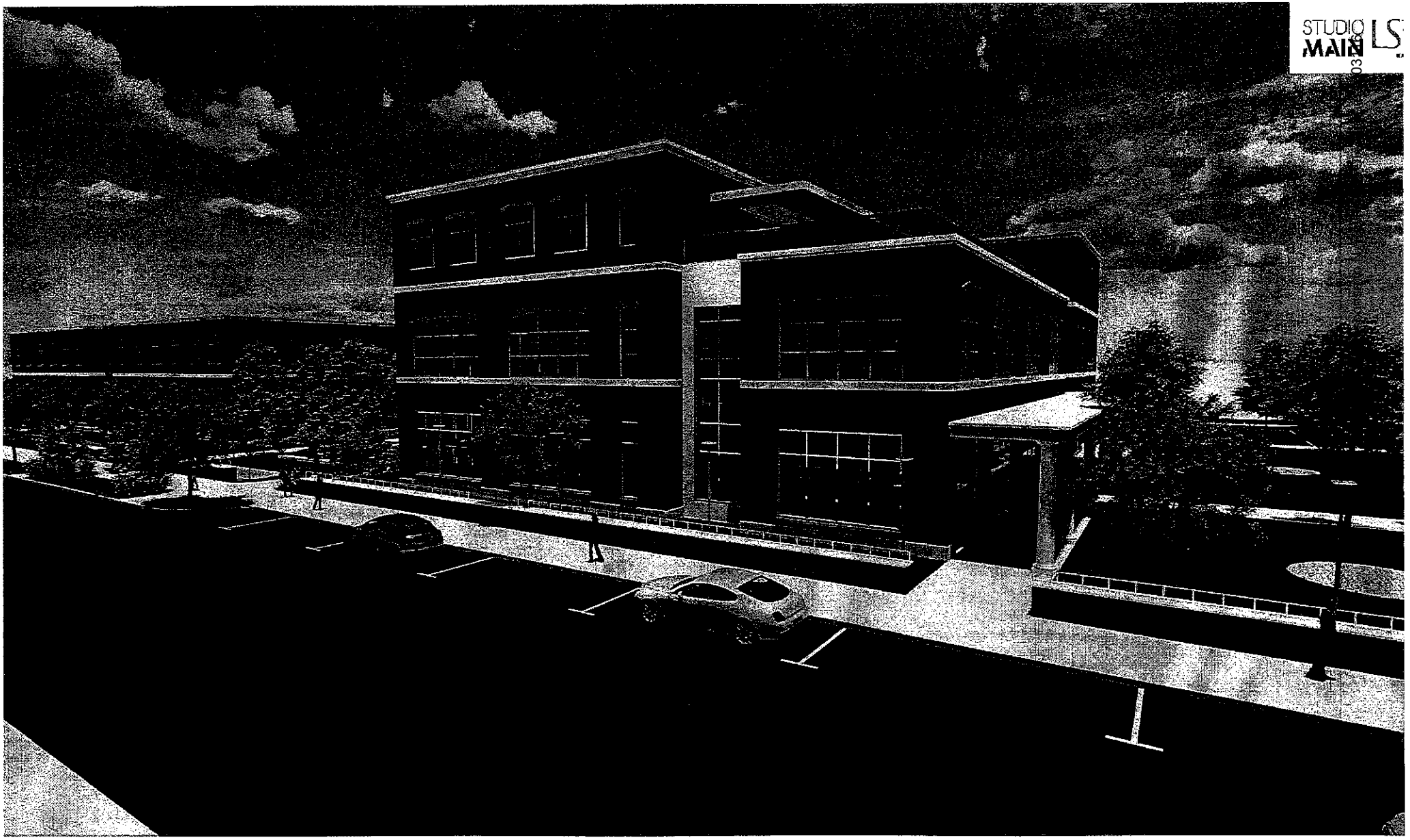
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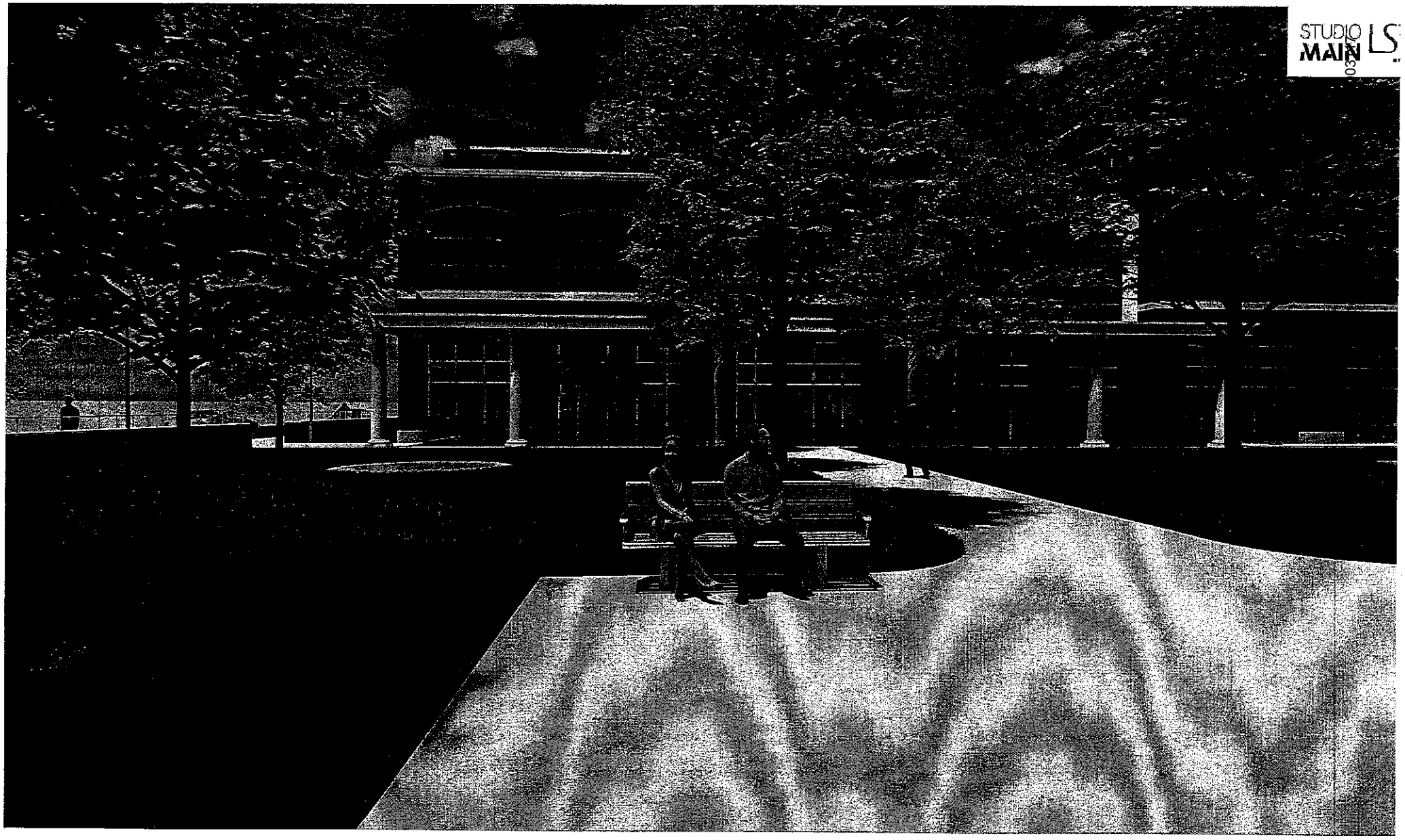
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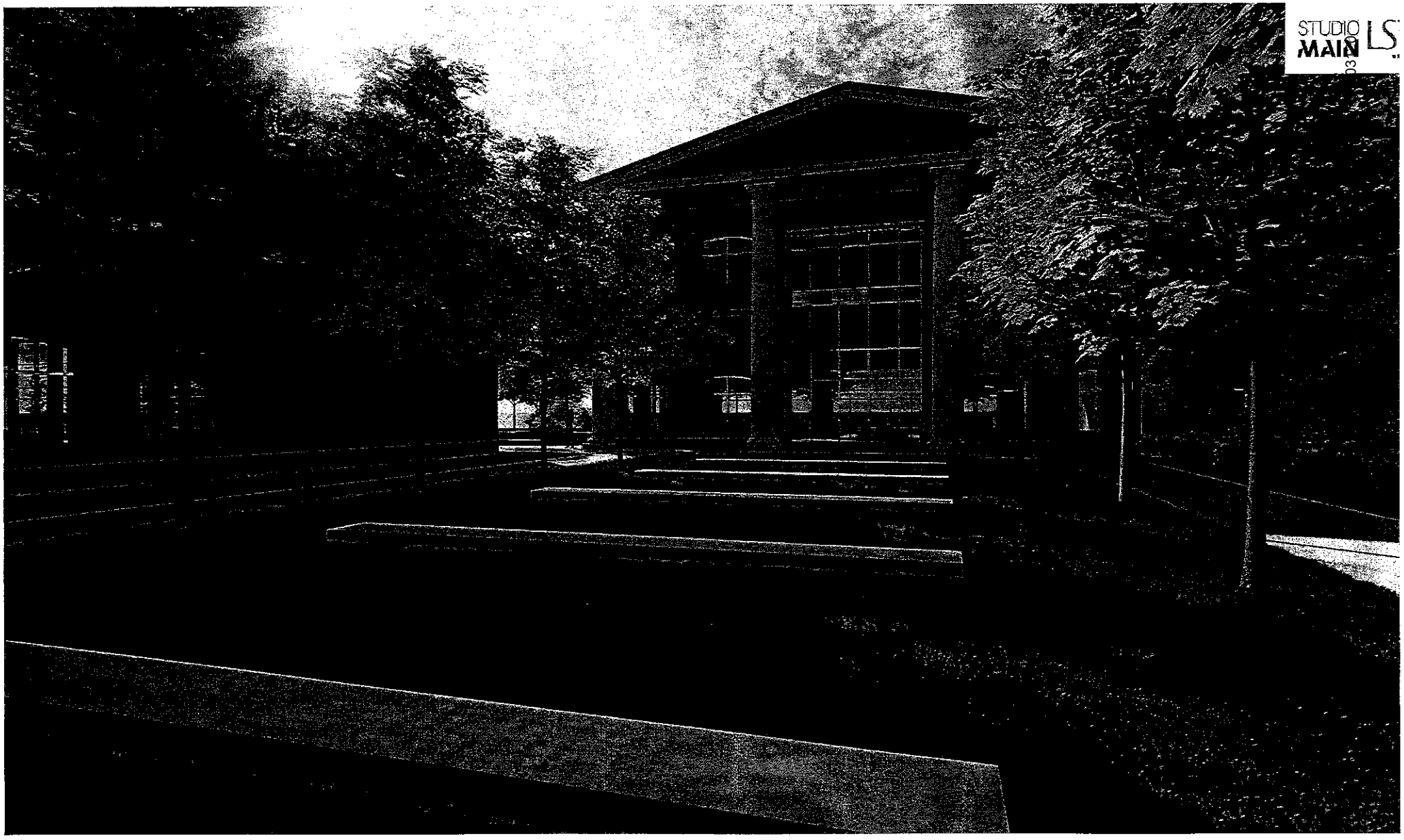
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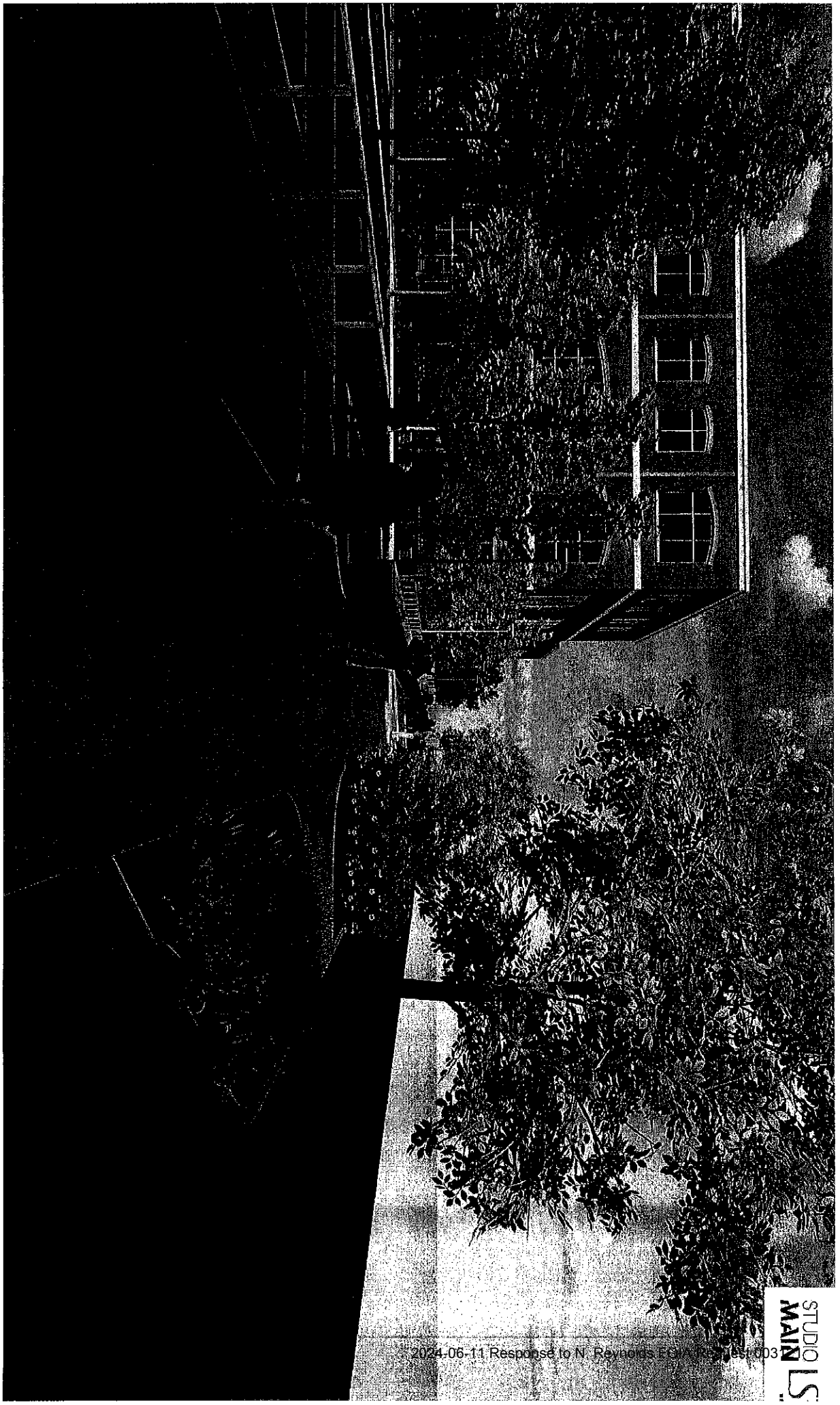
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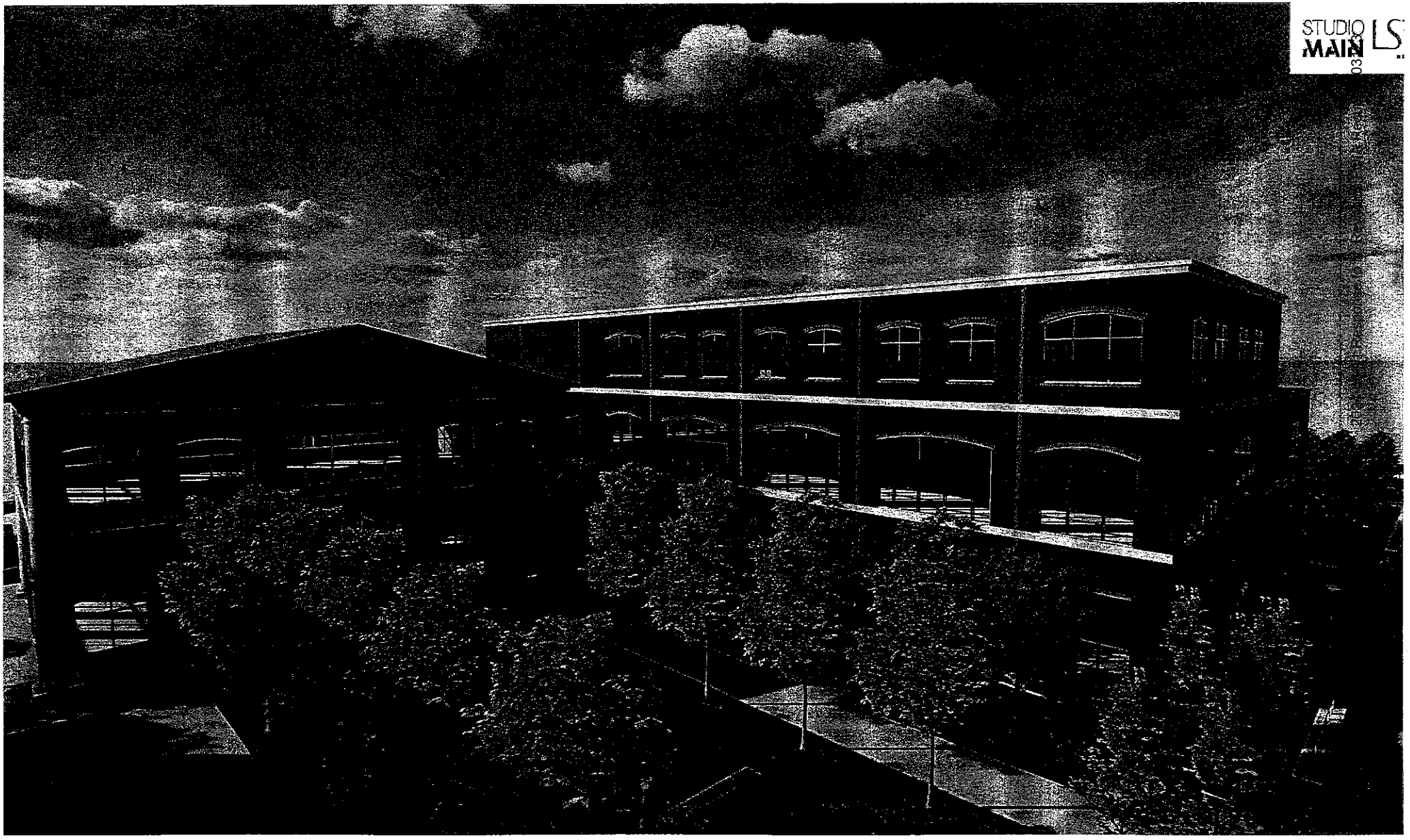
-06-11 Response to N. Reynolds FOIA Request 003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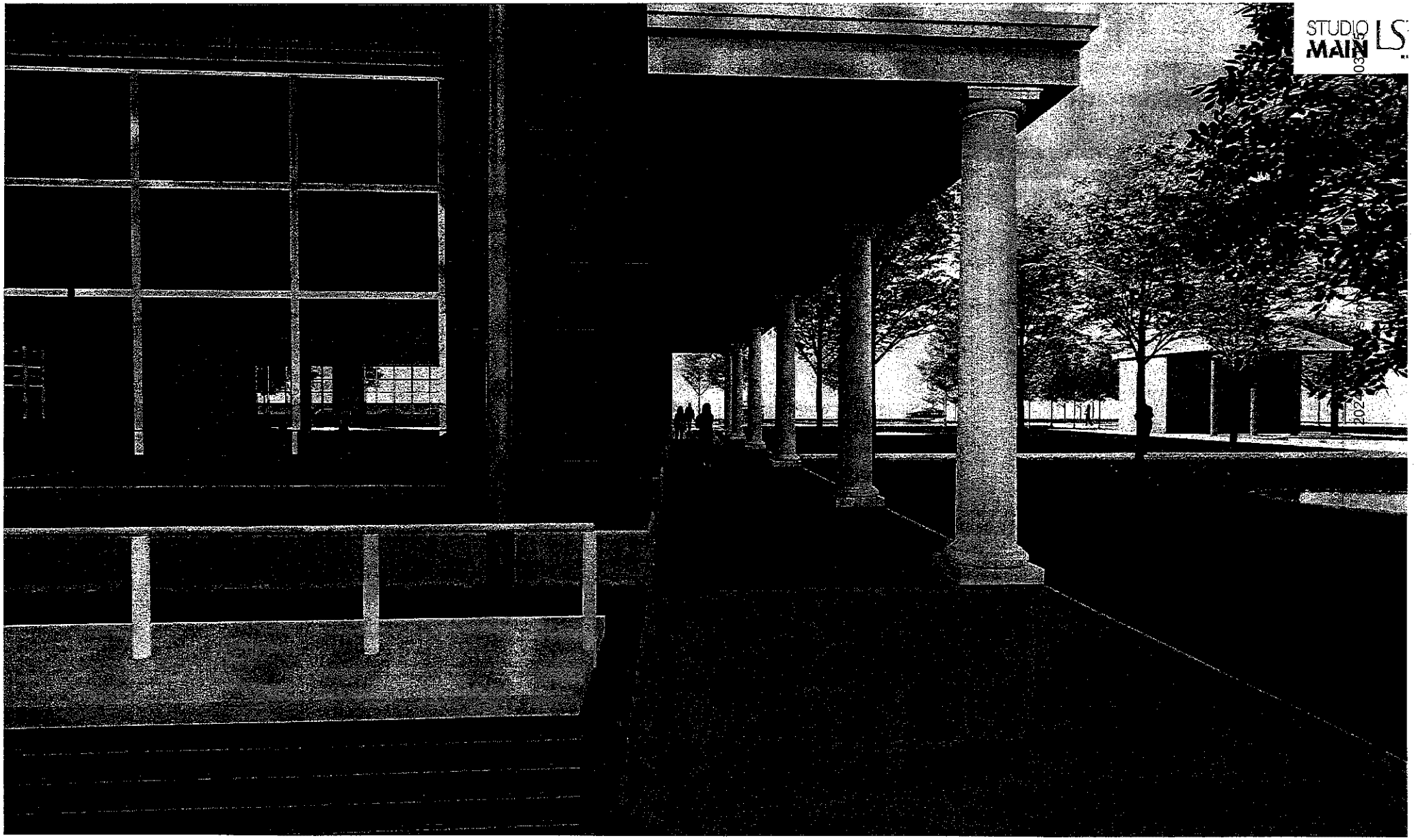
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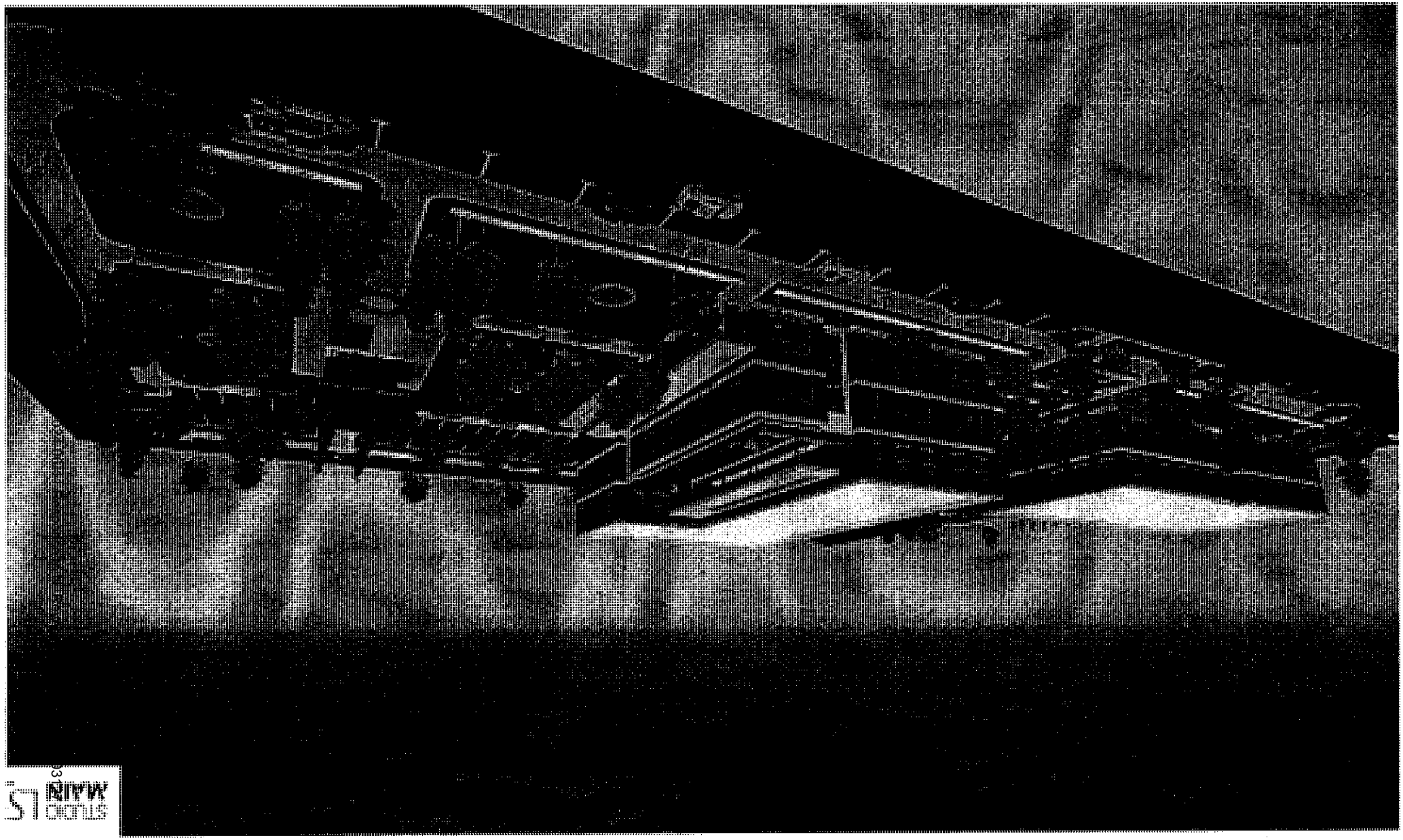
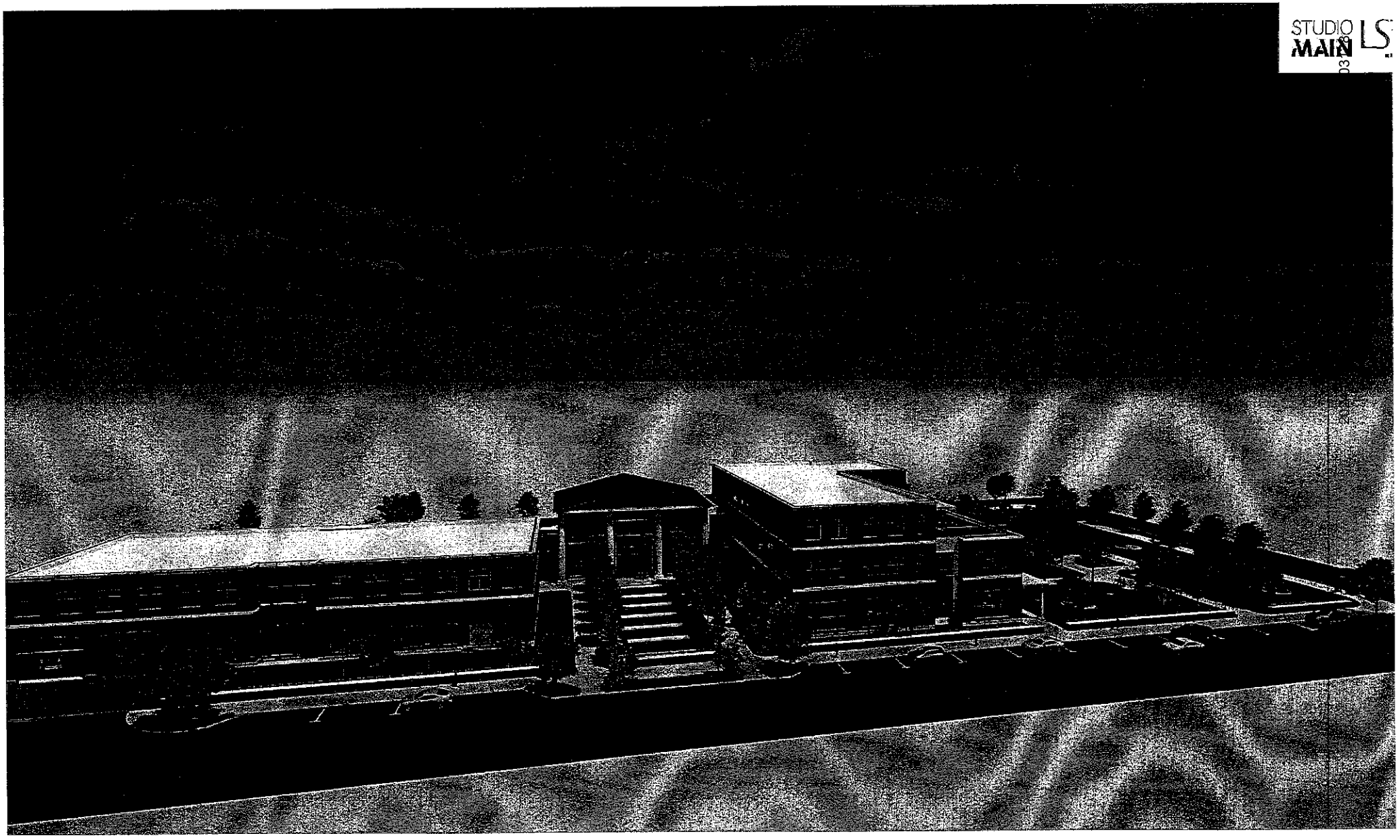
Reynolds FOIA Request 003126

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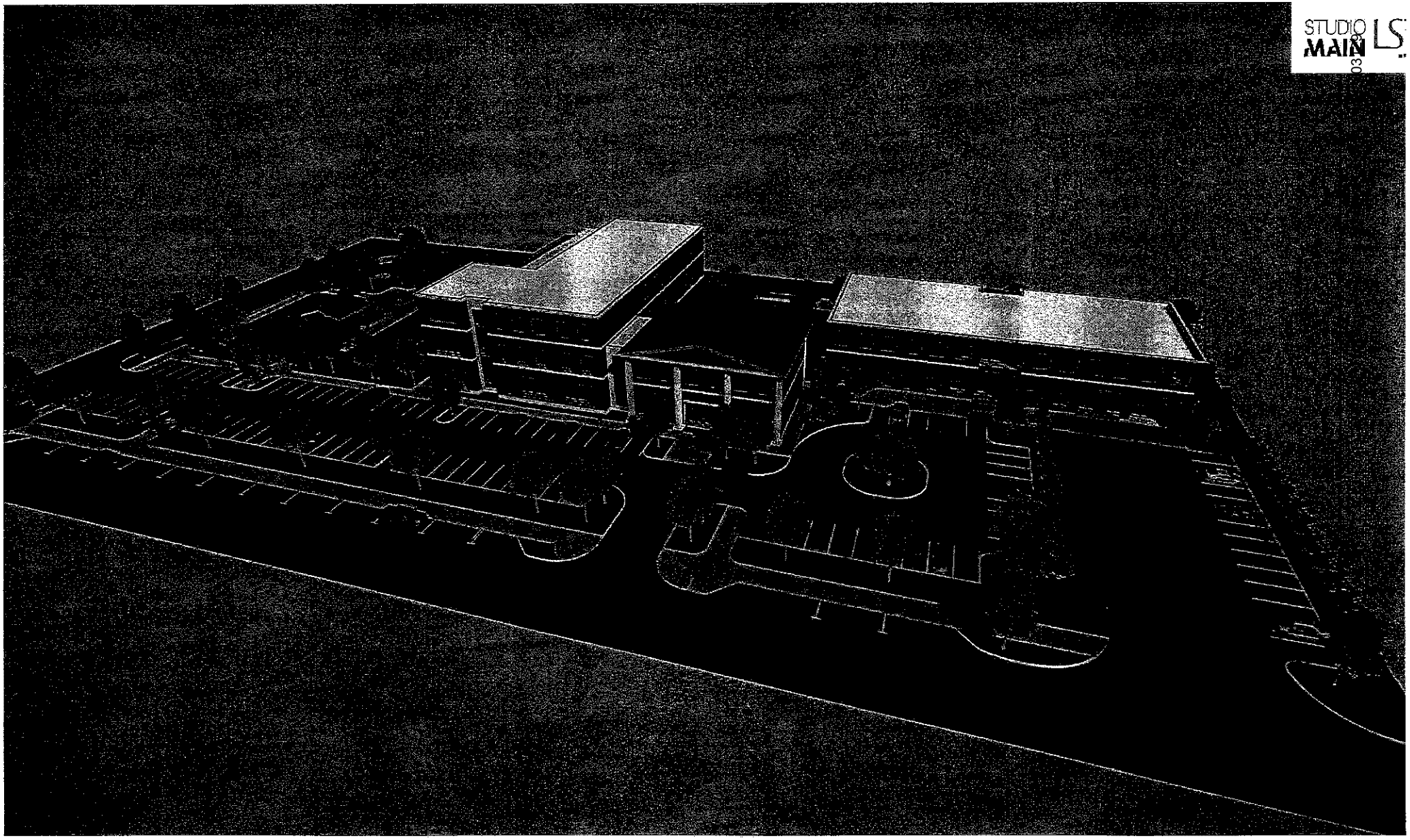

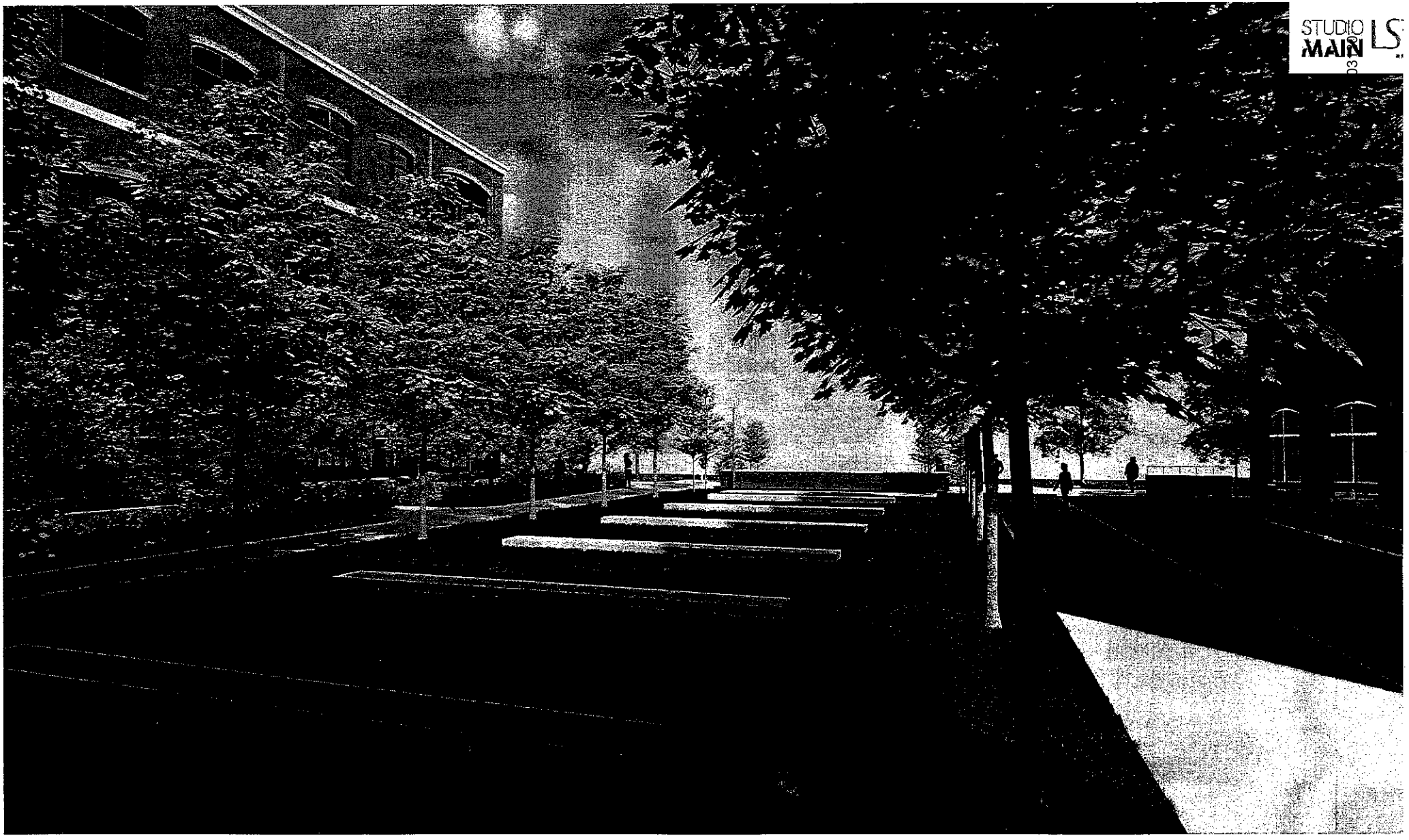
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Municipal Complex Master Plan

Order of Magnitude Cost

EDIFICE

Municipal Complex
Fountain Inn
Fountain Inn, SC

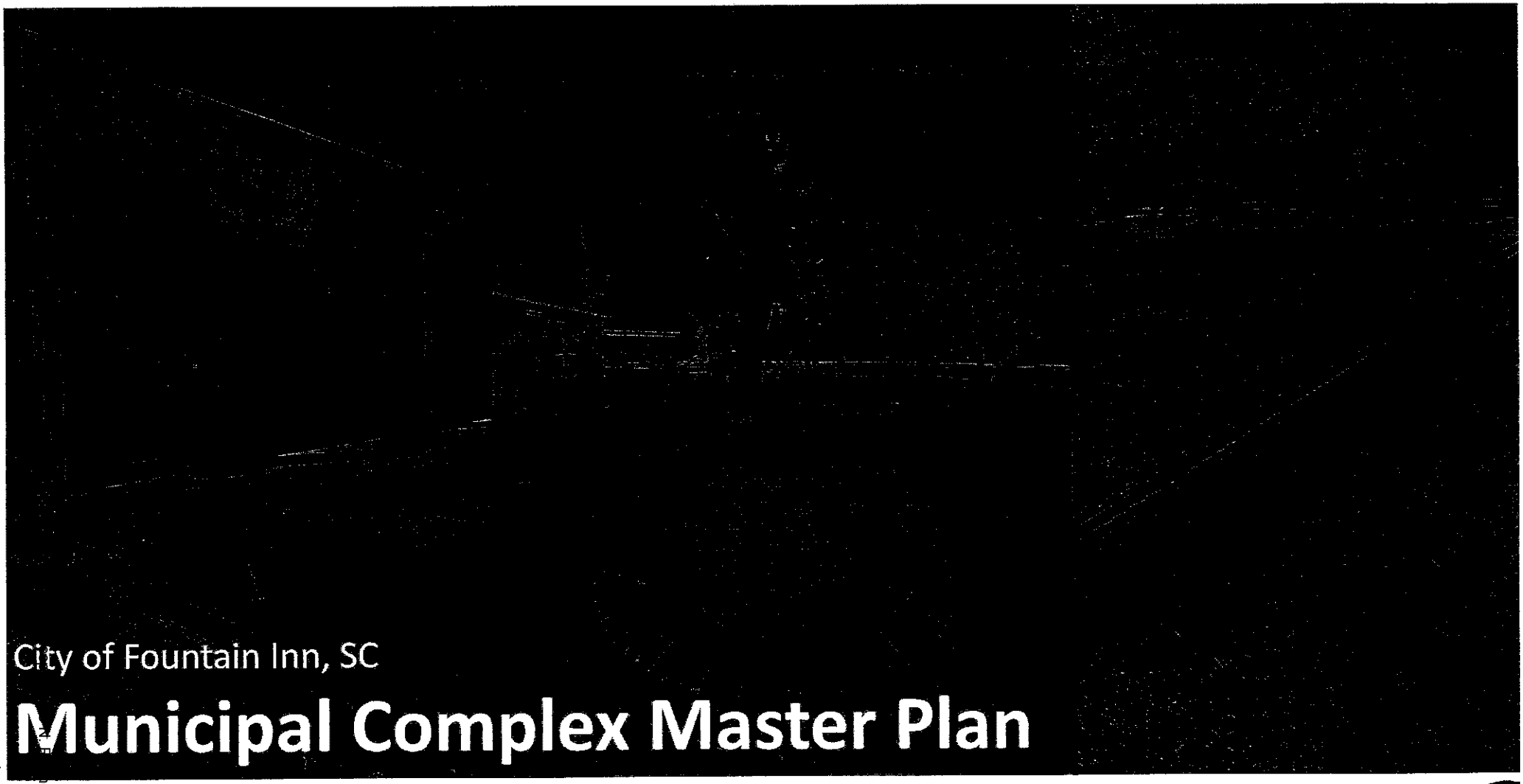
Conceptual Estimate
1/10/2024
Master Plan

Program	Gross Building Area (sf)	Cost / Unit	Subtotal	Total
Police/Fire Station		$462.50 /sf		
Two story steel structure with masonry veneer	25,000	sf		$11,562,500
Police department	12,500	$425.00	$5,312,500	
Fire department with 2 apparatus bays	12,500	$500.00	$6,250,000	
City Administration Building		$375.37 /sf		
Three story steel structure with masonry veneer	54,000	sf		$20,269,934
City hall office and support	15,100	$350.00	$5,284,980	
City hall chamber	2,899	$450.00	$1,304,563	
Municipal court	18,001	$410.00	$7,380,211	
Finance, utilities, activity center/park & rec.	18,001	$350.00	$6,300,180	
Site		$554,418 /acre		
Site work	3.40	acres		$1,885,020
Demolition	23,500	$7	$164,500	
Site preparation, erosion control, grading	148,104	$5	$740,520	
Utilities	1	$250,000	$250,000	
Parking spaces and hardscape	120	$4,000	$480,000	
Landscape and irrigation	1	$150,000	$150,000	
Water feature and amenities	1	$100,000	$100,000	
Historic building/fountain - to remain				
Art sculpture - by owner				
Relocate monuments - by owner				
Based on current market pricing - escalation not included				
Design and or soft cost SWAGs included below				
Total Construction Costs	**79,000**	**$427 /sf**		**$33,717,454**

Design Fees Estimate	**$2,528,809**
***Soft Costs by Owner Estimate**	**$2,528,809**
Project Total	**$38,775,072**
Project Total Cost Per SF	**$490.82**

*Soft costs include but are not limited to:

Construction Materials Testing, Subsurface Geotechnical Investigations, Special Inspections, Furniture, Fixtures & Equipment, Audio Visual, Access Control & Security, Commissioning, Owner's Project Manager, Owner's Legal Fees, Owner's Insurance, Owner's Contingency, Permit Fees, Impact Fees, Utility Fees, Tap Fees, Builder's Risk Insurance, Bonds, Moving Expenses, Temporary Facilities, Signage, Marketing, Public Relations, Grand Opening, Ribbon Cutting, Dedication Ceremonies, Artwork, Monuments, Historical Markers, Landscaping, Irrigation, Hardscape, Parking Lots, Roads, Sidewalks, Curbs, Gutters, Drainage, Retaining Walls, Fencing, Gates, Lighting, Utilities, Telecommunications, Data, Security Systems, Fire Protection Systems, Emergency Generators, Backup Power Systems, Water Features, Fountains, Ponds, Streams, Wetlands, Environmental Mitigation, Erosion Control, Stormwater Management, Sustainability Features, Green Building Certifications, Energy Efficiency Measures, Water Conservation Measures, Waste Management, Recycling, Composting, Indoor Air Quality, Acoustics, Vibration Control, Seismic Design, Blast Resistance, Hurricane Resistance, Flood Resistance, Fire Resistance, Accessibility, Universal Design, Wayfinding, Signage, Graphics, Branding



City of Fountain Inn, SC

Municipal Complex Master Plan

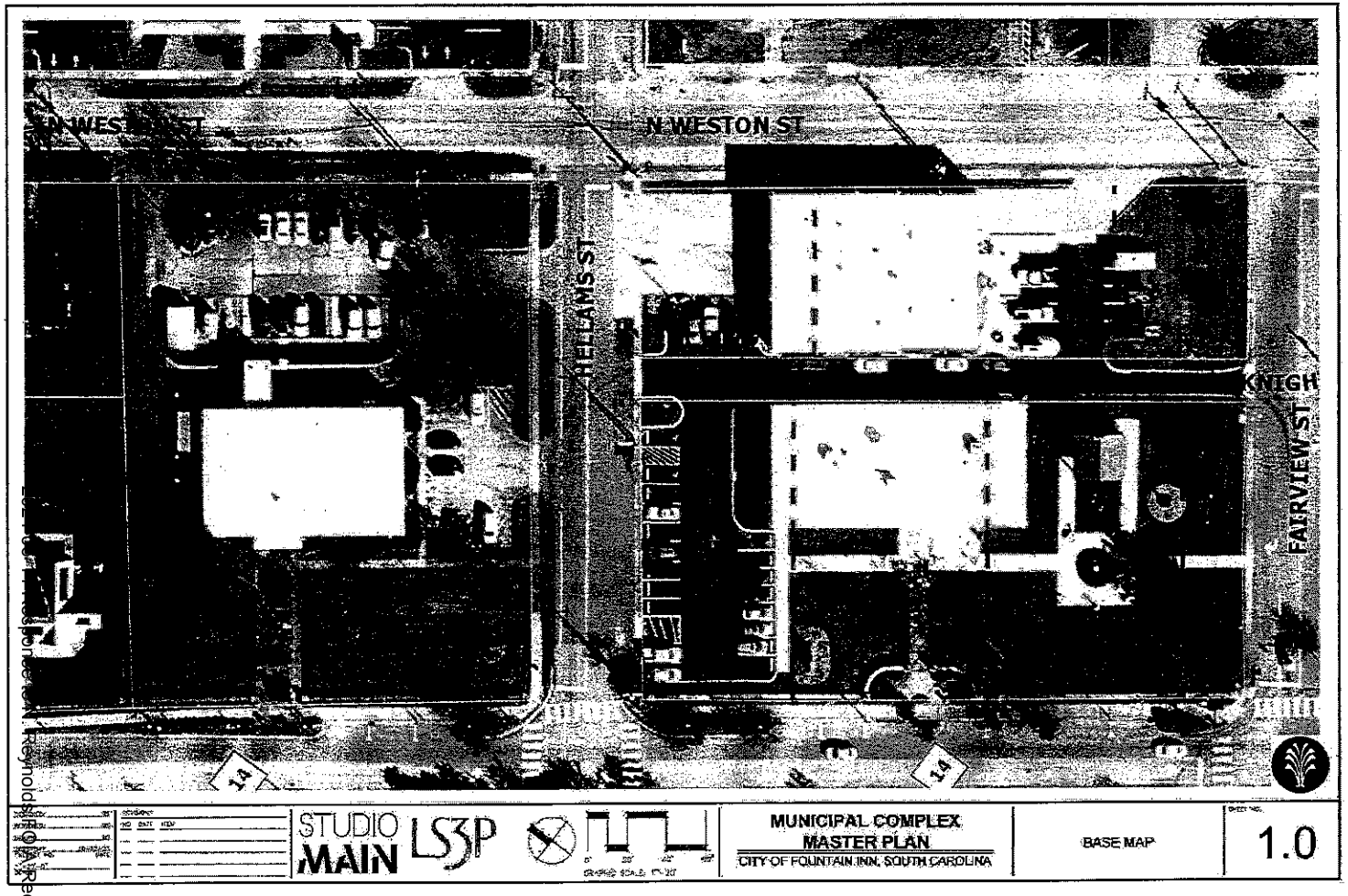
STUDIO MAIN LS3P

February 2024

Holds FOIA Request 003132

Municipal Complex Master Plan

Project Area





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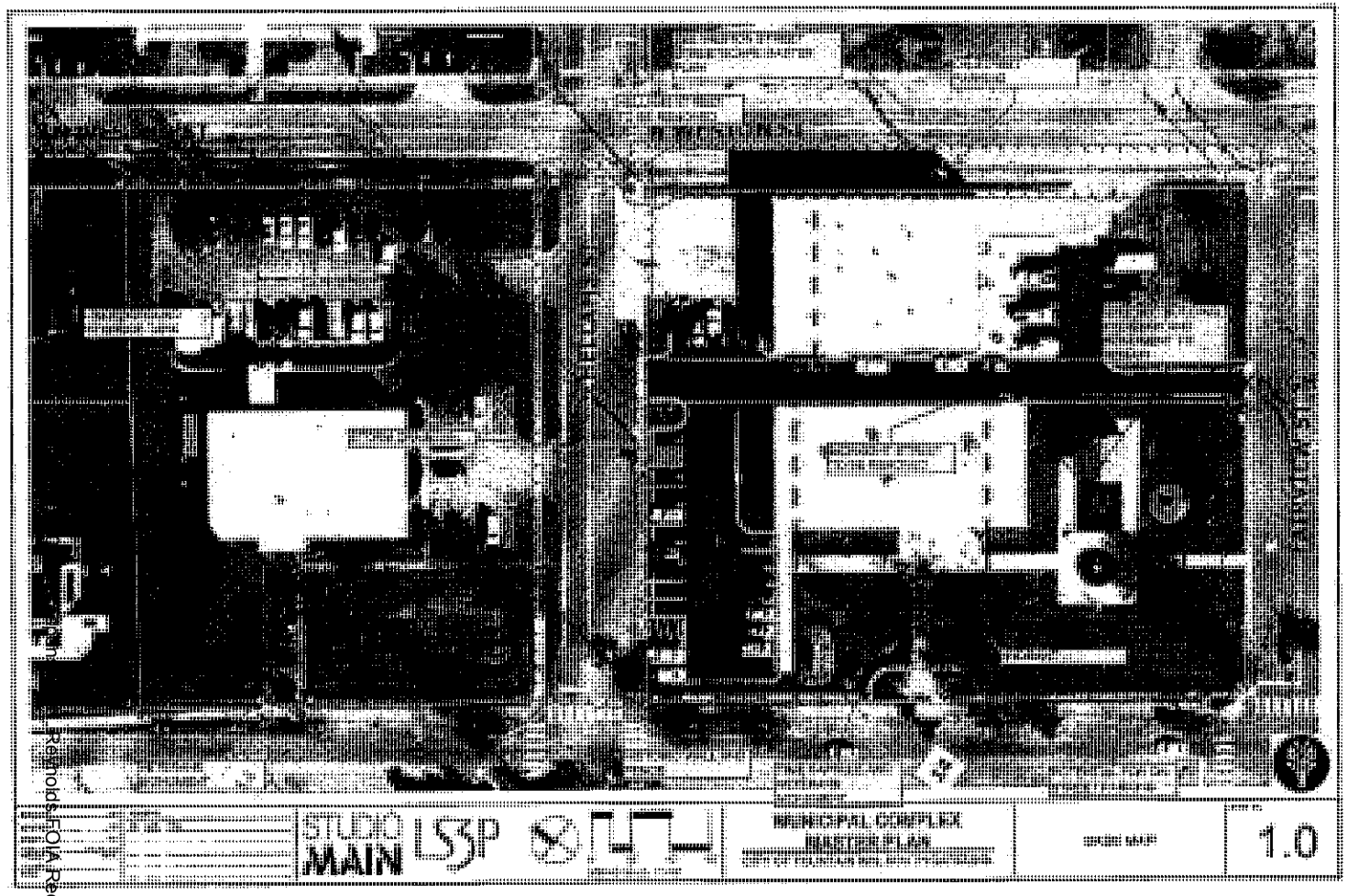
Request 003133

Municipal Complex Master Plan

Site Analysis



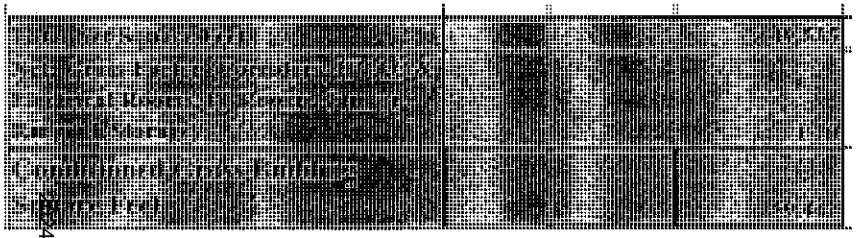




Reynolds FOIA Request 003134

Municipal Complex Master Plan

Building Space Programming

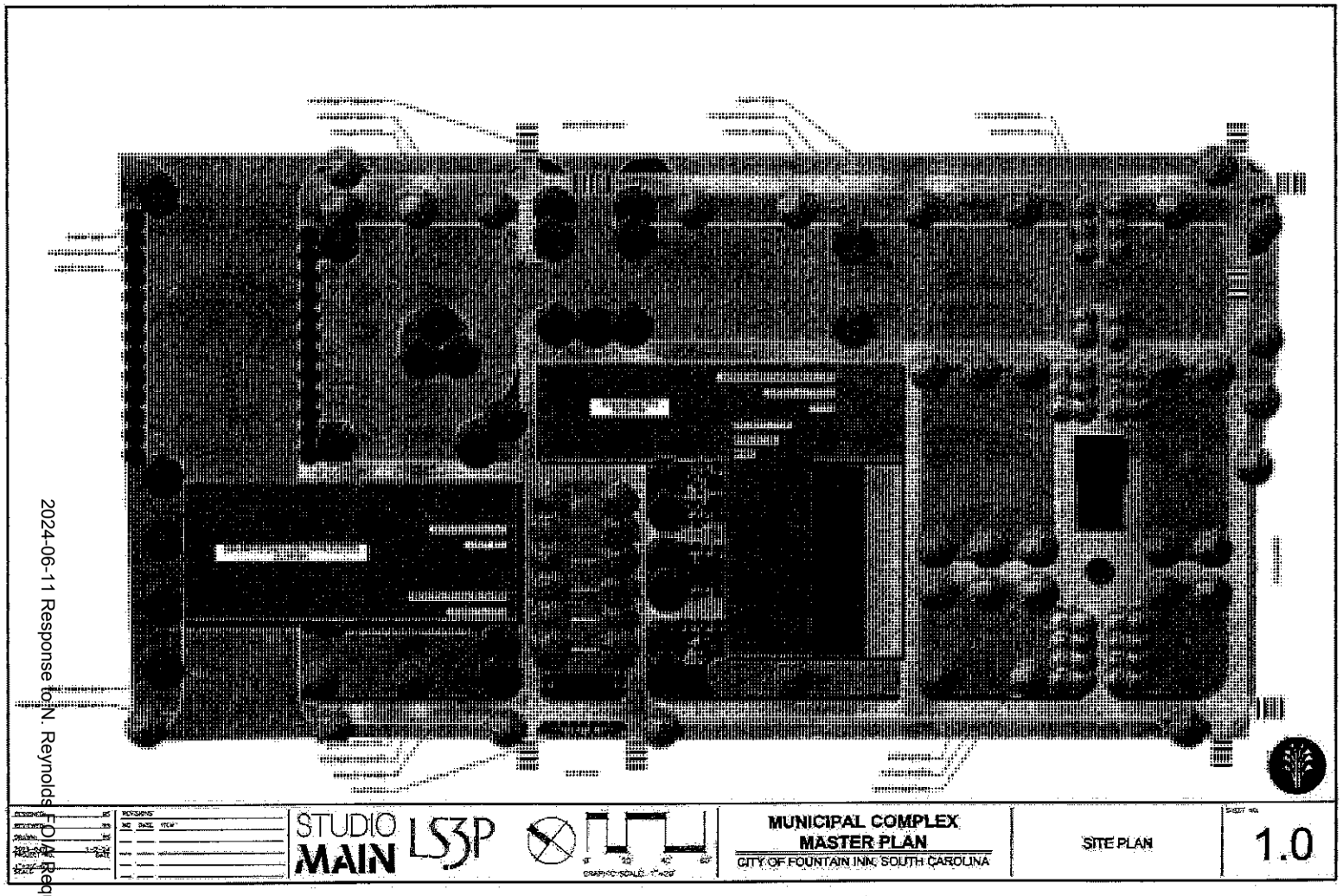


City of Fountain Inn - City Administration Complex				12/12/2023
Space	*Area*	*Quant.*	*Net Sqft*	*Description*
City Manager Office	175	1	175	Enclosed Office with door and vision side window. Separate table for 4 seats to house small meetings
Enclosed Offices	125	10	1,250	Enclosed Office with door and vision side window
Open Office Work Area	50	5	250	Open office area work stations/cubicals
Large Conference Room	30	10	300	Large Conference Room
Small Meeting Rooms	150	3	450	Small meeting rooms for up 6 people can meeting
Council Chamber	30	60	1,800	Council Chamber with public seating
Support Spaces & Rooms	1000	1	1,000	
Subtotal			5,225	
Natural Gas-Staff (Private Office/Director)	150	1	150	
Natural Gas Staff (Private Office)	125	8	1,000	
Natural Gas Open Office	50	10	500	
Public Works Staff (Private Office/ Director)	150	1	150	
Public Works Staff (Private Office)	125	7	875	
Natural Gas Open Office	50	20	1,000	
Subtotal			3,675	
Activity Center Staff (Private Office/ Director)	150	2	300	
Activity Center Open Office	50	5	250	
Subtotal			550	
Finance Director (Private Office)	150	1	150	
Finance Staff (Private Office)	125	4	500	
Finance Open Office	50	5	250	
Subtotal			900	
				Additional field investigation is required
Existing Municipal Court Building	6,000	1	6,000	
4,000 sqft. Program will need to be verified				
Additional 50% will be added for growth				
4,000 sq ft x 150 = 6,000 sqft				
Subtotal			6,000	
				Additional field investigation is required
Existing Program from 2015	12,880	1	12,880	
Program will need to be verified				
Additional 10% will be added to 2015 sqft				
10,900 x 1.160 = 12,880 sqft				
Subtotal			12,880	
				Additional field investigation is required
Sqft/space shall be the same as Fire Dept	12,880	1	12,880	
Apparatus Bay sqft will be a place holder				
until more investigation can take place				
Subtotal			12,880	
Reception Desk/Area	125	1	125	
Lobby Space/Public Space	300	1	300	
Small Retail Spaces	1200	4	4,800	
Public Restrooms	300	4	1,200	
Neighborhood Services	500	1	500	
Main Street Services	500	1	500	
Subtotal			7,425	

2024-06-11 Response to N. Reynolds FOIA Request 003135

Municipal Complex Master Plan

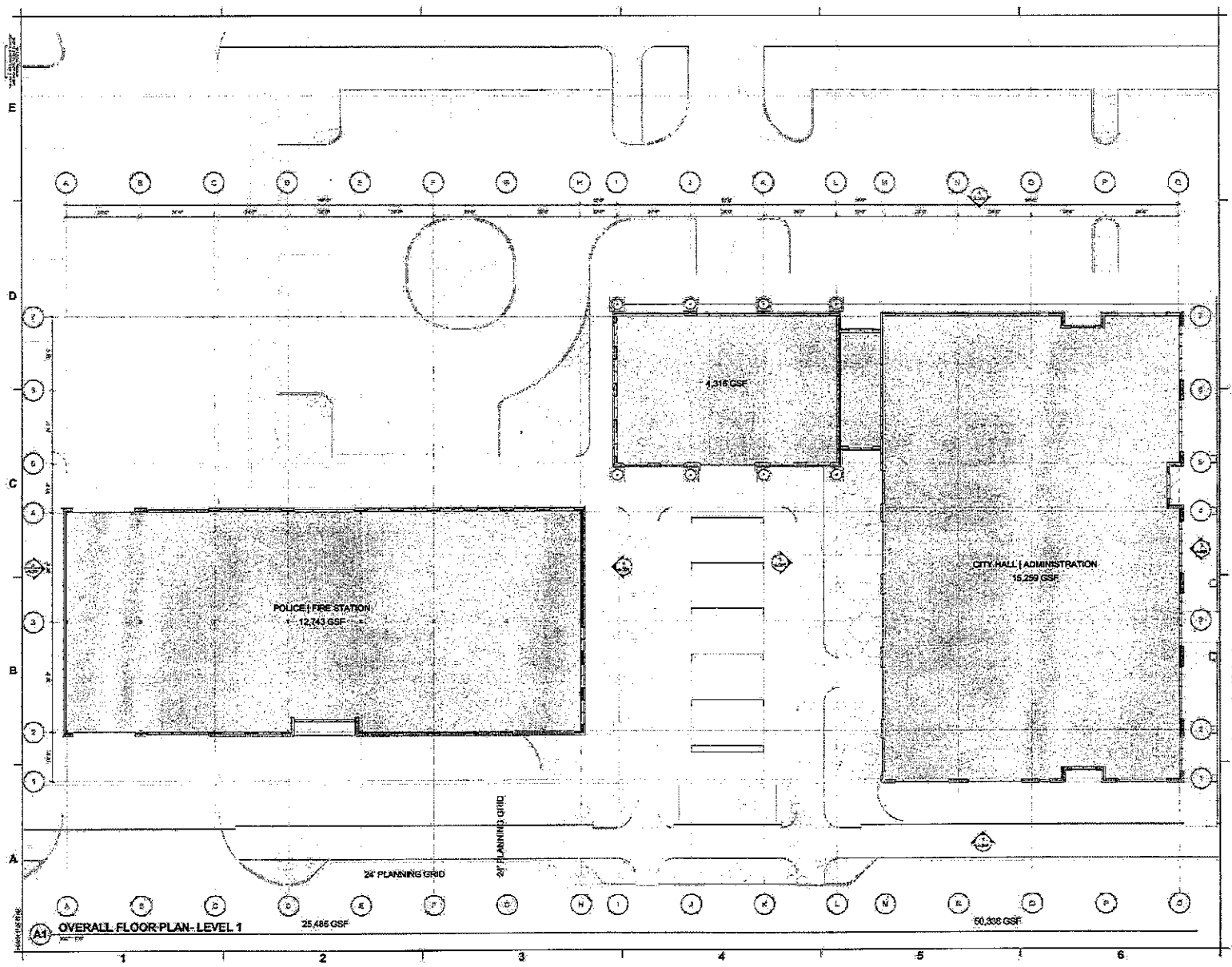
Concept Plan 1.0



Concept 1.0 Summary

- Fire Station/Police Department – 12,743 G
- Administration – 19,575 GSF
- Parking Spaces Required: +/- 98
  Parking Spaces Provided: +/- 122
- Veterans Memorial
- Reflection Pool
- Preservation of historic structures and wal

2024-06-11 Response to N. Reynolds FOIA Request 003136



FOUNTAIN INN

STUDIO MAIN LS

LS3P

NOT FOR CONSTRUCTION

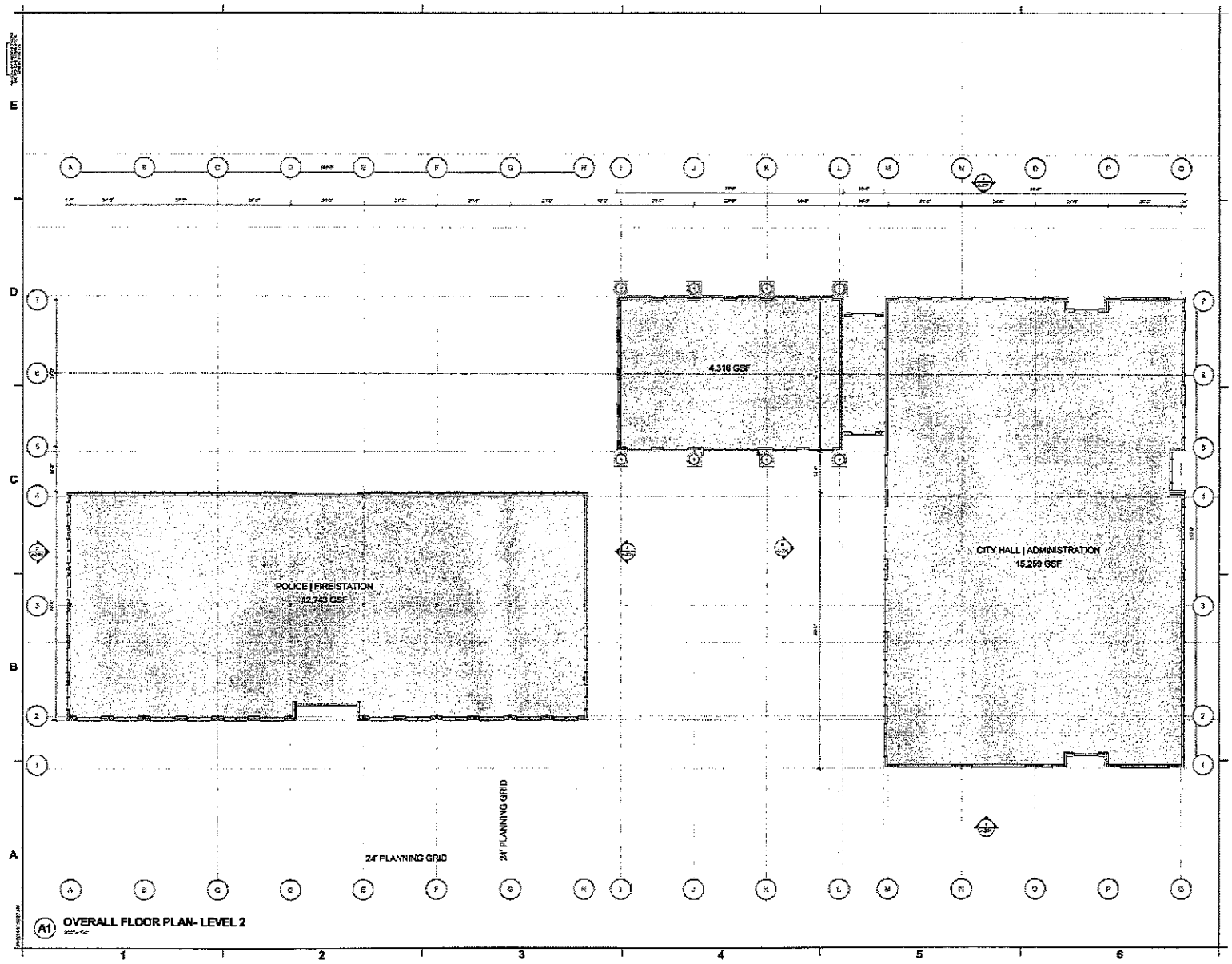
City of Fountain Inn
Municipal Complex

City of Fountain Inn Municipal Complex
Fountain Inn, South Carolina 29644

SHEET NAME:
FLOOR PLAN-
LEVEL 1

A-101

2024-06-11 Response to N. Reynolds FOIA Request 003137



FOUNTAIN INN

STUDIO MAIN LS

LS3P

NOT FOR CONSTRUCTION

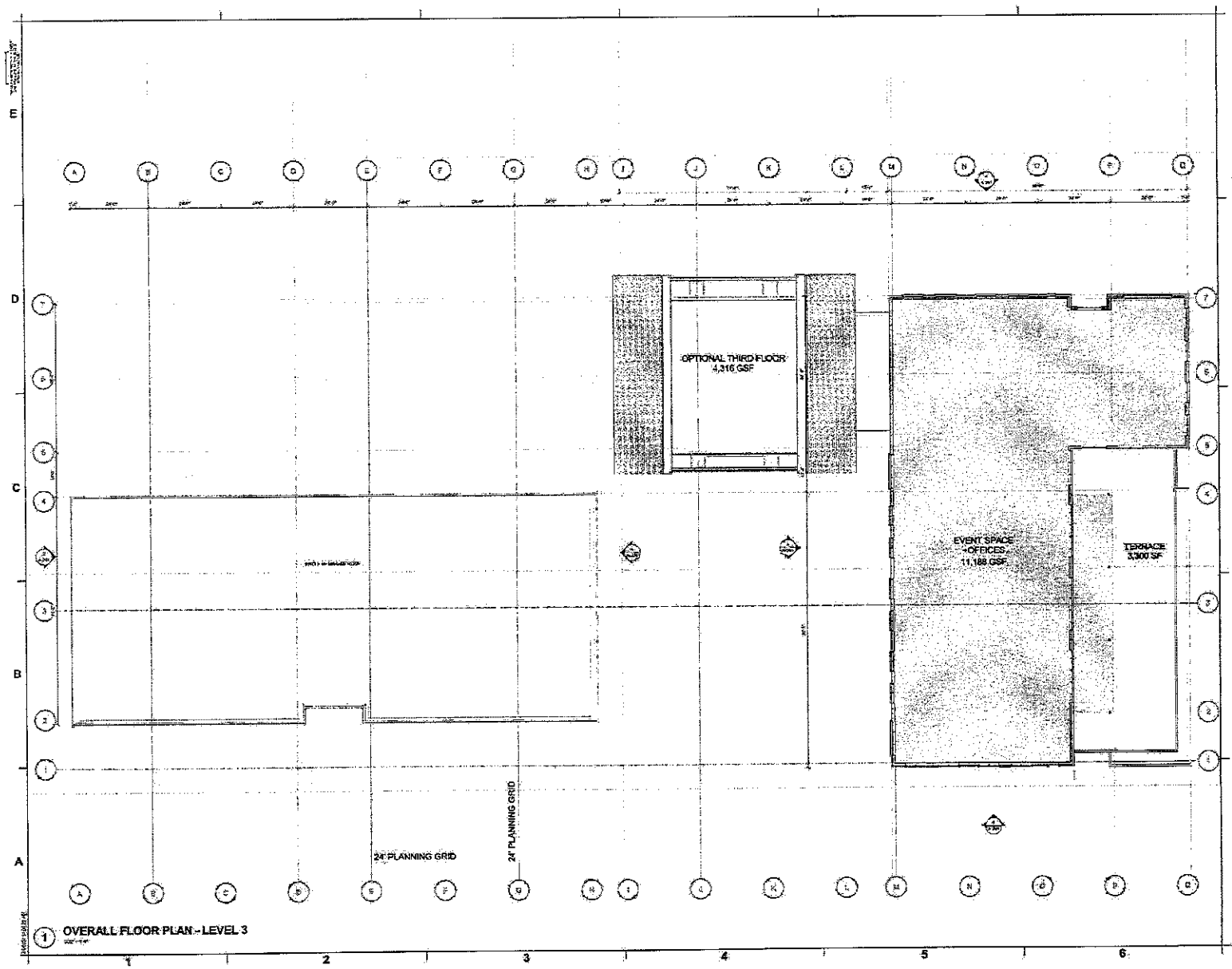
City of Fountain Inn Municipal Complex

SHEET NAME: FLOOR PLAN- LEVEL 2

SHEET: A-102

PROGRESS

2024-06-11 Response to N. Reynolds FOIA Request 003138



1 OVERALL FLOOR PLAN - LEVEL 3

FOUNTAIN INN

STUDIO MAIN LS

LS3P

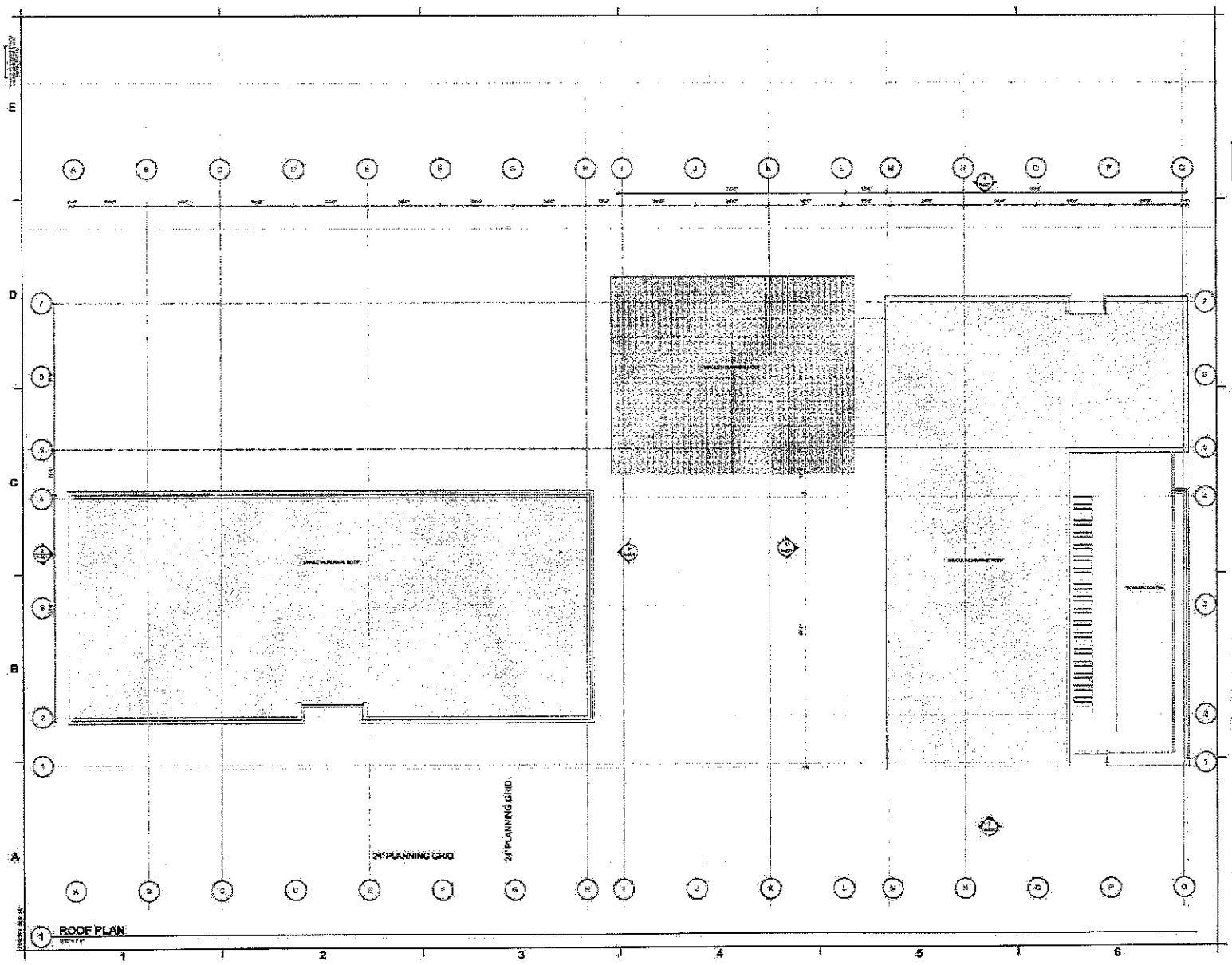
NOT FOR CONSTRUCTION

City of Fountain Inn
Municipal Complex

SHEET NAME
FLOOR PLAN-
LEVEL 3

SHEET
A-103

2024-06-11 Response to N. Reynolds FOIA Request 003139



FOUNTAIN INN

STUDIO MAIN LS

LS3P

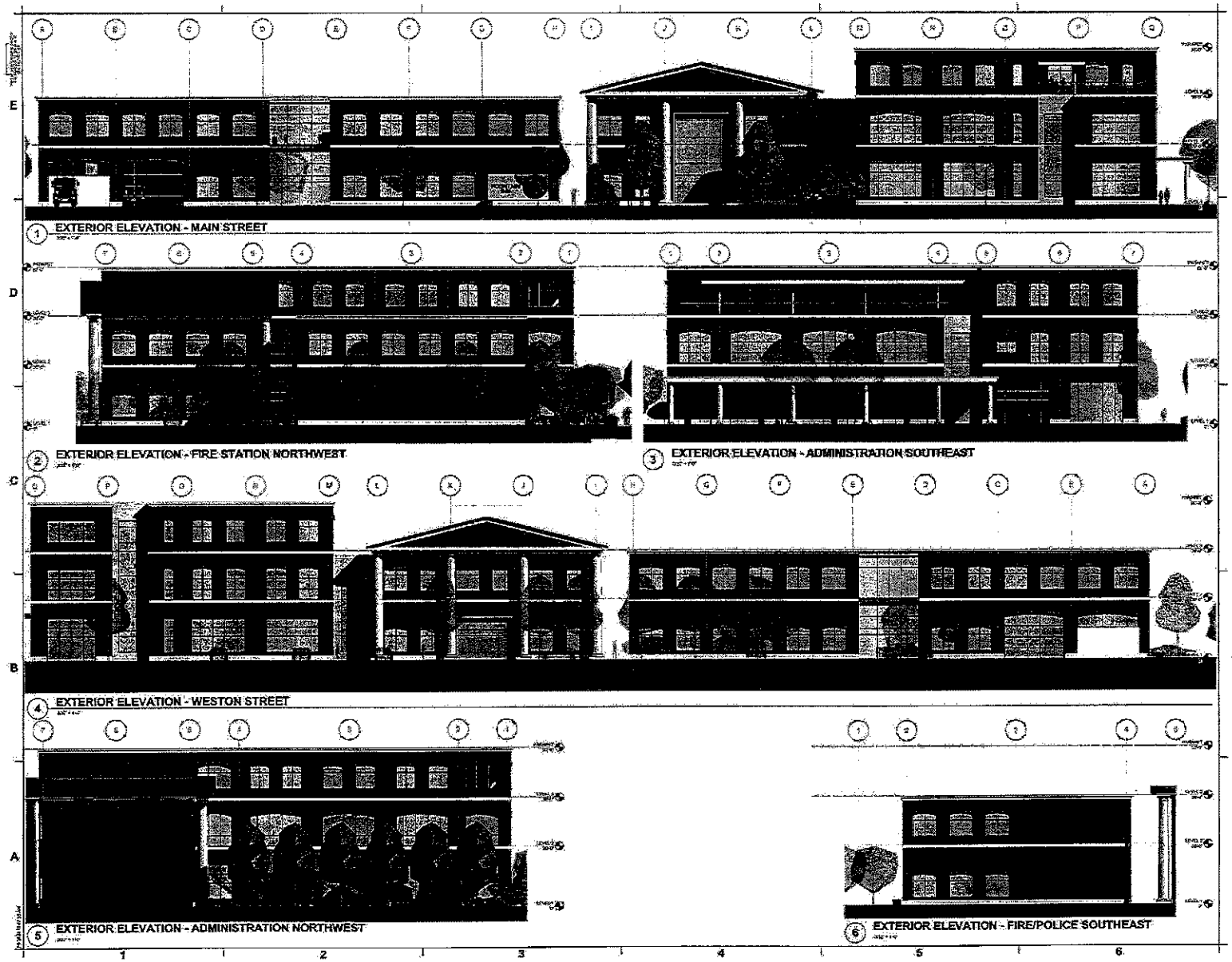
NOT FOR CONSTRUCTION

City of Fountain Inn
Municipal Complex

SHEET NAME:
ROOF PLAN-
OVERALL

SHEET:
A-104

2024-06-11 Response to N. Reynolds FOIA Request 003140



FOUNTAIN INN

STUDIO MAIN LS

LS3P

NOT FOR CONSTRUCTION

City of Fountain Inn
Municipal Complex

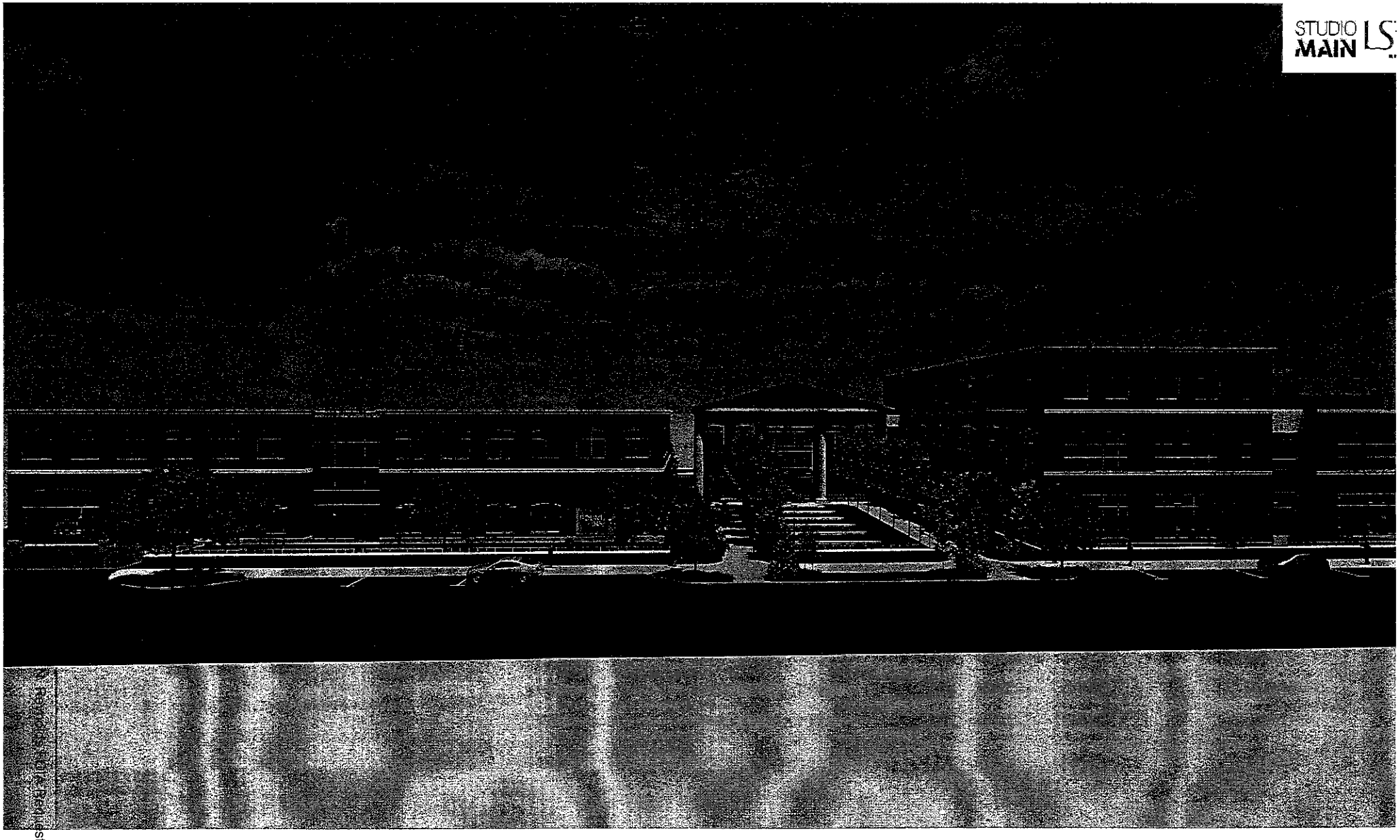
SHEET NAME: BUILDING ELEVATIONS

SHEET: A-201

PROGRESS

2024-06-11 Response to N. Reynolds FOIA Request 003141

STUDIO MAIN LS



N Reynolds FOIA Request 003143

STUDIO MAIN LS

STUDIO
MAIN

STUDIO MAIN LS

FOIA Request 003146

STUDIO
MAIN

A Request 003148

STUDIO MAIN LS

V. Re st 003149

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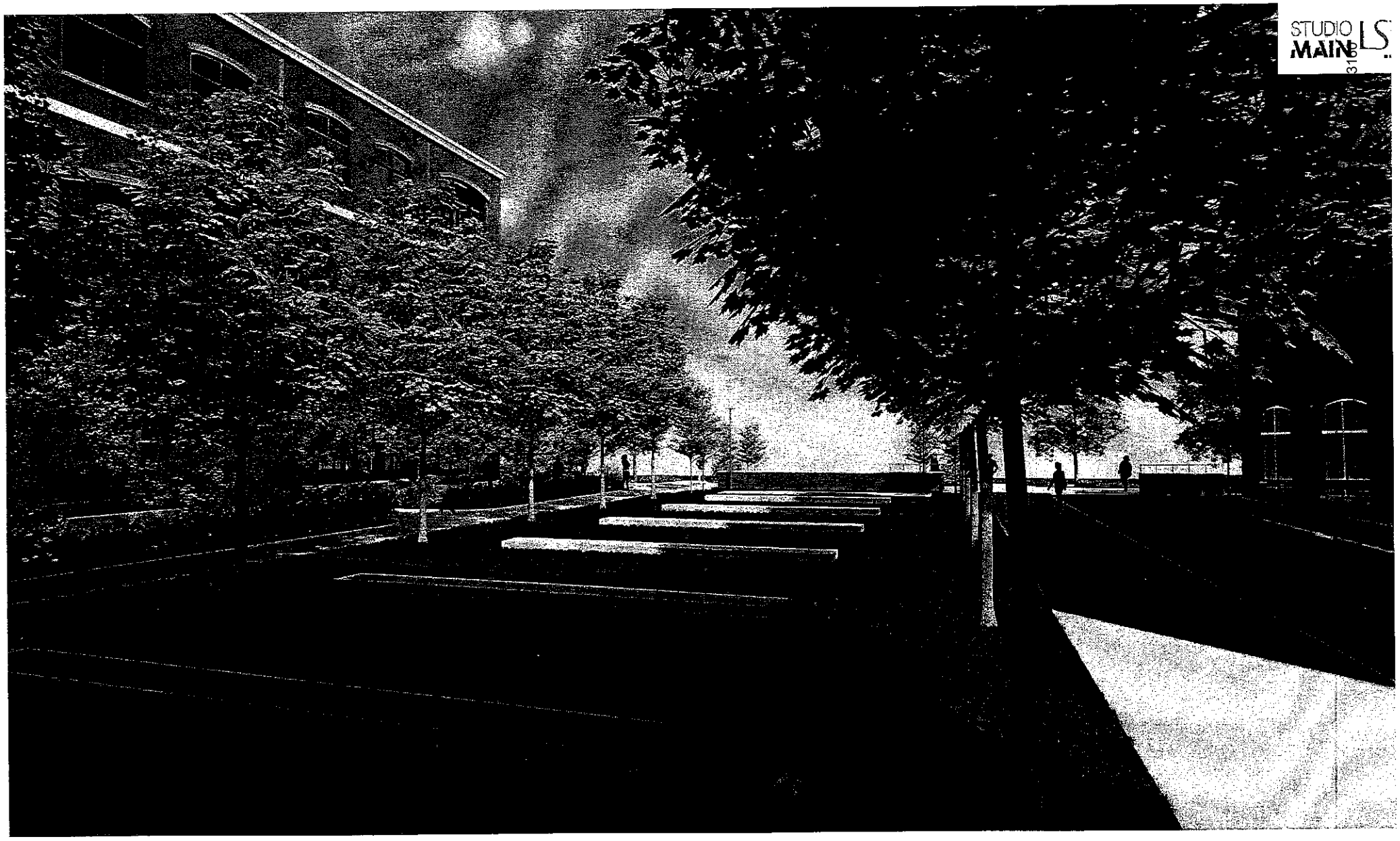
STUDIO MAIN LS

STUDIO MAIN LS


STUDIO
MAIN
LS

Municipal Complex Master Plan

Order of Magnitude Cost

EDIFICE

Municipal Complex
Fountain Inn
Fountain Inn, SC

Conceptual Estimate
1/10/2024
Master Plan

Programs	Gross Building Area (sf)	Cost / Unit	Subtotal	Total
Police/Fire Station		$462.50 /sf		
Two story steel structure with masonry veneer	25,000	sf		$11,562,500
Police department	12,500	$425.00	$5,312,500	
Fire department with 2 apparatus bays	12,500	$500.00	$6,250,000	
City Administration Building		$375.37 /sf		
Three story steel structure with masonry veneer	54,000	sf		$20,259,934
City hall office and support	15,100	$350.00	$5,284,980	
City hall chamber	2,899	$450.00	$1,304,563	
Municipal court	18,001	$410.00	$7,380,211	
Finance, utilities, activity center/park & rec.	18,001	$350.00	$6,300,180	
Site		$554,418 /acre		
Site work	3.40	acres		$1,885,020
Demolition	23,500	$7	$164,500	
Site preparation, erosion control, grading	148,104	$5	$740,520	
Utilities	1	$250,000	$250,000	
Parking spaces and hardscape	120	$4,000	$480,000	
Landscape and irrigation	1	$150,000	$150,000	
Water feature and amenities	1	$100,000	$100,000	
Historic building/fountain - to remain				
Art sculpture - by owner				
Relocate monuments - by owner				
Based on current market pricing - escalation not included				
Design and or soft cost SWAGs included below				
Total Construction Costs	**79,000**	**$427 /sf**		**$33,717,454**

Design Fees Estimate	**$2,528,809**
***Soft Costs by Owner Estimate**	**$2,528,809**
Project Total	**$38,775,072**
Project Total Cost Per SF	$490.82

*Soft costs include but are not limited to:

Construction Materials Testing, Subsurface Geotechnical Investigations, Special Inspections, Furniture Fixtures & Equipment, Audio Visual, Access Control & Security, Commissioning, EDA Radio Booster System, Fire/Police Radio Systems, Topographical & Existing Conditions Survey, Moving & Setup Costs, Owner Contingencies

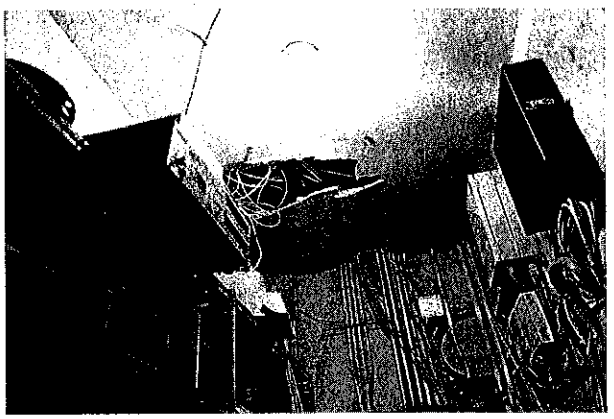
STUDIO MAIN LS

2024-06-11 Response to N. Reynolds FOIA Request 0031

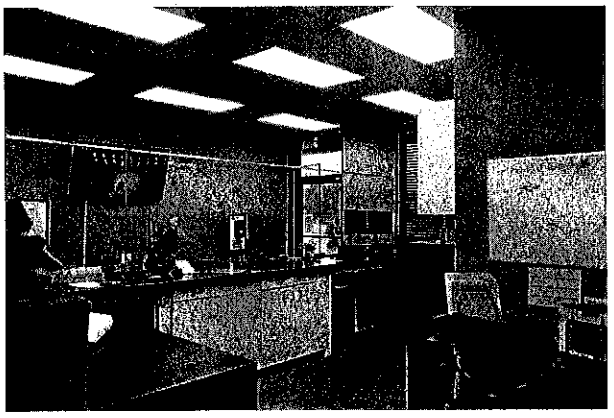
CITY OF FOUNTAIN INN

PHOTO EXHIBITS - CITY HALL INTERIOR









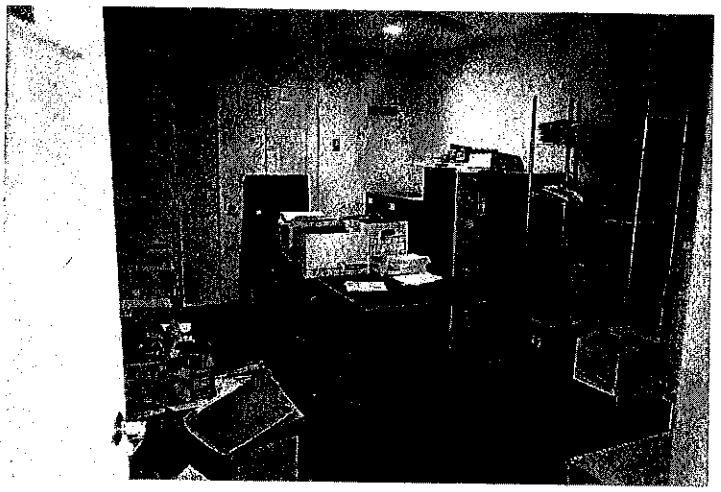
CITY OF FOUNTAIN INN

PHOTO EXHIBITS - CITY HALL EXTERIOR

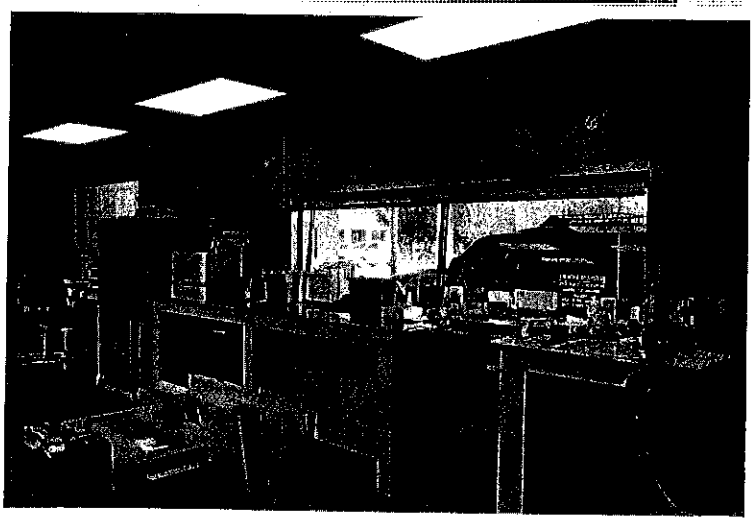


CITY OF FOUNTAIN INN

PHOTO EXHIBITS - FINANCE/BILLING INTERIOR







CITY OF FOUNTAIN INN

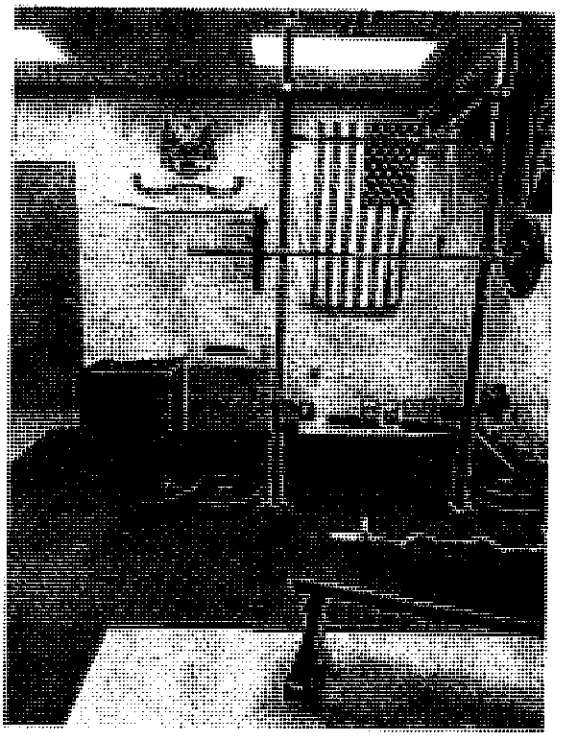
PHOTO EXHIBITS - FINANCE / BILLING EXTERIOR

(Former Natural Gas Office)

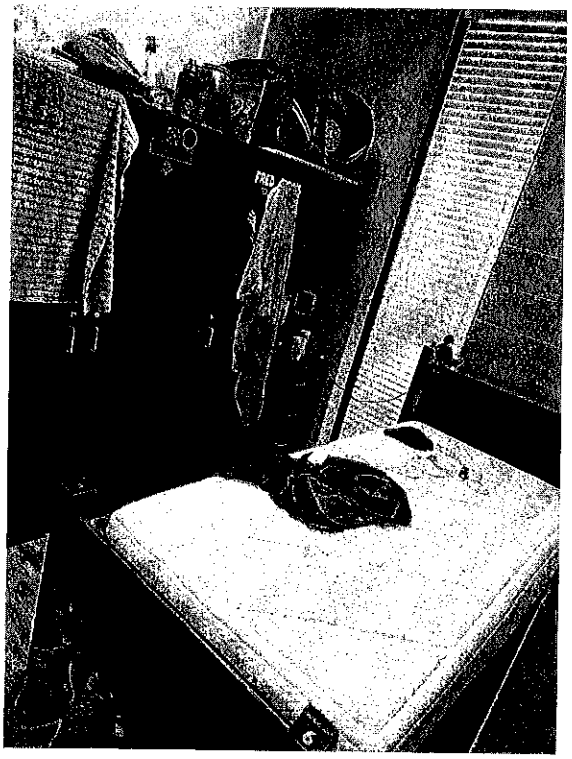


CITY OF FOUNTAIN INN

PHOTO EXHIBITS - FIRE DEPARTMENT HQ INTERIOR









CITY OF FOUNTAIN INN

PHOTO EXHIBITS - FIRE DEPARTMENT HQ EXTERIOR



Fire HQ (left), City Hall (right)

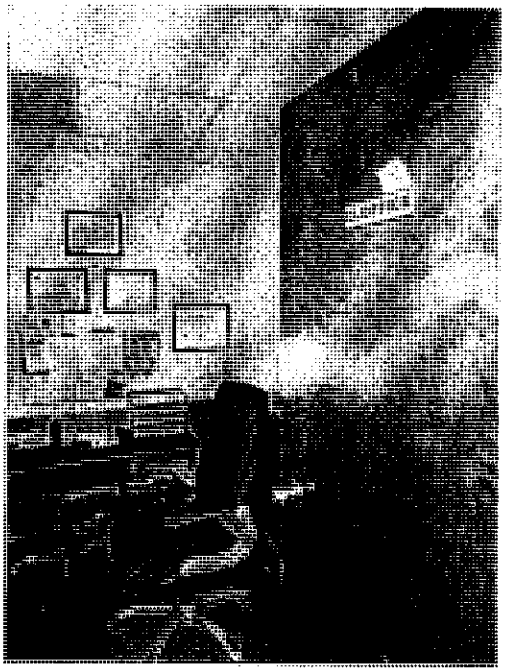
CITY OF FOUNTAIN INN

PHOTO EXHIBITS - POLICE HQ INTERIOR









CITY OF FOUNTAIN INN

PHOTO EXHIBITS - POLICE HQ EXTERIOR



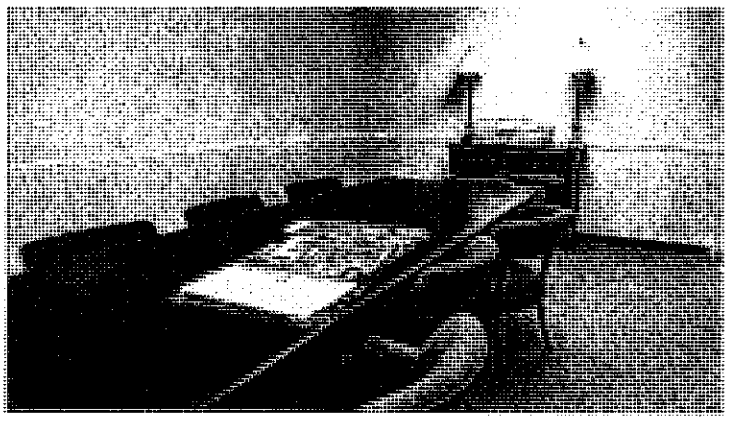
CITY OF FOUNTAIN INN

PHOTO EXHIBITS - COURT HOUSE EXTERIOR



CITY OF FOUNTAIN INN

PHOTO EXHIBITS - COURT HOUSE INTERIOR







House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Trent Hill Center

Requested Amount: $ 1,325,000

Recipient Entity: Trent Hill Center

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Scottie Hill Title/Position: Executive Director

Contact Phone Number: (843) [redacted] Email Address: mia.thomas@trenthillcenter.org

Entity Website: trenthillcenter.org County Location: Darlington

Summary of Intended Use of the Funds: Trent Hill Center will be able to expand and open a second group home for these at-risk youth in foster care, establish a specialized group home for youth who are survivors of sex trafficking, becoming only the 2nd in the State, expand their independent living program to further serve and support youth that have aged out of foster care or found themselves homeless, and invest in staff retention by providing essential benefits to the staff that work tirelessly to create a better world for these citizens.

Justification of Request / Public Benefit: With South Carolina's foster care system in crisis, placement for youth with complex behaviors and needs is becoming even more difficult. Group homes that accommodate these youth are overcrowded, underfunded, and often are unable to provide the dedicated individualized attention needed by youth in care.

Over 38% of the youth in SC's foster care system are aged 12-24. This is a staggering number of children who are, in many ways, the most vulnerable. Physically, and technically, they are at or nearing adulthood, but emotionally and developmentally are still adolescents.

Trent Hill Center serves these children; the youth that are spending their days and nights in social workers' offices because family-like foster homes cannot meet their needs, and the youth that are often forgotten as they get older; left on their own without knowing critical life skills to live independently.

Robert Williams

Primary House Sponsor – Print Name

Robert Williams

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003172

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 003173

Trent Hill Center
FOR CHILDREN & FAMILIES
HARTSVILLE, SOUTH CAROLINA | EST 2015

March 4, 2024

Dear Senator Malloy:

South Carolina faces a foster care placement crisis.

An existing acute shortage of foster care homes and the need for a placement array that supports youth with the most complex needs, exacerbated by the COVID pandemic, has resulted in placement instability for youth in foster care across the state. As a result, youth are sleeping in DSS offices or spending the day in DSS offices until a transporter drives them to sleep in a temporary foster home, often for only one night. In addition, youth in foster care bounce from placement to placement because foster homes and group care facilities are not adequately equipped to respond to their complex and special needs.

Placement instability disproportionately affects youth with complex behavioral and mental health needs, youth with special learning needs, youth transitioning out of foster care, and youth who are survivors of sex trafficking.

Trent Hill Center for Children & Families is well poised to respond to the need for specialty, customized placements for youth with the above-described needs. Since opening our doors in 2018, the Center has expanded and evolved to meet the increasingly complex needs of youth in foster care and youth who are homeless. In 2018, we opened a group home where we provide residential care to youth in foster care with complex behavioral and mental health needs, including special learning needs.

In 2021, we launched the Independent Living Program, a residential program for young adults, ages 18-24, who have aged out of foster care and/or are homeless. This program equips young adults with the resources, skills and support system necessary to transition to independence in adulthood.

In 2023, we opened a prevention program, through which case managers provide in-home services to families at risk of abuse and neglect in an attempt to prevent abuse, neglect, and out-of-home foster care placement.

And, in 2024, we've launched the Day Services Program, which offers a structured educational, recreational, and therapeutic day program for youth who are sleeping in DSS offices or bouncing from home-to-home each night.

With adequate financial resources awarded through our legislative representatives, Trent Hill Center could expand capacity to serve youth disproportionately affected by the foster care crisis in our state by:

1. **Opening a Second Group Home for Youth in Foster Care:** Since opening our group home in 2018, we have provided a safe home to 150 youth in foster care. Opening a second group home would permit us to serve more youth in the face of an ongoing foster care placement crisis. ***Trent Hill Center requests $550,000 in funding to build or purchase and renovate a house for this purpose.***

2024-06-11 Response to N. Reynolds FOIA Request 003174

Via our contract with SC DSS, the Center is paid a per diem rate per youth placed in our group homes. This funding ensures the program is sustainable once the house has been built or purchased and renovated.

2. **Establishing a Group Home for Youth who are Survivors of Sex Trafficking:** In South Carolina, there is only one group home for youth who are survivors of sex trafficking. Trent Hill Center has served youth who are survivors of sex trafficking in our group home, but they require unique care, security, and management. We have partnered with Doors to Freedom, the existing group home for youth who have been sex trafficked, to train on how to serve this unique and vulnerable population. ***Trent Hill Center requests $550,000 in funding to build or purchase and renovate a house to serve youth who are survivors of sex trafficking.*** Such programming would also be sustained via contract with SC DSS.

3. **Continuing to Serve and Support Youth who have Aged out of Foster Care and Homeless Youth:** Trent Hill Center's Independent Living Program is supported via philanthropic funding. It is anticipated SC DSS will release a contract solicitation for Independent Living Program services in 2025. In the meantime, a per diem rate is not offered to support our Independent Living Program. ***Trent Hill Center requests $150,000 in funding to support this program for 12 months as we await release of the Independent Living Program contract.***

4. **Investing in Staff Retention by Providing Benefits to Staff:** Because Trent Hill Center is small and young, we are not yet able to afford the cost of providing benefits to our staff. We operate under a trauma-informed model, which prioritizes consistency, predictability, and relationship. Staff retention is crucial. Providing benefits to staff members would improve staff retention. ***Trent Hill Center requests $75,000 to apply to the cost of staff benefits for two years.*** As the organization scales up to serve more youth, the additional revenue generated by the services will ensure sustainability of benefits.

In the six years since the Center opened its doors, it has gained a reputation across the state for providing high-quality, trauma-informed residential care to youth in foster care and youth who are homeless.

We are honored and humbled that you would consider a funding request and are grateful for the support and value in the work we do. It's a privilege to be able to give these youth a safe and nurturing home in Hartsville.

Sincerely,

Scottie Hill

Scottie Hill, MS, LISW-CP/S, LCSW
Founder & Executive Director



Trent Hill Center for Children & Families is the brainchild of Scottie Hill, a Hartsville native who, after working in New York for 13 years, returned to her hometown to raise her family. Upon returning, her role in the field of social work brought to her attention the disparate statistics plaguing the state's foster care system. A report in 2014 stated that 15,000 children and youth in South Carolina were victims of abuse and neglect.

Trent Hill Center was founded in 2015 to combat the reality indicated by this statistic.

The Center provides residential foster care, mental health counseling services, independent living assistance, day services for foster care youth, and in-home prevention services to youth and families within Darlington County and surrounding region.

All programs utilize best practices in trauma-informed care to prioritize thriving, healing, and community. Our facilities offer safe, nurturing spaces in which the developmental, physical, social, emotional, educational, intellectual, and spiritual needs of our residents and community clients are met.

The Center is named for the founder's father, F. Trent Hill, Jr., who passed away in December 2012 due to a rare degenerative brain disease. His love for children and generous spirit led him to open his doors to many local children in need during his lifetime. Our mission is an embodiment of Trent's legacy that honors him and continues to serve the community he so loved.





The Center welcomes youth and families from all walks of life and does not discriminate against socioeconomic status, sexual orientation, gender expression, race, religious preference, political beliefs, or disabilities.

2024-06-11 Response to N. Reynolds FOIA Request 003176

Trent Hill Center for Children and Families
522 W. Bobo Newsom Highway
Hartsville, SC 29550
843-[redacted]
EIN: [redacted]

Trent Hill provides residential care, mental health counseling services, independent living assistance, and family-centered community support services to youth and families in the Pee Dee and surrounding regions. Services provided prioritize thriving, healing, and community by offering safe, nurturing spaces in which the developmental, physical, social, emotional, educational, intellectual, and spiritual needs of residents and community clients are met.

Data as of April 23, 2024

DSS Licensed Capacity: 13

Current Youth Census: 9, all youth in the custody of the State, placed by DSS; ages 14 to 18 years old

DSS Board Payment Rate: Facility compensated as a Group Care 1 Provider ($126.47 per day per child)

Key programs offered to DSS involved youth and families:

- Traditional group care/ congregate care
- Launched a Supervised Independent Program to help teenagers that have aged out of foster care to provide support, extended case management and resources for youth transitioning to adulthood.
- Coordinates a Day Program that assists DSS with youths who need a higher level of care (therapeutic) who are experiencing placement instability and need a supervised and structured daytime space while awaiting a new placement. The Day Program was launched in part through a DSS funded grant.

General Background: Formed in 2015 and named in memory of the founder's late father.

Mission Statement: Trent Hill Center partners with children and families to cultivate thriving, healing and community.

Vision Statement: Every child and every family will be valued, encouraged and welcomed in their safe, stable communities:

Other: The Trent Hill Center for Children & Families is a private, non-profit, 501(c)3 child and family services organization that is nationally accredited by the Council of Accreditation.

Key Leadership:

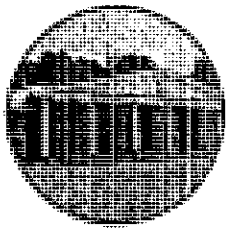
Ms. Scottie Hill, Founder and Executive Director

Ms. Becky Hill, Associate Director

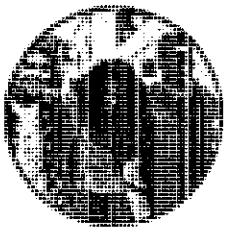
Trent Hill Center
FOR CHILDREN & FAMILIES
HARTSVILLE, SOUTH CAROLINA | EST 2015

Partnering with children & families to promote thriving, healing & community.

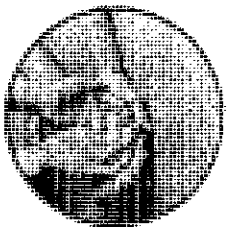
WHAT WE DO:



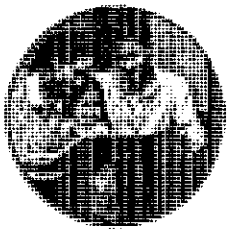
RESIDENTIAL GROUP CARE
Family-style group home for teens in foster care who have been abused, neglected, abandoned, or are homeless



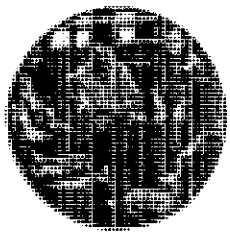
INDEPENDENT LIVING PROGRAM
Residential program for young adults ages 18-21 that provides shelter, support, & services to homeless youth or those transitioning from foster care into adulthood



MENTAL HEALTH COUNSELING
Available to all of our residents, their families, and community clients; specializing in trauma-informed therapy



FAMILY RESOURCE CONNECTION AND PRESERVATION SERVICES
In-home services that address conditions which threaten stability in the home and prevent family separation



DAY SERVICES
A NEW program to provide a comforting, safe space and care during the day for foster care youth who do not have permanent placement. This prevents the teens from staying in DSS offices.

"The Center took me in and helped me become the best version of myself. I didn't have to worry about going hungry and I always had clothes over my back and a roof over my head, something I had been without for a long time."

-Former THC Resident

GET INVOLVED!
GIVE. VOLUNTEER. MENTOR.

522 W. BOBO NEWSOM HWY. HARTSVILLE, SC 29550 | INFO@TRENTHILLCENTER.ORG | @TRENTHILLCENTER

2024-06-11 Response to N. Reynolds FOIA Request 003178

Trent Hill Center
INDEPENDENT LIVING PROGRAM

WHO: youth ages 18-21 experiencing housing insecurity

WHAT: a residential program offering case management & resources for personal, educational, & employment-related goals

WHEN: once they age out of foster care, or whenever they find themselves in a crisis without safe housing

WHERE: within walking distance of businesses and employers in Hartsville

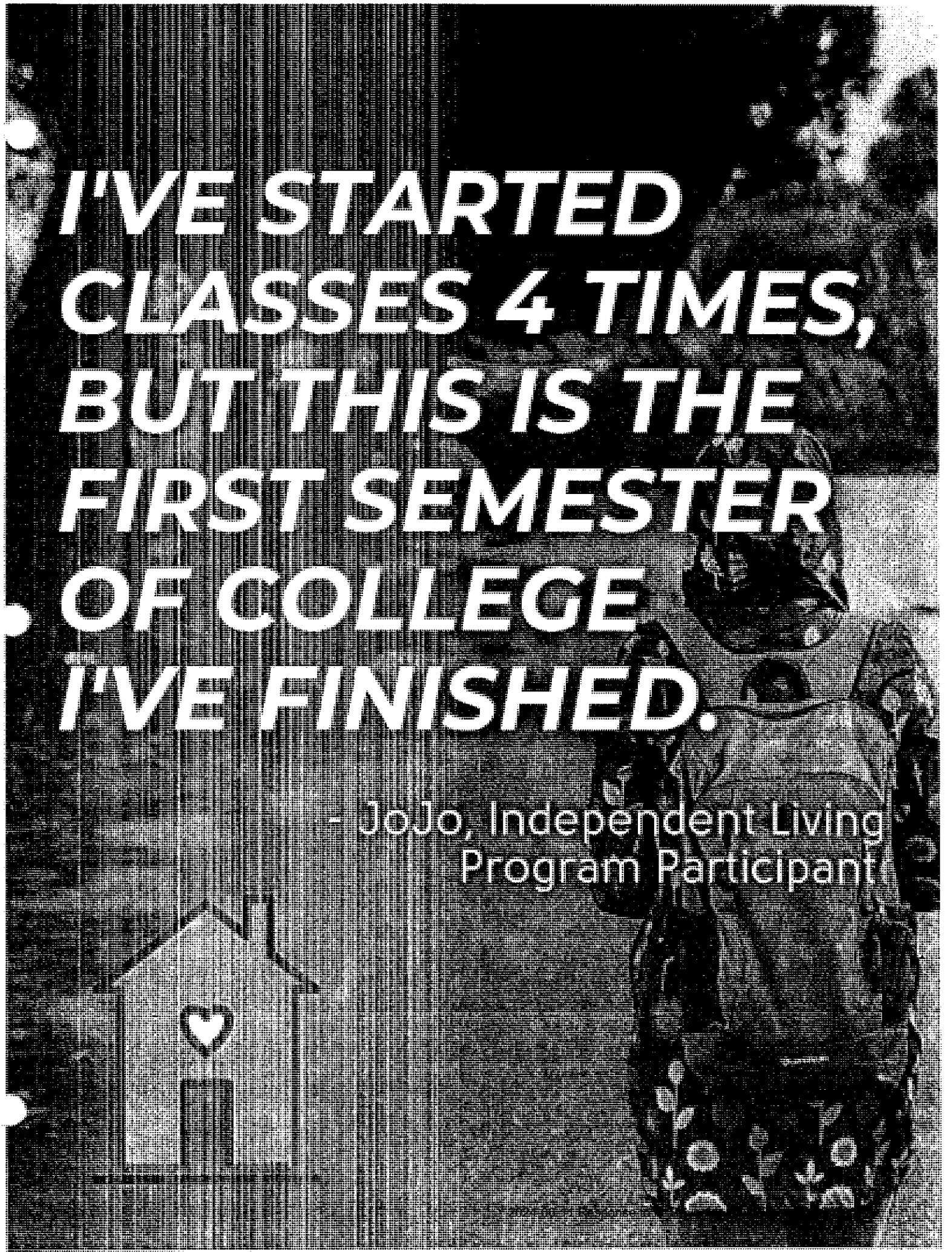
HOW: a collaboration with community volunteers & mentors, provide expertise, guidance, & resources to help youth establish security & stability as they transition into adulthood

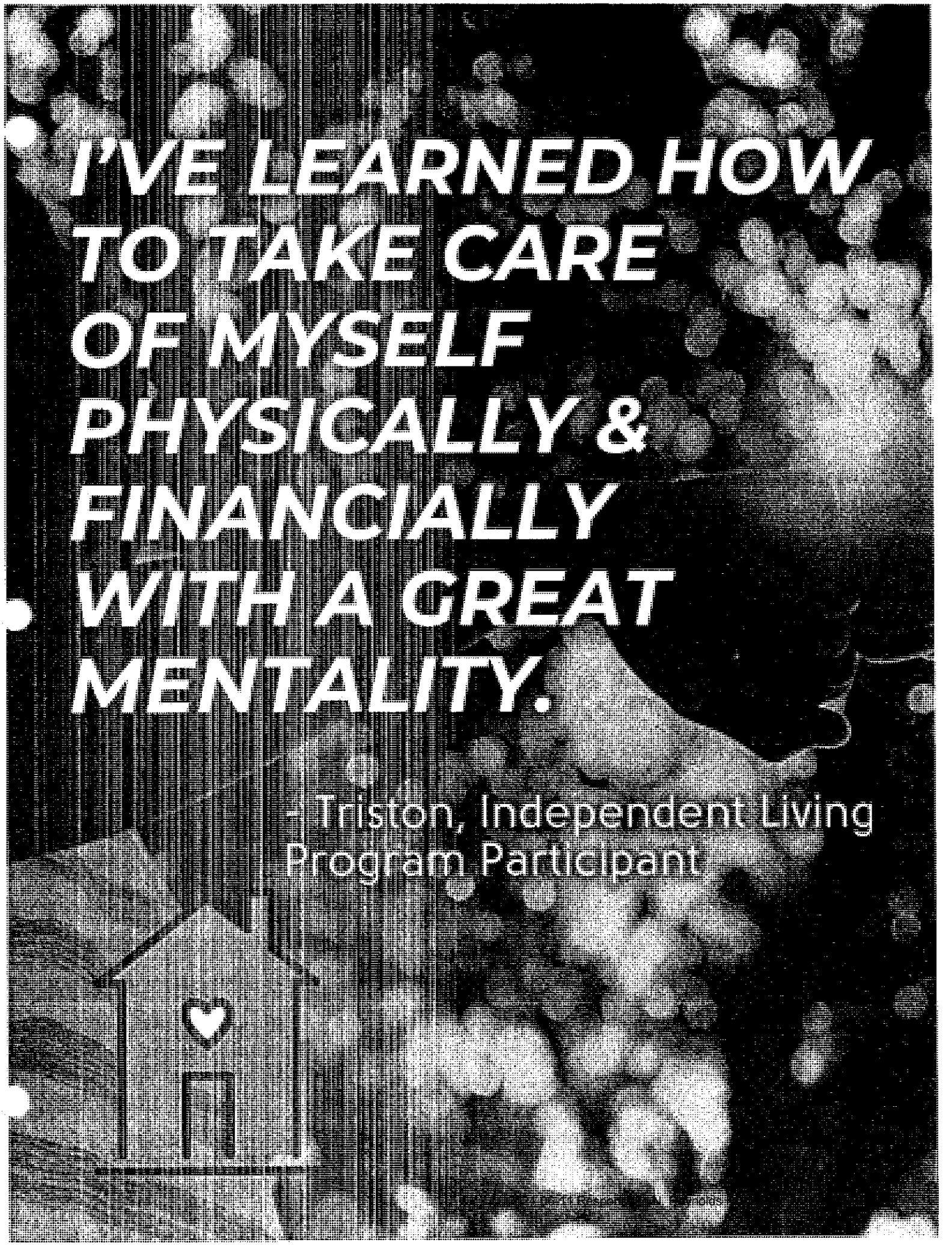
PARTICIPANTS LEARN:

1. auto maintenance
2. career exploration
3. citizenship
4. communication skills
5. continuing education
6. financial literacy
7. health & well-being
8. household management
9. personal safety
10. social-emotional skills

522 W. BOBO NEWSOM HWY, HARTSVILLE, SC 29550 | INFO@TRENTHILLCENTER.ORG | @TRENTHILLCENTER

2024-06-11 Response to N. Reynolds FOIA Request 003179


I'VE STARTED CLASSES 4 TIMES, BUT THIS IS THE FIRST SEMESTER OF COLLEGE I'VE FINISHED.
- JoJo, Independent Living Program Participant


I'VE LEARNED HOW TO TAKE CARE OF MYSELF PHYSICALLY & FINANCIALLY WITH A GREAT MENTALITY.
- Triston, Independent Living Program Participant

Print Form

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

NOV 10 2015

Mark Hammond
SECRETARY OF STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA
SECRETARY OF STATE

ARTICLES OF INCORPORATION
Nonprofit Corporation - Domestic
Filing Fee $25.00

TYPE OR PRINT CLEARLY IN BLACK INK

Pursuant to S.C. Code of Laws §33-31-202, the undersigned corporation submits the following information:

1. The name of the nonprofit corporation is Trent Hill Center for Children & Families

2. The initial registered office (registered agent's address in SC) of the nonprofit corporation is

706 W. College Ave.
Street Address

Hartsville | Darlington | SC | 29550
City | County | State | Zip Code

The name of the registered agent of the nonprofit corporation at that office is

Elizabeth Scott Hill
Print Name

I hereby consent to the appointment as registered agent of the corporation.

Elizabeth S. Hill
Agent's Signature

3. Check "a", "b", or "c" whichever is applicable. Check only one box.
   - a. [✓] The nonprofit corporation is a public benefit corporation.
   - b. [ ] The nonprofit corporation is a religious corporation.
   - c. [ ] The nonprofit corporation is a mutual benefit corporation.

4. Check "a" or "b", whichever is applicable.
   - a. [ ] This corporation will have members.
   - b. [✓] This corporation will not have members.

5. The address of the principal office of the nonprofit corporation is

706 W. College Ave.
Street Address

Hartsville | Darlington | S.C. | 29550
City | County | State | Zip Code

151112-0069 FILED: 11/10/2015
TRENT HILL CENTER FOR CHILDREN & FAMILIES
Filing Fee: $25.00 ORIG

NP – Domestic - Articles of Incorporation

Mark Hammond
South Carolina Secretary of State

Form Revised by the South Carolina Secretary of State, March 2012

Name of Corporation Trent Hill Center for Children & Families

6. If this nonprofit corporation is either a **public benefit** or **religious corporation** complete either "a" or "b", whichever is applicable, to describe how the remaining assets of the corporation will be distributed upon dissolution of the corporation. **If you are going to apply for 501(c)(3) status, you must complete section "a."**

a. [✓] Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future Federal tax code, or shall be distributed to the Federal government, or to a state or local government, for a public purpose. Any such asset not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

[ ] If you choose to name a specific 501(c)(3) entity to which the assets should be distributed, please indicate the name of the selected entity.

_____

OR

b. [ ] If the dissolved corporation is not described in Section 501(c)(3) of the Internal Code, upon dissolution of the corporation, the assets shall be distributed to one or more public benefit or religious corporations or to one or more of the entities described in (a.) above.

[ ] If you chose to name a specific public benefit, religious corporation or 501(c)(3) entity to which the assets should be distributed, please indicate the name of the selected entity.

_____

7. If the corporation is a **mutual benefit corporation** complete either "a" or 'b", whichever is applicable, to describe how the (remaining) assets of the corporation will be distributed upon dissolution of the corporation.

a. [✓] Upon dissolution of the mutual benefit corporation, the (remaining) assets shall be distributed to its members, or if it has no members, to those persons to whom the corporation holds itself out as benefiting or serving.

b. [ ] Upon dissolution of the mutual benefit corporation, the (remaining) assets, consistent with the law, shall be distributed to

_____

8. The optional provisions which the nonprofit corporation elects to include in the articles of incorporation are as follows (See S.C. Code of Laws §33-31-202(c)).

See attached purpose statement

_____

_____

2024-06-11 Response to N. Reynolds FOIA Request 003183

Name of Corporation Trent Hill Center for Children & Families

9. The name and address of each incorporator is as follows (**only one is required, but you may have more than one**).

Name	Address	Zip Code
Elizabeth Hill	[redacted] Hartsville, SC	29550
Yolanda McDuffie	[redacted] Hartsville, SC	29550
Debra A. Grant	[redacted] Hartsville, SC	29550

10. Each original director of the nonprofit corporation must sign the articles but only if the directors are named in these articles.

Name (only if named in articles)	Signature of director
Elizabeth Hill	Elizabeth A. Hill
Yolanda McDuffie	Yolanda V. McDuffie
Debra A. Grant	Debra A Grant

11. Each incorporator listed in #9 **must** sign the articles.

Elizabeth A. Hill
Signature of incorporator

Yolanda V. McDuffie
Signature of incorporator

Debra A Grant
Signature of incorporator

12. If the document is not to be effective upon filing by the Secretary of State, the delayed effective date/time is _____

Filing Checklist

- Articles of Incorporation (in duplicate)
- $25.00 made payable to the SC Secretary of State - Political Associations must also submit CL-1 form and additional $25.00 fee
- Self-Addressed, Stamped Return Envelope
- Return all documents to: South Carolina Secretary of State's Office
  Attn: Corporate Filings
  1205 Pendleton Street, Suite 525
  Columbia, SC 29201

Trent Hill Center for Children & Families
Name of Corporation

501(c)(3) Attachment

If your nonprofit is applying for 501(c)(3) Tax Exempt status with the Internal Revenue Service, you must include this attachment with your Articles of Incorporation. Incorporating as a nonprofit in South Carolina does not ensure tax exempt status. A determination of tax exempt status can only be made by the Internal Revenue Service upon submission of an Application for Recognition of Exemption under Section 501(c)(3) of the Internal Revenue Code (Form 1023).

I. Purpose of the Nonprofit Corporation

Notwithstanding any other provisions of these articles, the purposes for which the corporation is organized and operated are exclusively for one or more of the following purposes (you may check as many as are applicable):

- ✓ Charitable
- _____ Religious
- _____ Educational
- _____ Literary
- _____ Scientific
- _____ Testing for Public Safety
- _____ Fostering National or International Amateur Sports Competition
- _____ Prevention of Cruelty to Animals or Children

II. Prohibited Activities

Notwithstanding any other provisions of these articles, no part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article 1 above. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for political office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or by (b) a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

III. Distributions Upon Dissolution

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code (See Article I above), or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed shall be disposed of by a Court of competent jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Trent Hill Center for Children & Families
Proposed 2024 Budget

	Actuals 2021	Actuals 2022	Full Year Projection 2023	Budget 2024
Ordinary Income/Expense				
Income				
PPP Forgiveness	152,800	0	0	0
Investment Income - EDJ - Gain/Loss		0	4,263	6,000
FCCSS Reimbursements	0	50,756	112,382	61,229
Day Services Grant				723,020
Board Rate Payments	478,615	447,762	628,447	507,777
ILP Funding				
Grants & Donations	0	0	720	1,000
Program Fees - ILP Participants	0	11,087	24,257	28,000
Rent & Utilities- Non-THC residents	0	14,822	9,360	0
Contract payments	0	0	0	0
Total ILP Funding	-	25,909	34,337	29,000
Counseling Revenue	18,379	9,649	12,345	12,000
Direct Public Support				
Outside Fundraisers	4,630	0	0	0
Individ, Business Contributions				
Total Restricted	181,577	91,465	185,482	100,000
Individ, Business Contributions - Other	99,092	119,767	226,595	200,000
Total Individ, Business Contributions	280,669	211,232	412,076	300,000
Total Direct Public Support	285,299	211,232	412,076	300,000
Other Types of Income				
Miscellaneous Revenue	277	1,412	856	800
Total Other Types of Income	277	1,412	856	800
Total Income	935,371	746,721	1,204,707	1,633,826
Expense				
Donations	450	0	0	0
Day Services Expenses / Supplies				108,400
Day Services Rent / Utilities				50,400
ILP Expenses				
Utilities		10,365	15,556	12,000
Food Stipend		900	9,693	11,025
Staff Salaries		37,381	0	87,626
Other Costs (transportation, insurance, furniture, repairs & mai		35,382	32,308	41,340
Total ILP expenses	0	84,029	57,557	151,991
Business Expenses	3,406	0	0	0
Contract Services				
Therapy Services / FCCSS	1,709	3,859	25,137	12,568
Accounting Fees	7,190	14,235	9,900	15,400
Outside Contract Services	400	0	0	17,064
Total Contract Services	9,299	18,094	35,037	45,032

2024-06-11 Response to N. Reynolds FOIA Request 003186

Facilities and Equipment				
Depr and Amort - Allowable	6,185	18,015	29,134	25,000
Pest Control	13,376	5,504	2,262	7,500
Utilities				
Electricity	7,169	7,124	6,690	0
Trash Service	1,473	1,160	1,320	0
Water	893	924	886	0
Total Utilities	9,534	9,208	8,897	9,400
Total Rent, Parking, Utilities	22,911	14,712	11,159	16,900
Property Insurance	10,520	13,592	12,724	12,000
Repairs & Maintenance	19,293	15,433	25,771	45,000
Security System	1,025	1,089	6,159	6,200
Facilities & equipment, other	0	1,000	5,474	1,000
Vehicle Expense				
Property Tax	(3,134)	121	(85)	100
Vehicle Expense - Other	9,678	7,483	10,114	17,200
Total Vehicle Expense	6,544	7,605	10,029	17,300
Total Facilities and Equipment	66,478	71,446	100,449	123,400
Operations				
Staff Relations	38	2,296	1,199	1,400
Background & Record Checks	1,687	1,879	1,669	3,100
Bank and Credit Card Charges	293	381	468	400
Dues	1,896	3,540	2,120	4,000
Fees and Permits				
Fees				
Accreditation Fees		400	5,408	8,357
Fees - Other	10	0	0	0
Total Fees	10	400	5,408	8,357
Training Fees	3,567	6,281	10,147	8,350
Total Fees and Permits	3,577	6,681	15,555	16,707
Groceries	17,761	21,338	22,108	22,500
Office Expense	8,725	9,285	9,573	9,000
Postage, Mailing Service	1,034	718	972	900
Printing and Copying				
Resident Expense				
Clothing	3,439	2,330	1,260	2,000
Resident Expenses	5,139	9,931	15,573	13,000
Resident Allowance	10,149	9,414	6,423	6,000
Resident Outings				
Meals	4,955	2,241	3,295	
Outings	201	177	3,353	
Total Resident Outings	5,156	2,417	6,649	6,500
Other	(587)	387	661	1,000
Total Resident Expense	23,295	24,479	30,567	28,500

Supplies	3,591	7,043	11,281	5,000
Technology	2,306	2,530	22,103	12,000
Telephone, Cable, Internet	7,949	8,488	12,837	12,000
Total Operations	72,152	88,658	130,451	115,507
Other Types of Expenses				
Evacuation Expenses	3,199	0	0	0
Miscellaneous	189	2,429	816	1,000
Insurance	16,112	18,405	30,025	34,000
Marketing	12,725	8,334	6,743	7,000
Medical Expense				
Medical	362	1,691	374	600
Total Medical Expense	362	1,691	374	600
Other Costs	6,539	13,963	0	1,000
Total Other Types of Expenses	39,105	44,822	37,958	43,600
Payroll Expenses				
Salaries & Wages				
Day Service Salaries				350,000
Salaries	227,554	270,471	345,810	302,000
Wages				
Bonus	3,411	5,414	26,288	6,000
Hourly Wages	241,760	247,806	228,321	217,000
Overtime Wages	18,179	13,787	17,321	15,000
Total Wages	263,349	267,008	271,930	238,000
Total Salaries & Wages	490,904	537,479	617,740	890,000
Payroll Taxes				
941	37,621	41,359	47,257	0
FUTA	0	0	0	0
SUTA	0	0	0	0
Total Payroll Taxes	37,621	41,359	47,257	63,546
Payroll Expenses - Other	1,520	1,230	1,157	1,200
Total Payroll Expenses	530,045	580,067	666,154	954,746
Travel and Meetings				
Lodging	614	515	1,329	700
Total Travel and Meetings	614	515	1,329	700
Total Expense	721,549	887,631	1,028,934	1,593,776
Net Ordinary Income	213,822	(140,910)	175,773	40,050

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: APR 28 2016

TRENT HILL CENTER FOR CHILDREN & FAMILIES
C/O ELIZABETH B HILL
706 W COLLEGE AVE
HARTSVILLE, SC 29550-4424

Employer Identification Number:
[redacted]
DLN:
17053348319015
Contact Person:
PETER A ORLETT ID# [redacted]
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
November 10, 2015
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

TRENT HILL CENTER FOR CHILDREN &

Sincerely,

Jeffrey I. Cooper
Director, Exempt Organizations
Rulings and Agreements

Letter 947

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Trent Hill Center for Children & Families

Public Id: P32990
Elizabeth S Hill , CEO
522 W. Bobo Newsom Highway
Hartsville, SC 29550-4424

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report

TOTAL REVENUE:	$678,729.00
PROGRAM EXPENSES:	$679,038.00
TOTAL EXPENSES:	$819,639.00
NET ASSETS:	$392,191.00
FUNDRAISER COSTS:	$632.00

	Financial Report File
	THC 2022-11212023082218.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=173978)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **82.8%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Johnathan Foundation

Requested Amount: $ 300,000

Recipient Entity: Johnathan Foundation

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Lynn Bulloch Title/Position: CEO

Contact Phone Number: 843-[redacted] Email Address: _____

Entity Website: thejohnathanfoundation4teens.org County Location: Florence

Summary of Intended Use of the Funds: Provide support for programs focused on assessing & preventing mental health in youth

Justification of Request / Public Benefit: We plan to conduct a modified ACES screening survey at select pilot middle schools Counseling or mentoring program, with parental consent

Robert Williams

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Rhe Lowe Signature: Rhe Lowe

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003194

THE Jonathan FOUNDATION
Assess. Educate. Support.

012624

Representative Robert Q. Williams
SC House of Representatives District 62
328C Blatt Building
Columbia, SC 29201

Dear Representative Williams,

Thank you for allowing the Jonathan Foundation the opportunity to submit a South Carolina budget request of $300,000 to provide support for programs focused on assessing and preventing mental illness in youth. The Jonathan Foundation and its partners are looking forward to implementing the programs outlined in the attached summary. Please do not hesitate to contact me if you have any questions.

Thank you for your consideration.

Sincerely,
Lynn Bulloch

Lynn Brown-Bulloch MN, DBA, CQM/OE
Mom & President
http://thejonathanfoundation4teens.org
843-[redacted]

Youth Mental Illness Assessment and Prevention

The Jonathan Foundation Budget	
Item	**Cost**
Conduct modified ACES Student Survey	$ 45,000.00
Program Assistant for all activities/events(salary)	$ 45,000.00
Fringe Benefits for Assistant	$ 16,000.00
Stipend/Travel for mentors	$ 22,500.00
Mentoring program supplies/field trips	$ 37,500.00
School teacher/first responder training at schools	$ 50,000.00
Travel for coordinators/organizers to all events	$ 25,000.00
Promotion/annual conference	$ 20,000.00
Administration Cost	$ 39,000.00
Total	**$ 300,000.00**

Teenage suicide and harmful behavior among youth are increasing in South Carolina and nationwide. We plan to conduct a modified ACES screening survey at select pilot middle schools in the Pee Dee region to identify students at risk. Survey results will inform placement in counseling or mentoring programs, with parental consent. Additionally, the survey will guide mentoring program focus areas. We'll provide training for teachers and first responders on identifying and responding to students in need. Led by the Jonathan Foundation, this collaborative effort involves school districts, government agencies, private industry, and community organizations.

Addressing the Mental Illness Challenges of Youth in South Carolina Middle Schools
Both teenage suicide and harmful actions towards others by youth are increasing at an alarming rate in South Carolina and nationally. We will conduct a modified ACES screening survey at several pilot middle schools in the Pee Dee region to identify those middle school students who have the potential to conduct harmful behavior towards themselves or towards others. Survey results will be used to place the at-risk middle school students into either the school district's counseling program or into an in- and/or after-school mentoring program, with parental consent. The survey results will also be used to determine what behavior areas/issues need to be addressed as a part of the mentoring program. A training program will be conducted to educate teachers and first responders at the schools about the program, how to help identify students in need of support, and how to respond to an active situation. Led by the Jonathan Foundation, the program will be a collaborative effort between the Foundation, the school districts, appropriate government agencies, private industry, and community organizations.

Youth Mental Illness Assessment and Prevention:
Conduct modified ACES Student Survey at schools - $45,000
Program Assistant for all activities/events (salary) - $45,000
Fringe Benefits for Assistant - $16,000
Stipend/travel for mentors - $22,500
Mentoring program supplies/field trips - $37,500
School teacher/first responder training at schools (instructor cost, teacher stipends, supplies) - $50,000
Travel by coordinators/organizers to all events - $25,000
Promotion/annual conference - $20,000
Administration cost (15%) - coordination, report preparation, financial accounting/purchasing - $39,000
Total $300,000

Timeline (July 2024 – June 2027, 36 months)
July 2024 – Kickoff meeting of partners. Quarterly meetings held each year.
August/September 2024 – school locations finalized, and final plans made for the program.
Fall 2024 – modified ACES screening survey for students completed. Partners meet with school district counselors.
Spring 2025 – curriculum for mentoring program developed, mentors recruited, and survey given to students (results tabulated).
Fall 2025 – teacher and first responder training conducted. Additional mentors will be recruited.
Spring 2026 – pilot mentoring program conducted and program evaluated by partners, with appropriate program changes made for next year. Survey given to students in the schools. Begin seeking funding and sponsorship to continue and expand the program in the future. Annual conference held in May.
Fall 2026/Spring 2027 – implement revised mentoring program and conduct teacher and first responder training. Program evaluated by partners with appropriate changes made. Seek funding to expand the program to other school districts. Annual conference held in May.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Darlington African America Museum

Requested Amount: $ 2.75m

Recipient Entity: DAAM

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Junnie Harriott Title/Position: Exe. Dir

Contact Phone Number: 843-[redacted] Email Address: darlingtonaamuseum@gmail.com

Entity Website: DAAM.com County Location: Darlington

Summary of Intended Use of the Funds: Restoration historic site. This facility is located in historic area. Planning & administration cost included.

Justification of Request / Public Benefit: Darlington is establishing a Museum of history of individual who have served this county and state and have made tremendous contribution to the welfare of mankind. Educating the public of significant history

Rhett Williams

Primary House Sponsor – Print Name

Rhett Williams

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Patricia Henagan Signature: Patricia Henagan

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003198

Darlington African American Museum

PO Box 2053 ***Darlington, SC 29532***

843-[redacted] ***Email:darlingtonaamuseum@gmail.com***

April 24, 2024

The Honorable Robert Williams
South Carolina House of Representatives
Columbia, SC 29201

Thank you for your services in the SC General Assembly and your support for the citizens of Darlington County. Thank you also for your assistance with getting funding for the Darlington African American Museum in the FY24 budget. I am writing to request funding again for the development of the museum. We have been able to begin the planning for the restoration, but the facility is in dire need of complete restoration of this historic site. It is estimated that the cost of a complete restoration is $3,000,000. While we are planning for resources from other sources, we will need additional funds to complete the project. Our request is for $2,750,000. Please see the itemized budget below.

Restoration of Facility (Including planning, permitting, abatements)	**$2,700,000**
Administration	**50,000**
Total Request	**$2,750,000**

Projected Project Start Date – September 1, 2024
Restoration Completion Date – December 30, 2025

The plan for the museum is to document the Darlington County African American story. The project will include exhibits, archives, educational activities, and community outreach.

Your consideration for this request would be very much appreciated.

Sincerely,

Jennie Harriot

Jannie Harriot
President/CEO

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Walhalla Police Station

Requested Amount: $4,250,000

Recipient Entity: City of Walhalla

Is the entity a: ____ state agency, __X__ local government, ____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Celia Boyd Myers Title/Position: City Administrator

Contract Phone Number: 864-[redacted] Email Address: cmyers@cityofwalhalla.com

Entity Website: www.cityofwalhalla.com County Location: Oconee County

Summary of Intended Use of the Funds: To construct a new police station with EOC capabilities.

Justification of Request/Public Benefit: The current facility is over 70 years old, with multiple structural deficiencies. Additionally, the station did not adequately meet the staff needs in regards to work space or security. A new station would provide the needed security, ADA accessibility, office space and forensic/evidence storage.

WILLIAM R. WHITMIRE

Primary House Sponsor – Print Name

William R. Whitmire

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003200

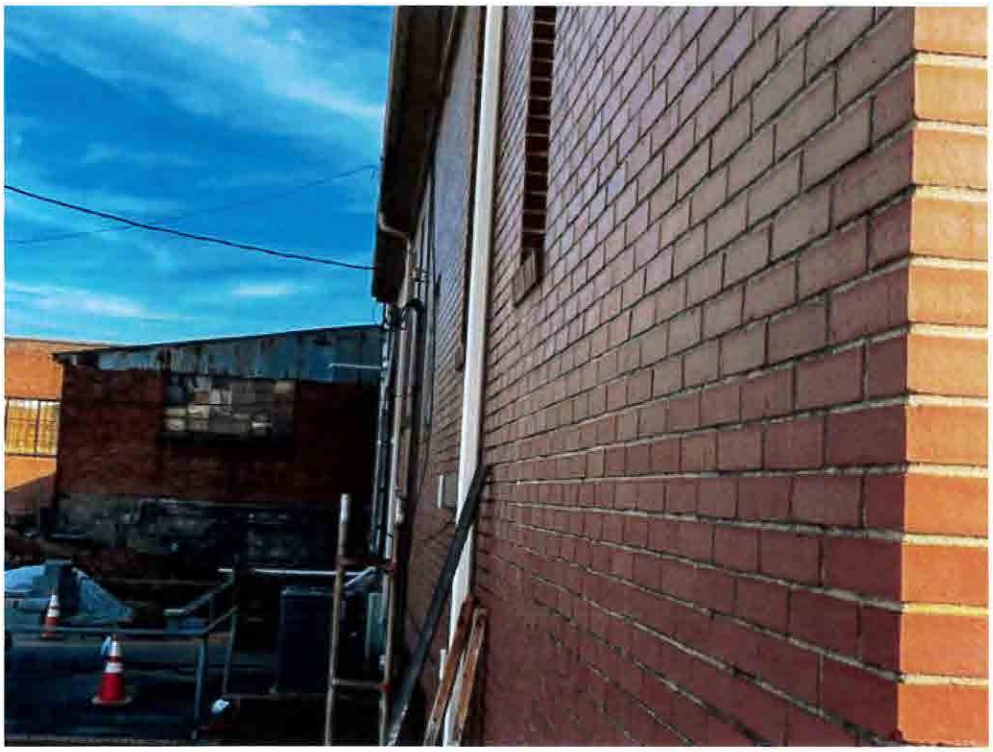
Executive Summary

The City of Walhalla Police Department and Municipal Court currently operate out of a building, constructed in 1950; and each is significantly limited on space both inside and outside the facility. As Police and Court functions must be kept separated, in accordance to law, and the location is confined due to neighboring businesses on Main Street, there is little flexibility in remodeling or expansion of the current facility. Additionally, the current location does not allow for training space, EOC (emergency operations center) uses, or an enclosed impoundment area. There are numerous security concerns associated to this facility, including unsecure officer/staff parking and a lack of multiple ingress/egress points. Due to the age, condition, size and confined location of the current facility, the City plans to construct a new Police Department. The new station will be located at the corner of North Church and East Walnut streets, beside City Hall. This location is approximately one (1) block away from Main Street, near the center of the City, ensuring the station remains accessible to citizens and visitors. The cost estimated with this project is +/-$4.5 million. Recent inflation and continued supply chain issues has impacted local construction costs.



(Outside of Police Department, 2023)

2024-06-11 Response to N. Reynolds FOIA Request 003201



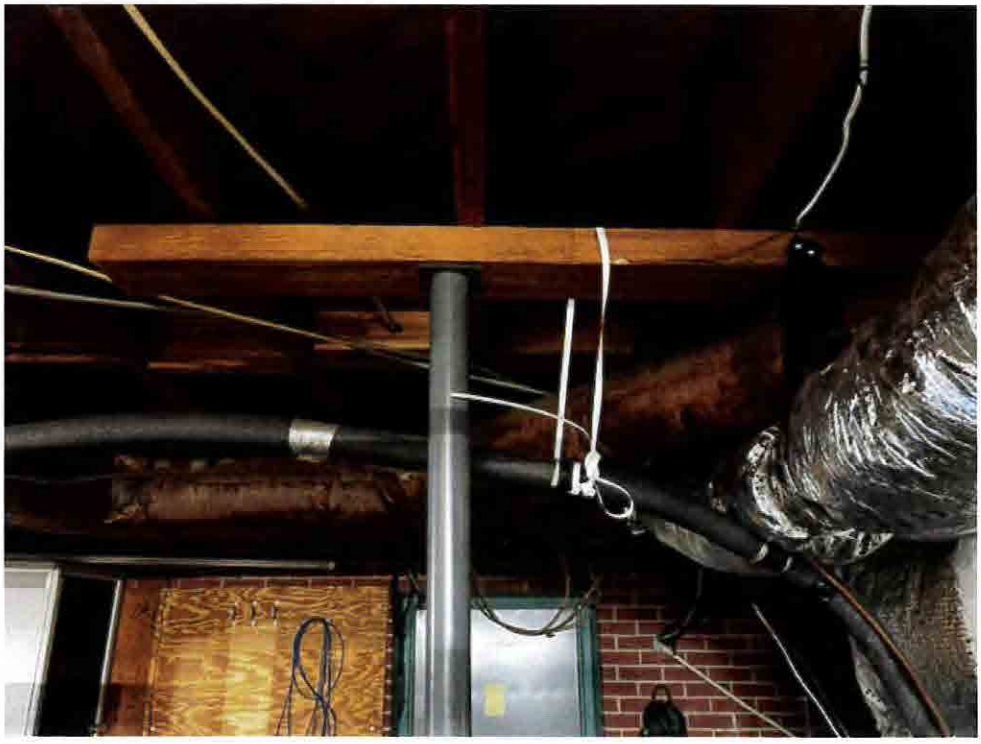
(Rear of City Police Station, 2023)



(Rear of City Police Station, no exit other than small upper window, 2023)



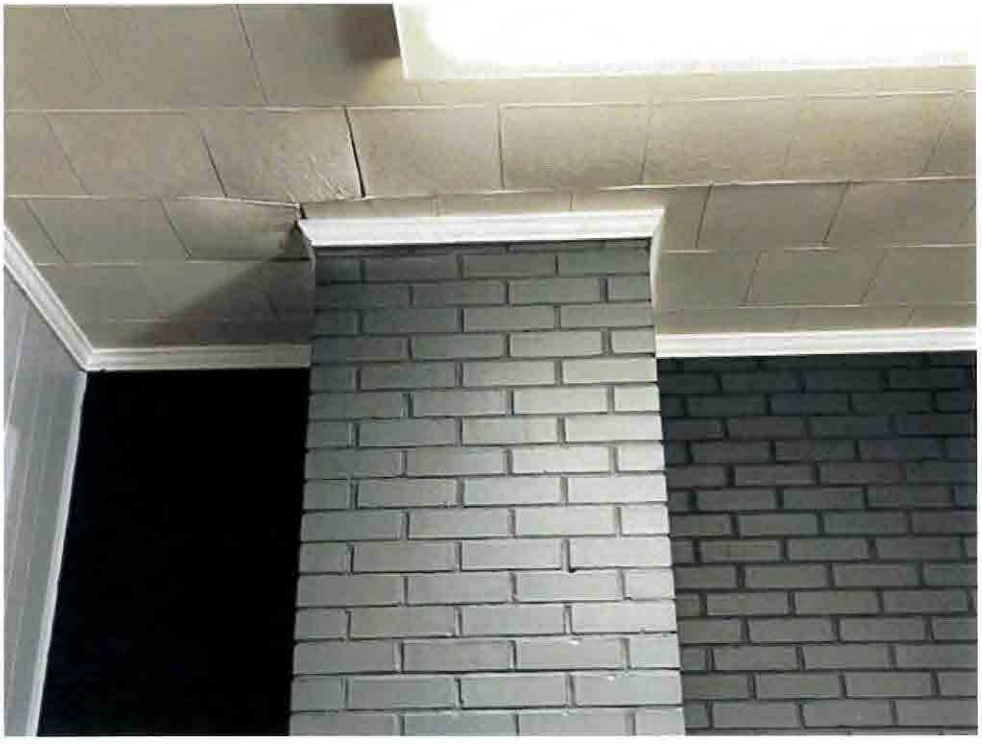
(Recent repairs to the basement/storage area, 2023)



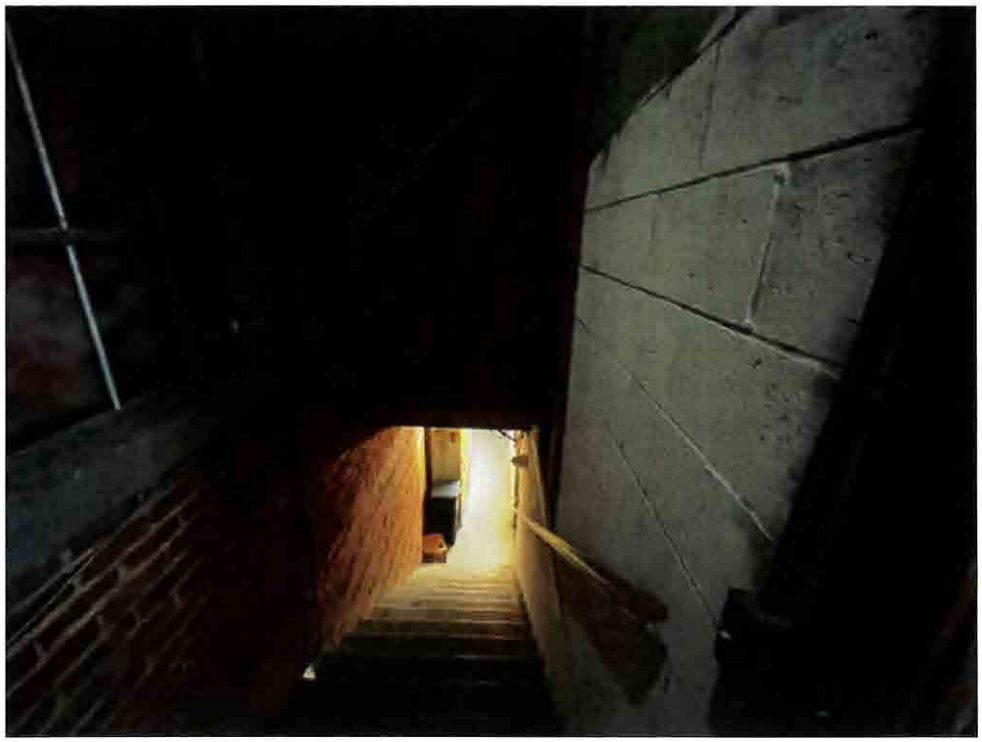
(Recent repairs to help with foundational issues in basement/storage area, 2023)



(Unfinished portion of the basement wall behind, filing cabinets, 2023)



(Recent renovations on the main floor, continued roof issues, 2023)



(Entrance to evidence storage)



(Storage area is separated from next building by a window pane, 2023

Draft Site Plan



Cost Estimate

Item	Estimated Cost
Site, Civil, Utilities	$450,000
Facility Construction	$2,000,000
Security, Cameras, Alarm Panels	$200,000
IT Network, AV, Antenna, Phones	$150,000
Equipment, Safe, Armory	$50,000
Parking Lot (Paving and Striping)	$300,000
Security Fencing	$50,000
Garage/Secure Impoundment Area	$150,000
Interior Furnishings	$100,000
Overages/Contingency (10%)	$300,000
Construction Overhead (25%)	$750,000
Total Estimated Cost	**$4,500,000**

2024-06-11 Response to N. Reynolds FOIA Request 003207

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Walkabouts Active Learning Program PreK-5th Grade

Requested Amount: $400,000 ($100,000 to be retained by DHEC for oversight and administration of the program and other responsibilities within the Division of….)

Recipient Entity: _ActivEd Is the entity a: _____ state agency, _____ local government, _____ non-profit, or __X___ other? If **other**, please explain: Corporation Entity

Contact: Julian A. Reed, Ed.D., MPH Title/Position: Founder/CEO

Contact Phone Number: 864-[redacted] Email Address: jreed@activedinc.com

Entity Website: www.walkabouts.com County Location: Greenville

Summary of Intended Use of the Funds: Provide access to the Walkabouts Active Learning Program to >= 300,000 children in SC.

Justification of Request / Public Benefit: Walkabouts provide daily physical activity opportunities to all elementary school children. Walkabouts uses movement to teach SC Math, ELA/Literacy, Social Studies and Science content standards to improve academic performance. These evidence-based movement activities reduce the prevalence of childhood obesity and will improve the mental and physical health of SC PreK-5th grade children.

Bill Whitmire — Bill Whitmire

Primary House Sponsor – Print Name — **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: Chandra Dillard Signature: Chandra Dillard

2024-06-11 Response to N. Reynolds FOIA Request 003208

WALKABOUTS
the active learning platform

To Whom It May Concern:

From: Julian A. Reed, Ed.D., MPH, MSE, Founder, Public Health Professor, Furman University

Re: Walkabouts serving >= 300,000 SC PreK-5th grade students from August 1st, 2024 to July 31st, 2025

Date: February 14, 2024

Walkabouts by ActivEd intends to address academic performance, cognition and inactivity issues among SC students. Walkabouts is a web-based platform focused on improving educational outcomes. Walkabouts are innovative, on-demand lessons that transform Math, ELA/Literacy, Social Studies, and Science content into short, movement-rich activities for pre-k/elementary-age students. This evidence-based online platform makes it easy for teachers and parents to create lessons that bring key concepts to life through physical activity at school and at home. Walkabouts specifically correlate to the SC state standards in Math, ELA/Literacy, Social Studies, and Science that teachers already use to develop and manage their lesson plans. Walkabouts are dynamic and different every time they play. Pre-K Walkabouts correlate to Head Start and NAEYC standards in addition to SC state standards.

Walkabouts are innovative in that they are a simple-to-use, cost-effective and web-deployed solution that uses movement to teach standards-based instruction in Math and ELA/Literacy, Social Studies, and Science *without losing precious instruction time.* The movements the children perform also demonstrate to the teacher whether students understand the key learning concept of the lesson. The movement-based supplemental platform also incorporates worksheets, called 'Walksheets', which allow educators to integrate additional movement opportunities.

Our program equips teachers with a tool to address inactivity linked to learning in SC. Walkabouts is rooted in brain science and built for teachers to teach SC Math, ELA/Literacy, Social Studies and Science standards. Walkabouts are delivered through a mainstream application helping teachers to actively intervene on the sedentary behaviors of children in an efficient and cost-effective manner to deliver a scalable intervention across the state.

Sincerely,

Julian A. Reed

Julian A. Reed, Ed.D., MPH, MSE

Founder of ActivEd/Walkabouts; Professor of Public Health, Furman University

ActivEd/Walkabouts

5000 Old Buncombe Rd, suite 27-264

Greenville, SC 29617

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Lynchburg Town Hall Renovation

Requested Amount: $ 40,000.00

Recipient Entity: Town of Lynchburg

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Andre Laws Title/Position: Mayor

Contact Phone Number: 803 [redacted] Email Address: _____

Entity Website: N/A County Location: Lee

Summary of Intended Use of the Funds: Town will improve former police department building to be used as new town hall

Justification of Request / Public Benefit: The Town of Lynchburg's current town hall is in disrepair. The Town owns the former Police Department building, which is not in use, and can more feasibly and economically be renovated for continued use.

Will Wheeler

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003210

TOWN OF LYNCHBURG

P.O. BOX 147 LYNCHBURG, S.C. 29080 (803) 437-2933
Fax (803) 437-2949

MAYOR
Andre' Laws

MEMBERS OF COUNCIL
Pamela Robinson
Rebecca C. Major
Charles Nelson, Jr.
Gertrude C. Major

March 26, 2024

Representative William Wheeler
1930 Camden Hwy
Bishopville, SC 29010

Dear Mr. Wheeler;

The Town of Lynchburg is requesting $40,000.00 to renovate the old Police Department building. We will use this building as our new Town Hall.

Thanking you in advance for your assistance.

Sincerely,

Andre' Laws
Mayor

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Prayer Garden – Mount Moriah Baptist Church

Requested Amount: $35,000

Recipient Entity: Mount Moriah Baptist Church

Is the entity a: _____ state agency, _____ local government, **X** non-profit, or _____ other? If **other**, please explain: _____

Entity Contact: Rev. Dr. Roger L. Harris

Title/Position: Senior Pastor

Contact Phone Number: 803-[redacted] Email Address: [redacted]@gmail.com

Entity Website: mtmoriahbccamdensc.com County Location: Kershaw County

Summary of Intended Use of the Funds: Prayer Garden with a sitting area with engraved bricks to memorialize church and family members. Including a historic bell tower built by McShane & Co., Baltimore, MD in 1881 will be focal point. The enclosure for the bell will require to be built according to the City of Camden's specifications and building permits. This Prayer Garden will be accessible to the public and welcome addition to the church and community.

Justification of Request / Public Benefit:

This will provide a safe spiritual gathering space for all persons regardless of ethnicity, cultural or socio-economic. It will serve as a beacon of light to the underserved and disenfranchised.

Will Wheeler

Primary House Sponsor – Print Name **Primary House Sponsor – Signature**

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003212



Mt. Moriah Baptist Church
PO Box 876 (801 Broad Street)
Camden, SC 29021

Reverend Dr. Roger L. Harris, Senior Pastor
Reverends Charles & Patrice Davis, Associate Ministers

April 11, 2024

The Honorable William W. Wheeler III
Blatt Building 422B
Columbia, SC 29201

Re: Request for the House Ways and Means Committee

Dear Representative Wheeler:

We, the members of Mount Moriah Baptist Church, located on the corner of Broad and York Streets in Camden, South Carolina, humbly request that you advocate on our behalf for a grant for our Prayer Garden (green space) for the 2024 funding cycle for the purposes of beautifying this area of downtown Camden. The physical beauty of this prayer garden will include an area with engraved bricks to memorialize church members and family members. It will be surrounded by a sitting area with benches, flowers and shrubbery plants. The highlight of this Prayer Garden will be the building of a bell enclosure. The bell is a historic part of Mount Moriah built by Henry McShane & Co., Baltimore, MD and purchased in 1881. It was one of the first bells built by this company and placed at Mount Moriah. The bell weighs approximately one ton and will require special equipment to move it from its current location to the Prayer Garden and placed in an enclosure. The enclosure for the bell will require to be built according to the City of Camden's specifications and building permits. This Prayer Garden will be accessible to the public and welcome addition to the church of the community.

Mt. Moriah Baptist Church was established on January 22, 1866. One-hundred and four (104) black members of the Camden Baptist and Swift Creek Baptist churches established at that time to form themselves into a separate organization. During the slavery era, the original members had been permitted to attend those churches and sit in the balconies. Rev. Charles H. Corey, Missionary of the American Baptist Home Mission Society and Rev. James Hamilton, Missionary of the American Baptist Missionary Convention, having been sent for, was present and ready to proceed and it was resolved that we adopt our name as Mount Moriah Baptist Church. Early in the 1870s plans were made to build a new church and leave the dilapidated blacksmith shop that had been used for worship services located almost on the very site of Mount Moriah's current location 801 Broad Street in Camden, SC. The sanctuary was completed in 1889. Due to a fire, on January 5, 1956, the interior of the church was destroyed. In Spite of this unfortunate occurrence, the membership banded together to rebuild what is now the current beautiful sanctuary.

In 1984 Mount Moriah established an outreach ministry to feed the hungry and serve meals to those in need in the Camden community. Forty years later, this outreach ministry team serves over 300 meals on a weekly basis. In addition, we provide a year-round clothing bank, toiletries and staple food items.Also, we distribute school supplies throughout the school year to various Kershaw County elementary schools. Also, we have partnered with a local barber who provides occasional haircuts. We hold community workshop services for those who are disenfranchised from mainstream churches as they may be homeless and detached from society.

Budget - Prayer Garden – Mount Moriah Baptist Church – Camden, South Carolina

Concrete and Foundation	**$5,000**
Wrought Iron Benches	**$4,000**
Movement of Bell Tower	**$2,000**
Lighting	**$1,000**
Bricks	**$10,000**
Labor and Equipment	**$10,000**
Plants and Flowers	**$3,000**
Total Cost	**$35,000**

Church members have pledged $5,000.00

Mount Moriah Baptist Church - Prayer Garden Mount Moriah Baptist Church:

Should we receive state funding for this project, we anticipate that it will be completed in a quick timeframe. Upon receiving funds, this project will be completed within a years' time.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: AFIS, Drone and Security and Safety Upgrades

Requested Amount: $ 80,000.00

Recipient Entity: Lee County Sheriff's Office

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Sheriff Daniel Simon Title/Position: Sheriff

Contact Phone Number: 803-[redacted] Email Address: _____

Entity Website: www.leecountysc.org County Location: Lee

Summary of Intended Use of the Funds: To upgrade and improve AFIS, drone, flock safety cameras

Justification of Request / Public Benefit: These technological upgrades will provide for greater efficency and ability in protecting and serving the citizens of Lee County. In particular, the drone requested will assist with the sheriff's office efforts to assist SCDOC with security of Lee Correctional Center.

Will Wheeler

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003216

SHERIFF
DANIEL SIMON

PHONE(803) 484-5353
FAX(803) 484-5794

LEE COUNTY SHERIFF'S OFFICE
113 GREGG STREET
P.O. BOX 89
BISHOPVILLE, SC. 29010

January 8, 2024

Rep. Will Wheeler
House of Representative District 50
Bishopville, SC 29010

Re: Funding

Dear Rep. Wheeler:

I hope that all is well with you since the new Legislature Session has started. Per our discussion in the past about our limited resource of tax base in Lee County, we are running short in funding some much needed equipment in the middle of the budget year.

I want to upgrade our Sexual Offender Registry Fingerprint System with Automatic Fingerprinting Identifications System (AFIS). We are currently manually roll our fingerprints and forwarding them to Sled for them to upload it into their AFIS. This will bring us up to 21st Century, also it would eliminate errors when these prints are not done right. The cost to purchase this machine is around **$15,000-20,000.** Automatic Fingerprinting Identification System (AFIS) is an effectively storage, search and retrieval system for fingerprint and palm print electronic images and demographic data. AFIS is a high speed, high-capacity image processing system that enhances the ability of the latent fingerprint examiners to search and identify crime scene evidence and then technicians to search arrest prints against ever increasing pool of fingerprint records. The AFIS system have and continue to replace outdated manual methods of fingerprint classification employed by law enforcement agencies over the past century. AFIS systems utilize specialized software and powerful computer hardware configurations to create unique mathematical "maps: (algorithms) based upon relationships between the characteristics present within the finger or palm friction ridge skin structures. Modern AFIS systems rapidly extract information from the fingerprint to establish the pattern type, minutiae points and axis of the image. The use of mathematical algorithms enables a fingerprint to be compared with millions of file prints within a matter of seconds.

Secondly, we want to purchase a Drone with Thermo-images so that it could work hand in hand when we utilize our tracking K-9 Dogs when are tracking a suspect(s) or missing person(s). The cost for this particular Drone is around $10,000.00 for 8K 10X Optical Zoom with Thermal Camera:640x512; 16 x Digital Zoom Wide Camera 50mp 1 1/1;28"CMOS Zoom Camera: 48mp 8K 10xOptical Zoom (160x Max) Laser Rangefinder Autel SkyLink 3:0 12.4 miles Transmission Range 720 Obstacle Avoidance 42 mins Max Flight Time A-Mesh 1.0 Mesh Networking Technology 3D Map Planning Multiple Mission Types Data Security Autel SDK. Total cost for Drone is around **$10,000.00**.

SHERIFF
DANIEL SIMON

PHONE(803) 484-5353
FAX(803) 484-5794

LEE COUNTY SHERIFF'S OFFICE
113 GREGG STREET
P.O. BOX 89
BISHOPVILLE, SC. 29010

Lastly, we would like to install some more cameras in various locations of the County. We have contacted (2) two different vendors who we are already using, and we are familiar with, (1) one is the Flock Safety with LPR and the other one is Statewide Security System Box Cameras. We would like to purchase (5) five more Flock Safety LPR to includes the entire system, professional services -standard implementation fee at $650.00 and (4) professional serves-existing infrastructure implementation fee totaling $600.00, for a grand total around $40,000.00. We would also like to purchase some more cameras from Statewide Security Systems, they are the Box Type 4 Cameras Boxes; includes (4) 8 Megapixel HD Cameras (360 View) per box=24 cameras 25 FPS recording continuous for 30 days. These cameras are $1500.00 each and $150.00 monthly service fee totaling around $8,250.00 at today's cost.

As a footnote for the Flock Safety Cameras, they send out "***Hotlist(s)"*** means a digital file containing alphanumeric license plates, pertaining to vehicles of interest, which may include stolen vehicles, stolen license plates, vehicles owned or associated with wanted or missing person(s), vehicle suspected of being involved with criminal or terrorist activities, and other legitimate law enforcement purposes. Hotlist is also includes, but not limited to, national data (i.e., NCIC) for similar categories, license plates associated with **AMBER ALERTS** or **MISSING PERSONS/VULNERABLE ADULTS ALERTS and** includes manually entered license plate information associated with crimes that occurred in any local jurisdiction.

As you can see, we are in desperate need of replacing these items that is very essential to the safety of officers and the citizens of Lee County. To replace all of the items that I listed total up to around **$80,000.**

Any amount that you can assist us with will be greatly appreciated.

If you have questions, please feel free to contact me at (803) [redacted].

Sincerely,

Daniel Simon
Sheriff of Lee County

Lee County Sheriff's Office AFIS and Drone and Security Upgrades:

Should we receive state funding for this project, we anticipate that it will be completed in a quick timeframe. Upon receiving funds, this project will be completed within a years' time.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Improvements to Historic Goodwill Parochial School

Requested Amount: $ 594,000.00

Recipient Entity: Goodwill Educational and Historical Society, Inc.

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Dr. Johnnie Monroe Title/Position: Board President

Contact Phone Number: 412[redacted] Email Address: [redacted]@gmail.com

Entity Website: goodwilleducationalhistoricalsociety.com County Location: Sumter

Summary of Intended Use of the Funds: to stabilize and upgrade historic Goodwill Parochial School

Justification of Request / Public Benefit: See attached

Will Wheeler

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: Rep. David Weeks Signature:

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003220



Goodwill Educational and Cultural Center

221 North Brick Church Road
Salem Black River Community
Mayesville, South Carolina 29104
January 20, 2024

Applicant Organization

Organization Name: Goodwill Educational and Historical Society, Inc.
Address: 221 North Brick Church Road, Mayesville, South Carolina 29104
Contact Person: Johnnie Monroe
Contact Email: [redacted]@gmail.com
Contact Phone: 412-[redacted]
SC House Member Project Sponsor: Representative David Weeks, Rep. Will Wheeler
SC District Number 51 (Weeks) – and **SC District 50 (Wheeler)**
Property name as listed in the National Register of Historic Places: Goodwill Parochial School
Location of Property: 221 North Brick Church Road in the Salem Black River Community, Mayesville, South Carolina 29104
Project Category: Historic Preservation/Cultural Education
Amount Requested: (earmarked funds) $594,000.00
Additional Project funds: $52,800.00 (Grants, individual contributions, and in-kind resources)
Total Project Cost: $646,800.00

PROJECT SUMMARY

Describe briefly and clearly the purpose of the project and what it will accomplish.
The purpose of the project is to stabilize and upgrade the historic Goodwill Parochial School building, to bring it into compliance with federal, state, and local safety and ADA requirements, and to plan for future sustainability. The project also includes establishment of a cultural exhibition space and implementation of community programs. The capital portion of the project includes roof repair; window restoration; upgrades to mechanical, electrical, and plumbing systems; exterior weatherization; signage; interior and exterior painting; parking lot updates; site landscaping. Additional project components are the design and installation of an historical exhibition and art gallery on the building's 2nd floor and development of a comprehensive plan to guide the sustainability, utilization, and preservation of the historic property. All work will be completed to uphold the legacy of the building while supporting and uplifting the current residents of the Salem Black River community.

Describe all specific results and or products that the project will produce.
The project has two distinct parts that will result in the stabilization and sustainability of the Goodwill Parochial School building.
Part One will focus on repairs and renovations to the 2nd floor of the facility and enhancement of the exterior areas of the property. Actual work products are based on previous inspections and assessments and include repairing the roof, ensuring all mechanical functions are working and up to code, restoring windows to aid in weatherization, ensuring the parking area is adequate, and general restoration and beautification of the interior and exterior spaces. Once the 2nd floor is stable, the space will be adapted to include an historical exhibit and an art gallery installation which will celebrate and preserve the legacy of the school and incorporate cultural artifacts unique to East Sumter County. All work on this project will meet the **Secretary of the Interior's Standards for Historic Preservation Projects** and will follow applicable building codes, zoning regulations, and other appropriate guidelines and standards.

Part Two will produce a comprehensive plan to detail an all-inclusive vision for the school's future. The final product will include a maintenance and sustainability plan, a fundraising plan, and a 3-year programming prospectus that ensures the activities that the Goodwill Educational and Historical Society (GEHS) implements are relevant and align with the needs of the community. Planning professionals will engage the GEHS board and community in processes that will be used to develop the plan.

Methodology: The project will be managed by the Board of Directors, administered by executive committee member, Rev. Richard Dozier, D. Min., and guided by independent professional contractors and consultants. The budget was determined by cost analysis with preservation experts and a review of similar projects in the state.

PROJECT JUSTIFICATION
The project is dedicated to the preservation of the history and legacy of African American education and looks to provide educational and cultural resources for future generations. Located along the east side of S.C. Highway 527 near the intersection of Dabbs Crossroads in Eastern Sumter County, the building is a ca. 1890 two story, lateral-gable frame building sheathed in weatherboard. The school is significant as a scarce and relatively intact example of late nineteenth-century vernacular architecture associated with the Black community and for its association with the development and education of "Negros" in South Carolina.

Goodwill Parochial School, a late-nineteenth and early-twentieth century institution for African Americans in Sumter County, was sponsored and supported by the Presbyterian Church in the U.S.A. until 1933 and then by Goodwill Presbyterian Church, which stands nearby, until 1960. At this time, it was consolidated with Eastern School. The school was established during the Reconstruction era, and the Committee on Freedmen of the Presbyterian Church in the U.S.A. reported that Goodwill, with over 350 students, was one of the three "most active" parochial schools supported by the church in South Carolina in the late 1800's. The building is sheathed in weatherboard and set upon a brick pier foundation. Its main block contains a central open boxed gabled pavilion with beaded board arranged in a chevron pattern within the gable. Within each end gable is a large lozenge shaped louvered vent. Its roof is V-crimp metal clad, pierced by two interior chimneys.

The building occupies a roughly five-acre tract of land. The tract consists of the Goodwill school building that faces west onto North Brick Church Road and includes a childcare facility sited to the east of the building. The GEHS has recently been given additional acreage for much needed parking space on the western portion of the property. This project will help alleviate immediate and long-term threats to the structure by ensuring that the roof is stable, that the electrical and plumbing systems are safe and functioning, that weatherization is completed to protect the property, and that there is a clear plan to guide and protect the physical site and its contributions to the community in future years.

Listed in the **National Register**, May 30, 1997, the building has historical, cultural, and architectural significance. It stands as one of the surviving and intact schools erected for African American students in Sumter County and in South Carolina during the Reconstruction era and the era of public-school segregation. The building is one of only two African American sites in Sumter County listed on the **National Register of Historic Places**.

Benefits to the Community

The project includes many benefits to the community and fits into the strategic plan of the GEHS to present learning opportunities to the public about African American history, culture, education, and what life was like in the Salem Black River community. It has the potential to boost tourism and stimulate the economy in Sumter County, as a refreshed and restored cultural landmark provides the opportunity for historic, preservation, and civic entities to visit and study it, bringing an influx of added resources and visitors to the area.

The Goodwill Parochial School will also present an economic opportunity that helps to secure future preservation and aids in bringing new life to the Salem Black River Community. The project will result in heightened interest in the legacy of the Goodwill Parochial School by hosting regular cultural events, lectures, meetings, displays, conferences, workshops, training, and summer programs to raise the local profile of this historic structure. The public will also be made aware of the positive impact and role of historic preservation and cultural heritage in a rural area.

Perhaps the most important benefit is the opportunity the project has to influence the education, mindset, and cultural acumen of our youngest citizens. The Goodwill Headstart Program is a unique partner that will allow us to introduce the purpose and legacy of the site to children and to instill within them a sense of pride and community. Additionally, the community will benefit from the partnerships already established with the Goodwill Presbyterian Church, New Harmony Presbytery, Salem Black River Presbyterian Church, and Morris College.

GOALS AND MEASUREMENTS

Goal 1. Alleviate immediate threats to the building.
Measurements: Roof repair will be completed, and wiring and plumbing will be upgraded during the first 4-6 months of the project.

Goal 2. Complete preservation and rehabilitation work on the second-floor and exterior areas within a 12-month period.
Measurement: A schedule will be developed, and the completed work will be reviewed and evaluated quarterly.

Goal 3. Create an exhibition and art gallery.
Measurements: Select and retain a museum designer by 2nd quarter to produce a Goodwill Exhibition and Gallery design by end of the 12-month period.

Goal 4. Develop a comprehensive plan to guide all future work and program implementation.
Measurement: The comprehensive plan will include projected use for all spaces within the facility, a clearly defined maintenance and structural preservation plan, and a fundraising strategy to secure resources for continued maintenance and programming for at least 3 years.

Goal 5. Communicate completion of the work to the greater community at the end of the project, prepare and plan for a grand opening of the building, implementation of programming and outreach.
Measurements: All work and deliverables will be reviewed and the workspaces including the Exhibition Hall and gallery on the second-floor level will be functioning and utilized.

BUDGET

Capital Expenditures	$488,800
Planning Costs	$100,000
Program Expenses	$ 58,000
Total	$646,800

This projected is anticipated to be completed within 12 months of commencement.

Sincerely,

Dr. Johnnie Munroe

Dr. Johnnie Munroe, Chairman

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Improvements to Historic Dennis High School

Requested Amount: $ 150,000.00

Recipient Entity: Dennis Community Develpment Corporation of Lee County

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: William E. Pellman Title/Position: Managing Director

Contact Phone Number: 843-[redacted] Email Address: [redacted]@aol.com

Entity Website: N/A County Location: Lee

Summary of Intended Use of the Funds: Improvements/repairs to Historic Dennis High School

Justification of Request / Public Benefit: Numerous repairs and improvements are needed to maintain the Historic Dennis High School, now used as the Dennis Community Center. The building dates to 1916 and was the first high school for African American children in Lee County.

Will Wheeler

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003225



Dennis Community Development
Corporation of Lee County
P. O. Box 1501
410 W. Cedar Lane
Bishopville, SC 29010

October 30, 2023

Honorable William W. Wheeler
422B Blatt Building
Columbia, SC 29201

P. O. Box 106
Bishopville, SC 29010

Dear Representative Wheeler:

Re: <u>Grant Application for 501(C)(3) Non Profits</u>
Grantee: Dennis Community Development Corp of Lee County (DCDC)
Beneficiary: Historic Dennis High School

On behalf for the trustees and caretakers at the Dennis Community Development Corporation of Lee County, we hereby submit our application for financial grant assistance on behalf of *Historic Dennis High School* in Bishopville.

The Dennis Community Development Corporation of Lee County (DCDC) is a 501(C)(3) non profit community-based cultural organization located at The Dennis Center on West Cedar Lane in Bishopville. Its primary mission is to provide social, educational and cultural enhancement to the quality of life for the people of Bishopville and Lee County.

The DCDC is the caretaker organization for Historic Dennis High School, aka *The Dennis Center.* The former school building is named for longtime Bishopville resident and philanthropist, Rebecca Dennis. Ms. Dennis was instrumental in providing the land and monies to have the school built in 1916 as the first High School for African American children in Lee County.

2024-06-11 Response to N. Reynolds FOIA Request 003226



It is a national landmarked building, and the historic school house is officially listed in the *National Registry of Historic Places.* The building has since served as The Dennis Center for community, social and cultural affairs. It serves as a central meeting place for educational, social and cultural life in not only the Town of Bishopville, but as a hub for cultural events for Lee County and the Greater Pee Dee area. It stands as a central public meeting place for residents and cultural organizations throughout the Midlands of South Carolina. It serves as a safe and secure meeting place for local weddings, wedding receptions, birthday parties, baby showers, high school class reunions and other important social, educational and cultural events.

Several years ago, a local church in Bishopville experienced an emergency situation where they could no longer use the church for services. The pastor contacted The Dennis Center and arrangements were made to hold Sunday worship services at The Dennis Center until such time it was safe for the congregation to reconvene at the church. The Dennis Center has served as a venue where local churches and charities have held food banks and clothing give ways to families in need.

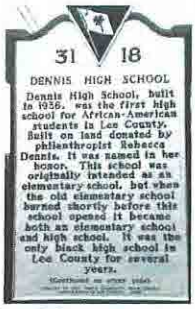
Given its central location and ease of access to the public, The Dennis Center continues to be a popular meeting place for people throughout the Midlands area of South Carolina.

The following is a list of its Board of Directors:

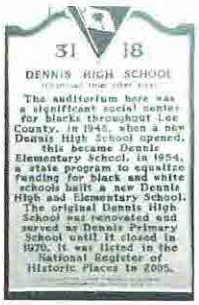
William E. Pellman, Managing Director
Willie Blyther (Retired)
Walter Boone
Gertie Bradshaw
Carrie Gass
Levi Isaac
Bettie Scott
Julian Washington
Milton Anthony
Bobbi I. Bradley
Isaiah Felix
Daniel Isaac
Bettye I. Rutledge
Henry Pearson
Bernetta W. Wilmore

Primary Contact Person: William E (Will) Pellman
Secondary Contact Person: Walter Boone, 843-[redacted]

2024-06-11 Response to N. Reynolds FOIA Request 003227







The building was erected in 1933 and as with many building of that age; it is in need of repair and restoration. The following is a list of capital improvement projects we have proposed starting in Calendar Year 2024.

1) **ROOF REPLACEMENT**

The roof is in dire need of replacement. According to our records the roof is approximately 17 years old which is at the replacement age asphalt shingles on a vertical angle roof. It has to be constantly patched and repaired. Several roofing contractor have recommend full roof replacement.

Estimated cost is $48,000.00 to $58,000.00 dollars

2) **HEATING VENTILATION & AIR CONDITIONING (HVAC)**

COMMON HALLWAYS - There is currently no heating or cooling in the 3 corridors of the building. We have a price quotation from a vendor to install a 5-ton energy-efficient overhead Forced Air System with built in Heat Pump.

Estimated cost is $18,000.00 dollars.

3) **EMERGENCY EXIT LIGHTING - The Emergency Exit Signs are inoperable and there is no Emergency Lighting to direct people safely out of the building in the event of a power failure at night.**

Estimated cost is $1,240.00

4) **FLOORING**

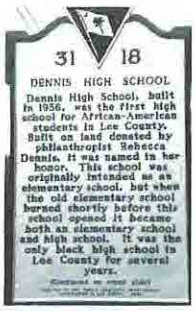
The vinyl tiles in the Auditorium are over 20 years old and are worn, cracked and dried out and need to be replaced. The Auditorium is approximately 2,100 square feet.

Estimated Replacement Cost is $$7,000.00 to $12,000.00 dollars.

The Class Room next to the Auditorium is in urgent need of repair due to a previous water leak from the roof which damaged not only the ceiling but caused the entire wooden floor to collapse.

Estimated Cos to Repair - $8,000.00 to $9,000.00 dollars

2024-06-11 Response to N. Reynolds FOIA Request 003228







5) <u>WINDDOW REPAIR</u> - The building's windows are the original double-hung design in keeping with the requirements of the historical society. All the windows are weather-worn and in need of caulking, painting and in some instances, replacement to make them weather-proof and energy efficient.

Estimated Cost - $ 6,000 to $9,500 dollars

6) <u>INTERIOR PAINTING</u> - The main auditorium and other areas of the interior of the building haven't been painted in over 20 years.

Estimated Cost - $6,500.00 to $9,500.00 dollars.

7) <u>INTERIOR REPAIRS</u>

<u>The Stage</u> in the Auditorium is in need of Draw Curtains and Overhead Lighting.
Estimated Cost - $3,750.00

<u>Restrooms</u>: Replace 6 toilets with ADA Handicap Toilets and Handrails
Estimated Cost for Materials and Labor - $750 + $1,200 = $1,950.00

Classrooms: Create an access doorway between two classrooms on the front of the building and install one (1) set of double French Doors 60" wide x 81" high with glass panes

Estimated Cost for Materials and Labor - $1,400.00 dollars

8) <u>SECURITY FENCING:</u> The existing chain link fence and gates are the original fencing and need to be replaced. Estimated Cost to Replace with Black Aluminum Fencing: <u>$18,000.00</u>

9) <u>PUBLIC PARKING</u> - Parking has been a problem at the building for many years. We have a proposal to purchase the vacant lot adjacent to the building on Albert Street to use for public parking at the building.

2024-06-11 Response to N. Reynolds FOIA Request 003229



Estimated cost to Pave and Blacktop the 70 x 90 ft lot with required Handicap Set Aside Parking - $5,000.00 to $7,000.00 dollars

Estimated Cost to Purchase the Land – To be determined.

Given its historic significance to Bishopville and Lee County, The Dennis Center continues to be a popular meeting place for High School Class Reunions for the alumni of former Dennis High School. The Center draws people from across the Greater Pee Dee area for important cultural events. This brings in revenue to the town through catering and the hospitality services.

The Center is an important part of community life Bishopville and Lee County. Its legacy is to continue to be a vibrant part of life in Bishopville, Lee County and the Greater Pee Dee area. Its main source of income is through charitable donations and the gracious support of people and organizations like yours.

On behalf of The DCDC and The Dennis Center, thank you in advance for your considerations.

Sincerely,
William E. Pellman
William E. (Will) Pellman, ChFC
Managing Director

2024-06-11 Response to N. Reynolds FOIA Request 003230

Improvements to Historic Dennis High School:

Should we receive state funding for this project, we anticipate that it will be completed in a quick timeframe. Upon receiving funds, this project will be completed within a years' time.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 003232

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Depot Renovation & Community Health and Wellness Center

Requested Amount: $ 1,250,000.00

Recipient Entity: City of Bishopville

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: W. Gregg McCutchen Title/Position: City Adminstrator

Contact Phone Number: 803[redacted] Email Address: [redacted]@yahoo.com

Entity Website: www.cityofbishopvillesc.com County Location: Lee

Summary of Intended Use of the Funds: For the completion of the Historic Depot renovation, development of the Community Health and Wellness center, parking and landscape

Justification of Request / Public Benefit: these two projects combine to mark the most significant developments in downtown Bishopville, in conjuction with Lee County Council, in decades and will provide economic developmentand serve community health

Will Wheeler

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003233

CITY OF BISHOPVILLE

March 11, 2024

LUKE D. GIDDINGS
MAYOR

CITY COUNCIL

EDWARD BYRD

WAYNE HANCOCK

BELINDA SCOTT HAY

SHIRLEY WESLEY HILL

GLORIA S. LEWIS

KEISHAN SCOTT

Rep. Will Wheeler
S.C. House of Representatives
Post Office Box 106
Bishopville, S.C. 29010

RE: 2024-2025 Earmark Funding Request

Dear Rep. Wheeler:

The City of Bishopville is thankful and very pleased to see the progress made in developing both the Historic Rail Depot and surrounding property at the intersection of N. Main and Cedar Lane as well as the recently announced Community Health and Wellness Center at 238 N. Main Street. These projects, of course, involve collaboration between the City and Lee County. Both the City and County officials believe the two projects will have a significant beneficial impact on not only the physical health of City and County residents, but also the economic health of the Historic District of Bishopville and Lee County overall.

Investments by the State of South Carolina have been critical to the development of these two projects, with combined State funding of the projects, to date, of $1,650,000.00. Outside of this funding, The City has purchased the 238 N. Main Property and acquired and demolished the former Bishopville Builders Supply building on Cedar Lane. Additionally, the City and County have committed joint funding of $600,000.00 to operation of the Community Health and Wellness Center by the YMCA of the Upper Pee Dee, Inc. over the next three years.

We do believe that additional funding will be needed to complete the Community Health and Wellness Center along with adjacent parking and landscape development in the areas between the Health and Wellness Center and Depot Redevelopment along Cedar Lane. If this funding can be obtained, the redevelopment of the North end of our Historic District will be on track for historic gains for the citizens of Lee County. We appreciate your efforts in these projects to date and believe these projects can have a

135 E. CHURCH STREET
P. O. BOX 388
BISHOPVILLE, SC 29010
PH: 803-484-5948
FAX: 803-484-4016

CITY OF BISHOPVILLE

transformative impact to the citizens of Bishopville and Lee County. If there is any additional information that I can provide in connection with this request, please do not hesitate to contact me. Thanking you, I remain

Very truly yours,

W. Gregg McCutchen
City Administrator, Bishopville, S.C.

LUKE D. GIDDINGS
MAYOR

CITY COUNCIL

EDWARD BYRD

WAYNE HANCOCK

BELINDA SCOTT HAY

SHIRLEY WESLEY HILL

GLORIA S. LEWIS

KEISHAN SCOTT

135 E. CHURCH STREET
P. O. BOX 388
BISHOPVILLE, SC 29010
PH: 803-484-5948
FAX: 803-484-4016

Depot Renovation and Community Health and Wellness Center:

Should we receive state funding for this project, we anticipate that it will be completed in a quick timeframe. Upon receiving funds, this project will be completed within a years' time.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 003237

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Hollings Road Drainage Improvements

Requested Amount: $ 1,540,800

Recipient Entity: Charleston County Public Works

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Bill Tuten Title/Position: County Administrator

Contact Phone Number: 843-[redacted] Email Address: BTuten@charlestoncounty.org

Entity Website: https://www.charlestoncounty.org/departments/public-works/index.php County Location: James Island

Summary of Intended Use of the Funds: To construct drainage infrastructure along Hollings Road, between Daniel Whaley Rd and Fleming Rd, in the James Island area of Charleston County.

Justification of Request / Public Benefit: This area of James Island near Hollings Road experiences regular flooding and drainage issues. Final Construction Plans are being prepared to improve flooding depth and duration. These improvements would potentially improve flooding for at least 400 properties upstream and downstream of the proposed drainage improvement project.

Spencer Wetmore

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003238

Bill L. Tuten
Charleston County Administrator

CHARLESTON COUNTY
SOUTH CAROLINA

843.958.4000
Fax: 843.958.4004
btuten@charlestoncounty.org
Lonnie Hamilton III Public Services Building
4045 Bridge View Drive, Suite B232
North Charleston, SC 29405

February 16, 2024

Rep. Elizabeth "Spencer" Wetmore
422A Blatt Bldg.
Columbia, SC 29201

Rep. Wetmore,

Charleston County is requesting $1,540,800 in State funding for construction costs for the Hollings Road Drainage Improvement Project in the James Island area of Charleston County. The scope of this project is to construct drainage infrastructure along Hollings Road, between Daniel Whaley Road and Fleming Road, and to improve an existing County drainage canal downstream of Hollings Road. This project is intended to potentially improve flooding depth and duration for at least 400 properties upstream and downstream of the proposed drainage improvement project.

Conceptual Design for this project was completed in August 2023. Final Design and Construction Plans are scheduled to be completed in May 2024. Once Final Design is completed and Construction Plans are prepared, Permitting, Utility Coordination, and any necessary Easement Acquisition will begin.

Upon receipt of funding, Charleston County anticipates being able to advertise the project in 2025. The anticipated construction duration for this project is approximately 6 months. Estimated scheduling and costs of the project are detailed in the table below:

PHASE	ESTIMATED SCHEDULE	ESTIMATED COST
Conceptual Design	Completed August 2023	-
Final Design & Construction Plans	May 2024	-
Permitting, Utility Coordination, & Easement Acquisition	2024-2025	-
Construction	2025-2026	$1,540,800

We appreciate your consideration of this request.

Respectfully,

Bill Tuten
County Administrator

Charleston County

Hollings Road Drainage Improvement Project

Conceptual Design Phase Summary

WKD # 20220951.00.RA

August 2023

SOUTH CAROLINA LICENSED PROFESSIONAL ENGINEER
No. 39931
MICHAEL A. TASSITINO

Aug 8 2023 9:09 AM

Prepared for

Charleston County
4045 Bridge View Drive, Suite B309
North Charleston, SC 29405

SOUTH CAROLINA CERTIFICATE OF AUTHORIZATION
W.K. DICKSON & COMPANY, INC.
No. C00177

Prepared by
W. K. Dickson & Co., Inc.
Charleston, SC
843-416-5560

2024-06-11 Response to N. Reynolds FOIA Request 003240

M E M O R A N D U M

WK DICKSON
community infrastructure consultants

4105 Faber Place Drive, Suite 410 North Charleston, South Carolina 29405 843.416.5560 tel

TO: **John Primm, PE**

FROM: **Michael Tassitino, PE, PH;**
Marc Horstman, PE, PH, D.WRE

DATE: **August 8, 2023**

RE: **Hollings Road Drainage Improvement Project**
Summary of Findings Technical Memorandum

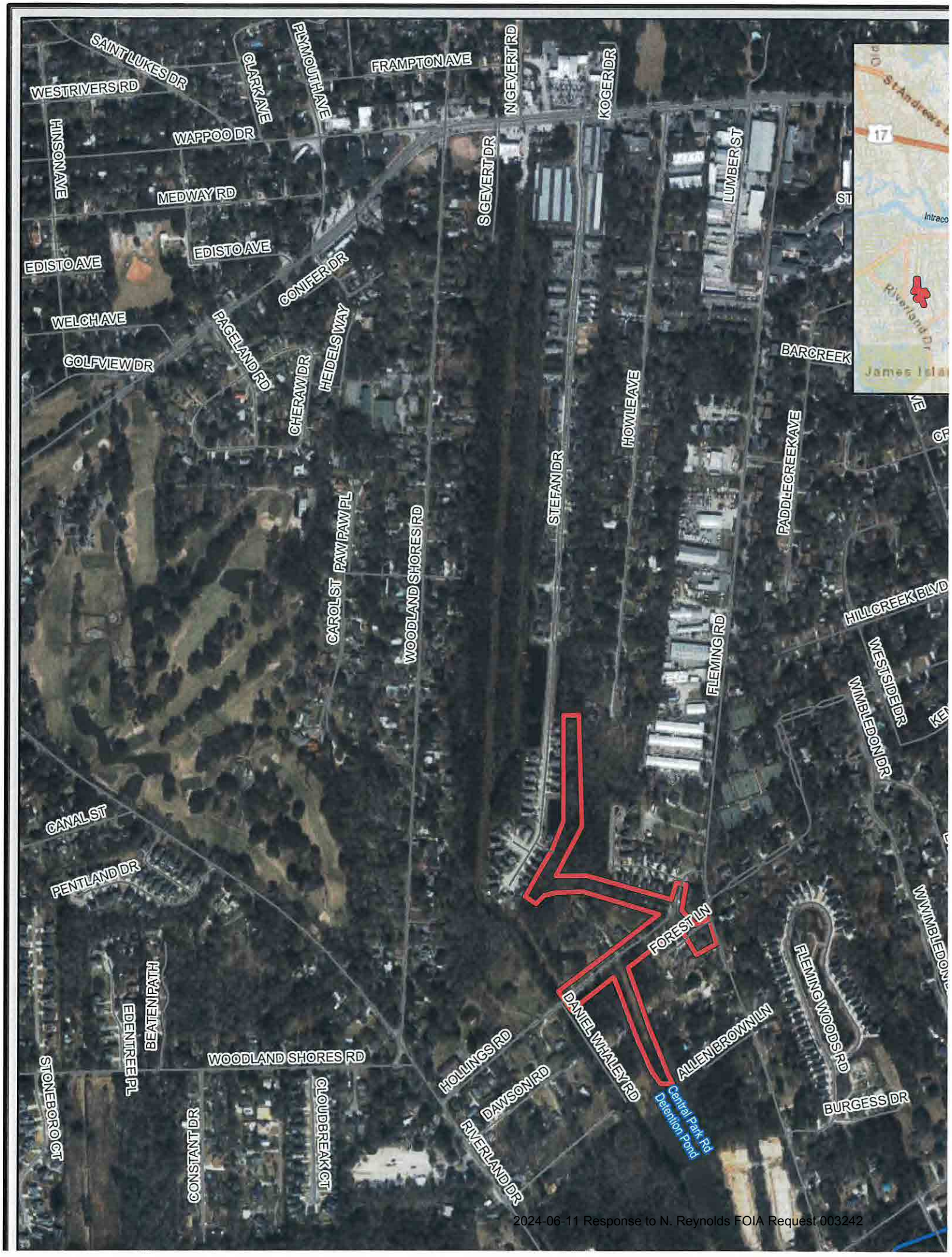
Introduction

The Hollings Road Drainage Improvement Project is in Charleston County (County), South Carolina, within the Central Park Road basin. See Figure 1 for a project vicinity map. The County has contracted WK Dickson & Co., Inc. (WKD) to evaluate flood reduction alternatives for the existing system between Fleming Road and Daniel Whaley Road downstream of Hollings Road, and between Stefan Drive and Howle Avenue upstream of Hollings Road. An existing channel draining to a detention pond north of Central Park Road has been identified as a potential outfall for improvements. The downstream effects of re-directing stormwater to the detention pond were not studied in this analysis. This analysis assumes, after discussions with the County, that the downstream detention pond has sufficient capacity to receive additional stormwater with no adverse impacts.

This Hollings Road Drainage Improvement Technical Memorandum summarizes two conceptual alternative improvements that have been modeled and evaluated. The recommended alternative is chosen based on the following factors:

- Hydraulic design;
- Permitting;
- Utility conflicts;
- Constructability;
- Maintenance and safety; and
- Cost versus benefit.

2024-06-11 Response to N. Reynolds FOIA Request 003241



2024-06-11 Response to N. Reynolds FOIA Request 003242

Existing Conditions

The existing watershed encompasses 497 acres of high- and low-density residential areas with some industrial areas (see Figure 2 for a drainage area map). The existing system generally flows from north to south between Stefan Drive and Howle Avenue before passing under Hollings Road and continuing to flow south between Fleming Road and Daniel Whaley Road. The system eventually outfalls into James Island Creek. Repetitive flooding in this area has been identified as an issue by the County.

The County maintains an Interconnected Channel and Pond Routing (ICPR) model of James Island utilized as a base in this analysis. The ICPR model was updated with approximately 7.93 acres of survey data collected in-house by the County. Data extents included topographic cross sections for the System A and System B channels, and accessible stormwater infrastructure. In addition, Record Drawings were provided as a verification tool. Hydraulic parameters were chosen to remain as consistent as possible with the portions of the model that were not updated. See Figure 3 for an overview of the existing hydraulic layout.

Design storm precipitation depths were updated to match Table 3.1 in the Charleston County Stormwater Program Permitting Standards and Procedures Manual (Procedures Manual), dated May 2017. A 25-year, 6-hour design storm event was added to the model at the request of the County. No other hydrologic updates were made. See Table 1 below for precipitation depths utilized in this analysis.

Table 1: Design Storm Precipitation Depths for 24-Hour Event

Frequency	2-year	10-year	25-year	100-year	25-year, 6-Hour
Depth (in)	4.6	7.0	8.0	10.2	5.91

The System A channel is adjacent to multiple residential communities and has a variable level-of-service (LOS). At Hollings Road the channel is shallow and poorly drained (see Photo 1 and Photo 2). This results in a less than a 2-year LOS. Further upstream the channel gains capacity and eventually achieves a 25-year LOS near the project's upstream boundary (Howle Ave). See Table 2 below for additional detail on System A's existing hydraulic performance.

The System B channel is located within a 50 foot drainage easement. It has an existing 100-year LOS and sufficient room for expansion. See Table 2 below for additional detail on System B's existing hydraulic performance. The channel is approximately 4 feet deep, with 2H:1V side slopes, a 6 foot bottom width, a 6 foot western berm, and a 20 foot eastern berm (see Photo 3). Its upstream invert elevation (7.25 feet) is approximately 3 feet higher than the upstream invert elevation at the Hollings Road crossing (4.22 feet). The channel has a relatively consistent slope until approximately 30 feet upstream of the channel's outlet into a tidal creek draining to the Central Park Road Detention Pond. At that location there is a rapid 3 foot drop in elevation where the channel experiences head-cutting. The channel returns to a consistent slope downstream of the drop.

2024-06-11 Response to N. Reynolds FOIA Request 003243

Table 2: Existing Conditions Hydraulic Performance

Channel / Pipe Label	Description	Location	Upstream Node Label	Stormwater Maximum Flow (CFS)					Maximum Water Surface Elevation (Ft)					Rim / Overtopping Elevation (Upstream Structure) (Ft)	Level of Service Provided
				2-yr	10-yr	25-yr	100-yr	25-yr,6-hr	2-yr	10-yr	25-yr	100-yr	25-yr,6-hr		
System A - Between Fleming Road and Daniel Whaley Road / Stefan Drive and Howle Avenue															
P-Holl-1	18" RCP	Downstream of Hollings Rd	N-M130	27.36	33.05	34.92	38.22	39.63	8.23	9.06	9.22	9.41	9.34	7.45	Less than 2-year
C-121	Channel	Downstream of Hollings Rd	N-M115	27.48	33.16	35.02	44.78	40.08	8.25	9.07	9.24	9.42	9.36	6.92	Less than 2-year
P-175	36" RCP	Culvert under Hollings Rd	N-M119	27.85	33.04	35.01	38.31	41.77	8.78	9.81	10.13	10.46	10.46	7.36	Less than 2-year
C-Holl-5	Channel	Just Upstream of Hollings Rd	N-Holl-3	32.77	34.94	37.13	41.15	43.75	8.79	9.81	10.13	10.46	10.46	7.34	Less than 2-year
C-133	Channel	At bend in Channel near Jedediah Ct	N-M120	38.96	32.94	32.94	43.03	34.85	8.86	9.85	10.16	10.49	10.50	9.36	2-year
C-312	Channel	At end of Project Area near Howle Ave	N-M428	43.44	43.44	43.44	43.44	43.44	8.93	9.69	9.96	10.29	10.32	10.13	25-year
System B - Future Outfall Channel Leading to Detention Pond above Central Park Road															
C-Holl-13	Channel	Proposed Outfall Channel	N-Holl-13	14.22	24.29	29.30	48.49	42.93	3.50	3.96	4.09	4.55	4.11	6.46	100-year
C-Holl-1	Channel	Proposed Outfall Channel	N-Holl-2	0.00	0.00	0.10	0.84	0.84	8.86	8.86	8.89	8.98	8.98	10.91	100-year



Photo 1. Hollings Road Crossing Looking Upstream

2024-06-11 Response to N. Reynolds FOIA Request 003244



Photo 2. Hollings Road Crossing Looking Downstream

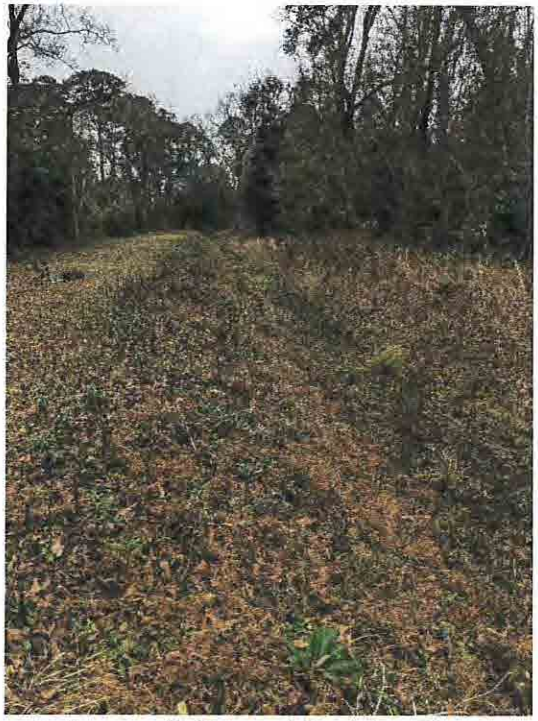
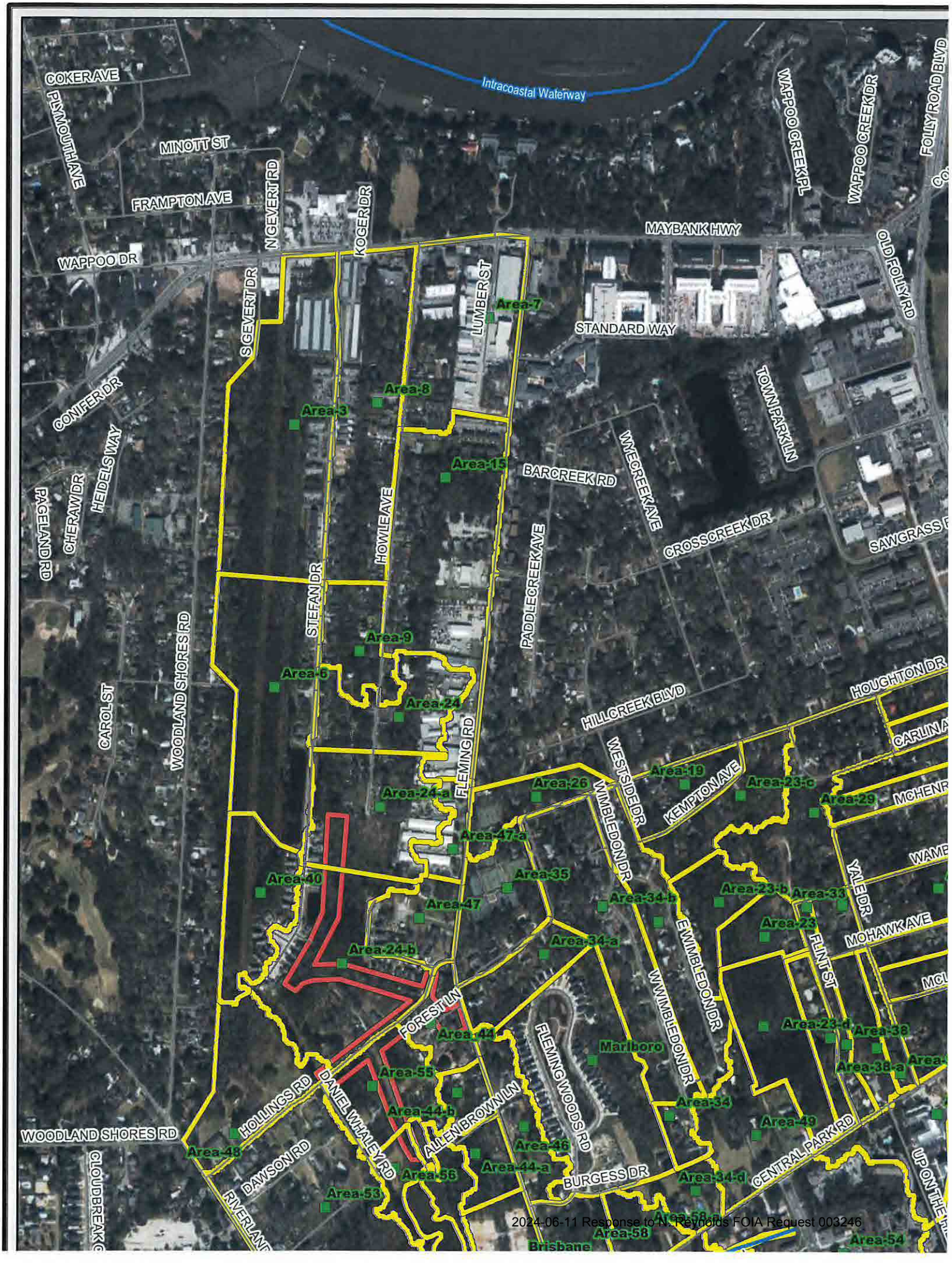
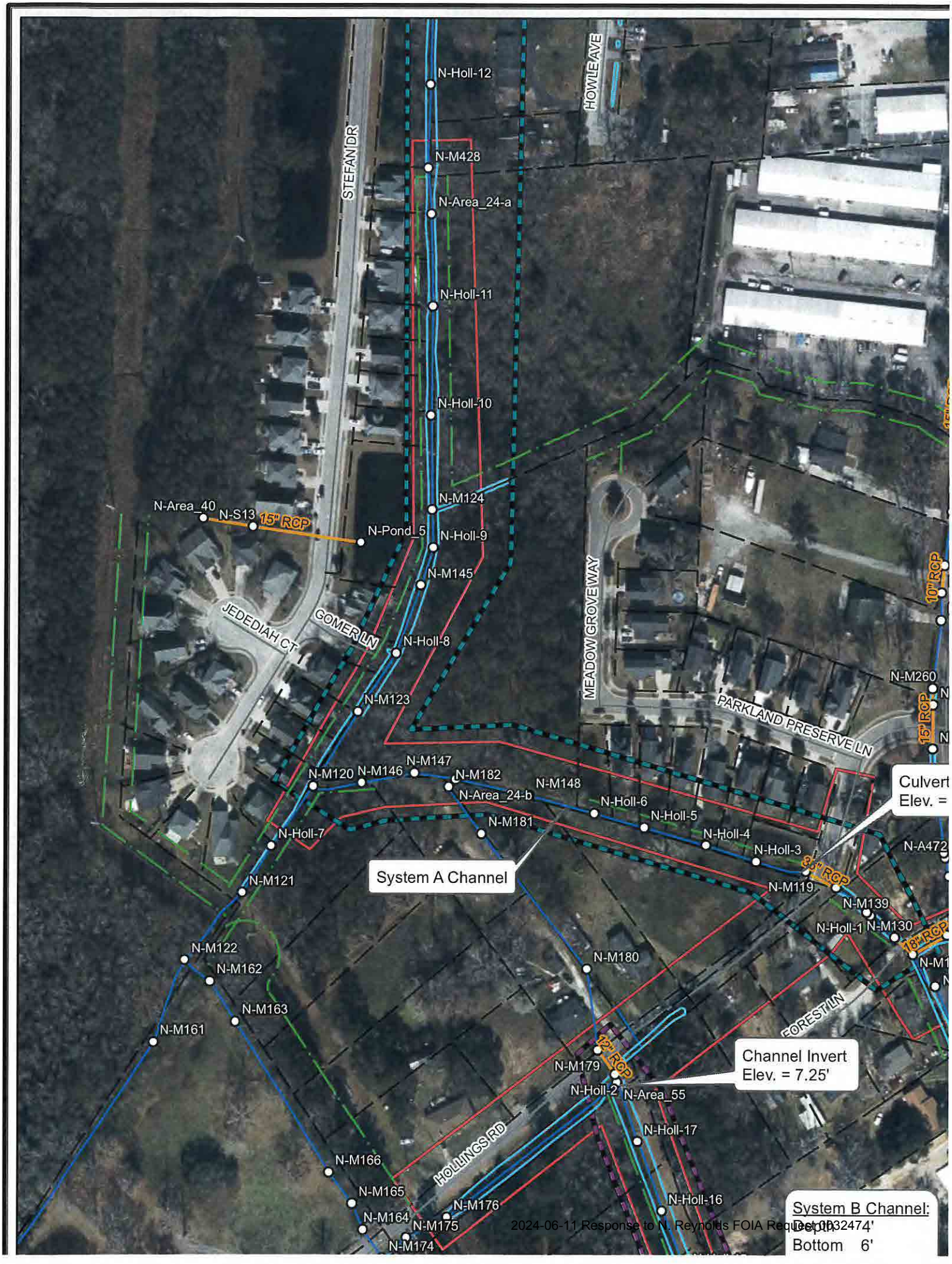


Photo 3. System B Channel Looking Downstream


COKER AVE
PLYMOUTH AVE
Intracoastal Waterway
MINOTT ST
FRAMPTON AVE
N GEVERT RD
KOGER DR
WAPPOO CREEK PL
WAPPOO CREEK DR
FOLLY ROAD BLVD
MAYBANK HWY
WAPPOO DR
S GEVERT DR
LUMBER ST
Area-7
STANDARD WAY
OLD FOLLY RD
CONIFER DR
Area-8
Area-3
TOWN PARK LN
HEIDELS WAY
Area-15
BARCREEK RD
WMECREEK AVE
CHERAW DR
PAGELAND RD
HOWLE AVE
CROSSCREEK DR
SAWGRASS
STEFAN DR
PADDLECREEK AVE
Area-9
WOODLAND SHORES RD
Area-6
HOUGHTON DR
CAROL ST
Area-24
HILLCREEK BLVD
CARLINA
FLEMING RD
WESTSIDE DR
Area-19
Area-26
KEMPTON AVE
Area-23-c
Area-24-a
Area-29
MCHENR
Area-47-a
WAMP
Area-40
Area-35
WIMBLEDON DR
Area-34-b
Area-23-b
Area-33
YALE DR
Area-47
Area-23
MOHAWK AVE
Area-34-a
Area-24-b
FLINT ST
MCL
FOREST LN
Area-23-d
Area-38
Area-44
Marlboro
FLEMING WOODS RD
Area-38-a
Area-55
HOLLINGS RD
DANIEL WHALEY RD
Area-34
Area-44-b
ALLEN BROWN LN
Area-49
WOODLAND SHORES RD
Area-48
Area-46
CENTRAL PARK RD
DAWSON RD
Area-56
Area-44-a
BURGESS DR
Area-34-d
Area-53
Area-58
Brisbane
Area-54
2024-06-11 Response to N. Reynolds FOIA Request 003246



2024-06-11 Response to N. Reynolds FOIA Request 032474

Alternative Analysis

Many design alternatives were considered for this analysis, including utilizing dual pipe culverts and box culverts of various sizes. The selected alternatives require the most compact footprint to limit impacts on the surrounding utilities, and a limited depth to maintain pipe cover under Hollings Road. The two conceptual alternatives selected for this project are:

- Alternative 1 – 6'Hx2'V reinforced concrete box culvert (RCBC) with a weir diversion structure and a 7-foot deep System B channel.
- Alternative 2 – 6'Hx2'V RCBC with a weir diversion structure and 6-foot deep System B channel.

Alternative 1

To reduce flooding downstream of Hollings Road a 6'x2' RCBC is proposed with a weir diversion structure. The weir invert is proposed 0.4' foot above the existing culvert invert to promote base flow through the existing culvert during smaller storm events. The System B channel is proposed to be lowered 3 feet at the upstream end for a total depth of 7 feet. The additional depth allows for the 6'x2' RCBC to have sufficient cover and daylight into the System B channel. The added channel capacity also ensures the increased flow to the channel stays within the banks. The downstream channel invert elevation at the detention pond north of Central Park Road will remain the same. Though the average channel slope will decrease, much of the elevation drop occurred at the head-cutting location in the existing channel. The proposed channel will be more stable and hydraulically efficient than the existing one because it maintains a constant slope. The proposed channel alignment was shifted to maintain a 1'-2'easement along the west side of the channel to maximize the easement on the east side of the channel. Lowering the diversion channel reduces the width of the east access berm to approximately 10 feet at the narrowest point, which is sufficient for maintenance access. Additional permanent drainage easement (PDE) or temporary construction easement (TCE) may be required to construct the proposed culvert where it bends towards the upstream channel A. A property boundary survey, sealed by a professional land surveyor (PLS), is required to determine the proposed easement boundaries. Further discussion on easements will be included in the design phase of the project after a PLS-sealed survey is obtained. Additionally, there is flexibility in the conceptual design and every effort will be made in the design phase to minimize the proposed easement required for construction. See Figure 4 for an Alternative 1 layout overview and see Figure 8 for culvert entrance layout configuration.

This alternative provides most of the System A channel with a 2-year LOS while not reducing the LOS of the System B channel. The exception is Pipe P-Holl-3 (Upstream node N-Holl-1). This location is a natural low point approximately half a foot below other bank elevations. However, the proposed water surface elevation (WSEL) at this location is approximately 1.6 feet lower than in the existing condition, resulting in a significant benefit to the property owner. See Table 3 below for additional detail on Alternative 1's hydraulic performance, and Table 5 for additional detail on WSEL comparisons with the existing condition. Though smaller storm events will be conveyed through the existing culvert under Hollings Road (P-175), Alternative 1 diverts approximately 66%-88% of the stormwater flow from System A to System B through the proposed culvert (L-Holl-1). As seen in Table 6, the total stormwater flow, which is split between P-175 and L-Holl-1,

increases significantly from the existing conditions to the revised condition. The proposed improvements increase the system's capacity which allows for greater stormwater conveyance.

One goal of this analysis was to determine if diverting stormwater flow from System A to System B could bring System A up to a 25-year design storm level of service. Even if 100% of the stormwater flow upstream of Hollings Road was diverted to System B, the downstream channel of System A would only perform at a 2-year design storm level of service. A combination of flat slopes and high tailwater conditions from downstream links causes the channel to overtop its banks at node N-M115 in the 10-year design storm even without upstream flow contributing to the channel. Additionally, diverting 100% of the stormwater flow is not recommended because it has a significantly higher environmental impact compared to Alternatives 1 & 2 which will be more costly to permit.

Table 3: Alternative 1 Hydraulic Performance

Channel / Pipe Label	Description	Location	Upstream Node Label	Stormwater Maximum Flow (CFS)					Maximum Water Surface Elevation (Ft)					Rim / Overtopping Elevation (Upstream Structure) (Ft)	Level of Service Provided
				2-yr	10-yr	25-yr	100-yr	25-yr,6-hr	2-yr	10-yr	25-yr	100-yr	25-yr,6-hr		
System A - Between Fleming Road and Daniel Whaley Road / Stefan Drive and Howle Avenue															
P-Holl-1	18" RCP	Downstream of Hollings Rd	N-M130	5.28	15.82	19.86	25.94	33.58	6.88	7.97	8.31	8.91	8.54	7.45	2-year
C-121	Channel	Downstream of Hollings Rd	N-M115	5.44	15.97	20.08	26.26	33.98	6.88	7.97	8.31	8.92	8.55	6.92	2-year
P-175	36" RCP	Culvert under Hollings Rd	N-M119	6.18	16.44	20.74	27.23	35.31	6.88	8.14	8.58	9.38	9.33	7.36	2-year
C-Holl-5	Channel	Just Upstream of Hollings Rd	N-Holl-3	51.66	73.87	81.53	93.53	103.79	6.95	8.18	8.61	9.41	9.36	7.34	2-year
C-133	Channel	At bend in Channel near Jedediah Ct	N-M120	33.23	41.08	46.63	57.23	51.47	8.32	9.02	9.30	9.89	9.98	9.36	25-year
C-312	Channel	At end of Project Area near Howle Ave	N-M428	43.44	43.44	43.44	51.03	47.65	8.93	9.20	9.41	9.81	9.89	10.13	100-year
System B - Future Outfall Channel Leading to Detention Pond above Central Park Road															
C-Holl-13	Channel	Proposed Outfall Channel	N-Holl-13	61.26	81.33	88.73	103.10	99.99	4.18	4.56	4.71	5.05	4.57	6.46	100-year
C-Holl-1	Channel	Proposed Outfall Channel	N-Holl-2	46.94	57.21	60.59	66.29	67.42	5.31	5.71	5.85	6.12	5.97	10.91	100-year

Though a 25-year LOS was unattainable, Alternative 1 provides great benefit to property owners adjacent to System A by reducing the peak water surface elevation and flooding duration on their properties. As seen in Charts 1 and 3, Alternative 1 reduces the peak water surface elevation in the 2-year design storm by 1.6' in System A downstream of Hollings Road, and 0.9' in System A upstream of Hollings Road. This reduction in water surface elevation will reduce the amount of property flooding on adjacent properties and may reduce structure flooding. Additionally, the duration of flooding in System A was greatly reduced in System A downstream of Hollings Road as seen in Chart 2. In the existing condition, the flow rate in the System A channel was elevated beyond 1 cfs for greater than 48 hours after a 2-year design storm event. In the proposed Alternative 1 condition, the channel flow drops below the 1 cfs threshold 25 hours after a 2-year design storm event. The reduction in flow duration in the channel correlates to a reduction in flood duration on properties adjacent to System A downstream of Hollings Road. As seen in Chart 4, Alternative 1 does not provide much flood duration benefit to System A upstream of Hollings Road. However, it does not increase the flood duration and still provides a reduction in water surface elevation.

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Chart 1: 2-year 24-hour Design Storm Peak Water Surface Elevation in System A – 515 Feet Downstream of the Hollings Road Culvert (Node N-M111)

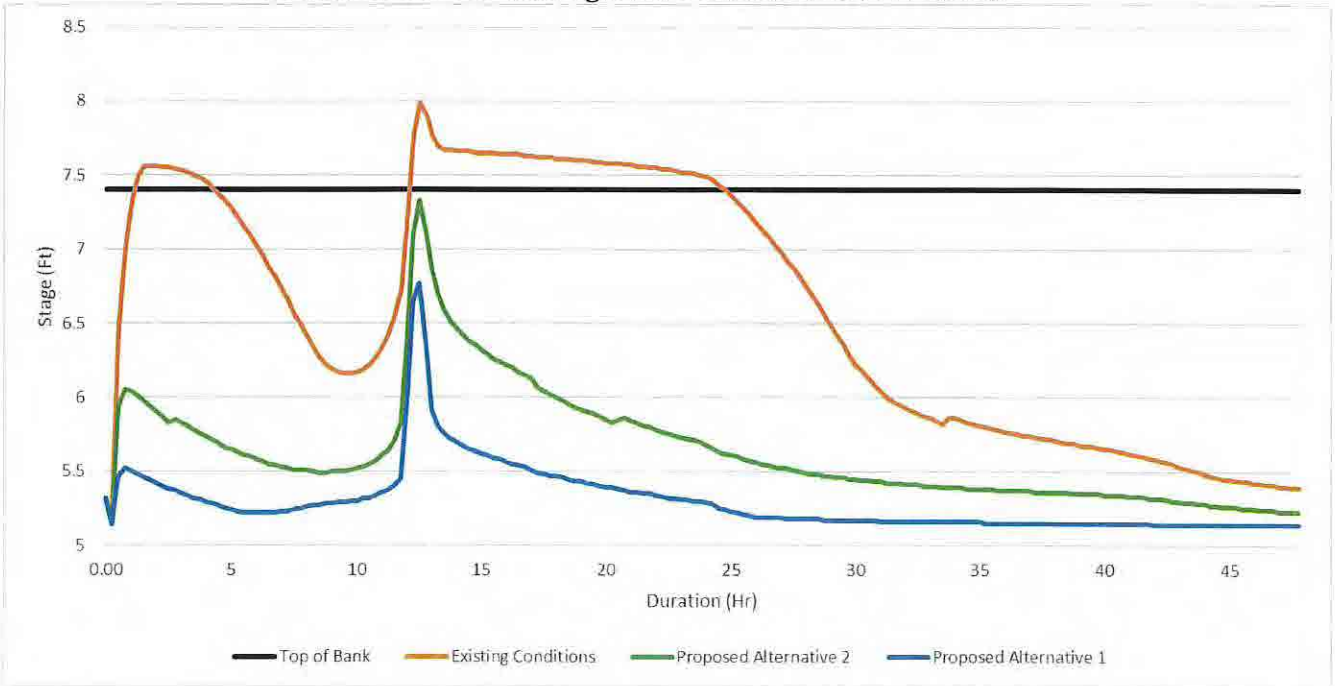

Chart 2: 2-year 24-hour Design Stormwater Flow Duration in System A – 515 Feet Downstream of the Hollings Road Culvert (Node N-M111)

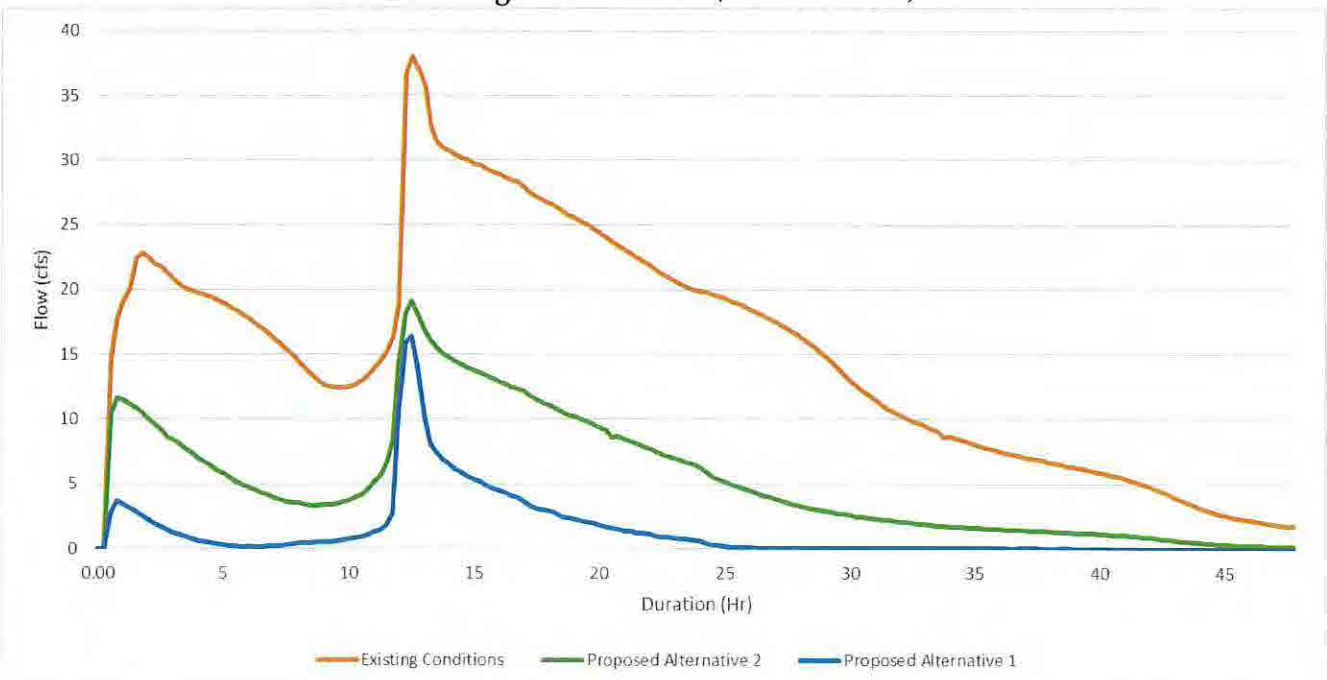

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Chart 3: 2-year 24-hour Design Storm Peak Water Surface Elevation in System A – 320 Feet Upstream of the Hollings Road Culvert (Node N-Holl-6)

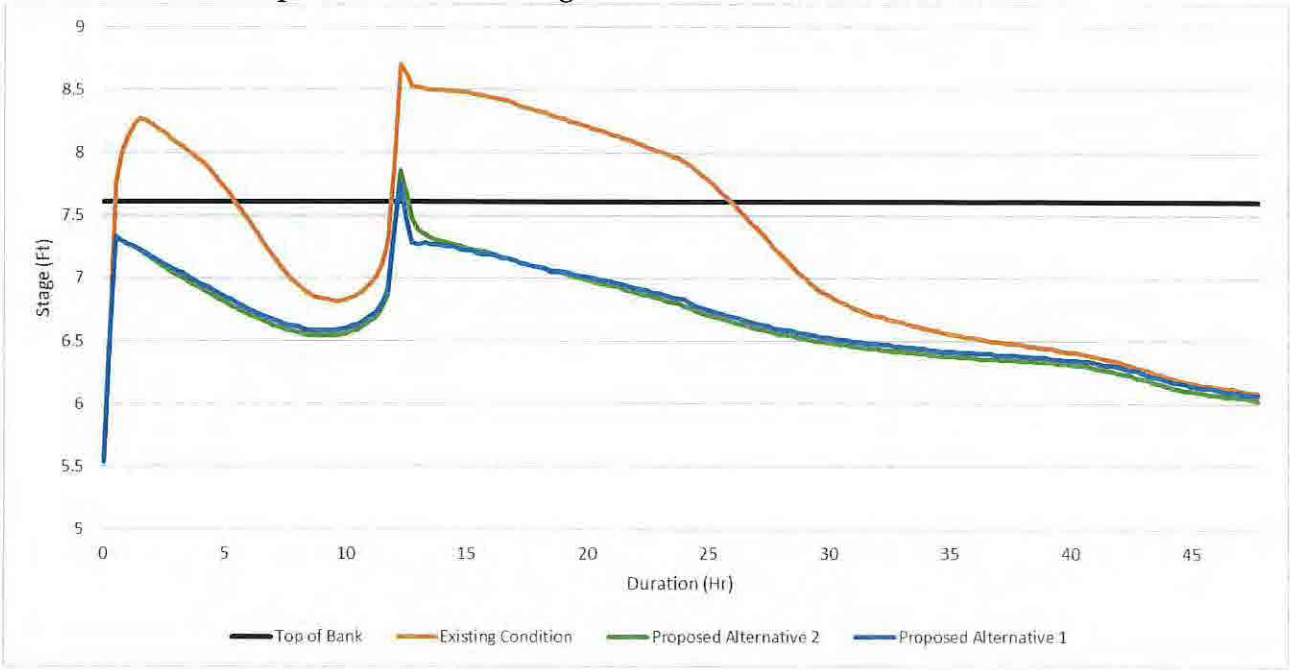
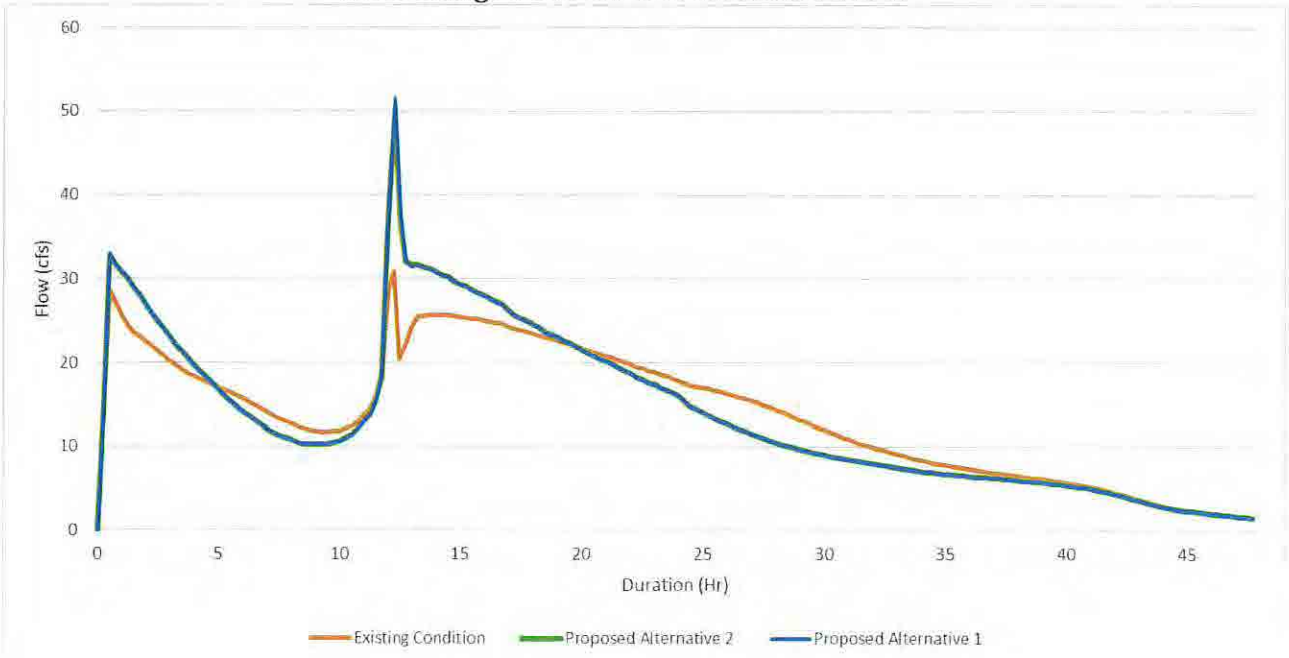


Chart 4: 2-year 24-hour Design Stormwater Flow Duration in System A – 320 Feet Upstream of the Hollings Road Culvert (Node N-Holl-6)



Alternative 2

Alternative 2 also proposes a 6'x2' RCBC with a weir diversion structure. However, the proposed weir invert is 1.2 feet above the existing culvert invert and the System B channel is proposed to be lowered 2 feet for a total depth of 6 feet. By raising the System B channel 1 foot the proposed

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east access berm width increases to approximately 14 feet at the narrowest point. Like Alternative 1, additional permanent drainage easement (PDE) or temporary construction easement (TCE) may be required to construct the proposed culvert where it bends towards the upstream channel A. Further discussion on easements will be included in the design phase of the project after a PLS-sealed survey is obtained. Additionally, there is flexibility in the conceptual design and every effort will be made in the design phase to minimize the proposed easement required for construction.

Alternative 2 does not provide the System A channel with a 2-year LOS. This alternative diverts less flow because the weir crest's elevation is 0.8 feet higher than Alternative 1. The crest must be raised to match the higher invert of the RCBC resulting from raising the System B channel 1 foot. However, a reduction in WSEL is still provided with the minimum WSEL reduction in the vicinity of Hollings Road being 0.86 feet. See Table 3 below for additional detail on Alternative 2's hydraulic performance, and Table 5 below for additional detail on WSEL comparisons with the existing condition. Similarly to Alternative 1, the smaller storm events will be conveyed through P-175 for Alternative 2. Approximately 63% to 75% of the stormwater flow will be diverted from System A to System B during the 2-, 10-, 25-, and 100-year design storms.

Table 4: Alternative 2 Hydraulic Performance

Channel / Pipe Label	Description	Location	Upstream Node Label	Stormwater Maximum Flow (CFS)					Maximum Water Surface Elevation (Ft)					Rim / Overtopping Elevation (Upstream Structure) (Ft)	Level of Service Provided
				2-yr	10-yr	25-yr	100-yr	25-yr,6-hr	2-yr	10-yr	25-yr	100-yr	25-yr,6-hr		
System A - Between Fleming Road and Daniel Whaley Road / Stefan Drive and Howle Avenue															
P-Holl-1	18" RCP	Downstream of Hollings Rd	N-M130	12.71	18.54	21.76	27.21	33.70	7.37	8.18	8.51	9.02	8.74	7.45	2-year
C-121	Channel	Downstream of Hollings Rd	N-M115	12.90	18.69	21.97	27.57	34.07	7.38	8.19	8.51	9.03	8.75	6.92	Less than 2-year
P-175	36" RCP	Culvert under Hollings Rd	N-M119	13.45	19.18	22.60	27.82	35.37	7.41	8.43	8.83	9.57	9.53	7.36	Less than 2-year
C-Holl-5	Channel	Just Upstream of Hollings Rd	N-Holl-3	49.88	70.37	77.21	88.08	97.48	7.44	8.45	8.86	9.59	9.55	7.34	Less than 2-year
C-133	Channel	At bend in Channel near Jedediah Ct	N-M120	33.28	40.87	46.28	57.09	51.34	8.35	9.08	9.38	9.98	10.04	9.36	10-year
C-312	Channel	At end of Project Area near Howle Ave	N-M428	43.44	43.44	43.44	50.91	47.50	8.93	9.22	9.42	9.88	9.94	10.13	100-year
System B - Future Outfall Channel Leading to Detention Pond above Central Park Road															
C-Holl-13	Channel	Proposed Outfall Channel	N-Holl-13	53.64	75.17	82.78	97.53	125.13	4.07	4.46	4.62	4.96	4.50	6.46	100-year
C-Holl-1	Channel	Proposed Outfall Channel	N-Holl-2	39.43	51.49	54.48	60.30	61.05	6.08	6.50	6.63	6.87	6.79	10.91	100-year

Similarly to Alternative 1, Alternative 2 also provides benefit to property owners adjacent to System A by reducing the peak water surface elevation and flooding duration on their properties. As seen in Charts 1 and 3, Alternative 2 reduces the peak water surface elevation in the 2-year design storm by 0.9' in System A downstream of Hollings Road, and 0.8' in System A upstream of Hollings Road. This reduction in water surface elevation will reduce the amount of property flooding on adjacent properties and may reduce structure flooding. There was a minor reduction in flow duration in System A downstream of Hollings Road as seen in Chart 2. In the existing condition, the flow rate in the System A channel was elevated beyond 1 cfs for greater than 48 hours after a 2-year design storm event. In the proposed Alternative 2 condition, the channel flow drops below the 1 cfs threshold 45 hours after a 2-year design storm event. The reduction in flow duration in the channel correlates to a reduction in flood duration on properties adjacent to

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System A downstream of Hollings Road. Like Alternative 1, Alternative 2 does not provide much flood duration benefit to System A upstream of Hollings Road. However, it does not increase the flood duration and still provides a reduction in water surface elevation.

Table 5: Design Alternatives Comparison – 2-year Design Storm

Channel / Pipe Label	Description	Location	Upstream Node Label	Rim / Overtopping Elevation (Upstream Structure) (Ft)	Maximum Water Surface Elevation (Ft)			Water Surface Elevation Difference (Ft)	
					Existing	Alternative 1	Alternative 2	Alternative 1	Alternative 2
System A - Between Fleming Road and Daniel Whaley Road / Stefan Drive and Howle Avenue									
P-Holl-1	18" RCP	Downstream of Hollings Rd	N-M130	9.41	8.23	6.88	7.37	-1.35	-0.86
C-121	Channel	Downstream of Hollings Rd	N-M115	9.42	8.25	6.88	7.38	-1.37	-0.87
P-175	36" RCP	Culvert under Hollings Rd	N-M119	10.46	8.78	6.88	7.41	-1.90	-1.37
C-Holl-5	Channel	Just Upstream of Hollings Rd	N-Holl-3	10.46	8.79	6.95	7.44	-1.84	-1.35
C-133	Channel	At bend in Channel near Jedediah Ct	N-M120	10.49	8.86	8.32	8.35	-0.54	-0.51
C-312	Channel	At end of Project Area near Howle Ave	N-M428	10.29	8.93	8.93	8.93	0.00	0.00
System B - Future Outfall Channel Leading to Detention Pond above Central Park Road									
C-Holl-13	Channel	Proposed Outfall Channel	N-Holl-13	4.55	3.50	4.18	4.07	0.68	0.57
C-Holl-1	Channel	Proposed Outfall Channel	N-Holl-2	8.98	8.86	5.31	6.08	-3.55*	-2.78*

* Note: Water surface elevation has decreased because the proposed outfall channel was lowered to maintain positive drainage.

Table 6: Stormwater Flow Comparison Table

Design Storm Event	Flow (CFS)					
	P-175 (Hollings Road Culvert)			L-Holl-1 (Proposed Culvert)		
	Existing	Alternative 1	Alternative 2	Existing	Alternative 1	Alternative 2
2-Year	27.9	6.2	13.5	-	47.0	39.5
10-Year	33.0	16.4	19.2	-	57.2	52.7
25-Year	35.0	20.7	22.6	-	60.6	54.5
100-Year	38.3	27.2	27.8	-	66.3	60.3
25-Year, 6-Hour	41.8	35.3	35.4	-	67.5	61.1

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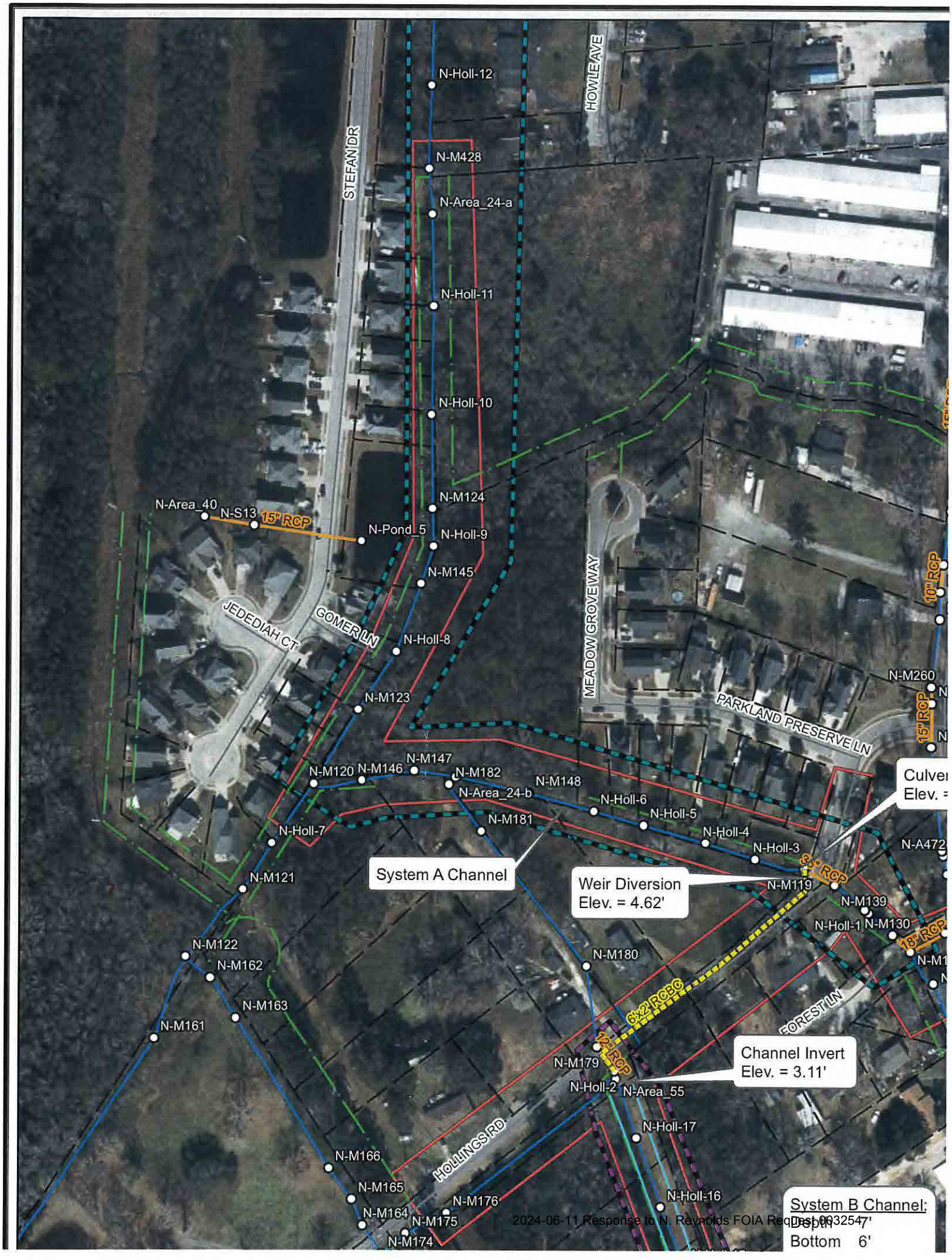
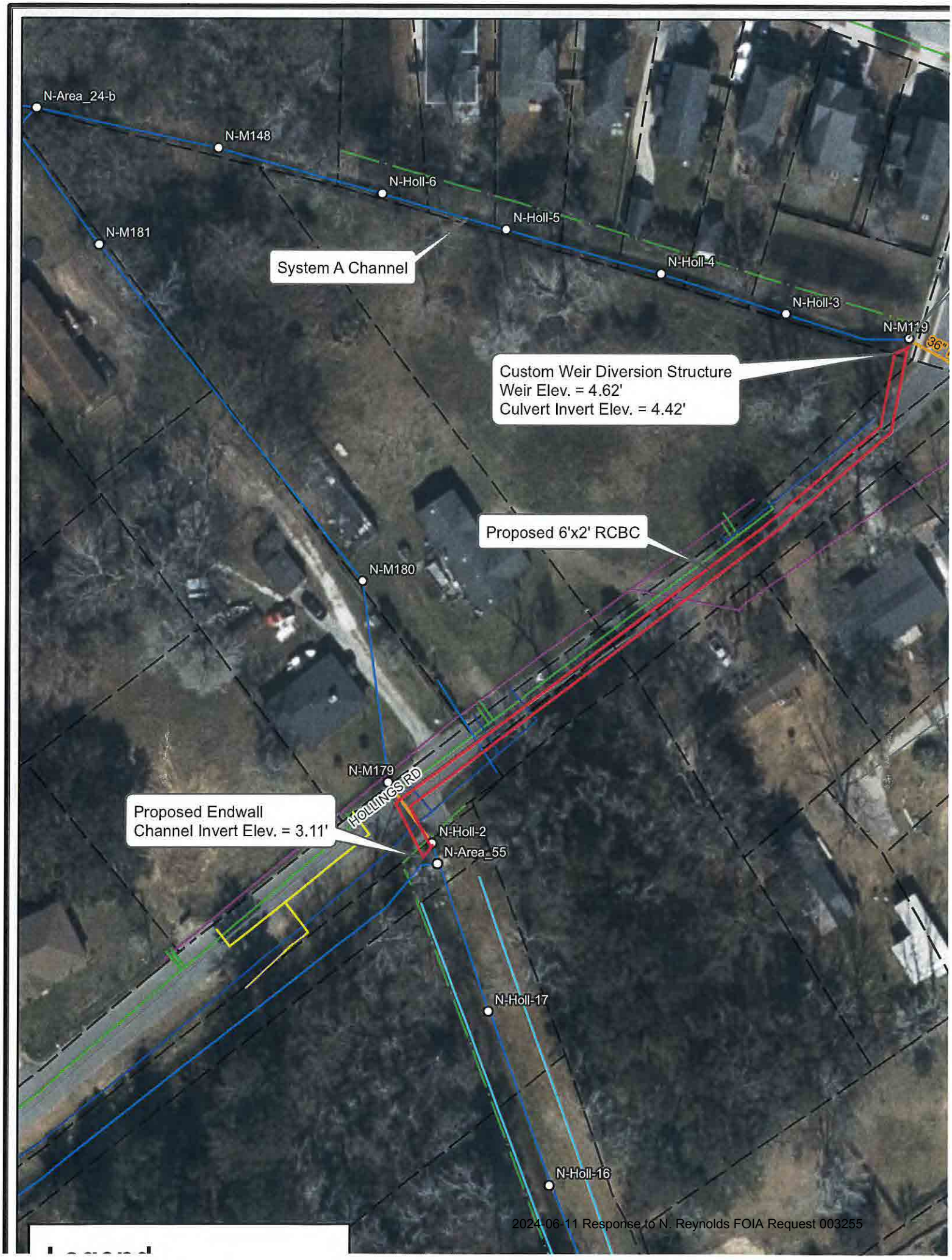
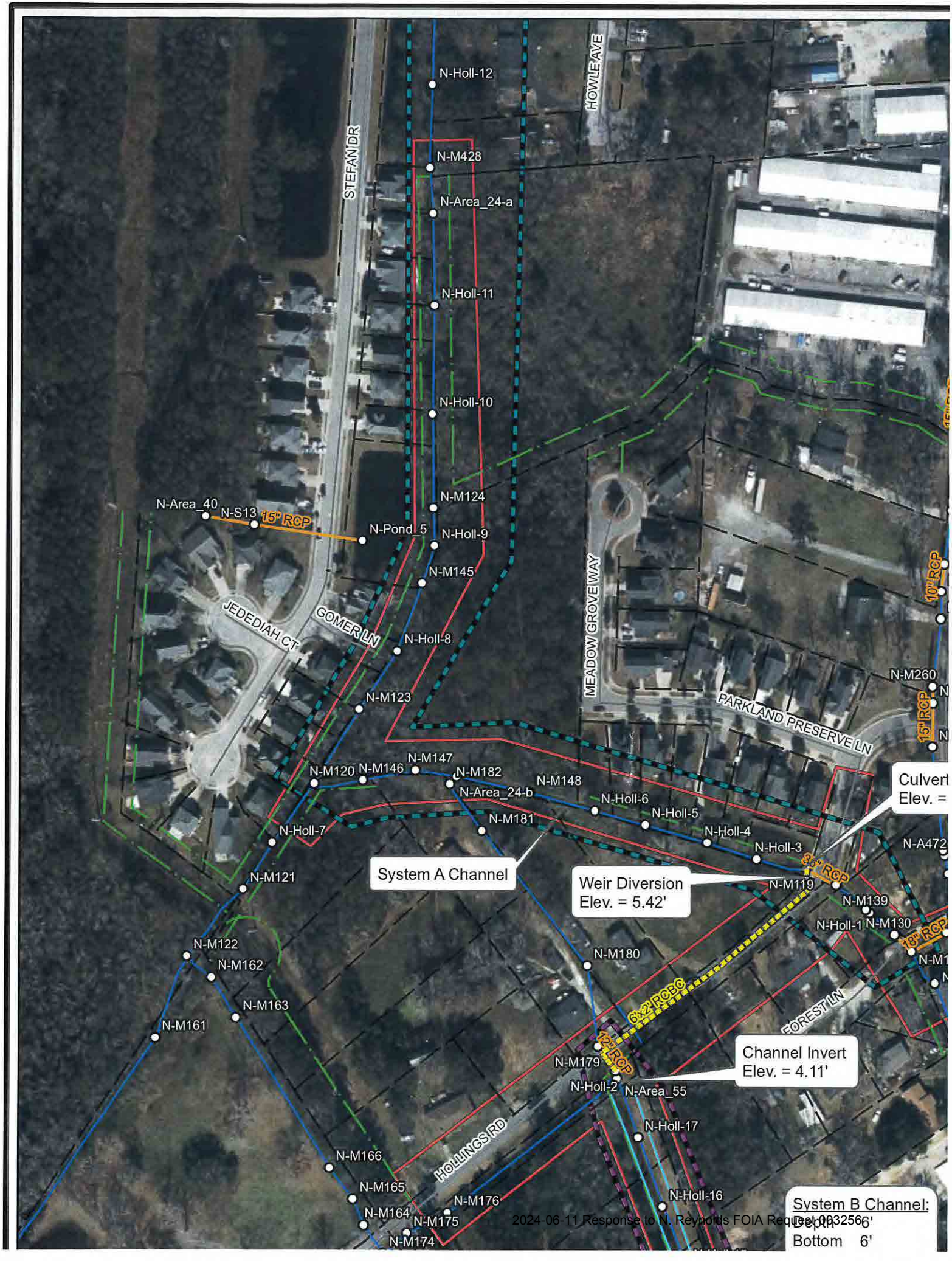


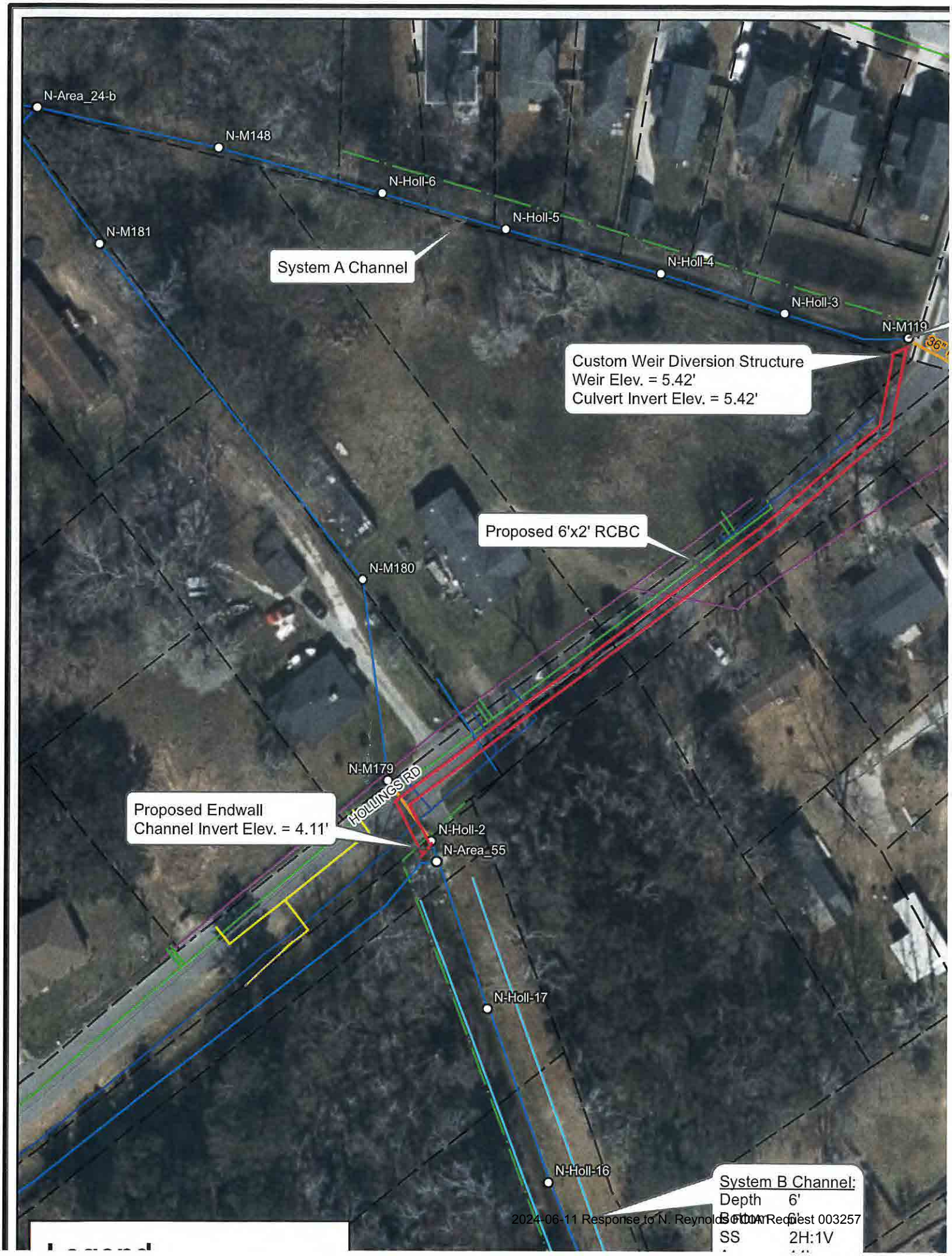
2024-06-11 Response to N. Reynolds FOIA Request 0032547

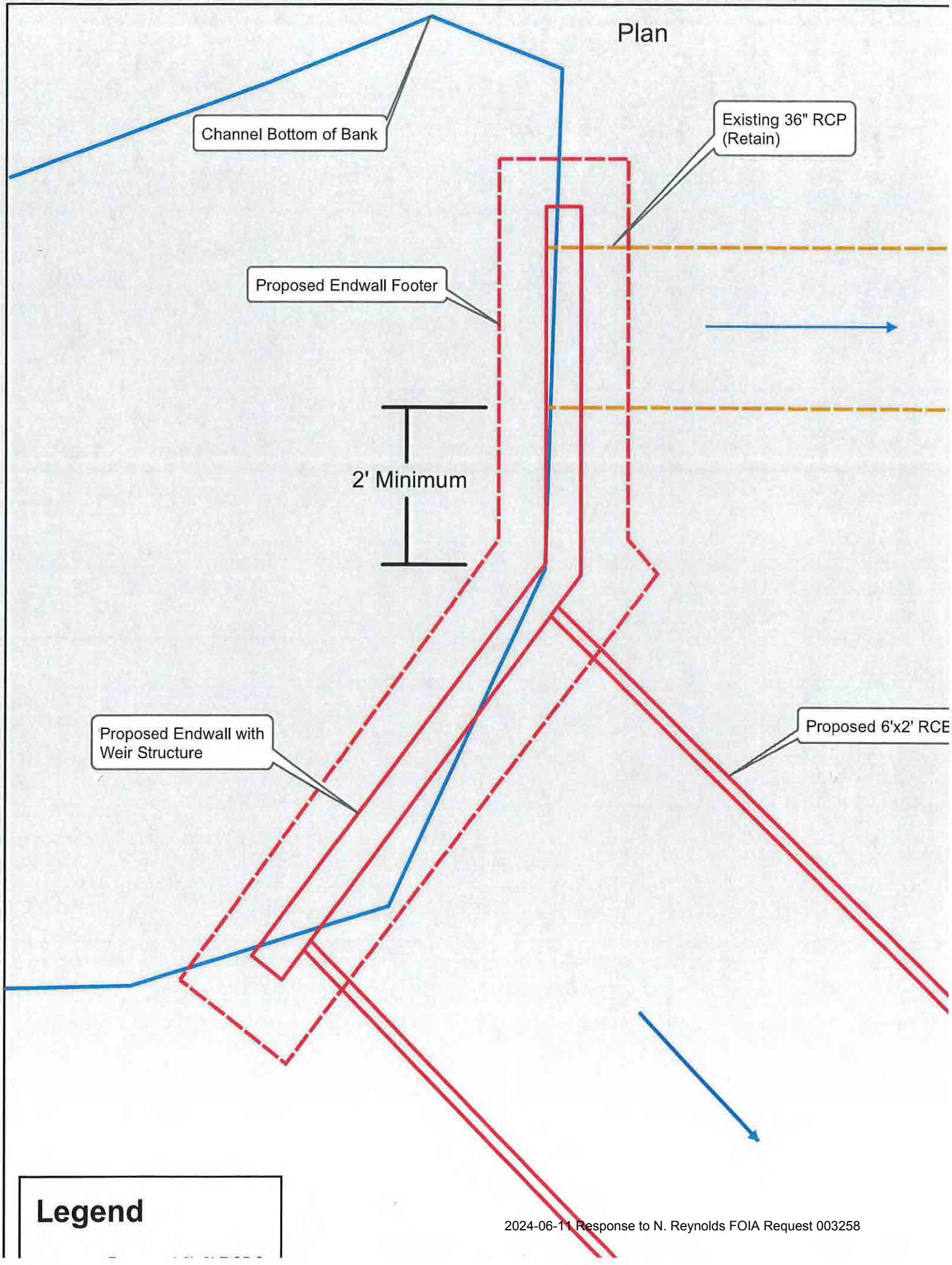


2024-06-11 Response to N. Reynolds FOIA Request 003255



2024-06-11 Response to N. Reynolds FOIA Request 003256


N-Area_24-b
N-M148
N-Holl-6
N-Holl-5
N-M181
System A Channel
N-Holl-4
N-Holl-3
N-M119
36"
Custom Weir Diversion Structure
Weir Elev. = 5.42'
Culvert Invert Elev. = 5.42'
Proposed 6'x2' RCBC
N-M180
N-M179
HOLLINGS RD
Proposed Endwall
Channel Invert Elev. = 4.11'
N-Holl-2
N-Area_55
N-Holl-17
N-Holl-16
System B Channel:
Depth 6'
Bottom 6'
SS 2H:1V
2024-06-11 Response to N. Reynolds BOA Request 003257


Plan
Channel Bottom of Bank
Existing 36" RCP
(Retain)
Proposed Endwall Footer
2' Minimum
Proposed Endwall with
Weir Structure
Proposed 6'x2' RCE
Legend

Cost Summary

The total project cost estimate for the two alternatives is shown in Table 2 below. A more detailed project cost breakdown can be found in Appendix A. For these estimates, 30% contingency was incorporated into the estimated cost. Additionally, a 30% unit price increase to account for 2 years of inflation was incorporated into the estimated cost at the request of the client.

Table 2: Summary of Alternative Costs

Alternative	Estimated Cost
Alternative 1	$1,540,800.00
Alternative 2	$1,525,000.00

Permitting

A Stormwater Discharge Permit through the South Carolina Department of Health and Environmental Control (DHEC) and County review permits will be required. The channel impacts will require a permit from the United States Army Corps of Engineers (USACE). The two primary locations for environmental impacts are upstream of Hollings Road where the proposed culvert and weir structure are within the channel of System A, and the proposed outfall channel leading to the pond north of Central Park Road (System B). Through field investigation by WK Dickson personnel on 2/2/2023, no base flow was discovered within the System B channel. It is recommended that a Jurisdictional Determination (JD) be performed on this channel to determine if it is classified as a jurisdictional stream. If it is not a jurisdiction stream, then the only environmental impacts are within System A, and it is anticipated that both alternatives could be constructed utilizing a Nationwide Permit (NWP) by classifying as Minor Discharges (NWP 18). If the System B channel is classified as a jurisdictional stream, all efforts will be made to reduce the grading impacts on the channel so that a NWP can still be utilized, however, it's possible additional permitting requirements through the USACE will be required.

It is important to note the System B channel outfalls into a tidal creek according to the County collected survey. During the design phase all efforts will be made to not impact the tidal creek. If the design scope changes, and impacts to the tidal creek are made, additional permitting requirements through the USACE will be required and a NWP will no longer be sufficient for construction.

Recommendation

After analysis of the two alternatives, it is recommended that the County proceed with Alternative 1. Alternative 1 provides the highest LOS at Hollings Road with a minimal increase in cost, resulting in the highest cost versus benefit ratio. Alternative 1 provides a greater benefit to the properties adjacent to System A; reducing the flood duration on and water surface elevation on their properties. In addition, there are no increased difficulties in permitting, utility conflicts, or constructability when compared to Alternative 2. A proposed berm width of 10 feet on the east bank is sufficient for maintenance access to the proposed System B channel.

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Conclusion

An existing channel crossing on Hollings Road has been identified by the County of Charleston as a location of repetitive flooding. To reduce concerns, the county contracted WK Dickson to analyze the crossing and provide potential flood mitigation alternatives. Two alternatives were analyzed, each proposing the rerouting of stormwater within a 6'x2' RCBC under Hollings Road to an existing drainage channel to the south. A weir diversion structure is proposed to control the amount of flow diverted and allow for smaller storms to continue to utilize the existing 36-inch culvert under Hollings Road.

Alternative 1 best meets the objectives of the project by balancing cost, LOS, permitting, utility conflicts, and constructability. Alternative 1 diverts more flow into the System B channel by lowering the channel invert 1 foot more than Alternative 2. By lowering the channel this additional amount (for a total channel depth of 7 feet on the upstream end) the diversion weir crest can be set to a lower elevation, thereby diverting more flow from the System A channel. By providing a higher LOS with a minimal increase in cost Alternative 1 provides a better cost-to-benefit ratio.

A variance for maintenance access to Channel B would be required for both alternatives without the purchase of additional Permanent Drainage Easements (PDE). Alternative 1 provides a 10-foot berm on the east channel bank within the existing easement which is sufficient for channel maintenance. An estimated additional 28-foot PDE would be required to provide 20 feet of maintenance access on both sides of the proposed channel. Depending on final design, Temporary Construction Easements (TCE) are an inexpensive way to provide additional access during construction. Temporary Construction Easement or Permanent Drainage Easement may be required to construct the proposed culvert where it bends towards the upstream channel A for both Alternatives. Further discussion on easements will be included in the design phase of the project after a PLS-sealed survey is obtained.

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APPENDIX A

Engineer's Opinion of Probable Cost (EOPC)

2024-06-11 Response to N. Reynolds FOIA Request 003261

Hollings Road Drainage Improvement Project

DATE: 08-01-2023

Conceptual Design

Alternative 1

ITEM NO.	ITEM DESCRIPTION	SCHEDULED QUANTITIES	UNIT	UNIT PRICE	TOTAL AMOUNT
	CONSTRUCTION				
1	Mobilization (5% of Construction Cost)	1	LS	$56,500.00	$56,500.00
2	Remove and Dispose of Existing Pipe	90	LF	$45.00	$4,050.00
3	Furnish and Install 12" RCP	65	LF	$140.00	$9,100.00
4	Furnish and Install 15" RCP	25	LF	$175.00	$4,375.00
5	Furnish and Install 6'x2' RCBC	430	LF	$1,580.00	$679,400.00
6	Remove Asphalt Pavement	380	SY	$72.00	$27,360.00
7	Asphalt Pavement - SF9.5A Mix	65	TON	$560.00	$36,400.00
8	Aggregate Base Course (ABC)	155	TON	$110.00	$17,050.00
9	Channel Excavation/Grading	1600	CY	$75.00	$120,000.00
10	Custom Weir Diversion Structure	1	LS	$52,000.00	$52,000.00
11	Dewatering and Bypass Pumping	1	LS	$32,876.25	$32,876.25
12	Traffic Control	1	LS	$40,000.00	$40,000.00
13	Erosion Control	1	LS	$78,000.00	$78,000.00
	Utility Conflicts				
14	Remove and Replace 6" Water Line	14	LF	$210.00	$2,940.00
15	Remove and Replace Water Lateral	40	LF	$130.00	$5,200.00
16	Utility Coordination	1	LS	$20,000.00	$20,000.00
				Subtotal	$1,185,251.25
				30% Contingency	$355,575.38

TOTAL PROJECT COST ESTIMATE = $1,540,800.00

Hollings Road Drainage Improvement Project

DATE: 08-01-2023

Conceptual Design

Alternative 2

ITEM NO.	ITEM DESCRIPTION	SCHEDULED QUANTITIES	UNIT	UNIT PRICE	TOTAL AMOUNT
	CONSTRUCTION				
1	Mobilization (5% of Construction Cost)	1	LS	$55,900.00	$55,900.00
2	Remove and Dispose of Existing Pipe	90	LF	$45.00	$4,050.00
3	Furnish and Install 12" RCP	65	LF	$140.00	$9,100.00
4	Furnish and Install 15" RCP	25	LF	$175.00	$4,375.00
5	Furnish and Install 6'x2' RCBC	430	LF	$1,580.00	$679,400.00
6	Remove Asphalt Pavement	380	SY	$72.00	$27,360.00
7	Asphalt Pavement - SF9.5A Mix	65	TON	$560.00	$36,400.00
8	Aggregate Base Course (ABC)	155	TON	$110.00	$17,050.00
9	Channel Excavation/Grading	1450	CY	$75.00	$108,750.00
10	Custom Weir Diversion Structure	1	LS	$52,000.00	$52,000.00
11	Dewatering and Bypass Pumping	1	LS	$32,538.75	$32,538.75
12	Traffic Control	1	LS	$40,000.00	$40,000.00
13	Erosion Control	1	LS	$78,000.00	$78,000.00
	Utility Conflicts				
14	Remove and Replace 6" Water Line	14	LF	$210.00	$2,940.00
15	Remove and Replace Water Lateral	40	LF	$130.00	$5,200.00
16	Utility Coordination	1	LS	$20,000.00	$20,000.00
				Subtotal	$1,173,063.75
				30% Contingency	$351,919.13

TOTAL PROJECT COST ESTIMATE = $1,525,000.00

APPENDIX B

Existing Conditions Model Results Summary

2024-06-11 Response to N. Reynolds FOIA Request 003264

Table EC-1 - Potential Open and Closed System Deficiencies - Existing System
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (ft/s)	Upstream Node Label	Rim
System A - Between Fleming Road and Daniel Whaley Road / Stefan Drive and Howle Avenue								
P-Holl-1	Pipe	4.46	3.93	2-Year	27.4	3.9	N-M130	
				10-Year	33.1	4.7		
				25-Year	34.9	4.9		
				100-Year	38.2	5.4		
				25-Year, 6-Hour	39.6	5.6		
C-121	Channel	4.19	4.46	2-Year	27.5	3.0	N-M115	
				10-Year	33.2	3.0		
				25-Year	35.0	3.0		
				100-Year	44.8	3.0		
				25-Year, 6-Hour	40.1	3.0		
P-Holl-3	Pipe	4.2	4.19	2-Year	27.6	3.9	N-Holl-1	
				10-Year	33.0	4.7		
				25-Year	34.9	4.9		
				100-Year	38.1	5.4		
				25-Year, 6-Hour	40.6	5.7		
C-108	Channel	3.97	4.2	2-Year	27.7	-1.7	N-M139	
				10-Year	33.3	-1.7		
				25-Year	35.1	-1.7		
				100-Year	42.3	-1.7		
				25-Year, 6-Hour	41.2	-1.7		
P-175	Pipe	4.22	3.97	2-Year	27.9	3.9	N-M119	
				10-Year	33.0	4.7		
				25-Year	35.0	5.0		
				100-Year	38.3	5.4		
				25-Year, 6-Hour	41.8	5.9		
C-Holl-5	Channel	5.11	4.22	2-Year	32.8	1.9	N-Holl-3	
				10-Year	34.9	1.9		
				25-Year	37.1	1.9		
				100-Year	41.2	-2.0		
				25-Year, 6-Hour	43.8	1.9		
				2-Year	29.0	4.1		
				10-Year	34.5	4.1		

2024-06-11 Response to N. Reynolds FOIA Request 003265

Table EC-1 - Potential Open and Closed System Deficiencies - Existing System
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (ft/s)	Upstream Node Label	Rim
C-Holl-2	Channel	5.54	5.61	2-Year	30.8	2.8	N-Holl-6	
				10-Year	37.6	2.8		
				25-Year	40.3	2.8		
				100-Year	44.9	2.8		
				25-Year, 6-Hour	61.0	2.8		
C-310	Channel	5.8	5.54	2-Year	31.8	4.0	N-M148	
				10-Year	39.4	4.0		
				25-Year	42.3	4.0		
				100-Year	47.7	4.0		
				25-Year, 6-Hour	67.1	4.0		
C-138	Channel	4	3.92	2-Year	37.9	3.5	N-M133	
				10-Year	54.8	3.5		
				25-Year	65.9	3.5		
				100-Year	82.5	3.5		
				25-Year, 6-Hour	67.8	3.5		
C-135	Channel	6.09	5.72	2-Year	31.5	2.5	N-M147	
				10-Year	31.5	2.5		
				25-Year	32.9	2.5		
				100-Year	36.1	2.5		
				25-Year, 6-Hour	35.1	2.5		
C-134	Channel	6.09	6.09	2-Year	32.3	3.2	N-M146	
				10-Year	32.3	3.2		
				25-Year	33.5	3.2		
				100-Year	97.0	3.2		
				25-Year, 6-Hour	35.8	3.2		
C-133	Channel	6	6.09	2-Year	39.0	3.4	N-M120	
				10-Year	32.9	3.4		
				25-Year	32.9	3.4		
				100-Year	43.0	3.4		
				25-Year, 6-Hour	34.9	3.4		
C-Holl-6	Channel	7.28	6.24	2-Year	2.6	-1.9	N-Holl-7	
				10-Year	2.6	-1.9		
				25-Year	3.9	-1.9		

2024-06-11 Response to N. Reynolds FOIA Request 003266

Table EC-1 - Potential Open and Closed System Deficiencies - Existing System
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (ft/s)	Upstream Node Label	Rim
C-132	Channel	6.22	6	2-Year	34.0	3.8	N-M123	
				10-Year	34.0	3.8		
				25-Year	34.0	3.8		
				100-Year	35.2	3.8		
				25-Year, 6-Hour	34.0	3.8		
C-114	Channel	5.96	6.22	2-Year	34.6	4.0	N-Holl-8	
				10-Year	34.6	4.0		
				25-Year	34.6	4.0		
				100-Year	34.6	4.0		
				25-Year, 6-Hour	34.6	4.0		
C-Holl-7	Channel	5.96	5.96	2-Year	35.2	3.9	N-M145	
				10-Year	35.2	3.9		
				25-Year	35.2	3.9		
				100-Year	35.2	3.9		
				25-Year, 6-Hour	35.2	3.9		
C-Holl-8	Channel	6.11	5.96	2-Year	35.7	3.6	N-Holl-9	
				10-Year	35.7	3.6		
				25-Year	35.7	3.6		
				100-Year	35.7	3.6		
				25-Year, 6-Hour	35.8	3.6		
C-131	Channel	5.93	6.11	2-Year	36.2	3.0	N-M124	
				10-Year	36.2	3.0		
				25-Year	36.2	3.0		
				100-Year	36.2	3.0		
				25-Year, 6-Hour	36.2	3.0		
C-Holl-9	Channel	6.16	5.93	2-Year	36.8	3.9	N-Holl-10	
				10-Year	36.8	3.9		
				25-Year	36.8	3.9		
				100-Year	36.8	3.9		
				25-Year, 6-Hour	36.9	3.9		
C-Holl-10	Channel	6.18	6.16	2-Year	39.4	4.2	N-Holl-11	
				10-Year	39.4	4.2		
				25-Year	39.4	4.2		

2024-06-11 Response to N. Reynolds FOIA Request 003267

Table EC-1 - Potential Open and Closed System Deficiencies - Existing System
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (ft/s)	Upstream Node Label	Rim
C-312	Channel	6.07	6.14	2-Year	43.4	4.1	N-M428	
				10-Year	43.4	4.1		
				25-Year	43.4	4.1		
				100-Year	43.4	4.1		
				25-Year, 6-Hour	43.4	4.1		
C-Holl-11	Channel	6.36	6.07	2-Year	44.7	4.1	N-Holl-12	
				10-Year	44.7	4.1		
				25-Year	44.7	4.1		
				100-Year	44.7	4.1		
				25-Year, 6-Hour	44.7	4.1		
C-116	Channel	6.94	6.36	2-Year	47.4	4.6	N-M144	
				10-Year	47.4	4.6		
				25-Year	47.4	4.6		
				100-Year	47.4	4.6		
				25-Year, 6-Hour	47.4	-4.8		
System B - Future Outfall Channel Leading to Detention Pond above Central Park Road								
C-Holl-13	Channel	2.28	1.49	2-Year	14.2	1.6	N-Holl-13	
				10-Year	24.3	2.0		
				25-Year	29.3	2.2		
				100-Year	48.5	1.7		
				25-Year, 6-Hour	42.9	7.7		
C-Holl-14	Channel	5.34	2.28	2-Year	14.2	1.7	N-Holl-14	
				10-Year	24.2	1.8		
				25-Year	29.3	1.9		
				100-Year	48.5	3.4		
				25-Year, 6-Hour	42.7	2.9		
C-Holl-15	Channel	5.39	5.34	2-Year	14.2	2.7	N-Holl-15	
				10-Year	24.3	3.1		
				25-Year	29.3	3.2		
				100-Year	48.5	3.7		
				25-Year, 6-Hour	42.8	3.6		
				2-Year	14.2	1.4		
				10-Year	24.3	1.7		

2024-06-11 Response to N. Reynolds FOIA Request 003268

Table EC-1 - Potential Open and Closed System Deficiencies - Existing System
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (ft/s)	Upstream Node Label	Rim
C-273	Channel	6.38	5.71	2-Year	14.3	1.6	N-Area_55	
				10-Year	24.4	1.9		
				25-Year	29.5	2.1		
				100-Year	48.8	2.4		
				25-Year, 6-Hour	43.5	2.4		
C-164	Channel	7.72	6.38	2-Year	0.0	0.0	N-M176	
				10-Year	0.0	0.0		
				25-Year	0.0	0.0		
				100-Year	0.5	-1.9		
				25-Year, 6-Hour	0.1	-1.7		
C-Holl-1	Channel	8.86	6.38	2-Year	0.0	0.0	N-Holl-2	
				10-Year	0.0	0.0		
				25-Year	0.1	0.0		
				100-Year	0.8	0.1		
				25-Year, 6-Hour	0.8	0.1		
P-Holl-2	Pipe	9.97	8.86	2-Year	0.0	0.0	N-M179	
				10-Year	0.0	0.0		
				25-Year	0.1	0.0		
				100-Year	0.8	5.3		
				25-Year, 6-Hour	0.8	5.3		

*Note: Table organized by system and from downstream to upstream

2024-06-11 Response to N. Reynolds FOIA Request 003269

APPENDIX C

Alternative 1 Model Results Summary

2024-06-11 Response to N. Reynolds FOIA Request 003270

Table PR-1 - Potential Open and Closed System Deficiencies - Revised Alternative 1 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
System A - Between Fleming Road and Daniel Whaley Road / Stefan Drive and Howle Avenue								
P-Holl-1	Pipe	4.46	3.93	2-Year	5.3	-2.5	N-M130	
				10-Year	15.8	-2.5		
				25-Year	19.9	2.8		
				100-Year	25.9	3.7		
				25-Year, 6-Hour	33.6	4.8		
C-121	Channel	4.19	4.46	2-Year	5.4	2.5	N-M115	
				10-Year	16.0	2.5		
				25-Year	20.1	2.5		
				100-Year	26.3	2.5		
				25-Year, 6-Hour	34.0	2.5		
P-Holl-3	Pipe	4.2	4.19	2-Year	5.6	-2.4	N-Holl-1	
				10-Year	16.1	-2.4		
				25-Year	20.3	2.9		
				100-Year	26.6	3.8		
				25-Year, 6-Hour	34.4	4.9		
C-108	Channel	3.97	4.2	2-Year	5.8	-1.7	N-M139	
				10-Year	16.3	-1.7		
				25-Year	20.5	-1.7		
				100-Year	26.9	-1.7		
				25-Year, 6-Hour	34.8	-1.7		
P-175	Pipe	4.22	3.97	2-Year	6.2	2.6	N-M119	
				10-Year	16.4	2.6		
				25-Year	20.7	2.9		
				100-Year	27.2	3.9		
				25-Year, 6-Hour	35.3	5.0		
C-Holl-5	Channel	5.11	4.22	2-Year	51.7	2.3	N-Holl-3	
				10-Year	73.9	2.3		
				25-Year	81.5	2.3		
				100-Year	93.5	2.3		
				25-Year, 6-Hour	103.8	2.3		
				2-Year	52.0	4.5		
				10-Year	74.6	4.5		

2024-06-11 Response to N. Reynolds FOIA Request 003271

Table PR-1 - Potential Open and Closed System Deficiencies - Revised Alternative 1 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
C-Holl-2	Channel	5.54	5.61	2-Year	52.2	2.8	N-Holl-6	
				10-Year	76.1	2.8		
				25-Year	84.6	2.8		
				100-Year	98.2	2.8		
				25-Year, 6-Hour	118.3	2.8		
C-310	Channel	5.8	5.54	2-Year	52.3	4.0	N-M148	
				10-Year	76.7	4.0		
				25-Year	85.5	4.0		
				100-Year	99.7	4.0		
				25-Year, 6-Hour	122.8	4.0		
C-138	Channel	4	3.92	2-Year	16.8	3.1	N-M133	
				10-Year	36.9	3.0		
				25-Year	39.4	3.0		
				100-Year	54.9	3.0		
				25-Year, 6-Hour	39.9	3.0		
C-135	Channel	6.09	5.72	2-Year	33.0	2.5	N-M147	
				10-Year	41.2	2.5		
				25-Year	46.7	2.5		
				100-Year	57.3	2.5		
				25-Year, 6-Hour	51.7	2.5		
C-134	Channel	6.09	6.09	2-Year	33.1	3.2	N-M146	
				10-Year	41.1	3.2		
				25-Year	46.7	3.2		
				100-Year	57.3	3.2		
				25-Year, 6-Hour	51.6	3.2		
C-133	Channel	6	6.09	2-Year	33.2	3.4	N-M120	
				10-Year	41.1	3.4		
				25-Year	46.6	3.4		
				100-Year	57.2	3.4		
				25-Year, 6-Hour	51.5	3.4		
C-Holl-6	Channel	7.28	6.24	2-Year	1.3	-1.9	N-Holl-7	
				10-Year	2.1	-1.9		
				25-Year	2.6	-1.9		

2024-06-11 Response to N. Reynolds FOIA Request 003272

Table PR-1 - Potential Open and Closed System Deficiencies - Revised Alternative 1 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
C-132	Channel	6.22	6	2-Year	34.0	3.8	N-M123	
				10-Year	40.5	3.8		
				25-Year	45.8	3.8		
				100-Year	56.1	3.8		
				25-Year, 6-Hour	51.3	3.8		
C-114	Channel	5.96	6.22	2-Year	34.6	4.0	N-Holl-8	
				10-Year	40.5	4.0		
				25-Year	45.8	4.0		
				100-Year	56.1	4.0		
				25-Year, 6-Hour	51.3	4.0		
C-Holl-7	Channel	5.96	5.96	2-Year	35.2	3.9	N-M145	
				10-Year	40.5	3.9		
				25-Year	45.8	3.9		
				100-Year	56.1	3.9		
				25-Year, 6-Hour	51.3	3.9		
C-Holl-8	Channel	6.11	5.96	2-Year	35.7	3.6	N-Holl-9	
				10-Year	40.5	3.6		
				25-Year	45.7	3.6		
				100-Year	56.1	3.6		
				25-Year, 6-Hour	51.3	3.6		
C-131	Channel	5.93	6.11	2-Year	36.2	3.0	N-M124	
				10-Year	40.5	3.0		
				25-Year	45.7	3.0		
				100-Year	56.1	3.0		
				25-Year, 6-Hour	51.3	3.0		
C-Holl-9	Channel	6.16	5.93	2-Year	36.8	3.9	N-Holl-10	
				10-Year	40.5	3.9		
				25-Year	45.7	3.9		
				100-Year	56.1	3.9		
				25-Year, 6-Hour	51.2	3.9		
C-Holl-10	Channel	6.18	6.16	2-Year	39.4	4.2	N-Holl-11	
				10-Year	40.5	4.2		
				25-Year	45.7	4.2		

2024-06-11 Response to N. Reynolds FOIA Request 003273

Table PR-1 - Potential Open and Closed System Deficiencies - Revised Alternative 1 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
C-312	Channel	6.07	6.14	2-Year	43.4	4.1	N-M428	
				10-Year	43.4	4.1		
				25-Year	43.4	4.1		
				100-Year	51.0	4.1		
				25-Year, 6-Hour	47.7	4.1		
C-Holl-11	Channel	6.36	6.07	2-Year	44.7	4.1	N-Holl-12	
				10-Year	44.7	4.1		
				25-Year	44.7	4.1		
				100-Year	51.0	4.1		
				25-Year, 6-Hour	47.6	4.1		
C-116	Channel	6.94	6.36	2-Year	47.4	4.6	N-M144	
				10-Year	47.4	4.6		
				25-Year	47.4	4.6		
				100-Year	51.0	4.6		
				25-Year, 6-Hour	47.6	4.6		
System B - Future Outfall Channel Leading to Detention Pond above Central Park Road								
C-Holl-13	Channel	1.59	1.49	2-Year	61.3	3.9	N-Holl-13	
				10-Year	81.3	3.8		
				25-Year	88.7	3.7		
				100-Year	103.1	3.6		
				25-Year, 6-Hour	100.0	5.5		
C-Holl-14	Channel	1.81	1.59	2-Year	61.2	2.3	N-Holl-14	
				10-Year	81.3	2.3		
				25-Year	88.8	2.3		
				100-Year	103.2	2.3		
				25-Year, 6-Hour	99.8	2.9		
C-Holl-15	Channel	2.15	1.81	2-Year	61.2	3.0	N-Holl-15	
				10-Year	81.3	3.1		
				25-Year	88.8	3.1		
				100-Year	103.4	3.1		
				25-Year, 6-Hour	99.5	2.8		
				2-Year	61.2	3.6		
				10-Year	81.4	3.6		

2024-06-11 Response to N. Reynolds FOIA Request 003274

Table PR-1 - Potential Open and Closed System Deficiencies - Revised Alternative 1 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
C-273	Channel	3.05	2.72	2-Year	61.2	3.5	N-Area_55	
				10-Year	81.5	3.5		
				25-Year	89.0	3.5		
				100-Year	103.9	3.5		
				25-Year, 6-Hour	99.1	3.5		
C-164	Channel	7.72	6.38	2-Year	0.0	0.0	N-M176	
				10-Year	0.0	0.0		
				25-Year	0.0	0.0		
				100-Year	0.0	0.0		
				25-Year, 6-Hour	0.0	0.0		
C-Holl-1	Channel	3.11	3.05	2-Year	46.9	2.9	N-Holl-2	
				10-Year	57.2	2.9		
				25-Year	60.6	2.9		
				100-Year	66.3	2.9		
				25-Year, 6-Hour	67.4	2.9		
L-Holl-1	Pipe	4.42	3.11	2-Year	47.0	4.2	N-M119	
				10-Year	57.2	4.8		
				25-Year	60.6	5.1		
				100-Year	66.3	5.5		
				25-Year, 6-Hour	67.5	5.6		
P-Holl-2	Pipe	9.97	8.86	2-Year	0.0	0.0	N-M179	
				10-Year	0.0	0.0		
				25-Year	0.0	0.0		
				100-Year	0.0	0.0		
				25-Year, 6-Hour	0.0	0.0		

*Note: Table organized by system and from downstream to upstream

2024-06-11 Response to N. Reynolds FOIA Request 003275

APPENDIX D

Alternative 2 Model Results Summary

2024-06-11 Response to N. Reynolds FOIA Request 003276

Table PR-2 - Potential Open and Closed System Deficiencies - Revised Alternative 2 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
System A - Between Fleming Road and Daniel Whaley Road / Stefan Drive and Howle Avenue								
P-Holl-1	Pipe	4.46	3.93	2-Year	12.7	-2.5	N-M130	
				10-Year	18.5	2.6		
				25-Year	21.8	3.1		
				100-Year	27.2	3.9		
				25-Year, 6-Hour	33.7	4.8		
C-121	Channel	4.19	4.46	2-Year	12.9	3.0	N-M115	
				10-Year	18.7	3.0		
				25-Year	22.0	3.0		
				100-Year	27.6	3.0		
				25-Year, 6-Hour	34.1	3.0		
P-Holl-3	Pipe	4.2	4.19	2-Year	13.1	2.5	N-Holl-1	
				10-Year	18.9	2.7		
				25-Year	22.2	3.1		
				100-Year	27.3	3.9		
				25-Year, 6-Hour	34.5	4.9		
C-108	Channel	3.97	4.2	2-Year	13.3	-1.7	N-M139	
				10-Year	19.0	-1.7		
				25-Year	22.4	-1.7		
				100-Year	27.5	-1.7		
				25-Year, 6-Hour	34.9	-1.7		
P-175	Pipe	4.22	3.97	2-Year	13.5	3.7	N-M119	
				10-Year	19.2	3.7		
				25-Year	22.6	3.7		
				100-Year	27.8	3.9		
				25-Year, 6-Hour	35.4	5.0		
C-Holl-5	Channel	5.11	4.22	2-Year	49.9	1.9	N-Holl-3	
				10-Year	70.4	1.9		
				25-Year	77.2	1.9		
				100-Year	88.1	1.9		
				25-Year, 6-Hour	97.5	1.9		
				2-Year	50.3	4.2		
				10-Year	71.5	4.2		

2024-06-11 Response to N. Reynolds FOIA Request 003277

Table PR-2 - Potential Open and Closed System Deficiencies - Revised Alternative 2 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
C-Holl-2	Channel	5.54	5.61	2-Year	50.9	2.8	N-Holl-6	
				10-Year	73.5	2.8		
				25-Year	80.3	2.8		
				100-Year	92.4	2.8		
				25-Year, 6-Hour	111.8	2.8		
C-310	Channel	5.8	5.54	2-Year	51.1	4.0	N-M148	
				10-Year	74.3	4.0		
				25-Year	81.3	4.0		
				100-Year	93.9	4.0		
				25-Year, 6-Hour	116.8	4.0		
C-138	Channel	4	3.92	2-Year	19.3	3.2	N-M133	
				10-Year	38.5	3.2		
				25-Year	40.6	3.2		
				100-Year	62.5	3.2		
				25-Year, 6-Hour	41.0	3.2		
C-135	Channel	6.09	5.72	2-Year	33.0	2.5	N-M147	
				10-Year	41.0	2.5		
				25-Year	46.4	2.5		
				100-Year	57.2	2.5		
				25-Year, 6-Hour	51.5	2.5		
C-134	Channel	6.09	6.09	2-Year	33.1	3.2	N-M146	
				10-Year	40.9	3.2		
				25-Year	46.3	3.2		
				100-Year	57.2	3.2		
				25-Year, 6-Hour	51.4	3.2		
C-133	Channel	6	6.09	2-Year	33.3	3.4	N-M120	
				10-Year	40.9	3.4		
				25-Year	46.3	3.4		
				100-Year	57.1	3.4		
				25-Year, 6-Hour	51.3	3.4		
C-Holl-6	Channel	7.28	6.24	2-Year	1.3	-1.9	N-Holl-7	
				10-Year	2.1	-1.9		
				25-Year	2.6	-1.9		

2024-06-11 Response to N. Reynolds FOIA Request 003278

Table PR-2 - Potential Open and Closed System Deficiencies - Revised Alternative 2 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
C-132	Channel	6.22	6	2-Year	34.0	3.8	N-M123	
				10-Year	40.2	3.8		
				25-Year	45.4	3.8		
				100-Year	56.0	3.8		
				25-Year, 6-Hour	51.2	3.8		
C-114	Channel	5.96	6.22	2-Year	34.6	4.0	N-Holl-8	
				10-Year	40.2	4.0		
				25-Year	45.4	4.0		
				100-Year	55.9	4.0		
				25-Year, 6-Hour	51.2	4.0		
C-Holl-7	Channel	5.96	5.96	2-Year	35.2	3.9	N-M145	
				10-Year	40.2	3.9		
				25-Year	45.4	3.9		
				100-Year	55.9	3.9		
				25-Year, 6-Hour	51.1	3.9		
C-Holl-8	Channel	6.11	5.96	2-Year	35.7	3.6	N-Holl-9	
				10-Year	40.2	3.6		
				25-Year	45.4	3.6		
				100-Year	55.9	3.6		
				25-Year, 6-Hour	51.1	3.6		
C-131	Channel	5.93	6.11	2-Year	36.2	3.0	N-M124	
				10-Year	40.2	3.0		
				25-Year	45.4	3.0		
				100-Year	55.9	3.0		
				25-Year, 6-Hour	51.1	3.0		
C-Holl-9	Channel	6.16	5.93	2-Year	36.8	3.9	N-Holl-10	
				10-Year	40.2	3.9		
				25-Year	45.4	3.9		
				100-Year	55.9	3.9		
				25-Year, 6-Hour	51.1	3.9		
C-Holl-10	Channel	6.18	6.16	2-Year	39.4	4.2	N-Holl-11	
				10-Year	40.1	4.2		
				25-Year	45.3	4.2		

2024-06-11 Response to N. Reynolds FOIA Request 003279

Table PR-2 - Potential Open and Closed System Deficiencies - Revised Alternative 2 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
C-312	Channel	6.07	6.14	2-Year	43.4	4.1	N-M428	
				10-Year	43.4	4.1		
				25-Year	43.4	4.1		
				100-Year	50.9	4.1		
				25-Year, 6-Hour	47.5	4.1		
C-Holl-11	Channel	6.36	6.07	2-Year	44.7	4.1	N-Holl-12	
				10-Year	44.7	4.1		
				25-Year	44.7	4.1		
				100-Year	50.9	4.1		
				25-Year, 6-Hour	47.5	4.1		
C-116	Channel	6.94	6.36	2-Year	47.4	4.6	N-M144	
				10-Year	47.4	4.6		
				25-Year	47.4	4.6		
				100-Year	50.9	4.6		
				25-Year, 6-Hour	47.4	4.6		
System B - Future Outfall Channel Leading to Detention Pond above Central Park Road								
C-Holl-13	Channel	1.87	1.49	2-Year	53.6	3.7	N-Holl-13	
				10-Year	75.2	3.7		
				25-Year	82.8	3.7		
				100-Year	97.5	3.9		
				25-Year, 6-Hour	125.1	5.4		
C-Holl-14	Channel	2.8	1.87	2-Year	53.6	3.6	N-Holl-14	
				10-Year	75.2	3.6		
				25-Year	82.8	3.6		
				100-Year	97.6	3.6		
				25-Year, 6-Hour	92.8	4.2		
C-Holl-15	Channel	3.14	2.8	2-Year	53.6	4.3	N-Holl-15	
				10-Year	75.1	4.6		
				25-Year	82.8	4.7		
				100-Year	97.7	4.8		
				25-Year, 6-Hour	92.2	5.0		
				2-Year	53.6	2.7		
				10-Year	75.2	2.9		

2024-06-11 Response to N. Reynolds FOIA Request 003280

Table PR-2 - Potential Open and Closed System Deficiencies - Revised Alternative 2 Design
County Design Guidelines

Channel / Pipe Label	Description	Upstream Invert Elevation (Ft)	Downstream Invert Elevation (Ft)	Design Storm Event	Maximum Flow (cfs)	Maximum Downstream Velocity (cfs)	Upstream Node Label	Ri
C-273	Channel	4.05	3.72	2-Year	53.7	3.4	N-Area_55	
				10-Year	75.2	3.4		
				25-Year	82.9	3.4		
				100-Year	97.9	3.4		
				25-Year, 6-Hour	92.4	3.3		
C-164	Channel	7.72	6.38	2-Year	0.0	0.0	N-M176	
				10-Year	0.0	0.0		
				25-Year	0.0	0.0		
				100-Year	0.0	0.0		
				25-Year, 6-Hour	0.0	0.0		
C-Holl-1	Channel	4.11	4.05	2-Year	39.4	2.8	N-Holl-2	
				10-Year	51.5	2.8		
				25-Year	54.5	2.8		
				100-Year	60.3	2.8		
				25-Year, 6-Hour	61.1	2.8		
L-Holl-1	Pipe	5.42	4.11	2-Year	39.5	4.1	N-M119	
				10-Year	52.7	4.4		
				25-Year	54.5	4.5		
				100-Year	60.3	5.0		
				25-Year, 6-Hour	61.1	5.1		
P-Holl-2	Pipe	9.97	8.86	2-Year	0.0	0.0	N-M179	
				10-Year	0.0	0.0		
				25-Year	0.0	0.0		
				100-Year	0.0	0.0		
				25-Year, 6-Hour	0.0	0.0		

*Note: Table organized by system and from downstream to upstream

2024-06-11 Response to N. Reynolds FOIA Request 003281

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: The Fork Shoals Historical Society

Requested Amount: $ 1,000,000

Recipient Entity: Same

Is the entity a: _____ state agency, _____ local government, ___✓___ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Jim Scott Title/Position: member

Contact Phone Number: 864-[redacted] Email Address: _____

Entity Website: Fork Shoals Historical Society County Location: Greenville

Summary of Intended Use of the Funds: continued restoration of the McCullough House.

Justification of Request / Public Benefit: attached

Jay West

Primary House Sponsor – Print Name

Jay West

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003282

Fork Shoals Historical Society

Post Office Box 442
Pelzer, South Carolina 29669

May 2, 2024

Mills Carlton
Research/Budget Analyst
Ways & Means Committee
S.C. House of Representatives

Dear Mr. Carlton and Members of the S.C. House Ways and Means Committee,

First, I would like to thank you for the generous funding of $250,000 that you provided in the 2023/2024 budget. The brickwork is progressing amazingly well on the McCullough House, our 1812 inn, which is the oldest brick structure in much of the Upstate. It is at 11270 Augusta Road, Honea Path, SC, 29654. Our constituents and passersby are noticing the work and praising the saving of this historic home. They are excited about our plan to create a museum and regularly open it to the public. The Fork Shoals Historical Society appreciates this funding. We now need to request funds to complete the restoration.

Fork Shoals Historical Society has a history of preservation in southwestern Greenville County which has no incorporated municipalities. We have already written books on local and national history, placed state historic markers, helped restore the Holly Spring Colored School (second oldest in the state), written National Register Applications for Holly Spring School and Highway 25 in South Carolina and are continuing to work in these areas. The effort to restore historic structures began about ten years ago.

The society requests funds of $1,000,000 to complete the restoration of McCullough House Inn. Please consider funding this amount for the 2024/2025 budget. The attached benefits, budget, timeline, and photographs provide more details. Preservationist Kyle Campbell of Preservation South oversees the restoration and has written a plan which includes this budget and timeline.

Thank you again for supporting preservation work in the Upstate.

Gratefully,

James A. Scott III

Jim Scott, Chairman
Fork Shoals Historical Society
forkshoalshs@gmail.com

Fork Shoals Historical Society is a recognized 501c3 charitable organization.

McCullough's House Inn Restoration Needs and Benefits 2024

The Fork Shoals Historical Society requested $1,250,000 from the 2023 SC State budget for the restoration of the 1812 McCullough House Inn, the oldest brick structure in Greenville County, which sits in Southern Greenville County on the Augusta Road. The Legislature approved $250,000. In the fall of 2023, demolition of non-historic additions occurred. In November, Fork Shoals Society received the $250,000 from the SC Legislative Budget to stabilize the brick and windows. The project to return the house inn to the original structure began in December 2023. After wooden additions were demolished, the concrete stucco and the evaluation of the condition of the brick began. This brick work includes replacing deteriorated brick, saving useable brick, repointing the mortar in needed areas, and reconstructing areas of the chimneys. Windows will be restored or replaced as needed. In 2024 we plan to complete this initial stabilization.

For 2024, the Fork Shoals Historical Society would like to request from the Legislature the difference in the funding needed to complete this restoration. That total would be $1,000,000. With that funding, the next steps are constructing the front portico and rear porch, replacing the roof and exterior doors, painting these wooden exterior porches, and then replacing the deteriorated floor structure and flooring. Following that, the interior plaster walls, trim, doors, staircase, six mantels, and attic will be addressed. Attending buildings, gardens, and parking will conclude the efforts, including a free-standing kitchen building with facilities, well house, smokehouse, privy, flankers, and a slave cabin.



1. McCullough's House February 18, 2023 workday to clear brush. 2. January 5, 2024 After demo of non-historic additions. 3. March 2024 during removal of stucco. 4. May 1, 2024 chimneys being restored.

Fork Shoals Historical Society is a recognized 501c3 charitable organization.

History and Use Benefits

McCullough's House was constructed in 1812 and is the oldest surviving brick building in Greenville County and the northwest corner of the state (Anderson, Pickens, Oconee, and Greenville Counties). Built as the home of Irish immigrant Joseph McCullough, the structure was the central focus of a massive plantation operation in the early days of settlement in the Upstate. The home evolved throughout its history from the original brick federal house to the larger colonial revival structure of the 1900s. The home and the surrounding land remained in the same family for over two hundred years with the home being transferred to the Folk Shoals Historical Society in 2019 for them to restore it to the original structure from 1812 and operate it as an historic interpretive site.

The Fork Shoals Historical Society completed emergency stabilization work in the fall of 2019 and applied for a grant from the South Carolina Department of Archives and History (SCDAH) to create a plan for the site. They were awarded the grant, a comprehensive Existing Conditions Report was completed for the building, and a full restoration plan was developed for the entire property to recreate the historic layout of the site by Preservation South's Kyle Campbell. The plan was approved by SCDAH, and the society began fundraising. In addition to raising funds, a large group of dedicated volunteers have spent numerous workdays cleaning up the site and securing/stabilizing the house.

The goal for this project is to create a historic site that interprets the early inn along the drover's road from Kentucky to Augusta, now US Highway 25, and show the development and agricultural history of the backcountry. The house will be restored to serve as a period interpretive space with museum display areas. The grounds will recreate the gardens of the period and allow for the demonstration of the farming practices of the early 19th century. Missing outbuildings will also be recreated to interpret the full picture of domestic life of both the landowner and the enslaved population. This site will be part of a series of historic sites that interpret life in the upstate throughout the 19th century and will foster tourism and create opportunities for hands on education for students in the area.



Note the proximity of the four-lane US Highway 25 to the McCullough House Inn. Thousands of vehicles pass by every day. The original drover's road was actually closer to the house at the brush line where a rock wall and steps are still. This will be cleaned to show separation of the formal parterre garden from the old roadbed.

2024-06-11 Response to N. Reynolds FOIA Request 003285

McCullough's Cedarhurst House Inn Restoration Summary and Timeline

Summary – McCullough's Cedarhurst was constructed in 1812 and is the oldest surviving brick building in Greenville County and the northwest corner of the state (Anderson, Pickens, Oconee, and Greenville Counties). Built as the home of Irish immigrant, Joseph McCullough, Cedarhurst was the central focus of a massive plantation operation in the early days of settlement in the Upstate. The home evolved throughout its history from the original brick federal house to the larger colonial revival building we see today. The home and the surrounding land remained in the same family for over two hundred years with the home being transferred to the Folk Shoals Historical Society in 2019 for them to restore and operate as a historic interpretive site.

The Fork Shoals Historical Society completed emergency stabilization work in the fall of 2019 and applied for a grant from the South Carolina Department of Archives and History (SCDAH) to create a plan for the site. They were awarded the grant and a comprehensive Existing Conditions Report was completed for the building and a full restoration plan was developed for the entire property to recreate the historic layout of the site. The plan was approved by SCDAH and the society began fundraising to begin the work. Covid and the rural nature of the site have suppressed fundraising but the organization has raised over $50,000 dollars so far through a variety of community activities. In addition to raising funds, a large group of dedicated volunteers have spent numerous workdays cleaning up the site and securing/ stabilizing the house.

Timeline – The grounds clearing, and non-historic additions were removed in 2023 along with the non-historic stucco. The original brick work is currently being stabilized and repaired to preserve this character defining feature with completion in summer 2024. Once the additional funding is in place (Fall 2024), the remainder of the project should be completed within 18-24 months (Spring to Fall 2026), though there are frequently delays in materials in construction post Covid.



This Federal Style building of the antebellum period was popular in the upstate until the late 1850s.

2024-06-11 Response to N. Reynolds FOIA Request 003286

Project Budget:

Roof Replacement	50,000		
Portico Reconstruction	70,000		
Window Repair	72,500		
Back Porch Construction	30,000		
Doors	32,000	Entry and interior	
Plaster repair	18,000		
Fireplace Repair	18,000		
Floor Structure repair	20,000		
Flooring repair	17,500		
Staircase alteration	3,500		
Attic staircase	2,000		
Attic buildout	4,000		
Whole house fan	2,500		
Shutters	26,000	Inc. Installation	
Electrical and Water	12,000		
Parterre Gardens	10,000		
Fence	7,500		
Kitchen Building	320,000	Inc. Septic	
Well House	7,500		
Smokehouse	9,000		
Privy	5,000		
Flankers (EA.)	15,000		
Field Slave Cabin	15,000		
Kitchen Garden	4,500		
Parking Lot	28,000		
Interior Finishes	70,000		
Faux finish doors	15,000		
Furnishings	75,000	Depends on Donations	
Window treatments	15,000		
Mantel repair	4,000		
TOTAL	**1,000,000**		

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

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Fork Shoals Historical Society

Public Id: P25261
James A Scott III, CEO
9599 Augusta Rd c/o Cheryl MacKnight
Pelzer, SC 29669-6815

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report

TOTAL REVENUE:	$18,210.36
PROGRAM EXPENSES:	$962.69
TOTAL EXPENSES:	$3,452.78
NET ASSETS:	$55,663.62
FUNDRAISER COSTS:	$268.64

	Financial Report File
	p25261.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=160064)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **27.9%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Ina

Requested Amount: $ 175,000.00

Recipient Entity: Same

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Tim Taylor Title/Position: Town Administrator

Contact Phone Number: 864-[redacted] Email Address: _____

Entity Website: 175,000 req/app County Location: _____

Summary of Intended Use of the Funds: water lines and meters

Justification of Request / Public Benefit: attached

Jay West

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003291

Town of Iva

INCORPORATED SINCE 1904
GATEWAY TO THE FRESH WATER COAST

05/03/2024

Mr. Mills Carlton, Analyst
Ways & Means Committee
S.C. House of Representatives

We sincerely appreciate the consideration of Rep. Jay West in our request for $175,000 for water line repair and extension. These funds will allow us to :

- Repair several "short" fixes where large dollar grants are not feasible and timely.
- Upgrade lines where growth has occurred to allow for more pressure.
- Extend water lines to areas currently not serviced.
- Provide water service to new subdivisions.

Once approved and received, the funds will be used immediately. All repairs, upgrades and extensions will be completed by June 30, 2025.

a. Short fixes:
   Wiles Street line replacement – $6,500.00
   E. Broad Street line replacement – $7,000.00
   W. Broad Street line replacement – $7,000.00
   Miscellaneous repairs - $12,000.00

b. Upgrade line with more pressure:
   W. Front Street line upgrade - $25,000.00

c. Water line extension:
   W. Broad Street line extension - $100,000.00

d. New growth – subdivision and pocket growth:
   Hwy 413/Parkview - $10,000.00
   Simpson Street - $3,500.00
   Project Road - $4,000.00

Please do not hesitate to contact me should you have any questions regarding this request.

Sincerely,

Bobby E. Gentry
Mayor

P.O. BOX 188 · IVA, SOUTH CAROLINA 29655 · PHONE (864) 348-6255 · FAX (864) 348-7362

2024-06-11 Response to N. Reynolds FOIA Request 003292

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Town of Honea Path

Requested Amount: $ 175,000.00

Recipient Entity: same

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Chris Burton Title/Position: mayor

Contact Phone Number: 864-[redacted] Email Address: ____

Entity Website: Town of Honea Path County Location: Anderson

Summary of Intended Use of the Funds: replace water lines and meters.

Justification of Request / Public Benefit: see attached

Jerry West

Primary House Sponsor – Print Name

Jerry West

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 003293



Town of South Carolina
Honea Path
A little town with a big heart

204 South Main Street
Honea Path, South Carolina 29654

Phone: 864-369-2466
Fax: 864-369-2325

May 3, 2024
Mills Carlton
Research/Budget Analyst
Ways & Means Committee
S.C. House of Representatives
MillsCarlton@schouse.gov
Re: Town of Honea Path Request

Dear Mr. Carlton,

The Town of Honea Path is requesting funds through S.C. House of Representative Jay West in the amount of $175,000.00. The use and benefit from this request would allow the town to upgrade some of our pipes and water meters throughout the town.

The timeline for this project will be from August 2024 through February 2025.

These funds would greatly increase the accuracy and decrease the timing to read these meters.

Sincerely,
Christopher Burton
Mayor of Honea Path

2024-06-11 Response to N. Reynolds FOIA Request 003294

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Belton Sidewalk Project

Requested Amount: $ 400,000.00

Recipient Entity: City of Belton

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Eleanor Dorn Title/Position: Mayor

Contact Phone Number: 864-[redacted] Email Address: _____

Entity Website: _____ County Location: Anderson

Summary of Intended Use of the Funds: Replacing sidewalks which have very large missing pieces. Right of Way issues.

Justification of Request / Public Benefit: The City of Belton has sidewalk issues in a portion outside of ROW's. (No man's Land) Many children use the sidewalks, as well as, constituents

Jay West

Primary House Sponsor – Print Name

Jay West

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003295

April 30, 2024

Mills Carlton
Research/Budget Analyst
Ways & Means Committee
S.C. House of Representatives
MillsCarlton@schouse.gov

RE: City of Belton – Sidewalk Replacement

Dear Mr. Carlton:

The City of Belton seeks funding through the state budget process in the amount of $800,000 to cover costs related to the removal of broken sidewalks and the replacement with new ones in our municipality. These funds will allow us to remove and replace 10,000 feet of sidewalks. This project should take approximately 180 days depending on the weather.

We have over ten miles of sidewalks in Belton, and we do not have the funds to replace them since we do not have extra funding in our budget for these projects. These are dangerous and they have serious negative consequences for our citizens due to dangerous trip hazards.

According to the U.S. Bureau of the Census, The City of Belton has a median household income of $42,344, which is 25 percent lower than that of Anderson County and 27 percent lower than the state's. We are simply not able to self-fund this necessary work.

The demolition work and replacement will be conducted under the auspices of all applicable state and local laws regarding due process, and procurement of demolition services, and debris disposal, and any other related procedures.

Please convey to the Governor our appreciation for his consideration of this request and let me know if you have any questions or need additional information regarding this project. Thank you for your time.

Sincerely,

Eleanor Dorn
Mayor of Belton

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Lincoln African American History Museum.

Requested Amount: $ 700,000

Recipient Entity: Lincoln High School Preservation Alumni Association

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Rose Colclough Title/Position: CFO

Contact Phone Number: (803) [redacted] Email Address: lincolnhighschool.org@gmail.com

Entity Website: lincolnsumter.org County Location: Sumter

Summary of Intended Use of the Funds: Funds will be used to complete the museum renovations and purchase of equipment

Justification of Request / Public Benefit: This museum will be a major draw and a boon for tourism in this region of our state and will serve as a beacon for the contributions of African Americans in various areas of service to our state. It will preserve an important site in our state's history.

J. David Weeks
District 51
Primary House Sponsor – Print Name

Primary House Sponsor – Signature

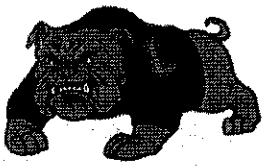
Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003297



Lincoln High School Preservation Alumni Association
P O Box 1150
Sumter, SC 29151-1150
Telephone #: (803) 775-0444/803-773-5314
Website: lincolnsumter.org
E-Mail: lincolnhighschool.org@gmail.com

April 24, 2024

The Honorable Representative J. David Weeks
The State House
Columbia, South Carolina

Earmark Request: $700,000

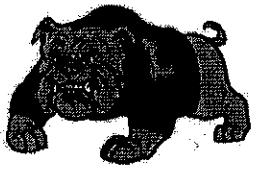
Dear Representative Weeks:

The Lincoln High School Preservation Alumni Association is requesting your assistance in securing a state budget earmark in the amount of $700,000 to be used toward the completion of the Lincoln African American Museum in Sumter County. As you know, we are a non-profit organization that has been dedicated to the preservation of the only high school in the City of Sumter prior to desegregation. We have distinguished tract record of producing African American leaders in all areas of life.

The public benefit of this project is tremendous as it will be an important tourism draw for this region. We have already completed the architectural, engineering and environmental assessments. We have partnered with the city of Sumter and secured funds that have allowed the completion of the parking lot renovation. The requested funds will allow us to complete construction renovation and equipment.

A rough estimate for completion of this project is approximately one year. We will be ready to proceed upon notification that the earmark has been approved. I have attached copies of our tax-exempt status, information on this project and our history, and verification that we are located in Sumter County, South Carolina. If you require additional information, please let me know.

Sincerely,
Rose M Colclough
Rose M. Colclough, CFO
Lincoln High School Preservation Alumni Association



LINCOLN HIGH SCHOOL

PRESERVATION ALUMNI ASSOCIATION, INC.

Museum Projectile

	Museum Project
Abatement cost	$310,711
Renovation Cost	$1,900.000
Total Cost	$2,210,711
Estimate to receive from NPS	$750,000
Balance in Ear mark in Lincoln Acct minus amt paid for museum plan & roof	$350,000
Balance in Earmark in Archives & History Acct. minus the $100k for parking lot	$350,000
Amt to be paid out for abatement	$310,711
Balance in Acct for Renovation	$1,139,289(base on receiving $750k from NPS)
Balance need to complete project	$760,711

Rose

South Carolina

Secretary of State

(https://sos.sc.gov/)

Mark Hammond

Search Charities

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Lincoln High School Preservation Alumni Association

Public Id: P18749
Thomas Bowman , CEO
24 COUNCIL ST
SUMTER, SC 29150-5110

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **12/31/2022 - 12/31/2022.**

State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

4/24/2023

Lincoln High School Preservation Alumni Association
Rose M Colclough
PO BOX 1150
SUMTER, SC29151-1150

RE: Registration Confirmation

Charity Public ID: P18749

Dear Rose M Colclough :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 5/15/2024.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to $2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

K. Wickersham

Kimberly S. Wickersham
Director, Division of Public Charities

The State of South Carolina

Office of Secretary of State Mark Hammond

Certificate of Incorporation, Nonprofit Corporation

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

LINCOLN HIGH SCHOOL PRESERVATION/ ALUMNI ASSOC., a nonprofit corporation duly organized under the laws of the State of South Carolina on March 21st, 2008, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed a Declaration and Petition for Incorporation of a nonprofit corporation for Religious, Educational, Social, Fraternal, Charitable, or other eleemosynary purpose.

Now, therefore, I Mark Hammond, Secretary of State, by virtue of the authority in me vested by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

Given under my Hand and the Great Seal of the State of South Carolina this 21st day of March, 2008.

Mark Hammond

Mark Hammond, Secretary of State

Lincoln HS Preservation/ Alumni Association
Form 1023 EIN 11-3798351
Attachment C

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: FEB 09 2010

Employer Identification Number:
[redacted]
DLN:
[redacted]

LINCOLN HIGH SCHOOL PRESERVATION
ALUMNI ASSOCIATION
POST OFFICE BOX 1150
SUMTER, SC 29151

Contact Person:
DEL TRIMBLE [redacted]
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
March 21, 2008
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

2024-06-11 Response to N. Reynolds FOIA Request 003303

LINCOLN HIGH SCHOOL PRESERVATION

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)

2024-06-11 Response to N. Reynolds FOIA Request 003304

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Festival on the Avenue

Requested Amount: $ 100,000

Recipient Entity: Festival on the Avenue

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Lorraine Dennis Title/Position: Board Chairman

Contact Phone Number: 1(803) [redacted] Email Address: ldennis@sumtercountysc.gov

Entity Website: www.festivalontheave.org County Location: Sumter

Summary of Intended Use of the Funds: Will be used for implementation, publicity and sponsorship. NO personnel costs from these funds.

Justification of Request / Public Benefit: This is an annual festival that attracts thousands of persons from throughout the state and Southeastern USA. It highlights the contributions of African-Americans in local history. Attendees contribute greatly to local and state economy.

J. David Weeks, District 51 _____

Primary House Sponsor – Print Name | Primary House Sponsor – Signature

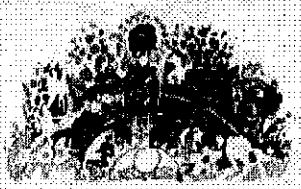
Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003305



FESTIVAL ON THE AVENUE

337 Manning Avenue,
Sumter, SC 29150
festivalontheavenue@ftc.net (803)774-2075

April 18, 2024

The Honorable J. David Weeks
309C Blatt Building
Columbia, SC 29201

RE: Budget Request:

On behalf of the Festival on the Avenue, we are requesting Appropriated Earmarks from the South Carolina State Budget, for the following project:

Festival on the Avenue (FOTA): ***$100,000***

Requested funds will be used for the following:

The *Festival on the Avenue* (FOTA), an annual three (3) days celebration began in 2007, originally stemming from the *Bimbé Celebration*, a West African Festival of Harvest. The FOTA emphasizes that the growth and development of an area is inextricably linked to how that community perceives itself in relation to its history and its current cultural realities. This event celebrates the South Sumter Community through the traditions of African American culture, including family, food, and the arts. This festival features traditional soul food, visual arts, crafts, dance, music, and the literary arts which all showcase the creativity and vitality of our community. It offers a fun and meaningful opportunity to share the traditions and culture of South Sumter with the broader Sumter Community, the state of South Carolina, and younger generations. The FOTA begins with a Heritage Night/ Living Museum Program that highlights and portrays African American history and culture. The 3 days of celebration is a major local and regional tourism draw. The funds requested will be used toward the general operation of the festival, including publicity, organization of exhibits, artistic performances, and general festival expenditures. The festival operates primarily through volunteers with one part-time staffer who will NOT be paid with earmark funds.

Thank you for your kind consideration of this request. Should you desire additional information, please feel free to contact me.

Sincerely,

Lorraine W. Dennis
Board Chair, Festival on the Avenue

Lorraine Dennis Karen Watson Robert Johnson Lana Odom Calvin Hastie Marion Newton John Pringle
Goliath Brunson Valarie Brunson Gwendolyn Clyburn Coley White Fredrick Gass Gale Player James Dukes

Festival on the Avenue (2025)

The planning for the Festival on the Avenue 2025 will begin in September 2024 with bi-weekly meetings. The meetings are held to discuss and vote on various activities for the festival, as well as locations. We have the 2025 FOTA scheduled to begin on **Thursday, April 10th- Saturday, April 12, 2025**. Based on the planning process and the event dates, the total timeline is six (6) months.

FESTIVAL THE AVENUE

THURSDAY
APRIL 11, 2024

Heritage Night - Remembering the Past
Mount Zion Enrichment Center
315 W. Fulton St
7:00PM

FRIDAY
APRIL 12, 2024

11th Annual Golf Tournament
Crystal Lakes Golf Course
Format: 4-Man Captain's Choice
Tee Time: 7:30 AM
Shotgun: 8:00 AM

A Taste of Soul
Farmer's Market (337 Manning Ave)
6:00 PM - 9:00 PM

Featured Entertainment
Promise Land Band

SATURDAY
APRIL 13, 2024

Festival On The Avenue Parade
Starts Corner of South Main & Bartlette St.
10:00 AM

Food, Music & Family Fun
Manning Avenue
10:00 AM - 4:00 PM

Featured Entertainment
Nu Look Band

REGISTER FOR GOLF, AS A VENDOR, SPONSOR OR PERFORMER

CONTACT US
803.774.2075

VISIT OUR WEBSITE
WWW.FESTIVALONTHEAVE.ORG

South Carolina
Secretary of State
(https://sos.sc.gov/)
Mark Hammond

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Festival on the Avenue

Public Id: P34775
Lorraine Dennis , CEO
337 MANNING AVE
SUMTER, SC 29150-5742

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **7/1/2022 - 6/30/2023.**

Financial Report	
TOTAL REVENUE:	$121,913.00
PROGRAM EXPENSES:	$58,519.00
TOTAL EXPENSES:	$112,301.00
NET ASSETS:	$95,016.00
FUNDRAISER COSTS:	$0.00

Financial Report File

p34775 990ez.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=178478)

Next Report: 07/01/2023 - 06/30/2024 Due Date: 11/15/2024

According to the financial information filed with this office, this organization devoted **52.1%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Sumter Police Department Equipment Funding

Requested Amount: $ 1,000,000.00

Recipient Entity: City of Sumter Police Department

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Billy K. Floyd Title/Position: Captain

Contact Phone Number: 803-[redacted] Email Address: bfloyd@sumtersc.com

Entity Website: www.sumterpd.com County Location: Sumter

Summary of Intended Use of the Funds: Funds will be used to purchase Law Enforcement vehicles, software, and other equipment to improve public safety in the City of Sumter, South Carolina.

Justification of Request / Public Benefit: The City of Sumter Police Department is requesting funding to purchase vehicles, software, and other equipment to provide for public safety in the city. The funding will also be used to provide training and equipment to better prepare officers to serve the public. Funding will be used to replace vehicles that have reached their end of life.

J. David Weeks, District 51

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003310

City of Sumter
Police Department

Russell F. Roark, III
Chief of Police

335 N. Lafayette Dr.
Sumter, SC 29150

Phone (803) 436-2700
FAX (803) 436-2084

rroark@sumtersc.gov

Commitment to Service

A NATIONALLY ACCREDITED
LAW ENFORCEMENT AGENCY

May 02, 2024

Representative J. David Weeks
South Carolina House of Representatives
308D Blatt Building
Columbia, SC 29201

Dear Representative Weeks,

The City of Sumter Police Department is requesting $1,000,000.00 in state appropriations to be used for the purchase of law enforcement vehicles, software, additional weaponry and other equipment to improve public safety within the City of Sumter.

Law enforcement vehicles would be purchased to replace vehicles in an aging fleet that are reaching their end of life. Newly developed software packages would help our investigative units in the swift and efficient resolution of current and past cases. Additionally, new weaponry would replace antiquated military surplus rifles that are currently being used by Sumter Police Department Patrol Officers. Other purchases would be used to provide training and equipment which would ultimately prepare officers to serve the Sumter Community more safely and efficiently.

All purchases and products listed above would begin at the start of the new fiscal year, July 1, 2024, and would be completed prior to June 30, 2025.

Respectfully,

Billy K. Floyd, Jr.
Captain
Administrative Services Division
Sumter Police Department

FY25 State Appropriation - Budget Worksheet			
DESCRIPTION	QTY	UNIT PRICE	TOTAL AMOUNT
Law Enforcement Vehicles-Dodge Durango Fully Equipped	5	$ 67,375.00	$ 336,875.00
Daniel Defense Weaponry Upgrade	45	$ 2,800.00	$ 126,000.00
Flock Camera System Network	1	$ 190,000.00	$ 190,000.00
DJI Matrice M30T Quick Deploy Drone	2	$ 14,040.00	$ 28,080.00
Law Enforcement Vehicles-Ford Expedition Max Fully Equipped	5	$ 59,900.00	$ 299,500.00
Nikon Mirroless Z8 Forensic Camera Package	3	$ 6,700.00	$ 20,100.00
		TOTAL	$ 1,000,555.00

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: City of Sumter Utilities

Requested Amount: $ 5,650,000

Recipient Entity: City of Sumter

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Howie J. Owens Title/Position: Assistant City Manager

Contact Phone Number: 803[redacted] Email Address: howens@sumtersc.gov

Entity Website: www.sumtersc.gov County Location: Sumter

Summary of Intended Use of the Funds: Funds would allow significant work to be done to repair and replace older water and sewer lines, as well as repair/replace lift stations, well heads, tanks, utility plant metering, and utility relocation costs from SCDOT Bridge Projects.

Justification of Request / Public Benefit: The City of Sumter Utility System serves over 23,000 water and sewer customers and provides essential services that ensure residents and industry have access to safe drinking water and proper wastewater treatment. By maintaining reliable infrastructure and adhering to environmental regulations, the utility promotes public health, supports economic development, and contributes to environmental stewardship. Through its efforts, the utility plays a crucial role in enhancing the overall quality of life for the community by delivering clean water, protecting local waterways, and fostering sustainable growth and resilience.

J. DAVID WEEKS

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003313

City of Sumter
South Carolina
29151

DERON L. McCORMICK
CITY MANAGER

P.O. BOX 1449
21 N. MAIN ST.
(803) 436-2580
(803) 436-2615 (FAX)

Feb 28, 2024

The Honorable J. David Weeks
308D Blatt Building
Columbia, South Carolina 29201

RE: **Budget Requests**

Dear Representative Weeks:

The City of Sumter is requesting Appropriated Earmarks from the South Carolina State Budget, for the following project:

City of Sumter Utilities: $5,650,000

The allocation of these funds would facilitate substantial initiatives aimed at the restoration and renewal of aging water and sewer infrastructure, encompassing the repair and replacement of outdated pipelines, lift stations, well heads, tanks, utility plant metering systems, and addressing utility relocation expenses associated with SCDOT Bridge Projects.

Thank you for your consideration of this request. If you need additional information, please let me know.

Sincerely,

Deron L. McCormick
City Manager

2024-06-11 Response to N. Reynolds FOIA Request 003314

FY24-25 State Request			
Project	**Cost**	**Project Description**	**Timeline**
Wastewater and Water System Reh	$650,000	Utility Plant rehab to include lift station electrical panel repalcement, water/sewer meter installation, wellhead painting, pump and motor replacment and existing infrastructure rehab.	This estimate includes several projects with an overall estimated construction start date of January 2025 and a completion date of March 2025
Mayesville Elevated Tank	$800,000	In our latest DHEC inspection, the Mayesville elevated tank was noted as an issue that needed to be addressed. This tank replacment is estiamted at $1.8M however there may be grant money avialble to fund a portion of the project.	Tank has been designed and permited. Projected Bid Date of February 1 with a 2 month procurment process and 14 months of construction. Projected completion in June of 26.
Water and Sewer Line Rehab	$600,000	With an aging infrastructure, water and sewer line rehab is an ongoing process. We maintain a Capital Improvement list that contains lines that need to be replaced and the list is evaluated each time funds come available to determine the immediate need as the priority can change dependent on many factors.	Construction start date of March 2025 and a completion of March 2026
DOT Roadway Relocation Costs	$3,600,000	This is an estimate of the costs associated with relocating utlity lines associated with DOT initiated project. See attached sheet for additional informaiton.	See other attachment.
	$5,650,000		

2024-06-11 Response to N. Reynolds FOIA Request 003315

Project Name	Project Status	Estimated Construction Start Date	Bridge/Road Estimate	Utility Estimate	DOT Utility Portion	City Utility Portion	City Engineering Costs	City Total
Red Bay Road Bridge	Let on 1/9/24. Should have a final number in 3 weeks	0-2 years	$3,934,563.98	$443,730.00	$139,633.36	$304,096.64	$37,900.00	$341,996.64
Miller Road Bridge	Letting August 2024	0-2 years	$3,676,991.15	$374,105.00	$132,115.45	$241,989.55	$22,250.00	$264,239.55
Manning Ave Bridge	Letting December 2024	0-2 years	$14,026,548.67	$350,000.00	$547,061.95	$0.00	$40,000.00	$40,000.00
Hauser Street Bridge	Letting when funding becomes available	2-4 years	$2,168,141.59	$441,700.00	$69,057.66	$372,642.34	$22,250.00	$394,892.34
N. St Paul Church Road Bridge	Letting when funding becomes available	2-4 years	$1,784,796.22	No known conflicts with City utilities	$0.00	$0.00	$0.00	$0.00
US 76/378 over N Main Bridge	Letting when funding becomes available	2-4 years	$15,763,478.26	$350,000.00	$616,539.13	$0.00	$40,000.00	$40,000.00
US 76/378 over 76 Bus Bridge Replacement	Letting when funding becomes available	2-4 years	$15,315,652.17	$350,000.00	$598,626.09	$0.00	$40,000.00	$40,000.00
Kolb Road Bridge Replacement	Letting when funding becomes available	2-4 years	$1,986,194.69	$157,305.00	$73,555.59	$83,749.41	$38,200.00	$121,949.41
Manning Avenue Revitalization	Letting December 2024	0-2 years	$12,033,000.00	$500,000.00	$0.00	$500,000.00	$40,000.00	$540,000.00
North Main Street Revitalization	Letting October 2024	0-2 years	$12,127,003.00	$500,000.00	$0.00	$500,000.00	$40,000.00	$540,000.00
US-378 at N. St Paul's Church Rd. Intersection Improvement	Letting Spring 2025	0-2 years	$1,394,000.00	TBD		$300,000.00	$40,000.00	$340,000.00
US 378 at Loring Mill Road Intersection Improvement	Letting Spring 2025	0-2 years	$2,088,000.00	TBD		$200,000.00	$40,000.00	$240,000.00
Broad St. at Robert Dinkins Intersection Improvement	Letting Spring 2025	0-2 years	$2,208,000.00	No known conflicts with City utilities		$0.00	$0.00	$0.00
West Calhoun Street Road Diet	Letting TBD	0-2 years	$450,000.00	No known conflicts with City utilities		$0.00	$0.00	$0.00
West Liberty Street Road Diet	More engineering needs to be done	2-4 years	$3,835,000.00	No known conflicts with City utilities		$0.00	$0.00	$0.00
							Subtotal	$2,903,077.94
							Contingency 25%	$725,769.49
							City Total	$3,628,847.43

2024-06-11 Response to N. Reynolds FOIA Request 003316

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: African American Historic Park (Manning Ave)

Requested Amount: $ 1,500,000

Recipient Entity: City of Sumter

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Howie J. Owens Title/Position: Assistant City Manager

Contact Phone Number: 803-[redacted] Email Address: howens@sumtersc.gov

Entity Website: www.sumtersc.gov County Location: Sumter

Summary of Intended Use of the Funds: The City of Sumter is seeking funding to construct an African American Historic Park on Manning Ave, honoring local African American pioneers and promoting community unity and cultural enrichment.

Justification of Request / Public Benefit: This request will allow construction of an African American Historic Park on Manning Ave, honoring local African American pioneers and leaders. This park will preserve their legacies, educate the community about their contributions, and promote unity and diversity. This park will enrich our cultural heritage, attract tourists, and foster community pride. This request will help us create a meaningful space that celebrates the enduring legacy of African Americans in Sumter, SC while driving tourism to the South Side of the Sumter community.

J. David Weeks

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003317

City of Sumter
South Carolina
29151

DERON L. McCORMICK
CITY MANAGER

P.O. BOX 1449
21 N. MAIN ST.
(803) 436-2580
(803) 436-2615 (FAX)

February 28, 2024

The Honorable J. David Weeks
308D Blatt Bldg.
Columbia 29201

RE: **Budget Requests**

Dear Rep. Weeks:

The City of Sumter is requesting Appropriated Earmarks from the South Carolina State Budget, for the following project:

African American Historic Park (Manning Ave): $1,500,000

The allocated funds will be utilized for the construction of an African American Historic Park situated on Manning Avenue, with the primary objective of commemorating the invaluable contributions of local African American pioneers while fostering community unity and promoting cultural enrichment. Our projected timeline indicates that this project will be finalized within 9 to 12 months from the commencement date.

Thank you for your consideration of this request. If you need additional information, please let me know.

Sincerely,

Deron L. McCormick
City Manager

2024-06-11 Response to N. Reynolds FOIA Request 003318

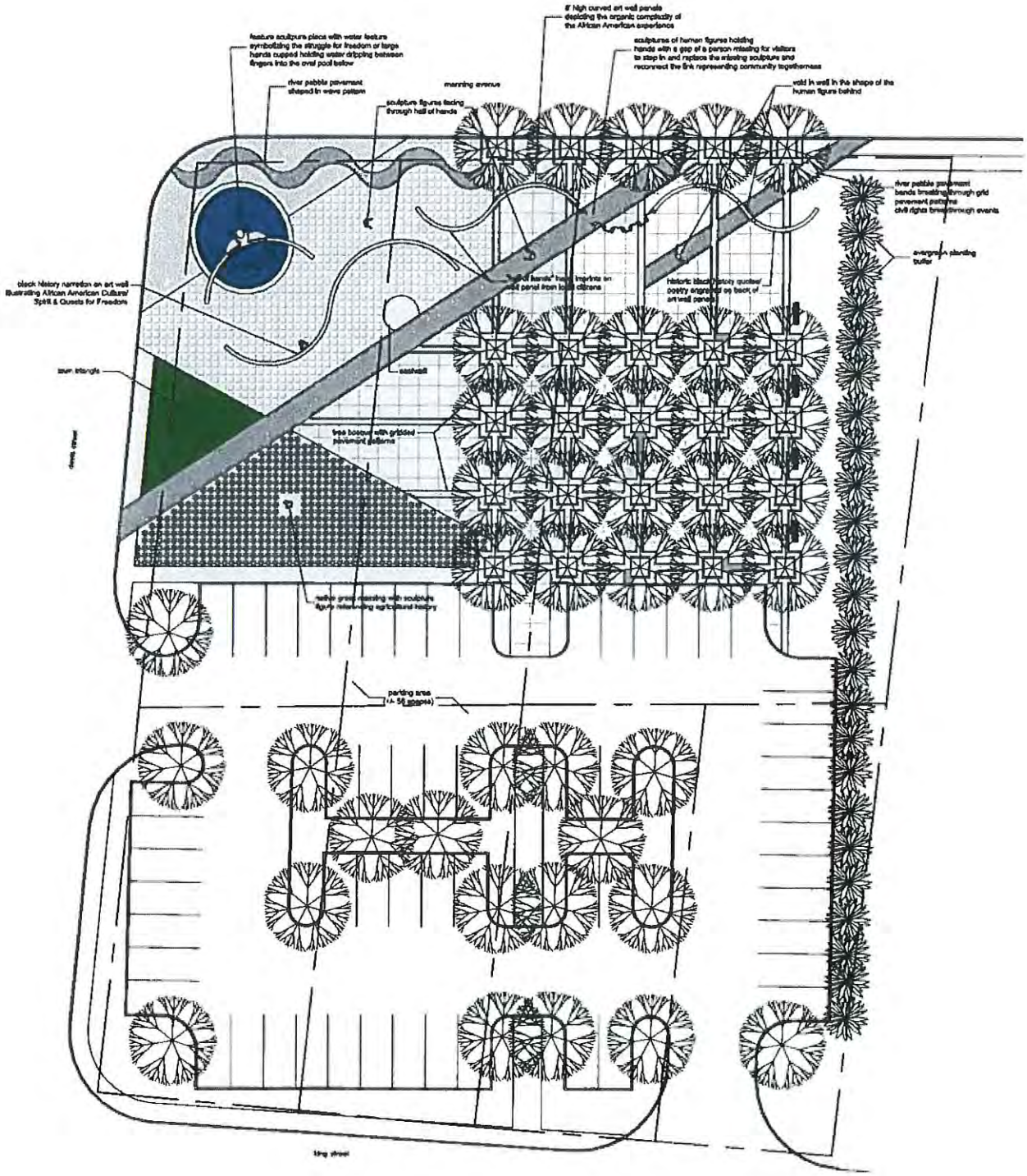
THE LANDPLAN GROUP SOUTH
Landscape Architecture | Engineering | Planning

Sumter African American Historic Park

04.11.2024

Probable Cost of Construction - Revised

Item No.	Description	Qty.	Units	Unit Price	Price
1	Mobilization	1	LS	$220,000.00	$220,000.00
2	Demolition/ Clear and Grub	1	LS	$100,000.00	$100,000.00
3	Erosion Control & Inspections	1	LS	$7,500.00	$7,500.00
4	Traffic Control	1	LS	$35,000.00	$35,000.00
5	Grading / Earthwork				
	a) Misc. Grading and Earthwork	1	LS	$120,000.00	$120,000.00
	b) Stormwater / Rain Garden	2	EA	$35,000.00	$35,000.00
6	Drainage w/Underground Detention	1	LS	$60,000.00	$60,000.00
7	Paving				
	a) Asphalt Paving	2,600	SY	$45.00	$117,000.00
	b)Ashalt Milling and Overlay	250	SY	$32.00	$8,000.00
	c) Asphalt Patch	200	SY	$40.00	$8,000.00
	d) Curb & Gutter	1,325	LF	$32.00	$42,400.00
	e) Striping	1	LS	$7,500.00	$7,500.00
	f) SCDOT Curb & Gutter	400	LF	$35.00	$14,000.00
8	Conc. & Plaza Paving				
	a) Sidewalk 4"	185	SY	$80.00	$14,800.00
	b) Conc. Paving	635	SY	$80.00	$50,800.00
	c) Conc. Paving (Davis & Manning)	105	SY	$110.00	$11,550.00
	d) Conc. Paving (Around Fountain)	380	SY	$110.00	$41,800.00
	e) River Pebbles	235	SY	$95.00	$22,325.00
	f) Crushed Stone (Bosque)	280	SY	$60.00	$16,800.00
	g) Brick Pavers	430	SY	$300.00	$129,000.00
9	Fountain/Water Feature	1	LS	$350,000.00	$350,000.00
10	Walls				
	a) 8' History Narration Wall	210	LF	$1,500.00	$315,000.00
	b) 8' Community Linkage Wall	110	LF	$1,400.00	$154,000.00
	c) 8' Foutain Wall	45	LF	$1,900.00	$85,500.00
	d) Seat Wall	1	LS	$25,000.00	$25,000.00
11	Sculptures				
	a) Sculpture @ Water Feature	1	LS	$75,000.00	$75,000.00
	b) Sculptures @ Missing Link	1	LS	$300,000.00	$300,000.00
	c) Sculptures (Misc. Around Park)	5	EA	$50,000.00	$250,000.00
12	Electrical - Milbank / Service / Outlets	1	LS	$30,000.00	$30,000.00
13	Landscape & Irrigation				
	a) Irrigation	1	LS	$10,000.00	$10,000.00
	b) Trees	43	EA	$550.00	$23,650.00
	c) Tree Grate	5	EA	$1,500.00	$7,500.00
	d) Evergreen Trees (Buffer)	24	EA	$400.00	$9,600.00
	e) Shrubs	543	EA	$35.00	$19,005.00
	f) Sod (Lawn Triangle)	625	SF	$1.50	$937.50
	g) Sod	11,600	SF	$1.50	$17,400.00
14	Site Furnishings				
	a) Benches	4	EA	$6,000.00	$24,000.00
14	Site Lighting	1	LS	$60,000.00	$60,000.00
				subtotal:	$2,818,067.50
				8% engineering, architecture and permitting	$225,445.40
				subtotal:	$3,043,512.90
				10% contingency:	$304,351.29
				TOTAL:	**$3,347,864.19**


8' high curved art wall panels depicting the organic complexity of the African American experience
feature sculpture piece with water feature symbolizing the struggle for freedom or large hands cupped holding water dripping between fingers into the oval pool below
sculptures of human figures holding hands with a gap of a person missing for visitors to step in and replace the missing sculpture and reconnect the link representing community togetherness
river pebble pavement shaped in wave pattern
manning avenue
void in wall in the shape of the human figure behind
sculpture figures facing through hall of hands
river pebble pavement bands breaking through grid pavement patterns civil rights breakthrough events
evergreen planting buffer
black history narration on art wall illustrating African American Culture/ Spirit & Quests for Freedom
historic black history quotes/ poetry engraved on back of art wall panels
seatwall
tree bosque with gridded pavement patterns
parking area (+- 56 spaces)
king street

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: iRIZE Teen Drug Prevention Program for Middle School Teens

Requested Amount: $ $300,000.00

Recipient Entity: RIZE Prevention

Is the entity a: _____ state agency, _____ local government, __X__ non-profit, or _____ other?

If other, please explain: _____

Entity Contact: Martine Helou-Allen Title/Position: Executive Director

Contact Phone Number: (864)[redacted] Email Address: martineh@rizeprevention.org

Entity Website: rizeprevention.org County Location: Greenville

Summary of Intended Use of the Funds: Provide the *iRIZE* teen drug prevention program and direct prevention/ intervention support and resources to students at 18-20 Upstate middle schools in Greenville County, Lauren District 55, Anderson District 1, Spartanburg District 7, and Pickens County for the 2024-2025 academic year.

Justification of Request / Public Benefit: *iRIZE* is an innovative approach to turning the rising tide of drug use and academic disengagement among middle school students in South Carolina. The program empowers teens to resist drug use primarily through teaching, encouraging, and supporting the precepts of strong character development

iRIZE was designed to integrate seamlessly into a school's MTSS framework, providing schools with non burdensome support to effectively address the interrelated issues of drug use, deficient character development, and academic disengagement among middle school students.

Representative David Vaughan

Primary House Sponsor – Print Name

David Vaughan

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003321

5/6/2024

Dear Representative Vaughan,

We would like to first thank the SC Legislature and the South Carolina Department of Education for their faithful support of RIZE Prevention. Your support has been vital to us providing effective drug prevention education and awareness to teens in South Carolina! Today, our state's No. 1 public health crisis is teen substance use and addiction. RIZE Prevention's primary goal and focus is to reverse this crisis. Our mission is to stop addiction before it starts. We support teens across SC to abstain from drug use, succeed in school and thrive in life.

Over the past five years, we have developed and tested our evidence-informed substance use prevention program iRIZE, which aims to achieve population normative change toward abstention of drug use among adolescents in middle school. iRIZE was created with technical assistance provided by the ONDCP, HIDTA, and SCDE to: 1) turn the tide of rising drug use among teens in SC; 2) partner with school administrators, teachers, and counselors to more efficiently serve the needs of their students and their families, while enhancing the overall in school learning environment. In addition to the iRIZE program, RIZE Prevention also offers one-on-one adolescent addiction and motivation coaching for students free of charge.

Currently, the SC Academic Standards for Health and Safety Education – created after the 1988 Comprehensive Health Education Act became law – require middle and high schools to achieve curricular standards related to alcohol, tobacco and other drugs (ATOD) and mental health, in addition to sexual education, hygiene and other related disciplines. While schools are doing their best to fulfill those standards, data shows that schools are still contending with increasing drug use among middle and high school students and a greater number of students facing untreated anxiety and depression, often mis-medicated with drugs, alcohol, or prescription medication. These disturbing trends are adversely affecting students' academic engagement and achievement, conduct in school, and overall quality of life. RIZE Prevention is dedicated to working hand-in hand with schools to deliver a solution to this crisis!

With schools on the waiting list to receive the iRIZE program during the 2024-25 academic year, RIZE Prevention is humbly requesting an increase in funding from the SC Legislature.

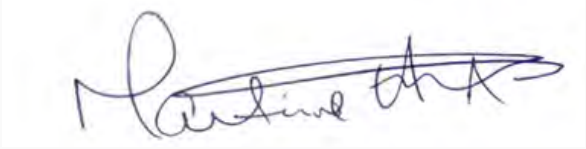
In order to meet our budget requirements and continue providing iRIZE free of charge to schools, we will need $300,000 to provide our programming to at least 18 schools in at least five different school districts across five counties. Kindly see below our intending budget allocation for these requested funds.

Total request: $300,000

- **Personnel – 282,000 (6 employees- 4FT/2PT)**
  - Program Director (FT)
  - Administrative Manager (FT)
  - Student Liaisons/Certified Adolescent Addiction & Motivation Coaches (2 FT)
  - Hispanic Community Liaison (PT)
  - Peer Support Coach (PT)
- **Program supplies – 18,000 (bands, posters, t-shirts etc.)**

Our 10-year strategic goal is to offer iRIZE to every school district in the state. We also aspire to having SCDE recognize RIZE Prevention as the preferred provider of in-school, supplemental drug prevention programming and support services for middle school students. We appreciate your sincere consideration of our request.

Gratefully yours,



Martine Helou-Allen
Founder/Executive Director, RIZE Prevention

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

RIZE Prevention Inc

Public Id: P70526
Martine A Helou , CEO
5 CENTURY DR STE 122
GREENVILLE, SC 29607-1571

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **1/1/2022 - 12/31/2022.**

Financial Report

TOTAL REVENUE:	$260,189.00
PROGRAM EXPENSES:	$212,779.00
TOTAL EXPENSES:	$234,755.00
NET ASSETS:	$149,584.00
FUNDRAISER COSTS:	$1,486.00

	Financial Report File
	Form 990 - 2022 - RIZE Prevention, Inc (PI).pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=169219)

Next Report: 01/01/2023 - 12/31/2023 Due Date: 05/15/2024

According to the financial information filed with this office, this organization devoted **90.6%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

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Project/Event Name: Simpsonville Traffic Realignment & Downtown Improvements

Requested Amount: $ 13,000,000

Recipient Entity: City of Simpsonville

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Dianna Gracely Title/Position: City Administrator

Contact Phone Number: (864) [redacted] Email Address: dianna@simpsonville.com

Entity Website: simpsonville.com County Location: Greenville

Summary of Intended Use of the Funds: These funds will be used to resurface State roads, reconstruct sidewalks that are currently noncompliant with ADA, and realign traffic for improved flow.

Justification of Request / Public Benefit: The work is being done on SCDOT roads that are for public use. Improvements included are all on public rights of way.

DAVID VAUGHAN

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003327

Simpsonville
SIMPLY HOME.

February 27, 2024

The Honorable David Vaughan
South Carolina House of Representatives
Blatt Building, Suite 326
Columbia, SC 29201

Dear Representative Vaughan:

The City of Simpsonville is embarking on a strategic and comprehensive redevelopment of its downtown, promoting walkability along with safer and more functional roads to handle the high volume of vehicular traffic. The objective of this $33 million-dollar project is to create and improve transportation infrastructure for all modes and users.

- Curtis/Main Street and College/Main Street Intersection -This project proposes to alter the traffic pattern on two arterial streets that cross Main Street. Resurfacing and restriping on Main, College, Curtis, Maple and Church Streets will redirect traffic patterns so that one-way traffic moves West to East on Curtis and East to West on College. This model eliminates turning movements that bottleneck traffic and cause collisions. This project also includes improvements to pedestrian crossings, and invests in safety, traffic, and multimodal improvements at these critical downtown locations. Drainage and sidewalks will be improved as part of the construction as well. Currently the sidewalks belonging to SCDOT are non-compliant with the Americans with Disabilities Act, which exposes the State to legal action.

- Downtown Streetscape – In addition to the intersection projects, the City will invest in streetscape enhancements along the corridors that frame and connect the district. Pedestrian scale streetlighting will be installed in the district. The streetscape improvements will also help reduce speeding and make the downtown area safer for pedestrians.

Most of the work being completed as part of this project will be done on SCDOT roads. The City of Simpsonville has issued revenue bonds in the amount of $14 million dollars to fund the project. These bonds were issued in 2021 based on the cost estimate provided by the County Legislative Delegation Transportation Committee (CTC). The current estimate, given inflation and cost escalations, is $33 million dollars. Initially, the City only requested financial assistance from the CTC in the amount of $2 million dollars. It was never the intent of Simpsonville to request State funding for this project. Unfortunately, we cannot complete the project with our current revenues, and we must have funding from the State in order to complete these critical road improvements.

Budget based on most recent cost estimate:

$33,000,000

$14,000,000 City Revenue Bonds

$ 2,000,000 CTC funding

$ 1,000,000 FY24 State Budget allocation

$13,000,000 Requested as special earmark from State FY25 Budget

The additional $3,000,000 in shortfall can be made up with City of Simpsonville Hospitality and Accommodations Tax Funding for the next two budget cycles. The City also has the option of leasing the streetlighting from Duke Energy rather than purchasing and installing ourselves.

The project design is nearly complete, and bids will be let for this project in May 2024. It is imperative that we secure funding so that the contract can be executed and the anticipated two-year construction can begin in July 2024.

I do understand that this is a considerable request; however, this project will benefit the State of South Carolina, specifically SCDOT, by making improvements in safety, traffic flow, sidewalk compliance, and stormwater along SCDOT rights of way. It is critical not only to the City of Simpsonville and its residents and visitors, but to the State's infrastructure.

Please let me know if you have any questions. I truly appreciate your advocacy and assistance in helping the City of Simpsonville accomplish this vitally important project.

Sincerely,

Dianna W. Gracely
City Administrator

Cost Estimate SIMPSONVILLE STREETSCAPE

CONTRACT NO.: GLDTC 591
DATE: 10/11/23
REVISED: 11/8/23

CONTRACT					PERFORM	
AWARD DATE	COMPLETION DATE	REVISED COMPLETION DATE	ORIGINAL CONTRACT AMOUNT	REVISED CONTRACT AMOUNT	WORK START DATE	PERCENT OF TIME EXPIRED

0.00% AHEAD OF SCHEDULE

SUMMARY

FILE NO.	TOTAL CONTRACT VALUE	AMOUNT RETAINED BY ESCROW AGENT	PREVIOUS PAYMENTS	TOTAL DUE CONTRACTOR	DUE THIS ESTIMA FORCED ACCOUNT	MISC.
GLDTC 591						
ROADWAY	$21,278,974.00	$0.00	$0.00	$21,278,974.00		
LANDSCAPE	$3,300,000.00	$0.00	$0.00	$3,300,000.00		
HARDSCAPI	$6,160,000.00	$0.00	$0.00	$6,160,000.00		
ELECTRICA	$2,530,000.00	$0.00	$0.00	$2,530,000.00		
SUBTOTAL	$33,268,974.00	$0.00	$0.00	$33,268,974.00	$0.00	$0.00
TOTALS	$33,268,974.00	$0.00	$0.00	$33,268,974.00	$0.00	$0.00
Audited Total						

ALL LABOR PAYROLLS RECEIVED

By _____ Date _____

Force Account Previous Est.

Total Force Account to Date

EXAMINED			EXAMINED	
NAME	TITLE	DATE	NAME	TITLE
	Project Manager, CoTransCo, LLC			Clerk
	Operations, CoTransCo, LLC			Office Engineer
	CFO, CoTransCo			Maint., or Bridge Engr.

2024-06-11 Response to N. Reynolds FOIA Request 003330

South Carolina
Department of Transportation

Traffic Impact Study

Simpsonville Downtown Traffic Plan

Simpsonville SC

Prepared by SCDOT

In Partnership with City of Simpsonville and the Greenville Legislative Delegation

SCDOT DISTRICT 3 TRAFFIC ENGINEERING
864-241-1010

COMPLETED JUNE 2022

2024-06-11 Response to N. Reynolds FOIA Request 003331

EXECUTIVE SUMMARY

SCDOT Traffic Engineering has completed a Traffic Impact Study to evaluate the potential traffic pattern changes associated with the City of Simpsonville Downtown Revitalization Plan.

Based on conversations with the City of Simpsonville, it was determined that creating one-way pairs utilizing College and Curtis Streets could achieve the desired outcome allowing commuting traffic to pass through the downtown area more efficiently.

As part of the analysis, SCDOT evaluated traffic using the two roadways in a Clockwise and Counter Clockwise fashion to determine if there were benefits of one direction or another within the existing roadway network.

Traffic Counts were collected at various times throughout the study period as additional questions would arise or additional information was needed to best evaluate the modifications and future trips expected by users of the downtown roadway network.

The analysis indicated that with the current information, while both Counter and Counter Clockwise directions were more efficient than the existing network, the Counter Clockwise direction was the more efficient direction. The analysis also indicated that Main St would work better and more efficiently without the concrete islands present in the roadway today.

The study network will need six (6) signalized intersections in the build condition while the existing network today only has three (3) signalized intersections. The additional signals will be needed to facilitate the transitions from two way streets to one way streets within the network and to provide safe ingress from side streets into the network. Diagrams showing the modifications are included within the study.

Some areas of concern, as the analysis was conducted, primarily occurred around the introduction of major pedestrian activity to the corridor. Without knowing exactly where development would occur or pedestrian activity would cross the roadways within the network, it was difficult to add delay to the vehicles using the network. Some delay was added where we expected pedestrian activity around the new Park at Academy and Curtis. In addition to the pedestrian activity, an additional concern of adding cut-through traffic through the Pliney and Poinsetta neighborhoods could occur and should be monitored after the downtown traffic plan has been implemented.

The proposed network will function more efficiently than the existing network, but must be implemented in its entirety. The only small modification improvement that was shown to be possible without the full traffic shift, would be the removal of the concrete islands along Main Street to improve flow and increase storage for turning movements on Main St.

PROJECT DESCRIPTION AND EXISTING CONDITIONS

SCDOT in working with the City of Simpsonville has evaluated the transportation impacts resulting from the modification of the downtown roadway network. Evaluation of the transportation impacts associated with the proposed project first requires a thorough description and quantification of the proposed project and the project site, which is included in the following sections.

PROJECT DESCRIPTION

The project proposal is to modify College and Curtis Streets in Downtown Simpsonville from providing two way traffic on each roadway to one way traffic on each roadway. The project will improve turning movements throughout the network without needing to widen roadways to provide turn lanes. The final roadway configuration will stay within the existing R/W limiting the impacts to business, parks, and residents throughout the network.

Traffic management through the corridor would be enhanced through the addition of three (3) signals.

The project would likely be operational within two years and therefore a 2024 horizon has been reviewed for this report. Figure one (1) depicts the existing roadway network.

GEOMETRICS AND TRAFFIC CONTROL

A comprehensive field inventory of the site and study area has been conducted. The field inventory included a collection of geometric data, traffic volumes, and traffic control within the study area. The existing lane geometrics and traffic control characteristics for the study area roadways/intersections are graphically depicted in Figure two (2).

Study Area Roadways

The main study area focus was on the core downtown network which consisted of the following roadways:

Running N-S: Maple St., Main St., Hedge St., Church St., and Academy St.

Running E-W: Curtis St., and College St.

Many other roadways shown below in the diagram were reviewed and traffic counts obtained to best determine the projected redistribution of traffic depending on the direction of travel for each direction.

While not specifically analyzed for future capacity, comments from the observations are included in the conclusions.

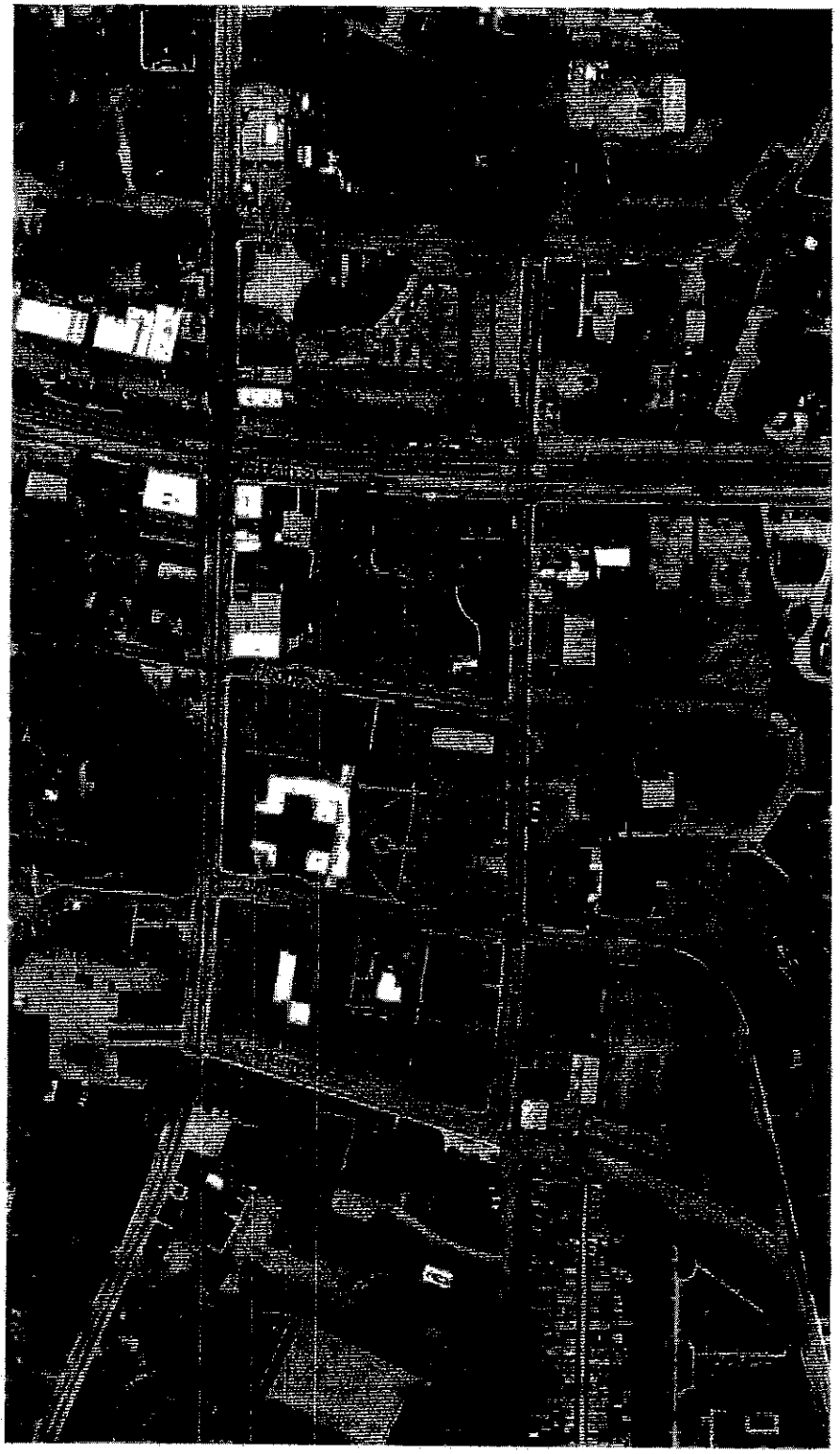


Figure 1 – Existing Roadway Network

Existing Conditions

During the morning peak, Downtown Simpsonville has extensive traffic queues along E. Curtis St. and E. College St., as well as, significant queues along SE Main St. The absence of left turn lanes from both of these routes onto SE Main St. is a large part of the problem. As the E. Curtis St. queue builds, motorists use: Hedge St. toward E. College St. or W. Fernwood Dr., Church St. and Academy St. to E. College St., Hunter St. to Pliney Cir., Poinsettia Dr. and Eastview Dr. to W. Fernwood Dr. Several of the alternate routes used to avoid congestion increase traffic along neighborhood streets significantly. The congestion avoidance has also made timing of the current traffic signals more difficult.

In the afternoon, the longer queues develop along SE Main St., W. College St. and W. Curtis St. Many of the drivers work their way through downtown to depart on E. College St. or E. Curtis St. As in the morning, a large number of motorist use Pliney Cir. and W. Fernwood Dr. through neighborhoods to avoid delays. Limited left turn storage, on SE Main St., is a major restriction to traffic flow through downtown.

The existing roadway and traffic control devices at each intersection are shown below in Figure two (2).

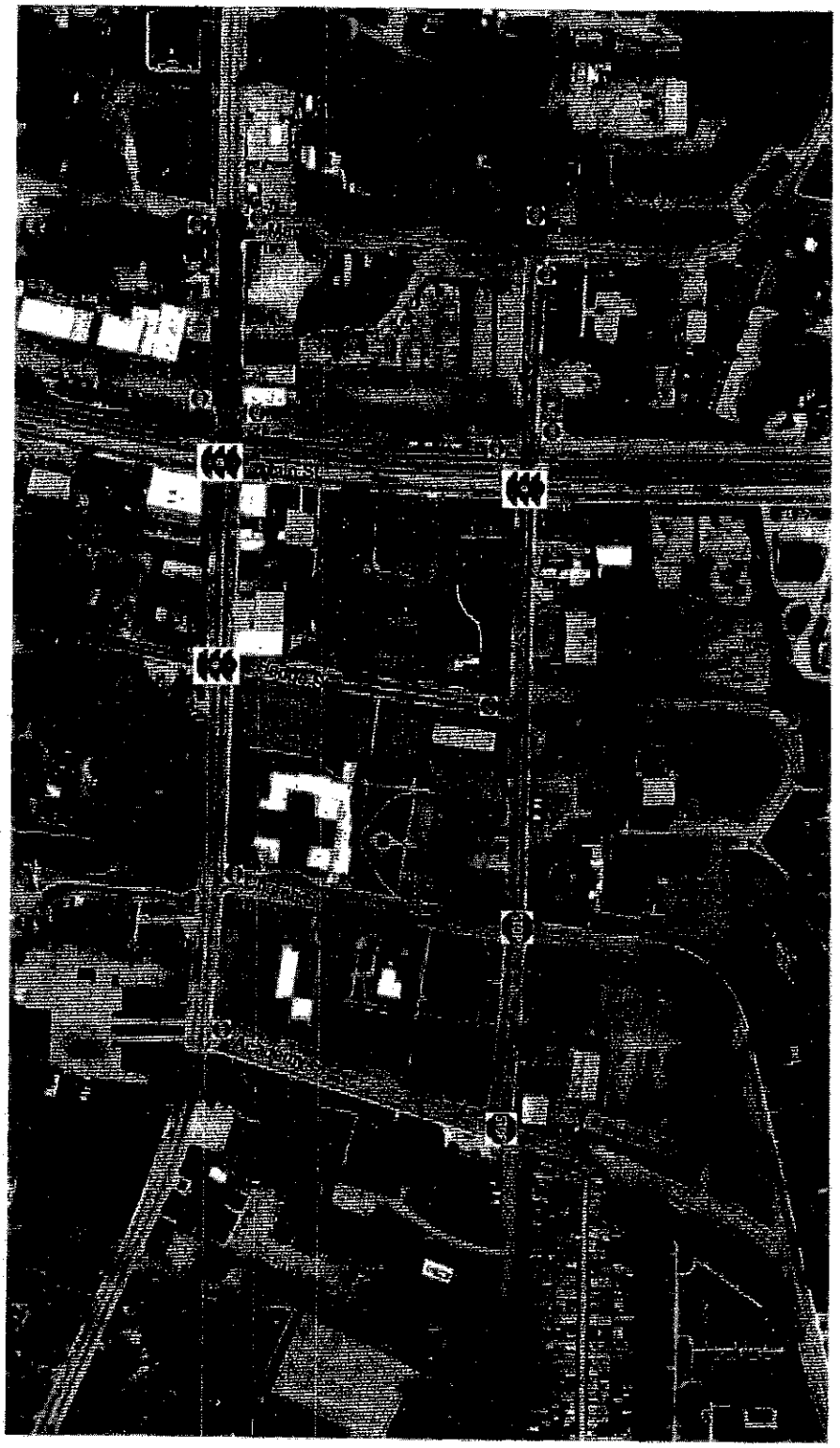


Figure 2 – Existing Conditions

PROBABLE IMPACTS OF THE PROJECT

To estimate the impact of site-generated traffic volumes on the roadway network under Future conditions, existing traffic volumes in the study area were redistributed, which is when the existing roadway traffic is shifted to future traffic patterns as the project is constructed and fully operational. Traffic volumes on the roadway network at this time will include all existing traffic and any new traffic due to the redistribution of the existing traffic. The traffic through the downtown network was reviewed in two different scenarios, Clockwise (CW) and Counter Clockwise (CCW). The analyzed conditions are shown in Figures three (3) (CCW) and Figure four (4) (CW). Consideration of these factors give rise to the results presented in the operation analysis.

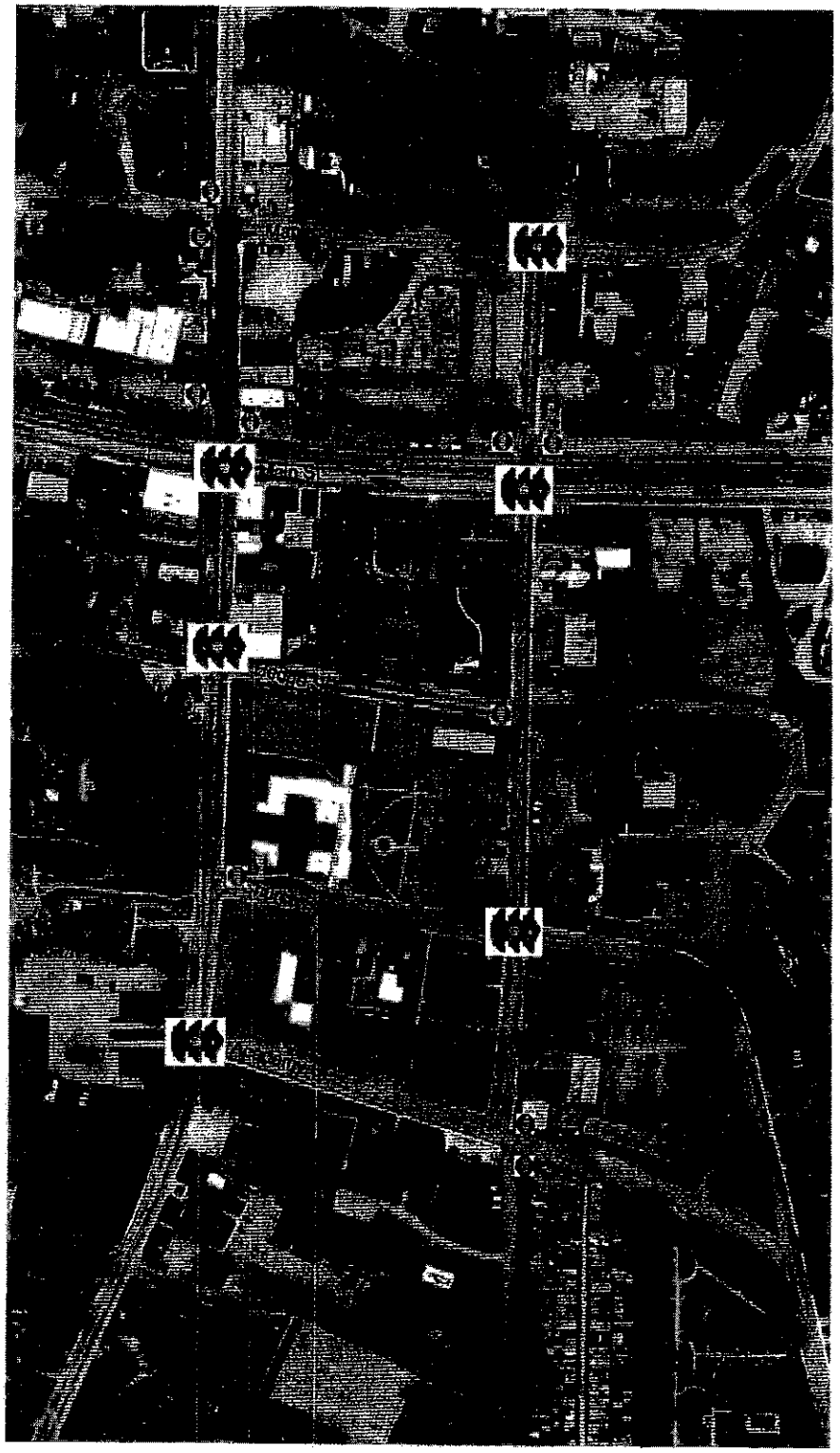


Figure 3 – CCW

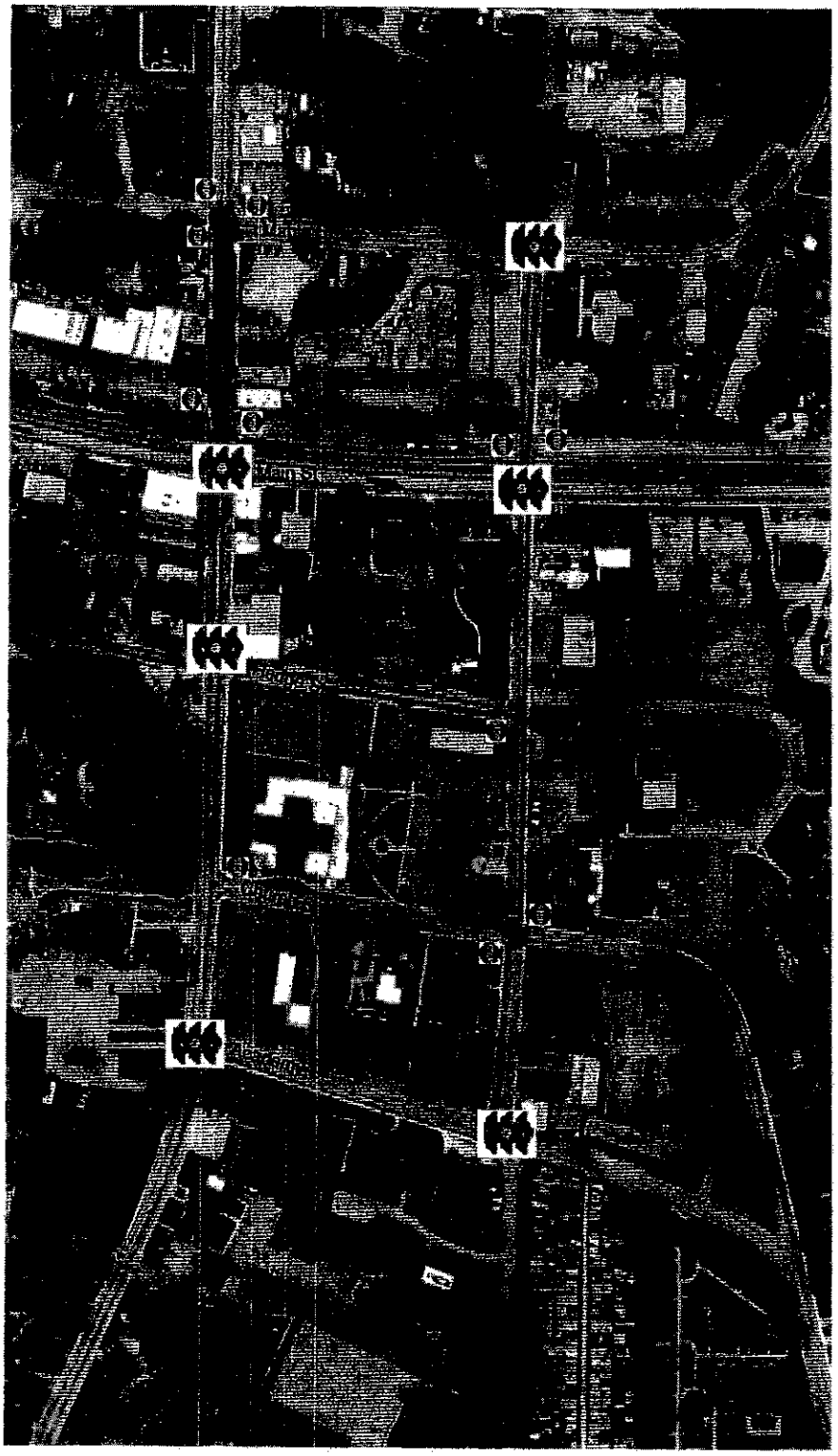


Figure 4 - CW

Specific Development

No specific background developments have been included in future traffic conditions. It is recognized that the City of Simpsonville will be completing the new City Administration, Fire, and Police offices adjacent to the study network.

PLANNED ROADWAY IMPROVEMENTS

No funded roadway improvement projects were identified within the study by SCDOT or GPATS that are expected to add capacity by the time the project is completed.

Traffic Volumes

In order to determine the existing traffic volume and flow patterns within the study area, weekday morning (7:00-9:00 AM) and evening (4:00-6:00 PM) peak period turning movement specific volume data was collected for the above-cited study area intersections. Figure five (5) and Figure six (6) graphically depicts the distributed trips for the Counter Clockwise direction during the AM and PM peak hours. Figures seven (7) and eight (8) depict the distributed trips for the Clockwise direction during the AM and PM peak hours.

As will be shown in the Figures 5-8, a larger study network was developed to better understand and distribute trips through the core network.

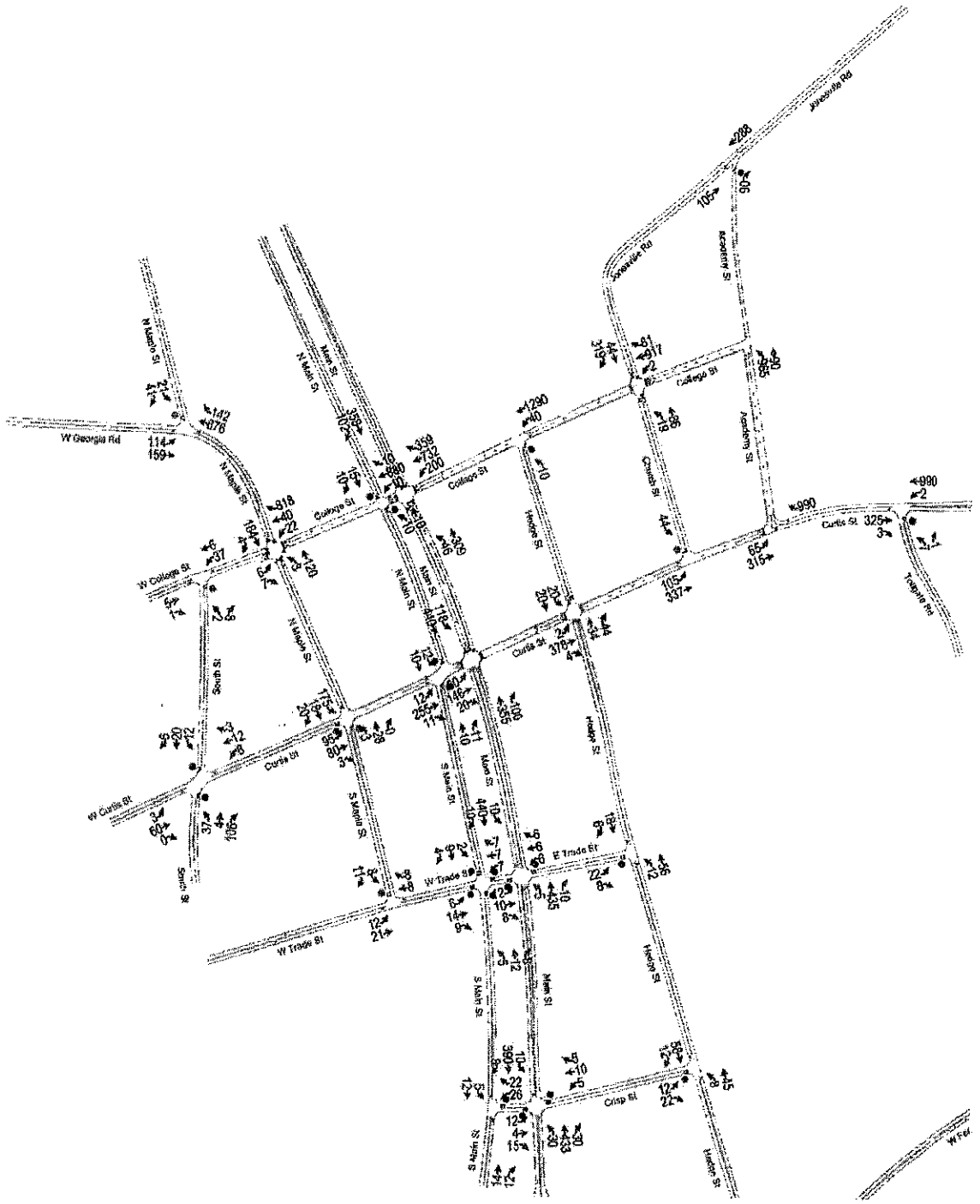


Figure 5 – CCW AM Peak Hour

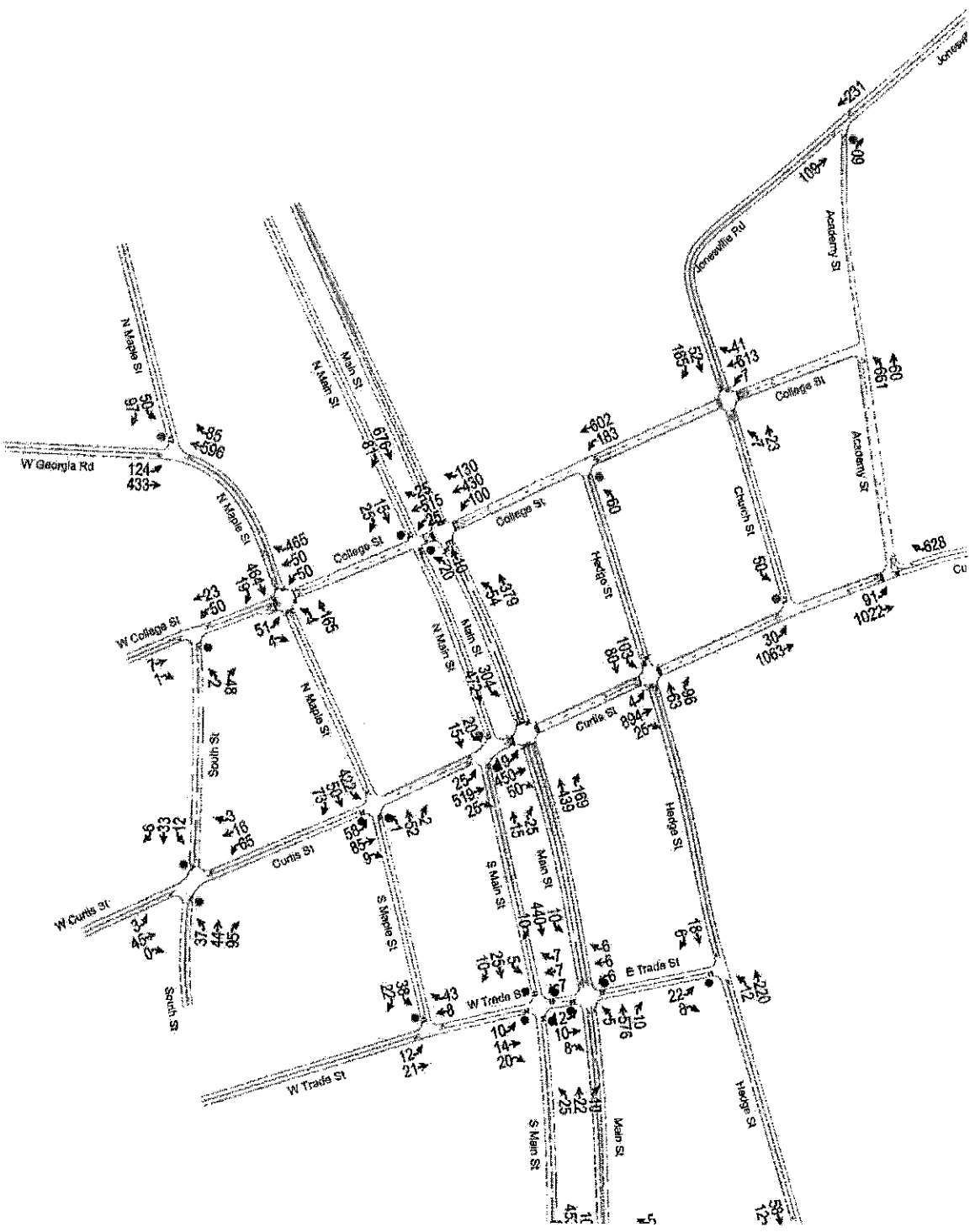


Figure 6 – CCW PM Peak Hour

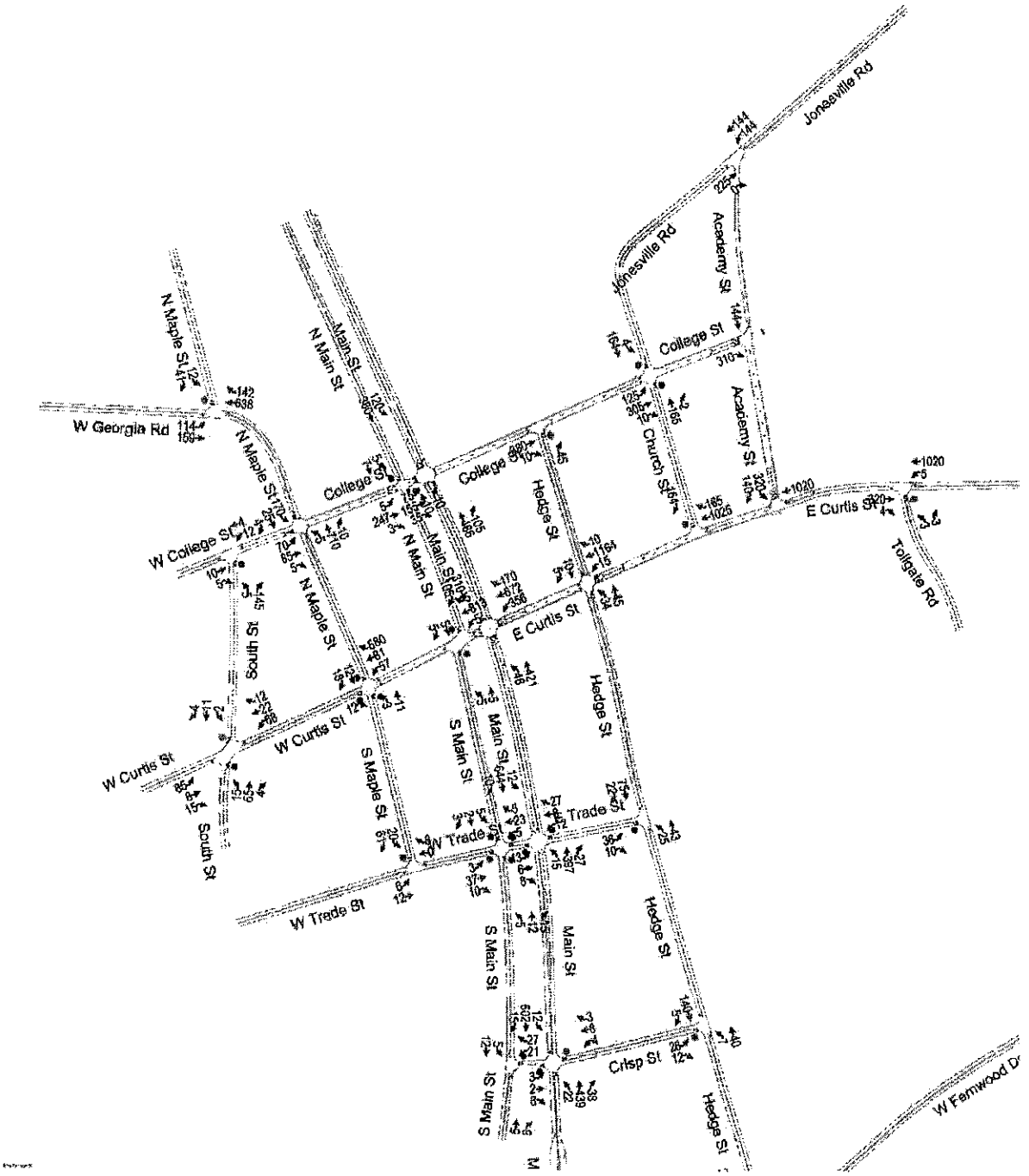


Figure 7 – CW AM Peak Hour

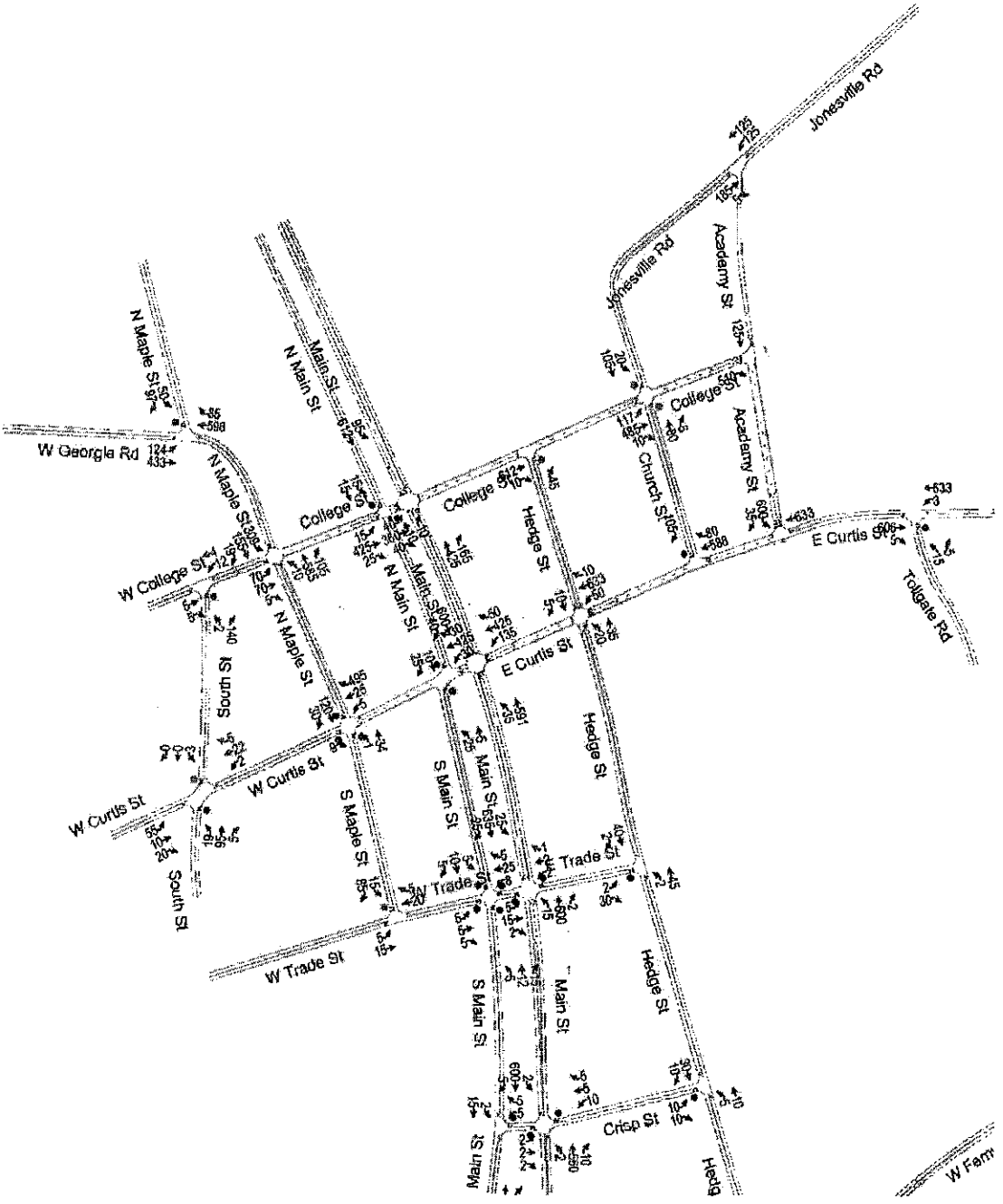


Figure 8 – CW PM Peak Hour

TRAFFIC OPERATIONS ANALYSIS

Measuring existing and future traffic volumes quantifies traffic flow within the study area. To assess quality of flow, capacity analyses were conducted using the Clockwise and Counter Clockwise directions for traffic volume conditions. Capacity analyses provide an indication of how well the study area intersections serve existing and future traffic demands.

METHODOLOGY

Level-of-Service (LOS)

A primary result of capacity analyses is the assignment of LOS to traffic facilities under various traffic flow conditions. The concept of LOS is defined as a qualitative measure describing operational conditions within a traffic stream and their perception by motorists and/or passengers. A LOS definition provides an index to quality of traffic flow in terms of such factors as speed, travel time, freedom to maneuver, traffic interruptions, comfort, convenience, and safety.

Six LOS are defined for each type of facility. They are given letter designations from A to F, with LOS A representing the best operating conditions and LOS F the worst.

Since the LOS of a traffic facility is a function of the traffic flows placed upon it, such a facility may operate at a wide range of LOS, depending on the time of day, day of week, or period of a year.

HCM 6th Edition LOS Criteria for Signalized and Unsignalized Intersections

Signalized Intersections		**Unsignalized Intersections**	
LOS	**Control Delay per Vehicle (seconds)**	**LOS**	**Control Delay per Vehicle (seconds)**
A	≤ 10	A	≤ 10
B	> 10 and ≤ 20	B	> 10 and ≤ 15
C	> 20 and ≤ 35	C	> 15 and ≤ 25
D	> 35 and ≤ 55	D	> 25 and ≤ 35
E	> 55 and ≤ 80	E	> 35 and ≤ 50
F	> 85	F	> 50

ANALYSIS RESULTS

As part of this traffic study, capacity analyses have been performed at the study area intersections. The results of these analyses are summarized in Table 1 and Table 2.

AM Peak Hour Comparison

Maple @ College		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	NB	33	C	26	C
	SB	35	C	63	E
	EB	19	B	59	E
	WB	21	C		
	Overall	24	C	37	D

Main @ College		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	NB	14	B	9	A
	SB	76	E	5	A
	EB			47	D
	WB	30	C		
	Overall	37	D	15	B

Church/Jonesville @ College				Academy @ College	
		Delay	LOS	Delay	LOS
	NB	48	D		
	SB	44	D	55	E
	WB	8	A		
	EB			0.5	A
	Overall	20	B	18	B

Main @ Curtis		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	NB	7	A	30	C
	SB	5	A	52	D
	EB	31	C		
	WB			12	B
	Overall	10	B	24	C

Hedge @ Curtis		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	NB	27	C	54	D
	SB	45	D	30	C
	EB	2	A		
	WB			1	A
	Overall	9	A	5	A

Academy @ Curtis		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	EB	1	A		
	WB	3	A	47	D
	SB			45	D
	Overall	2	A	46	D

Table 1

As shown in Table 1 the LOS for the proposed signalized intersections throughout the network varies based on the proposed direction of travel. In general during the AM Peak hour the Counter Clockwise direction showed less delay while providing a more consistent movement through the roadway network.

PM Peak Hour Comparison

Maple @ College		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	NB	26	C	50	D
	SB	47	D	85	F
	EB	75	E	59	E
	WB	4	A		
	Overall	26	C	64	E

Main @ Curtis		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	NB	31	C	20	C
	SB	22	C	20	C
	EB	26	C		
	WB			37	D
	Overall	26	C	26	C

Main @ College		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	NB	10	B	8	A
	SB	46	D	10	B
	EB			35	D
	WB	34	C		
	Overall	33	C	16	B

Hedge @ Curtis		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	NB	25	C	52	D
	SB	81	F	33	C
	EB	7	A		
	WB			3	A
	Overall	20	C	7	A

Church/Jonesville @ College				Academy @ College	
		Delay	LOS	Delay	LOS
	NB	36	D		
	SB	26	C	54	E
	WB	5	A		
	EB			0.3	A
	Overall	11	B	11	B

Academy @ Curtis		CCW		Clockwise	
		Delay	LOS	Delay	LOS
	EB	7	A		
	WB	3	A	73	E
	SB			30	C
	Overall	5	A	51	D

Table 2

As shown in Table 2 the LOS for the PM Peak Hour did show more delay as the predominant travel patterns shifted as drivers returned from I-385 and moved through the network toward the neighborhoods to the east of downtown. Again, the Counter Clockwise direction showed less delay while providing a more consistent movement through the roadway network. No signalized intersection is projected to have an overall LOS below a C during the PM peak hour in the CCW direction while Clockwise direction does have an overall worse than C.

Summary and Conclusions

Either of the proposed one-way traffic patterns will reduce delays through the downtown area. The Counter Clockwise pattern shows greater improvements along E. Curtis St. and E. College St. It will also accommodate an increase in traffic volume, from additional development down SC 417 to the East. The signal at E. Curtis St. and Academy St. will only impede traffic flow when a pedestrian activates a crosswalk in the CCW direction. However, measures should be taken to deter cut through traffic on Eastview Dr., Poinsettia Dr., and Hunter St. Access to W. Curtis St., from S. Main St. may become more difficult.

The Counter Clockwise direction was found to have a slightly more favorable traffic flow for the side roads entering the Downtown Core. The intersection of Maple St. at Curtis St. may need to continue to be evaluated as it will be a free flow movement for traffic from Maple St. onto the EB Curtis St.

The Clockwise direction was shown to work better on Curtis St than College St. But the largest drawback was at the intersection of Academy St. at E. Curtis St. This movement would require a left turn to continue towards the East and subsequently caused the clockwise direction additional delay. With traffic in the clockwise pattern, the intersection of Maple at W. Curtis would be a free flow movement, but a right turn and thus should have less delays.

Vehicle and pedestrian detection, signal communications, and signal timings will be crucial to the success of the one way pairs in the downtown core. Once motorist have experienced the new traffic pattern for a while, additional traffic counts may be necessary. Every time significant development takes place to the east of Simpsonville, along SC 417 or Jonesville Rd., signal timing will likely be impacted in the morning and afternoon.

With the redevelopment of the Downtown Core and the new Park, pedestrian activity is expected to increase. Accommodations have been made for pedestrians around the new park, but further study may need to be completed on the West side of Main St. as development continues.

It is recommended a downtown parking plan be completed to better understand future pedestrian movements and needs as it relates to the transportation plan.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Mobile Command Center & SRT Equipment

Requested Amount: $ 500,000

Recipient Entity: City of Mauldin Police Department

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Seth Duncan Title/Position: City Administrator

Contact Phone Number: 864-[redacted] Email Address: sduncan@mauldincitysc.com

Entity Website: https://cityofmauldin.org/ County Location: Greenville

Summary of Intended Use of the Funds: Purchase of a mobile command post, and to replace outdated Special Response Team equipment.

Justification of Request / Public Benefit: Mauldin is rapidly growing and with that growth comes increased crime, criminal activity, and the need for specialized units to respond to issues not just in the City, but surrounding communities as well. Mauldin is available and regularly supports other jurisdictions including the City of Greenville, Simpsonville, and Greenville County.

DAVID VAUGHAN

Primary House Sponsor – Print Name

David Vaughan

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003349

Mauldin
SOUTH CAROLINA

March 5, 2024

Rep. David Vaughan
SC General Assembly
326B Blatt Building
Columbia, SC 29201

RE: Appropriation Request – Sidewalk Improvements

Dear Rep. Vaughan:

Thank you for your continued support of our community as we face challenges posed by rapid growth and aging infrastructure. As requested, please find below additional information related to the City's request for funding assistance for the mentioned project.

Project Name
Mobile Command Center & SRT Equipment

Funding Request
$500,000

Project Description & Benefits
The City of Mauldin is requesting $500,000 for the acquisition of a mobile command center and to replace outdated Special Response Team equipment. As the City and region continues to grow, the need for ever increasing equipment and to replace outdated specialized equipment becomes necessary. A mobile command post is an important tool in responding to crisis situations and has become a necessity for departments like Mauldin Police Department. In addition, MPD officers are often asked to respond to situations in neighboring jurisdictions with old, antiquated SRT equipment. These funds will replace the outdated SRT equipment, enhancing the department's abilities to respond to critical situations in the City and neighboring communities.

Anticipated Start/Completion Date
July 1, 2024 – June 30, 2025

Budget

Expenses:		Revenue:	
Mobile Command Center	$450,000	Appropriation	$500,000
SRT Equipment	$50,000	City of Mauldin	Overruns
Total	$500,000	*Total*	$500,000

City of Mauldin will assume all financial responsibilities for cost overruns.

Verification
The City of Mauldin is a certified municipality within the State of South Carolina as defined in SC Code Section 5-1-10. The City was issued a chartered in 1890 and a Certificate of Incorporation issued in 1976.

This project is vital to the continued growth and development of Mauldin. Your assistance in securing this funding for this project would be a tremendous benefit to the people of our community and the future success of our region.

I greatly appreciate your time, attention, and effort in this endeavor.

Respectfully,

Seth Duncan
City Administrator

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 003351

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Multi-Purpose Stadium

Requested Amount: $ 6,000,000

Recipient Entity: City of Mauldin

Is the entity a: _____ state agency, X local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Seth Duncan Title/Position: City Administrator

Contact Phone Number: 864-[redacted] Email Address: sduncan@mauldincitysc.com

Entity Website: https://cityofmauldin.org/ County Location: Greenville

Summary of Intended Use of the Funds: Completion of Phase II of the City's new Multi-Purpose Stadium at BridgeWay Station.

Justification of Request / Public Benefit: The Stadium being developed at BridgeWay will serve as a focal point for community events, professional sports, entertainment and more. The City intends to offer the stadium for use by area schools (public, charter, and private), professional teams, recreational leagues, and others. It will also serve as an economic hub for private investment.

David Vaughan

Primary House Sponsor – Print Name

David Vaughan

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003352

Mauldin
SOUTH CAROLINA

March 5, 2024

Rep. David Vaughan
SC General Assembly
326B Blatt Building
Columbia, SC 29201

RE: Appropriation Request – Multi-Purpose Stadium

Dear Rep. Vaughan:

Thank you for your continued support of our community as we face challenges posed by rapid growth and aging infrastructure. As requested, please find below additional information related to the City's request for funding assistance for the mentioned project.

Project Name	**Funding Request**
Multi-Purpose Stadium Phase II	$6,000,000

Project Description & Benefits
The City of Mauldin is requesting $6,000,000 for the completion of Phase II of a Multi-Purpose Stadium currently under development at BridgeWay Station in Mauldin, SC. The stadium is designed to host community events, professional sports teams, recreational teams, entertainment and more. Moreover, the City intends to make this stadium available for use by area schools (public, charter, and private), community organizations, and will serve as an economic hub for private investment. With more than $100 million in private investment into BridgeWay Station this stadium will serve as a focal point for continued private investment.

Anticipated Start/Completion Date
July 1, 2024 – June 30, 2026

Budget

Expenses:		Revenue:	
Engineering	$2,000,000	Appropriation	$6,000,000
Construction	$13,000,000	FY2024 Appro.	$4,000,000
		City of Mauldin	$5,000,000
Total	$15,000,000	*Total*	$15,000,000

City of Mauldin will assume all financial responsibilities for cost overruns.

Verification
The City of Mauldin is a certified municipality within the State of South Carolina as defined in SC Code Section 5-1-10. The City was issued a chartered in 1890 and a Certificate of Incorporation issued in 1976.

This project is vital to the continued growth and development of Mauldin. Your assistance in securing this funding for this project would be a tremendous benefit to the people of our community and the future success of our region.

I greatly appreciate your time, attention, and effort in this endeavor.

Respectfully,

Seth Duncan
City Administrator

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Required for Consideration:

1. An official request letter on the requesting entity's letterhead signed by an executive officer or administrator that includes a timeline specifying the dates for start and completion of the project or program.
2. Supporting documentation including but not limited to a detailed description of the project or program, a project or program budget, and the intended use and benefit of state funds for the project or program.
3. Verification that recipient entity and the use of funds are within the state of South Carolina.
4. The signature of a member of the S.C. House of Representatives.

2024-06-11 Response to N. Reynolds FOIA Request 003354

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Young Men United

Requested Amount: $ 250,000

Recipient Entity: United Way of the Midlands

Is the entity a: _____ state agency, _____ local government, __x__ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Sara Fawcett Title/Position: President and CEO

Contact Phone Number: 704-[redacted] Email Address: sfawcett@uway.org

Entity Website: www.uway.org County Location: Richland

Summary of Intended Use of the Funds: See attached

Justification of Request / Public Benefit: See attached

Ivory Thigpen

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: [illegible] Signature: _____

Print Name: [illegible] Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003355

UNITED WAY OF THE MIDLANDS

1818 Blanding Street
Columbia, SC 29201
803.733.5400
uway.org

April 10, 2024

The Honorable Ivory Torrey Thigpen
333A Blatt Building
Columbia, SC 29201

Dear Representative Thigpen,

I am writing to request $250,000 in state funding to expand the Young Men United (YMU) program. United Way of the Midlands (UWM) serves six counties in the central Midlands (Richland, Lexington, Fairfield, Newberry, Orangeburg, and Calhoun).

The YMU initiative brings comprehensive supports to college-capable male high school students who are otherwise not likely to pursue college. The program assist these students in completing high school, entering college, and then successfully entering the workforce or graduate school. YMU is based on a national model that has shown success in growing high-skilled workforces in other states.

YMU launched in 2022 at two high schools: Eau Claire and Richland Northeast. With the successful completion of our first year, we expanded to two additional high schools, Irmo and Columbia. In the current school year, we are serving 75 young men. UWM is seeking state funding to expand YMU from 75 to 100 young men in fall 2024. Expansion expenses include direct student expenses such as life skill classes, college and career exploration, family supports, internship stipends, and external evaluation costs.

YMU contracts with the USC College of Education's Research, Evaluation, and Measurement Center (REM Center) to complete an external evaluation of the programs. The YMU program is being measured for its effectiveness and data is being collected to determine the success of the program.

Thank you for your consideration of this request. Please let me know if I can provide any additional information. My cell is 704-[redacted] and my email is SFawcett@uway.org.

Sincerely,

Sara Fawcett
President & CEO
United Way of the Midlands

2024-06-11 Response to N. Reynolds FOIA Request 003356

YOUNG MEN UNITED

Overview

United Way of the Midlands (UWM) serves six counties in the central Midlands (Richland, Lexington, Fairfield, Newberry, Orangeburg, and Calhoun).

In 2022, UWM launched **Young Men United** (YMU). YMU is an initiative to create barrier-free pathways for young men to reach their academic and career dreams. The YMU initiative brings comprehensive supports to college-capable male high school students, to enter and succeed in college, and then successfully enter the workforce or graduate school.

YMU is modeled after the MKE Fellows Initiative in Milwaukee, which began as a college enrollment and internship program but has grown to a continuum of services to advance young men. The MKE initiative has an 85% college graduation rate.

Goals of the YMU program:

- Increase postsecondary education attainment (2-year or 4-year degree and/or trade/professional certification) for young men
- Position these men for successful entry into career or graduate school through paid internships, consistent mentorship, and professional skill development
- Prevent participants' education from being disrupted due to financial emergencies
- Retain these men in the South Carolina workforce thereby improving workforce development

Program components include:

- Life skills classes
- Mentorship
- Paid summer internships
- Emergency financial supports for their families
- Exposure to career and professional options

YMU launched in 2022 at two total high schools in Richland School District One (Eau Claire High School) and Richland School District Two (Richland Northeast High School) with 20 young men. With the successful completion of our first year, we expanded to two additional schools, Irmo High School and Columbia High School. For the 2023-24 school year, we will serve at least 75 young men.

United Way of the Midlands is seeking a non-recurring appropriation of **$250,000** to expand YMU from 75 to 100 young men in fall 2024. Expansion expenses include direct student expenses such as life skill classes, college and career exploration, family supports, and internship stipends, and external evaluation costs. YMU will scale to 200 young men by year five.

2024-06-11 Response to N. Reynolds FOIA Request 003357

YOUNG MEN UNITED

United Way of the Midlands

Public/Private Partnership

YMU is a public/private partnership. Program partners include Colonial Life, Michael J. Mungo Foundation, AT&T, Bank of America, and the Nord Family Foundation. We currently work with three Midlands school districts: Richland School District One, Richland School District Two, and Richland/Lexington School District Five. YMU is led by a volunteer steering committee representing a diverse group of community leaders.

Budget

	Year 2 (current program year)	Year 3 (funding request year)	Year 4	Year 5
	75 Young Men	100 Young Men	150 Young Men	200 Young Men
Direct Program Staff	$ 219,125	$ 285,850	$ 294,700	$ 303,900
Student Expenses	$ 551,250	$ 725,000	$ 987,500	$ 1,325,000
Program Expenses	$ 25,500	$ 32,000	$ 35,000	$ 40,000
Evaluation Expenses	$ 42,500	$ 47,500	$ 52,500	$ 57,500
Subtotal	$ 838,375	$ 1,090,350	$ 1,369,700	$ 1,726,400
Administration and reporting	$ 125,756	$ 159,803	$ 205,455	$ 258,960
Totals	**$ 964,131**	**$ 1,250,153**	**$ 1,575,155**	**$ 1,985,360**

Need

Young Men United strives to promote equality in educational achievement and income, and to close the wealth gap in South Carolina. There are persistent disparities in financial security for families in our state. Disparities include homeownership rates, participation in retirement plans, and day-to-day financial security. These disparities span generations and income level.

Education is a contributing factor for earning potential, and lifetime earning potential is impacted by obtaining a college degree (Brookings Institute). People with bachelor's degrees typically make $68,000 annually (2018 wages), which is 70% higher on average than those without a college degree. Lifetime earning potential also showed significant differences.

Beyond earning potential, the need for a college degree continues to rise. According to the South Carolina Education Oversight Committee, 60% of jobs in the state require a postsecondary degree or certification. Jobs in STEM are growing at twice the rate of other fields and often require advanced training or degrees. Despite the increased need for post-secondary education, many SC students are not graduating from high school prepared to succeed. In 2019, only 25% of SC high school graduates met college readiness benchmarks in science and only 33% met college ready benchmarks in reading.

Furthermore, while our students struggle to be ready for college, even fewer are enrolling. Enrollment of South Carolina students in college has declined over the past ten years. Males represent the greatest decline. According to the SC Commission on Higher Education, male enrollment decreased 3.7% from 2011 to 2020.

YOUNG MEN UNITED

When students do enroll in college, barriers prevent them from completing their degrees. Students of color have additional barriers to college completion due to financial hardship. In South Carolina, only 16% of Black men and 33% of White males have a bachelor's degree (2020 American Community Survey). The low rates of college graduation among men leads to lower earning potential, leaving economic mobility and wealth generation out of reach.

Program Outcomes and Measures

YMU contracts with the College of Education's Research, Evaluation and Measurement Center (REM Center) at the University of South Carolina to complete an external evaluation. For over 20 years, the REM Center has partnered with South Carolina public and private organizations on education improvement initiatives. REM Center designs studies to measure program effectiveness, monitor implementation, identify data collection tools, and conduct data analysis with advanced quantitative and qualitative approaches.

For YMU, REM collects surveys from the YMU participants, mentors, and internship supervisors to measure engagement and perceived increases in learning and behavioral changes. REM also interviews YMU staff to better understand program implementation and how the program is modified based on learnings. Data on student GPAs and End-of Course testing results for Algebra, English 2, and Biology are collected to measure academic success. REM compares the YMU participants academic measures to a comparison cohort group.

During YMU's first year, REM found the program to be a success with the participants overwhelmingly having a positive experience and would recommend YMU to others. Participants found the college and workplace tours and life skills classes interesting and informative, especially the session on financial literacy. Baseline GPA and End-of-Course testing data were established against the comparison cohort group. Future academic performance will be tracked with both the YMU participants and comparison groups. The family support provided was beneficial in their stabilizing participant households. Examples of these supports included a YMU participant receiving prescription glasses for the first time and greatly increasing his confidence and a family's household water being restored after nearly a year.

Contact Information

For questions on YMU, please contact Dr. Jabari Bodrick, Director of Education and Resiliency, at jbodrick@uway.org and Jennifer Moore, Vice President of Community Impact, at jmoore@uway.org.

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: HBCU Engage 2025

Requested Amount: $ 300,000

Recipient Entity: UIDP

Is the entity a: _____ state agency, _____ local government, X non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Dr. Anthony Boccanfuso Title/Position: President & CEO

Contact Phone Number: 803-[redacted] Email Address: tony@uidp.net

Entity Website: uidp.net County Location: Richland / Charleston

Summary of Intended Use of the Funds: To support HBCU Engage 2025, a national conference to be held in Charleston that will benefit South Carolina economic development and HBCUs

Justification of Request / Public Benefit: See attached request one-pager.

Ivory Thigpen

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Rep. Ivory Thigpen Signature: , D.C.

Print Name: Rep. Annie McDaniel Signature:

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003360

Strengthening
University-Industry
Partnerships

I am writing to officially request funding from the State of South Carolina for HBCU Engage 2025. HBCU Engage is an event that holds paramount importance in fostering education, research collaboration, and future workforce diversity. Over the past three years, this event has successfully brought together more than 190 unique organizations from various sectors, including industry, government, and academia, to discuss practical approaches to advance external engagement and support diversity across the research enterprise. Additionally, the event has welcomed representation from over 50 HBCUs.

UIDP, a global nonprofit membership organization headquartered in Columbia, SC, organizes this event. As the president and CEO, I am pleased to announce that we will host our fourth annual event on March 25-26, 2025, in Charleston, SC. To ensure the success of the 2025 event and underscore our commitment to supporting HBCUs, we seek financial support from the State of South Carolina. Our event budget is estimated at $1,000,000, and we are kindly requesting a funding contribution of $300,000 to offset essential expenses, including attendee and speaker travel, venue rental, HBCU exhibition hall, and a networking reception that will bring together attendees from HBCUs, academia, industry, and government.

We believe that our event aligns with the state's commitment to education, diversity, and economic development. This funding will increase HBCU participation from South Carolina's seven four-year HBCUs and bring representatives from top-tier companies to the state and national government agencies that fund R&D.

I am available at your convenience to discuss our funding request further and provide any additional information you may require. We appreciate your consideration of this proposal and look forward to the opportunity to collaborate in making a positive impact on education and diversity.
I appreciate your consideration of this request.

Sincerely,

Anthony Boccanfuso (Jan 30, 2024 16:29 EST)

Anthony M. Boccanfuso, Ph.D.
President and CEO, UIDP
tony@uidp.net
803[redacted]

2024-06-11 Response to N. Reynolds FOIA Request 003361

HBCU Engage 2025 Conference Budget Request

SUMMARY OF REQUEST

UIDP requests $300,000 in state funding for its annual HBCU forum in Charleston, facilitating partnership engagement between Historically Black Colleges and Universities (HBCUs) and large companies, nonprofits, other universities, and government agencies for research and capacity building. Funding will bolster state HBCU participation, showcase the state and its four-year HBCUs, and fund a student STEM industry career workshop.

UIDP

UIDP (uidp.org) is a global nonprofit membership organization headquartered in Columbia, SC. Its members are top-tier companies and world-class universities that partner for research and innovation—a well-known economic development driver. UIDP originated in the National Academies (2006), convening and facilitating cross-sector collaboration. UIDP's members include universities like Clemson University and the University of South Carolina and companies including Amazon, Apple, Boeing, Meta, Microsoft, Novartis, P&G, and more.

HBCU ENGAGE FORUM

UIDP launched its HBCU partnership initiative in 2021 to facilitate deeper engagement between companies and HBCUs for long-term, mutually beneficial partnerships focused on research and programmatic capacity building. The first forum was held in 2022 in Atlanta, facilitating open dialogue during topic-based sessions with practical applications and opportunities to connect HBCUs with new industry partners and other funders. HBCU Engage 2023 brought together 54 distinct HBCU organizations and 430 registrants; attendance for 177 HBCU representatives were subsidized to ensure attendance at the forum was not a financial hardship. Claflin University will co-host in 2025 and invite other state HBCUs to join as local co-hosts for this nationally-recognized event.

HBCU ENGAGE 2025 IN CHARLESTON

The event will be held March 25-26, 2025 in Charleston, providing an unparalleled opportunity for the state to showcase its HBCU research and innovation capabilities. During past events, participating companies visited HBCU campuses nearby and met with research leaders to discuss programmatic partnerships and investments in student experiences and R&D. Practical sessions and intentional networking opportunities will allow attendees to meet with companies and government agencies seeking to engage with HBCUs for R&D. Some of the requested funding will be dedicated to arranging campus visits to the state's HBCUs before or after the conference.

SUPPORT & IMPACT

UIDP is raising significant support from outside South Carolina, but state funding will increase HBCU participation from South Carolina's seven four-year HBCUs and bring representatives from top-tier companies to the state, as well as national government agencies that fund R&D. This would also allow UIDP to include a STEM industry career exploration workshop for HBCU students as part of the event programming.

Thank you for your consideration of this request. For more information, contact Dr. Anthony Boccanfuso, President and CEO of UIDP, or Damon Jeter.

Dr. Anthony Boccanfuso
tony@uidp.net

Damon Jeter
djeter@jetcorpconsulting.com

803-[redacted]- cell

803-[redacted]- cell

SOUTH CAROLINA LEGISLATIVE BLACK CAUCUS

March 6, 2024

SC Legislative Black Caucus, Executive Committee
1105 Pendleton Street, Suite 207
Columbia, SC 29201

Dear Chairman Bannister/Peeler:

We are writing on behalf of the South Carolina Legislative Black Caucus (SCLBC) to request $300,000 in one-time funding for the University-Industry Demonstration Partnership (UIDP) in support of its 2025 HBCU Engage National Conference to be held in Charleston in March of 2025. This request is supported by the complete membership of the Legislative Black Caucus, and we hope you and the committee will give this request your highest priority.

UIDP (uidp.org) is a global nonprofit membership organization headquartered in Columbia, SC. Its members are top-tier companies and world-class universities that partner for research and innovation—a well-known economic development driver. UIDP originated in the National Academies (2006), convening and facilitating cross-sector collaboration. UIDP's members include universities like Clemson University and the University of South Carolina and companies including Amazon, Apple, Boeing, Meta, Microsoft, Novartis, P&G, and more.

UIDP launched its HBCU partnership initiative in 2021 to facilitate deeper engagement between companies and HBCUs for long-term, mutually beneficial partnerships focused on research and programmatic capacity building. The first HBCU Engage conference was held in 2022 in Atlanta, facilitating open dialogue during topic-based sessions with practical applications and opportunities to connect HBCUs with new industry partners and other funders. HBCU Engage 2023 brought together 54 distinct HBCU organizations and 430 registrants.

HBCU Engage 2025 will be held in Charleston, providing an unparalleled opportunity for South Carolina to showcase its HBCU research and innovation capabilities. During past events, participating companies visited HBCU campuses nearby and met with research leaders to discuss programmatic partnerships and investments in student experiences and research and development (R&D). Practical sessions and intentional networking opportunities will allow attendees to meet with companies and government agencies seeking to engage with HBCUs for R&D. A portion of the requested funding will be dedicated to arranging campus visits to the state's HBCUs before and after the conference.

2024-06-11 Response to N. Reynolds FOIA Request 003364

SOUTH CAROLINA LEGISLATIVE BLACK CAUCUS

At the Legislative Black Caucus meeting on February 27, 2024, the caucus voted unanimously to support UIDP's HBCU Engage 2025 national conference funding request. We see this conference as an opportunity to showcase, promote, and maximize the exposure of South Carolina's eight HBCUs nationally. Ultimately, the state will benefit greatly from having the nation's top research companies, research universities, and federal agencies here in South Carolina.

On behalf of the SCLBC, thank you for considering this request. Please let me know if I can provide any additional information.

Sincerely,

, D.C.

SCLBC Chairman, Rep. Ivory T. Thigpen

Annie E. McDaniel

SCLBC Chair-Elect, Rep. Annie E. McDaniel

Patricia Moore Henegan

SCLBC Immediate Past Chairwoman, Rep. Patricia M. Henegan

Deon T. Tedder

SCLBC Treasurer, Sen. Deon Tedder

1105 Pendleton Street, Suite 207, Columbia SC 29201
Phone: 803.734.3041 Website: www.scblackcaucus.com

2024-06-11 Response to N. Reynolds FOIA Request 003365

SOUTH CAROLINA LEGISLATIVE BLACK CAUCUS

Rosalyn Henderson-Myers

SCLBC Secretary, Rep. Rosalyn D. Henderson-Myers

Michael F. Rivers

SCLBC Chaplin, Rep. Michael F. Rivers, Sr.

SCLBC Parliamentarian, Sen. Vernon Stephens

1105 Pendleton Street, Suite 207, Columbia SC 29201
Phone: 803.734.3041 Website: www.scblackcaucus.com

Strengthening
University-Industry
Partnerships

HBCU Engagement Initiative and Annual Event Overview

In 2021, UIDP launched a series of initiatives aimed at understanding and supporting Historically Black Colleges and Universities (HBCUs) in alignment with our mission and the objectives of our industry and university members. Since the inception of these efforts, UIDP has consistently engaged with over 60 HBCUs annually to gain insights into their areas of interest and challenges related to collaborative efforts with industry and academia in research.

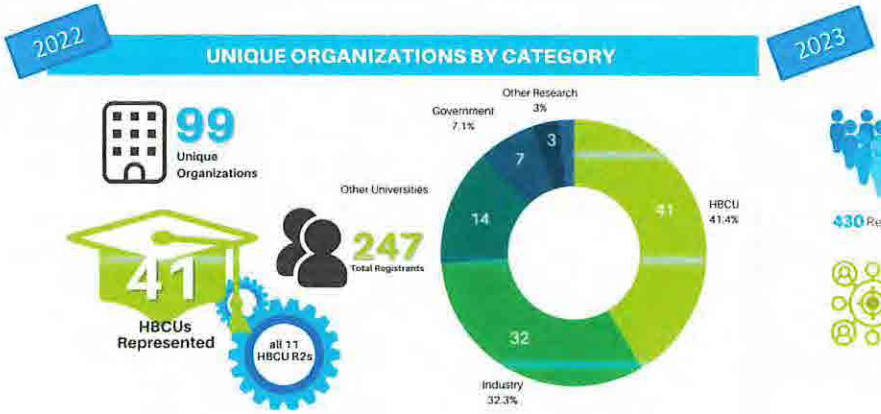
Our commitment to fostering collaboration is evident through various activities, including hosting informative webinars designed to guide industries on effective engagement strategies with HBCUs. These sessions aim to alleviate barriers hindering successful collaborations and partnerships. Furthermore, we have highlighted HBCU programs through our Partnership Webinar Series, providing a platform to showcase research efforts from HBCUs seeking partnerships with external organizations.

A significant milestone in our commitment to HBCU support was the inaugural HBCU-focused summit, Mission in Motion 2022. Co-hosted with esteemed institutions such as Clark Atlanta University, Morehouse College, Morehouse School of Medicine, and the Atlanta University Center Consortium, this event brought together over 240 attendees from industry, academia (both HBCUs and non-HBCUs), government, and other organizations. The summit served as a platform for meaningful discussions on practical approaches to advancing external engagement and promoting diversity across the research enterprise.

HBCU Engage 2023, formerly known as Mission in Motion, proved to be an overwhelming success, building on the momentum of the previous year's event. The event featured the active participation of 54 distinct HBCU organizations and a record-setting 430 registrants across industry, academia, government, and nonprofit sectors. Thanks to the substantial investment from our sponsors (including the National Science Foundation, Amazon, Microsoft, Novartis, Siemens, and Princeton), UIDP provided travel scholarships for 177 HBCU representatives, offering registration, attendance, and travel awards. The impact extended nationwide, with attendees representing HBCUs from California to the U.S. Virgin Islands.

Below is an infographic providing a visual representation summarizing the participation trends over the past two years. For a comprehensive overview of the highlights and achievements of the 2002 and 2003 events, please refer to the full recap of HBCU Engage magazines.

2024-06-11 Response to N. Reynolds FOIA Request 003367





Growth since Inaugural Event in 2022:

- 54 HBCUs represented;
  - Representatives from all 11 HBCU R2s were in attendance
- Hosted HBCU Pavilion - 11 HBCUs exhibited
- Increase in registrants
- Increase in unique organizations in attendance
- Increase in Senior Level Decisions makers in attendance
- Increase in Government organizations in attendance



Topics from HBCU Engage 2023:

- Building and Operating an Effective Corporate Relations Program
- Industry Collaboration on University Curriculum
- The Value of University-Industry Certification Programs
- Contemporary Approaches to Adding Research Facilities
- Creating a Culture to Enable Innovation and Entrepreneurship Leading to Impact
- Advancing Research through Sustainable Collaborations
- Sustainable Research Partnerships with Emerging Research Institutions
- Managing Intellectual Property
- Winning Federal Grants
- Partnering with National Labs
- Industry-Sponsored Award Contract Negotiation
- Establishing and Raising Funds for University Startups
- Building Innovation Districts
- Strategically Incorporating Companies into Government-Funded Proposals

HBCU Engage 2024

UIDP is partnering again with academia and industry for HBCU Engage 2024 on April 16-17, 2024 in Baltimore, MD. HBCU Engage will be co-hosted with **Bowie State University, Coppin State University, Howard University, Morgan State University, the University of the District of Columbia, and the University of Maryland Eastern Shore**. The theme for this conference is "Using Partnerships to Expand Research Capabilities."

2024-06-11 Response to N. Reynolds FOIA Request 003368

HBCU Engage 2024 What's New: HBCU Engage continues to build from the momentum of the previous events.

- The 2-day conference format will include workshops targeted in areas where HBCUs have experienced challenges or want to learn more about. Topic suggestions for HBCU Engage 20204 so far include:
  - Industry-Sponsored Contract Negotiation
  - Micro internships: Equitable Pathways to Workforce Development
  - Challenges in Applying for Federal Awards
  - Diminishing DEI Funds and Impacts to HBCU Research
  - The Makings of Program Management Infrastructure to Support Research Capacity Growth
  - Experiential Learning Programs
  - Research Classification Progression (R1, R2, etc.)
  - The Role of Artificial Intelligence in What We Do
  - Tech Transfer Consortia
  - Collaboration and Innovation Ecosystems
  - Government Engagement in Economic Development and Commercialization
  - Engaging with HBCUs through Innovation and Partnership
- **HBCU Pavilion**: The HBCU Pavilion is a space curated for HBCUs to promote research capabilities, research projects ready for partnership, and discuss potential future endeavors. This year's HBCU Pavilion will feature up to HBCUs.
- **Office Hours**. We have engaged HBCU attendees and continue to revise the meeting structure to meet their needs (and those of supporters). This year, we are adding a new feature: 10-minute appointments with potential funders and partners during what federal agencies call Office Hours. During this time, HBCUs can meet with as many as eight potential partners. We recognize the critical role funding agencies and corporate sponsors play in strategic partnerships. Leading a roundtable during office hours allows these organizations to connect 1:1 with attendees to identify common areas of interest, discuss current funding opportunities, and share expertise. Feedback from previous years has overwhelmingly indicated that organizations value the opportunity to meet directly with potential funders and partners. In providing this mutually beneficial networking opportunity, UIDP hopes to help funders, partners, and HBCUs leverage current and emerging opportunities and align organizational strategies to potential future funding cycles. Finally, these meetings will help attendees gain a clearer picture of the pathway to successfully securing research funding.

HBCU Engage 2025

HBCU Engage 2025, our fourth annual event, is set for March 25-26, 2025, in Charleston, SC. Planning is underway as the team is working to ensure that all eight of South Carolina's HBCUs are co-hosts of the event and actively engaged in the program planning.

We remain dedicated to our ongoing efforts in supporting HBCUs and advancing collaborative initiatives that contribute to the diversity and excellence of the research landscape.

2024-06-11 Response to N. Reynolds FOIA Request 003369

HBCU Engage 2025

Anticipated Conference Budget

REVENUE		
Registration, 350 attendees	$350,000	
State of South Carolina	$300,000	
Sponsorships	$250,000	
Grant – Appalachian Regional Commission	$50,000	
Grant – National Science Foundation	$50,000	
TOTAL Anticipated Revenue:	**$1,000,000**	
EXPENSES		**Support from the State of SC**
Venue, Food, and Beverage	$250,000	$75,000
Attendee Travel Awards *Lodging & registration support for approx. 50 attendees from South Carolina HBCUs*	$240,000	$100,000
UIDP Staff Time	$150,000	
Attendee Networking Reception *Approx. 350 attendees are expected at the International African American Museum, including industry, academia, and government attendees*	$100,000	$70,000
Consultants/Contractors	$100,000	
Speaker Travel Awards & Honorariums	$50,000	$25,000
HBCU Pavilion *Exhibition hall for HBCUs, industry, and academia partners*	$50,000	$25,000
Audio Visual	$30,000	
Materials & Supplies	$15,000	
Staff Travel	$10,000	$5,000
Speaker Gifts	$5,000	
TOTAL Anticipated Expenses:	**$1,000,000**	**$300,000**

The State of South Carolina

Office of Secretary of State Mark Hammond

Certificate of Authority

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

UNIVERSITY INDUSTRY DEMONSTRATION PARTNERSHIP, INC., a nonprofit corporation duly organized under the laws of the State of Delaware, was issued a certificate of authority to transact business in South Carolina on August 30th, 2016, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, do hereby declare the organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by S.C. Code Ann. §33-31-1501 et seq. and Acts amendatory thereto, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 6th day of March, 2024.

Mark Hammond

Mark Hammond, Secretary of State

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Mineral Spring & Brookdale Parks

Requested Amount: $ 1,000,000

Recipient Entity: Town of Williamston

Is the entity a: ____ state agency, ✓ local government, ____ non-profit, or ____ other?

If **other**, please explain: ____

Entity Contact: Rockey Burgess Title/Position: Mayor

Contact Phone Number: (864) [redacted] Email Address: rockey@williamstonsc.us

Entity Website: www.williamstonsc.us County Location: Anderson

Summary of Intended Use of the Funds: New Playground Equipment - Mineral Springs
New Shelter - Brookdale Park

Justification of Request / Public Benefit: Public Park Improvements

Anne Thayer

Primary House Sponsor – Print Name

Anne Thayer

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

Print Name: ____ Signature: ____

2024-06-11 Response to N. Reynolds FOIA Request 003372

Phone
(864) 847-7473

Fax
(864) 847-5910

Post Office Box 70 • 12 West Main Street
Williamston, South Carolina 29697
www.williamstonsc.us

February 6, 2024

RE: Request Letter for Funds for Upgrades to Williamston Parks

To whom it may concern:

The Town of Williamston is requesting funds in the sum of $1,000,000.00 in order to add essential upgrades to both Mineral Spring Park and Brookdale Park in Williamston, South Carolina. The town is requesting these funds specifically for a playground renovation in Mineral Spring Park and a shelter addition in Brookdale Park.

Mineral Spring Park, in the heart of Williamston, is one of the oldest parks in the United States and is a tourist destination for surrounding areas in the upstate. The current playground in Mineral Spring Park, while enjoyed by many, is not only extremely outdated, but inadequate in comparison to Williamston's growing population as well. Completely upgrading the playground would benefit the community of Williamston, children and adults alike, by offering a new, higher quality playground for all children including those with physical or mental differences, while also encouraging development of all kinds among many different ages and backgrounds. This will not only benefit the residents inside city limits, but also those in neighboring areas as Williamston is home to three thriving schools in Anderson District One. Upgrading the playground in Mineral Spring Park is an essential need not only to the growing population and diverse culture of Williamston and surrounding communities, but also to the expansion of local tourism and cultural modernization.

Brookdale Park, a hidden gem in Williamston, is home to only one shelter and would greatly benefit from the addition of second shelter. Similarly to Mineral Spring Park, Brookdale Park is a vibrant area full of potential. A variety of businesses, organizations, and individuals enjoy the use of the shelter for events of all kinds. Adding a second shelter to this park would allow for further social gatherings, while also fostering community pride, not only for those inside Williamston City Limits, but for neighboring communities as well. Park shelters are just one of the several amenities that the town offers and the addition of a second one is crucial for the economic development and hospitality industry in Williamston.

Both the playground renovation project as well as the shelter addition project are currently set to start in April of 2024 with a projected completion date of February of 2025. The funds requested above would be used to completely upgrade the Mineral Spring Park playground and to add a second shelter to Brookdale Park, which in turn would promote community engagement, tourism development, and economic growth.

Thank you for your consideration. We look forward to working with you.

Sincerely,

Rockey D. Burgess
Mayor of Williamston, South Carolina

Anne Thayer

From: Rockey Burgess <rockey@williamstonsc.us>
Sent: Wednesday, February 7, 2024 1:25 PM
To: Anne Thayer; Michael W. "Mike" Gambrell
Subject: Town of Williamston Earmark Request
Attachments: 0579_001.pdf

You don't often get email from rockey@williamstonsc.us. Learn why this is important

Rep. Thayer and Senator Gambrell,
Please accept this formal request for the Town of Williamston for an earmark in this year's state budget (see attached). As you know, our council has worked hard to improve Mineral Spring Park which is the main focal point of our town. Recent improvements included the installation of Pickle Ball courts which has been hugely successful. That project went over budget significantly due to issues with soil/ground water. We have expended the available funds to do large projects. The biggest need that we have currently is replacing the playground with new and safe equipment as well as making some other improvements in Brookdale Park. These projects would be very noticeable in our community and would make a huge impact to not only our community but the surrounding communities. Hundreds of thousands of people visit Mineral Spring Park each year which makes an invaluable economic impact to our township. Below you will find a picture of what we are looking to do in Mineral Spring Park and Brookdale Park. Thank you for your consideration of this request. Please call me if I can answer any questions.
RB



Sent from Mail for Windows

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Historic Pelzer Auditorium

Requested Amount: $ 1,543,000.00

Recipient Entity: Mill Town Players

Is the entity a: _____ state agency, _____ local government, ✓ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Will Ragland Title/Position: Director

Contact Phone Number: (864) [redacted] Email Address: [redacted]@gmail.com

Entity Website: www.milltownplayers.org County Location: Anderson

Summary of Intended Use of the Funds: New (much needed) seating

Justification of Request / Public Benefit: Annual attendance of over 30,000 each year. They strive to provide quality theatre at reasonable prices so many can experience a live production. They attract people from all over the region. This great entertainment venue put Pelzer on the map.

Anne Thayer

Primary House Sponsor – Print Name

Anne Thayer

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003376

January 22, 2024

Rep. Anne Thayer
519 Blatt Building
Columbia, SC 29201

Dear Representative Thayer,

The Historic Pelzer Auditorium was built in **1920** by the Pelzer Manufacturing Company as both a school auditorium for Pelzer High School and as an entertainment venue for the community, hosting traveling vaudeville performances, pageants, plays, musicals, concerts, movies, and commencements. When Pelzer Elementary was closed in 2009, the auditorium remained vacant for 5 years until becoming the home of Mill Town Players, a 501(c)3 non-profit community theater with a unique mission of offering **quality and affordable** live entertainment to the community. Now in its **10th season**, Mill Town Players has entertained a grand total of 230,965 since its founding on July 1, 2014. Ticket prices still remain the **cheapest in the region** at $15, with only $12 for seniors, military, and students. With average annual attendance of over 30,000, Mill Town Players is one of the **most attended local theaters in the state** (and 2nd in the Upstate to Greenville Theatre). Audiences to our Christmas show represented 63 South Carolina municipalities and several surrounding states, with 98 of them traveling at least 50 miles to attend the show. As Pelzer's **sole tourism industry**, Mill Town Players is an economic engine for Pelzer, West Pelzer, Williamston, Piedmont, and the surrounding area as visiting patrons eat at area restaurants and contribute to hospitality funds.

Mill Town Players has endured its **share of challenges** over the past few years. The 16-month COVID shut down was detrimental, and we are still recovering from its long-term financial effects. As we **rebuild our audience base** and attract new patrons, MTP continues to remain frugal in its budgets while continuing to develop and feature all local talent and keep ticket prices as low as possible, so that all members of the community can have access. While other community theaters of similar output may employ 10-14 staff members, we only have 3 full-time employees, all of which reside in Anderson County, and 2 of which recently graduated with BFAs from SC universities.

Our **number one audience complaint**, and one that now keeps many of our older patrons from attending our productions, are **the uncomfortable seats**. The seating on the lower level was installed in 1983 and was repurposed from another theater. Those seats are wooden, were covered with some padding and upholstery, and were probably first built in the 1930s or 40s. The wooden seating in the balcony is original to the auditorium (1920). Our seating is uncomfortable, too small for modern audiences, and often falls apart with the continued wear and tear. Patrons have opted to bring cushions to endure sitting on them for performances. We requested a proposal from **Craig Gaulden Davis**, an

architectural firm based in Greenville who has successfully worked on many theater projects throughout the area including the current Peace Center expansion. Their attached quote includes a seating upgrade with the necessary improvements that address the safety, structural, accessibility, and spacing issues that such a massive project entail. We are seeking one, **permanent solution** to this very real problem, one that would be impossible for us to fund ourselves without assistance from the state. If granted this funding, we would commit to raising 10% of the total cost.

Historic Pelzer Auditorium Seating Renovation and Improvements	
Mill Town Players	$177,000.00
State Appropriation Request	**$1,593,000.00**
TOTAL	$1,770,000.00

If approved, we would immediately proceed with the architectural plans for the upgrade, as well as securing all necessary materials and contracts to begin construction and installment of new seating in the balcony in **early January of 2025,** after the completion of our next Christmas production. When our 11th Season has come to a close the following August, we would temporarily close the auditorium while the rest of the work was continued on the ground floor. Ideally, our goal would be to have the work **completed by December of 2025** in hopes to resume our performance schedule with a Christmas production.

Thank you for your consideration,

W. Ragland

Will Ragland
Executive Artistic Director
Mill Town Players

2024-06-11 Response to N. Reynolds FOIA Request 003378

Historic Pelzer Auditorium Seating Renovation

Mill Town Players

The Historic Pelzer Auditorium was built in **1920** by the Pelzer Manufacturing Company as both a school auditorium for Pelzer High School and as an entertainment venue for the community, hosting traveling vaudeville performances, pageants, plays, musicals, concerts, movies, and commencements. When Pelzer Elementary was closed in 2009, the auditorium remained vacant for 5 years until becoming the home of Mill Town Players, a 501(c)3 non-profit community theater with a unique mission of offering **quality and affordable** live entertainment to the community. Now in its **10th season**, Mill Town Players has entertained a grand total of 230,965 since its founding on July 1, 2014. Ticket prices still remain the **cheapest in the region** at $15, with only $12 for seniors, military, and students. With average annual attendance of over 30,000, Mill Town Players is one of the **most attended local theaters in the state** (and 2nd in the Upstate to Greenville Theatre). Audiences to our Christmas show represented 63 South Carolina municipalities and several surrounding states, with 98 of them traveling at least 50 miles to attend the show. As Pelzer's **sole tourism industry**, Mill Town Players is an economic engine for Pelzer, West Pelzer, Williamston, Piedmont, and the surrounding area as visiting patrons eat at area restaurants and contribute to hospitality funds.

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Our **number one audience complaint**, and one that now keeps many of our older patrons from attending our productions, are **the uncomfortable seats**. The seating on the lower level was installed in 1983 and was repurposed from another theater. Those seats are wooden, were covered with some padding and upholstery, and were probably first built in the 1930s or 40s. The wooden seating in the balcony is original to the auditorium (1920). Our seating is uncomfortable, too small for modern audiences, and often falls apart with the continued wear and tear. Patrons have opted to bring cushions to endure sitting on them for performances. We requested a proposal from **Craig Gaulden Davis**, an architectural firm based in Greenville who has successfully worked on many theater projects throughout the area including the current Peace Center expansion. Their attached quote includes a seating upgrade with the necessary improvements that address the safety, structural, accessibility, and spacing issues that such a massive project entail. We are seeking one, **permanent solution** to this very real problem, one that would be impossible for us to fund ourselves without assistance from the state. If granted this funding, we would commit to raising 10% of the total cost.

Historic Pelzer Auditorium Seating Renovation and Improvements	
Mill Town Players	$177,000.00
State Appropriation Request	**$1,593,000.00**
TOTAL	$1,770,000.00

CRAIG
GAULDEN
DAVIS

December 22, 2023

Will Ragland
Executive Artistic Director
Mill Town Players
214 Lebby Street
Pelzer, SC 29669

Re: Historic Pelzer Auditorium Renovation
Scope and Budget to Restore and Improve the Seating Area

Mr. Ragland,

We are pleased to submit the Total Project Budget to renovate the Historic Pelzer Auditorium to restore and improve the seating area of the auditorium. The existing seating area on the main level (3,260 NSF) and balcony (1,684 NSF) requires repairs to improve life safety, accessibility, and the seats functionality.

Existing Conditions

On the main level, the historic flooring is damaged due to moisture, use, and past modifications. The historic seats are broken, do not function properly, do not meet ADA, and not sized to current standards. Finally, aisles lack adequate aisle lighting.

The balcony's historic seats are also broken, do not function properly, and are not sized to current standards. The aisle lighting is not adequate. Handrails are missing in the interior aisles. Finally, the guardrails in the aisles do not meet current height standards.

Renovation Scope

To restore and improve the main level and balcony seating area, the following renovations are required:

- Main Level Seating Area
  - Repair the flooring structure framing and decking where damaged.
  - Replace damaged stained wood finished flooring where damaged.
  - Add gallery/box seating with level floors at the rear and sides of the auditorium seating area to provide ADA wheelchair seating options to meet ADA code. The new gallery/box seating shall be in harmony with the historic building features.
  - Replace the historic seating in its entirety with new seating that is sized to current standards, functions properly, and provides transfer seats for patrons in wheelchairs or with other disabilities. The new seating shall be in harmony with the historic seating, including its details. Refinish wood flooring under chairs. These changes will reduce the total main level seats from 390 to 262.
  - Provide consistent aisle lighting at each row of seats to improve safety.
  - Replace carpet throughout the auditorium seating area except under the seats to improve safety and reduce background noise for the hearing impaired.

- Balcony Level Seating Area
  - Repair the flooring structure framing and decking where damaged.
  - Replace damaged stained wood finished flooring where damaged.
  - Replace the historic seating in its entirety with new seating that is sized to current standards and functions properly. The new seating shall be in harmony with the historic seating, including its details. These changes will reduce the total balcony seats from 166 to 138.
  - Provide consistent aisle lighting at each row of seats and steps to improve safety.
  - Add carpet throughout the balcony seating area except under the seats to improve safety and reduce background noise for the hearing impaired. Carpet at steps shall have detectable stair nosing. Refinish wood flooring under chairs.
  - Increase the width and add handrails at double loaded aisles per code. New handrails shall be in harmony with the historic building features.
  - Add interior handrails at single loaded aisles. New handrails shall be in harmony with the historic building features.
  - Add new 42" high guardrails per the code at the end of aisles at the balcony face to improve life safety. The guardrail shall preserve site lines to the stage and be in harmony with the historic building features.

Project Cost Budget

The following is the Total Project Cost Budget for the scope above. The budget anticipates design and construction beginning no less than 12 months following the date of this letter. The per square foot costs are based on other projects within 100 miles of Pelzer with similar scope.

Item	Derivation	Amount
I. Construction Cost Estimate	Renovation as described previously (4,944 NSF x $250 per SF)	$1,236,000
II. Furniture	New seating as described previously. (400 Seats @ $600 per seat per the scope description)	$240,000
III. Professional Compensation Allowance	Architectural & Interior Design, Structural Engineering, Electrical Engineering, FF&E Design Services, & Reimbursable expenses	$132,000
IV. Owner's Administrative Allowances	Construction/Furniture Contingency, Environmental Testing/Remediation, Structural Testing/Inspections, and Misc. Expenses	$162,000
V. Total Estimated Project Budget	**I+II+III+IV**	**$1,770,000**

Please let me know if you have any questions. We appreciate this opportunity to work with you.

Sincerely,

CRAIG GAULDEN DAVIS

John D. Hansen, AIA, LEED AP BD+C
Vice President | Architect

South Carolina
Secretary of State
(https://sos.sc.gov/)

Mark Hammond

Search Charities

Charities Search Home

<< Back to Search Results

Mill Town Players, Inc

Public Id: P32889
Nancy Burkard , CEO
214 LEBBY ST
PELZER, SC 29669-1735

Status: Registered. Information from this organization's annual financial report is listed below.

The following financial information has been provided to the Secretary of State's Office by the above named organization. The Secretary of State's Office has not independently verified this financial information. If a charity has recently registered with the Secretary of State's Office for the first time, there may not be any financial data available. Below are figures for the organization's fiscal year **9/1/2022 - 8/31/2023.**

Financial Report

TOTAL REVENUE:	$508,935.00
PROGRAM EXPENSES:	$323,584.00
TOTAL EXPENSES:	$564,528.00
NET ASSETS:	$377,673.00
FUNDRAISER COSTS:	$0.00

	Financial Report File
	From +19733397374-2024-01-16-21.56.pdf (/DisplayFinancialReport.aspx?ReportType=Charity&CopyID=176602)

Next Report: 09/01/2023 - 08/31/2024 Due Date: 01/15/2025

According to the financial information filed with this office, this organization devoted **57.3%** of its total expenses to program services during the year reported.

Disclaimer: The South Carolina Secretary of State's Charities Search Webpage is provided as a service to customers to research charitable organizations on file with our office, or that have been the subject of an administrative action. Users are advised that the Secretary of State, the State of South Carolina, or any agency, office, or employee of the State of South Carolina do not guarantee the accuracy, reliability, or timeliness of the information provided, as it is the responsibility of the charity to inform the Secretary of State of any updated information. Furthermore, the information provided does not constitute legal advice.

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House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Anderson County

Requested Amount: $ 275,000

Recipient Entity: Anderson County

Is the entity a: _____ state agency, ✓ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Rusty Burns Title/Position: Administrator

Contact Phone Number: (864) [redacted] Email Address: _____

Entity Website: www.andersoncountysc.org County Location: Anderson

Summary of Intended Use of the Funds: Caroline Community Center - $150,000

Lower Mill in Pelzer - $125,000

Justification of Request / Public Benefit: 1) Caroline Center serves seniors & youth in the Williamston area. In need of roof repairs.

2) Lower Mill site in Pelzer - removal of vegetation & installation of growth control measures - Hazard

Anne Thayer

Primary House Sponsor – Print Name

Anne Thayer

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

Print Name: _____ Signature: _____

2024-06-11 Response to N. Reynolds FOIA Request 003385

January 31, 2024

REPRESENTATIVE ANNE THAYER
South Carolina State House District #9
519 Blatt Building
Columbia, SC 29201

RE: Legislative Spending Request, Caroline Community Club

DEAR REPRESENTATIVE THAYER:

Anderson County requests a consideration of a legislative spending request in the upcoming state budget. The county requests $150,000 in funding, which will be used for improvements at the Caroline Community Center, located at 1 School Street in Williamston. The center is owned and operated by the Williamston Action Community Club, a registered 501(c)3 non-profit organization. Funding will be used towards a complete roof replacement at the facility.

The roof at the Caroline Center was damaged by a severe storm that occurred on August 14, 2021. The storm produced damaging winds and hail. The Caroline Community Center was not in operation at the time due to the lingering effects of the COVID pandemic, so the damage went undiscovered for quite some time, during which the damage became worse.

Once the problem was discovered, the WACC was unable to secure the timely services of a repair contractor due to the severe shortage of contractors available at that time. In addition, because the center was not in operation, there was no revenue or income available to effectuate the repair work needed.

The Caroline Center is back open and offering an array of services for seniors, youth, and others in the region, but programming is limited due to ongoing problems with the roof.

Constructed in 1935, the facility served as a school for Black students until desegregation, at which time it served as an elementary school for all community children until the early 1980s. The building is of civic, cultural, and historic importance to the entire community, and it offers services ranging from child development, senior citizen activities, job training, workforce development, and health fairs, just to name a few.

Tommy Dunn
Chairman, District 5

John B. Wright, Jr.
Council District 1

Greg Elgin
Council District 3

Cindy Wilson
Council District 7

Brett Sanders
V. Chairman, District 4

Glenn A. Davis
Council District 2

Jimmy Davis
Council District 6

Renee Watts
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

2024-06-11 Response to N. Reynolds FOIA Request 003386

The amount requested is based on recent contractor quotes and includes a contingency amount that would be used towards any hidden structural damage caused by the roof's condition. If awarded, Anderson County would serve as sponsor and project manager for this grant.

Thank you for your consideration of this opportunity to preserve a unique cultural asset that provides useful services for hundreds and hundreds of people each year . If you have any questions or require additional information, please contact Governmental Affairs Director Steve Newton at (864) [redacted] or by email to snewton@andersoncountysc.org

SINCERELY,

RUSTY BURNS | ADMINISTRATOR

ANDERSON COUNTY
SOUTH CAROLINA

APRIL 24, 2024

REPRESENTATIVE ANNE THAYER
South Carolina State House District #9
519 Blatt Building
Columbia, SC 29201

RE: Legislative Spending Requests, Caroline Community Center and Pelzer Lower Mill

DEAR REPRESENTATIVE THAYER:

You have requested from us a timeline for completion for the proposed projects at Caroline Community Center in Williamston and the Pelzer Lower Mill.

Should we be fortunate enough to receive funding for these projects, we expect that both would be completed in a comparatively quick timeframe. Neither project involves any new construction or other element that would tend to slow our efforts.

Should these projects be in the adopted state budget, we would begin developing specifications and bid packages for both, so these will be ready to issue upon formal approval of funds by the appropriate state agency. My experience is that we generally get such approvals in early Fall.

Assuming October 1 is the date we get project approval, I would estimate bids received and projects awarded by November 15, and then allow a 3½ month period for work to be done, giving us a completion date of March 1st (and I believe that is a conservative estimate).

We very much appreciate your interest in these projects—they will mean quite a bit to their respective communities. If there are any questions please contact me at (864)[redacted] or by email to snewton@andersoncountysc.org

SINCERELY,

STEVE NEWTON | GOVERNMENTAL AFFAIRS

Tommy Dunn
Chairman, District 5

John B. Wright, Jr.
Council District 1

Greg Elgin
Council District 3

Cindy Wilson
Council District 7

Brett Sanders
V. Chairman, District 4

Glenn A. Davis
Council District 2

Jimmy Davis
Council District 6

Renee Watts
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

Gabriel Team Roofing

Job Detail Estimate

Gabriel Team Roofing **13 Rollins Ave Greenville, SC 29607** **Phone number: 770-596-2933**	**Job Number: 146222023** **Ref: 1 School St, Williamston, SC 29697** **Date: 02/24/2023**

To	Williamston Action Community Club	Billing period	Full Period

Description	Rate	Quantity	Amount
COMPLETE ROOF REPLACEMENT -Remove old shingles and felt -Provide Dumpster for old shingles and waste -Replace entire roof using **IKO CAMBRIDGE 30 YR ARCHITECTURAL Shingles** and **15lbs felt** -Includes all additional materials/equipment needed (nails, caulk, metal flashing, etc.,) -Install new **Continuous Ridge vents** -Replace all **Jack boot flashings** and paint to match all stacks -Inspect and repair any damaged flashing -Install **Drip Edge** and **Ice and Water Shield** in all valleys -Clean all waste and garbage from job -Run a magnet roller for nails **5 Year Warranty**	**$63,500.00**	**1**	**$63,500.00**
-Other Property Repairs	**$25,000.00**	**1**	**$25,000.00**
		Sub total	
		Profit and overheads	
		Total taxable amount	**$88,500.00**
		Sales Tax (@ 0.0725%)	
		Other levies	
		Total	**$88,500.00**

Accredited and Insured	Notes / Comments:
	All decking repairs are $85/ sheet

House Member Appropriation Request Form

THIS DOCUMENT WILL BE PUBLIC

Project/Event Name: Replacement Ambulances

Requested Amount: $ 370,000.00

Recipient Entity: Aiken County

Is the entity a: _____ state agency, __X__ local government, _____ non-profit, or _____ other?

If **other**, please explain: _____

Entity Contact: Brian Sanders Title/Position: County Administrator

Contact Phone Number: 803-[redacted] Email Address: bsanders@aikencountysc.gov

Entity Website: www.aikencountysc.gov County Location: House 81, 82, 83, 84 and 86

Summary of Intended Use of the Funds: The state funding will replace one of the two recent ambulances that have been a total loss in traffic accidents. Aiken County will fund the second unit.

Justification of Request / Public Benefit: Ambulances have always been a significant investment, but moreso in recent years as the cost of them has increased so significantly. While Aiken County has made adjustments to keep a full stable of units available, losing two in such a short amount of time has put an extreme amount of pressure on the EMS system. These units are a must.

Bill Taylor

Primary House Sponsor – Print Name

Primary House Sponsor – Signature

Additional Sponsors:

Print Name: Bill Clyburn Signature: [redacted] BILL CLYBURN

Print Name: [illegible] Signature: Bill Hixon

Print Name: Melissa Oremus Signature: M Oremus

2024-06-11 Response to N. Reynolds FOIA Request 003390

Aiken County
Administration

Remembering the Past, Preparing for the Future

Brian Sanders
County Administrator

April 25, 2024

The Honorable Bill Taylor
South Carolina House of Representatives
P.O. Box 2646
Aiken, SC 29802

The Honorable Bill Clyburn
South Carolina House of Representatives
416C Blatt Bldg.
Columbia, SC 29201

Dear Reps. Taylor and Clyburn:

This letter of request for State financial assistance would help Aiken County through a very critical situation. Within a month's time recently, two Aiken County ambulances were involved in collisions that resulted in both ambulances being a total loss. Neither event was the fault of the ambulance crew, as the first involved an oncoming vehicle that crossed the center line causing a head on collision. The second involved a driver that was trying evade police and was traveling over 100 miles per hour. Thankfully none of the ambulance crew members sustained serious injury.

This run of terrible luck has significantly impacted our financial plan for replacement ambulances. While accidents involving ambulances do occur, they are often minor repairs that do not take the units out of service for very long. Total losses of ambulances in such a short period are exceptionally rare, making our situation critical.

As you are aware, Aiken County has had many challenges over the last few years, particularly with staffing, and County Council and staff have made great strides to resolve our staffing issues. Unfortunately, our challenge now is the replacing those two lost ambulances in order to keep up with the growing volume of emergency calls for service. As you can imagine, equipment such as ambulances cause quite a financial strain, and two in one month can placed our system in jeopardy. Ambulances currently come at a cost of approximately $370,000 each. While Aiken County can cover the cost to replace one of the two lost ambulances, the second lost ambulance created a funding gap that we could not anticipate. For this reason, we would like to request state funding assistance to replace the second ambulance. Getting this critical funding would help us get our emergency response system back to its full potential.

Thank you for your kind consideration of this request. If you have any questions, please let me know.

Sincerely,

Brian Sanders

Brian Sanders
County Administrator

CC: The Honorable Tom Young

AIKEN COUNTY, SOUTH CAROLINA

PROCUREMENT DEPARTMENT
1930 University Parkway Room 3201
Aiken, South Carolina 29801
(803) 642-1540

Our PO# MUST Appear on All Invoices, Packages and Correspondence

PURCHASE ORDER 113241

DATE 04/01/24

TO: SPARTAN FIRE AND EMERGENCY APPARATUS INC
319 SOUTHPORT RD
ROEBUCK, SC 29376-2514

SHIP TO: AIKEN COUNTY, SOUTH CAROLINA
621 YORK ST NE
AIKEN, SC 29801

VENDOR #	DELIVER BY	ACCOUNT NUMBER	CONFIRM TO
2533	03/31/24	[redacted]	PRISCILLA VANN

REQUISITIONED BY	REQUISITION #	VENDOR PHONE	TERMS
KHOOVER	136204	(864) 582-2376	NET/15

ITEM #	QUANTITY	UOM	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	376187.05	DL	ONE BRAUN LIBERTY CUSTOM AMBULANCE 156" TYPE 1 CHASSIS SHALL BE A 2023 OR NEWER F-550 4X4 CREW. CAB DIESEL/BRAUN 2024 MODULE, STAIR CHAIR HOLDER, DELIVERY/FREIGHT, TRAINING, GRAPHICS, ALLOWANCE OF $5,000.00 TO MATCH FLEET. FERNO INX RETENTION SYSTEM, PROGRAMMING, A-BAR SYSTEM, INSTALLATION OF CRADLE POINT ANTENNA, 360 DVR CAMERA, INVERTER, CHASISS INCREASE PROTECTION PLUS ALL MEALS DURING TRIP/CONTINGENCY FUND OF $3,500.00 AND TAXES. PER PROPOSAL DATED 3/15/24. QUOTE NO. 016165	1.00	376187.05

REMARKS:

SUB-TOTAL	$376,187.05
TAX:	
FREIGHT	
TOTAL	$376,187.05

VENDOR COPY

I hereby certify that, according to requisitions and information furnished me and to the best of my knowledge and belief, the article and/or services specified herin are necessary and for the exclusive use of Aiken County, and I hereby approve this purchase.

Aiken county is An Equal opportunity Employer

Signed Becky Dawes
Purchasing Agent

CONDITIONS

ACCEPTANCE: This order is given for immediate acceptance by the Seller. Unless promptly notified to the contrary the Purchaser will assume that the Seller accepts the order as written and that he will make prompt delivery on or before the date as specified.
INVOICES: One copy (original), accompanied by one copy of all shipping papers, shall be submitted as prescribed on the face of this order. Purchase requires from department to which commodities or services are consigned a signed affidavit worded similar to the following: "I hereby certify that on _____ 20___ the commodities and/or services specified herein were received and that the quantity and quality thereof have been verified, with exceptions noted." No claim can be paid without this affidavit.
TRANSPORTATION CHARGES Transportation expense on all shipments shall be fully prepaid to the destination. No transportation will be allowed by the Purchaser unless so specified in the order.
SHIPPING PAPER: A copy of each packing slip, bill of lading, freight and expense bills applicable to this order must be mailed to the consignee.
PACKING AND CARTAGE: No extra charge will be allowed for packing, cartage or containers unless so specified in this order.
CANCELLATION: The Purchaser reserves the right to cancel this entire order or any portion thereof if seller fails to make delivery as specified.
INSPECTION: Inspection by purchaser prior to shipment does not relieve Seller of full responsibility for furnishing articles in accordance with specifications.
SUBSTITUTIONS The Purchaser reserves the right to reject at destination and hold at seller's risk any articles supplied by Seller which does not conform to the specification or description embodied in this order or which is inferior in any aspect to the article specified. Any article bought by samples which is inferior in quality to the sample submitted by Seller will be rejected.
QUANTITY: Quantities furnished in excess of those specified in this order will not be accepted and will be held at Seller's risk.
PURCHASE ORDER CHANGES: No change in quantities, price, specifications, terms or shipping instruction as set forth in this order will be allowed except on written authority of the County Purchasing Agent.
FUNDING OUT CLAUSE: This Council can not bid in the budget year a future Council for future budget years.
JURISDICTION: The principle place of business for the purpose of this contract is South Carolina and any litigation arising from the contract shall be proper only in a Court of competent jurisdiction in Aiken county, South Carolina.

Unless otherwise noted on this Purchase Order, all responsibilities for risk, insurance, and general liabilities, shall remain the exclusive responsibility of the merchant.

In event of the conflict between merchants agreements' conditions and conditions noted on the face of this Purchase Order, conditions of the Purchase Order shall take precedence over the merchants' agreement conditions.

MATERIAL SAFETY DATA SHEETS MUST ACCOMPANY ALL HAZARDOUS MATERIALS

000001

2024-06-11 Response to N. Reynolds FOIA Request 003393